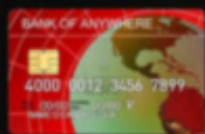


Monsters of Babylon

by G_d



TSUN

How the Jews Betrayed Mankind, Volume 2

How the Jews Betrayed Mankind (1200 BC to 1000 AD) Volume II

The Monsters of Babylon by G_d

First Edition
(Version 12/15/2014)

Please email your comments to books@bamboo-delight.com

© 2014 by G_d

Although this is a copyrighted work, permission is granted to make electronic copies for distribution as well as computer-printed hard copies, as long as no changes are made to either the text or the graphics.

**Dedicated to my good friend, J.N.M.,
whose loving kindness exemplifies the foundation of all Mankind**

“We Jews have spoiled the blood of all the races of Europe. Taken as a whole, everything is Jewdified. Our ideas animate everything. Our spirit reigns over the world. We are the Lords.”

– Dr. Kurt Munzer, *The Way to Zion*

“If Satan himself, with all of his super-human genius and diabolical ingenuity at his command, had tried to create a permanent disintegration and force for the destruction of the nations, he could have done no better than to invent the Jews.”

– Willis Carto

Table of Contents

Introduction	Page 6
Chapter 1: Big Money Spawns the Chosen Ones.....	Page 7
Chapter 2: Babylonia, the Cradle of Judaism.....	Page 12
Chapter 3: The Corrupting Impact of Judaism on True Religion	Page 19
Chapter 4: Secret Powers of the Ancient People	Page 32
Chapter 5: Pagans and Idolaters, Much Holier than Jews	Page 78
Chapter 6: The Devil's Truth and the Hebrew Bible	Page 91
Chapter 7: The Israelians Were Not Fooled by Jewish Abracadabra	Page 215
Chapter 8: The Training Manual for Murderers, Thieves, Loan Sharks and Other Jewish Heroes	Page 223
Chapter 9: The Fraudsters Known as the Later Prophets	Page 280
Chapter 10: BEFORE JESUS – the Greeks, Persians, Romans and Jews	Page 336
Chapter 11: The Gospels According to G_d	Page 420
Chapter 12: AFTER JESUS – the Greeks, Persians, Romans and Jews	Page 481
Chapter 13: Muslim Werewolves Howling at the Moon God	Page 545
Chapter 14: The Fiendish Lawyers of Judah	Page 596
Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit	Page 664
Appendix B: Loan Shark Rates for Short Time Loans	Page 671
Footnotes	Page 672

How the Jews Betrayed Mankind

1200 BC to 1000 AD

Volume II

The Monsters of Babylon

Introduction

Much can be learned about any people, if you know who their heroes are. It is their heroes, to whom the people look for inspiration and as examples to teach their children. The heroes of a people typify all of the qualities to which the people, themselves, aspire. So, one may ask, who are the heroes of the Jews? Murderers, thieves, swindlers, rapists, child molesters, assassins, spies, hypocrites, liars, deceivers, betrayers, criminals, perverts and sociopaths of the worst sort – these are the heroes of the Jews. You can read all about it in their main book of instruction known as the *Hebrew Bible* or the *Old Testament*.

Most certainly, the *Hebrew Bible* is a book of instruction. Every rabbi and Christian preacher will tell you that. But the rabbi is a liar and the Christian is usually his dupe. While they both tell you that the *Old Testament* is a book of instruction, the Christian claims that it is a foundational teaching of Jesus and the rabbi tells you that it is the very word of God given to his Holy Chosen Ones. But the Christian preacher is a deceived fool and the rabbi is a deceiving liar. Both are wrong, as you will learn in the following pages.

The *Hebrew Bible* is a book of instruction for a nation of criminals. Through its pages, one can learn the tricks and swindles for subverting other people; the blessings that the demon god of the Jews gives to them when they murder and destroy; and the hypocritical methods for hiding their mayhem and larceny behind a veil of self-righteousness, deceit and pseudo-religiosity. The *Hebrew Bible* teaches the Jews how to destroy and subvert other people and to consume the wealth and steal the land of their murdered victims. Yet, for all of this, the Jews could easily be the world's biggest clowns, if they didn't take themselves so seriously in their criminality.

Presiding over the fate of the superstitious Hebrews whom they had deceived, the ridiculous old rabbis and Jewish priests performed their deceptive street theater to impress the Canaanite yokels. For example,

if Hymie Swartz, the goat rustler, ate a bite of goat meat and washed it down with a cup of milk, those ancient frauds would perform a chorus line of rabbinical charades. The rabbis, sitting in judgement of poor old Hymie, would simultaneously jump to their feet, scream at the top of their lungs, rip their own clothes into ribbons, while in unison loudly beseeching the heavens to have mercy and not open the earth beneath their feet to swallow the whole city or to send down lightning bolts to blast them all into tiny little pieces. For eating a bite of goat meat and a cup of milk, the rabbis, wide-eyed with feigned terror, trembling and shaking in unison – like a chorus line of stinking, bearded, old show girls – those hairy-faced fraudsters would then point their accusing fingers at the terrified Hymie Swartz, sentence him to be flogged, or stoned to death, or strangled or molten lead poured down his throat so as to “banish such sins from Israel.” With such terrorism did the rabbis control the Hebrews.

But with such horrible punch lines to all the practical jokes played upon Hymie Swartz and the millions of other Hebrews who have been deceived by the rabbis, it is impossible for the Jews to be the world's biggest clowns. So, instead of being the world's biggest clowns, the Jews have chosen instead to be the world's biggest liars, something that they take very seriously. For financing their lies, the Sumerian Swindle has provided them with limitless wealth – truly limitless wealth. And limitless wealth buys limitless power. But of what benefit is it to Mankind when limitless wealth and limitless power are in the hands of the world's biggest liars, thieves, murderers and betrayers? No good has ever come from such a congruence. No good has ever come from the Jews.

As you saw in Volume One, the Sumerian Swindle is not a magic wand that creates money out of nothing; it is an arithmetical trick that steals wealth from its unwary victims and loots it from its unwilling opponents. The Sumerian Swindle creates wealth for the subterranean banking elite who practice it and it creates poverty and servitude for the rest of the world. Therefore, those who practice it are very

cautious that their criminality is not discovered; and that the mechanism of the Sumerian Swindle remains concealed; and that no one ever learns the basic philosophy of the bankers and financiers which is: “Many must suffer and die so that a few may live in luxury.”

Volume One explained the history and the application of the Sumerian Swindle. Volume II, *The Monsters of Babylon*, describes who those criminals are and how they have used a veneer of religion to hide their depredations upon Mankind and to protect themselves from discovery and from justice. The Sumerian Swindle is the basis for the moneylenders’ thievery but, over the centuries, the bankers have developed many other ways to steal your wealth, to enslave you to unending toil, to betray and destroy your country and to suck your very life force into their vaults. That most of those monsters are Jews, is more than just a coincidence. That those liars, deceivers, hypocrites and murderers, those very children of the devil, use religion to hide behind – religion, the most revered and holy of Man’s pursuits being used to conceal the vilest of creatures! – that, is the only real joke of the Jews. But only the Jews are laughing while the entire world and all of its people cry out in pain as many suffer and die so that a few Jews may live in luxury.

For the Jews, this is as it should be: all of Humanity suffering while the Jews laugh and dance and sing. After all, that’s what their “holy scriptures” claim that their demon god wants for them – pitilessly devouring other people and other people’s goods and then singing and dancing on their graves. You can read about it, yourself, in the *Hebrew Bible*.

This is a difficult book to read because it covers such a long time span and is so varied in subject matter. But it includes everything you need to know about How the Jews Betrayed Mankind between the years 1200 BC and 1000 AD. So, if one chapter does not interest you, skip to the next chapter. The chapters are written both for the interested Reader as well as for the specialist researcher. Warning is given in some chapters so that the interested Reader may skip over them, to return later and become a specialist researcher.

Chapter 1 Big Money Spawns the Chosen Ones

Everything about Judaism is a lie. Yes, there is a god, but God did not do any of the things that the Jews claim that He did in the *Hebrew Bible*. Ask yourself: Who tells lies about God other than devils? The founders of Judaism were not even Hebrews! They were Babylonians. Terah and his son, Abraham, and his grandson Isaac and great-grandson Jacob, incestuously married their Babylonian relatives in order to keep their wealth within the family. They were the four generations of Babylonians who founded “Judaism.” Although they were Semites, the founders of Judaism were not Hebrews, they were schemers! Babylonian schemers.

“How can we be anything other than the Chosen Ones of God?” Terah must have asked himself during his ruminations concerning his tribe in 1200 BC. They were at the top of the social ladder, they owned slaves, estates, farms, mines, ships, villages, huge sections of entire cities. They ate the choicest foods and luxuriated in the most expensive brothels and spas. Even the kings came to them for loans. As long as no one knew that they had acquired their wealth through fraud and theft and murder, then who could not accept them as the best of people, the very apple of God’s eye? Subterfuge, deceit, hypocrisy and lies kept the moneylenders wealthy and powerful. But something was amiss. The larcenous system of the Sumerian Swindle was breaking down and needed some additional bolstering up to keep Terah and his family of thieves well supplied with gold. The great contending empires of Egypt, Assyria and Babylonia could at any time seize Terah’s treasures and lands.

All of the ancient Near East – from Phoenicia and Greece to Babylonia and India – functioned with the commercial transfer of silver and gold as a form of money to make trade and manufacturing flourish. The moneylenders had silver and gold in plenty, thanks to the secret mechanics of the Sumerian Swindle where compound interest allowed every moneylender the real potential to own the entire world with nothing more than an initial offering of a tiny loan. But like all problems of owning wealth, how to keep what they had swindled, was the rub. Taxes by the kings, plunder of invading armies, theft by burglars and relatives, losses from donations to temples, and confiscation by outraged victims of their Crimes Against Humanity,

all led to losses of their bullion and set-backs in their schemes. And what was worse, the kings had understood what a threat that the private accumulation of silver was to the state and had restricted such hoards only to the palace and the temples.

Yes, Terah and his gang of bankers, loan sharks, merchants and enforcement goons – no different than any of the other merchant-moneylender families in the rest of the known world – had been able to impoverish both kings and the common folk. But to keep what they had stolen and to perpetuate themselves as the special and most blessed of people, these bankers needed a subterfuge, a lie, a very clever lie that would deceive both kings and common folk. After all, a larcenous business such as moneylending and banking cannot be protected with truth because truth would destroy it. Neither bankers or other criminals can thrive if they tell the truth about their crimes. Only with lies and deceit can criminal ventures be perpetuated. What Terah needed to protect his wealth and that of his family was the power of delusion over the minds of Men. Delusion is most easily engendered through the dark power of lies and deceit.

As patriarch of the moneylender guilds of Ur and Harran, how could Terah solve the serious problems that he perceived arising during his days around the thirteenth century BC? He needed not just one lie but many lies to safeguard both his wealth and the success of his extended tribe of loan-sharks, slaver drivers and import-export swindlers. If kings and commoners knew the truth about banking and moneylending, they would rise up and hang Terah and his entire family. So, truth would not save his treasures or his tribe. But behind a veil of lies, great wealth and great evil can be hidden. So, Terah invented the Biggest Lie Ever Told and, over three thousand years later, we modern people are still suffering from that ancient curse of the Monsters of Babylon.

Modern archaeology proves that the Biggest Lie Ever Told is without doubt the *Hebrew Bible*, known to us as the *Old Testament*. It spawned and it is followed in second place by the *Quran* of the Muslims. Proving that the Jews are The World's Biggest Liars, is easy. Proving the Muslims to be liars, is even easier. Modern archaeology proves that the Jews are liars and frauds.

In his very excellent collection of ancient translations, James B. Pritchard states:

“The ancient Near East, until about a century ago, had as its chief witness the text of the *Hebrew Bible*.

Relatively insignificant was the evidence recovered from sources outside the Bible; that which had been found had not been sufficiently understood to serve as a reliable historical source. Through explorations and excavations carried on within the last century in Egypt, Mesopotamia, Asia Minor, and Syria, a wealth of new information has become available. This new light from extra-biblical texts has served not only to enlarge immeasurably the horizon for a knowledge of the ancient Near East, but it has also sharpened considerably the understanding of the content of the Bible itself.” [1]

And so, for 2,500 years, the People of the West as well as the Near East have had to accept mainly the word of the Jews for our historical perspective of those ancient times and places. And it has only been in the last 150 years, that the ancient mounds of buried cities have been excavated and the cuniform tablets, the papyrus scrolls and the ancient leather books have been decyphered. Those ancient archives reveal that the word of the Jews, is the word of Liars. Yes, God has done wonderful things, but God never did any of the things that the Jews claim that He did. And who tells lies about God other than devils?

Thanks to archaeology, the people of the 21st Century AD have available to us the facts about the Jews that our forefathers did not have. We are now able to better judge the Jews with historical documents that the Jews did not counterfeit, themselves. Indeed, as the ancient rabbis burned the books of the peoples that their subtle deceit had conquered, as the ancient Jewish priests smashed the clay tablets of the historical archives and ground them into dust, as the old Pharisees burned the papyrus manuscripts and torched the libraries of the peoples around them, they rested in confidence that no one would ever venture to dig up the mounds of the ancient cities or to excavate the burned and demolished libraries of their hated and slandered enemies – thus, leaving only the word of the Jews to tell their tall tales about how wonderful they all are.

The ancient cities of the near East were built of mud bricks. When the walls became eroded from time and weather or smashed from siege and warfare, the citizens simply leveled the buildings, saved the wooden roof beams and built another city of mud brick on top of the old. In this way, many layers of many cities were built up into dirt mounds upon which a new city of mud brick stood. (See Figure_1_city mounds) The libraries, streets, treasures, and storehouses of many previous cities spanning hundreds and thousands of

years were buried, layer upon layer, beneath the city, awaiting only someone to dig down into the rubble to discover the history of the people who had lived there.

In the *Old Testament*, the Jews brag about committing genocide upon hundreds of towns and villages, burning, looting, raping and destroying the temples and sacred writings of the people whom they had exterminated.

“You must destroy completely all the places where the nations you dispossess have served their gods, on high mountains, on hills, under any spreading tree; you must tear down their altars, smash their pillars, cut down their sacred poles, set fire to the carved images of their gods and wipe out their name from that place.” (Deuteronomy 12:3)

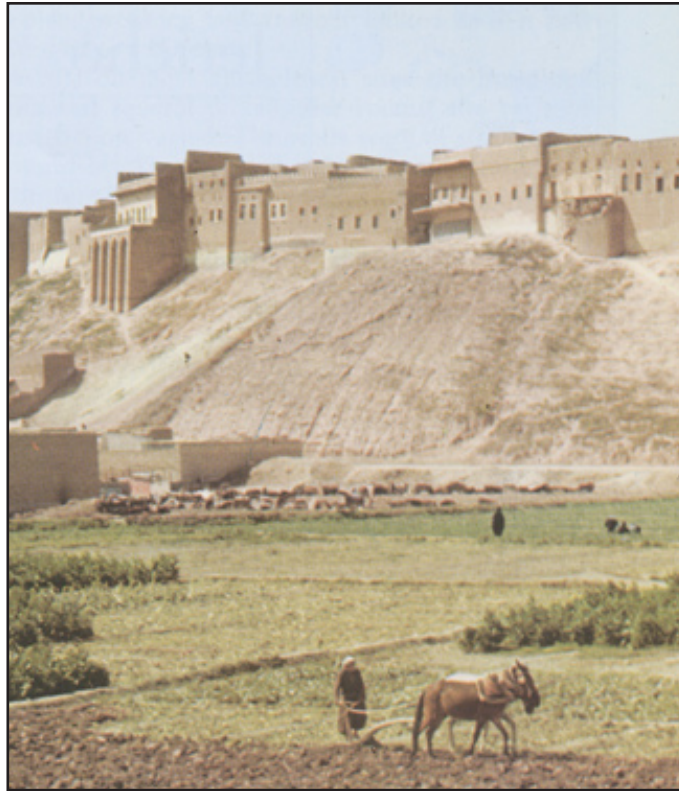
With the scriptures and teachings of all opposing religious and historical views destroyed, those supreme betrayers and liars stepped forth and presented to the world the writings that they had plagiarized and forged, claiming them to be the very word of their mighty Yahweh-god, a god of lies and destruction. Confident that they would never be found out, convinced that no one would ever dig into the hundreds of feet of rubble of the smashed cities to find proof against their lies, the Jews have promoted themselves right up into modern times as icons of morality and virtue. But both science and religion proves the Jews to be frauds.

How could the ancient Jewish rabbis look into the future and see that a people would exist who would, indeed, dig up those ancient ruins in search for something besides gold and silver. Modern archeologists would excavate the ancient cities in search of knowledge written in the dust, a knowledge that the foul rabbis had thought that they had destroyed and buried.

It is only because of the discoveries of modern archaeology, that the stories the Jews tell about God are proven to be lies. Not a single tale in the Old Testament

is anything more than a lie, a fiction posing as history, a plagiarized document stolen from other peoples or an out-and-out forgery. Yes, God has done in the past and He is doing in the very present far more wonderful things than what the lying Jews claim. God is great. No doubt about that. But as great as God is, He didn't do any of the things that the lying Jews claim that He did. The Jews are liars, deceivers, hypocrites and murderers, just as Jesus said that they are. This present volume that you are reading of *How the Jews Betrayed Mankind*, proves this. Think about this: Devils tell lies about God. Herein, you will discover how and why this fraud known as Judaism was developed by the ancient moneylenders of Assyria and Babylonia into the parasitic plague of murderous, blood-sucking leeches that it is today.

As you saw in Volume I, *The Sumerian Swindle*, the Babylonian carnival barkers and loan-sharks long ago discovered that if only one of them told a lie, few people would be deceived. But if all of them told the same lies, then, through force of numbers, their lies became better able to overcome the doubts of those who looked distrustfully into their souless eyes and sly grins. This was and still is the Jewish method even into modern times, all of the Jews braying through their grunts that they are God's Chosen People and offering up as “proof,” hoary old scriptures that they have counterfeited themselves. Even against the foreground of their own criminality, this



background lie has been perpetuated for so many centuries that even the Christians have been deceived by it, simply because the Jewish Lies “have always been here.”

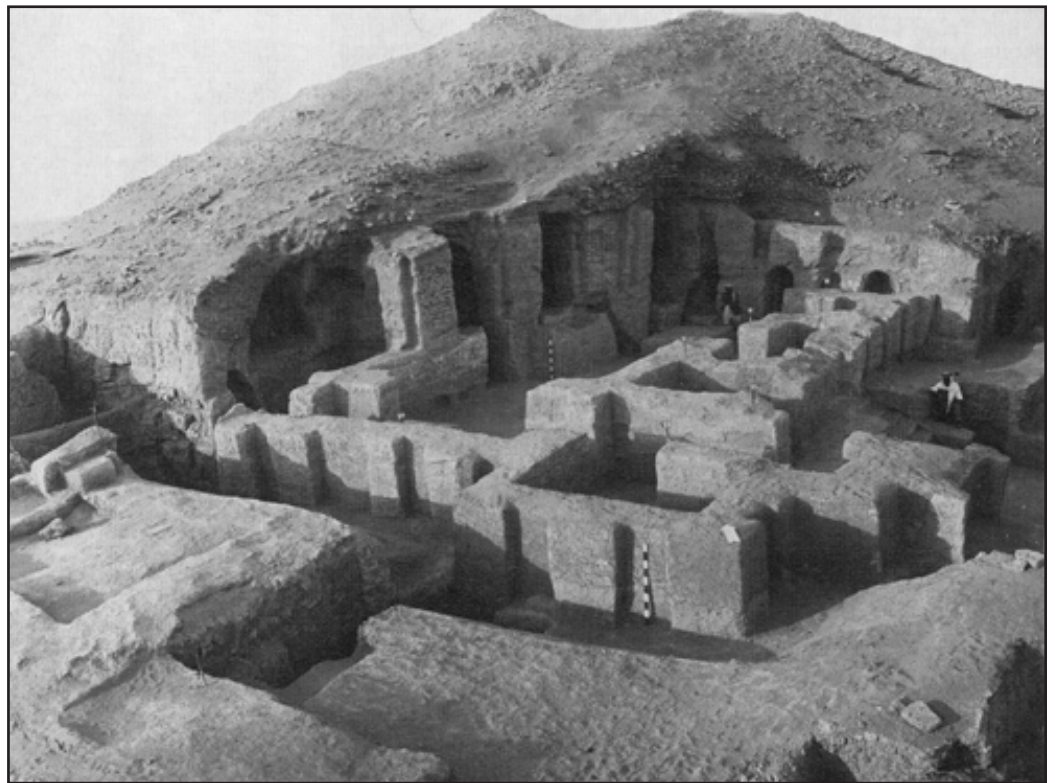
Therefore, as you read the following pages, I must give you one warning, Dear Reader, if you are a Christian. Do not be too hasty to throw this book aside if it irritates your Old Testament prejudices. The greatness of Christ and of Christianity is certainly

upheld in this book. But pagan knowledge is also recommended herein since there is much to be learned from the knowledge of those ancient people who have been maligned by ignorant Christians, perfidious Jews and lying Muslims alike. The teachings that I express herein have never before graced the pages of any other history book ever written. As I demolish both Judaism and Islam, all that you will find remaining is an even greater understanding of Christianity as well as an appreciation for what the pagans knew. Many of the things that Jesus taught were previously well known by those who came thousands of years before him.

As the archaeologists excavated such ancient cities as Eridu of Sumeria (see Figure_2_Eridu), the proofs that the Jews are liars have slowly come to light. Adam and Eve, the Garden of Eden, Noah and the Flood, the Creation Myths, were all plagiarized from the Sumerians and Babylonians. Archaeologists have unburied the original cuneiform texts to prove this. The wisdom that the lying rabbis claim as their own, was plagiarized and stolen from the Egyptians and Babylonians. We have excavated the original clay tablets and papyrus to prove this. Baby Moses in a reed basket, set adrift on the Nile, to be raised to adulthood by Pharaoh's wife, was an Akkadian story of Sargon the Great and substituted with a Hebrew name and storyline. We have unburied the ancient libraries of cuneiform tablets to prove this. The Jews pilfered the cuneiform libraries of Babyonia and the papyrus libraries of Egypt for those tales and claimed them as their own. Archaeological discoveries, translations of the original cuneiform texts and linguistic studies, prove this. Such tales about Moses performing magic tricks for Pharaoh and parting the Red Sea, all are tales that were known in Egypt a thousand years before Moses was alleged to have lived.

According to the proofs of archaeology, Moses, the wanderings of the patriarchs, Exodus from Egypt, wandering in Sinai for forty years, conquest of

Canaan, the empire of David and Solomon, the Lost Ten tribes, and the rise and fall of Israel and Judah were all inventions, fictions. There were no patriarchs, no Exodus, no conquest of Canaan, no prosperous united monarchy under David and Solomon. So what can be said about the so-called "History of Israel and the Jews" as found in the Five Books of Moses and in Joshua, Judges and Samuel? [2] Since these books are fictions, what then is there about Judaism that is true? And what can be said about the Jews today who persist in telling such lies? When every story upon which a religion is based is nothing but lies, then how true can such a religion be? Judaism cannot be true and neither can Islam. But Jesus demonstrated the truth about



God, so the Jewish liars killed him and the Muslim liars are betraying him to this very day.

What can be said about an entire people who have been telling monstrous lies for the past three thousand years? What can be said about the entire Jewish People, who claim to be the greatest and most blessed of Mankind but who persist in using this illusory scam of well-advertized and much-touted "great virtue" as a means of concealing all manner of larcenies, thefts, murders, sex slavery, subversions and genocides against other peoples? What can be said about the Jews that has not already been said by their victims? As you read these pages, I am sure that you

will have your own things to say about the hypocritical monsters known as Jews.

With the Sumerian Swindle and compound interest as their primary money-making engine, the tamkarum [merchant-moneylenders] of Babylonia and Assyria gained enormous wealth through usury, fraud, swindles, grand larceny, monopolization of resources, cartel control of businesses, price fixing, war profiteering, murder, slavery, prostitution, gambling and alcohol. All in a day's work for the moneylenders of the ancient Near East! The moneylender families of ancient times had stolen the wealth and debauched the people in every city and village across all of the ancient Near East. The merchant-moneylenders of the ancient Near East were nothing but criminals and perverts, very wealthy criminals and perverts. Limitless wealth bought them limitless power, just as it does for the moneylenders and swindling bankers of modern times.

However, the wealth of the merchant-moneylenders did not make them in any way a generous or a good people. Rather, their wealth from the Sumerian Swindle and business monopolies only allowed them to increase their despotism over every society among whom they lived. As wealthy loan sharks and criminals, they wallowed in their homosexual perversions and the degradation of their female slaves. Their wealth gave them the power to bribe high officials and corrupt both kings and priests. Through the arithmetical sleight-of-hand of the Sumerian Swindle and the juggling of account books – that to this very day are the basic techniques of modern business and finance – those ancient fiends amassed such huge piles of gold and silver that they were at a quandary of how to keep it both safe from confiscation by the kings and out of view from the poverty-stricken victims of their crimes.

Basically, anyone who lends money at interest gets back more than he lends. This is obvious. What is not at first obvious about moneylending, is that by getting back more than they lend at compound interest and then lending it out again, *ad infinitum*, eventually what they get back is ownership of the entire world and everybody on it. All for the offer of a paltry loan, no matter how small! This is a basic fact of banking and usury that is kept secret from the People even today.

However, swindling the entire world away from and enslaving the People living on it only works under two conditions (1) that the People do not know that they are being swindled and thus give away their wealth to the moneylenders out of a misunderstood,

personal honesty and (2) the rich can only keep their wealth by taking it away from and then hiding it from the poor. Making money is only half of the method; keeping what you make is the other half. And to keep it, the gold and silver must be hidden, concealed and transmuted into other kinds of wealth. Thus, the rich must be both clever and stealthy so that the poor do not take back what was stolen.

Here in Volume Two, we shall take up where Volume One ended. Terah, the Patriarch of the Babylonian moneylender guilds with main offices in the cities of Ur and Harran, founded a dynasty of moneylenders originally based in those two Babylonian cities. Terah conceived of a method for both swindling the world's wealth and then keeping what he and his relatives had stolen. But for that, he needed a powerful god to frighten both victims and thieves away from his treasure house. And he needed a base of operations immune from the confiscation of kings.

Both Ur and Harran boasted large temples dedicated to Sin, the Moon God, the god of the moneylenders, the god of darkness and secrecy, the god upon whose moon cycles were based the Babylonian calendar in which interest payments and mortgages were calculated. And since those two cities were the terminus of both the main international sea lane shipping (Ur) and the international overland trade routes of Mesopotamia and beyond (Harran), then those two cities were the logical choice for controlling the entire wealth of the ancient world. And yet, financial control alone was never enough for a banker because with money comes power. Those who have one, always desire the other.

Terah moved his main offices to Harran to take advantage of its tax-free status and its exemption of the citizens from military duty. And then he sent away Abram, his youngest son, to Canaan. Abram's wealth was hidden not just as silver among his goats but as the goats, themselves. In those days, a rich shepherd was one who had a lot of goats for sale or trade. Among the poor Canaanites, silver and gold often was not as useful in trade as goats or sheep that could be eaten or the wool of sheep that could be spun and woven. To guard his son, Abram, and to secure the land around the proposed fortress city of Urusalem, Terah sent his armed guards and henchmen, the tribe of Binu-Yamina (Benjamin) to trade with the locals, buy property or to murder and steal what they could not buy and during the trade and bartering sessions,

to collect the genealogies of the Hebrew tribes. Terah's scheme was to dispossess the Hebrews and Canaanites and to place his own family as the Patriarchs of all Hebrew tribes. It was a simply fraud of writing his own name into the records and so setting the entire future religion of Judaism firmly upon a criminal foundation of counterfeited and forged documents. A clever underpinning for the Biggest Lie Ever Told!

Chapter 2 Babylonia, the Cradle of Judaism

The center of the merchant-moneylender power was not in Judah where there was nothing but scrub bushes and goats but in Babylonia and Assyria where the money was. Those areas of irrigated lands supported large populations as gifts of the Tigris and Euphrates rivers. And they were at the crossroads of international trade between India, Persia, Egypt, North Africa, Anatolia and Europe with connections to Arabia, the Spice Islands and the Far East including, at a later time, China.

For nearly the entire civilized time period of the Sumerian, Babylonian and Assyrian Empires, the highlands of Palestine were mere country bumpkin remote goat farms. The crocodile still inhabited the Jordan River. The lion, tiger, bear, antelope, wild ox (*Bos primigenius*), the Mesopotamian fallow deer (*Dama mesopotamica*), the ostrich, crocodile and hippopotamus, all gradually became extinct in Palestine from extensive hunting.

The Mediterranean Climatic Zone of Palestine is a narrow belt of land, no more than a couple of hundred miles wide. It is characterized by a short and wet winter, with an annual total of between 400-1200 mm (15.5 – 47.25 in.) of rainfall, and a long, dry summer. It originally supported a vegetation of evergreen woodlands and high scrub vegetation which has now largely been destroyed by processes of land clearance and warfare. Deforestation and the removal of vegetation has resulted in many eroded landscapes. In certain regions, the regeneration of tree growth and vegetation has been inhibited by the widespread browsing and grazing activities of sheep and goats. [3] Once the grasses, bushes and trees were cut back, burned and dug out, then the rains washed away the humus and topsoil, leaving Palestine what it is today, an arid and desert-like moon scape inhabited by Jewish and Muslim assholes.

Babylonia and Assyria were also arid regions but

irrigation canals from the Euphrates and Tigris Rivers gave an abundance of grain and vegetables to support large populations. Grain was the major exportable trade item from this bread basket of the Near East. But it was a trade good that was controlled by those who controlled the international markets and trade routes. Buying cheap grain in Mesopotamia – cheap grain raised by impoverished farmers and slaves – and shipping it to Persia or Arabia or to the Black Sea regions, allowed not only huge profits in grain but huge profits in metals. Grain, its price suppressed by the merchant-moneylenders of Mesopotamia through slave labor, cheap immigrant labor and tenant farming, could be traded for valuable copper in the grain-hungry lands of those merchant-moneylenders who controlled the copper monopolies in distant countries. Thus, a double profit could be made by buying expensive copper with cheap grain, essentially getting the copper for next to nothing. Hungry men digging copper out of unyielding rock, look upon an abundance of grain more kindly than they do upon the inedible metal in their hands. International corporations and cartels kept the People impoverished at both ends of the trade routes, while the middlemen thrived. Many must suffer and die so that a few elite may live in luxury.

Always, the merchant-moneylenders made use of the Twenty-One Secret Frauds of the Sumerian Swindle. Secret Fraud #8 “Large crime families are more successful than lone criminals or gangs; international crime families are the most successful of all.” Dealing in international trade requires many helpers. Who is more reliable than one's own family members working both ends of the trade routes? Secret Fraud #11 “Dispossessing the People brings wealth to the dispossessor, yielding the greatest profit for the bankers when the people are impoverished.” Keeping wages low both for the farmer and the miner through subversion of labor by slavery, requires large networks of conspiring family members and cartel allies setting the labor rates and bribing the kings. But the technique only works when immigration of foreigners or slaves can be used to displace native labor so as to force the freemen into working like slaves. Secret Fraud #18 “When the source of goods is distant from the customers, profits are increased both by import and export.” Controlling both ends of a trade route also means controlling the transportation between markets. So, the early Mesopotamian merchant-moneylenders were a well-organized gang who were related by

marriage alliances and who operated ships, caravan pack animals and barges.

When we speak of the Ages of Man from the Stone Age, we speak of the Copper Age, the Bronze Age and the Iron Age for the simple reason that these basic metals made huge changes in society. The usual history books speak as if these metals benefited everybody, which they did. But they never speak about who benefited the most.

As you learned in Volume One, the importation of copper into Mesopotamia was a monopoly of the big moneylenders and business moguls. It was a closed shop; no outsiders were allowed to deal on the wholesale level without being either related by marriage or to a partner via gifts and bribes. Either way, business could only be conducted by permission of the guild patriarchs and under license of the kings. Only the big money awilum [the Haves] could afford the expenses; and could negotiate the various territories of kings and tribal bandits; and could hire the ships to transport such a profitable and a heavy merchandise as copper and bulky grain. And since they also managed the loan rates and the secret frauds of the Sumerian Swindle, they could insure that the copper mines were well supplied with slaves to be worked to death from not paying their debts to the moneylenders – cheap labor digging cheap copper to be sold for a premium price in Mesopotamia for cheap grain raised by starving farmers who were in debt to those same devils. When societies were ruled by the very rich and labored by the very poor, only the very rich prospered.

But copper, itself, had no value unless it could be sold and shipped to where it was manufactured into weapons, tools and utensils of various sorts. Thus, the big import-export merchants and their relatives and partners within Mesopotamia, controlled the prices and availability of copper from the earliest times. With this control, they also managed a large percentage of and the outright monopolies over the manufacturing of copper into saleable goods such as pots and kettles, tools, and mace heads. This monopoly became even more ruthlessly administered after it was discovered how much more useful copper was when alloyed with tin and thus made into bronze.

Even without owning the copper mines, themselves, the Assyrian and Babylonian merchant-moneylenders could control the prices of copper simply by controlling the foreign merchants and the transportation of the raw copper. They leased or

owned their own ships. They could hire large caravans of donkeys, servants, and armed guards. Copper ingots were shipped both overland from the Iranian plateau and from the Zagros mountains or by ships on the Persian Gulf from Magan (Oman), Dilmun (Bahrain), and Melukhkha (the Indus Valley) as well as from Crete. This was too perilous and expensive for the small time operator. These international, import-export merchant-moneylenders were at the top of Mesopotamian commercial society. Everybody worked for them either directly or indirectly since they controlled the goods and prices for those goods upon which all of society depended – metal and grain. In the Bronze Age, the same people who had controlled the copper supplies automatically controlled the even more important and valuable bronze. And they were not about to let anyone interfere with either their profits or their power. Certainly, the kings administered society in both peace and war – just as today – but it was the ones who controlled the gold and silver and the essential trade goods such as copper and bronze who controlled the kings – just as today.

Thus, the same families of merchant-moneylenders who controlled the basic supply of the metals for the Copper Age before 3000 BC, were directly in control of the entire Bronze Age in the ancient Near East beginning after 3000 BC. Up until the advent of the Iron Age around 1000 BC, these same super-wealthy families controlled the metals that created the Bronze Age. However, the copper from the Sinai Peninsula was controlled by Egypt, making that country an even greater target for subversion by the Hyksos and moneylenders of Babylonia than the lure of its gold alone would warrant, great though that hoard of gold was. Those particular Mesopotamian merchant-moneylenders became wealthy and powerful through the application of Secret Fraud #18 “When the source of goods is distant from the customers, profits are increased both by import and export” and Secret Fraud #21 “Control the choke points and master the body; strangle the choke points and kill the body.” They controlled the sources and distribution of copper from all of the mining regions as well as the grain supplies.

In economic terms, this was equivalent to the modern day merchant-moneylenders who control the distribution of oil and gas and grain in the West. Today, these awilum [the Haves] wear pin-stripped suits and drive Ferrari’s rather than wearing goat-hair garments and driving two oxen from a wagon. But their control of society was the same. The ratio of

their wealth is comparable. And their ruthless greed is identical.

This was the beginning of the Bronze Age (~3000-1000 BC), a whole new era among Mankind where the strength and durability of bronze increased Man's power through better tools and more efficient weapons. It was a new age for Mankind and a new profit opportunity for the same Treasonous Class who controlled the bronze supplies because they controlled the copper supplies. Mankind took a step forward but the same parasites were sucking the blood from his veins.

In the Bronze Age, the metalworker was a specialist whose products transformed society by their effect on agriculture, warfare, and transportation. Anatolia had the richest copper ore deposits in the whole Near East. Though naturally occurring metallic copper was already known as early as the Neolithic period, the actual smelting technology was developed during the fourth millennium BC. Native copper could be found in numerous deposits in a belt of mineralization extending across southeastern Anatolia into northern Iraq. In the early third millennium BC the Sumerians suddenly switched to the Persian Gulf trade for copper since their extensive river and canal system made it easier to transport such a heavy item from overseas. Considerable amounts of copper were involved in this trade. A single cuneiform text from Ur, dated to the reign of Rim-Sin of Larsa (1822-1763 BC), recorded the receipt of copper in Dilmun (Bahrain) which weighed, according to the standard of Ur, 18,333 kilograms. One-third of this copper was earmarked for delivery to Ea-nasir of Ur, a merchant who had close connections with the Dilmun and Magan (Oman) copper trade. [4] Only the awilum [the Haves] could deal with such large quantities.

Bronze was an elitist metal not only because of the great distances that it traveled through monopolistic trade channels controlled by a very few capitalists, but because it required a certain technical ability to create molds and to pour the molten metal into those molds. When Bronze tools or weapons broke, they could not be repaired. So, the broken pieces could only be sold as scrap, transported to manufacturing sites where it was melted down and again poured into molds. Bronze was an international product controlled by a few industrial monopolists.

But with the discovery of iron, the Iron Age began. Iron was found everywhere and once its methods of smelting and forging were disseminated, iron became

the common man's metal, superior in strength and cutting power, lighter and easier to work than bronze and holding a sharper cutting edge. When iron implements broke, they could be welded back together and forged over bellows-charged charcoal fires and beat into shape with hammer and anvil, turning them into steel.

With the Iron Age, the elitist control of the Mesopotamian trade networks weakened. Iron ploughs opened up vast expanses of the European rocky soils and Russian heavy soils to farming. This increased food supplies and resulted in increased populations. Increased populations meant that the moneylenders could work the Sumerian Swindle upon many more people and thus increase their profits through merchantile pursuits including usury, slavery and warfare. But as the ages passed, the ones who controlled the copper, tin, gold, silver, iron and bronze, remained the same families of schemers. Through multiple wives, incest and adoption, the same Semitic families perpetuated themselves and maintained their control of these lucrative monopolies and cartels in league with other merchant-moneylender families centered in other cities and other countries. Even across international borders, it was their business interests that bound them together and these were often sealed with marriage contracts. The wealth, the properties, the ships, the mines, the manufacturing facilities, the moneylending activities, the slave markets, the brothels, the taverns, etc., were all operated by family members or trusted cartel- or guild-member allies of the family.

All businesses were kept in the family and not allowed to dissipate through deaths and bequeaths because they used the Semitic moneylender's ploy of incestuously marrying their near relatives. So, when one marriage partner died, the other did not take the family fortune back to their parent family because husband and wife came from the same, extended family of incestuous Semites, marrying their sisters and nieces so that they could keep all of their gold. With such methods as polygamy, incestuous marriages and adoption, these families persisted through the ages while promoting only the most ruthless and sly sons to be heads of their extended gangs of business moguls.

Later examples of those crime families are such banking firms as the House of Egibi in Babylon and the Ea-iluta-bani family of Borsippa during the Neo-Babylonian and Persian periods. They operated throughout Babylonia and even into Iran. Besides

operating the Sumerian Swindle for their own profit, they acted as real estate managers by renting fields for absentee landlords, rich landlords who had already swindled the farmers and needed someone else to collect the rents so that they could avoid the very real possibility of being murdered by their impoverished victims. Landlords whose business investments were so extensive that family members alone were not enough to manage the estates, hired out the management to a banking firm when necessary.

For the dispossessed and under-employed people of the ancient Near East who had suffered from two thousand years of the Sumerian Swindle engineered by the ruthless and insatiable greed of the merchant-moneylenders, wages were kept low and rents were kept high. For those who had no mud-brick house of their own; the least they could expect to pay in rent was half a silver shekel per year, but the average price was a whole shekel (8 grams of silver). On taking possession they paid a deposit which sometimes amounted to one-third of the whole sum, the remainder being due at the end of the year. The leases lasted, as a rule, merely a twelve-month, though sometimes they were extended for terms of greater length, such as two, three, or even eight years. [5] During this Old Babylonian Period (2000 – 1750 BC), the average wages paid for hired labor was 10 shekels per year for a twelve to fourteen hour day. But actual wages gradually were reduced to two liters of bread and two liters of beer per day, barely enough to share with a wife. The very rich knew how to starve the very poor into submission.

The archives of the House of Murashu of Nippur have also been found. They were in the banking business in the last half of the fifth century BC. Working in league with the kings, they rented royal lands to tenant farmers and acted as agents in converting agricultural profits into metal. The Egibi and the Murashu families dominated the entire region. Although most of the archives found so far, were from the beginning of the Persian period (the latter part of the sixth century BC), these archives were often a continuation of those begun under the Neo-Babylonian kings. Remember, it was traditional from the days of Sumeria that archives and records were ceremonially destroyed and stomped into dust when they had been fulfilled. That the extant archives are continuations from an earlier era only means that the same system was perpetuated from the Sumerian times of 3000 BC. These private archives showed a

large sector of the population was involved in financial and commercial operations. [6] Like the bankers and financiers of today, they did no actual work but merely manipulated money and people for their own profit.

Once coinage was invented which increased the speed and convenience of commerce, private banking flourished on a scale previously unknown in Babylonia, and from the late 6th century onwards the dynastic banking houses of the Egibi family in Babylon and the Murashu in Nippur, made colossal fortunes by lending money at exorbitant rates of interest. In regions to the west, the Babylonian practice of charging interest on certain types of loan was regarded as ungentlemanly. That is, it was “ungentlemanly” for awilum [the Haves] to charge each other interest but it was business-as-usual to charge interest to everyone else. Thus, this letter from Ugarit (on the Syrian coast): “Give the 140 shekels which are still outstanding from your own money but do not charge interest between us – we are both gentlemen!” [7] The awilum [the Haves] made a profit from everyone, but among themselves, they loaned each other silver and gold interest-free.

Just as today, the moneylenders had seized control of society and maintained that control through their extended family connections. But whether Assyrian, Babylonia, Phoenician, Arabian, Yemenite or Hebrew, they were all working the same Sumerian Swindles and monopoly import-export. They all belonged to the trade guilds that specialized in these occupations because no one in Mesopotamia could do business without the help and the permission of the monopolists clans who had been there for millenia. They all knew one another either personally or through correspondence. In the first place, all business in Mesopotamia was based on import-export since there was nothing other than water, dirt, sunshine and agriculture possible in those dusty plains lacking natural resources. Anything other than that had to be imported. Import-export was only possible on a large scale.

Travel in summer was usually undertaken at night. For security purposes to avoid bandits, merchants usually formed joint caravans. In mountains and deserts, guides and armed escorts were hired. The track taken by a road depended on the locations of water, food supplies, mountain passes, river fords, and ferries. The rise of a new political center deflected some roads at the height of their power. [8]

All of these conditions and events were discussed and the information shared and made available at the

guild halls of the merchant associations, just as they are today. Having the latest geographical, political and commercial information often meant the difference between good profits and total disaster. But all of these merchant associations were in competition with one another. The individuals from these divergent associations were divided in their religious loyalties among the many and various gods and temples of their cities. Thus, the secrets of one guild would be shared with the brothers of another guild who followed a different god. There were many business guilds. Every city had at least one for the moneylenders in addition to those representing the various other occupations of merchants and craftsmen. Doing business without being a member of a guild was impossible, the guild patriarchs and their strong-arm henchmen guaranteed that and the laws of the kings enforced such uniformity. Strong arm enforcement of trade sources, trade channels and both the wholesale and retail trade, was the venue of each guild since there were no laws to protect people from violent tactics. The merchant-moneylenders could afford body guards and small gangs of enforcers.

Business was standardized across the entire ancient Near East. All values were based on shekels of silver. So, whether businessmen came from Babylonia, Elam, Iran, Phoenicia or Assyria, they all practiced the same business methods handed down from the earliest times from Sumeria. This included careful control of labor and the hours worked versus the stingy handful of grain paid to a worker for a twelve hour day.

The merchant-moneylenders kept careful count of the time that their laborers worked. The foreman and his scribe were always early to record the arrival and departure time of the workers. An Ur III archive from around 3000 BC from the temple at Ur, showed that a number of different crafts were responsible to a single administrative officer. Labor was recruited and supervised. For example, texts recorded the amounts produced by potters, listing the exact time needed to make each type of pot. This was also true for other crafts, such as the textile industry, in which types and grades of cloth were precisely listed and recorded together with the work days required. Materials were regularly recycled in palaces and temples. The temple supplied raw materials which were kept in a special storehouse for manufacture. Finished goods were distributed to their destinations. Furnaces were designated specifically for the recycling of metal into assayed ingots which would be redistributed as

needed; both archaeological and textual sources have confirmed this process. And all of it was supported by accurate book keeping by professional scribes.

The Ur craft archive listed raw materials and finished goods, both balanced by records of labor. Some daily accounts showed that the same craftsmen came to work regularly, though occasionally they were recorded as “sick” or just absent. The rations issued to state employees in the Ur III period consisted mostly of grain, wool or cloth, and oil, but other commodities were sometimes included. The texts clearly differentiated between workers according to age and sex. The level of remuneration was correlated with the kinds of service performed, so that foremen of labor teams, or workers on better quality cloth, received more pay. Long-term workers, whether freemen or slaves, received rations on a monthly basis. The wool ration issued to temple employees of the third millennium BC implied that these workers were expected to spin and weave their own garments. For example, 600 tons of wool were turned over to a factory at Lagash, where over 6,000 workers toiled, the majority being women and children. After the Ur III period, there was less evidence for large-scale centrally controlled production. [9] This is because the numerous private and family businesses began to control all trade through their guilds. As in modern times, the merchant-moneylenders had bribed the officials into allowing them to buy up public work places from the temple factories and to “privatize” industry. No longer were the people working for God, doing the common labor to benefit them all, but they were working for the tamkarum [merchant-moneylenders] doing the common labor to benefit the merchants and moneylenders. It was a very sophisticated system of factories, crafts, farms and transportation monopolies, all operated by related families and interlocking trade guilds. The modern world has basically the same ancient system, only more complicated, and operated by much more sneaky and ruthless merchant-moneylenders.

Mesopotamian trade was run by family firms. The head of the family lived in a large city such as Ashur, and a junior member of the family would be the resident agent in the guild at an outlying trade center such as Kanesh. The family capitalized these ventures, but sometimes partnerships were formed to raise the necessary capital. The merchant colonies were self-governing, but under the aegis of local princes to whom they paid taxes. The guilds had their own

legal status separate from the rest of society. Besides merchants involved in large-scale trade, there were plenty of retail merchants and jobbers who operated as small scale peddlers. [10] Like in modern times, trade was organized like a tree where the source of wholesale goods distributed to smaller and smaller sub-contractors all the way out to the door-to-door salesman riding his donkey into the distant villages.

After 1850 BC the caravan traffic between Assyria and its trade colonies in eastern Asia Minor, centered at Kanesh, was documented by thousands of records and letters from the houses of the merchant colony at Kanesh. These records described the resolution of disputes between Kanesh merchants and their counterparts at the home base at Ashur, the formation of partnerships to provide capital, the adjustment of business debts between both parties, family business such as inheritance arrangements, requests for assistance in private or business matters, and reports of taking interest and compound interest. Tablets also documented events from their journeys and distribution of goods within Anatolia. So, you see, there was no difference between them and the intelligence level of modern businessmen. The levels of business sophistication was comparable.

The Assyrians lived outside the walled city of Kanesh in their own quarter, called the karum, a word from Babylonia originally meaning “quay” or “wharf,” where canal traffic was unloaded and business transacted. But whether in Assyria or Babylonia, a karum referred to the association of merchants with its own legal status, a kind of trade board, and was applied by the Assyrians there in the heart of Anatolia even though there where no navigatable rivers or harbors.

The traders were royal envoys as well, bringing valuable gifts from one ruler to the next. Treaties guaranteed their safety. [11] Luxury items were important for maintaining the prestige and position of the royal palaces and temples. Because of the expense and risk involved in obtaining these rare materials, their acquisition remained almost exclusively the business of kings and queens, powerful governors, and wealthy temple estates, [12] all of whom depended upon the merchants for supply; the same merchants whose guilds and international trade channels extended far beyond the view of kings; the same merchants who could supply rare imported luxuries not only at a high price, but also as a way of soliciting kingly favors.

All of these merchants practiced Secret Fraud #18 of Sumerian Swindle: “When the source of goods is

distant from the customers, profits are increased both by import and export.” So, a rare and beautiful oyster pearl that had cost no more than a basket of barley and a couple of metal fishhooks to the merchant stationed at the trade center on Dilmun (Bahrain), might carry a price in silver that only a prince or a king in distant Anatolia or Assyria could afford.

Small, easily concealed, items with a high mark-up value were especially esteemed by the merchants. Not only could they be smuggled past the tax collector and the thieves, but they produced enormous profits in a tiny cargo space. Certainly, all imported goods have a huge mark-up from their original source. But this same pearl could be used to bribe a prince or a king into declaring or, even better, into passing a law giving the merchant and his family of thieves exclusive rights to some commercial scam or some other advantage that no one else had. Thus, incredible commercial and monetary advantages could be had by bribing officials. And though the prince or other official believed that he had accepted a rare and expensive pearl in exchange for betraying his people to the merchant-moneylenders, in fact, he had betrayed his people and allowed these Monsters to swindle his entire nation for a total cost to them of a basket of grain and a couple of fishhooks. Secret Fraud #18 has many uses.

Bribery was a way of life throughout the entire history of the ancient Near East even into modern times. There was no sense of moral obligation of leaders protecting their people. The appointment of officials was a system of patronage and nepotism. A provincial governor considered his province to be his personal property, from which he tried to obtain as much profit as possible. The concept of “integrity of office” did not exist; bribes or gifts were routinely given to influence a decision. Public office was a potential source of personal wealth, and provincial governorships were the most lucrative offices. [13] It was not that the ancient societies were corrupt, but rather, that they had been corrupted. After many millennia of the rich getting richer by stealing from the poor, the old temple-based teachings of the priests and monks had been set aside by those who controlled the wealth. By controlling the wealth, even the most vile and evil could pay the price of whoever would do their bidding.

The beer halls and taverns had long been under the control of the merchant-moneylenders. In these places, profits were not only made in excess but the laborers could be anaesthetized from their hard life of poverty

with cheap beer and prostitutes – cheap beer and prostitutes, all a spin-off of the Sumerian Swindle. Clay bas-relief plaques excavated from these taverns depict women leaning against a mud-brick tower, perhaps the town walls, where prostitutes usually lived and worked – women desperate to sell their bodies for the price of beer and bread. In some tavern scenes, one or more persons are shown drinking from vases or cups. The taverns, run by the women known as sabitum [alewife-moneylenders] were houses of pleasure where men drank, listened to music, and had intercourse with prostitutes. The walls of the tap room were decorated with clay plaques of naked women performing erotic acts. Ishtar, the goddess of love, was the patron of taverns. [14] And, not coincidentally, she was one of the gods of the moneylenders. The consort of the Hebrew-Canaanite god, Yahweh, was Ishtar (a.k.a., Asherah or Astarte).

Thus, it is very clear that the people who operated the Sumerian Swindle throughout Mesopotamia, the people who controlled the silver and gold, the copper and bronze, the grain supplies, the control of labor, the manufacturing, the wholesale and retailing of both finished goods and raw materials, the import-export of all trade goods, the creation and sale of slaves and promotion of slavery, the taverns, brothels, brewing and wine production, the weaving and garment industry, the importation of luxury items and the bribery of officials, were all the same clans and families of conspirators. They were known, in general, as the tamkarum [merchant-moneylenders]. They belonged to the highest social class known as the awilum [the Haves]. And they considered themselves to be “gentlemen,” those who did no work but bought and sold and invested and hired others to do the work for them. They were very ruthless in extracting profits from the muskenum [the Have-Nots] and would enslave entire families who fell under their debt. But among their own social class of “gentlemen,” they gave each other loans without interest. By the time Terah, the Babylonian, had envisioned his own special swindle, these awilum [Haves] were an entire class of people who had been betraying and robbing everybody around them for over two thousand years because “that is how it had always been”.

The actual records of their activities, written on the enduring rock-hard clay tablets, were excavated by the archaeologists. They show the innumerable promissory notes, the receipted accounts, the contracts of sale and purchase – those cunningly drawn up deeds which

have been deciphered by the hundreds – reveal to us a people greedy of gain, exacting, litigious, and almost exclusively absorbed by material concerns. [15] These were the kinds of people whom Terah, the patriarch of the moneylender guilds of Ur and Harran represented. These were people who wrote extremely binding contracts for their victims and their business partners. They knew how to write an air-tight deed or a business contract so that there would be no doubt as to who was required to do what, and who would benefit and who would pay, all with the appropriate times and amounts stipulated and carefully recorded.

They called themselves “gentlemen,” the awilum [the Haves]. They were never in debt even to one another because they only charged the enslaving interest of the Sumerian Swindle to the muskenum [the Have-Nots], those working and suffering people for whom they had only contempt. The muskenum lower classes truly had nothing that they could call their own. They labored on the farms that the “gentlemen” had stolen. They bought their beer in the taverns that the “gentlemen” owned and screwed the whores who were the slave property of the “gentlemen.” The wages that the “gentlemen” paid them was only grain to live on and it was never enough to feed their wives and children because the “gentlemen” brought in immigrant aliens and slaves to compete with and dispossess the resident farmers. And when a farmer went broke from the high interest rates, the “gentlemen” sold the farm to foreigners who pushed aside the local people with the help of the king’s soldiers. Then, these “gentlemen” put their slaves to work for no pay other than a piece of bread. What else could the free working man do except work for the same wages as a slave or hire himself out to the king as a soldier, a soldier who would be ordered to dispossess his own people if so ordered by a king who had been corrupted and bribed by the “gentlemen”?

What little that the “Have-Nots” made with their labor, they had to give to the “gentlemen” to whom they owned interest. And this debt could never be repaid under the Sumerian Swindle of compound interest because the workers never made enough to pay it off. And the skyrocketing interest soon made it impossible to ever pay it off. [See Appendix B: Loan Shark Rates for Short Term Loans] So, they were trapped by an eternal debt and by an unending labor owed to those high and mighty “gentlemen” who would steal their wives and children and clap them into slave collars instead of accepting their paltry bowls

of grain as their only ability to pay.

Those “gentlemen” had such disdain for the laboring and indebted muskenum classes who would fall at their feet, bowing and pleading for mercy, that the word muskenum [the Have-Nots] did not fully express their contempt. No, that name would not do at all. A new name was coined from their Aramaic language and used privately among themselves. It was standardized in the Hebrew language to fully define those people who were beneath the contempt of the moneylenders. And it is a word that is used to this very day. These “gentlemen” – behind the backs of their victims or laughing up their sleeves as they spoke – began to define their victims and to speak about them in private among themselves as the goyim, a word that means “lowly insects” or “stupid cattle.”

And so, by the time that Terah had conceived his clever hoax, the ancient Sumerian class of citizens known as the tamkarum [merchant-moneylenders], belonging to the upper class of kings, priests and administrators, who were all together known as the awilum [the Haves], no longer looked upon the muskenum [the Have-Nots] as fellow humans who owed them money. They no longer looked upon them as fellow humans whom they had purposely reduced to starvation, prostitution, drunkenness, poverty and slavery. To refer to someone as a muskenum [Have-Not] no longer contained the contempt, derision, disdain, hatred and malice that these upper classes of moneylenders and merchants – these “gentlemen” – had for the ragged, dirty, malnourished, poverty-stricken slum-dwellers who had been the victims of the moneylenders’ very profitable Sumerian Swindle and who had arrived at their wretched condition because of these very same parasitic “gentlemen”.

To keep the goyim (lowly insects, stupid cattle) forever in his debt and to put himself and his tribe of moneylenders and con artists at the top of the social and commercial heap, Terah and his scribes devised the Biggest Lie Ever Told. It was a binding, one-way contract based upon two thousand years of merchant-moneylender cunning. But it was more than a legal contract because it also used the Aramaic and Semitic sorcery known as *abracadabra*, which means “I create as I speak,” that is, whatever lie was told came into creation because the speaker created it in his imagination and uttered it through his mouth. In this case, what was written as the “word of God” became the word of God simply because no one could say otherwise. With *abracadabra*, the priests of Terah’s

Temple could declare any law and that law became binding because it was declared to be a “law of God.” Laws give power to the law givers; so write your own laws and gain all the power. And when – *abracadabra!* – the laws are declared to be the “laws of God” then – *abracadabra!* – those who write the laws have the power of God.

What happens when greedy, vicious, deceitful, malicious, murderers, rapists and pedaeophiles speak forth with an *abracadabra* that says, “This is the word of God”? Then, their evils become concealed behind the alleged “words of God.” They are protected by an illusion.

Terah, the Babylonian Patriarch of the moneylender guilds of Ur and Harran, devised the Greatest Lie Ever Told. His family of swindling moneylenders and thieves, polished and perfected that Great Lie over the next three thousand years until it became the Judaism that we know today. Written into the Contract of this genealogical swindle is Terah’s name at the very root of the tribal tree, the name of the founder of Judaism – a monster of Babylon.

To establish a home base for his new swindle, a place where all of his stolen treasures could be stored and protected from fellow thieves and kings, Terah sent his youngest son, Abraham, to Canaan in order to swindle the property of the Canaanites. And why Canaan? Because located in that inconsequential territory was a rocky promontory surrounded by ravines where a bank could be built inside of a stone temple, surrounded by stone walls, protected by cruel, cunning, perverted creatures with hearts of stone. And to frighten away all who would even so much as look at his piles of gold, Terah conjured up with *abracadabra*, a monster of a god who would bring havoc and death to the world through the connivance of his little devils wearing beanies and sidelocks while pretending to be holy.

Chapter 3

The Corrupting Impact of Judaism on True Religion

It is easy for modern people to look down upon the ancient people as being unsophisticated and primitive. But as demonstrated in Volume One, there is no difference between them and us. Our entire civilization is built upon what the ancient people invented and we

still use many of their inventions today, five thousand years later without change from their original function. The wheel, mathematics, iron, brass, weaving, metal casting, brick making, ploughing, and the list goes on for a long, long length – including the ancient Sumerian Swindle of both simple and compound interest on a loan, used today by the bankers to enslave the world and to bring us endless impoverishment and warfare. So, we must not assume that the ancient days are gone, because we are still the same people, using the same kinds of inventions that were conceived by Mankind at the end of the recent Ice Age.

However, it would be well to more thoroughly understand the kinds of people who developed that false religion and betrayal of Mankind known to us as Judaism because the Jews are the same devils today that they always were, only worse! Understanding who they were and why they did what they did, will allow us to accurately analyze the strategies of their demented descendants in the light of present times. Just because the ancient citizens of Sumeria, Babylonia and Assyria lived in cities built of mud bricks, does not mean that they were a primitive people. Even today, mud bricks are really the best building materials for certain arid climates, serving as the basis of advanced civilizations for over five thousand years. Mud bricks are still used today in modern buildings around the world.

Of course, they did not have paper in those early days but relied upon damp clay tablets to write their letters and documents with incised cuneiform script. Once dried or baked, those clay tablets made more durable archives for documents than even modern inventions in the computer age have been able to equal. Translations of their letters give us great insight into those ancient people in ways that our modern archaeologists seem to have overlooked. The archaeologists have done Mankind a great service in the work that they do, so it is no demerit if they, themselves, do not understand some of the artifacts that they have excavated from the ancient cities.

A thousand years before Christ, the following translation of a clay tablet tells of the unassailable position of the moneylenders in Mesopotamian society. As is usual for the times, it was written by one scribe to be read aloud by the receiving scribe. So it begins with the standard form of “Tell so-and-so this.”

“Tell Ahu-kinum that Awil-Amurrim sends the following message:

Immediately after you left for the trip, Imgur-Sin arrived here and claimed: ‘He owes me one-third of a mina of silver.’ He took your wife and your daughter as pledges. Come back before your wife and your daughter die from the work of constantly grinding barley while in detention. Please, get your wife and your daughter out of this.” [16]

The moneylenders had a legal right to enslave even the wives and children of those to whom they had lent silver. Notice that only the word of the moneylender was necessary to seize those women. But by Mesopotamian law, his word had to be backed up with a clay tablet documenting the terms of the loan. So, Imgur-Sin was within his rights by the ancient laws traditional within all of Mesopotamia, laws that gave the merchant-moneylenders power over everyone else. Imgur-Sin’s name shows that Sin, the Moon God, was his god, the god of the moneylenders.

And from the moneylenders most people had to borrow at one time or another. The merchant-moneylenders kept prices high and wages low – just as the merchants and bankers do today, not because they are qualified or entitled to do so, but because with their clever and deceitful engineering of the law and of commerce, they were able to swindle entire ancient societies.

However lucrative a man’s occupation might be, in the artificially created poverty of Mesopotamia, both trades people and workers were obliged to run into debt to supplement their straited means. When they had once fallen into the hands of the moneylender, the exorbitant interest which they had to pay kept them a long time in his power. If when the bill fell due there was nothing to meet it, it had to be renewed under still more disastrous conditions because the pledge given was usually the homestead, or the slave who assisted in the trade, or the garden which supplied food for the family. The debtor was reduced to the extreme of misery if he could not satisfy his creditors. This swindle of simple and compound interest was not, moreover, confined to the towns; it raged with equal violence in the country, and the farmers also became its victims.” [17] Just as it is today.

The following cuneiform letter shows how silver was transferred. Is this any different than in modern times?

“Tell Lustammar-Zababa that Belanum Hammurapi sends the following message: ‘As to Sin-ana-Dammar-lisu, the son of Maninum, whom the enemy has taken prisoner: deposit ten shekels of

silver in the temple of Sin for the merchant dealing with his case, and thus get him released.” [18]

The ancient temples, where everyone worshipped their god, were also the banks of ancient times. The only difference between the two, is that the modern banks of today want to be the temples where everyone worships the banker. Notice also, that in matters of prisoner ransom, it was not the warring government who ransomed its people from the enemy; it was a private affair between the relatives of the prisoner with a merchant-moneylender acting as the middle man. War was always a particularly profitable investment for the merchants and moneylenders from the most ancient times even until today. Notice that the temple of Sin, the god of the moneylenders, was where the silver was deposited and where the transfer of the funds was obtained by the merchant in the case. How could a mere merchant handle a case of prisoner transfer and ransom unless he had connections within the camps of both warring parties? The merchant was obviously a middleman, but who did he work for?

The following letter was written on a clay tablet excavated from the Assyrian merchant colony in Anatolia (~1300 BC).

“A message from Silla-Labbum and Elani:
“Tell Puzur-Assur, Amua, and Assur-samsi: Thirty years ago you left the city of Assur. You have never made a deposit since, and we have not recovered one shekel of silver from you, but we have never made you feel bad about this. Our tablets have been going to you with caravan after caravan, but no report from you has ever come here. We have addressed claims to your father. But we have not been claiming one shekel of your private silver. Please, do come back right away; should you be too busy with your business, deposit the silver for us. Remember, we have never made you feel bad about this matter but we are now forced to appear, in your eyes, acting as gentlemen should not. Please, do come back right away or deposit the silver for us. If not, we will send you a notice from the local ruler and the police, and thus put you to shame in the assembly of the merchants. You will also cease to be one of us.” [19]

This letter indicates that by 1300 BC among the merchant-moneylender guilds of Mesopotamia, there was a system of interest-free loans based solely upon the trust among the guild members. A loan made thirty years previously would appear to be lost. And yet, these merchant-moneylenders still had hope that by appealing to the three brothers’ sense of honor

as gentlemen (that is, as akum, the leisure class in Mesopotamian society) that they would repay the loan. This letter differentiates between the business silver and the private silver of these merchants, carefully keeping the two separate. And most importantly, it indicates that silver could be deposited in the temple treasury of one city and transferred to the temple treasury of another city. Thus, at a very early time, all of the attributes of a modern bank had already been invented and housed within the temple of a god.

These various methods of business and finance and banking had been developed in Sumeria beginning around 3500 BC. What was missing was the criminal genius necessary to turn such an ancient system of banking into the finely tuned system of larceny that it is today. Such a criminal genius was Terah, the patriarch of the moneylender guilds of Ur and Harran.

Almost every major religion has been established by a single individual – Zoroastrianism, Odinism, Hinduism, Buddhism, Christianity, Taoism, Islam and many others can be traced back to a single individual as its founder or primary theoretician. So, it should not come as a surprise that Judaism can be traced back to Terah and his Babylonian family of merchant-moneylenders.

From Ur in Babylonia and Harran in Assyria, Terah and his gang of moneylenders, merchants, strong-arm enforcers, smugglers and slave drivers, were in a position to control the entire economy of the ancient Near East, buying, selling, loaning and enslaving both kings and common people. But certain problems stood in the way of actually achieving this.

Terah had identified Fifteen Secret Problems of the Moneylenders that had prevented his guild of thieving loan sharks from completely owning the ancient world. Those recurring problems had become crystal clear during the Hyksos invasion of Egypt and during the subsequent expulsion of that bandit army.

The Fifteen Secret Problems of the Babylonian Moneylenders were as follows:

Problem #1: Wealth attracts robbers so how can it be hidden?

Problem #2: The gods do not protect tamkarum [merchant-moneylender] wealth.

Problem #3: When the strongest city is not strong enough, where can one go for safety?

Problem #4: Wealth escapes into the god’s temples.

Problem #5: Guild members follow different gods.

Problem #6: Close relatives are lured away by the

gods.

Problem #7: What keeps people loyal?

Problem #8: Genealogies link tribes but without a root.

Problem #9: The Kings gain wealth by taxing both rich and poor.

Problem #10: Kings are targets, so it is better to hold the target in your hands than to be a king.

Problem #11: We tamkarum [merchant-moneylenders] promote warfare and thereby profit enormously; but while inveigling others to do the fighting, how can we avoid military service without invoking the wrath of our victims?

Problem #12: Armies are expensive so how can they be induced to fight for free?

Problem #13: When conquering a country, how can it be secured? (Assyrian deportation? Genocide? Slavery?)

Problem #14: Moneylenders are despised. Yet, how can we have honor and prestige?

Problem #15: The Sumerian Swindle is both a secret and a mystical gift of the tamkarum gods. How can it be protected forever as a possession of the tamkarum families alone?

The solutions to these problems were both ingenious and simple for the greedy, vicious and ruthless father of Abraham.

Solution for Problem #1: Wealth attracts robbers so how can it be hidden?

In the ancient world, there were only two safe places to hide gold and silver from thieves – either buried in the ground or deposited in the temple treasuries. Anyone could bury their hoard in the ground. But such a location had the disadvantages of being discovered by thieves and of being inconvenient to the miser. In order for gold and silver to grow in amount, it needed to be fluid and easily added to or subtracted from. Any dirt or dust clinging to it would instantly alert potential thieves as to its possible hiding place. Also, if it was too thoroughly concealed, it could not be accessed for business use without taking time-wasting precautions. In the event of the death of its owner, the hoard would be lost to his progeny. So, temple treasuries were the most convenient and the safest place from thieves. The treasure could be deposited and withdrawn as necessary. It could be bequeathed to his heirs. And it was protected by the king and his army, by the temple guards, by the priests,

and by the mighty god of the temple, all four of whom must be as violent and blood-thirsty as possible.

“How much treasure is there and where is it hidden?” These have always been the two most important questions to which thieves and burglars want the answer. Is there enough there to make the effort and danger of getting it worthwhile? Congruently, these have also been the favorite questions of the kings’ tax collectors. “How much is there and where is it hidden?” Both thieves and kings have always been the banker’s greatest fear, second only to the fear that the People will rise up and hang the moneylenders for their swindles.

Certainly, the People realized that the bankers and moneylenders betrayed and defrauded them. But as you saw in Volume I, *The Sumerian Swindle*, the moneylenders neutralized this danger with restrictive laws enforced by the kings’ soldiers that made stealing from or murdering a moneylender into a high crime – appealing though it was. However, no laws of the king or even platoons of armed guards could entirely protect a banker from thieves. Therefore, armed might is less important to a banker than sly sneakiness and deception. Shrewdness for a banker is more profitable than wisdom. Concealing the treasure is more important than guarding it.

Even in modern times, the armed guards, bullet-proof delivery trucks and vaults with foot-thick walls of solid steel protected by every electronic, acoustic and laser technology, is still not a guarantee that thieves cannot steal the banker’s treasure. No matter how sophisticated, no technological protection has ever proven to be superior to the determined penetration of relentless thieves and burglars who know how much and where a treasure is located.

But if thieves can’t find the treasure chest, they can’t steal the treasure. True this is in modern times, but how much truer was this in the ancient times when the moneylender’s walls were not made of steel but were made of packed mud; and the bullion and gem stones were not hidden in bullet-proof delivery vans but in the leather packs and clay jars tied to the backs of donkeys and camels? Even if his hoard was protected by no more than a rock rolled over a hole in the ground which any child could unbury, as long as no one knew where the hoard was located, not even an army of thieves could steal it. And so, for the bankers and moneylenders, armed might has always been secondary to his skills in secrecy, concealment, lies, deception and stealth. Bankers have always been lying

deceivers.

Although tax collectors may know where the treasure is hidden, if they do not know how much is there, then they can't tax it. So, for the tax man backed by the might of the king's army, the moneylenders had both a counting house where some of his wealth was made available for accounting, and his secret lair where the unknown and untaxed wealth accumulated from his secret business ventures. Bankers have always been swindlers, smugglers and thieves. This is true of modern bankers and this was true of the ancient bankers and this was especially true for the most wicked moneylender and sly deceiver of them all – Terah of Ur and his son, Abraham, who developed a system of finance that hid not only the gold and silver but concealed the entire bank as well.

Solution for Problem #2: The gods do not protect tamkarum [merchant-moneylender] wealth.

No matter which gods the moneylenders and merchants of Babylonia and Assyria prayed to and no matter how many sacrifices and gifts to the temples they made, eventually the bullion that was on deposit in the temples was stolen. The mighty kings would sometimes dare to insult the gods by confiscating the temple treasuries; or the soldiers of an invading army would loot the cities and temples. Thus, it was obvious to Terah and his family of con-artists that the gods of Mesopotamia were not partial to the moneylenders because their fortunes were just as apt to be stolen as anyone else's who entrusted it on deposit with the gods at the temples.

So, Terah realized that if the gods of Mesopotamia were not partial to the merchant-moneylenders, then perhaps the merchant-moneylenders were worshipping the wrong gods. To the thinking of an ancient man, it was obvious that some god somewhere loved the moneylenders because how else could they be so blessed with the fantastic profits from the compound interest of the Sumerian Swindle, and in such abundance, and with so little effort? In addition, this unknown god blessed the moneylenders with wealth wherever they went. All of the moneylenders from India to the Pillars of Hercules, were making fantastic fortunes. So, this god had to be a very powerful god since he also had power to bless the merchant-moneylenders throughout the known world. Therefore, Terah and his merchant-moneylender family must find the god of the moneylenders and worship that god alone while abandoning those gods

of Mesopotamia who did not protect them or their treasure. But where could that god be found? Since their profits from moneylending could be made everywhere, then obviously the god who was blessing the moneylenders was also everywhere. Thus, no matter where they built a temple, their god would bless them there. The most secure place for their gold would therefore be the holiest place in the holiest land for the god of the moneylenders.

Solution for Problem #3: When the strongest city is not strong enough, where can one go for safety?

The cities of Babylonia and Akkad had all been overrun and looted many times during the two thousand years of their existence. Their walls and buildings and temples were constructed of mud bricks. Though such materials were solid, they were not durable enough to withstand a determined army, armed only with crowbars, picks and shovels. Even the biggest mud-brick cities in Mesopotamia were not strong enough to protect the treasures of the moneylenders. A stronger location was required, a location where stone and solid rock could be used as building material. The armies in those days could break through the mud brick walls of any city in Mesopotamia but none of them at that time had the technology to break through solid rock. Thus, Terah concluded that a city made of stone would have to be founded somewhere to protect his growing treasures, a city of stone built in a defendable location.

Solution for Problem #4: Wealth escapes into the god's temples.

This was a continuing problem for Terah and his fellow Patriarchs of the moneylender guilds in Ur and Harran. Both family wealth and company wealth would be donated to the temples by religious family members who sought the good graces of the gods. Gold and silver that could have been used to generate more gold and silver by lending it at interest, was simply given away to the gods. Terah realized that if he could establish his own temple, dedicated to the god of the moneylenders and safely located somewhere inside a rock fortress, all of that donated treasure would become his. It would not be siphoned off by religious family members into the temples of unsympathetic gods because it would be donated to his own temple and to his own god and controlled by his own family-owned organization. Besides having a secure place for his personal treasure, Terah wanted a temple where the

people could make donations of their silver and their gold to his god and deposited into his treasury. All of this free bullion could also be loaned out at interest! With his own temple and his own god, Terah could protect his wealth as well as gain the wealth that would otherwise be donated to other temples than his.

Solution for Problem #5: Guild members follow different gods.

When the moneylender guild members follow different gods, they dilute the corporate power of the guild. Different gods have different festivals which interrupts the coordination of business and siphons off funds to a variety of temples. Common to every religion in the ancient Near East, no work was done and no business was transacted during religious festivities. So, when the various members of his guild were off at differing times, celebrating festivities to a variety of different gods, business came to a stand still. Many guild members absent and away at different times celebrating a variety of festivals, was very inefficient for making profits.

Also, the worship of a variety of gods did not allow either his family or his business the harmony necessary for ultimate secrecy. Moneylenders are privy to secrets of kings and high officials as well as to the affairs of ordinary borrowers and clients. Petty jealousies and arguments between guild members over religious doctrine, could easily lead to the revealing of secrets as a way of harming an opponent. Therefore, for the sake of business secrets and internal harmony, Terah determined that the members of his moneylender guild should all worship the same god.

But the god of his own guild both in Ur and in Harran was Sin, the Moon God, who had proven to be a god who didn't especially care about the wealth of the moneylenders. The temples of Sin had been raided by kings and looted by armies many times. Terah had lost confidence in the safety of the temples of Sin. And the temples of Sin were open to anyone who wanted to worship Sin, whether they were merchant-moneylenders or not. Terah wanted to find a god who could be monopolized, who was partial to the merchant-moneylenders alone and who protected his own guild members and no one else. A god who protected just one people would have in return those one people protecting the dwelling place of that god as well as the treasury of that god. Terah's god would be an inherited god so that children of the guild members would have no choice but to serve the same god as did

their fathers. This could only be accomplished through a careful regard for genealogical descent and written laws within a special, members-only Contract.

Solution for Problem #6: Close relatives are lured away by the gods.

This is similar to Problem #5 but more personal. In this case, family members must be induced to follow the same god as the other guild members. Thus, both family and members of the merchant-moneylender guild would all be members of the same religious community of merchants and moneylenders with no one allowed any other choice under penalty of death. Secrecy, business dealings, political machinations, clever stratagems and cons, and all of the other methods for making a profit and bribing kings – these methods could not be allowed to leak out. Close relatives who wanted to worship other gods and to carry away with them and to inform outsiders of guild secrets, could not be allowed. To disallow trusted family members from joining monastic retreats, early marriage between families was encouraged. There would be only one god for all of them to follow with one set of rules to be followed, all rules of which would be to the benefit and perpetuation of the merchant-moneylender guild, its treasures and its secret methods of operation. With execution as the alternative, no one would be allowed to worship other gods than theirs or potentially to inform other guilds of the secrets of the merchant-moneylenders.

Solution for Problem #7: What keeps people loyal?

Terah knew that loyalty could be bought. As a rich moneylender and businessman, he had plenty of employees and friends who were loyal to him as long as they got some sort of benefit or profit. A regular allotment of grain, kept his field workers loyal. A percentage of the profits, kept his partners loyal. Regular gifts to the temples, kept the priests loyal. Paying his taxes and giving rare imported gifts, kept the king friendly and loyal. So, a certain kind of loyalty can be bought.

But there is another kind of loyalty that comes from inner conviction. Loyalty to one's city when threatened with war, brings farmers and merchants alike to the city walls in defense. No pay is involved since mutual benefit or mutual destruction is the invigorating stimulus. Loyalty to one's god is an even higher kind of loyalty because there is no earthly

reward involved, no wealth, no cities to defend, nothing but an unattainable god to please.

Terah realized that he could solve Problems #5, #6 and #7 and keep his guild members loyal by using two interlocking methods, both of equal importance. First, each guild member would profit from their individual initiative in their own private business enterprises. And second, the greatest profits could be achieved as members of a single, internationally-connected, intelligence-gathering organization, designed for business spying and product acquisition, and all of it coordinated by the priests of the one temple. The priests' job would be to tie it all together through their self-interest in a percentage of all profits. Membership in such an exclusive, centralized organization would be very profitable, so outside clan members would want to join.

Whether religious or secular, every organization requires operating capital. To receive the benefits of his new temple-guild, members would be required to donate a percentage of their profits into the temple treasury. In exchange for business intelligence, free loans, the protection of deposits by the temple's god, deferment from military service and the various other benefits of membership, a ten percent tax or tithe was reasonable since the benefits of membership were so great. By donating into a central temple treasury, no trail of the funds would be obvious to the outside observer nor would anyone other than the chief priests ever know how much was in the Temple treasury. Such funds could be disbursed by the priests to any members of the Temple guild who could be of profit in some way to the whole membership or who was in need of assistance due to business or political disasters. Dues-paying members were thus enrolled in a banking and insurance system not available to outsiders. Even the poorest members among them, could provide service to the whole membership merely by concealing the scam behind their own bodies and behind their own numbers and being the eyes and ears spies of the temple wherever they went. For feeding the priests and filling the coffers with donations, then the more loyal members that could be enrolled, the better.

All of the temples in the ancient Near East were established primarily to worship the gods, banking was only a sideline. But Terah's temple would primarily be a bank hidden within a temple. So, worship of the god, would be the sideline. Only members could obtain interest-free business loans or receive aid directly from the Temple. Outsiders were forbidden access to the

treasury as well as to any assistance that they could not pay for. Such loans to members would be required to be repaid, of course, but repaid with zero interest. The profits to the Temple from business loans would come in the form of a ten percent tithe on all profits. So, the Temple could lend money to its members without interest and still profit from what the borrowers did with the silver. Thus, the principal of the interest-free loan was repaid plus ten percent of all business profits generated from that loan, over the lifetime of the borrower, could be very profitable, indeed! Under such a system, members of Terah's temple could become wealthy by obtaining interest-free loans from the temple and then loaning that money out at compound interest to non-members who prayed to other gods. Even the poorest among them could become rich with the Sumerian Swindle and would have a huge financial advantage over all people in every country where they were allowed to live. It takes money to make money. So, even a poor Jew could become wealthy by borrowing the interest-free money from the Temple corporation and either investing it in some profitable trade or loaning it out at interest to the *goyim* (lowly insects, stupid cattle).

Because not everyone is interested in or has the slyness for business, there are always artisans, agricultural workers and laborers who often need life-sustaining aid. These are very important for filling in the ranks of worshippers because their donations of food adds to the wealth of the temple and the feeding of the priests. Well-fed priests are less likely to pilfer from the treasury. And masses of these lower eschelon members provide protection with their living bodies between enemies of the Temple and the banker-priests who operate the it.

To identify all members of this private temple-bank and to prove that they were of the same guild, worshipping the same god, a "membership card" was needed. A membership document could be lost, stolen or forged, but a mark on the body would be permanent. With a special mark, these particular Semites, living in lands already over-populated with Semites, could recognize one another anywhere in the world. But being tattooed or branded like a slave would not do, since both can be counterfeited.

Therefore, to solve this problem while continuing the perverted life style of the Babylonian moneylenders and merchants, Terah decreed that they would continue to use the perversion that they had acquired when they had been looting Egypt. All

male members of the new Temple would have to be circumcised. The men would also wear a distinctive hair style of sidelocks so that they could recognize one another in the street. With circumcision, they could all be recognized as fellow members and could never defect from their membership since they would be marked for life. Their circumcised penises proved their membership to the holy temple and to its god. Even a modern Jew proves how “holy” he is by showing you the holiest part of a Jew. “Oy Gevalt! Did you ever see anything so holy?”

Solution for Problem #8: Genealogies link tribes but without a root.

Because Terah was a Semite, he thought in terms of family relationships and tribal genealogies. All of the gods of Mesopotamia were genealogically related to one another, one big family of gods ruling all of Mesopotamia, each from their individual city temples. The Sumerian gods’ names had been translated into the Babylonian and Assyrian languages, but they were all the identical family line of related gods.

To tie together his new religion of moneylenders with their families, tribes and clans, Terah did not want to be genealogically associated with any of the Mesopotamian gods or partial to any king who prayed to those gods. Whether from a king or a commoner, the moneylenders had learned how difficult it was to collect loans from those who prayed to the same god as they. Debtors pleaded mercy since they and the lender were both members of the same temple, in the hands of the same god. Priests pleaded mercy and forgiveness of the debts of their temple members because as priests, it was their duty to apply whatever holy influence and social leverage that they could for the mutual benefit of everyone. But Terah could make higher profits when there was no mercy for the debtor and no forgiveness of debts. For a moneylender who practices every evil, forgiveness of debts is the only sin.

To have power over the kings and the people and the very gods of these kings, Terah devised a method whereby the genealogy of his own family was traced back to the very first man and woman created by God – Adam and Eve. In this way, by not having any genealogical link to either their gods or to their tribes, he could achieve the greatest power over all of them. No one could claim an older pedigree than Terah and his family of swindlers if their genealogy stretched back to the original creation of the world and to a god who was not a part of the Mesopotamian pantheon.

With such a god of the moneylenders, they would be free of any and all obligation to the gods or to the temples or to the kings or to the people of the entire world. Whatever morality decreed by their God, would be the morality of the moneylenders. Thus, he could use the Sumerian Swindle to enslave the world to his temple and to his tribe without any concerns about the morality of anyone other than themselves. Under Terah’s system, only the members of his temple would be free of debt while the entire world would be enslaved to the moneylenders of the Temple forever. And he could write their doom into a Contract.

Terah rewrote the tribal genealogical relationships that already linked so many Semitic tribes. He intended for all members of his guild to be beholden to himself and his family of thieves. With Terah and his family at the root of the genealogical tree, he could tie any number of tribes to him in fealty. This would require forgery and deceit, but after all, Terah was a Babylonian banker. Who is better than a banker at forgery and deceit?

Solution for Problem #9: The Kings gain wealth by taxing both rich and poor.

The kings only have one higher than themselves, that is, the high priest of the temple serving the temple’s god. So, to avoid taxation, Terah proposed that his own temple would have a family member as the high priest, delegating authority to whatever king. Let a king do the fighting while the priest does the praying and gathering in of donations, sacrifices and taxes, all the while guarding the Temple Treasury where the bullion of the bankers, moneylenders and merchants was on deposit.

With such vast wealth gathered in as ten percent of all business activities in addition to the free-will religious donations to the temple, taxes on such a great fortune by the kings would have to be avoided as much as possible. Taxes are usually a percentage of accounted wealth. To avoid taxes, Terah would avoid accounting of his total wealth. If the kings don’t know how much wealth was on deposit, they can’t tax it. Hiding it from kings was only a part of what the priests would do.

To avoid paying taxes to the king was only one problem, but to make sure that the common members paid their taxes to the Temple and not hide it from the priests, was many, many problems. So, a system of snoops, spies and busybodies would have to be incorporated into the priesthood whose sole job and whose only income, was to be derived by enforcing the

laws and tithes of the Temple and its Treasury. Terah's family had made huge fortunes as tax farmers. Why not incorporate such a system into the workings of the temple? The Temple would hide its deposits from the kings, but the people could not be allowed to hide their wealth from the Temple. The Temple must be too holy to allow access to lay kings. And its priests must be so holy and terrifyingly powerful that none of the people would dare to oppose their tax levies. Indeed, they could not do so even if they tried as long as temple snoops and spies were living among them disguised as priests.

Solution for Problem #10: Kings are targets, so it is better to hold the target in your hands than to be a king.

Obviously, with a high priest as the king's advisor, one can control a kingdom without actually being a king. And if an assassin wants to eliminate the leader of a country, it will be the king rather than those who control the king who will be killed. In any such event, the same high priest and the same advisors can step forward to "loyally" serve and guide the new king. In the ancient world, the high priest was more powerful than the king. So, Terah cleverly chose to build his own Temple rather than build his own kingdom. Temples can be built with free labor using only promises of a god's reward, while kingdoms can only be built by paying the workmen and soldiers in hard silver.

Solution for Problem #11: We tamkarum [merchant-moneylenders] promote warfare and thereby profit enormously; but while inveigling others to do the fighting, how can we avoid military service without invoking the wrath of our victims?

While living in Harran, Terah saw the supreme advantage of having a god-ordained deferment from soldiering and military duty. While the battles raged and tens of thousands of soldiers, farmers, merchants, laborers, craftsmen and people of all occupations and social status, were all killed or maimed in the other cities, he and his family of moneylenders and his fellow citizens of Harran lived safely. The citizens of Harran had been granted freedom from military duty, an arrangement that had been ordained by a god long ago and agreed to both by the kings and by tradition.

Terah and his fellow moneylenders promoted warfare because it was so profitable if you were on the winning side. The loot always brought in more than war costs. Loans to the kings were repaid plus

interest with the seized booty. Even the booty that was seized by the soldiers eventually became the property of the merchant-moneylenders through their system of taverns, brothels, gambling, booze, pawn shops, slavery, control of the grain market, merchantile sales of various goods and, of course, loans. And if you were on the losing side and could stay out of harm's way and keep your treasure safely hidden, war was still profitable by lending shekels of silver to the desperate survivors on the losing side. Staying alive was the most important tactic during a war, so getting a military deferment was a prime advantage of Terah and his guild of con-artists and loan-sharks living safely in Harran and Ur.

Because they knew the relative strengths of all kingdoms through their extensive economic spy networks, the big merchants and moneylenders usually knew in advance which side to support in a war and where to move their bullion to safety. But regardless of the safety of their treasures, only Harran had complete military deferment. How could this advantage be extended to all of his guild members no matter where in the world that they lived? It seemed like an impossible question to answer since Mesopotamians believed that every god resided in its own city. Yet the solution to this problem for obtaining exemption from military service was simple.

All armies and their soldiers must be ready to fight 24/7, at all times, on all days. The most dangerous element in any army was cowardice and insubordination of the soldiers. Soldiers who refused to fight invited others to also take the path of insubordination and cowardice. This was fatal for morale. Such soldiers had to be weeded out before battle or executed during battle. Weeding out the cowards and insubordinates before battle was the most efficient and safest way. However, a soldier who refused orders because his god commanded him to refuse orders, was a pious person who could not be blamed. Only his god could be blamed. And who could punish a god?

To insure that the members of Terah's guild could avoid military service, he decided that while an entire army had to be ready to fight every day of the week, Terah and his guild of moneylenders would all be officially insubordinate malingerers for just one day per week. By building into his religion, one-day-per-week where all of the guild members, wherever they lived, all refused to do any work of any kind, he guaranteed that they would all get military deferments.

Every army is weak and vulnerable when one day per week its soldiers lay down their arms and refuse to fight, especially when, predictably, it is on the same day per week. Such soldiers could be the death of any army.

Terah devised the Sabbath observance so that all of his guild members could take a rest from their occupations and could have the same god-decreed military deferment as the people of Harran enjoyed. When the kings or generals demanded proof that such-and-such a soldier was not fit for military duty because he belonged to this special religious cult, they could merely salute that king or general with their circumcised penises. That's all the proof that they needed.

To further induce the kings and generals to acquiesce to this subterfuge, the rabbis could offer them substantial bribes. The bribe made the kings and generals enthusiastic supporters of the demands of this religion's mighty god. By bribing the kings, the outraged citizens who protested special military deferments for the moneylender guild, could be suppressed and silenced by the king's own soldiers.

It was the perfect scam utilized from Secret Fraud #17 of Sumerian Swindle: "Kings are required to legitimize a swindle but once the fraud is legalized, those very kings must be sacrificed." With the moneylender guild immune to serving in the army, they could support whatever army best served their profits even while betraying the very king who granted them military exemptions – all based on a "commandment from God" to sit on their asses for one day per week and refuse to do any work or any soldiering.

Solution for Problem #12: Armies are expensive so how can they be induced to fight for free?

Terah knew that loot and land was the main goal of Mesopotamian wars. Just as in modern times, the moneylenders were the main cause of those wars. As the moneylenders worked the Sumerian Swindle and defrauded entire kingdoms of their wealth, this gave the kings the necessary inducement to steal the wealth of other kingdoms through warfare. "Paying the national debt" in those days, had the same causes and solutions as are offered today – borrow from the moneylenders and when you can't pay the interest of the Sumerian Swindle, steal the extra money from somebody else through high taxes. When the people can no longer pay the taxes, then lead them off to war to steal the loot from some other people. That is how

kings did it then because that was "how it had always been" and that is how the modern world of presidents and dictators do it today – all because of the ancient Sumerian Swindle and the demons who control the scam.

But Terah, the merchant-moneylender, wanted an army that he didn't have to pay. To inveigle even simple farmers or shepherds to go to war, all that was required was a promise. A promise, really, is only empty words. Yet, a promise carried a great reward if the agreed upon action was accomplished. Unlike a paid army, with just the mere promise of reward then nothing needs to be paid out. The reward is given after the promise is made but only if the task is accomplished. And all of this, at no cost to the one making the promise. Thus, promises are cheap and work is accomplished without paying out silver for the labor. Yes, it's true. Armies can be induced to fight for free, simply by promising a great reward, such as booty.

But if the reward is not material such as land or silver but is merely the promise of a god's benevolence, then nothing at all need be paid to the people who fight for the sake of the god whose commands are voiced by the priests of the Temple. The promises of a mighty god could induce fools into outrageous acts – and all at no cost to the one who makes the promise. (Mohammad would later make use of this very technique.) Armies are expensive but those who fight out of religious conviction will fight for free. Thus, Terah wanted to protect his treasure and attack his opponents with fighters who didn't ask him for pay. They would fight and die but their only reward would be the empty promise of an invisible god.

Solution for Problem #13: When conquering a country, how can it be secured? (Assyrian deportation? Genocide? Slavery?)

As demonstrated in Volume 1, *The Sumerian Swindle*, the Hyksos had conquered Egypt by promising the Hebrew shepherds of Canaan plenty of loot. Other than for a few loaves of bread, the shepherds essentially had fought for free. Since they already had plenty of land in Babylonia, the moneylender guilds had not been interested in securing the land of Egypt as their own. They wanted to steal the wealth of Egypt and take it back to Babylon. So, they did not take enough precautions against a resurgent Egypt and were thus expelled.

Terah wanted his guild not only to conquer their own lands, but to secure them as their own for all

time. He had already seen the shifting boundaries of the Mesopotamian kingdoms. And he had read in the cuneiform archives of the obliteration of kingdoms that were built only upon the strength of kings. He had already decided on the location of his new temple treasury at Urusalem. But what to do with the Canaanites who were already living on the land? They could not be deported because he had nowhere to move them. They could not be enslaved because Babylonia already had more than enough slaves. To Terah, the Babylonian banker who counted sacks of grain and cages of slaves on the same accounting tablet, the solution was genocide. They would all have to be murdered. The main danger to this was that all Semites were ingrained with the lust for revenge as a part of their culture. But by blaming a god for the slaughter of entire tribes and cities, the inevitable Semitic revenge could be blunted. Terah's god could order their extinction and thus leave the killers innocent of the crime. With a god commanding their acts of genocide, they could be much more than merely innocent of murder; they could be entirely pious and holy by committing genocide "in the name of the Lord." And that "Lord" would be whatever god Terah could find who loved the moneylenders best.

Solution for Problem #14: Moneylenders are despised. Yet, how can we have honor and prestige?

Prestige was always a desire of the tamkarum [merchant-moneylenders] from the earliest days of carrying trade goods on donkey-back to distant villages. Kings who coveted their spices and pearls and wines gave them prestige and honor. This was a type of prestige not built upon their personal merit – which among merchant-moneylenders is non-existent – but rather upon what they owned and what the kings wanted. Among the common people, the merchants were hated for their high prices when they sold and for their low prices when they bought, taking advantage of the buyers' greed and the sellers' need. As moneylenders, they were hated by everybody. The moneylenders could never be loved by those whom they had debauched, betrayed, enslaved and swindled.

To protect their very lives, moneylenders needed a king's special and strict laws to keep themselves safe from assaults and murder at the hands of their impoverished victims. How could the moneylenders avoid such hatred and yet be respected and honored while still exacting a profit from their victims? No matter what they did, it was impossible for the

moneylenders to ever be loved or to ever be respected. It was impossible to turn hatred for them into love.

The only solution for this problem was to turn hatred into pity. And from pity, some measure of empathy and, perhaps, kindness could be elicited. If the moneylenders, themselves, could be perceived by their victims as fellow victims who were at the mercy of a powerful and wrathful god, then the real victims of their Crimes Against Humanity could perhaps look upon them as fellow sufferers. If the moneylenders could be perceived as the victims of a powerful and wrathful god, then that perception would hide their own wicked deeds behind the commands of a mighty and wrathful god. They could be innocent of all crimes by putting the blame on the god.

Therefore, Terah's religion would have to have restrictive laws and god-ordained rituals that permanently tied its members to a strict and vengeful god who ordered them to be thieving and murdering fiends against their will. They, the world's most diabolical slave drivers, could be perceived as slaves to a wrathful god who gave them no choice because they did not choose to worship him; the god chose them. They were the Chosen Ones of the god. They had no choice in the matter other than to suffer the wrath of the god if they didn't obey his orders.

Terah's religious hoax was an incredibly ingenious scam and con job. Cringing in fear at the altar of a terrifying god, could bring them pity, even if the cringing was only a theatrical show. But who would know the difference if the actors were convincing and if they all wailed and whimpered as if their very lives and the success of their fraud depended upon such a show? Who would know that it was nothing but sly street-theater, if their victims would see the worried looks on their hypocritical faces, or be convinced by the loud sighs and moans as they schlepped their way morbidly through life? In this way, pity for them could be changed into sympathy and from sympathy to kindness. And through eliciting kindness from the kind-hearted and gullible *goyim* (lowly insects, stupid cattle), the *goyim* might accept from the moneylenders just one more enslaving loan or buy just one more over-priced import or pawn yet another treasure to them for a pittance.

It was certainly better to be pitied than to be hated because if they were pitied, they could get away with their frauds, thefts and betrayals. Pity evokes tender and sometimes slightly contemptuous sorrow or empathy for people who are in pain, misery or distress.

Pity produces a human feeling of protection or a paternal feeling and desire to help them. Thus, whining could have its benefits, if the whining had a goal, if the whining had a purpose, if the whining could give them even greater profits. And who is more pitiful than a whining Jew? And who else “deserves” more sympathy and kindness and special favor? How can it be called a character flaw or a sign of weakness if those who use this sly technique can take the property of and bask in the sympathy and blessings of their victims? Whining was never better used as a weapon than when it was used by the sly merchant-moneylenders of Terah’s trade guild.

Solution for Problem #15: The Sumerian Swindle is both a secret and a mystical gift of the tamkarum gods. How can it be protected forever as a possession of the tamkarum families alone?

To keep the Sumerian Swindle of lending at both simple and compound interest as the private money-making engine of the moneylender families, alone, then lies and deceit would have to hide the truth about the criminality of the swindle. All-out subversion and war would have to be waged against anyone or against any kingdom that wanted an honest money system. Therefore, all of the activities of the new religion of the moneylenders and its Temple, would have to be couched strictly in a system that was open only to its own members and closed to all outsiders. It would have to pretend the highest morality so as to deceive outsiders as to its purpose. It would practice the impoverishment and destruction of all of Mankind for the profit of the Temple members alone because this is what the Sumerian Swindle inevitably leads to. And best of all, all of their thieving could be blamed on God!

To those who practice it, the Sumerian Swindle guarantees ownership of the entire world. How else could Terah’s moneylender guild own the entire world unless everyone else gave up their wealth and became Terah’s vassals and slaves? A dishonest and criminal scam like the Sumerian Swindle, could never be protected with truth because when the People know the truth about how they are being cheated, they won’t borrow from the moneylenders for any amount of interest, no matter how small. And worse, they will demand a refund of all swindled properties and hang the moneylenders in the bargain.

No, truth could not protect Terah’s wealth or his new Temple-based, criminal enterprise. The Sumerian

Swindle and the priests of the secret bank inside the Temple, could only be protected with lies. And who else were better liars than the Patriarch of the merchant-moneylender guild and his family as they established Abraham’s First National Bank and Pawn Shop in the fortress city of Jerusalem? Terah, the patriarch of the merchant-moneylender guild of Ur and Harran, solved the Fifteen Secret Problems of the Babylonian Moneylenders and devised the Greatest Lie Ever Told. And only his family of swindlers and con artists would profit thereby.

Although Terah had devised a solution to all of these problems while living in the Sumerian city of Ur, the problems were so big that he needed a lot of help. Big business requires a big workforce. The most reliable workforce is one made up of close relatives. So, to seal his bargain with the Patriarch of Harran’s moneylender guild, Terah adopted that man’s son whom he named Haran after the boy’s native city. He left his adopted son, Haran, along with his oldest son, Nahor, to manage the guild offices in Ur. Then, with his youngest son, Abram, he moved his main offices to Harran to take advantage of its religiously decreed tax-free status and its freedom from military service for its residents.

Before leaving Ur, however, Terah sent his hired servants, the tribe of Binu-Yamina (Benjamin) to Canaan to begin trade relationships with the Hyksos (Hebrew) tribes who were in possession of the loot that they had stolen from Egypt. This looted gold and silver, Terah wanted to gather into his own treasury. Since the Hyksos were both shepherds and thieves, they weren’t inclined to borrow money from him but they were greatly in need of the trade goods that his teams of peddlers could supply, such as copper cooking pots and bronze weapons. These Binu-Yamina (Benjamin) mercenaries and hirelings had the additional task of occupying the territory around the fortress city of Urusalem (Jerusalem). Although Jerusalem had no agricultural lands worth having and although it was not situated on any major trade routes, because of its geographical location on a steep ridge surrounded by waterless ravines, its stone walls were easily defensible against even the most powerful military technology of the times.

The land for his prospective temple could not be the gift of any king since gifts of kings could also be taken back by kings. Nor could it be conquered from any of the existing empires of Assyria, Egypt, Babylonia or Hattiland because anything once

captured could be recaptured by kings in return. Only if the land was claimed to be the gift of an angry and an all-powerful god, and this god proclaimed “his” land to be a “holy land,” then even the kings would fear to take it away.

The moneylender families of Babylonia had already experienced two thousand years of shifting national boundaries between the empires of Mesopotamia. In trying to anticipate where their loot would be safest, all of them had already moved it from one temple treasury to another countless times and from one empire to another. Therefore, the captured land for Terah’s proposed Temple had to be away from the great empires and inhabited by people who could be bought out, swindled, murdered and otherwise dispossessed with relatively few soldiers.

Jerusalem was close enough to the trade routes to make the transfer of bullion easy enough. It did not need to be at the center of busy trade; it only needed to be remote and safe enough for the deposit and concealment of bullion. Jerusalem was a location that only the moneylenders coveted. It was an out-of-the-way country town whose main attraction was that it was the perfect place to establish a secure bank hidden inside of a temple and protected by the god of the moneylenders, a mighty and terrifying god who was jealous of his territory and of his Temple.

Gold and silver bullion is heavy. It is best hoarded in a permanent location from where it doesn’t have to be moved. Unlike any other trade goods, gold and silver did not have to change hands directly for business to take place. By this time of 1300 BC, letters of credit and receipts of deposit could be used between merchants based upon actual deposits within a temple treasury. A clay tablet or papyrus letter stating that such-and-such a merchant authorized the payment to the bearer of so many shekels of silver from his account, was as good as the silver on deposit. The bearer of the letter could withdraw the silver from the temple or sell or trade the letter at a discount to some other merchant who would in turn sell or trade it until finally some merchant, as the bearer of the letter, withdrew the silver from the original account. Thus, the letters of credit became a form of money among the wealthier merchants. They were lighter to carry than gold and less likely to be stolen by illiterate robbers who couldn’t read what value they could transfer.

As long as the gold and silver remained safe in the Treasury, the merchants could do business with

contracts and bills that were promises to pay at future dates based on actual deposits. No gold or silver needed to be exchanged and the actual bullion on deposit could be later withdrawn upon presentation of the forgery-proof clay tablet receipt or with the cylinder-sealed letter of credit. Thus, many, if not most, of the mechanisms of modern banking were in place by 1500 BC, well before Terah conceived his schemes.

In other religions, the god resided in the local temple and the temple’s income depended on the local people. In Terah’s new religion, there was to be only one temple to which all donations were sent no matter where in the world its members lived. Thus, there was a greatly larger net of wealth available to be loaned to its members. Terah’s businesses were international, extending beyond the borders of any kingdom. So, his new temple would also be international, accepting donations from beyond the borders of any kingdom, and gathering in the tithes on all profits as well as gathering in commercial and military intelligence.

Even if disasters struck the Temple and the city of Jerusalem, unlike similar disasters being visited upon the temples of other gods of other peoples, the Temple at Jerusalem had a constant and secret funding from the merchant-moneylenders who were circumcised members living in far off countries. Disaster brought ruin to temples that were supported only by the local populations which they served. But like a poison mushroom with its system of vast underground mycelium roots supporting the above-ground fungus cap, Judaism survived until the present day not because of the power of its god or the piety of its congregations but because of the financing of its worldwide net of moneylenders and the deceptions of its criminal priests and gangster rabbis. As empires rose and fell, the merchants and moneylenders wearing beanies and sidelocks, always had the financial support drawn from a concealed international network of loan sharks to recover from financial setbacks. Even when disaster struck the people around them, the Jews could still do business, finance both sides in wars, to buy cheaply both the booty of the victors and to fleece the precious treasures of the starving survivors – and all the while avoiding combat in the very wars that they had fomented, themselves.

Judaism is an ingenious swindle. With both the Biggest Lie Ever Told to deceive the people of the world and the biggest supply of gold with which to leverage power over the kings, the Jews were always able to take advantage of the people among whom

they were allowed to live. It was very profitable to be a Jew and to enjoy all of the benefits that such a secret, members-only, financial, criminal organization offered. It was very profitable to be a Jew as long as one didn't object to being a lying, deceiving, thieving, murdering Betrayer of Mankind. And with such huge profits as their reward, what Jew could object to such minor details as that? No Jew ever did. The few Jews who had some misgivings throughout their entire history or who objected to bringing suffering and death to the non-Jews, were murdered by their fellow Jews. Such murders of a Jew was blamed on those horrible anti-Semitic *goyim*, those non-Jews who hated the Jews, not because the Jews are evil monsters, but because the Jews are the Holy Chosen Ones of God. And the *goyim* are just jealous of Jewish holiness, so they deserve to be blamed!

Chapter 4

Secret Powers of the Ancient People

This chapter contains a lot of technical data about the powers of ancient pagan people, especially in ancient Europe. It is meant to give background information about the kinds of spiritual and religious knowledge that the lies of the Jews destroyed. Skip this chapter if it is not to your liking and move on to the next chapter; then come back later to find the secret knowledge of Mankind.

To better put their betrayals of Mankind into perspective and before further studying the Monsters of Babylon, you should first know some of the incredible secret powers and mystical knowledge that have remained hidden from both modern Man and from modern science. Archaeologists admit that they do not understand many of the ancient artifacts that they have unearthed. Ordinary, mundane artifacts that they dig up – such as spoons and dishes and hair combs – are easy to understand. But those mysteries that science cannot fathom – such as auras and swastikas and sun wheels and Celtic spirals – are from the religious and spiritual knowledge of ancient Man, a knowledge that can be experienced rather than merely “thought about.” So, of course, scientists are stumped. They do not understand religion in even their own modern lives. Therefore, scientists are disqualified from understanding the ancient mysteries of antiquity, many of which are presented in this book for the first time in 2500 years.

We will have to rely upon the archaeological

record because the various discoveries of the ancient peoples were never written into books or explained in an organized religious teaching. This record is found in petroglyphs, pictographs, sculptures, paintings, drawings and bas-reliefs which anyone can see for himself. The archaeological record is, however, not continuous across any single culture. So, I am going to combine the various archaeological discoveries of the ancient people into a single montage spanning all cultures and all times while being as concise as possible. Hopefully, you will not be confused by this approach. I will try to link everything logically even though I will have to jump around between cultures and distant time frames. You will find that this will lead us to an understanding of the differences between true religion and the false religions promoted by the lying Jews, the deceiving Muslims and the atheistic scientists.

Modern scientists are blinded and deafened to the mysteries of the Universe because they put a telescope over one eye, a microscope over the other eye, put ear buds in their ears to better hear the static, fill their noses with after shaves and vapor rubs, turn the air conditioner on to low cold or high heat, fill their stomachs with instant noodles, hamburgers and fries, and consider themselves superior to the ancient peoples. Our modern inventions steal our common sense while dulling our innate human awareness.

The ancient peoples did not rely upon the scientific instruments that blind so many of us modern people. Instead, they used the most powerful of all instruments – the human mind. The human mind is what has given us our modern inventions, our scientific and our technological achievements. But modern scientists cannot see the mystery just beyond the tip of their noses because they are looking outward at the distant stars and not looking inward at the marvels of their own inner being. In an infinite universe, infinity is also found within us. We don't have to look infinitely far to find it.

Long before there were any lying Jews, thieving bankers or swindling financiers, there were holy people who found joy in the good things of life. A natural abundance of fresh air, clean water, good food, loving spouses, giggling children, all provided everything that anyone could desire, except for one thing – knowledge of God. Unlike modern people who have their minds filled with Jewish debauchery spewing out of their television sets and radios or headlined as filth across Jewish newspapers and magazines, the ancient peoples

had the tranquility of clean air, starry nights, bright water and unpolluted earth. Unencumbered with vast hordes of furniture, binding clothes and flashing lights, those people sat quietly around the family fire or stood stoically beneath the moon, breathing freely and thinking deeply. Within the quiet of one's own Mind, the Infinite can be perceived. It is simultaneously the Great Beyond and the Great Within and is not separate from us.

Mankind became established on this beautiful planet without any kind of synthetic devices or inventions of any sort. Even when we walked around completely naked, the Earth provided our food and our shelter quite simply without agriculture and without even the invention of simple tools. Even before we discovered the uses of fire and stone tools, we were in harmony with Nature. Our bare feet carried us wherever we wanted to go; and we were perfectly suited to live anywhere on this planet.

Earth is a planet of heaving oceans, aurora lights, flashing lightning, grumbling earthquakes, spinning stars, blinding sunlight and cleansing rains. It is a fantastic and living planet that evolved all creatures upon it with an orchestral arrangement of cosmic energies and terrestrial powers. Mankind is one of those powers. Men and Women can plug into and use those cosmic and planetary energies for personal power with no instruments other than our own minds and inner sensitivities.

Ancient Man could harness the powers around him without using any physical devices of any kind because the human mind is more powerful than any computer; and the human awareness of the natural universe is more sensitive than any device. Scientists with their instruments may dispute this, but their instruments are not alive. Their instruments only pick up one frequency and are not attuned to the multi-channel combination of holographic frequencies as is the human Mind. The lost mystic skills of the ancient peoples can be achieved by modern man. Scientific instruments are useless for such a quest.

As an introduction to my methodology, here is an easy-to-understand example from ancient times. I use this example to show you how to see what the ancient people were telling us. Have a look at this sculpted bas-relief for a moment. This is the 25,000 year old "Venus from Laussel". (see Figure_3_Venus_from_Laussel) Can you understand what these ancient Europeans of 25,000 BC are telling you? Look at it for a while with your eyes and listen to it with your Mind. Can you

understand the message?

This limestone bas-relief tells us much about the mysteries of Life. The woman has no face because the ancient people did not recognize individuals but only fellow tribes members, fellow humans. Thus, she



represents all women. She is very fat and healthy for producing and nurturing healthy children. Her fatness tells us that she has attained at least the first seven of the Eight Necessities of Life. The woman is holding aloft a morphological puzzle, an actual example of rubber-sheet geometry. It is the hollow horn of a European bison.

Such a shape is geometrically very mysterious and mind-boggling because this same shape simultaneously forms both a hollow, round, interior hole containing empty space as well as an exterior, jutting point. It is simultaneously both female and male, yin and yang, hollow like a vagina and erect like a penis, all contained within the same shape.

A European Bison horn is naturally smooth but

this one is incised with thirteen notches. These notches correspond with the thirteen moons or the number of menstrual cycles in one year. This indicates the awareness of the prehistoric cave people of the relationship of a woman's periods to the cycles of the moon, a mystery of female reproductive abilities congruent with the celestial moon cycles. While she is holding this union of two sexual symbols in one hand, her other hand rests over her womb to indicate the connection to or the result of the union of this mystery.

"Look!" she says, "This hollow horn combines two



amazing wonders to create a third miracle. The union of the horn (penis) and the hollow (vagina) creates the miracle of conception in my womb! The mystery of birth! I, a woman, can do this." And thus, we know that she has attained all eight of the Eight Necessities of Life – mystical knowledge of the universal power of Creation.

This is a simple message from prehistoric times, passed along through the media of a limestone sculpture, telling of the amazing potential of a woman to conceive. We do not have to know how to read and write to understand the message. But we must know how to understand what the the ancient peoples were

telling us through their graphic arts because that is how they communicated. That is how they recorded their observations of Reality. And that is how you will learn the hidden secrets described in this book.

Here is another example of my methodology in showing you what the ancient people knew about



the secrets of the universe. But in this case, I will use both modern science and ancient technique – the first proving the second.

Here are two photographs for you to consider. One is of Kuo Lien-Ying of San Francisco, a modern day kung-fu master [20] who is standing in an ancient Chinese meditation and qi gong posture. (see Figure_4_Kuo_Lien-ying) The other is a photo of modern astronauts [21] sleeping while in weightless space. (see Figure_5_weightless_arms) Do you see what is similar about the two photos? This standing meditation posture known as "the Universal Post" has been practiced for thousands of years among

the Taoists of China and similar postures were famous among the Odinis and Celts of Europe. Egypt reached incredible religious insights through the practice of standing meditation postures. (see Figure_6_Horus-god) Here is why and how.

The astronauts' photo was taken in about 1985 as

they were orbiting the earth in a space station and sleeping at zero gravity. Their bodies are strapped to their bunks but their arms are floating free.

With zero gravity, their arms can take any possible posture without the influence of gravitational pull. So, without first seeing this photo, one might assume that under zero gravity their arms would be all akimbo in a random variety of postures. Why do the two sleeping astronauts have their arms in identical postures and at about the same posture as has Kuo Lien-Ying in his Taoist meditation stance?

This question is actually impossible for a modern scientist to answer – unless they, themselves, practice the Universal Post meditation or the Rune Stances.

The answer is this: The Standing Meditation Postures are weightless postures. There is no muscular exertion needed to stand in this way because the body is not supported by the muscles and ligaments; the body is supported by the naturally and properly aligned bones. All that the muscles and ligaments do is to keep the bones aligned and balanced against gravity so that the weight of the body is directed through the skeletal structure into the center of the earth. Once the bones are aligned directly over the center of the earth, the body floats weightlessly on its tendons and fascia as if pulled upward by a string attached to the crown of the head. The slightest breeze can cause the arms and body to sway like a pine tree or a bamboo. Looking at a photo of the standing posture might make you think that it is an unnatural posture. Most people who

practice it, stand too stiff and solid and therefore tire quickly. But the modern astronaut photo proves that the arms naturally assume that shape in the absence of gravity. These kinds of simple, yet sophisticated, knowledge of harmony within natural phenomena, gave the ancient peoples a power that is overlooked



and lost to modern man.

While standing in the Universal Post or in the variety of other standing postures, you must allow your muscles to relax so that your Qi, that is, your Life Force, freely circulates. Only then, do old age symptoms and diseases disappear. If you practice the Universal Post Standing Meditation Posture for yourself, you will definitely discover a very ancient and wonderful secret of ancient Man hidden within yourself. If you can attain the weightless balance within this and similar standing meditation postures, you will feel as if you are hanging suspended between heaven and earth. And that is where you want to be, balanced

between heaven and earth, the natural and spiritual state of Man.

This and similar standing postures are recorded in the ancient Nordic stories about Odin “hanging in the tree of knowledge for nine days” while seeking knowledge. The “nine days” are counted by the Nine Standing Runes. And the Tree of Knowledge is none other than oneself, if you look within as did Odin and many other saints from long ago. Odin was an actual warrior saint of Scandavavia who had attained a high level of Intrinsic Power and Mystical Insight. He was not a god, but later men of lesser attainment made him into a god in their stories, stories that contain the kernels of truth about Norse spiritual skills. These martial and spiritual skills are recorded in the shapes of the Runes.

Although you can practice the Universal Post posture for yourself, don't expect instantaneous results. It requires practice and a calming of the mind, an awareness of the inner self, and a slowness of breathing to attain its secrets. That's why it's called “a standing meditation posture” because as you stand, you are practicing meditation, deep breathing, contemplation, and a penetrating inspection of your very bone marrow by using only your Mind. I am merely pointing out the naturalness of this meditation posture and its modern equivalent in the postures of the astronauts. Convincing you of its merits and the power it gives you, is for you to discover through actual practice of the posture.

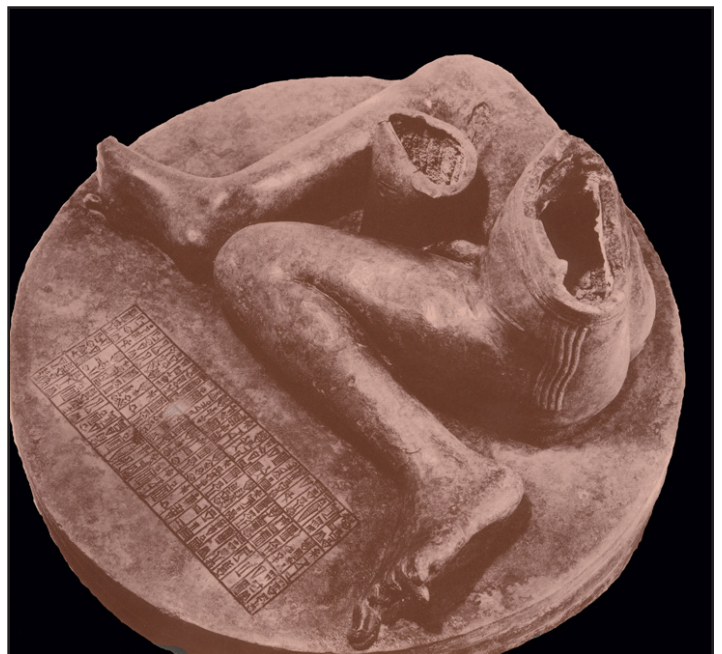
One of the greatest of the ancient secrets, is the secret of the swastika. This ancient symbol, the swastika (see Figure_7_swastika) has had a lot of bad media attention in modern times, primarily because of the lying Jews who own the Media. Their slanders



against one of the oldest and most revered symbols from the ancient times, is really quite criminal. The entire story of why the modern Jews hate the swastika and, simultaneously, why the National Socialists of 20th century Germany completely misunderstood the swastika, themselves, is found in Volume III, *The Bloodsuckers of Judah*. But for now, please understand the swastika as the ancient peoples understood it, as a symbol of good health and personal power.

The famous swastika symbol is much older than the Jews, dating from at least 7000 BC. The word “swastika” comes from the Aryan Sanskrit word, *svastika*, where “su” means “good,” “asti” means “to be,” and “ka” is a suffix. Thus, the word “swastika” means “all is well” or “good is”. But the symbol, itself, has a meaning that is easier to show than to explain.

For example, this 160 kilo copper casting was dedicated to Naram-Sin of Agade (~2254–2218 BC). (See Figure_8_copper_swastika) You will notice that the legs form a swastika. Casting it in copper rather than bronze was a more difficult accomplishment for these very accomplished Sumeria craftsmen. Of course, it weighed much more before it was broken off during the destruction of the palace. Naram-Sin, as you remember from Volume One, was the grand-son and third successor to Sargon the Great of Akkad. It is significant that he was the first of the Mesopotamian kings to declare himself with godly attributes. That he would do such a thing can be partly understood by the spiritual power that he and his people had. The swastika is one example of this spiritual power. And not just spiritual power but the actual physical power that the swastika bestows upon those who properly



practice its techniques.

Once again I say, modern people cannot understand the ancient people and their religious knowledge without actually doing some of the necessary tasks required to obtain that religious knowledge. In this case, sitting in the swastika posture will give you rest from your meditations and give you pliable joints in your hips, knees and ankles. (see Figure_9_Swastika_sitting) This is a resting posture found today in the Theravada Buddhist monasteries of Southeast Asia, which is one of the reasons the swastika is a Buddhist symbol since it is used in sitting meditation, usually as a resting position after full lotus sitting. It is very good for the health. People who can sit in the swastika posture never have old



age symptoms in their ankles, knees, hips or spine because the swastika postures give them pliable joints and limber cartilage. In such postures, the promise of the Buddha is realized and the power of the Aryans is attained. Such swastika methods from the ancient times can be better understood if you refer to them as Aryan Yoga. (See Figure_10_Swastika_arms) Attaining such postures in practice also empowers you with the combat applications (of which there are many) contained within the swastika shape. The swastika was also a symbol of good luck because when you have good health, your luck is always improved through alertness and quickness. Also, the spiral energy around your spine gives you the famed Kundalini power.

Although the secrets of the swastika were known in the temples where prayer and sitting meditation was common, those secrets became lost among the common people as more and more people sat in chairs and wore Jewish fashions, causing a deterioration

and stiffening of their joints. Eventually, through cultural deterioration and lack of practice, the secrets of the swastika became lost because people were too hunchbacked and decrepit to achieve its health-giving postures. As practice of the swastika postures fell into disuse, the actual meaning of this graphic symbol was forgotten until its true meaning was reduced to an ignorant guessing devoid of truth. This led to an admiration of the swastika's graphical perfection without any actual experience of its power.

You can discover the power inherent in the swastika merely by practicing the warrior-yoga postures of our Aryan ancestors. There are static postures to the swastika where you hold the asana to develop your mind, breathing and spirit. (See Figure_11_Swastika_kneeling) Through practice,



these lead to active postures where movements from one swastika posture to the next will manifest into the Norse and Celtic snake power, as exemplified in

this Iron Age Danish brooch design. (See Figure_12_Denmark_swastika) The active warrior techniques of the swastika are still found in the Norse martial art known as Stav.



Many of these active postures you can discover for yourself after sitting in a static swastika posture for a length of time. Once you feel your muscles beginning to tire and your joints strain, it is time to very gently and carefully move your posture into a different swastika shape. In this way, you will feel the spiral energy within you, not as some intellectual idea but as a very real manifestation of your inherent power as a Man. This same power is no less powerful within Woman. But you can't attain it unless you seek it; and you will not find it unless you do what our ancient ancestors did and practice the swastika postures as a part of your daily life, daily exercise and devotions. I am giving you the map. Will you use it to find the Treasure?

The more advanced active swastika postures produce what is known in modern times as the Gait of Power, or the Wheel of the Dharma or the Goose Step. The Goose Step is identical to the secret stepping method that is found in the Chinese martial art of Ba Gua Zhang as well as in the Cossack dance techniques of Russia. These are discussed later.

The swastika is a symbol used in Buddhism (See Figure_13_Buddha_feet) because it represents True Power as well as excellent health. You will notice that this Buddhist swastika is in the center of the Buddha's bare feet and at the center of the Wheel of the Dharma,

the swastika is at the very center of the power of the Buddha. The swastika symbolizes real powers, not mere intellectual or philosophical imaginations, or artistic embellishments.

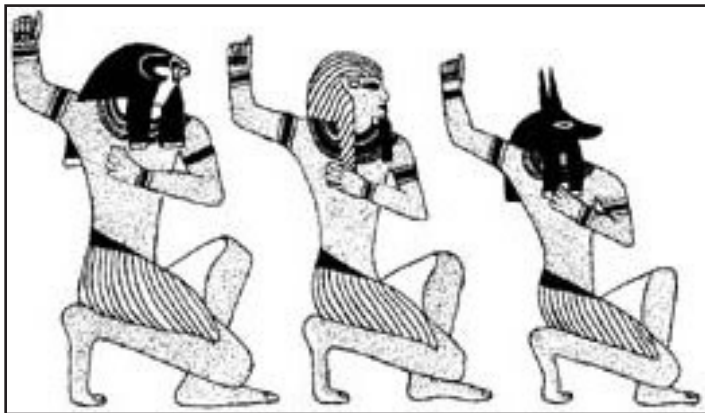
The basic teaching of the Aryan prince, Gautama Buddha, was that through the practice of prayer and meditation anyone can overcome illness, old age and death. So, it is very, very significant that the secret for overcoming illness, old age and death is centered in the Truth upon which the Buddha stood – the swastika and the sun wheel. Although the swastika and the wheel are symbols, it is what they represent that is important, not the symbols, themselves. They actually represent a physical phenomenon that ancient Man discovered within himself and which modern Man can rediscover, if and only if you are willing to practice the ancient postures and walk the ancient path.

Think about this for a moment. The word, "bread", is not real bread, but it represents real bread. No person whether ancient or modern is foolish enough to believe that the word is the same as the actual food. In the same way, the ancient symbol for the swastika, is not the real swastika. The swastika symbol only represents something that ancient Man knew and which he recorded with a graphic symbol which we call a swastika. That "something" is a real phenomenon found within a Human Being. But because the swastika symbol is a graphic and not a written word, people have wrongly assumed that the graphic symbol, itself, is the secret. But in fact, the symbol only represents something beyond its mere graphical shape. It is easy to see the difference between the word "bread"



and real bread. But the difference between a graphic symbol of a swastika and what it represents, is not so easy to discern because its true meaning is not found by what we see but by what we experience within

ourselves. We see a graphic symbol of a swastika and our eyes stop there. This is why you must look inside of yourself to find what the swastika represents. When you do that, you will find Power, Insight, Good Health and Immortality, just as the ancient people knew it through their religious discoveries, just as Aryan prince Gautama as well as Jesus the Gallilean, discovered through their own systems of spiritual discovery. This swastika shape was revered by many of the ancient peoples who recognized the great power and flexibility that they had achieved when their limbs followed the natural swastika shape. Their bodies and spirits attained the swastika's power by doing it, not by looking at it!



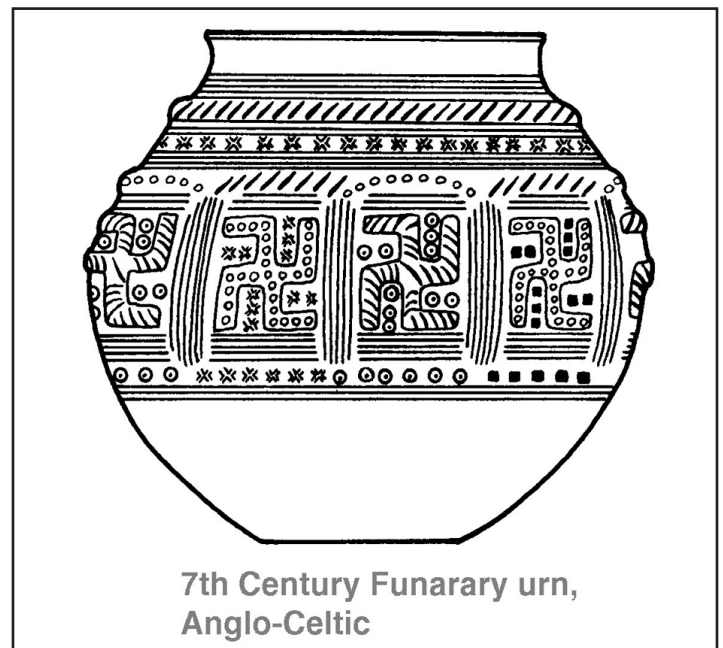
Basically, the swastika is the mechanics of the human shape in perfection. For example, swastika postures are found all throughout Egyptian culture. (See Figure_14_egypt) Notice the arms and leg postures. The great Hammurabi, king of Babylon (1792-1750 BC), demonstrated a swastika posture when he knelt before his god. (See Figure_15_Hammurabi_kneeling) The swastika was recognized as a symbol of god by the Assyrians. And it was considered to be such good luck and godly power that the Anglo-Celts used it on burial urns as protection and good wishes for the deceased. (See Figure_16_Swaz-Urn)

Modern people have difficulty attaining the power and good health of the swastika postures because of the extensive use of chairs rather than sitting on the floor or on cushions. All of our ancient ancestors such as these Scythians (See Figure_17_Sythian) had limber legs and pliable joints because they followed the natural way of sitting like the Japanese do today, on cushions or on mats on the floor. And they did not wear debilitating Jewish fashions on their feet but wore flat shoes with no heels or arch-supports. They all had swastika power, good health and good



luck, even if they did not represent this power with a swastika.

Of course, the modern day Jews abhor the swastika because to them it represents justice for their crimes. There is nothing that criminals hate more than justice for their crimes. So they malign the swastika at every opportunity, even banning its display in an effort to prevent the people of the world from understanding the true power of healthy living and mystical attainment. Thus, with no other alternative,



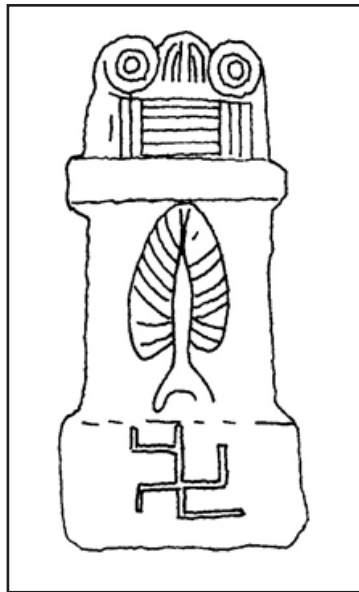
7th Century Funerary urn, Anglo-Celtic



museum, was made for the Middle Elamite king, Shilhak Inshushimak (c. 1150 BC). It is the only three-dimensional scene from the Ancient Near East to have been found so far. (See Figure_19_Elamite_priests) It shows two naked priests performing a sunrise ceremony among the ziggurats of Susa. Besides the

we exchange our natural good health for the expense and fraud of Jewish medicine.

There are some scientists such as archaeologist Miranda Green, who claim that the swastika is a symbol for the sun, but in her own book, as you can see from this drawing of a Celtic altar from the Roman period (See Figure_18_Altars), it is really a symbol for a Man, two arms and two legs. In this case, it is the outline of a man praying while practicing swastika sitting combined with a transitory pose of the same man kneeling in prayer. This particular swastika is like an animation of just two drawings superimposed one over the other to show the movement from sitting in meditation to kneeling in prayer. The Caucasian



people had a fine sense of spiritual excellence. And they attained the highest level of spiritual perfection, which they recorded with graphic symbols.

The ancient people certainly used other symbols to represent the sun but the swastika was not usually one of them because it represented not the sun but the incarnated power within Man. The arms and legs of Man are the Four Pillars of Power that stand in support of both Heaven and Earth. And it contains the secret of the Gait of Power, also known as the Goose Step or the secret stepping method of Ba Qua Zhang kung-fu.

This bronze sculpture presently in the Louvre



straight spines of the priests, please notice that the priest in the foreground is squatting on one leg in a swastika stance with his left foot flat on the ground while his right foot is only touching the ground lightly with his toes. (see Figure_20_Sun_worship) This is an example of true power, not the muscular power which modern people use to squat down, but



the light, effortless, weightless power of the swastika stance. When the bones of your skeleton are properly aligned, you will have the effortless movements and the power of a cat. The ancient people knew this but modern people need to re-learn this lost knowledge, not through our intellects but through our actual experiences. And this is only attained through practice, not just by thinking that you know it.

It may surprise many people to learn that the most enthusiastic modern day promoters of the swastika design, the National Socialists of Germany, did not actually understand this ancient Aryan knowledge,

themselves. They used the swastika as a logo but didn't know its actual power. The following photograph proves this. You will notice from this photo taken during National Socialist times in Germany, that the secret of the swastika had already been lost even to the Nazis who, themselves, made the swastika famous as their official logo. (See Figure_21_Shoes_Goose_Step_wrong) Jewish perversion is so pervasive in the West that even the famed Nazis suffered from it in both overt and covert ways. Notice that these soldiers have their weight on their toes. This raises their center of

perversions on their feet.

Heels in shoes raise the center of gravity and unbalance the weight forward onto the toes while the arch-supports push the weight to the outside of the foot onto the little toe. This causes the entire momentum of the body (centered at the tail bone tip of the spine) to move in an anti-pendulum fashion like the shape of the small-case letter "n". With this Jewish-induced method of walking, each step moves the body up then down. This is completely against the laws of physics. It is an example of the leaven of the Pharisees



gravity, making their stance unstable and causing the momentum of their bodies to fall forward. In order to keep on their feet, the front foot is unnaturally thrust forward in preparation for a quick, stiff-legged step while the power of each step comes out of the calves rather than their thighs. Their necks and backs are not straight and the whole purpose of and power of the Goose Step is lost to them. All of this is because Europe was so long under the corruption of Jewish fashions that the Germans forgot their natural Celtic and Norse footwear and were wearing unhealthy Jewish fashions on their feet, shoes with heels and arch supports. The biggest quacks in Jewish medicine today are the podiatrists.

The proper way to do the Goose Step can be understood simply by looking at what is natural. It is no accident that the sculpture of the Aryan Buddha's feet (See Figure_13_Buddha_feet] shows the swastika at the very center of his bare feet. This is where the natural weight should center, not on the toes or – even worse – not on the little toe of the foot as is so common among modern people who wear Jewish

working its poison upon Mankind to cause suffering, old age and death.

In natural, swastika walking and running – so much glorified by the European Peoples of old – the momentum of the hips should have a pendulum trajectory (centered at the tip of the tail bone) like the shape of the small-case letter "u". With this human way of walking, each step moves the body down then up. The people of the West have been the victims of the

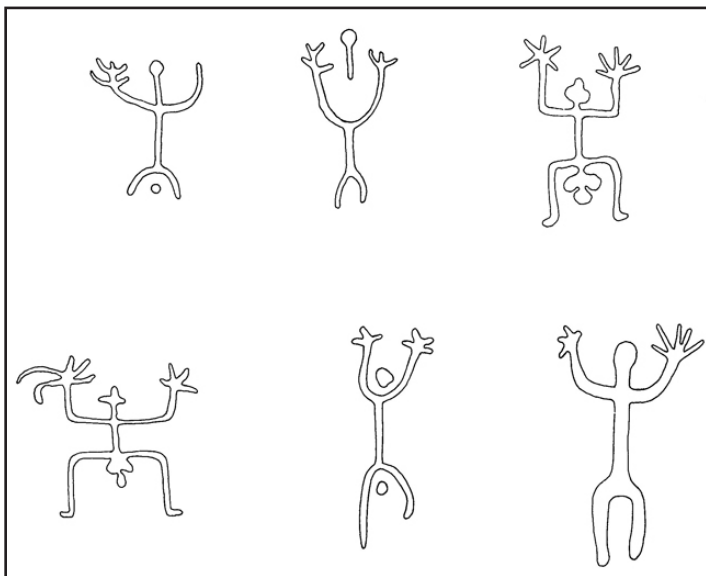


Jewish fashion industry for so many centuries that they have accepted the wearing of shoes with heels and arch supports as normal because “that’s how it has always been.”

Like everything else in the universe of mystical knowledge, it is all very easy to learn, but difficult to master. Here is the proper method for doing the Goose Step. It is also the same method used in Ba Gua Zhang Chinese kung-fu for walking the circle, known as the Camel Step or Mud Walking Step. This method straightens the spine and neck, balances the body and brings the power of the Earth upward through the bones and acupuncture meridians. So, breathe carefully as you practice. Begin by standing in the Tiwaz Rune. (see Figure_22_Tiwaz_rune_stance)

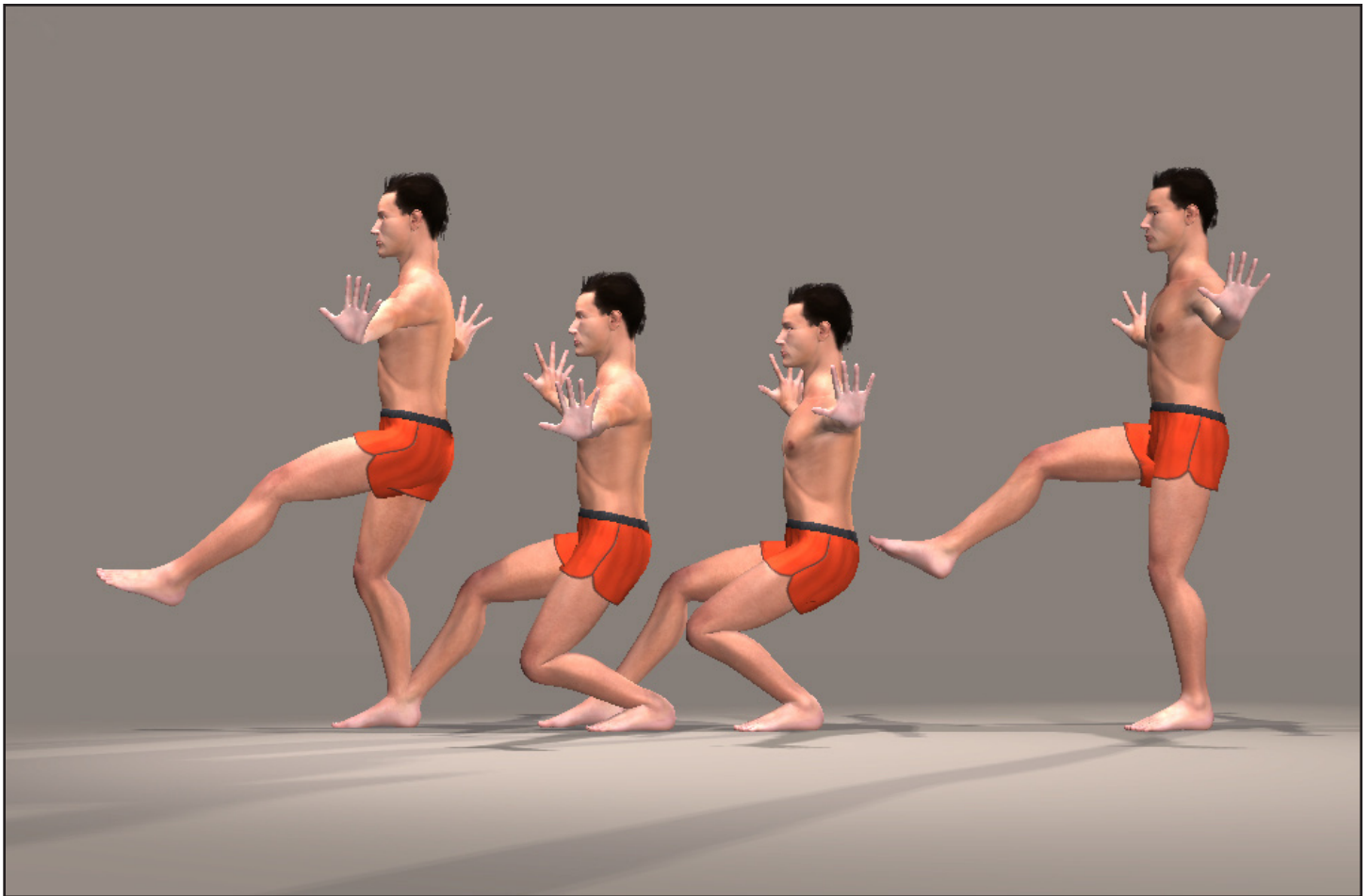


spring up from the weighted leg onto the front leg and again hold your balance. Repeat as often as you have the ability. You can warm up for this exercise with deep squats, keeping your weight flat on you feet with your back straight. If you cannot squat down without rising up on your toes, then your feet and legs have been ruined with Jewish fashions. Flat shoes or bare feet and deep knee bends will cure the illness.



Spread your hands as wide and flat as you can. (See Figure_23_Right_hand) This will cause your spiritual power to expand into your tendons and ligaments to your very extremities. This power was known by the ancient peoples both in ancient Italy and among the Norse. (see Figure_24_Camonica_hands) In a relaxed manner, lift one leg as shown in this illustration. (See Figure_25_Goose_step) Balance without wavering and then slowly squat down on one leg as far as you can. As the raised foot touches down lightly, squat down a bit more and let the light foot slide forward to give a longer step. Once that foot is planted securely, quickly

This is the practice method for learning the power of the swastika legs. You should practice slowly, carefully and with full attention to your breathing. With practice, the power of your Qi will manifest like a bolt of lightning driving up your spine to the top of your head. However, when the Goose Step is used for marching, the front foot is placed down solidly without the addition of a forward slide. If you study how geese walk on a gravelly surface you will observe the



technique. But always, always concentrate your mind so that your center of gravity describes a “u-shape” trajectory.

The modern Chinese misunderstand this method today because its name in Chinese is the “mud walking step” and their culture, too, has been poisoned with Jewish fashions. They think that the forward slide of the front foot should be equated with slipping on mud when, in fact, it is the back foot that is pulled up after the upward spring, as if pulling your feet out of sticky mud – that is the key to this Ba Gua Zhang stepping method.

In Volume I, *The Sumerian Swindle*, you looked at the Ubaidian sculptures through the eyes of those ancient people by looking through your own eyes. We are, after all, the same people – *homo sapiens* – with the same intelligence as we have always had. The difference between us and the ancient people is not a difference in intelligence but a difference in the quantity and quality of data and knowledge that we have. We know more now than they did then, but we are really not any more intelligent than they were. Even so, some of the ancient secrets have been lost. We can understand those ancient secrets only if we put aside what we have been taught as so-called “valuable modern knowledge”⁴³

and accept the ancient data in its pure and unbiased simplicity. We can understand what the ancient peoples knew if we do what the ancient people did to discover those metaphysical mysteries. Standing in the rune stances, walking in the Goose Step, are just a few of the ancient secrets. The Secrets of the Runes are explained in Volume 3: *The Blood-Suckers of Judah*.

The Ubaidian sculptures exhibited in Volume One demonstrate how those ancient people viewed themselves from the inside looking out. By closing their eyes to thin slits, they could perceive – just as you can – your true Self. Their sculptures show us this but modern scientists have been unable to see it for themselves because they are materialists who only believe what they see in a mirror or through the lens of a telescope or microscope. They look upon their reverse reflection in a mirror as being more valid than the living Life Force and bright spirit that they could perceive simply by looking through half-closed eyes and looking inward as did the ancient Ubaidians. Scientists look outward through the lens of a microscope or telescope but never look inward through the lens of their own inner eye. Thus, they can never understand the ancient people – or the tranquil power bequeathed to all who gaze at their True Selves

inwardly. This makes no sense to those Readers who read about it but don't practice it. This is not intellectual knowledge, it is experiential knowledge. You can't experience it, if you don't try.

People who practice and study religion are no better off than the scientists, substituting actual knowledge and the actual experience that they could have for themselves for what they call their "belief" and their "faith." In this way, they never really know or experience genuine mystical insight or real knowledge. They talk about it as if they know it, but it is all merely talk. They "believe" but their belief is only a wish or a hope or a dream; it is never an actual experience. Belief is not knowledge. It is better to know God than it is merely to believe in God. With knowing, your belief is vindicated and made whole, made actual, made real.

If you have practiced the inward-looking technique of the Ubaidian culture as described in Volume One, you will find the next example even easier – the secret knowledge of "outward looking." Once again from ancient Sumeria, the archaeologists have found thousands of sculptures that are a puzzle to them. But these sculptures are so simple! What could they mean? (See Figure_26_Sumerian_family) The scientists have tentatively identified these as representing family groups. The mother and child on the right, is



obvious. The two siblings on the left make sense, or alternatively, they could represent a man and wife since, as was explained in Volume One, there was an equality between husband and wife in Sumeria before the bankers and moneylenders destroyed their society. And in the middle, according to the archaeologists, a father figure seems to be a logical supposition. But they are puzzled by what they call a "turban" on his head. The scientists have two questions about these

little sculptures: (1) why do they have only big eyes on their faces and (2) what is that thing on the top of the father's head? Question Two, I will explain later.

Using the reverse of the method taught in Volume One, you can understand these ancient mysteries, yourself. But unlike the Ubaidian sculptures where you perceived your Inner Self or Inner Spirit, these sculptures exemplify the ancient Sumerian method of being in awe of your Outer Being. You cannot understand this merely from reading a book because it is not an intellectual idea; it is an actual experience in ancient knowledge. You can only understand this by actually doing what the ancient people did.

First, sit up or stand up straight and don't move. Open your eyes as wide as you can and look around. Don't move your head or body at all, just roll your eyes slowly and look in all directions and see as much of your surroundings as you can without moving any other part of your body other than your eyes. Take some time to do this before reading beyond this paragraph and understand what you are observing about yourself. Just stand or sit and see everything that you can with your eyes as wide as possible. Within even a short time, you will get the impression that you, yourself, are nothing but two big eyes. This is seeing your outer Being. Try it.

You can see everything around you as well as your own nose. Eventually, you will see yourself as just another part of your surroundings because you, yourself, are just one of the objects in your surroundings. In our everyday modern views, we tend to think of ourselves as separate from our surroundings. But using this ancient Sumerian method of looking, you can actually observe yourself as just another object in your surroundings. This is an important understanding about Life. When you can see yourself as a part of your environment, you cannot make the same mistake that modern people make in believing that you are separate from your environment. Such fools believe that they can destroy their environment without destroying a part of themselves in the process.

Once again, I caution you. Reading about this and not doing it, means that you have no experience of the very thing that you are reading about. Whether you believe that I am right or not, depends not upon what you imagine without actual experience, but rather upon what you experience. So, practice what I am showing you so that you have the actual knowledge, a knowledge given to you not by what you read in a

book but by what you experience in your life. I am giving you the map, you are the one who must find the treasure. This holds true for all of the techniques that are included in this book. You probably won't be able to sit in the swastika posture very easily but even trying to do so, will give you the first steps to attaining the good health that that symbol represents. Even trying and failing will show you just how much lower modern health and exercise standards are than the attainments of the ancient people. You can achieve the ancient skills if you try.

After using your own eyes in this way, you will begin to understand how the ancient people knew of the spiritual power that is expressed through the eyes. The adoration and veneration for their gods was shown by the Sumerian sculptors in the eyes of these devotees. (See Figure_27_Sumerian_devotees) Such



statues as these (See Figure_28_Sumerian Worshipper) were found buried in the foundation of the Sumerian



Temple at Eshnunna. The clueless modern scientists make a guess that the statues were placed there "to pray for the life of the donor." Most likely, however, they

represented the devotees, themselves, who helped in the financing and building of the temple and were a memorial to them in the same way that modern people want their names and photographs associated with some public, cultural or religious building project. Ancient people were no different than modern people who want to be remembered, even if it is just their name on a plaque or in the donation lists to a new public building or on a new freeway.

We modern people are no different in this respect than were the ancient people who were our ancestors such as the French cave man at Lascaux (See Figure_29_Hands_of_Lascaux) who left an outline of his hand to show that "I was here and I painted these pictures." [22] There is nothing left of either the Sumerian worshippers who



stood in awe and adoration of god nor of the cave man from Lascaux who devoted his cave paintings to timeless eternity, nothing other than the record they left of a devotion that transcends time because they are in Time.

One of the most famous of ancient secrets is called the Third Eye of the Buddha. In Europe, it was called the Eye of Odin. You do not need to be a Buddhist or an Odinist to try this secret technique for yourself. In fact, it is also one of the secret Christian teachings that got lost soon after Jesus ascended. The manner in which the eyes are posed, can be seen in this Buddha of Crete and Mycenia from around 400 BC. (See Figure_30_Buddha_of_Crete) Similar statues of buddhas with the inward-looking crossed eyes, are found in countless archives of photos and in statues in museums and private collections throughout Asia. However, modern people (outside of a few Buddhist monks) have no idea what the crossed eyes and the inward gaze means. But you can look through the Buddha's Third Eye, yourself, merely by following these simple directions. And you can understand the

single Eye of Odin as well as the Single Eye of Jesus, by actually practicing this ancient and secret technique.

The word “buddha” actually means an “enlightened teacher.” As the Aryan Prince Gautama Buddha taught, there have been countless enlightened teachers (buddhas) born among Mankind since immeasurably distant times. Odin was such an enlightened teacher, an Aryan Buddha from ancient Scandinavia. He, as well as the Aryan Prince Gautama, used the Third Eye Technique for looking into infinity. Here is how it is accomplished.



As in the above Big Eye Method of the Sumerians, sit up straight without moving your head or body. Only this time, lower your eye lids and focus your eyes down to look at the tip of your nose. Yes, you will be cross-eyed, so only do this if it isn't too uncomfortable for you. Practice is the key as in almost everything. Once you can concentrate your vision on the tip of your nose and hold it there without too much discomfort, hold that position while breathing gently. Next lower your eyelids until the edge of your eyelids appear to touch the tip of your nose. This will cut off one-half of your field of vision. Keep your concentration on the tip of your nose. Sit quietly for a few moments and breathe peacefully as you concentrate gazing in this way. Once

your breathing is gentle and relaxed and your mind is calm, very slightly (and while keeping your eyes on the tip of your nose) very carefully and very slightly raise your eyelids just a little bit while keeping your eyes focused on the tip of your nose. From looking at the tip of your nose, very slightly raise the gaze of your eyes just a little bit above the tip of your nose. It will seem as if you are gazing out of a single eye since the area of vision has been blended between the right and left eyes. This area of vision is divided into a dim area on the left and right; and in between those two areas, you will see a bright area in the center. This is the Buddhist Third Eye. This is the one eye of Odin. This is the single eye of Jesus. When you combine this technique with gentle breathing and some mantras or prayers, you have everything you need to attain powers, perceptions and insights that will amaze you. Your entire being will be filled with spiritual light. The treasure is there within yourself. I am merely giving you the map to find it. You, yourself, can actually gaze through the Third Eye of the Buddha, the One Eye of Odin and the Single Eye of Jesus. The above technique has been given these three names, depending upon the religious background of the practitioner.

If you only read these instructions but do not follow the map and search for the treasure yourself, then you will always be a pauper standing outside the treasure house of metaphysics. These instructions are a key, whether you use them to open the door to the Universe, is up to you, yourself. Scoffers close the door to mystic knowledge without themselves walking through. Only those who try, succeed. Even trying a little bit, will give you great insight.

And within that treasure house, which is in actuality within yourself, is found the Eighteen Supernatural Powers. The Eighteen Supernatural Powers are: (1) to see all, clairvoyance, (2) to hear all, clairaudience, (3) the ability to enter your Qi into another's body, to bring back life to the dead and to heal diseases, (4) freedom from hunger and thirst, (5) to adopt a desired form, the ability to change the form to that of another person, (6) to die at will, to die the way one wants to, (7) to get desires fulfilled, to have all that one wants, to bless (or curse) others, (8) the ability to go anywhere in the Spirit (as the astral-self or Ba) without any hindrance or obstruction, (9) to go anywhere at the speed of thought, (10) to have enjoyment along with the gods, to join them in enjoyments and merry making, (11) the ability to become very small, minute, (12) to become big, gain

colossal size, (13) to become heavy, gain an excessive weight, (14) to become light, subtle enough to walk on water, (15) to get success, achieve goals, and get fulfilled, (16) to read the minds of other people, (17) Wisdom, lordliness, and power to persuade others, (18) to control another's mind, self control, control over all senses. Although these powers are obtainable, they are also hindrances to finding God if you dwell on them overly much. They are merely powers; they are not the Goal.

With these insights, we can rebuild all the damage that has been purposely done to human culture, to true religion and to genuine mysticism by the Jews and atheists. As private and as personal as these methods are, there are some very evil people who will want to prevent you from discovering your immortal soul and bright spirit. Such enemies of Mankind as the Jews, the Muslims, the Communists, the atheists, and many modern scientists, will attempt to stop you from even the most ordinary practices of personal power and enlightenment. It is a power that they do not have, themselves, only because they are prevented by their own corruption and lack of faith from attaining it. But in order for them to have power over your life, their strategy is to prevent you from attaining these Secrets. Ignore them and go your own way.

This genuine knowledge of the holy spirit as expressed through the eyes, was exemplified in some of the teachings of Jesus such as in Matthew 6:22-23 and in Luke:

“No one lights a lamp and puts it in some hidden place or under a tub, but on the lamp stand so that people may see the light when they come in. The lamp of your body is your eye. When your eye is sound, your whole body too is filled with light; but when it is diseased your body too will be all darkness. See to it then that the light inside you is not darkness. If, therefore, your whole body is filled with light, and no trace of darkness, it will be light entirely, as when the lamp shines on you with its rays.” (Luke 11:33-36)

What is this “light” that Jesus talks about? The Jews, Muslims, atheists, and Communists do not know. It is the light of the human spirit. It is a light that shines forth from those who have attained a spiritual insight into the Universe or into God. If you cannot see that light, then practice the exercises in this book and the light will manifest for you. Just as you could actually see your own spiritual Being by using the Ubaidian methods from Volume One, this light also shines

outside of the body. The various paintings, drawings and sculptures across wide swathes of time and geography prove this. The representations of auras and rays of light emitted from the sculptures and paintings of gods, goddesses and saints, are too numerous and too much separated by geography and time to be just a delusion. The same “delusion” expressed by unrelated peoples is not a delusion but is, rather, a common observation of real phenomenon.

This is alluded to in the Old Babylonian “Creation Epic” where the authors of the poem state that the god Marduk went out to battle the monster, Tiamut. “For a cloak Marduk was wrapped in an armor of terror; With his fearsome halo his head was turbaned.”^[23] Now, look at that Sumerian family once again. (see Figure_26_Sumerian_family) So, yes, the scientists are partly right; it is a turban. But it is not a turban of cloth, it is a turban of the holy spirit. Thus, it can be seen that the holy knowledge of the Babylonians



included a halo above the head of their great god, Marduk. Knowledge of halos is a sign of actual spiritual enlightenment for the Babylonians. To both know of and to be able to actually see and experience halos, is an indication of their spiritual elevation. Additionally, this same shape is reflected in the crown of the Egyptian pharaoh as a manifestation of the Holy Spirit (Qi) around his head to the topmost height. Nowhere in all of the lies and forgeries of the Jews for the past 3500 years is there any mention of halos simply because this knowledge was unattained by them while they destroyed all manifestations of true religious knowledge among the people around them. Furthermore, the Babylonian *Creation Epic* shows the broad-minded outlook of the Akkadians in their views of God. They wrote, “As for us, by however many names we pronounce, he is our god. Let us then

proclaim his fifty names ...” [24]

What does modern science say about auras and rays of light emitted by the human Being? The discoveries of Robert O. Becker, MD, give us valuable insight into what modern science can actually prove about such phenomenon as rays of light and auras. He writes:

“Certainly human skin is electrically active. It’s piezoelectric (creating electricity as it bends) and pyroelectric (turning heat into electricity) as well as a transporter of ions. [25] Biological semiconductors even offer a possible basis for the aura often reported around living things by “sensitives.” There has long been speculation that this ‘halo’ might be some manifestation of an electromagnetic biofield. The ability of high-voltage (Kirlian) photography to produce an image very much like descriptions of the aura has aroused hope that the technique might render some aspect of psychic phenomena visible in a way that would be conducive to experiment. [26] We found that human bone functions as a Light Emitting Diode (LED). Like many such materials, it required an outside source of light before an electric current would make it release its own light, and the light it emitted was at an infrared frequency invisible to us, but the effect was consistent and undeniable. Whole bone fluoresced a bluish ivory, while collagen yielded an intense blue and apatite a dull brick-red. [27] On the other hand, the aura could literally be a form of light, perhaps at frequencies invisible to all but a few of us. The skin-nerve interface...may well be a diode. If so, the proper level of current could cause emission of light from the skin. [28]

Although this scientist just barely touches on the subject, he is limited to the use of scientific instruments while over-looking the most sensitive instrument of all – the Human Being. We humans have great powers. You can learn to find and use them through your own efforts and some of the hints in this book.

First, let’s look at the Eight Essentials of Life. You can figure out what these Eight Essentials of Life are if you think about it: Air, Water, Food, Clothing, Shelter, Spouse, Children and God. They are listed in order of importance since without Air, we would die within minutes. Without Water, we would die within days. Without Food, we would die within weeks or months (depending on how much body fat we started with). Without clothing, we would be at the mercy of the elements and either roast in the hot sun or freeze in the snow. Shelter is a necessity because clothing alone is not enough to protect against the extremes of

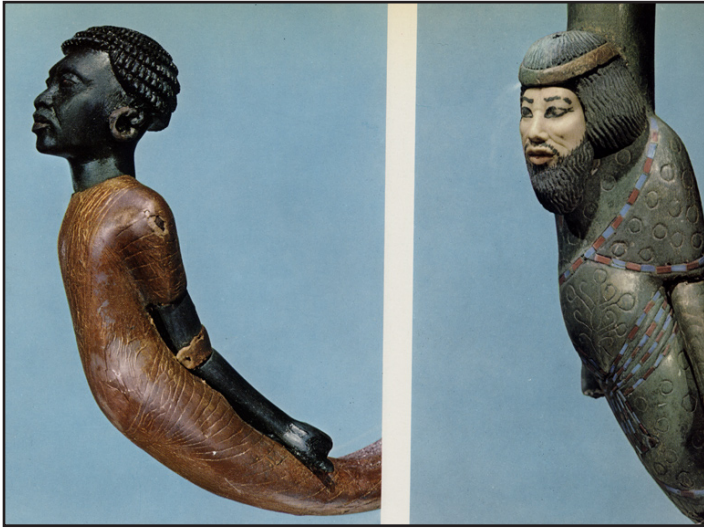
Nature and without shelter, it is difficult to co-habit with a spouse. A Spouse is necessary to share in the labor of finding food and making a homelife inside of the shelter. Once we attain all of these necessities, the mystery of what the “Venus from Laussel” is telling us can be realized. Children can be raised to help in gaining a richer life and in giving us ease in our old age.

Above all of these earthly concerns, we need the Eighth Essential, that is, God or a divine spiritual awareness to aid us in leaving this earthly realm and for finding peace in this life and in the hereafter. All of the ancient people understood the Eight Essentials of Life and tried to incorporate them into successful living. But modern people seem to have forgotten even these simple facts of life. You can understand the quality of your own life if you can answer “Yes” in having all of these Eight Essentials of Life. If you don’t have all of them, you should ask yourself why. Usually, those who do not have the Eight Essentials of Life are the victims of the modern day Jews whose philosophy is: “Many must suffer and die so that a few Jews may live in luxury.”

The first and most necessary of the Eight Essentials of Life is air. Of course, if you hold your breath for only a few minutes you will have to stop being stupid and breathe or else you will die. Modern people have forgotten how to breathe and the modern Jewish Medical Monopoly swindles billions of dollars per year from sick people whose only actual cause for illness is improper breathing. There are many reasons why this is so, which I will cover in a later book, but for now know that just as a fire cannot burn without oxygen neither can the fire in your cells live without this element. The vast majority of modern physicians are totally ignorant of the proper way to breathe. So, they are not qualified to teach this art which you can learn for yourself by following the instructions at the end of this volume in Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit.

Of course you know that someone who isn’t breathing or who has been cut off from oxygen for a short time, turns blue in color. And someone who has fully oxygenated blood, has a reddish complexion. This is not only reflected in modern medical lore but is recorded in the graphics of ancient Egypt as well. Archaeologists are puzzled as to why the ancient Egyptians painted pictures of themselves with a reddish skin color – which to a pale and unhealthy scientist seems odd. Yet, the Egyptians accurately

Painted the skin color of all of the people around them. (See Figure_31_african_and_Asian) The archaeologists are puzzled because as modern scientists, they have no idea how to properly breathe anymore than does the average modern person. When modern scientists are



missing the first of the Eight Necessities of Life, how can you expect to obtain accurate information from them on the best ways to live your life?

Here is how the ancient Egyptians recorded the people around them. (See Figure_32_Foreigners) The Negroes and Asiatics all have the correct skin color pigmentation. The Egyptians obviously knew how to



observe and accurately record their observations. But this picture of Horemheb (1348-1320 BC) is standard for how the Egyptians painted pictures of themselves. (See Figure_33_Horemheb)

Western scientists are puzzled as to why the Egyptians painted their skin color with a reddish hue. In fact, all of the Egyptians were painted this color whether they were kings and nobles or common laborers. And why? Because the Egyptians – all of them – practiced the deep breathing and meditational



methods that were usually kept as well-guarded secrets in other cultures. The red coloration is the reddish hue exhibited by those who have oxygenated blood. Whether it is the red face of the Chinese General Kwan Ti (See Figure_34_Kwan_Ti) with his powerful Qi Gong, or the red coloration of the Egyptian Pharaohs, this red color is a sign of good health, spiritual power and a fully oxygenated blood. Fully oxygenated blood is the result of deep and proper breathing, a secret that was shared in common among the Egyptians, but a secret that the Egyptians did not share with other peoples.



In Chinese Qi Gong and Kung-Fu, the windpipe and esophagus is known as the Triple Warmer Channel down which the circulating Qi enters the abdomen from its external circulation over the top of the head and upward from the Conception Vessel. (This is

discussed in Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit.) The general meditational skills of the Egyptians can be observed in the fact that they were fully aware of the Triple Warmer, the an internal path that the Qi (the Holy Spirit) circulates downward into the lower abdomen. This internal skill is signified by the Egyptian hieroglyph for “Union”. (See Figure_35_Union) It is no coincidence that this hieroglyph uses the representation of a human esophagus and lungs to represent a “union.”



This hieroglyph for “union” was also the hieroglyph for “Life” and was considered by the Egyptians to be the basis of Egypt’s well-being and the power of the pharaoh. A powerful meaning given for something that modern people assume to be so inconsequential as breathing! The well-being of the People and the Power of the Pharaoh was found in their breathing! But it has been a secret until now as to why the Egyptians painted themselves with a well-oxygenated reddish hue and how they created such an incredible culture.

In Egyptian culture, Air, the First Essential of Life was well known and revered, as it also was among the ancient Sumerians whose chief god was the Sky God, An. The proper breathing of air and its internal circulation allowed the Egyptians not only high mental states of awareness and psychic skills but it gave them great physical strength as well. This physical strength was linked by their Minds to their breathing and was

used as a means of spiritual attainment in the same way that Chinese Kung-Fu links Mind, Qi and Body. Each of these three can be used to strengthen the other two, synergistically.

A word should be said here regarding the environment of the ancient peoples, especially the Mesopotamians and Egyptians. Both of these people lived in desert areas that only supported life because of the rivers that flowed through them. All of the buildings in Sumeria and Babylonia were built of mud bricks. In Egypt, the ordinary houses were built of mud bricks but since they also had access to stone, they built their monuments and temples of durable stone work, using limestone and granite.

Because mud brick is made of widely available ingredients—soil, water and chopped straw, with occasional additions of dung or sand—and because it is baked in the sun rather than in a kiln, it is one of the cheapest of all building materials. It is labor-intensive rather than energy-intensive. Furthermore, it is a poor conductor of heat, and so it is particularly suitable for arid regions where the daily variation in temperature is high. When the temperature climbs above 90 degrees Fahrenheit on a summer day, the temperature inside a mud-brick house stays in the 70’s. In contrast, in a modern non-air-conditioned house built of prefabricated concrete, temperatures can rise to above 100 degrees. So, the ancient mud-brick houses stayed cooler in the summer than do modern homes.

The same arid climate that makes mud brick the ideal building material in the Near East makes roof vaulting the perfect technique for constructing a ceiling or a roof. A vaulted ceiling allows hot air to rise higher than a low flat ceiling does and thus helps to keep the living space even cooler. More important, in many parts of the Near East there are no forests, and consequently the timber needed to support flat ceilings is scarce. A mud-brick vault requires no wood beams for support. Not only is it practical and economical but also it is a singularly graceful way to cover a building. [29] With such humble building materials, the priests of both Mesopotamia and Egypt could practice their contemplation of the Universe in relative comfort, sitting in meditation in the cool shade, breathing gently with their abdomens, circulating the Life Force down the esophagus to the abdomen, looking through the Third Eye into Eternity. No one needs the instruments of scientists to find and verify God. You, yourself, are the finest instrument; and complete with everything you need.

The highest level of religious science was discovered in Egypt through the very same breathing methods employed by the Aryan Hindus, the Aryan Buddha, Jesus, Odin and by the Celtic Druids. They all just used different names to describe it. As the Egyptians indicated in their hieroglyph, the Union between the outer and the inner man connects via the esophagus, the Triple Warmer, between the lungs and the abdomen. Through the Science of Breath, inside becomes outside and back again.

One of the lies told by the Jews is that the Egyptian pyramids were built with slave labor. Modern archaeology proves this to be entirely false and only offers additional proof of how bogus the Jewish tales of Exodus and its related counterfeits really are. In fact, it was a great honor for the Egyptian people to be able to work on the pyramids because, in the first place, they were working for their god who happened to be represented in the incarnation of the Pharaoh. It was not the work that a low-life slave would be allowed to perform. Not only was it a holy occupation, but the pay was excellent. The Pharaohs were only too happy to provide for the workmen who were building their House of Eternity, the best in food and plenty of it. Pharaoh Rameses II, even shows on one of his wall murals the kind of banquets his laborers in the quarries as well as on the pyramid enjoyed. (See Figure_36_food for quarrymen) The pharaohs wanted their "house of eternity" to be built with joy, not with sorrow. So, no Hyksos slaves were forced to build the pyramids. Great honor, the blessings of the god and excellent pay, was for the religiously striving Egyptians, not for dirty slaves. Again, the Jews are liars. They never worked on any Egyptian pyramids.



Building a pyramid, or House of Eternity, was a high honor as well as an exercise in what can be called, Egyptian Yoga. Yoga means "yoking oneself to godly knowledge." In yoga as well as in Chinese kung-fu, physical exercises are directly linked to mystical and sacred attainments all connected by the breath. Modern people should understand that the breath is what gave many of the ancient people their spiritual power and physical strength. By using their Egyptian breathing methods, every Egyptian, not just Pharaoh, could attain union with their god. Their meditational deep breathing gave the Egyptians spiritual power and a perceptive excellence. Every Egyptian painting and sculpture reflects this perfection in their lives, whether of servants performing simple chores or nobles like Queen Kawyt of Dynasty XI sipping from a bowl. (See Figure_37_Queen_Kawyt) Every movement to an Egyptian was a movement within Eternity. The Egyptians made every movement as perfectly as their meditational awareness made possible.



Jumping ahead a few thousand years, the blue-eyed, Aryan prince, Gautama Buddha, attained Enlightenment merely by observing his inward and outward breathing. And later, this knowledge was passed on by another Aryan prince, Bodhidharma (Da Mo) to the Chinese at the Shaolin Temple and refined into the External Schools of Chinese Kung-Fu. Breathing linked to physical movement and acupuncture theory was amalgamated by the Chinese Taoists into the Internal Schools of Chinese Kung-Fu and Qi Gong. So, breathing and the science of breath, has been the foundation of three of the world's greatest religious discoveries while being almost entirely unknown in the West. Unknown not because it never existed in the West, but unknown because this

knowledge was lost until now. It was basic knowledge among the wise men and warriors of ancient Europe, though secretly protected among the Celts and Druids.

Jumping back once again to ancient Egypt, observe how their Egyptian Yoga was part of the daily lives of the people. All of the Egyptian sculptures and paintings and bas-reliefs show Egyptian yoga postures and Qi Gong skills. Meditative breathing and contemplation of Eternity was not set aside as something that only priests or religious recluses could practice. “Every moment Zen” was the god-conscious practice of those ancient people. Whether standing (See Figure_38_Ranofer_Prophet_of_Ptah), sitting (See Figure_39_lector-priest), kneeling (See Figure_40_Unknown_Scribe), rowing a boat (See Figure_41_Oarsmen), grinding grain (See Figure_42_Woman_Grinding_Grain) or working in the fields

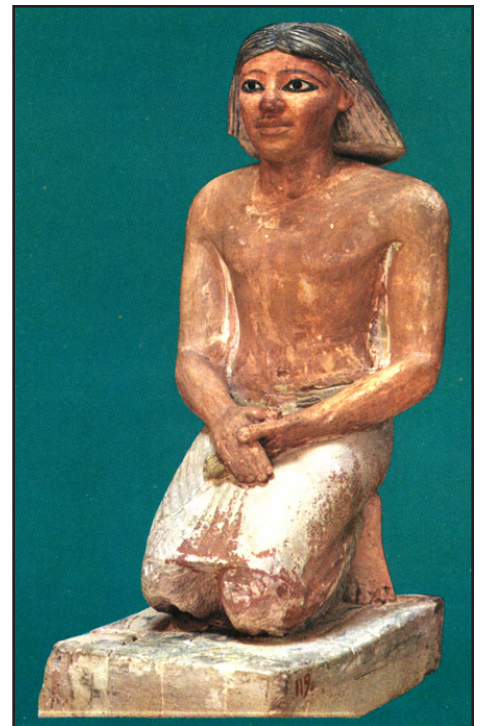


(See Figure_43_Harvest_scene1), the entire Egyptian culture and all of its people were finely attuned to Eternity and the connection that the Science of Breath had with daily life, linking their lives to the perfection of God. The Science of Breath is, indeed, a true science in that you must closely

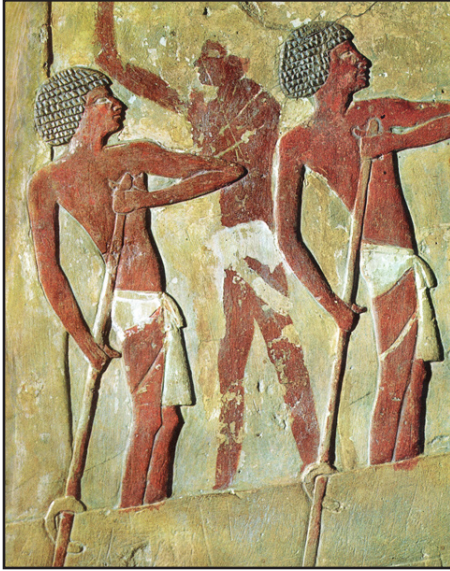
observe, inquire, experiment, analyze and test both the processes of thinking and non-thinking using the First Essential of Life as it manifests within the laboratory which is Yourself.

Not understanding this, modern scientists think that these Egyptian arts reflect some sort of “ideal” postures and not those postures actually practiced daily by the Egyptians. Perfection is first and foremost a matter of mental awareness and physical discipline. It is an attainment, not merely an ideal. Thus, Egyptian art reflects the actual attainment of the Egyptian people, not just their “ideals” of perfection. Just as Egyptian artists accurately represented the world around them, so too did they accurately represent themselves in their art.

Notice how the modern kung-fu posture of Kuo Lien-Ying (See Figure_4_Kuo_Lien-ying) has a similar leg stance as the ancient Egyptians practiced here in a sculpture of Hori the priest. (See Figure_44_Hori_the_Priest) In this ancient stance, the weight of the body



is not equally balanced. Most of the weight is on the back leg. One can stand for long, long periods of time in this stance.



Such a posture is what is known in Tai Chi Chuan as “avoiding double weightedness.” This kind of stance gives one a lithe and nimble ability, making for a weightless movement skill, a limber spine and a tireless standing ability. Try it for yourself and you will see what the

scientists are missing. This skill is not easy to achieve because it takes effort and acuity of mind, along with aware relaxation, but the method to achieve that skill is easy – just stand and study yourself in the posture, breathe, relax and use your Buddha Eye, your single Eye of Odin, to look inside at the marrow of your bones and the brightness of your spirit.

If you want scientific proof and if you are on friendly terms with an ordinary house cat, try this experiment: Hold the cat as if picking up a child with your hands under its shoulders and around its chest. Dangle it so that only its back feet can just barely touch the ground. Let the cat put its back paws on the ground as if you were helping a child to learn to walk. Notice how the cat will never allow itself to stand with both paws equally balanced. Cats only allow one foot to bear the weight while the other foot is always light. Cats are single-weighted like Tai Chi masters.



Dogs are not like this; they are perfectly happy to stand with their weight equally planted on both hind feet. Try the same experiment with a dog. A dog is double-weighted, that is, it will put both paws on the ground equally weighted. You already know who is

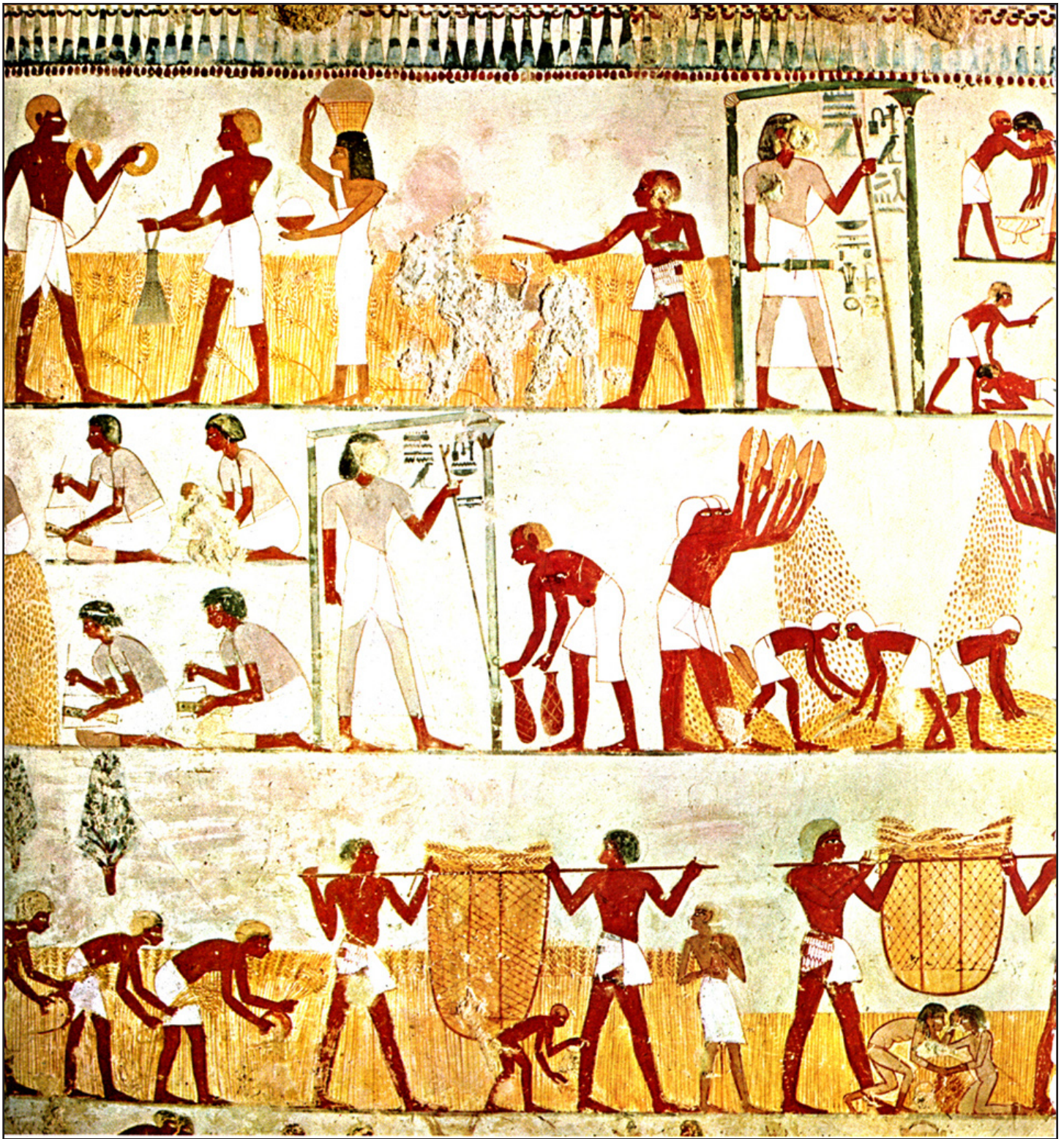


more quick and nimble, cats or dogs. This is one reason why. Cats and Tai Chi masters are experts at being lithe and nimble by never being double weighted. They let their bones support their weight rather than their muscles, just as the statues of ancient Egypt clearly teach.

This knowledge was known by the ancient Egyptians and they practiced it even while on guard duty (See Figure_45_Tutankhamon) or merely standing before the statue of a god while breathing Eternity into their souls; or while standing weightlessly along the banks of the eternally flowing Nile River and looking into the infinite horizon. There is a direct connection between one's posture and one's spiritual awareness. When your breathing is regulated and you are looking through your Third Eye, the Universe becomes your abode.



Again jumping ahead, the blue-eyed Aryan Prince Gautama Buddha (~563-483 BC) attained Enlightenment merely by observing his inward and outward breath. So, one must not assume that your own breathing is in any way inferior to that of the ancient sages and saints. The difference between you and the Buddha or between you



and the Christ, is merely a matter of knowledge. But the knowledge, itself, is simple and easy to practice. When the Buddha was Enlightened, the first thing that he said was, "How wonderful! All men can attain this blessed state." And Jesus taught, "What I do, you too can do, and some things greater." None of the mystical knowledge is beyond what an ordinary man or woman can achieve, if they try.

The big difference is not the knowledge, but the

effort. You can't get there without trying. And just like the modern scientists who do not understand the mystical powers and the secret knowledge of the ancient peoples, you cannot know what the ancient peoples knew unless you practice the mystic secrets some of which are found in this book. These secrets are both easy and difficult. They are easy because they are simple and they are difficult because practicing them is not easy. Sitting in meditation, for example, is easy.



your muscular tension and circulating your Qi, is difficult – merely difficult, but not impossible.

Why is sitting and breathing such a chore for modern man? Because we don't sit on the floor anymore like the Japanese do or like all of the ancient people did. We slouch and do not sit upright anymore,



so the nerve energy of our spines can not circulate our Life Force. (See Figure_46_Tibetan_Buddha) Unlike this ancient Mesopotamian Mari dignitary of about 2500 BC, we do not sit upright in chairs, we slouch into them. (See Figure_47_Mari_dignitary] We do not squat down to go to toilet anymore. We sit on tall toilets the height of chairs. And so, our modern knees and hips are too stiff to sit with crossed legs for any length of time and are certainly too stiff to sit in the swastika posture or lotus posture. This is not only bad for the health, leading to disease and old age symptoms, but it makes finding the ancient path to Enlightenment and God-consciousness also

But to do it for a long time while settling your mind, is difficult. Standing in the Universal Post Posture or the Rune Postures is easy, but to stand long enough to be able to balance your skeleton and free yourself of gravitational stress while relaxing your joints, softening



very difficult. Why is this? Whether you are a Buddha sitting under a bodhi tree or a Celtic warrior listening to the deep forest and the hints of the gods, or a Christ sitting in meditation for forty days and forty nights, by sitting on the ground you are directly connected to the entire planet and its energy forces.

How does one plug-in to these cosmic energies? The technique really isn't difficult. This scene from the famous Gundestrup Cauldron (See Figure_48_Gundestrup), dated to around 200 BC, shows a European Celtic warrior practicing meditation with crossed legs while tuning his soul to the universe. He is surrounded by the animals of his world and the glowing life force within the plants. The animals are obviously alive since they are in standing, active poses. But even the plants in this scene are surrounded by the aura of their life force, showing that they are a part of the message being delineated in this scene. Obviously, the ancient Europeans were aware of the life energy radiating from living plants, an awareness perceived through their senses, not through scientific instruments.

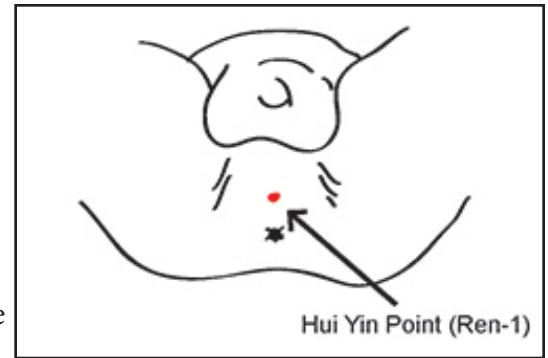
A careful inspection of this silver cauldron, shows the necessary tools of the ancient Celtic religious practices of two thousand years ago. (See Figure_49_Gundestrup_meditation) The Europeans were like all other ancient people in regard to being in tune with the natural world. Hunting, fishing, gathering, animal husbandry and agriculture gave them their food, the



Third Essential of Life. The Europeans were a highly religious people who were in tune with Nature and knowledgeable in the ways of their natural world as this ancient Celt is demonstrating the secrets of his mystical life, something that goes beyond the material reality.

First, he is sitting on the floor or on the ground in a cross-legged posture. There is nothing Oriental about this natural way of sitting, little children sit like this today and the ancient peoples from all over the world also sat like this daily. However, there is a secret about this method of sitting that the Western physicians know

nothing about and which even the various gurus and meditation teachers are unaware. We must look at



both Chinese Acupuncture theory as well as Western scientific discoveries to understand this posture for attaining mystical power.

Western science shows us that we are surrounded by a multitude of energy forces both in the air and beneath the earth. Western science claims that we evolved on this planet for several tens of millions of years. If so, then how can scientists overlook the fact that we are all still connected to the energies of the planet? One thing that evolved, but which modern science completely overlooks, is the way we find our rest by sitting. Yes, we can lay down to sleep and that refreshes our weary bodies. But Mother Nature arranged that we could rest and find refreshment in the way that we sit down. The refreshment that we experience does not come entirely from a state of bodily rest; it also comes from a re-energization from the entire planet, itself.

It is no coincidence that the ancient Qi Gong breathing methods (described in detail in Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit) begin at acupuncture points that you sit upon. These acupuncture points are named CV-1 or the Hui Yin point. It is located here (See Figure_50_Ren_1b), half way between the anus and the uro-genital region in all people, located at the very place that you sit upon and make contact with the energy of the earth. Similar points are found in all animals who also sit on their

rear ends to rest.

The earth has an electromagnetic field as a result of interaction between the magnetic field per se, emanating from the planet's molten iron-nickel core, and the charged gas of the ionosphere. It varies with the lunar day and month, and there's also a yearly change as we revolve around the sun. There is an electromagnetic cycle of several centuries driven from somewhere in the galactic center. The earth's surface and the ionosphere form an electrodynamic resonating cavity that produces micropulsations in the magnetic field at extremely low frequencies Solar flares spew charged particles into the earth's field, causing magnetic storms. The particles join those already in the outer reaches of the field (the Van Allen belts), which protect us by absorbing these and other high-energy cosmic rays. Every flash of lightning releases a burst of radio energy at kilocycle frequencies, which travels parallel to the magnetic field's lines of force and bounces back and forth between the north and south poles many times before fading out. The surface of the earth and ionosphere act as the charged plates of a condenser (a charge storage device), producing an electrostatic field of hundreds or thousands of volts per foot. This electric field continually ionizes many of the molecules of the air's gases, and it, too, pulses in the ELF (extremely low frequency) range. There are also large direct currents continually flowing within the ionosphere and as telluric (within-the-earth) currents, generating their own subsidiary electromagnetic fields. The potential interactions among all these electromagnetic phenomena and life are almost infinitely complex. [30]

Any electric current automatically generates a magnetic field around itself....[31] Both electric and magnetic fields ... decline with distance, but their influence is technically infinite: Every time you use your toaster, the fields around it perturb charged particles in the farthest galaxies ever so slightly.

In addition, there's a whole universe full of electromagnetic energy, radiation that somehow seems to be both waves in an electromagnetic field and particles at the same time. It exists in a spectrum of wave-lengths that includes cosmic rays, gamma rays, X rays, ultraviolet radiation, visible light, infrared radiation, microwaves, and radio waves. Together, electromagnetic fields and energies interact in many complex ways that have given rise to much of the natural world, not to mention the whole technology of electronics.[32]

The electrical energy potential and Qi power of the earth is absorbed by this point, CV-1, where the Qi of the earth enter the body. Your Qi rises up the front and the back of your body when you breathe beginning from this region. So, it is no coincidence

that these points have evolved to a place on the body that is directly in contact with the earth's electrical potential when you are sitting on the earth at rest, like recharging your Life Force batteries. This energy moves upward toward the stratosphere to create lightning but in a human, circulates over the head and then down into the interior of the body through the Triple Warmer, or esophagus, in the lower abdomen. The ancient Celtic meditators could feel both a centered and grounded feeling as well as an increase in perceptive power when they sat on the ground with their legs crossed because the acupuncture point they were sitting on directly channeled the earth's power into their bodies. The mind becomes calm as the energy of spiritual power is concentrated.

What else does this ancient Celt depicted on the Gundestrup Cauldron tell us? His eyes are partially closed as he looks inward using Oden's Eye while listening to three totem animals whispering secrets into his ears. A wolf and a stag have secrets to tell. Both know how to move silently, one is a hunter, the other the hunted. The stag knows secrets of invisibility and knows both the secret stepping method for moving silently in thick brush and for high leaping. The wolf knows how to stalk and kill its prey and never gives up the chase. The serpent is the power in the spine, the "wisdom" of serpents, a boneless pliability of youthfulness and hydrolic strength and Qi power. The Celt is grasping the serpent because he has knowledge of the serpent power throughout his body, up his spine, straightening his neck, around which a torc is worn as a badge of his attainment. He is "wise as serpents."

The mystical secrets of the Celts are found in the posture of this ancient warrior-priest. Sitting cross-legged with a straight back allows the Qi of the earth to rise up and circulate, and his mind to find rest. But what is he holding in his hands? He is holding what he wants to tell you – the power of the torc and the power of the serpent. These are both things that the ancient Europeans knew well but which have been lost by their Jew-corrupted modern descendants.

Why is he both holding a torc and also wearing one around his neck? Because he is showing you the torc in his hand as a teaching of what to strive for and he is wearing a torc as an example of his attainment. A torc cannot be worn by anyone who has not achieved the secret European power of the ancient Celtic and Druidic cultures simply because modern people do not have the straight necks, ramrod straight backs and iron wills of the ancient people. A torc worn by a Celtic

adept sits comfortably around his straight neck. But a torc worn by a common, buzzard-necked modern fool will cramp and crimp and cause him pain. The torc of ancient times was worn as a sign that the wearer was a superior man and had attained the various powers that the ancient European peoples possessed. Powers that were lost but herein are given back to them.

The Celtic warrior-priest is also holding a serpent that is whispering its secrets into his ear. Obviously, he is holding it to show it to you, the viewer, otherwise, it would be pictured coiled on the ground. He is showing that the power of the serpent is also his own power. In the modern practices of Tai Chi Chuan and Ba Gua Zhang, attaining “snake spine” is an ultimate and achievable goal of those who practice these martial arts. And in the ancient Aryan yoga of India, finding the snake power of Kundalini has always been an ultimate goal. When the Buddha became enlightened, the Cobra King moved up his back and spread its hood to protect him. This is the feeling one gets when the snake-like energy moves up the spine and spreads out like the hood of a cobra to your clavicals. Here on the Gundestrup Cauldron, is proof that the ancient Europeans knew of this power. The Vikings, also, were masters of the serpent power.

In addition, this ancient Celt is wearing woven woolen clothes with the belt above the navel. A high belt such as this allows abdominal breathing and mystical power. But the modern Jewish styles that Westerners wear today of low-cut britches and belts, cut off the breathing of the body and create disease, forcing the victims of Jewish fashion to breathe with their lungs instead of their abdomens and then go to Jewish doctors when they fall ill. With his flat-soled Celtic slippers on his bare feet, the secret Celtic-swastika-wheel acupuncture point at the center of his soles, is also connected when he walks upon the energy fields of the earth. As this Celt walks, the Dharma Wheel turns around him. It is an observable power within each person who seeks it. The Sun Wheel or Dharma Wheel turns around your body as you walk in the Gait of Power.

Just as the Hui Yin acupuncture points absorb energy from the earth when you are sitting, so do the Kidney-11 acupuncture points on the soles of the feet do the same. The traditional sculptures and paintings of the Buddha’s feet show two things, the flatness of his feet and the long stretching of his toes (See Figure_51_Buddha_feet3) as well as a lotus flower plexus on the soles (See Figure_13_Buddha_foot)



which actually corresponds both with the bouncy point of earth contact and center of weight on the soles of the feet, something that is unattainable when wearing debilitating Jewish shoe fashions on your feet. Not only is the perfection of the Buddha found in how



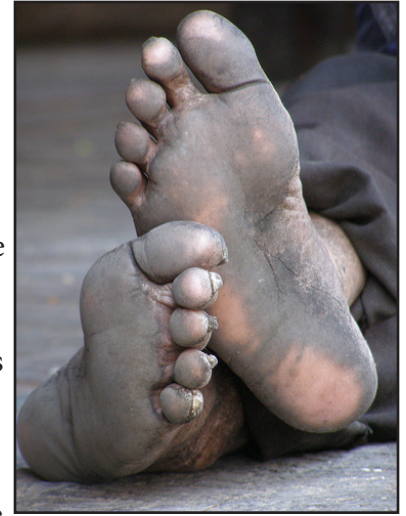
he centered his weight over the arch of the foot, but the power of the earth’s energy is directly absorbed through that point. That is, power is absorbed if you wear flat shoes with no heels or arch supports or if you walk barefooted. Celtic slippers provided this power to the European peoples. But today, they are the slaves of the Jewish fashion industry and so their feet are twisted and misshapen causing their bodies and spirits to be likewise corrupted by the demon Jews.

These observations can be verified in all cultures throughout history where the people were either barefoot or wore simple slippers or sandals without heels or arch supports, such as this Elamite woman from 800 BC (See Figure_52_Elamite woman) or Egyptian Pharaoh Thutmose IV and his mother of the 18th Dynasty (See Figure_53_Thutmose_IV_and_mother). Notice the triangular shaped feet and the perfectly formed toes, so unlike the twisted feet and toes of modern shoe-wearing people. Such healthy feet



Podiatrists are among the biggest quacks in Jewish medicine.

Modern Westerners suffer from a variety of diseases that can be directly attributed to the disease-causing Jewish shoes that they wear on their feet. Celtic slippers allow proper posture, a direct contact with the energy of the earth and the ability to walk in the Gait of Power and use the power of the Celtic Wheel, discussed later. With flat shoes and the Gait of Power, tremendous speeds can be achieved in running. Julius Caesar noted this when he wrote in *The Conquest of Gaul* :



“The Gauls concealed in the wood had already formed up in battle order and were waiting full of confidence. As soon as they caught sight of the head of the baggage train – the moment which they had agreed upon for starting the battle – they suddenly dashed out in full force and swooped down on our cavalry, which they easily routed. Then they ran down to the river at such an incredible speed that almost at the same moment they seemed to be at the edge of the wood, in the water and already upon us. With equal rapidity they climbed the hill towards our camp to attack the men who were busy entrenching it.[³³]

If the Celts and Gauls ran so fast that Julius Caesar was amazed – a hardened Roman general who had seen all manner of men – then their speed must have been phenomenal. Those Celts obviously knew the Gait of Power and the secret of the swastika.

The straight back, straight neck and the concentrated meditation exemplified by the ancient Celt of the Gundestrup Cauldron, allowed him to reach out with his mind into the surrounding world. The antlers on his head, you will notice, are not attached to a hat or any other device. This is because they do not represent real antlers but, rather, the mystical ability of feeling into the world with one’s mind, like Odin’s two ravens named “Thought” and Memory.” And they are a symbol that this warrior-priest had attained the stealthy skills and the leaping and disappearing powers of the buck deer as he sits in meditation with his back straight, his neck straight

are found in all normal human cultures where people go barefooted or wear simple sandals or slippers. [see Figure_54_feet3] Just as a building remains strong if its foundation is square, so also does a human remain strong and healthy if his feet are solid and squarely planted on the ground. The Jewish fashion in shoes causes all manner of diseases and suffering. Just ask anyone with corns or bunions or hammer toes or knee problems. Modern, fraudulent, Jewish physicians operate on the feet, cutting and maiming, rather than giving the patient flat shoes and a foot massage.

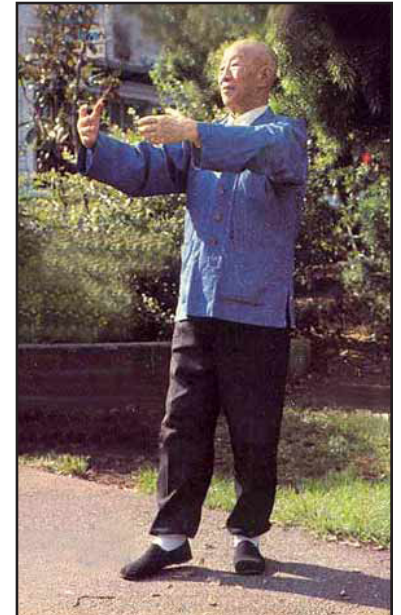
and his head erect. He is a master of the natural world with all of its powers. And he has skills in the mystical world accessed through his meditative Mind. Meditation and the Druidic Breath were legend among the Celts as well as the Norsemen. This knowledge is something that you, too, can achieve if you do as our ancient ancestors did. In these art works, they are giving you the map for finding their powers. You can do as they did, or not. It's up to you, alone, to try.



But there is something else that is hidden in the above panel of the Gundestrup Cauldron because the warrior-priest is holding the torc and the serpent in his hands. Thus, the Celtic method for attaining his straight neck is concealed. Adjoining panels, however, reveal this secret of Celtic meditation. In this panel (See Figure_55_Gundestrup4], a European warrior is also wearing a torc that represents his attainment of power. Notice how his arms are posed. Try it yourself. Sit as straight as you can. Take a moment to breathe and relax and sit with your back straight and neck upright and then when you feel like all is well and comfortable, lift your arms up with your thumbs pointing upward but rotated toward your ears as in this panel of the Gundestrup Cauldron. You will immediately notice how this posture of your arms automatically causes your neck to straighten even more than you had thought possible. However straight you thought that your neck was, once you raise your arms in this European Celtic yoga posture, your neck becomes even straighter as your shoulder blades drop downward, relieving tension on your neck muscles.

But there's more. What is between this warrior's arms? To the left is a boxer ready for a fight with his stance in the cat stance of the nimble kungfu fighter. In the Universal Post Posture (See Figure_4_Kuo_Lien-ying), one of the secrets is that the front foot is as light as a feather, ready to move, block or kick. The same, single-weighted cat stance is shown on this Gundestrup panel. And on the left is a leaper, a man who has discovered the swastika secret of Druidic and Celtic leaping. Such nimble fighters were qualified to be horsemen and warriors.

Such a theme is carried over to another panel on the cauldron (See Figure_56_Gundestrup3]. Here the warrior is of an even higher level of attainment. Not only does he wear the torc but he has attained the Celtic Wheel Power. Notice that his thumbs are now pointed toward his ears. Try it yourself, first lifting your arms as in the previous example and then



open your thumbs and point them at your ears as in this Gundestrup panel. Do you notice the increase in energy and straightness of posture? The leaper on the left is a more powerful one than in the previous panel. His thighs are thick so his jumping is higher. And he, too, has some of the skills of the Celtic Wheel.

Jumping back from 200 BC in Northern Europe to 1600 BC in the Palace of Knossos, Crete, we find what is called by the archaeologists as a "snake goddess". This is actually not a goddess at all. She is a priestess. [Figure_57_MinoanSnakePriestess] Notice her straight neck and back and the posture of her arms. She too has attained snake spine. She moves with poise and concentrated attention. Those two serpents are deadly vipers. It was a teaching of the Christ that those who have attained spiritual grace would be able to hold serpents in their hands. Such a teaching was not just a gift of Christianity, but was a gift of all people who searched for and found their Qi or Holy Spirit.

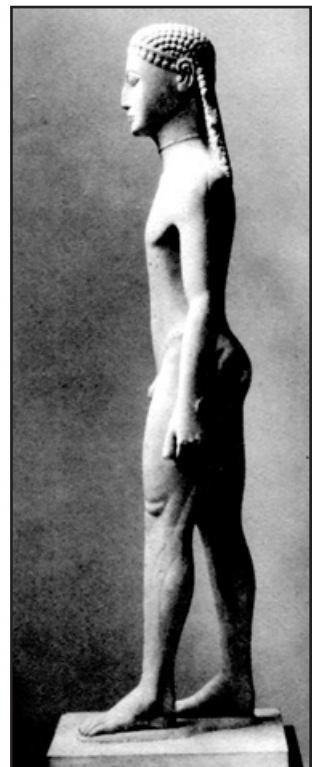
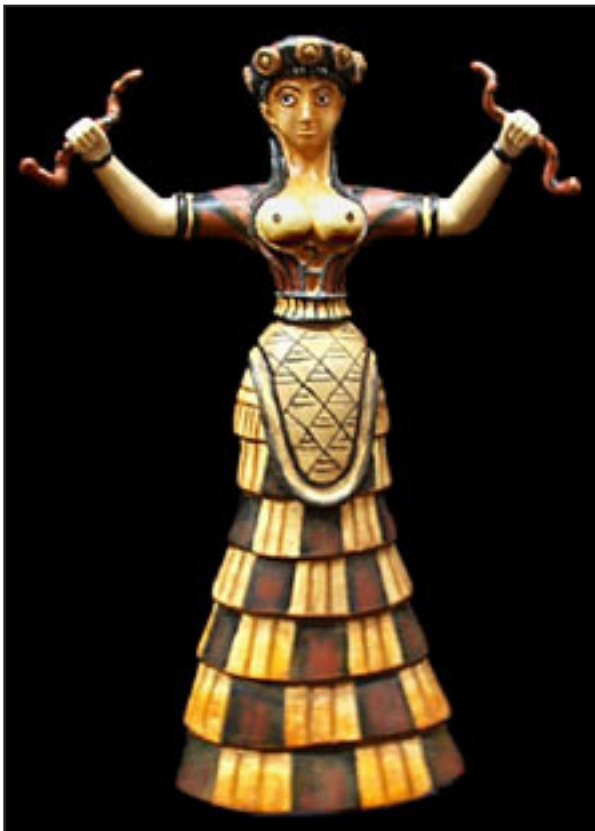
You will notice the same erect postures throughout the sculptures and paintings of almost all of the ancient



peoples, straight backs and necks. The ancients were people of high spiritual awareness and great personal power. Not all of them attained a high level of mystical knowledge, but those who did became the priests and priestesses of the temples and the teachers of the people. Statues were sculpted of them and ritual cauldrons were embossed because they exemplified

attainment of a high goal. But they were not gods.

This Greek sculpture of Apollo from around 650 BC (See Figure_58_Greek_Apollo] is not just typical of such sculptures but also typical of western scientists' views of ancient art. Not being privy to the secrets of meditation and totally ignorant of Qi or Holy Spirit, not experiencing the powers of the ancient peoples first hand, the scientists believe that such statues are not realistic but represent an "ideal." They think that perfection is only something that is attained in the "ideal state of a god" but not attained by human beings. With their buzzard necks and stooped shoulders, the modern scientists pass judgement on the ancient people without ever understanding what they are judging. This statue of Apollo represents someone who has achieved high perfection in his godly life, sculpted by an artist who also had experienced such perfection, himself. Similar postures are exemplified in sculpture and painting



and bas-reliefs throughout the ancient world but are completely misunderstood by the sick and decrepit modern scientists whose spines are crooked, their poor posture resulting from too much study and too much sitting in chairs craning their necks over their books without ever practicing those ancient mystical skills, themselves.

One of the earliest example of the importance of a straight back and spine, is found in the Sumerian culture of around 3000 BC. There were basically two kinds of physicians, those who used magic spells and amulets in an attempt to cure disease and those who used herbs and food as their medicines. The latter kind of physician had a symbol that has been copied throughout history by various kinds of physicians, a serpent on a pole, known as was the Rod of Asclepius, so named after the Greek god of medicine and healing. It is a symbol used by the modern medical monopoly today as their official badge of the healing arts.

However, the Greek physicians who had studied in Babylonia, inherited their symbol from ancient Sumeria. This libation vase of Gudea (See Figure_59_Gudea_Libation_vase) from around 2000 BC, has sculpted on it the healing god Ningishzida. When the entire vase is sketched

and stretched out in two dimensions (See Figure_60_Nigishida) you can see that twin snakes entwine a staff. Ningishzida is a Mesopotamian deity of the underworld. His name in Sumerian is translated as “lord of the good tree” and is the earliest known symbol of snakes twining around an

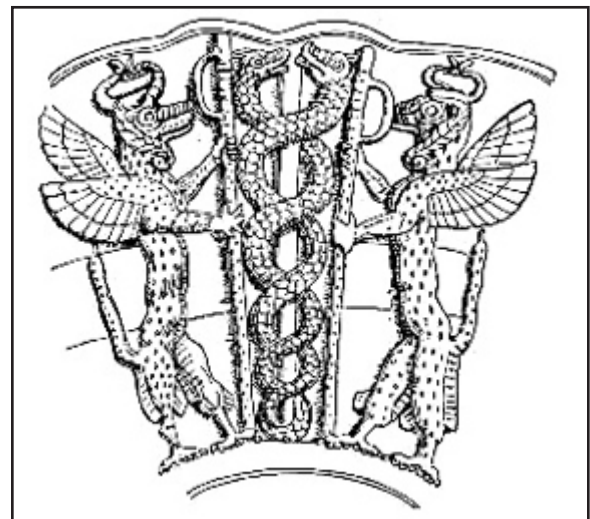


axial rod. This is the source of the modern physicians’ serpent and staff symbol. The ancient Sumerian physicians used this to symbolize their healing profession because the trunk of “the good tree” is your own spine!

There has been many theories over the ages as to what this symbol actually means. The yogis claim that the Kundalini serpent is an energy that rises up the spine. Although this is basically true, the actual explanation is a whole lot simpler than this. Their explanation gives the impression that there

is a mystical energy that rises up the spine and this mystical energy – because it is mystical – cannot be achieved by anyone other than a yogi.

You, yourself, can find this serpent energy within yourself with the ancient Celtic and Viking spine exercises, merely by rotating your spine in circles beginning at its base. Remember, these ancient people were not distracted with TV or radio. They had lots of quiet time around a fire, sitting around and practicing their spiritual breathing and movement exercises. It is not just an energy but also an actual physical entwining of muscle groups that you can feel. Here’s how it is accomplished. Whether you are sitting in a chair or on the floor, use your mind and think downward to your tail bone. Look and feel inside yourself with your Mind and begin rotating in a circular manner and making a small circle around and around your tail bone. Use slight physical movement to do this. As you begin to feel that circular motion, continue the motion and, using your Mind to direct your energy, move the circling up the spine in a spiral a little at a time all the way to the top of your head. Then practice in the opposition direction. If you practice this exercise, you will find the Kundalini power within



yourself in a very short time. The Hindu yogis don’t teach this because the knowledge has been lost until now. You will find that this serpent-like spiral will tonify your spinal vertebrae and straighten your back and neck as well as give you a chiropractic massage of the spine, energizing your internal organs.

While it is true that if you will it to happen, an energy does spiral up the spine, that energy is inferior to the very real interplay of muscles and fascia as you actively use your mind to make your spine spiral from the base upward. Anybody can do it if they try. Just

don't hurt yourself. The Number One Rule of Internal Kung-Fu is: "If you do anything that hurts, Stop." What Western physicians fail to understand is that pain is natural. It is your body telling you that something is wrong. Western Jewified physicians will give you drugs to deaden the pain while allowing the disease that causes the pain to fester. There is no need to hurt yourself by using too much exertion on any of the exercises that I cover in this book. If you are causing yourself pain, then you are doing them wrong or too energetically. Relaxation is the key. Moving your body gently and without force, allows the Qi (the Holy Spirit) to flow.

It should be noted here that the modern Jewish medical monopoly of the American Medical Association and its British clone, has waged a long legal battle against Chiropractic medicine. It is not that chiropractic is a cure-all, but chiropractors have some healing techniques that the medical physicians do not have. So, the AMA sued them for quackery in order to clear the field from the competition of making money with their own quack methods. As you can see from the above examples and from the ancient symbol of the Rod of Asclepius, that the AMA physicians are blindly fighting against their own ancient origins. "Blindly" because they can not see their own snake spine and the healing power of proper spinal alignment, and "ancient origins" since their own symbol of the the rod of Asclepius symbolizes the self-same profession. This shows the ignorance of modern medicine to its own basis in the ancient world of spiritual knowledge.

You can test whether chiropractic theory is valid or not, yourself. Chiropractic theory claims that since the spine carries nerve impulses into the internal organs, any blockage of nerve impulses by a misaligned spine, will cause disease to the internal organs. It makes sense. If you put a rubber ban around your finger tight enough to cut off blood circulation, your finger will die and rot and give you gangrene. I don't recommend that you try this. But use your mind and figure it out for yourself. If a rubber band can do that to your finger, what would happen if internal restrictions cut off nerve energy from your spine to your internal organs? It's the same principle.

Sit in a chair or on the floor and practice the Celtic and Norse spine rotating exercise, move the circular motion upward along your spine and feel the energy of the serpent power straighten your spine and invigorate your internal organs. Once again, don't use force. You should move as soft and gently as silk. The

energy is subtle at first, and easy to miss if you are too aggressive with your muscles. It is an energy flow through your muscles; it is not an energy from your muscles. So, be meek and mild. Use the perceptions of your Mind to find it. It is with your Mind that you will lead and control your own Qi, your own holy spirit. Just as the Celtic warrior sitting in meditation on the Gundestrup Cauldron, you will discover the secret of the serpent's power and the deer's sensitivity. Being "wise as serpents and gentle as doves" (Matthew 10:16) means that for True Power, to keep your snake-spine power internally hidden using gentleness rather than muscular force.

Another of the ancient secrets that practitioners of modern martial arts will recognize is this, the horse stance. (See Figure_61_Val_Camonica) It is a petroglyph from Val Camonica, Italy from some time between 9000 BC to 1000 BC. Do you suppose that



the original artist took the time to chip that into the rock out of boredom? Or perhaps he was trying to preserve something about his knowledge that was important to him. The upright arms of this Val Camonica petroglyph also indicates that this Man

of Power also knew the secrets of the straight spine and neck of a warrior-priest. His arms are forming not just the same posture as the Celtic warrior-priests of the Gundestrup Cauldron but, combined with his low stance, he is showing us the swastika secrets.

Nearly identical postures, usually of warriors but just as often of unidentifiable men, are found in the rock carvings and paintings of people worldwide. Most modern martial artists practice this stance with a very rigid and hard, karate-like flavor but students of the internal styles of kung-fu know that this stance is fluid and pliable, while also strong and sturdy. If this stance had nothing special about it other than being like a low squat, it would not be represented in ancient art as often as it has been worldwide. There is something special about the low horse stance that in modern times, can most easily be found in the advanced Tai Chi Chuan schools of Chen and Kuang Ping. (See Figure_62_ChenXiaoWang) It is a stance that moves

fluidly from one side to the other while maintaining a vertical body posture. In combat, this is vital. In wrestling and throwing; the lower the stance, the easier to throw your opponent. While holding a spear or pole arm, a low stance gives strength in supporting the weapon or in dodging blows or attacking low. It is a power posture and a weightless posture because when it is preformed in a relaxed manner, all of the bones



of the body support the body while the muscles relax. When this happens, the Qi flows and great power can be expressed as in this Viking brooch design showing both a low stance combined with sinuous snake body skills. (See Figure_63_Viking_ornament) The Vikings knew these powers intimately and so their martial art

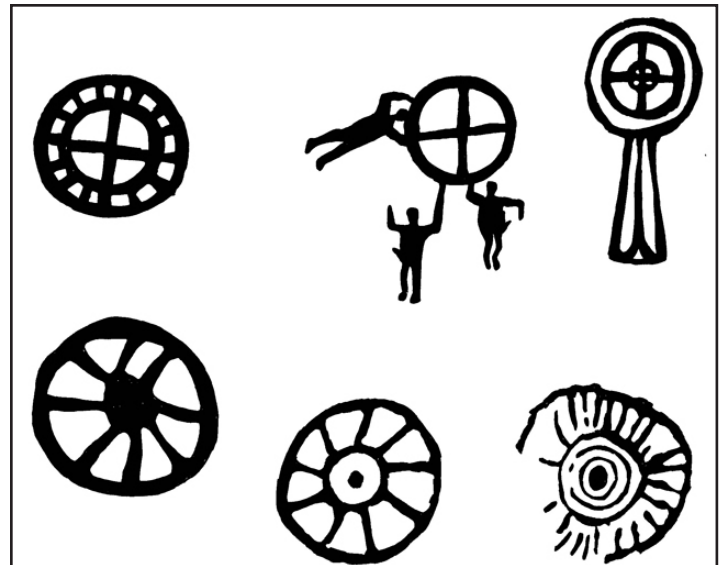


skills were unbeatable. They were not the brutal fighters that the lying Jewish Media proclaims, rather, they were very sophisticated and skillful warriors practicing what is best described as Viking Kung-Fu.

Sun symbols in ancient religions were often, but not always, represented by

a circle. It is obvious that the shape is the same as the sun. Unfortunately, because this knowledge has been hidden for so long, modern scientists have assumed that every round symbol is a sun symbol. In many cases, they are correct such as for these sun wheels found on Scandinavian rock art (Figure_64_Sun). But in the case of the Celtic Wheel, this is not at all true.

Notice once again this panel from the Gundestrup Cauldron. (See Figure_56_Gundestrup3). Both the leaper and the meditator are connected to a wheel. The youthful leaper, who has attained Celtic physical



prohess, is grasping the wheel with just one hand. The horns on his helmet are protected with end caps to indicate that he is like a domesticated bull; that is, he has been able to quell his passions. But he is not wearing a torc and his neck is bent forward because he has not yet attained the highest level of Celtic meditation. He is at the very edge of spiritual power because he is only just grasping the mystic wheel.

Notice that the wheel is an extension of the meditator's forearm. It is attached to him as if growing out of him, that is, it is a part of him. It is not a sun wheel because once it meets his arm, no other part of it is visible. He is grasping the rim of the wheel in his hand while the very hub of the wheel is at his elbow and the opposite rim is at his shoulder. This is, once again, where the swirling wheel power or snake spiralling power is generated from the rotating of the arms.

This Celtic wheel was also known in Aryan India as the Wheel of the Dharma. It is not merely an intellectual idea; it is a genuine power latent within all people who search for it. You can experience the Celtic Wheel, yourself with a simple exercise. Simply stand up with your feet parallel and about one foot distance apart. Slowly begin rotating your hips in a circle. Don't do this on a full stomach (or too forcefully) otherwise you might herniate your intestines. Remember, if you do anything that hurts, stop. Be relaxed and smooth as silk as you move. With a continuous practice of this simple circular hip rotation, eventually the power of your Qi will manifest. It might take years or it might take a few days or weeks, but the power is there if you take the steps to find it. Rotate your hips in a circle slowly at first and then build up some speed as you gain confidence.



Rotating the hips in circles is not enough, however, since the wheel is found within all parts of the human body which can move in a circular manner. The head and neck, shoulders, knees, ankles, every round joint benefits from this circling exercise. When you practice slowly and with concentrated awareness of your inner mechanics and energies, you will feel your Qi begin to move. This round movement of the Qi is also achieved through meditative breathing. And this is why the Celtic meditator on this Gundestrup panel is represented as having a wheel growing out of his arm, because unlike the leaper who can only make the wheel move through physical exercise, the meditator can move the wheel within himself through use of his concentrated mind. You may not understand this, but those Readers who can control your own Qi know it. (See Appendix A: How to Develop Your Qi and Live

Within Your Holy Spirit)

This meditative knowledge was not limited to men. Celtic women, too, could achieve high attainments as shown in another panel from the Gundestrup Cauldron of a woman showing her high spiritual attainment by wearing a torc as she sits in contemplation between two wheels. (see Figure_65_Gundestrup2) There are many examples of European prehistoric art that depicts people with wheels on their arms or carried in their hands. Mistakenly, the archaeologists claim these to be sun gods but they are, in fact, warriors and adepts who have attained the power of the Celtic Wheel, the power of the Wheel of the Dharma, the Tai Chi Grand Ultimate within themselves. It is also a physical power extremely useful both in combat and good health.

Understand that this power is a real power that you can experience and express within yourself. It is not just some imaginary idea or theoretical construct. The roundness of the wheel is also found in Chinese Kung-Fu in such schools as Tai Chi Chuan and Ba Gua Zhang. We can use this round energy to great effect for good health and martial arts skills.

Part of the reason why the power of the Sun Wheel was lost to the European peoples was not just that it was a secret teaching of the Druids and Celts and Norse and Germanic Peoples but because the symbol, itself, hid the true meaning of its power simply by the way it was displayed. The Celtic Sun Wheel



is usually represented and displayed like this. (see Figure_66_wheel) Its symbolic representation shows the power within a man because it represents a Man of Knowledge, a Man of Power, standing with arms outstretched surrounded by his aura. Any child who



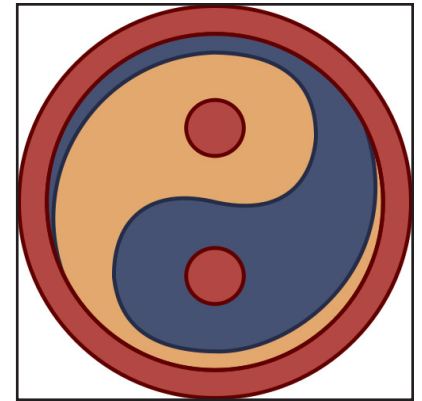
knows how to turn a perfect cart wheel will recognize what this symbol means. Or perhaps Leonardo DaVinci's drawing can explain it. (see Figure_67_Vitruvian Man) The Celtic Sun Wheel represents Man. This is not an ordinary man, but a man whose bright aura extends and radiates around him like a sphere or like the globe of the sun.

This brings up the next level of "wheel power" that



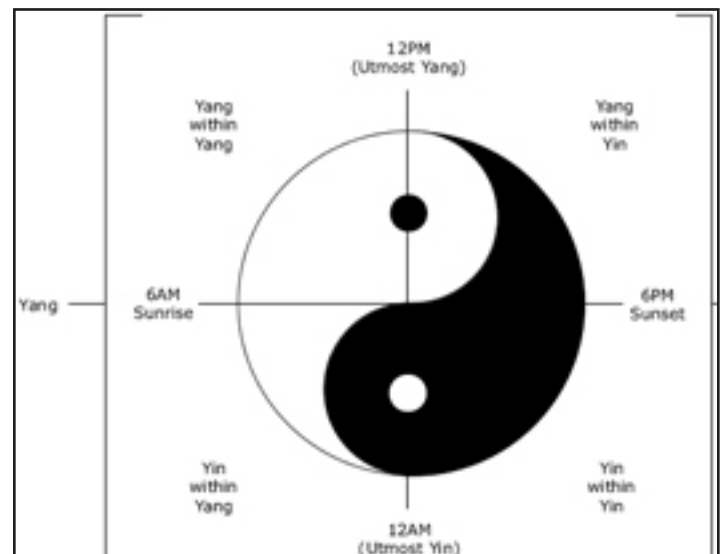
the ancient people knew and which is symbolized by the Yin-Yang symbol (Figure_68_yinyang_Roman). You might assume that this is a Chinese symbol. It is,

in fact, the symbol used for the Tai Chi Chuan school of Chinese kung fu as well as for many other Chinese and Korean philosophies. However, this particular symbol is from a Roman shield pattern of about 430 AD. The Chinese did not begin using the Tai Chi symbol until around 1500 AD. This design was also found to be the design drawn by the shadow of the tip of a verticle pole at noon as the sun makes its yearly procession. (Figure_69_yinyangday) So, although it is called by its Chinese name of Yin-Yang or Tai Chi ("Grand Ultimate"), it is



actually a European discovery. It probably first arrived in China from Europe via the Silk Road since it did not have precursors in Chinese Culture as it did within ancient European Culture.

The secret of the Tai Chi is a Celtic discovery



because the Tai Chi is actually a simplified Celtic Spiral. The mild S-shaped change of direction found on the Tai Chi symbol on that Roman shield design from 430 AD, is beautiful in its simplicity. But it is really a simplified symbol for the more complicated Celtic Spiral found throughout Europe and Scandinavia – and used by European people two thousand years before Chinese usage.

A good example of the Celtic Spiral is found at New Grange, Ireland. (see Figure_70_Newgrange_Ireland) A closer inspection of this entry stone will



show the center of the spiral is not a one-way spin inward. It is, rather, a turning in a Tai Chi curve, reversing direction and spinning outward without stopping. (see Figure_71_Newgrange_Entrance_Stone) It is a continuous and never ending flow. The Tai Chi

found within yourself if you look. You, yourself, can discover the secrets of Druids and Celtic and Viking power – as well as Chinese kung-fu mysteries – by using the following simple map.

As you stand practicing the Celtic Wheel hip

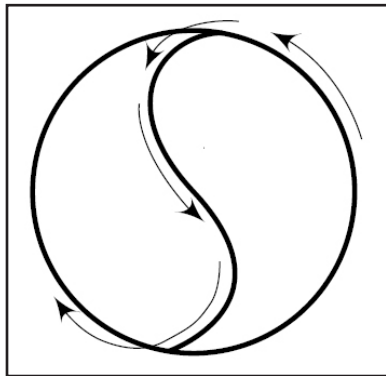


symbol is its simplified representation, but the higher knowledge is found in the Celtic Spiral, itself. These were not merely decorations. They guarded the entry ways and were also the ultimate symbol found in the deepest recesses of the Celtic cult centers, places where the light of the sun illuminated just once every year at the solstice. (see Figure_72_triple_spiral)

Why were these symbols so especially important to the ancient Europeans? This is not something that the scientists can correctly answer. But it is not something mystical and unattainable because it is also a secret

rotations, you will find that you can reverse the rotation of the Celtic Wheel in two ways. You can stop and rotate in the opposite direction, which also stops the flow of your Life Force, your Qi. Or by using the tip of your spine to follow the S-shaped curve at the center of the Celtic Spiral, you can reverse the direction of the circle without stopping. (see Figure_73_yin-yang_change) This sinks the Life Force deep into the internal organs and fills your body with power and light. The two dots on either side of the Tai Chi, represent your

two hip joints. Again, you can't discover the ancient secrets unless you are willing to practice the ancient



methods. Make the circle as round and smooth and soft as you can. If the circle isn't smooth and round but seems to have bumps or aberrations in it, look into your internal anatomy with your Inner Eye and you will find the cause is usually tight muscles

and tense joints. Over time, as you practice the Celtic Wheel exercise, these physical disabilities such as stiff joints, arthritis and old age will disappear. It is the healing aspects of this ancient knowledge.

This leads us further into discussion of the Celtic spiral and swirl. Both the Celts and the Norse were fond of intricate designs involving knots and complicated swirling patterns because these were both artistically interesting and they also reflected the knowledge that they had of the movements of the Life Force (the Holy Spirit or Qi) within the human body. When you are able to manifest your own Qi you will be able to move it at will throughout your body and outside of your body simply through the power of your Mind. (See Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit) As you direct your Qi with your Mind, you can guide it twisting and swirling and spiraling throughout your internal anatomy. It heals as it moves as long as you move gently and as smooth as silk. This is being "wise as serpents and gentle as doves."

The Celtic Spiral is a good place to begin with this knowledge because it is quickly and easily discovered within yourself with these very simple exercises. This ancient Celtic knowledge pre-dates the Great Pyramid of Giza in Egypt by more than 500 years and knowledge of the Celtic Spiral predates Stonehenge by about 1,000 years.

Take another careful look at the Celtic Spiral. (Figure_71_Newgrange_Entrance_Stone) Are these merely decorative art? Absolutely not. Such spirals are one of the secrets of ancient Europe. Notice that these are not spirals that come to an end. That is, they do not spiral inward and then stop but they follow an eternal and unending path. When the spiral reaches the farthestmost interior point, it turns upon itself and



reverses direction without stopping.

Softly and gently, continue circling your hips and once you feel comfortable, begin spiraling the tip of your tail bone inward, little by little making smaller and smaller circles spiraling inward until you reach the very smallest circle that you can find within yourself. Then use the Celtic Spiral's S-shaped turn to reverse direction and slowly, slowly begin to increase the size of the spiral outward until you reach the Celtic Sun Wheel once again. You are now moving in reverse without stopping. And there you have discovered the secret method of the Druids and Celts and Vikings for gaining internal spiritual power, good health, physical strength, martial prowess and knowledge of the immortal soul. This is not just a physical exercise. If you practice it with an observing mind, your spiritual power, your Qi, will manifest like a great energized river carrying you along. It is a truly enlightening and amazing experience to feel the power of the Life Force circulating within. All movements should be powered with your Mind directing your breath. (see Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit)

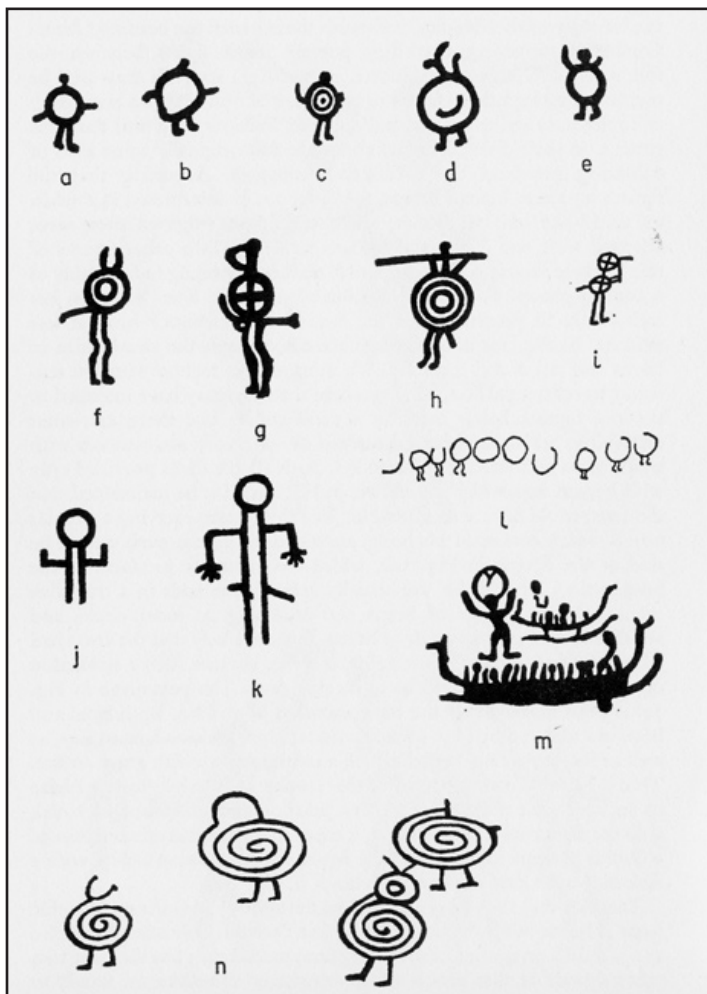
The Celtic spiral has only been a secret and a mystery because people stopped practicing it and so lost contact with their inner spiritual powers. Whenever the Celtic Spiral is found in a group of three (see Figure_72_triple_spiral), this indicates the basic, holy family unit of parents and child, all connected in the spirit as one.

But even among warriors, such as this drawing [34]



of the Scandanavian rock art of the Vikings (see Figure_74_Diskmen2), you can see that the knowledge of the Celtic Wheel and the Spiral Power was known to these great adepts of the North, also.

Once you become proficient with the Celtic Wheel



rotation, the Celtic Spiral and its Tai Chi reverse, your inner Holy Spirit will begin to manifest. You will feel a warmth and feeling of energy and then a great flow of power as if you are caught up in a river of energy, all a manifestation of your own inner power coming to life. The Wheel of the Dharma will turn with a power that you never realized that you had. If this power was a dream or an illusion or a myth, it would not have been recorded in the same way by so many different people across thousands of years. You can have this ancient power for yourself, if you look for it within yourself and by using these ancient techniques. It's all very simple.

This is also a great secret of Viking, Celtic and Aryan martial arts. A Celtic Wheel and Spiral was used by the Celts and Vikings in their sword and spear play. These were the methods of reversing energies and defeating an opponent's aggression with blending and

reversing evasions. It was among the greatest warrior secrets of the Scandanavians, the Norse, the Celts, the Germans and the Gauls.

Many people believe that the Norsemen were crude savages. They were, in fact, highly skilled fighters who knew the innermost secrets of what today would be called Viking Kung-Fu. Their art has been preserved today in the Scandanavian techniques of Stav. For example, this knowledge of the power of the Celtic Wheel and Celtic Spiral, can be seen on this Celtic shield boss (Figure_75_river_thames_shield_boss) and on this Battersea Celtic shield that was pulled out of the Thames river. (Figure_76_battersea_shield)

Archaeologists, who have not been trained in



martial arts, see the designs on these impliments of war only as magical symbols or artistic designs. In a way, they actually are magical symbols because they trace the designs of all of the possible curves of attack and defense tactics made by the tip of a sword or spear point. Study these designs and you can see the tip of a sword or spear, swaying and circling about. What the magician-armoror was attempting with his designs, was to build into the shield a magical knowledge of all of the possible weapons attack combinations, so as to ward them off in combat. It was as if the shield was magically saying, "I know all of the sword and spear attack patterns and I will repulse them." So, they were designed into the shields and bosses to magically turn away such attacks by an enemy's sword or spear point.

The Thames Battersea Shield is claimed by the

archaeologists to have been thrown into the river as an offering to the gods. Most likely, this heavy and valuable shield with every possible sword-tip and spear-point attacking pattern incorporated into its warding-off magical design, was thrown into the river because it had failed to protect its bearer from



death. The shield is too small to wield in combat. It was probably a toy shield made for a rich king's son. The son probably died and the king threw the unlucky shield into the Thames in grief more than as an offering to the gods, as the archaeologists assume.

After all, what use do the gods have for a toy shield?

In addition to the magical spear- and sword-repulsive designs, something that is not easily seen in photos of the Battersea Shield is the fact that over each of the red glass disks is a swastika, that ancient symbol that maps and represents the personal power and good health of those who know its secret. These swastikas, turning the mighty arms and legs of the men of power who surround the central king and princes, give the swirling designs even more meaning. The swastika is the innermost secret power of the men of the British Isles and across all of Europe into India.

If, in your rotations of the Celtic Wheel and Spiral within your body, your holy spirit manifests, that is, if you feel the internal flow of Power and feel the radiant buoyancy of your aura expand as your mind attains clarity of perception, then you can realize and experience the next ancient level of power by manifesting what is known as the Orphic Egg.

But first take a look at another prehistoric, Bronze Age stone carving from Camonica Valley, Italy.

This ancient pictograph shows a face within a spiral. (See Figure_77_Spiral_Face) In a certain way, this is actually a drawing of your own face as you look upward from within the spiralling Celtic



swirl that you make as you rotate your hips in the Celtic Wheel exercise. Rotate and spiral your energy inward and outward using the Celtic Spiral. As you feel the spiral energy swirl around you, look up to the sky and you will feel exactly what this ancient drawing is recording for eternity – yourself within the vortex of your swirling spirit.

With this knowledge gained from the Celtic Wheel and the Celtic Spiral techniques, you will feel your spirit, your Qi, begin to glow and radiate within your body. As you become proficient at moving your spirit, and as your holy spirit becomes stronger and more internally centered, it will begin to radiate outside of your body. You will find as you turn the Celtic Wheel that your holy spirit is shaped like a luminous egg. This radiant spirit is alive and moves with the

swirling serpent-like movements of your Qi as you rotate the Celtic Wheel and move that wheel spiraling into and out of the Celtic Spiral. What this radiating, egg-shaped aura is, is the actual Orphic Egg. (see Figure_78_OrphicEgg) You can see your own spirit with your eyes either open looking through Odin's Eye or the Buddha's Eye or closed using your Inner Eye. But most people don't look. So, of course, they miss seeing what their own holy spirit looks like. Jesus called this egg-shaped spiritual aura, "the pearl of great price."

This term, the Orphic Egg, like so many terms used to describe the ancient knowledge, is garbled behind modern "interpretations" and an over-reliance on philosophical and over-educated blindness. The works of such modern "mythologists" as Joseph Cambell are an example of this sort of convoluted and wordy stupidity wrapped around fallacies. According to such wordy "philosophical interpretations," the Orphic Egg

is an ancient Greek tradition from whence the universe supposedly hatched. But like so many of the Greek "mysteries," its actual meaning was lost in all of the extra baggage that the ancient Greek priests used to hide its actual reality from the common man. Only the select few who were "inducted" into the mystery cults of the Greek temples, were taught the actual meaning. To keep it hidden from the masses, it was cloaked in myth. Instead of teaching Mankind of our innate, immortal, luminous spirit, the Greek priests claimed that only the gods and the students of the priests could be privy to the secrets. And so, the actual secret of innate power of Man became lost, to be replaced as an imagination within the minds of philosophers and the theories of blind art historians.



Now that you have the ancient methods for

manifesting the power of your spirit, what else is there in this? First, I should explain the manifestations of the human aura as recorded in the archaeological record. From Volume I, *The Sumerian Swindle*, you already know that the so-called "Maltese Cross" and the "Tree of Life" found on Sumerian cylinder seals (See Figure_79_Maltese cross cylinder seal) are



representations of the human aura. (See Figure_80_Maltese Aura) This knowledge was common in Mesopotamia more than two thousand years before there were any lying Jews to deceive Mankind about religion.

But there was an even earlier knowledge of the



human aura recorded in the rock art of Valcamonica, Italy. (Figure_81_Valcamonica) These indicate the radiant glow of the human aura and halo (the holy spirit) of those who have attained this spiritual knowledge within themselves. Even the cave men could attain the power of their radiant spirits and the halo of their Holy Being. Modern people are no different in ability, but are lacking in faith or belief and do not have the simple maps and methods for achieving such power – until found in this book.

Many, many examples of this aura which unspiritual, materialistic, faithless, modern scientists have been unable to understand, is found in Egyptian art. Since the scientists do not know what they are looking at, they have substituted their own ignorance



And the theory is bogus by the finds of archaeology, itself. Among the thousands of wigs excavated from Egyptian tombs over the years, not a one of them was found to contain even a trace of grease, tallow or wax. Obviously, the scientists are wrong. But what, then, are those glowing cones on the heads of the Egyptians? They are quite literally representations of the human aura. This is identical to what was represented in Sumerian art. (see Figure_26_Sumerian_family)

Another example are these Egyptian women



for the truth and have misled generations of researchers with their stupid theories. For example, these kinds of paintings are common in Egypt (see Figure_82_head cone). The scene is common but what is also common in countless such paintings is the cone that is on the heads of these nobles.

At such a banquet scene, the scientists have



surmised that what these Egyptians have on their heads is a “scented grease cone.” Their scientific theory is this: As the grease melts in the heat, it releases a pleasant scent and cools the wearer. Anyone who knows anything about the so-called “cooling effects” of grease on your head, will know that such a theory is ridiculous. Grease is good to fry an egg, but not to cool you off on a hot day. Anyone who knows anything about cleaning grease out of your clothes, will know that their theory is ridiculous. Why would the Egyptians, surrounded by gritty, dusty deserts want grease on the clothes or in their wigs in an age when soap and water was not as common as it is today?

musicians, a flute player and a singer. (See Figure_83_singer) Caught up in the rhythm of the song, shaking their heads so that the hair on their wigs fly around, they are certainly not losing their alleged “grease cone” from off their heads because it is not a grease cone, it is their holy auras radiating. You will notice that in this painting, (See Figure_84_Ladies_w_aura) the Egyptian women are shown with an extra curved line around their heads indicating the extent of their auras wrapping around their heads as it radiates from their bodies. This halo around the head and its association with spiritual immortality was symbolized by the Egyptian Ank. (See Figure_85_Ankh)

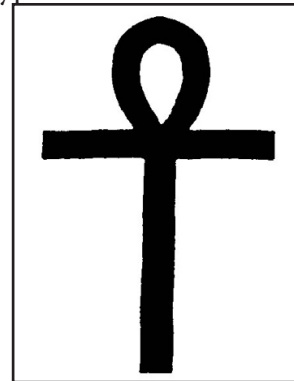
This extension of the spirit above the head should not be confused with the bump on top of the head as seen in Buddhist sculptures of the 15th century AD (See Figure_46_Tibetan_Buddha) or the Goddess Parvati of the 12th Century India. (Figure_86_Goddess_Parvati) These all represent the aura as it extends above the head of the adept. But in addition to the aura, this bump is a very real manifestation of what happens when you have developed weightless standing and weightless sitting. The entire skeletal structure of your body is balanced by the fascia and ligaments and these are all perfectly balanced at the top of the head,



which develops as a bump at the balance point and an internal feeling that your head is higher than it looks in a mirror. As you rotate the Celtic Wheel around your head, the entire muscles and fascia around the cranium feels elevated and as tall as the Egyptian pharaoh's hat while your entire body is held up as if by a string

or like the very tip of a Thai Buddha's head. (See Figure_87_Thai_Buddha) Notice the flame shape, a fire that was also recorded among the early Christians, flaming above their heads.

Auras in Egyptian art are also often represented





Sculptures represent both the observed subject as well as the experiential knowledge of the sculptor.



The sophisticated religious knowledge of the ancient people was superior to that of modern people. This is because of two factors: (1) ignorance of Nature and the Natural Way of Life and (2) the destructive malice and the lies and deceptions of the Semites and their delusional Semitic hoaxes disguised as religion.

as wings (See Figure_88_protecting_wings) radiating from the arms of various beings. (See Figure_89_egyptianart) You can feel this, yourself, as a radiating energy. This knowledge of their radiating aura, was also represented by the crown of the Pharaoh from the most ancient times. The pre-Dynastic style of crown (Figure_90_pre-Dynastic_king) was carried over into all later eras of Egypt as the crown of Pharaoh.



(Figure_91_Pharaoh_Mycerinus) Rather than the small aura radiating 20 or 30 centimeters above the head, as in the Asian Buddhas, the pharaoh wore a crown that represented the shape of and the size of his powerful aura. But in this case, rather than something that is observed from the outside, this shape is seen by your inner eye as what your head feels like when your Qi circulates around your skull and between your scalp. Your head feels as if it is suspended upward by a string and your forehead feels very high and tall. Anyone can feel this who looks with your inner eye. Notice, too, in this picture, the broad feet and individually perfect toes of both the Pharaoh and his goddesses. Debilitating footwear of the modern Jewish garment industry, was not a part of the healthy lifestyle of ancient Egypt. People who achieved high levels of spiritual power, did so in bare feet or wearing Celtic slippers or Egyptian sandals. Notice the perfect



toes. Very few women today can boast anything other than the twisted feet and painful, misshapened toes cause by Jewish high-heeled footwear. Modern society has not simply forgotten its ancient powers but has been purposely swindled out of those powers by devils seeking money. The history of how the Jews use the fashion industry to destroy Western Culture is described in Volume III, *The Blood-Suckers of Judah*.

The Egyptian “greeting” also showed their knowledge of the human aura. This drawing from the Egyptian Book of the Dead from around 1300 BC shows the greeting. (Figure_92_Book of Dead) And it is seen on countless sculptures throughout the entire three thousand year history of Egypt. (see Figure_93_Upuat-mes) Among the ancient Egyptians this form of greeting meant, “Greetings, I feel your holy aura” or “My ka perceives your ka.”

What many people do not know is that the spiritual knowledge of ancient Europe is as old as, and sometimes older than, that of Egypt. The dolmens of Europe, in places such as Stonehenge and Newgrange, all show a very high spiritual knowledge that predates that of Egypt. It is a knowledge of an even higher level



family and tribal members gathered together. Their individual auras are represented. The chief priest with his fiery aura takes the central position and all of the various tribes members stand around and look out from behind one another's auras. In modern parlance, it is a "group photo" chiseled in stone.

These auras and rays of spiritual light did not always find expression in silence. The temples, sanctuaries, and meeting places of these ancient people were often filled with chanting, mantras (that is, repetitions of the names of gods or of prayers), music and song. After all, the entire universe is in constant vibration. Every atom is vibrating. Every molecule, planet and star is in vibration. Even the emptiness of space has its own tone. As these Egyptian singers show, they were using the vibration of their voices to affect the universe. (See Figure_95_Mudra_singers) These paintings do not show them snapping their fingers as the archaeologists claim; they are shown singing a vibration and feeling that vibration in the palm of their hands. Try it yourself. It is not difficult. If you cannot feel your palm vibrate when you sing into it, perhaps you are using the wrong vibration. Try an "Om" sound. Or like the ancient Sumerians, sing the Sky God's name of An and feel the vibration of his name in your own hand. Or use the mantra of Odin and see if you can feel the Presence of the Eternal One.

because instead of a blend of the human shape with the spiritual aura as in Egypt, only the aura, itself, is represented in European art, such as in this photo



Using the vibration of holy mantras, songs and poetry, is one way for atuning oneself to the vibration of the universe and the vibration of God. The ancient people discovered the uses of sound to produce real effects in the world. The sounds of prayer, mantras and spells were used for good and bad effects. How such vibrations are used in modern times for building and destroying entire nations, is covered in Volume III, *The Blood-Suckers of Judah* where it is shown how the Jewish music industry destroys Western Culture by using the sounds of garbage and the songs of talentless morons.

Dear Reader, I am not giving you some "esoteric, mysterious, unobtainable, mythological" fantasy. You can have the ancient powers for yourself merely by practicing these ancient Ways of Knowledge and Power that were written down in ordinary and easy-to-understand petroglyphs, sculptures and paintings by our ancient ancestors. All you have to do in order to obtain this ancient knowledge and power for yourself, is to walk the same path and practice the same exercises and techniques that they did.

Belief or theory have nothing to do with this

[³⁵] of a Celtic sanctuary in France from 2000 BC. (Figure_94_Celtic_Auras) These radiant auras show the ancient French Celts as they saw themselves, glowing and bright. Look closely and you can see where the stone in the foreground has one of the auras turning into flames and one of the auras has a human head at its top. Notice also the use of the upright snakes at the bottom, representing the snake power of the spine. These stones represent large groups of Celtic



physical powers will automatically manifest. Your personal religious convictions are not so important because you will gain the benefits regardless of your religious convictions. And why? Because these ancient techniques are basic to all of Mankind. Man! The luminous, spiritual Being!

Much of the luminous radiation of the human spirit known to the ancient people, was also taught by Jesus and therefore known by the early Christians as you shall see in later chapters. The ancient peoples, using a variety of names and religious themes for what they knew, had true and powerful knowledge of their own spiritual might and a genuine knowledge of God – a knowledge that went far beyond mere words for a people who had no words to express their knowledge. But this knowledge was, and is today, completely unknown to the destructive and dark powers that animate the crooked Jews and their demon spawn known as Islam.

From the above chapter, you can see that symbols, images, statues, and paintings were all methods for transmitting religious and mystical information among peoples who had no written language. And even among people who could read and write, such as the Egyptians and Mesopotamians, graphic arts conveyed ideas and data in ways that words cannot. The old saying

that “a picture is worth a thousand words,” becomes even more true when the people who paint the pictures

because if you only believe that these powers exist within yourself, then you have not really experienced them. If you have not really experienced them, then you do not have knowledge of them. Without actual knowledge, then you have nothing but empty belief. Although belief and faith are important stepping stones toward knowledge, they are not knowledge, themselves. It is merely a matter of doing the exercises and thereby gaining the benefits. It is very simple.

If you practice these exercises, your spiritual and



or sculpt the bas-reliefs do not even have one, single, written word to tell what they knew.

Therefore, what can be said of an allegedly “religious” system such as Judaism or Islam, that routinely destroys the religious graphic arts of other peoples? It is not that these other people were “evil” or “an abomination” at all. When you look at the Jews’ and the Muslims’ paucity of actual experience of God or of the Great Beyond, and when you see the ignorant and diabolical nature of these two Semitic hoaxes, then you can see that their methods of destroying the religious knowledge of other people, were simply designed to envelope the Hebrew and Arab people in the blackest of ignorance. By keeping their congregations ignorant, the evil Semitic priests could foist their lies disguised as “wisdom” and “truth.” After all, what else was left following the destruction of all other religions other than the teachings of the Semitic priests? When all that a people have, are lies to follow; then what else can they follow other than the lies of the rabbis and Imams? What else remains among the smoldering ruins?

The Semites always destroyed people who were better than themselves. Whether as illiterate Hyksos raiders or illiterate Arabian bandits, they multiplied like cancer cells through rape and multiple wives and concubines who were all culturally encouraged to produce as many little gangsters as possible. They murdered, pillaged and burnt down every vestige of religion expressed by other people, whether in religious iconography, statues or written archives, so that only their own foul lies could be taught. And to control those stupid bandits, the demon rabbis and fiendish Imams prohibited them from learning any other religious ideals while encouraging them to smash, scratch out and burn the religious symbols, statues and graphic arts of all other people. Through their wanton destruction of True Religions and the erasure of all religious knowledge, if the Semitic cults of Judaism and Islam can be considered to be anything other than anti-religions, then one must surely agree that by using the death and extinction of millions of people as a “proof” of its superiority, then bubonic plague can also claim to be holy. Judaism and Islam are the Devil’s Truth.

Chapter 5 Pagans and Idolaters, Much Holier than Jews

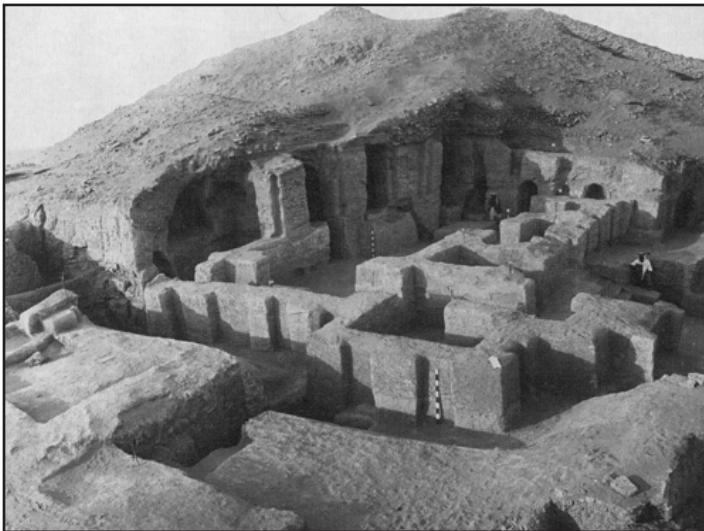
One of the greatest surprises in one’s study of the archaeology and the comparative history of the Jews, is that every people in the entire history of Mankind was better than the Jews. After destroying nearly every proof of this that they could find, what we have today are the lies of the Jews telling us how “holy” they are and how everybody else is a “sinner.” Do you not see the incredible mendacity in this? By assassinating the character of the people who were better than themselves, then destroying all records to the contrary, the Jews then declared themselves to be saints with no survivors to nay-say their fictitious claims.

As you now understand from reading Chapter Four, the secrets of ancient Man’s power and of God’s manifestation within Man, were recorded in paintings, sculptures and bas-reliefs. It was for this reason that Terah, the patriarch of the moneylender guild in Ur and Harran, forbad such images and paintings in all territories that his Benjaminite gangsters occupied. He wanted complete power over the Hebrew tribes with not even a graphic symbol remaining to lead them away from his plot. He wanted them to worship his god, alone, the god of the moneylenders, located at a single fortified city, within a single temple under his control and permanently inheritable by the genealogical lineage of his own family. So, it was a basic strategy of what later would be called Judaism, to destroy the temples, writings, statues and paintings of all other peoples, leaving nothing but the Jewish tales by which the Hebrew priests would manage the lives of the ignorant Hebrews, while deceiving and swindling the people among whom they were allowed to live. It was a form of cultural genocide that left no one alive to tell any stories about God other than what the Jews wanted people to believe. For when tyrannizing ignorant and illiterate people, even symbols and graphical art that carries an alternate message, is anathema to the tyrant. An example of this in modern times is the banning of the ancient swastika. Using force to make a mere graphic symbol illegal, means that the Devil’s Truth is being told about it. This same Semitic method for destroying true religious knowledge, would be used in later millennia by the murdering Muslim werewolves.

Yes, the Jews are the world’s greatest frauds and liars. Modern archaeology proves this, along with

other sciences such as philology, comparative literature and linguistics. The picture of Israel's past as presented in the *Hebrew Bible* is a fiction. [36] Unfortunately for Mankind, the advances in archaeological knowledge are relatively recent. Archaeology has only been a recognized science since 1812 AD when Assyriology was founded. Now, at the beginning of the 21st Century AD, the Jews have had well over 2,500 years to swindle, deceive and betray the people of the world with their pompous hypocrisy and malicious criminality bombasted within the hoax of the *Hebrew Bible*. The proofs of their swindles and betrayals has only gradually come to light in the past 200 years as the archaeologists began to uncover the buried archives in the ruined cities of the ancient Near East, cities like Eridu in Sumeria where civilization began. (see Figure_2_Eridu)

Even with archaeology, it is difficult to piece together the history of Palestine or that of the Jews



who embezzled it, because of the frauds that even some modern day archaeologists perpetuate. Just because an archaeologist is a type of scientist, does not mean that everything that they proclaim, should automatically be accepted as true. This is especially important to understand in regard to the Jewish archaeologists who have a political agenda behind their assertions regarding the ancient history of Palestine.

The biggest problem that modern scientists have had in understanding the ancient secrets of early civilization and prehistory, is that as men and women, they are unhealthy and sickly individuals, themselves. Raised in a modern society that promotes unnatural and unhealthy lifestyles and demented thought patterns, modern scientists are unable to decipher the ancient secrets of perfection, the splendor

of Enlightenment, the awesomeness of Deity or the comfort of supreme good health.

Robert O. Becker, M.D., himself a scientist, writes of the modern scientist in this manner:

“Dispassionate philosopher inquiring into nature from the sheer love of knowledge, single-minded alchemist puttering about a secluded basement in search of elixirs to benefit all humanity – these ideals no longer fit most scientists. Even the stereotype of Faust dreaming of demonic power is outdated, for most scientists today are overspecialized and anonymous – although science as a whole is somewhat Mephistophelian in its disregard for the effects of its knowledge. It’s a ponderous beast, making enormous changes in the way we live but agonizingly slow to change its own habits and viewpoints when they become outmoded.

“The public’s conception of the scientist remains closest to its image of the philosopher – cold and logical, making decisions solely on the basis of the facts, unswayed by emotion. The lay person’s most common fear about scientists is that they lack human feelings. During my twenty-five years of research I’ve found this to be untrue yet no cause for comfort. I’ve occasionally seen our species’ nobler impulses among them, but I’ve also found that scientists as a group are at least as subject to human failings as people in other walks of life.

“It has been like this throughout the history of science. Many, perhaps even most, of its practitioners have been greedy, power-hungry, prestige-seeking, dogmatic, pompous asses, not above political chicanery and outright lying, cheating, and stealing.” [37]

Some of the “political chicanery and outright lying, cheating and stealing” is practiced by modern Jewish scientists and historians whose purpose is to conceal and obfuscate the crimes of the Jews throughout history. By creating false history that glorified themselves, the Jews assume a present day “prestige” for themselves that they palm off on the unwary as genuine status. “The falsification of history has done more to impede human development than any one thing known to Mankind.” (Rousseau)

One of the modern confusions about who the Jews actually are, stems from their use of the same words to describe different people of different eras, as well as different words to describe the same people. For example, the word “Jew” has many meanings to modern people. The word “Israel” has many meanings to modern people. Jews who become modern history writers and history teachers, purposely and falsely promote such confusions because they are trying to

perpetuate the Biggest Lie Ever Told and to conceal who the perpetrators of that lie really are. The Jews have never, ever been the people whom they claim to be.

As explained in Volume I, *The Sumerian Swindle*, the Hyksos who invaded Egypt were actually the pawns of the moneylenders of Babylonia and Assyria. They were finally expelled from Egypt by Pharaoh Ahmose (1550-1525 BC). The Hyksos were called “Apiru” by both the Egyptians and the Canaanites into whose territory they fled. The pronunciation of “Apiru” became “Hebrew.” “Apiru” means “bandit” because that’s what the Hebrews were and a bandit culture is what they have always practiced. So, the direct meaning of the word “Hebrew” is still, to this day, “bandit”. Because of the long centuries, the root meaning of the word has been forgotten. Modern people just assume that the word “Hebrew” means: Those people whom we read about in the Old Testament whom we assume were the same tribes of people whom we also call “Jews.” But this is incorrect. The Jews were a later subversive manifestation of the Hebrews.

Throughout this book, I try to only use the word “Jews” when it applies both to the ancient Hebrews who became Jews and to the modern Jews. Their ancient forebearers who were Canaanites, Babylonians, Hebrews and Assyrians, were not called “Jews” in those days but if they were the ancestors of modern Jews, then I will usually name them as Jews in the text so as to keep the historical threads connected. They were all Semites related to one another through gang affiliation, marriage and tribal alliances. The distinction between Hebrews and Jews will become clear, later.

For now, let’s consider the words “Israel” and “Judah.” As you know, these two words represent the two kingdoms that were situated in the highlands of Palestine. But for a kingdom that the rabbis call “great and powerful” there is nothing in the archaeological record alone which indicates anything about a political entity called “Israel.” And why? Because this alleged “kingdom” existed only in the pages of the *Hebrew Bible*. Except for a single goat farm in ancient Canaan, this name never existed in the ancient world and was completely unknown to the people living within its alleged boundaries or to the people surrounding its alleged borders. This designation of a place called “Israel” as a political phenomenon depends solely upon the use of the *Hebrew Bible* – the Biggest Lie Ever Told. [38] As is subsequently shown, most biblical

traditions are Jewish lies.

In the entire ancient Near East, the only record of an entity called “Israel” is found in the Hymn of Victory of Pharaoh Merneptah. The date of this commemorative hymn relates it to Merneptah’s victory over the Libyans in the spring of his fifth year (~1230 BC). In that context we meet the only instance of the name “Israel” in ancient Egyptian writing.

“The princes are prostrate, saying: ‘Mercy!’
Not one raises his head among the Nine Bows.
Desolation is for Tehenu; Hatti is pacified;
Plundered is the Canaan with every evil;
Carried off is Ashkelon; seized upon is Gezer;
Yanoam is made as that which does not exist;
Israel is laid waste, his seed is not;
Hurru is become a widow for Egypt!
All lands together, they are pacified;
Everyone who was restless, he has been bound
by the King of Upper and Lower Egypt: Ba-en-Re
Meri-Amon;
the Son of Re: Mer-ne-Ptah Hotep-hir-Maat,
given life like Re every day.”

In this hymn, the word “Israel” is the only one of the names in this context which is written with the hieroglyphic determinative of people rather than land. Thus, there was an “Israel” in Canaan, but it was not yet as a settled people. Even at this late date, three hundred years after the Hyksos were chased out of Egypt, they were still no more than wandering bands of thieves and goat-rustlers, certainly not an established kingdom as the *Hebrew Bible* claims.

Merneptah’s stela does give the hieroglyphic country determinatives to settled peoples like the Rebu, Terneh, Haiti, Ashkelon, etc., and the hieroglyphic determinative of people to unlocated groups like the Madjoi, Nau, and Tekten. [39] But as late as 1230 BC, there was no “kingdom” of Israel but merely some wandering goat-thieves calling themselves “Israel” as a coalition of tribes. Thus, any use of the word “Israel” is misleading if applied to those ancient people as anything other than scattered tribes of Hyksos goat farmers. Even at 1230 BC, there was no country named “Israel.”

This word “Israel” has been ambiguous for much of Jewish history even into modern times with the establishment of the modern bandit state of Israel. To end the ambiguity, the word, “Israelian,” will be used to refer to the ancient people of the northern kingdom of Israel. (Note that the word “Israeli”

is used specifically for the people of the modern terrorist state of Israel.) Thus, during the time of the so-called “divided kingdom,” Israelians and Judeans will be indicated as comprising the Hebrew tribes. [40]

As late as the 8th century BC, a Canaanite king, Azitawadda of Adana, dedicated a citadel and city which he had founded. In this, he declared the good deeds he had performed for his people. Notice that this Canaanite, whom the Jews so much malign, speaks here of doing good.

“I am Azitawadda, the blessed of Ba’al, the servant Ba’al, whom Awrikku made powerful, king of the Danunites. Ba’al made me a father and a mother to the Danunites. I have restored the Danunites, I have expanded the country of the Plain of Adana from the rising of the sun to its setting. In my days, the Danunites had everything good and plenty to eat and well-being. I have filled the storehouses of Pa’r. I have added horse to horse, shield to shield, and army to army, by virtue of Ba’al and the Gods (El). I shattered the wicked. I have removed all the evil that was in the country. I have set up my lordly houses in good shape and I have acted kindly toward the roots of my sovereignty.”[41]

King Azitawadda was a good person and a religious man. He names his god Baal and used the name El for the other gods. El was one of the names that the Hebrews called their god before the priests picked the “Yahweh” name. Further, in his dedications he names “El-the-Creator-of-the-Earth and the Eternal-Sun and the whole group of the children of the Gods (El)”. Thus, the Canaanites viewed their god as the greatest god, just as all other peoples in the ancient Near East looked upon their gods as the greatest of gods. Doing good and removing evil, was a Canaanite virtue. The very words of this ancient Canaanite is very different from how the *Hebrew Bible* portrays them with malice, slanders, Semitic hatred and character assassination.

What is not known by most modern people is that these very same Canaanite gods were taken over by the Hebrews. Yahweh was a Canaanite god. Yahweh was not merely an unknown god waiting in the wings for his “holy chosen” goat-rustlers to show up so he could bless them with circumcised penises and bagels. It was to the Babylonian moon god, Sin, and later to a Canaanite god, El Shaddai – the god of the mountain – whom Abraham originally worshipped. The Jews were never picked out by a special god who loved them best, other than in a forged book that they had

written, themselves. Just like all of the other peoples of the ancient Near East, they worshipped whatever god resided in whatever territory that they had invaded. All of the gods were resident gods of specific territories.

There is absolutely nothing in the *Hebrew Bible* that makes claims for a life-after-death because the original belief system of Judaism assumed that everyone already knew what happened after death. According to Mesopotamian religions (of which Judaism is a Babylonian variation), the gods of the underworld did not render a Last Judgment as in the Egyptian or the later Christian and Muslim traditions. In fact, neither the dead man’s virtues nor sins on earth were considered when assigning him a place in the underworld. After all, both the good and the bad alike died and were buried. So, the Mesopotamians assumed that their after-life would also be alike – not necessarily eternal punishment or paradise, merely an eternal underground gloom.

The worst punishment dispensed to a sinner was denial of entry by the gods to the netherworld. In this way, the sinner became a hungry ghost and was sentenced to sleeplessness and denied access to funerary offerings. Even foreigners were permitted to enter the Mesopotamian netherworld. Lepers were allowed entrance, but they were kept safely apart from the other dead. [42] Thus, the Mesopotamians believed in life-after-death, although it was a life of eternal gloom in the underworld.

Both modern man and ancient man are stupid in their own way. Ancient man did not understand the Universe and so in awe of it, observed its spiritual nature and considered it holy and filled with Life. Modern scientists still do not understand the material universe but, blinded with the arrogance of limitless data and partial knowledge, considers that it is lifeless and filled with death. Who is the wiser? The Ancient Ones who did not understand the Universe but who saw a living and eternal God within it? Or the modern scientists who also do not understand the Universe but who see only death and darkness within it? Even two men in the same room cannot identically describe where they are. So, how can an atheist and a theist agree on a description of the universe?

Who is better able to deal with Life and Death? Ancient man who sought solace with the gods or the modern scientific man who has no solace? All of a man’s life is summed up in his death. And his death is in the hands of Eternity, no matter how smart he thinks he is. Yet, what eternity does a modern man

have that is superior to what the ancient people found? Without the vital link to what is found in Life, what chance does a modern man have when facing what is found in Death? Our ancient ancestors can tell us, if we know how to understand the signs and messages that they left for us to follow. You saw how they did this in Chapter Four. Now, let's read some of the actual wisdom that they wrote and see how the Jews stole everything that they claim is "Jewish."

Archaeology shows that in the Old Babylonian period, most literary texts have been found not in temples but in private houses. [43] Compare their proverbs from Sumeria, Babylonia and ancient Egypt with those in the *Hebrew Bible* and you will see from where the Jews stole what they claim is "Jewish Wisdom." Here are a few Sumerian and Babylonian proverbs:

- A perverse child -- his mother should never have given birth to him; his personal god should never have fashioned him!
- The fox had a stick with him: "Whom shall I hit?" He carried a legal document with him: "What can I challenge?"
- Upon my escaping from the wild-ox, the wild-cow confronted me!
- As long as he is alive, he is his friend; on the day of his death, he is his greatest adversary!
- He could not bring about an agreement; the women were all talking to one another!
- Into an open mouth, a fly will enter!
- The dog understands "Take it!" He does not understand "Put it down!"
- Deal not badly with a matter, then no sorrow will fall into your heart.
- Do no evil, then you will not clutch a lasting sorrow.
- Without his cohabiting with you, can you be pregnant? Without his feeding you, can you be fat? [To indicate something impossible.]
- Copulation causes the breast to give suck.
- When I labor, they take away my reward; when I increase my efforts, who will give me anything?
- The strong man is fed through the wages of his hire, the weak man through the wages of his child.
- He is fortunate in everything, since he wears a fine garment.
- Do you strike the face of a walking ox with a strap?
- Am I not a thoroughbred steed? Yet I am harnessed with a mule and must draw a wagon loaded with reeds.
- The life of the day before yesterday is that of any day.
- If the shoot is not right it will not produce the stalk, nor create seed.
- Will ripe grain grow? How do we know? Will dried grain grow? How do we know?
- Very soon he will be dead; so he says, "Let me eat up all I have!" Soon he will be well; so he says, "Let me economize!"
- From before the gate of the city whose armament is not powerful, the enemy cannot be repulsed.
- You go and take the field of the enemy; the enemy comes and takes your field. [44]

to the Larsa period (~1900 BC). From this period there is extant a large amount of Wisdom literature in Sumerian.

- Flatter a young man, he'll give you anything you want; Throw a scrap to a puppy, he'll wag his tail at you.
- The man who supports neither wife nor child, his nose has never borne a tether.
- To keep on having wives is a matter for a man himself, For him to keep on having sons is a matter for the god.
- It is the poor men who are the silent men in Sumer.
- Pay heed to the word of your mother as to the word of a god!
- When quarrelling consumes someone like a fire, make sure you know how to extinguish the flame.
- Should he say something unfriendly to you, don't say the like to him; this involves serious consequences. [45]
- Prayer, supplication and adoration; You shall give each day: your emolument will be heaped up.
- Sacrifice prolongs life and prayer absolves guilt.
- Would you hand a lump of mud to someone throwing things around?
- At the gate of the judge's house the mouth of a sinful woman is mightier than her husband's.
- Do no crime, then fear of the god will not worry you. Utter no evil statement; grief will not drag at your heart. Do no evil; you will not receive permanent hardship. [46]

The proverbs of the Aramaic speaking peoples, were also plagiarized by the Jews. It was not until 1906-07 AD, that a German excavation at Elephantine uncovered a papyrus with the old Aramaic story *The Words of Ahiqar*. Thus, once again, the archaeologists have shown us that the wisdom of the ancient peoples was not a monopoly of Judaism – as the Jews would have us all believe that they are so wise – but was widespread and basic to all of the societies of the ancient Near East. *The Words of Ahiqar* are as wise and true today as when they were written in 600 BC, written before Nebuchadrezzar had hauled those criminals off to Babylon.

Each of the people of the ancient Near East were wise and good. Each had their wisdom literature, stories, and proverbs which were destroyed by time, confiscated, plagiarized by the priests of Solomon's Temple and later re-discovered by the archeologists. Here is a sample of the words of Ahiqar:

- The son who is trained and taught and on whose feet the fetter is put shall prosper.
- Withhold not thy son from the rod, else thou wilt not be able to save him from wickedness.
- If I smite thee, my son, thou wilt not die, but if I leave thee to thine own heart, thou wilt not live.
- More than all watchfulness watch thy mouth, and over what thou hearest

In Mesopotamia, wisdom literature goes back

harden thy heart. For a word is a bird: once released no man can recapture it. • First count the secrets of thy mouth; then bring out thy words by number. For the instruction of a mouth is stronger than the instruction of war. • Soft is the utterance of a king; yet it is sharper and stronger than a two-edged knife. • Cover up the word of a king with the veil of the heart. • Why should wood strive with fire, flesh with a knife, a man with a king? • I have tasted even the bitter medlar, and I have eaten endives; but there is naught which is more bitter than poverty. • A loan is sweet as honey, but its repayment is grief. • My son, hearken not with thine ears to a lying man. For a man's charm is his truthfulness; his repulsiveness, the lies of his lips. • Despise not that which is thy lot, nor covet a wealth which is denied thee. • Multiply not riches and make not great thy heart. • Reveal not thy secrets before thy friends, lest thy name become despised of them. • Be not too sweet, lest they swallow thee; be not too bitter lest they spit thee out. • If thou would be exalted, my son, humble thyself before God who humbles an exalted man and exalts a lowly man. • Let not good eyes be darkened, nor good ears be stopped, and let a good mouth love the truth and speak it. • A man of becoming conduct whose heart is good is like a mighty city which is situated upon a mountain. There is none that can bring him down. • Except a man dwell with God, how can he be guarded by his own refuge? But he with whom God is, who can cast him down? • A man knows not what is in his fellow's heart. So when a good man sees a wicked man let him beware of him. Let him not join with him on a journey or be a neighbor to him, a good man with a bad man. • If the wicked man seize the corner of thy garment, leave it in his hand. • If thy master entrust to thee water to keep and thou do it faithfully, he may leave gold with thee. [47]

The largest percentage of the literary thefts of the rabbis came from Egypt. From your knowledge of the *Hebrew Bible*, you already know of the slanders that the Jews wrote concerning the people around them, as well as of the gods of those people. To make themselves appear to be the most moral and virtuous people on earth, meant that the Jews had to murder, thieve, enslave, libel and slandered everyone else. Ignoring the lies that the Jews tell in the Old Testament, what does modern archaeology say about the character and morals of the ancient peoples whom the Jews claim were so evil?

Among all of the ancient nations, the Egyptians were famed for their learning. However, as a nation, they neither loved learning for its own sake, nor sought after knowledge strictly for the love of it. Like the Sumerians, the Egyptians cherished knowledge of

the gods and religious and occult knowledge but were very practical about other kinds of knowledge. Thus, their skills at any sort of mathematics or sciences were limited to how these subjects related to knowledge and service of the gods or to the practical aspects of canal and temple construction.

Egyptian boys of the upper classes were sent to school when they were about four years old and their education lasted about ten or twelve years. The value of reading and writing was generally recognized by all Egyptians, especially among the merchant and artisan classes who believed that there was no position to which the learned scribe could not attain. [48] The young scribes were taught from the most revered books of religious knowledge and moral precepts. There were many books of Moral Precepts in the Egyptian libraries which were looted by the Hyksos and sent to Babylonia.

One example of Jewish thievery was the Egyptian tales of the Seven Years Famine. It was well known to the Babylonian merchants centuries before the Hyksos invasion. There is an inscription on a rock on the island of Sahal in the First Cataract that tells of a seven years famine which took place during the reign of Zoser, a king of the Third Dynasty (2667-2648 BC). The hieroglyphs of this rock inscription reads:

“Grain is very scarce, vegetables are lacking altogether, everything that men eat for food has come to an end, and now every man attacks his neighbor. The men who want to walk cannot move, the child wails, the young man drags his body about, and the hearts of the older men are crushed with despair. Their legs give way under them, they sink down on the ground, and they clutch their bodies with their hands in pain. The nobles have no counsel to give, and there is nothing to be obtained from the storehouses but wind. Everything is in a state of ruin.” [49]

Those Readers who are familiar with the Old Testament, will certainly find some identical ideas in the Egyptian texts. From the papyrus texts that describes the Egyptian Cosmogony entitled, the *Book of Knowing How Ra Came into Being*, is this Egyptian Creation story:

“The God who is the lord of the uttermost limits of the universe says, “There was no heaven, no earth, no serpents, no reptiles; all these I produced out of the inert watery mass. There was no place for me to stand upon. I uttered a spell over my heart-mind. I who laid the foundations with strict exactitude of everything that I made afterwards. I was alone for I

had not yet fashioned anything.” [50]

Does it sound familiar to you?

The Egyptians were a holy and a good people. In spite of their ancient universal fear of demons. The Egyptians from the earliest times believed that men would be rewarded or punished for their deeds in Life and that there would be a Last Judgment. The oldest description of this judgment is found in a papyrus of King Khati (~2800 BC) who says to his son:

“Know thou that the Assessors of Souls, who judge wrongdoers, will show no pity on the Day of Judgment of wretched man in the hour when they are performing their appointed duty. It is a terrible thing for the man who knows his sin, to be charged with it. Buoy not up thy heart with the idea that length of years will excuse thee; they look upon a whole lifetime as a single hour. They make their trial after a man’s death; his actions are set near him as evidence. In the Other World, existence is everlasting and he who puts this fact out of his mind is a fool. He, who being guiltless, attains to that place has an existence there like that of God, and like the Everlasting Lords he moves unfettered from place to place.” [51]

This god, the Assessors of Souls, kept records of a man’s deeds in the Register of Osiris. After death, the heart of a man was weighed in the “Great Balance” against his good deeds. This was depicted in the wall paintings as a man’s heart on one side of the balance and a feather on the other. (see Figure_96_Anibus weighing heart) By this, you can understand that the Egyptians based their lives on Eternity. It was an Eternity that was determined by both their good and bad deeds in life. How different this is from the shallow beliefs of modern man and the bogus beliefs of the Jews!

Modern Man’s Jew-corrupted philosophy is content with death. His scientists claim this to be our final



destination. So, why not be like the Jews and do all manner of evil things for shallow desires since death is the final goal? But unlike the Monsters of Babylon or their modern descendants, the Egyptians not only had a knowledge of Eternal Life but also a knowledge of the freedom of movement within Eternity. They knew of those things because they could directly perceive their Holy Spirits as well as their immortal souls. Anyone can also perceive these parts of yourself if you make the effort to look for them. Their holy spirit, the Egyptians called the Ka. (See Figure_97_Ka_of_PharaoH_Hor) In the spirit, they could travel outside of their bodies, not as a “belief” but as actual experiential knowledge. This spirit-body is mentioned in the Aryan Hindu teachings as the “four-armed form,” that is, your two physical arms and your two spiritual arms. These are perceivable by anyone who looks for them. Seek and you shall find.

The Egyptians knew of their Eternal Soul because they could perceive it during their meditations of looking within. Their soul, they called the Ba. (See Figure_98_Winged Ba] Use Odin’s Single Eye or the Buddhist Third Eye or Jesus’ Single Eye and while looking within, you can perceive your soul, also. It is not a matter of “belief,” it is a matter of direct observation of Reality. Anyone can find it, but no one can see it unless they actually calm their mind and look. And for that, modern people don’t take the time to look through prayer and meditation, because they have either tossed such knowledge aside with their disbelief or they have substituted



From the stela of the Priest Horemkhauf (13th Dynasty, 1802-1649 BC):

I, an excellent dignitary on earth, shall be an excellent spirit (*akh*) in the necropolis, since I have given bread to the hungry, clothes to the naked, and have nourished my brothers. I have not let one beg goods from another, and everyone opened his door to his brothers. I looked after the house of those who had raised me; they are buried and made to live the eternal life of the resurrected. [52]

The religion of Osiris promised to those who followed it faithfully both resurrection from the dead and eternal life. But to attain these the Egyptian had to lead a moral and upright life, to avoid lying speech, deceitful actions and duplicity of every kind, and to observe the laws of the national god and the local god. Any breach of these Moral Laws could be extirpated with offerings in the temple and shines. Osiris expected his followers to have a clean conscience, clean hands, unsoiled with evil deeds, and a clean tongue. [53] As you will see in later chapters, the Egyptians were far superior to the lying Jews in virtue and religiosity.

Finally, after proclaiming his innocence, the deceased would kneel before Osiris and say: “There is no sin in my body. I have neither told lies nor acted with deceit; make me one of those favored beings who are in thy following.” Osiris, being satisfied that he was admitting a speaker of truth to his kingdom, assigned to the deceased an estate in the “Fields of Reeds” and gave him permission to draw rations from the “Field of Offerings” which was kept supplied by the faithful on earth who brought offerings regularly to the sanctuaries of Osiris. [54] In this way, those who made offerings to the deceased, were also insuring themselves of plenty in the Afterlife. It was a system of kindness.

Among the booty that the thieving Hyksos merchant-moneylenders carried off to Babylon were collections of prayers such as this *Prayer of the Steward Nu to Osiris and the Forty-Two Gods of Judgement*:

“Verily I come to thee, I bring Truth to thee, I have destroyed sin for thee. I have done no evil to mankind. I have not wronged my kinsfolk. I have not committed sin in the place of Truth. I have not known worthless men. I have not done evil. I have not insisted that excessive work should be done for me daily. I have not thrust forward my name for honor. I have not entreated servants cruelly. I have not thought scorn of God. I have not robbed the poor of his goods. I have not done that which



actual knowledge of it for the delusion of belief. Both those who believe and those who disbelieve are in a state of ignorance because neither of them have knowledge. Yet, those who believe have the potential for acquiring knowledge while those who disbelieve will have a tough or impossible time of it.

While sitting in a swastika kneeling posture, one of the Egyptian gods was named the Spirit of a Million Years. (See Figure_99_spirit_of_a_million_years)



Their religious observations – not their beliefs – was that Man had his physical body (the only part of Man that the scientists, Communists and Jews see) but also a spiritual body in addition to his Immortal Soul. Scientists can't see Dark Matter, either, but they “believe” that it exists.

is hateful to the gods. I have not caused a master to injure his slave. I have not inflicted pain. I have allowed no man to suffer hunger. I have made none to weep. I have not committed murder. I have not made any man to commit murder for me. I have not cheated the temples of their offerings. I have not stolen the bread of the gods. I have not stolen the bread of the blessed dead. I have not committed fornication. I have not defiled myself in the sanctuary of the god of my city. I have not cheated in measuring the bushel. I have not stolen land. I have not seized wrongfully the fields of others. I have not cheated with the scales. I have not declared the weight wrongly. I have not taken milk from the mouths of babes. I have not driven cattle from their own pastures. I have not snared the fowl in the preserves of the gods. I have not caught fish with bait made of fish of their kind. I have not stopped the flow of water on the fields. I have not made a breach in a canal. I have not extinguished a lamp when it should burn. I have not defrauded the gods of their meat offerings. I have not driven off cattle from the pastures of the gods. I have not thrust back the god when he would come forth. I am pure, I am pure, I am pure, I am pure. . . . O declare ye me righteous in the presence of the God of the Uttermost Limits of the Universe, for I have done what is right in Egypt. . . . I live upon truth. I feed upon truth. I have performed the commandments of men and the things that please the gods. I have made the god to be at peace with me by doing his will. I have given bread to the hungry man, and water to the thirsty man, and a boat to him that was shipwrecked. I have made offerings to the gods, and given sepulchral meals to the Spirits of the dead. Therefore deliver me and protect me, and bring no charge against me in the presence of the Great God. I am clean of mouth and clean of hands; therefore let it be said by the gods when they see me, Welcome! Welcome! I have testified before the Divine Ferryman, and he has acquitted me. I have prayed to the gods, and I know their persons. I have purified my breast with clean water, and my back with the things that make clean, and I have steeped my inward parts in the Pool of Truth; there is no member of mine lacking in truth.” (From the *Book of the Dead*, Chapter 75) [55]

Notice that the Jews do everything the opposite of what the Egyptians hold as holy. Does that make the Jews holier than the Egyptians, or the reverse? Notice also the kindness and holy intent toward the animals. Similar to the shepherds’ taboo of not boiling a kid in its mother’s milk, the Egyptians refrained from fishing with bait made from the meat of the target fish.

Among the books that the Hyksos carried off to Babylon, were the Egyptian *Books of Moral Precepts* [56] wherein such advice was given:

“Repose thyself on the two arms of God. Commit thyself for security to the hand of God because it is He who brings a man into the Other World where he is safe in the hand of God.”

Another Egyptian sage wrote:

“The things that God does, cannot be known. Daily bread is according to the dispensation of God. God loves obedience; he hates disobedience. A good son is indeed the gift of God.”

Another Egyptian wrote:

“Noisy, vain repetitions are an abomination to the sanctuary of God. Pray thy prayer with a loving heart in secret. He will do for thee all that is necessary for thy daily needs; He will hearken to thy supplications, receiving thine offerings.”

This is very Christian, isn’t it? Identical to Jesus’ admonition to the hypocritical and fake prayers of the Jews.

These *Precepts of Amenemapt* were also stolen into the private libraries of Babylon. Do they sound familiar like an Old Testament Proverb? And yet they are superior to them.

“Precepts of Amenemapt, who says: Lend me thine ears, I pray; hearken to the things that I am about to say. . . . Thou will find my words to be a storehouse of life and a source of strength and safety upon the earth.

“Take heed not to rob the poor and be not cruel to the destitute. . . . If thou can answer the man who attacks thee, do him no injury. Let the evil-doer alone; he will destroy himself. We must help the sinner, for may we not become like him? Set him on his feet, give him thy hand, commit him to the hand of God. Feed him with bread, give him drink, for it is in the heart of the God to show another an act of compassion. . . . Six feet of land given to thee by God are better than thirty thousand which thou hast stolen.

“Pass not thy day in beer-houses and eating houses, or thou wilt become a mere mass of food. The beggar in God’s hand is better off than the rich man in his palace. Crusts of bread and a loving heart are better than rich food and contention. . . . Mind thy business, and let every man do his when he wishes to do it. Learn to be content with what thou has. Treasure obtained by fraud will not stay with thee; thou has it today, tomorrow it has departed. . . . If thou sails with a thief thou will be left in the river. Get into the habit of praying sincerely to God as he rises in the sky, saying, ‘Grant me, I

besech thee, strength and health.' He will give thee all that is necessary, and thou shall be saved from anxiety. Approve what is good; spit upon what is bad. Avoid lying or slander. Be kind to the poor.... Be strong to do the Will of God. Hide the flight of the runaway slave.... Speak only what is good, what is bad hide in thy belly. Avoid the scandal-monger; his lips are date syrup, his tongue is a deadly dagger and a blazing fire is within him.... Be dignified. Place thyself for safety in the hand of God. The liar is an abomination to God.... Support not the liar by word or deed.... Help the man who stumbles. Covet not gold.... Indulge not in morning slumber while the day breaks majestically in the sky. What can be compared to dawn and daybreak for beauty? To what can the man who knows not the dawn be compared? For while God is performing His splendid work, that man is wallowing in slothfulness.... Accept no bribe....

"Waste not the early hours of the day in sleep. Haste not to be rich, but be not slothful in thine own interest. Laugh not at the blind man, and make not a mock of the dwarf.... Be courteous to the man thou dislikes. Help the old man who is drunk, and treat him with respect before his family. Follow not the cult of the wine-cup, for it will encourage thine enemies. The love of God is better than the reverence of the nobleman. If thou art asked to help to work the ferry-boat, take a paddle and do so; God will not be offended thereby.... These Precepts will please thee and teach thee. They will make the fool wise, and the man who hears them read, will assuredly steer his course by them...."^[57]

The Jews stole these precepts, practiced doing the opposite of them, and declared themselves "holy" and the Egyptians "evil." But, in fact, what does doing-the-opposite-of-Good actually make the Jews?

The Hyksos merchant-moneylenders also carried off to Babylon the *Hymn of Ai to Aten*:

"Thy rising is beautiful in the horizon of heaven, O Aten, ordainer of life. Thou rises in the eastern horizon, filling every land with thy radiance. Thou art beautiful, great, splendid and raised up above every land; thy rays, like those of Ra, deck every land thou hast made. Thou hast taken those lands, however many they may be, and hast made them subject to thy son. Thou art far away, but thy beams are on the earth; thou art on men's faces, they admire thy goings....

"At thy rising the boats sail up and down the river, every road opens out, the fish swim up towards thy face, thy beams go down into the seas. Thou creates seed in men; thou fashions it into offspring in women; thou makes the son to live in his mother's womb, making him to be silent and not to cry out. Thou art a nurse in the belly, giving

breath to sustain life in what thou hast created. When the child is born, and on the day of his birth opens his mouth after the manner of babes, thou provides food for him. The chick cheeps inside the egg, thou gives it air so that it can live. Thou perfects its body, it breaks the shell from inside, it comes out of the egg, it chirps with all its might, having come forth it walks on its two feet. O how many are the things which thou hast made! They are hidden from one's face, O thou God! One who hast no counterpart! Thou, existing alone, did by thy heart's will create the earth and every thing that is thereon – men, cattle, beasts and creatures of all kinds that move on feet, all the creatures in the sky that fly with wings, the deserts of Syria and Kush and the Land of Egypt.

"Thou hast assigned to every one his place, providing the daily food, each receiving his destined share; thou decree his span of life. ... How perfect, wholly perfect, are thy plans, O Lord of Eternity!"^[58]

In such prayers, you can see the holiness and compassionate loving-kindness of the Egyptians. That is so very different from the malicious wickedness in what the Jews claim as their "glory"!

Other Biblical plagiarisms by the Jews was the "Hymn to Aton" by Pharaoh Amen-hotep IV (Akhenaton), found in the spirit and wording to the 104th Psalm:

How manifold it is, what thou hast made!
They are hidden from the face (of man).
O sole god, like whom there is no other!
Thou didst create the world according to thy desire,
Whilst thou wert alone:
All men, cattle, and wild beasts,
Whatever is on earth, going upon its feet,
And what is on high, flying with its wings.^[59]

But the Jews, while stealing and plagiarizing these ideas, simultaneously spit upon the Egyptians and slandered their very names.

This view of God in the Egyptian *Book of the Dead* from about 2000 BC, speaks of the Egyptian ideas about God that the Jews falsely claimed were their own ideas:

Thou art the One, the God from the very beginning of Time, the heir of immortality, self-produced and self-born: Thou didst create the earth and make man.

Although the rabbis destroyed every copy that they could find of the wisdom literature of other peoples, the sands of Egypt protected – and still protects –

countless treasures of Egyptian wisdom. The Old Kingdom (2650-2135 BC) existed long before there were any Jews. The vizier Ptahhotep under Pharaoh Iseki (~2414 – 2375 BC) wrote a book dedicated to his Pharaoh known today as the “Instructions of Ptahhotep.” During Old Kingdom times, his thirty-seven maxims teach the cardinal virtues of the ancient Egyptians. Self-control, moderation, kindness, generosity, justice, and truthfulness tempered by discretion. These virtues are to be practised alike toward all people, not just toward fellow Egyptians. So, unlike the Jews, it is little wonder why the Egyptians were held in such high esteem by other peoples. They were a genuinely good people who treated other people well. No martial virtues are mentioned during these relatively peaceful Old Kingdom times in Egypt. The ideal Egyptian man was a man of peace. [60] This is totally opposite of the Jews who were hated by everybody who met them and who fomented wars whenever they could. Yet, the Jews claim that only they are loved by God. It's a real joke!

The Egyptians delighted in compilations of wise sayings, which were directive for a successful life. To them, this was “wisdom.” One of the earliest of these compilations purports to come from Ptah-hotep, the vizier of King Izezi of the Fifth Dynasty (~ 2450 BC). The old councilor is supposed to be instructing his son and designated successor on the actions and attitudes which make a successful official of the state. Excerpts from this document:

Then he said to his son:

Let not thy heart be puffed-up because of thy knowledge; be not confident because thou art a wise man. Take counsel with the ignorant as well as the wise.... Good speech is more hidden than the emerald, but it may be found with maidservants at the grindstones....

If thou are a leader commanding the affairs of the multitude, seek out for thyself every beneficial deed, until it may be that thy own affairs are without wrong. Justice is great, and its appropriateness is lasting; it has not been disturbed since the time of him who made it, whereas there is punishment for him who passes over its laws. It is the right path before him who knows nothing...

If thou art one of those sitting at the table of one greater than thyself, take what he may give when it is set before thy nose. Thou shouldst gaze at what is before thee. Do not pierce him with many stares, for such an aggression against him is an abomination to the *ka* [the Holy Spirit]. Let thy face be cast down until he addresses thee, and thou shouldst speak only when he addresses thee. Laugh after he laughs,

and it will be very pleasing to his heart and what thou mayest do will be pleasing to the heart. No one can know what is in the heart.... It is god who makes a man's quality, and he defends him even while he is asleep....

If thou art one to whom petition is made, be calm as thou listenest to the petitioner's speech. Do not rebuff him before he has swept out his body or before he has said that for which he came. A petitioner likes attention to his words better than the fulfilling of that for which he came. He is rejoicing there-at more than any other petitioner, even before that which has been heard has come to pass. As for him who plays the rebuffer of a petitioner, men say: “Now why is he doing it?” It is not necessary that everything about which he has petitioned should come to pass, but a good hearing is a soothing of the heart.

If thou desirest to make friendship last in a home to which thou hast access as master, as a brother, or as a friend, into any place where thou mightest enter, beware of approaching the women. It does not go well with the place where that is done.... Do not be covetous at a division. Do not be greedy, unless it be for thy own portion. Do not be covetous against thy own kindred. Greater is the respect for the mild than for the strong. He is a mean person who exposes his kinsfolk; he is empty of the fruits of conversation.... [61]

Some of this good advice, the Jews stole and then put their own names on it as “Jewish Proverbs.”

In the 18th Dynasty, was written an *Instruction Addressed to King Merikare* (second half of the Eighteenth Dynasty). A few excerpts:

“Justice come to him distilled, shaped in the sayings of the ancestors.
Don't be evil, kindness is good, make your memorial last through love of you.”
Do justice, then you endure on earth; calm the weeper, don't oppress the widow,
Do not kill, it does not serve you.
Punish with beating, with detention, thus will the land be well-ordered;
Do not trust in length of years, the gods view a lifetime in an hour!
When a man remains over after death, his deeds are set beside him as treasure,
And being yonder lasts forever. A fool is who does what they reprove!
He who reaches them without having done wrong will exist there like a god,
Free-striding like the lords forever!” [62]

Kindness was a prime attribute of the Egyptian people. Imhotep and Hardedef were two famous sages of the Old Kingdom. *The Instruction of Imhotep*, the vizier

of Pharaoh Djoser, have not come to light as yet. But this, the Song from the Tomb of Pharaoh Intef (11th Dynasty) mentions them.

He is happy, this good prince!
Death is a kindly fate.
A generation passes,
Another stays,
Since the time of the ancestors.
The gods who were before rest in their tombs,
Blessed nobles too are buried in their tombs.
Yet those who built tombs,
Their places are gone,
What has become of them?
I have heard the words of Imhotep and Hardedef,
Whose sayings are recited whole.
What of their places?
Their walls have crumbled,
Their places are gone,
As though they had never been!
None comes from there,
To tell of their state,
To tell of their needs,
To calm our hearts,
Until we go where they have gone!

Hence rejoice in your heart!
Forgetfulness profits you,
Follow your heart as long as you live!
Put myrrh on your head,
Dress in fine linen,
Anoint yourself with oils fit for a god.
Heap up your joys,
Let your heart not sink!
Follow your heart and your happiness,
Do your things on earth as your heart commands!
When there comes to you that day of mourning,
The Weary-hearted hears not their mourning,
Wailing saves no man from the pit!

Refrain:

Make holiday,
Do not weary of it!
Lo, none is allowed to take his goods with him,
Lo, none who departs comes back again! ^[63]

Does it profit a Jew to gather all wealth into his pockets while murdering the people of the world? Only if he has no belief in an After Life, only if he is a devil. Therefore, the Jews are devils.

As further proof of what the rabbis stole, read *The Instruction of Amen-Em-Opet* (~ 600 – 500 BC), itself based upon even more ancient Egyptian teachings.

• Guard thyself against robbing the oppressed and against overbearing the disabled. • Stretch not forth thy hand against the approach of an old man, nor steal away

the speech of the aged. • He who does evil, the very river-bank abandons him, and his floodwaters carry him off. The north wind comes down that it may end his hour; it is joined to the tempest; the thunder is loud, and the crocodiles are wicked. • Plow in the fields, that thou mayest find thy needs, that thou mayest receive bread of thy own threshing floor. Better is a measure that the god gives thee than five thousand taken illegally.... • Better is poverty in the hand of the god than riches in a storehouse; better is bread, when the heart is happy, than riches with sorrow. • Cast not thy heart in pursuit of riches, for there is no ignoring Fate and Fortune. Place not thy heart upon externals, for every man belongs to his appointed hour. • Do not strain to seek an excess, when thy needs are safe for thee. • Rejoice not thyself over riches gained by robbery, nor mourn because of poverty. • Do not greet thy heated opponent in thy violence, nor hurt thy own heart thereby. Do not say to him: "Hail to thee!" falsely, when a terror is in thy belly. • Do not talk with a man falsely – the abomination of the god. • Do not cut off thy heart from thy tongue, that all thy affairs may be successful. Be sincere in the presence of the common people, for one is safe in the hand of the god. • God hates him who falsifies words; his great abomination is the contentious of belly. • Be not greedy for the property of a poor man, nor hunger for his bread. • As for the property of a poor man, it is a blocking to the throat, it makes a vomiting to the gullet. • Do not bear witness with false words, nor support another person thus with thy tongue. • Do not take an accounting of him who has nothing, nor falsify thy pen. • If thou findest a large debt against a poor man, make it into three parts, forgive two, and let one stand. Thou wilt find it like the ways of life; thou wilt lie down and sleep soundly. In the morning thou wilt find it again like good news. • Better is praise as one who loves men than riches in a storehouse; better is bread when the heart is happy, than riches with sorrow. • Do not lean on the scales nor falsify the weights, nor damage the fractions of the measure. • Do not spend the night fearful of the morrow. At daybreak what is the morrow like? Man knows not what the morrow is like. • Do not confuse a man in the law court nor divert the righteous man. • Do not accept the bribe of a powerful man, nor oppress for him the disabled. • Do not laugh at a blind man nor tease a dwarf nor injure the affairs of the lame. • Do not tease a man who is in the hand of the god (an idiot) nor be fierce of face against him if he errs for man is clay and straw, and the god is his builder. He is tearing down and building up every day. He makes a thousand poor men as he wishes, or he makes a thousand men as overseers, when he is in his hour of life. • How joyful is he who reaches the West (death) when he is safe in the hand of the god.

- Do not recognize a widow if thou catchest her in gleaning in the fields, nor fail to be indulgent to her reply.
- God desires respect for the poor more than the honoring of the exalted.
- See thou these thirty chapters: They entertain; they instruct; they are the foremost of all books; they make the ignorant to know. [64]

Everything in these wise sayings, the Jews do the opposite. Does that make the Jews “holier” than the Egyptians?

Pharaoh Amenhotep IV (~1352-36 BC), known as Akhenaton, wrote a beautiful hymn to God that clearly shows his belief in One God whom he identified with the sun disk. There is little doubt that Akhenaton believed that the sun god was the sole god and the creator of everything.

“How manifold it is, what thou hast made!
They are hidden from the face of man.
O sole god, like whom there is no other!
Thou didst create the world according to thy
desire....” [65].

Thus, we have the first record of a monotheistic religion which antedates the Jews by at least 1000 years. And, of course, excerpts from the famous Egyptian *Book of the Dead* should be included in these examples of Jewish forgeries which we, today, call the Old Testament.

Hail to you, great God, Lord of the Two Truths!
I have come to, you, my Lord,
I was brought to see your beauty...
I have not done crimes against people,
I have not mistreated cattle,
I have not sinned in the Place of Truth.
I have not known what should not be known,
I have not done any harm.
I did not begin a day by exacting more than my due,
My name did not reach the bark of the mighty ruler.
I have not blasphemed a god,
I have not robbed the poor.
I have not done what the god abhors,
I have not maligned a servant to his master.
I have not caused pain,
I have not caused tears.
I have not killed,
I have not ordered to kill,
I have not made anyone suffer...
I have not copulated nor defiled myself.
[Molested boys or masturbated]
I have not increased nor reduced the measure,
I have not added to the weight of the balance,

I have not taken milk from the mouth of children, ...
I have not dammed a flowing stream,
I have not quenched a needed fire...
I am pure, I am pure, I am pure, I am pure!
I am pure as is pure that great heron in Hnes.
I am truly the nose of the Lord of Breath,
Who sustains all the people, ...
In this Hall of the Two Truths;
For I know the names of the gods in it,
The followers of the great God!

The masturbating and child-molesting rabbis wrote nothing but slanders and curses against the Egyptians in *The Biggest Lie Ever Told*. And the Jews have the pretense to declare themselves to be the “Chosen Ones of God.” What evil clowns the Jews are!

In the Egyptian Declaration to the Forty-two Gods are found some interesting concepts. This is an abbreviated list.

I have not done evil. I have not robbed. I have not coveted. I have not stolen. I have not killed people. I have not trimmed the measure. I have not cheated. I have not stolen a god’s property. I have not told lies. I have not seized food. I have not sulked. I have not trespassed. I have not slain sacred cattle. I have not extorted. I have not stolen bread rations. I have not spied. I have not prattled. I have contended only for my goods. I have not committed adultery. I have not defiled myself [masturbated]. I have not caused fear. I have not trespassed. I have not been violent. I have not been deaf to Maat. I have not quarreled. I have not winked. I have not copulated with a boy. I have not been false. I have not reviled. I have not been aggressive. I have not had a hasty heart. I have not attacked and reviled a god. I have not made many words. I have not sinned, I have not done wrong. I have not made trouble. I have not urinated in water. I have not raised my voice. I have not cursed a god. I have not been boastful. I have not been haughty. I have not wanted more than I had. I have not cursed god in my town. [66]

Both masturbation and pederasty were great sins to the Egyptians, as truly they are in fact, while the Jews consider both of these to be totally Jewish. After all, even if God and Nature forbid it, as God’s Chosen People, they could do what they liked. Like the Babylonian merchant-moneylenders who created them, the Jews are perverts, as is proven in later chapters.

In political terms, the Egyptian Late Period was a time of retreat. Egypt lost its imperial position,

withdrew to its natural borders, became subject to repeated foreign invasions, and ultimately lost its independence. Moreover, for much of the Post-Imperial Epoch Egypt was troubled by internal divisions resulting from the weakness of the ruling dynasties. The invasion of Egypt by the Egyptianized Negro kings of Nubia restored the royal power of a single dynasty over most of the country. But this Nubian dynasty, the Twenty-fifth, soon fell victim to the Assyrian invasions of Egypt which culminated in the sack of Thebes in 663 BC. Thebes was the central city for trade between the interior of Africa up the Nile through Kush and the trade route across the desert to the Red Sea and the trade with Arabia and India. The moneylenders of Assyria coveted this wealth.

From 656 to 525 BC, Egypt was once more united under its own kings, the Twenty-sixth Dynasty, natives of the Delta city of Sais. Saite rule brought a marked revival of political strength, prosperity, and cultural flowering. It was also the time in which many Greeks settled in Egypt and became a significant element in the population. The Persian conquest of 525 BC ushered in a long period of Persian domination. When independence was regained in 404 BC, Egypt enjoyed a final flowering under the native kings of the Twenty-eighth, Twenty-ninth, and Thirtieth dynasties. In 341 BC, Persia reconquered Egypt, but this second Persian dominion was brief, ending with Alexander the Great's entry into Egypt in 332 BC.

Alexander was greeted as liberator. But the subsequent Macedonian kingship subjected Egypt to a foreign rule far more severe in its effects than Persian dominion had been. Although the Ptolemies assumed Pharaonic ceremonial trappings, their Greek culture and the imposition of a Greek administration turned the Egyptians into second-class citizens. As individuals, Egyptians and Greeks consorted with and influenced each other. And by the second century, the two peoples had drawn closer together. But a Macedonian king could not be the spokesman for Egypt's national culture. Thus, under the weight of the imposed Hellenism and bereft of its own leadership, Egyptian civilization became muted and subdued. It continued to endure and it even absorbed with surprising elasticity elements of Greek culture in art and literature.

All the while both the Greek and the Egyptian

ways of life were transformed by the changes in man's outlook which operated throughout the Hellenistic world. If this changing outlook is to be summed up in a single phrase, it may be called the quest for salvation. It was an age of spiritual distress and of groping for new answers. And when an excessively exploitative Roman rule had drained Egypt's wealth and enslaved its people, the time was ripe for the Egyptians to embrace with fervor the new gospel of Christ. Then, the Egyptians destroyed with their own hands the civilization that they had built and cherished for three thousand years. The Egyptian-turned-Christian was a new man. With him begins a new chapter in the history of Egypt and the history of man. [67]

After the Christians, the dictatorship of Muslim rule beginning in the 8th Century AD, brought in a Semitic and Negro admixture. Islam was an alien Semitic religion based upon the lies of Judaism and was just as ruthless as the Jews in destroying other peoples. Arab conquests, psychopathic Arabian cultural values and the rise of the East African slave trade, wiped out 3000 years of Eastern Mediterranean, Caucasoid, Egyptian Culture along with its knowledge of God. From this time onward, the actual experiential knowledge of the Egyptians was replaced by the *abracadabra* and *taqqiya* belief systems of the lying, deceiving Semites.

Chapter 6

The Devil's Truth and the Hebrew Bible

The cities of Mesopotamia were built of mud. They had always been made out of mud. Every few hundred years or even every few decades, through erosion, fires, earthquakes or warfare, those cities would be torn down, compacted flat and a new city of fresh mud bricks would be built upon the old. Over the millennia, every city became situated on a high mound of mud composed of many layers of squashed cities below them like a layer cake. No lying rabbis of ancient times could ever have imagined that anyone would ever dig into those ancient mounds of dirt to find the history buried there and to thereby unveil the lies of the Jews.

In those days, books were not mass produced by printing presses because the invention of the printing press was thousands of years in the future. Books were not even books as we know them. They were tablets of damp clay or loose sheets and rolls of papyrus, or stitched-together goat skin leather rolled around a

wooden dowel and hand-written with ink made of soot.

Each book was hand lettered. If you wanted a copy, you had to pay a scribe to laboriously write out a copy for you by hand, one hand-drawn character at a time. And you might have to wait for months or years before your copy was completed. So, every book that was written, was the only copy of that book in existence unless it was popular enough that some rich man could pay a scribe enough silver to write out another copy. In this way, if a book was written that some priest or rabbi didn't like, when they burned it or ripped it into shreds or stomped it into the dust, they were usually destroying the only copy in existence.

In those days, it was easy for the priests to destroy the books of all opposing religions because they didn't have to hunt down tens of thousands or millions of copies. One or two copies were usually all that there were. So, when the rabbis burned the temples and stomped the clay tablets into dust, it was not difficult for them to then hold up their goat skin scroll and declare it to be the very "Word of God" because that Hebrew goat-skin scroll was the only scripture that they allowed to remain in existence. In this way, the *Hebrew Bible* became the "history" and the "word of God" of the ancient Near East, not only because of its incredible lies and clever deceits but also because no other competing religious teachings were allowed to escape the fire and pillage of the rabbis and their murdering Hebrew (Apiru) bandits.

As for the ancient libraries that were buried beneath fifty or two hundred feet of rubble mounds at Nineveh, Babylon, Mari, Ugarit or the numerous other destroyed cities of the Ancient Near East, what priest or rabbi in his most festering imagination could conceive of a European people living over two thousand years later who would gladly dig through a hundred feet of dirt and rocks with whisk brooms and dental picks merely to verify the truth or falsehood of the *Hebrew Bible*? Modern archaeologists are unlike anyone whom a lying rabbi would ever imagine, because the archaeologist searches for truth and is willing to unearth entire ancient cities to find it. The original archaeologists were Bible-believing Christians who wanted to prove that the miraculous stories that the Jews told, were actually true.

As men of faith and men of science, they really, really, really wanted to prove that the *Old Testament* was true as a means for bolstering their own Christian beliefs. So, it cannot be said that those archaeologists

were enemies of God or of Christ, because their goal was to prove that it was all true. Alas! They were all disappointed. The actual facts show that the Biblical tales are myths and lies and forged documents. Science proves the Jews to be liars and frauds. What is the *Hebrew Bible* in total? The *Hebrew Bible* is the Biggest Lie Ever Told, written by the world's greatest liars, frauds and thieves – the Jews. This is not to say that God is a lie, but most emphatically that the Jews have been telling lies about God. God is not a lie, but the Jews are liars.

As is proven by archaeology, the *Hebrew Bible* (a.k.a., the *Old Testament*) is a hoax. That collection of fables has been foisted upon Mankind as the very "word of god" by the most godless and evil of creatures, all posing as saints. If the people of the world knew this alone, we could deal with those Jewish frauds on a logical basis rather than be swindled and deceived as has been so common in the past. The Jews are just as Jesus said that they are – liars, deceivers, hypocrites, murderers and the very children of the devil.

WARNING! The above paragraph is all you need to know. You can skip to Chapter 7 with this fact well in mind. This present chapter covers Biblical commentary and dissects the various books of the Bible and is therefore very, very, very, very boring to Readers who are not interested in such a subject. But those Readers who are interested in How the Jews Betrayed Mankind, read on. This is a long chapter and is an analysis of the *Hebrew Bible*. So, a familiarity with the *Old Testament* will be of value when studying this chapter or even keeping a copy on hand as a reference to what follows. If you are not interested in such an analysis of the Greatest Lie Ever Told, then re-read the above paragraph and remember its message, then you may skip to Chapter 7. The rest of this long chapter analyzes the *Hebrew Bible*.

But before analyzing the frauds and lies of the *Hebrew Bible*, please understand that I am not claiming that Terah, the moneylender from Ur, had anything to do with writing it. But he is the one who solved the Fifteen Secret Problems of the Babylonian Moneyenders and devised the scheme upon which Judaism is based, the basic blueprint that his son, Abraham, and his guild of Babylonian loan sharks put into action. Judaism is not the result of any one criminal's thinking but is, rather, a gang exercise in the betrayal of Mankind. Like the Apiru (Hebrew) bandits before them, the Jews work in gangs. The *Hebrew Bible*

is the result of many scheming rabbis and Jews pooling their talents for subterfuge over many centuries. No single Jew wrote it. As you will see, not even Moses wrote it. It is a book of counterfeits with the counterfeiters keeping a low profile because whether it is counterfeit money or a counterfeit “holy book,” the counterfeiters can’t palm it off as genuine if they show their faces or leave their fingerprints. But if you know where to look, the organized crime of Judaism has left its fingerprints and footprints that are easily discerned. With that firmly in mind, one must study what follows with one eye on the individual Jew and one eye on the tribes of Jews; and try not to get wall-eyed since the Jews change their names and put on different disguises so readily.

Although the Jews claim that the Torah was written by Moses, followed by a crew of “inspired and holy” prophets and so-called “wise sages” who added more lies to it, it is a mistake to consider the *Hebrew Bible* to be any older than dating it from 538 BC. Before anything in the *Hebrew Bible* can be put into perspective, it is important to understand that all of its books were written and edited in Babylonia between 587 and 537 BC by the Hebrew priests led by Ezra the Scribe. So, regardless of the alleged antiquity or veracity of the various myths, legends and histories contained in these writings, it is only when you understand who the editors were, can you understand why the books were preserved as they were. In 538 BC, king Cyrus of Persia was deceived by the Jews into allowing those Hebrew gangsters and bankers to return to their lair in Jerusalem. It was from that time that the actual date of the *Hebrew Bible* has any validity whatsoever. Other than the Book of Daniel, which was written during Roman times, it is that date from which the present edition of the *Hebrew Bible* was finalized. These books were written for the Hebrews and today’s Jews as the teachings of the bandits, thieves, murderers and rapists who had been their ancestors.

Of course, the *Hebrew Bible* is composed of many books written in much earlier times than 538 BC and then carefully edited to its present form. Thousands of Bible scholars over many centuries have tried to unravel the when’s and how’s of all of the editorial changes. But their theories are based upon the fallacy that they were working on something true and godly and that they could find a Higher Truth by delving into the *Hebrew Bible*’s falseness. Thus, all of the Bible scholars from antiquity to the present day have been deceived. Archaeology and the book that you are now

reading, proves this.

The so-called “Priestly tradition” or the “Elohistic tradition” or the “Yahwistic tradition” or “Deuteronomic tradition” or any of the other name-tags that the various scholars have used in an attempt to unravel and categorize the mixed bag of plagiarized and fictionalized short stories that make up the *Hebrew Bible*, are all very much useless. And why? Because it doesn’t matter how the *Hebrew Bible* was arranged and edited in antiquity since the whole thing is proven to be a hoax. God is not a hoax. But Judaism is a hoax. The *Hebrew Bible* exemplifies a long and carefully concealed betrayal of God and of Mankind that has evolved to its present form. So, yes, there are some scholars who find it interesting to see how it evolved. But for the vast majority of Mankind, all that matters is what it is today. Since its effects on the modern world are the results of its present two thousand and five hundred year old form, then its present form is all that matters, not the bits and pieces of scattered goat skins upon which it was originally written. And yet, its present form tells of an ancient swindle and fraud that has successfully survived for two thousand and five hundred years until the present day, disguised as a religion.

Only in the past two centuries has modern biblical scholarship shown us that the patchwork of stories in the biblical material must be evaluated chapter by chapter and sometimes verse by verse. Besides its plagiarisms and lies, the *Hebrew Bible* includes some small amount of historical material mixed up with a lot of non-historical, false, misleading and quasi-historical materials, which sometimes appear very close to one another in the text. The whole essence of biblical scholarship is to separate the historical parts from the rest of the text according to linguistic, literary, extra-biblical historical and archaeological considerations. So, yes, one may doubt the historicity of one verse and accept the validity of another. [68] But after all of this nit-picking is done, the *Hebrew Bible* still adds up to the Biggest Lie Ever Told.

The Biggest Lie Ever Told was written for a purpose. It was written for a particular audience, not for the non-Jewish public. Its original stories were for an audience of illiterate goat herders and wandering bandits. It was read to the illiterate Hebrews by some very cunning priests. They claimed that it was the very word of God speaking to his best friend and bosom buddy, Moses. It became the only so-called “history” of the ancient Near East for over three thousand

years of folly among men. And it has created folly among men to this very day. During their captivity in Babylonia, the evil priests of Yahweh rearranged and re-wrote their collections of fables and myths for a new audience. This new audience was all of the Hebrews that they wanted to inspire to return to Jerusalem and build another temple and treasury on the old site. It is this “second edition” of the Jewish lies that we have today as the *Hebrew Bible*.

The First Five Books are purported to have been written between 1445 BC to 1405 BC when their great national hero Moses was supposed to have been schlepping his stolen property around the Sinai Peninsula. But could Moses have written the first five books of the Old Testament as the lying Jews claim? No, he could not have done so. At the alleged time of Moses – 1,440 years before Christ – the Hebrews possessed no written language of their own in which to write it. Hebrew characters were derived from the Hyksos-Phoenician script which in turn was derived from the Egyptian Demotic script. This Semitic writing system, which includes the early Arabian script in which the earliest copies of the Quran were written, contained no vowels. These writing systems were like ABC shorthand. Try to write a sentence of this book in English, but leave out all the vowels, and see how accurately you can get the exact sense of what is meant. For example, ABC shorthand of the previous sentence would be written as : “Tr t wrt sntns f ths bk n nglsh, bt lv t ll th vwls, nd s hw crtrl y gt th xct sns f wht s mnt.” That’s how Hebrew was written, with no vowels. With no vowels, many interpretations and incorrect meanings of words would invariably become part of every transcription. Only the priests could make any sense of it and only then through memorization and training from the priest who had originally written it. So, how can we tell what Moses, or any other ancient teacher or “law-giver” said literally, since the Hebrew writing was so archaic and crude? The Black Speech of early Arabic had the same dilemma even as late as the days of Mohammad (mhrh) around 800 AD. The original *Quran* was written in ABC Arabic!

It was only much later that the Hebrew characters were given vowels. Whatever stories had been written in the original incomprehensible characters were embellished and re-written into a new story congruent with the economic and religious schemes of those later times. Every priest and rabbi thought that he was “divinely inspired,” so that whatever he imagined and whatever he wrote was true, even when he invented

fables and wrote lies! Regardless of the false historical time frame that it claims, the patriarchal narratives are filled with references to late monarchic historical fictions from the seventh century BC [69] when most of the Torah was actually written. So, even the alleged time when it was claimed to have been written, is false.

The only *Hebrew Bible* copies that can be accurately dated were written and released from the Babylonian scribes in 539 BC. The rabbis destroyed all earlier copies. What is known today as Judaism can only be dated from then. Judaism is not the ancient religion that it claims to be. The Jews are mere upstarts on the historical stage, fraudulent upstarts at that!

The Jews call the first five books of the *Hebrew Bible*, the Torah or the “Law”. That it is claimed to be the entire law of the Jews is verified by the Hebrew-speaking Jews when they call it “the Five-Fifths of the Law.” This “Five-Fifths of the Law”, is not five-fifths of all Jewish lies because they tell many, many more than are merely found in the *Old Testament*. Like everything else that the Jews expound, even their claim that the Torah is their “law,” is also a lie since they have superceded the Torah with *The Babylonian Talmud*. But more about that in Chapter 14, “The Fiendish Lawyers of Judah.”

Although the Jews use the ancient Babylonian naming convention of titling a book by the first word of the text, the modern, English-speaking world titles these five books as Genesis, Exodus, Leviticus, Numbers and Deuteronomy. The Jews claim that all five books of the Torah were written by Moses. But archaeology proves that it is impossible for anyone named Moses to have written the Torah as the lying Jews claim. The first four books – Genesis, Exodus, Leviticus and Numbers – were all interwoven stories by at least three editors. The fifth book, Deuteronomy, bears a distinctive terminology, shared by none of the others, that contains an uncompromising condemnation of worship of other gods, a new view of God as completely transcendent, and the absolute prohibition of the sacrificial worship of the God of the Moneylenders in any place other than the Temple in Jerusalem. [70] None of these books were written as they claim in the 1400s BC. The Pentateuch and the Deuteronomistic History were written in the 800s BC in Jerusalem when the kingdom of the Israelians was no more. [71] These early books of the Bible and their famous fairy tales of early Jewish history were first codified and in key respects composed in Jerusalem in the seventh century BC. [72] In their final editions, the

Hebrew Bible that we know today was written in the 4th or 5th century BC, many centuries after the times described. [73] Thus, the so-called “ancient writings” of the Jews are actually not so very old after all.

Modern Pentateuchal study has revealed so many discrepancies that it is really quite impossible that these books were written by a single author. What’s more, regardless of the claims of these fables to being of great antiquity, the oldest date that four of these books could have been written was in Judah in the Ninth Century BC and some parts of them written a little later in the kingdom of the Israelians. Both the Judah versions and the Israelian versions were combined after the fall of the Northern Kingdom of the Israelians. As for the fraudulent Book of Deuteronomy, it was “discovered” and added during the time of king Josiah (649–609 BC) who became king at the age of eight years old. It was rewritten during the “Exile” in Babylonia, during which time the final versions of all the books of the Jews were edited and re-written. All other copies other than the Babylonian versions written by Ezra the Scribe, were destroyed.

The first eleven chapters of Genesis must be considered separately.[74] These were plagiarized and stolen by the Jewish priests from the libraries of Babylonia. The Jews merely destroyed the original copies and put their own names on their revised copies as authors. These chapters deal with the Myth of Creation, God’s creation of man and woman, the unity of the human race, the sin of Adam and Eve, the Fall from divine favor, and the penalties that their descendants would inherit in consequence of “sin.” Be sure to understand that the word “sin” means “debt” and the debt is acquired by anyone who breaks the Mosaic laws. This is the perfect swindle of the moneylenders because that means that every Hebrew and every Gentile in the world owed the Jewish priests a fee for the “original debt,” a debt that can never be repaid, although the interest on the debt was perpetually collected by the priests as sacrifices, free will offerings, tithes and penalties – just like modern day credit card and banking swindles.

None of the surrounding people of the ancient Near East made any mention of any of those fables found in the Torah. Only the dwarfish Jews tell stories that make themselves appear bigger and more important than they really are. The Egyptians, Assyrians, Babylonians and Hittites, have no record whatsoever of the stories that the Jews tell. But the Hebrew priests were quite well educated in the various

religious stories of the ancient Near East since they had purloined a great number of them while writing their Torah.

The Jerusalem Bible commentators put Abraham’s stay in Canaan at about 1850 BC. They put Joseph’s life in Egypt at a little after 1700 BC. Both dates are based on nothing but guesses dependant upon genealogy time frames found within the Pentateuch and on the incorrect choice of which Egyptian pharaoh was believed to have been ruling at that time.

The Exodus has two archaeologically-based dates that biblical commentators dispute. One theory favors the 15th Century when the Eighteenth Dynasty ruled Egypt; another theory puts Exodus in the 13th Century under the Egyptian Nineteenth Dynasty. As you can see from my analysis in Volume I, *The Sumerian Swindle*, both approximate dates are correct because the Hyksos divided into four different groups with different historical time lines. Those four separate histories were later combined into a single narrative story by the rabbis and priests in Babylon.

To understand how the inventions of the lying Jews were woven together as they were, it helps to know something about the topography of Canaan. After all, even the fictitious soap opera of Judaism requires a stage upon which the actors can perform.

The kingdom of Judah occupied the southern part of the highlands from Jerusalem to the Negev. It forms a homogeneous environmental unit of rugged terrain, difficult communications, and meager and highly unpredictable rainfall. Judah has always been marginal agriculturally and isolated from the neighboring regions by geological barriers that encircle it on all sides except in the north direction toward the countryside of Israel. In the Bronze Age, when Abraham was trying to swindle Jerusalem away from Melchizidek, and at the beginning of the Iron Age, the entire area was rocky and covered with dense scrub and forest with very little open land available for agriculture. On the basis of archaeological surveys, Judah remained relatively empty of permanent population, quite isolated, and very marginal right up to and past the presumed time of David and Solomon, with no major urban centers and with no pronounced hierarchy of hamlets, villages and towns. [75] It was mainly an empty and uninviting countryside, sparsely inhabited by scattered goat herders. Israel and Judah occupied entirely different ecological niches. Judah and the small town of Urusalem, was always the most remote part of the hill country, isolated by

topographical and climatic barriers.

On the other hand, the northern part of the Israelian highlands consisted of a patchwork of fertile valleys nestled between adjoining hilly slopes. It was a relatively productive region, with the inner valleys and the eastern marginal land of the desert fringe cultivated mainly for growing grain, while the hilly areas were cultivated with olive and vine orchards. Though a casual traveler through this region today may find it much hillier in appearance than Judah to the south, communication and transport of agricultural produce were much easier. The slopes to the west are moderate and facilitate passage down toward the cities of the Mediterranean coastal plain. On the northern edge of this region of Israel lay the broad expanse of the Jezreel Valley, a rich agricultural area that also served as the major overland route of trade and communication between Egypt and Mesopotamia. In the east, the desert steppe area was less arid and less rugged than farther south in Judah – enabling the relatively free movement of people and commodities between the central ridge, the Jordan Valley and the Transjordanian highlands to the east. [76] The kingdom of the Israelians had more resources and a richer climate to exploit than did Judah. These geographical and climactic differences are what separated Israel and Judah. The Hebrews of Israelian territory were much richer than the Hebrews who occupied the territory of Judah.

The first five books of the *Hebrew Bible* are called the *Torah* by the Jews. These same books are called by the Christians the *Pentateuch*. The basic theme of the *Pentateuch* is actually the history of a legal contract. But this was not a legal contract between God and the Hebrews; it was a legal contract between the merchant-moneylenders who wrote the *Torah* and the Hebrews. And the contract was one-sided.

It should be immediately understood that these five books as well as the Books of the so-called “prophets” all reached their present form during the alleged “Exile” in Babylon. All of the books were edited by Ezra the Scribe and finalized in Babylon by 538 BC. Basically, Judaism is a Babylonian religion. But before jumping up and down upon the fables of the *Hebrew Bible* with its stories about the special god of the Jews who loved only those oh-so-wonderful Hebrew goat-molesters, we should first understand who the gods of the Canaanites and who the gods of the Hebrew bandits were. After all, if we are going to discuss a book known as “the word of god,” we

should know who this god was, shouldn't we? What we find when we actually inquire about who this god of the Jews really was, is that the Jews have been lying about their god for over 2500 years.

Every Bible student can tell you that the god of the Jews was named (in the ABC shorthand of Hebrew) YHWH or Yahweh. However, among the Bible students who have learned a mistranslated corruption of that name, they say his name was Jehovah. Bible students tend to believe the lies that the Jews tell in the Old Testament because that is how the Bible has been traditionally taught, without any other corroborating evidence other than itself. However, the archaeologists have discovered the truth. The Yahweh-god was a Canaanite god that the Hebrews stole as their own, alone. Yahweh loved the Jews only because they claimed that he did.

The epigraphic material recently uncovered at the religious centre of Kuntillet Ajrud to the south of Kadesh-barnea in Sinai, provides a complex picture concerning the multiplicity of religious practices existing during the 9th and 8th centuries BC. The Hebrew and Phoenician inscriptions which were found at the site bear the names of El, Yhwh, Baal and Asherah. Although the monotheistic Hebrew faith precluded the addition of any female deity as consort to Yhwh, pictures and an inscription were found at Ajrud which may represent Yhwh and his consort. [77]

In other words, both the Hebrews and their cousins the Phoenicians, worshipped several gods named El, Yhwh, and Baal along with Yahweh's wife whose name was Asherah (a.k.a. Astarte or Ishtar). So much for the allegedly “monotheistic” Hebrews and the one god who loved only them! And to the north of Canaan, even more evidence that the Jews have been lying about their god:

The Semitic language literature of Ugarit is mostly mythological and concerns the pagan gods of Canaan, such as the male Baal and female Asherah, whose worship is forbidden in the Hebrew Bible. El, whom the Bible identifies with Yahweh, appears as the head of the Ugaritic pantheon. [78]

Thus, the great, one-and-only, god of the Hebrews was also off in the city of Ugarit moonlighting for extra sacrifices among the “pagans.” Or what about these discoveries from the ruins of the mighty Hittite Empire?

The Hittites prayed to their god Baal, El the benign, the Creator of Creatures. Baal was the god of rain and storms and the prince lord of the earth. [79]

Inscriptions with numerous references to Yahweh having a consort named Asherah were written in Hebrew by official Jewish scribes in the 8th century BC and are found in numerous sites all over Palestine. But until modern archaeology uncovered them, only the lies of the *Hebrew Bible* were known to Mankind. The chief god of the Hebrews was not a Hebrew god at all! He was actually a Canaanite god named El (a.k.a. Yhwh or Yahweh) who was worshipped by many peoples in Canaan as well as in Hattiland. In the cuniform tablets of Ras Shamrah (~1400 BC) the leader of the Pantheon was El; his wife was Asherat-of-the-sea (a.k.a. Asherah, Astarte or Ishtar). After El, the greatest god was Baal, son of El and Asherah. Thus, the son of their mighty god, El, was the god Baal whom the Hebrew priests hated. The great god that the Jews claim loved only themselves, was actually the god of all the people in the Eastern Mediteranean Basin including Syria. The Jews are liars.

El Shaddai (the God of the Mountain) is still worshipped by the Jews in the form of the *teffilin*, one of two small leather boxes containing Torah texts. One of these little boxes they strap to one arm and the other little box, these fuzzy-faced clowns strap to their foreheads with leather thongs. These ridiculous boxes strapped to their horsey faces, big noses and kinky hair, are worn by the males of the species from the age of thirteen. The *teffilin* are worn in a manner to represent the Hebrew letters “shin”, “daleth”, and “yod”, which together form the name Shaddai. [80]

The *Hebrew Bible*, itself, shows that the Jews evolved from polytheism to monotheism with the promotion of a god who had been known by a variety of names, into one supreme God, Yahweh. The god of the Jews was the god of the Canaanites. The Jews merely stole him and then murdered the Canaanites, leaving themselves as the one and only “Holy Chosen Ones” of this god.

Like everything that the Jews claim as “Jewish,” even the name of their god is stolen from other people. The name of this “god” is found in the letters of his name called the Tetragrammaton. The Tetragrammaton is the designation for the four (tetra) letters (grammata) in the *Hebrew Bible* for the name of their god, Yhwh. The tetragrammaton is a form of the

root *hyh* (“be”) and should be pronounced as “Yahweh” (“I am”). Many Bible translations substitute LORD for Yhwh or use the name “Yahweh” of “Jehovah.” The ancient people believed that the gods resided in their own territories, so when the Hebrew bandits entered Canaan, they worshipped the Canaanite gods. Once they had stolen the land of the Canaanites and the god of the Canaanites, they were confident that they could keep Palestine for themselves.

The Jews had no monopoly on God, as they falsely claim in the Old Testament and in their yeshiva crime schools today. All of the ancient peoples spoke to and heard replies from their gods. A stone inscription dating from early in the 8th century BC by king Zakir, king of Hamat, was found in 1904 AD twenty-four miles from Aleppo. In dedication to his gods, king Zakir wrote:

I am Zakir, king of Hamat and Lu'ath. A humble man I am. Be'elshamayn helped me and stood by me. Be'elshamayn made me king over Hatarikka (Hadrach)... I lifted up my hand to Be'elshamayn and Be'elshamayn heard me. Be'elshamayn spoke to me through seers and through diviners. Be'elshamayn said to me: Do not fear, for I made you king, and I shall stand by you and deliver you from all these kings who set up a siege against you. [81]

What difference is this from what the Jews write about their own conversations and divinations with “their” god? No difference whatsoever, except for this: We have had only the word of the Jews to rely upon for the past 2,500 years. The voices of those other ancient peoples have been buried in the dust. Only at the beginnings of the 20th century AD with modern archaeology, have these voices been revealed to show that the Jews as an entire people are liars, every one of them.

It is clear that Abraham and his tribe of thieves worshipped the Canaanite god variously named El or El Shaddai or Yahweh. But to really understand the character of these master criminals, it is vitally necessary to understand the attributes of the god whom they worshipped. These are not necessarily the attributes that the Canaanites believed for their god. These are the attributes that the evil Hebrew priests of Yahweh gave to Yahweh as is written in the *Hebrew Bible*. Knowing this god's attributes not only shows you the character of the god but also shows you the kind of people the Jews are who worship such a malevolent monster.

The following list is long, but as you read it, you are reading many of the attributes of every Jew who “walks in the way of his god.” These are the descriptions of this Yahweh-god as copied from the *Hebrew Bible*: Yahweh is described as a god of consuming fire, the Wrath, anger, blazing with anger, bringer of evil, creator of desolation and curses, creator of earthquakes, creator of plague and fever, exterminator of peoples, the extermination god, fear-monger among nations, ferocity of his anger (seen in the glare of devouring fire, in a cloudburst, a downpour, in hailstones), full of wrath and fury, he is the god of genocide, greedy for wealth, heavy in his extraction, his anger could blaze out and wipe men from the face of the earth, he is an inflictor of evil, jealous, murderer of those who don’t follow the Laws of Moses to the letter. He is the pursuer of his enemies to their death, revenge, his tongue is like a devouring fire, Urim and Thummim and chooser by lots (the god of gambling), utterly destroys, vengeful, vindictive, wrathful. He is the punisher of his enemies who hate him through four generations, that is, extinction of four generations in each family – grand parents, parents, children, grand children. Thus, the god of the Jews commits total genocide upon his enemies. His enemies are all non-Jews who do not follow the Laws of Moses. And he is the “Lord of Hosts,” that is, the god of armies. And Yahweh is the god of the circumcised penis. This is the god of the Jews. The very attributes that they admire in him and nurture in themselves. All are big demons and little devils.

Are you afraid, yet? Well, you shouldn’t be because, like the Jews, the Jewish god is a fraud. He never did any of the things that the Jews claim that he did. What his attributes are, are not as important as the fact that these are the very attributes of the Jews who worship such a demon and do everything that they can to “walk in his ways.” Thus, the Jews are demons by their own definition and then they lie about it by calling themselves a “holy people.” The Jews practice the attributes of their god and mimic the characteristics that they claim are his. Yes, there is a God but, as you shall see, there is no god in Israel.

This was a very vicious god worshipped by some very vicious people whom the god had “blessed” only as long as they followed his laws and walked in his ways. In other words, this god would bless the Jews as long as they were as vicious as Yahweh and as ruthless as Yahweh. Only then, would they be “his people” and only then would he be “their god.” As history proves,

the Jews have always been just like their god and no more holy than the devil.

The idea that God created the universe by conceiving it in his Mind and commanding it into existence, was originally expounded by the Egyptians at the beginnings of the First Dynasty (3050-2890 BC) established at Memphis. The god of Memphis was Ptah and his temple there was declared to be “the balance in which Upper and Lower Egypt have been weighed.” Here the god, Ptah, conceived the elements of the Universe in his Mind and brought them into being with his commanding speech. Thus, from the Egyptian *Memphite Theology of Creation* we have:

“There came into being as the heart-mind and there came into being as the tongue-speech something in the form of Atum [or “Totality”, the creator god]. The mighty great one is Ptah, who transmitted life to all the gods as well as to their ka’s [spirit-bodies], through this heart-mind by which Horus became Ptah, and through this tongue-speech by which Thoth became Ptah.”

In other words, all of Creation became God. Ptah thought of and created by his speech the creator-god Atum (“Totality”), thus transmitting the divine power of Ptah to all other gods. The gods Horus and Thoth, a commonly associated pair, are equated with the organs of thought and speech. *The Memphite Theology of Creation* goes on to state the inherent holiness of each person within whom God dwells:

“Thus it happened that the heart-mind and the tongue-speech gained control over every other member of the body, by teaching that Ptah is in every body and in every mouth of all gods, all men, all cattle, all creeping things, and everything that lives, by thinking and commanding everything that he wishes.” [82]

This is a very advanced and all-encompassing understanding of God. Though it would arise at later times with the Persian teaching of Ahura-Mazda and the Aryan teachings in the Vedas, it was something too subtle for the gross sensitivities of the venal merchant-moneylenders who stole this knowledge during their Hyksos occupation of Egypt and carried it off to Babylon.

The god, Ptah, created the “totality of all things” which was known as the creator god, Atum. These names of the Egyptian gods had power and were repeated as mantras within the tombs and temples of

the Egyptians. The repetition of these holy names led the Egyptians to very high levels of meditative trance and extra-sensory perception. This is not a mere speculation but is a power that all men and women have, if they seek it. The Egyptians were famous in the ancient Near East for their mystic abilities and modern science proves that there is more to Egypt than what most scientists can perceive.

“Since all living things generate weak electromagnetic fields, and since many, if not all, can sense those of the earth, communication by this medium remains a strong possibility....

“One problem is that the strength of biofields is far below that of the earth’s field. Hence any input from other creatures would be embedded in noise. This is a common obstacle to telecommunications, and there are several ways around it. The easiest is for sender and receiver both to be frequency locked, that is, tuned to one frequency and insensitive to others. Such a lock-in system might explain why spontaneous ESP experiences most often happen between relatives or close friends....

“Another theoretical difficulty is the fact that psychic transmission doesn’t seem to fade with distance. The electromagnetic field around an animal’s nervous system, on the other hand, starts out unimaginably small and then diminishes rapidly. However, extremely low frequency (ELF) transmissions have a peculiar property. Because of their interaction with the ionosphere, even weak signals in this frequency range (from 0.1 to 100 cycles per second) travel all the way around the world without dying out. If an innate frequency selector is operating within this band, reception should be the same anywhere on earth.... [83]

“... In short, all living things having such a system would share the common experience of being plugged in to the electromagnetic fields of earth, which in turn vary in response to the moon and sun.” [84]

Egypt was built with the power of peacefulness, not with the destructiveness of war. This is a lesson that has been purposely warped and hidden in modern times as the powers of finance capital and communist anarchy vie with one another to produce money for the Jews through warfare. Peace produces life and progress; war produces death and profits.

The Egyptians believed that the universe was commanded into existence by the Supreme Lord. They believed and wrote about this almost two thousand years before there were any Jews to plagiarize the ideas of the Mediterranean Caucasoid people of Egypt.

Furthermore, translations of the Egyptian

hieroglyphs from *The Memphite Theology of Creation* [85] prove that the Egyptians were not idolaters as is slanderously charged by the Jews. They were no different in their beliefs, in this respect, from the Babylonians. Both of these people worshipped idols, but they believed that the idol was a home in which the god, himself, resided. The idol was not a god, merely a resting place for the god. This was true of all of the idolatrous peoples. They were not so stupid as the Jews claim them to be. They used idols to concentrate their minds upon the god who lived inside the wooden or metal image.

“... And so Ptah was satisfied, after he had made everything, as well as all the divine order. He had formed the gods, he had made cities, he had founded nomes, he had put the gods in their shrines, he had established their offerings, he had founded their shrines, he had made their bodies like that with which their hearts were satisfied. So the gods entered into their bodies of every kind of wood, of every kind of stone, of every kind of clay, or anything which might grow upon him, in which they had taken form. So all the gods, as well as their ka’s gathered themselves to him, content and associated with the Lord of the Two Lands.” [86]

As shown in previous chapters as well as here, the so-called “pagans” had first-hand experience with God. They had actual knowledge of some of the mystical powers inherent in Man. But what did the Jews have? Nothing but their lies, lies designed to swindle unto them the wealth of nations and the enslavement of Mankind.

Genesis 1-11 deals with primordial history. But most Biblical commentators misunderstand its basic theme. Believing or wishing to believe that what the stories claim is true, they see what they call “a theme of salvation running through the Bible beginning with Genesis.” But this “theme of salvation” is only the wishful thinking of two thousand years of Christian philosophers, hoping that what the Jews wrote is not a lie. Although salvation is a theme as well as an actual teaching of the New Testament, in fact, salvation is not found as an actual theme in the Old Testament. The actual theme of the Old Testament is the legalistic distinction between those who agree to follow the legal Contract of Moses and the “evil sinners” who don’t. Stories abound in these Old Testament pages of terrible retribution toward those who do not follow the rules as written by the rabbinical scribes. It is a one-way Contract, demands are made, threats are declared but

there is actually no salvation offered other than in the wishful thinking of those who have been deceived by the Jews.

From its beginnings, the Hebrew ideas of religion were by no means a monotheistic religion. They believed in other gods, its just that they only prayed to their own god who, over time, not only became the greatest and most powerful god, but also eventually the only god. This “one god among many” metamorphized into “the most powerful of all gods” and eventually “the true god among all of the false gods” and finally as “the only god,” Yahweh.

The rabbis and scribes who stitched together the various books of the Pentateuch could not swindle the Hebrews by creating a new religion out of thin air because there would be nothing upon which to base their religion. They could not create something entirely new because it could not claim the prestige of something old or ancient or eternal as its foundation. So, they invented a history that was based upon already existing theologies. By combining their fables with already existing myths, they could claim the prestige associated with antiquity. “Prestige” has always been one of the merchant-moneylender’s most sought after social perks. So, they guaranteed themselves the prestige of being “the Holy Chosen Ones” of the great Canaanite god of Palestine with main offices in the bankers’ city of Jerusalem.

The Pentateuch is an amalgamation of four documents from different places and times, all much later than Moses. Indeed, there may never have been such a person as Moses. Since the Mosaic Laws have so many similarities to the Laws of Hammurabi, perhaps Hammurabi was the law-giver who was the template for Moses just as the stories of the baby Sargon being set adrift on the river in a basket, was another scribal theft credited to Moses.

The Torah (Pentateuch) is also called the “Book of Promises.” The promises are made by the lying Yahweh-god of the Hebrews. A god who lies is an apt god for a people who lies. To Israel the divine promise was made; the Promise was made to Adam and Eve after their fall; the Promise was made to Noah; promises were made to Abraham, Isaac and Jacob; Israel was promised land where the patriarchs had lived; Israel was promised to be special, etc. And every one of these alleged “promises” were all broken by the very god who made the promises.

The Torah is also called the Book of Covenants; covenant was made with Adam and Eve; with Noah;

with Abraham; and through Moses to all of Israel. But it is not a covenant of equals. In return, this god demands loyalty from his people. If Israel breaks the covenant (the Law), the bond may be broken. It is god himself who makes the laws that bind the people. The Promise, the Choice, the Covenant and the Law are the four methods for swindling the Hebrews out of their freedoms and tying them into a binding contract of the moneylenders of Babylon. [87]

Something else is very important for understanding the Old Testament. One of the greatest errors made by all of the Biblical translators was their mistranslation of the Hebrew word, “goy” and “goyim” (non-Jewish, lowly insects, stupid cattle). By mistranslating these words, the real malice of the Jews towards other people, is completely obliterated. “Goy” singular and “goyim” plural, has the meaning of “lowly insects and stupid cattle.” The merchant-moneylenders’ referred to the people who borrowed from them as “lowly insects and stupid cattle.” They were “insects” like swarming locusts in numbers who could be trod under foot; and they were “cattle” fit only to be milked and slaughtered. And yet, this is the term that is used by the priests and scribes of the Temple of Yahweh to describe all non-Jews while elevating themselves in their own eyes as the very most holy of God’s creation. It is a term commonly used by the Jews today in referring to non-Jews.

The Biblical translators falsely claim that non-Jews are called “Gentiles” or “nations” by the Hebrew scribes but that is not how the Jews translate the word “goyim.” In fact, Christian translators have very much done a disservice to Christianity by hiding the true meaning of these vicious Jewish slanders and hate-words that pepper the Old Testament and Talmud. Thus, instead of the implacable enemies toward Christians and the mendacious foes of all Mankind that Jews truly are, they are falsely perceived to be just quaint holdovers from Old Testament stories who refer to the non-Jews by such pale words as “gentile” or “nations” or “people”.

The meaning of the word, “goy” and its plural, “goyim”, is explained by Col. Jack Mohr, a great Christian patriot and evangelist:

“It is generally taught in the Christian churches of America, that the world is divided into three main religious groups – Jews, Gentiles and Christians. These religious groups teach that anyone who is not a Jew, must belong to one or the other of these remaining

groups, and is either a Gentile or a Christian. The modern definition of a 'gentile' as given in Webster's New Collegiate Dictionary is: 'relating to the nations at large, as distinguished from the Jews.'

"But here is something important you must know, if you are to understand the Bible. The word gentile is not used in any of the ancient manuscripts, simply because there was no such word in the Hebrew or Greek languages. The word gentile as used in our modern Bible versions, including the 'much loved' King James Version, in the Old Testament, always comes from the Hebrew word 'goy,' (singular) and 'goyim,' (plural). It is translated five different ways in the Old Testament, according to Strong's Exhaustive Concordance of the Bible; 'goy or goyim (singular or plural); a foreign nation hence gentile; also figuratively, a troop of animals or a flight of locusts. Usually translated (1) gentile; (2) heathen; (3) nation, and (4) people, or (5) another.'

"The word 'goy' is found in the Old Testament some 557 times. Thirty times it has been translated gentile; eleven times as people; 142 times as heathen; 373 times as nation, and one time as another. But not once as 'non-Jew.'"
[⁸⁸]

In other words, the Biblical translators have been lying to all of Mankind for over 2000 years! The Jews do not call non-Jews by the name "gentile" or "people" or "heathens" or "nations" as the translators falsely claim. They call non-Jews "cattle and insects" – *goyim*. The very idea behind this word has colored the attitudes of the Jews toward the people around them for 3300 years ever since the Babylonian banker, Terah, first sent his son, Abraham, to establish a temple in the fortress town of Jerusalem. This attitude toward other people, is just one of the many reasons that the Jews have been hated by everybody, everywhere, for so long. And yet, that the Jews have been calling us "insects and cattle" behind our backs, pales in comparison to their many other crimes against Humanity. In the following commentary on the Bible, the original word "goyim" has been re-applied to the text so that you can better understand what these Jewish assholes actually believe, that goyim are "lowly insects and stupid cattle" – so far are they beneath the superiority of the Jews, those Holy Chosen Ones of a Canaanite god who never did any of the things that the Jews claim that he did.

With the above Prologue in mind, you are now

ready to fully understand the *Hebrew Bible* and How the Jews Betrayed Mankind.

* * * * *

The Book of Genesis, the Foundation of The Biggest Lie Ever Told

Finalized in Babylon around 539 BC, Genesis is an instruction book that teaches a false history of the world. Its goal was to con large groups of illiterate Hebrew goat rustlers into joining a genealogically organized family of thieves for the purpose of establishing a religiously protected bank. It is a pseudo-history of international thieves stealing Canaan (Palestine) from the inhabitants and murdering them, all while claiming that God commanded them to do it. How the moneylenders did this, is through some very clever lies.

Terah, the founder of Judaism and the Patriarch of the Moneylender guilds of Ur and Harran, sent his youngest son, Abraham, to Canaan to scout out the territory around the fortified town of Urusalem in preparation for establishing a secure treasury there. But he kept his oldest son and heir, Nahor, in Harran and Ur to manage the family businesses. Please keep in mind that both Terah and Abraham were not Hebrews but, rather, they were Babylonians. As protection for Abraham, Terah also sent his gang of strong-arm enforcers, the tribe of Binu-Yamina (Benjamin) to guard him and to promote trade, gather intelligence, collect tribal genealogies and to trade with the Hebrews as a way of bringing the Hyksos-Egyptian gold into his treasury and the Hyksos and Hebrew tribes into his temple. This tribe of Benjamin was a Babylonian, not a Hebrew, tribe.

In Mesopotamia, the Benjaminites were not a small tribe of just a few bandits and goons. Excavations at Mari on the Middle Euphrates yielded 20,000 cunieform tablets. Among these were 5,000 letters written by the Semitic Amorites. This trove of tablets were dated to about 1730-1700 BC during the reign of Zimri-Lim, the king of Mari. The personal names, language and customs reflect the culture of the Patriarchal Age in Genesis. Even the Benjaminites are represented as enemies occupying various cities at that time. One of these clay tablet letters reads, "Yesterday, ... all the Benjaminites raised fire signals. ...all the cities of the Benjaminites of the Terqa district raised fire signals!" [⁸⁹] The Benjaminites had already had a long history and had served

many kings as mercenaries. So, when Terah hired some of them to accompany his son, Abraham, he had plenty of Benjamin tribesmen to choose from. It was not a tribe that arose from the “loins” (Jew-speak for “reproductive organs”) of Jacob as the lying rabbis claim in the *Hebrew Bible*. “Loins” is another mistranslated word from the nasty minds of the rabbis. The circumcised fiends of Yahweh are often described in the Bible as “girding up their loins” (penis and balls) for various purposes. And all Jews are proud to be descended from the balls and penis (the loins) of Abraham. That’s where Jews come from; storks don’t bring them.

To build a new religion requires stories and traditions that the prospective members would find appealing and would thus be willing to follow. And so, the stories of Genesis were told, based upon the Creation Myths and other tales from the libraries of Babylonia. These were not as we find them today in the *Hebrew Bible* because they have been edited over the millennia. But their early editions have been carefully fluffed up by Terah’s Babylonian scribes who retold the ancient stories of Mesopotamia dressed up in Hebrew costumes and substituting Hebrew names for the heros of Babylonia and Sumeria and Akkad. The original stories we now know, thanks to modern archaeology, which proves the Jews to be counterfeiterers and plagiarizers.

In the Sumerian histories, everything could be placed either before or after the Flood. Before the Flood was pre-history; after the Flood was written history. Bible historians in days of yore who had no access to modern archaeological discoveries can be forgiven their blindness, but modern bible historians have no excuse for perpetuating the lies of the Jews.

In all of the Mesopotamian creation stories, creation always resulted in heaven and earth, since the ancients clearly saw that both existed and both supported Mankind. Any Sumerian, Babylonian or Egyptian creation story also included one of two basic versions of the creation of the human race. In one version the human race sprouted from the ground like plants; in the other, Mankind was created from clay, mixed with divine blood, and molded into figurines. In ancient Mesopotamia, Man was made from clay. But divine blood (or in some stories divine spittle) was necessary to infuse the clay with life. Or, as in Egypt, the god breathed life into the clay figure. The Sumerians claimed that Man was created to work for the gods so that the gods could rest. In time, the world

became overpopulated so the gods brought a flood to kill off the excess and noisy population.

Trespasses against the gods were often the main topic in Sumerian sources about religion. “Sin” is defined as deliberate disobedience to the known will of God or to a moral law; or it is something that is regarded as being shameful, deplorable, or utterly wrong. There were numerous Sumerian and Babylonian words for sins. The native terms distinguished their gravity. At the end of the second millennium BC, the text *Surpu* (literally, “burning”) listed two hundred acts and omissions as sins, including not speaking one’s mind, causing discord in the family, neglecting a naked person, and killing animals without reason. The Sumerians’ confessional lists of trespasses contained unintentional sins as well as ancestral sins. The gods punished the sinners, but if the gods refused to forgive the sinner, that person could not be helped. It was observed by the ancient peoples that in reality, the wicked often fared better than the righteous. And this was always a puzzle to them because they did not understand the diabolical nature of the Sumerian Swindle or the evil in the hearts of the moneylenders. The ancient people could plainly see that the merchant-moneylenders were monsters but they couldn’t see that their evil was directly related to the wealth that they had purloined.

As early as the second millinium BC, the Akkadians of the Old Babylonian period (Hammurabi’s dynasty) were telling their *Creation Epic*. Recorded on clay tablets that were baked into bricks, these cuneiform stories of Marduk and his related gods add another witness to the lies of the Jews. In these epic stories, Marduk is honored as the “king of the universe” [90]. So, of course, a god with a title of “king of the universe” antedated the god of the Jews with that title by at least fifteen hundred years.

Early Mesopotamians regarded the supernatural forces that controlled their world as mysterious and impersonal. Early man believed that storms, rivers, lakes, marshes, mountains, sun, wind, and fire were all living beings not only because they had such power but because men could perceive and feel the living Qi within these natual forces. The religious beliefs of the Sumerians first took form at Eridu, one of the oldest Sumerian settlements. For them, water was a numinous power, a supernatural life force. [91] The power of water is also felt within those who know how to manifest their Qi energy (one’s Holy Spirit) as a living energy. So, these Mesopotamian spiritual

and religious observations can be directly verified by anyone.

The Torah is written as a one-way Contract. By modern legal definitions, it is thus an illegal contract. For such a Contract to attract adherents, it must begin with something all ancient peoples would believe. The people of Mesopotamia – the original Sumerians as well as the Babylonians and Assyrians who later absorbed their culture – already believed in their Creation Myths as follows:

“Heaven was created of its own accord.
Earth was created of its own accord.
Heaven was an abyss, earth was an abyss.”

So, *Genesis* begins with what is essentially a plagiarism of Mesopotamian theology and myth. The Seven Days of Creation are counted in the Sumerian-Babylonian manner of beginning at dusk, “The evening came and the morning came: the first day,” because that is how the Babylonians counted the days, the “day” started at sundown, the same method used in *Genesis*.

But after the first paragraph, this Contract immediately jumps into claiming to speak for God. God said, “Let there be light.” From the first page of this Babylonian contract written in Hebrew, the original writer claims to speak for God, a god created from the hearts of the lecherous moneylenders. His first command after creating Man and Woman was to have sex and multiply. “Be fruitful, multiply, fill the earth and conquer it.” These are the rules by which the moneylenders desired to operate, sex and tyranny over the entire world. And these are the same methods used by these gross scoundrels today.

Of course, the magic and mystery that the world held for ancient man, gave him no reason to doubt that it could all be created in six days by a magical god. This is not a point worth arguing since modern science proves the incredible age of the Universe and the more than ten billion year-old age of the Earth. The important point in this Contract is that after creating the whole world in six days God took a rest on the Seventh Day. “God blessed the seventh day and made it holy because on that day he had rested after all his work of creating.” (Genesis 2:3)

In any contract, the most important points are usually placed first. So, after limitless sex, here we have the major benefit to the moneylenders and Terah’s solution for Problem #11 of the Fifteen Secret Problems of Babylonian Moneylenders: “We tamkarum

[merchant-moneylenders] promote warfare and thereby profit enormously; but while inveigling others to do the fighting, how can we avoid military service without invoking the wrath of our victims?” This day of rest, is the ingenious method Terah invented for giving the members of his Temple a military exemption.

Just as was done by the moneylenders in the Assyrian city of Harran, a god – the priests of whom had been well bribed – declared that all residents of the city were free from military service. With a declaration of a god, no king could argue. The great value to the moneylenders of promoting wars without having to actually serve in the army, was incalculable. After having unlimited sex and many children, this was the most important law that Terah built into his Contract. And it kept the less wealthy of his relatives content.

The moneylenders had plenty of leisure since they were wealthy and never did any hard work. Because their new religion was designed to conceal their treasure in the Temple and to keep the Sumerian Swindle as their own, they had to insure two things (1) that all members of the guild got one day of leisure per week and (2) that by making that one day off as a “holy day” requirement of their god, then all of them could avoid military service. After limitless sex, this was the first Law of the Moneylenders: create a holy day so that avoidance of military service became a commandment of a god. What king would dare to go against a commandment of a god?

As further proof of the Babylonian origin of the *Genesis* stories, the Garden of Eden is identified with Sumer and Akkad where the Tigris and Euphrates Rivers flow. Into this story is placed the basic philosophy of the moneylenders and their complete usurpation of both Good and Evil. The moneylenders’ philosophy sets the theme for nearly all events in later Jewish history, that is, no act is too evil and no act is too good because the Jews do both as it suits them. When a Jew is not bound by concepts of Good or Evil, then either choice is valid for him, depending on his own best interests. Without Good or Evil, a Jew becomes lawless and amoral, like bandits plying their craft while avoiding capture and prosecution.

After commands to avoid either Good or Evil, the Yahweh-god says, “It is not good that the man should be alone.” Fashioning Man from dust (that is, dried clay) was a Mesopotamian belief. First, God created Man. Second, God created Woman. He created a woman second because He didn’t want any advice on

how to create a man. Then, God let them roam around naked and happy, as long as they didn't eat the fruit from the tree of the knowledge of good and evil.

But, alas, they did eat and understood what good and evil is. This was named by the rabbis as the "original sin," doing what God forbade. The doctrine of original sin, as it is commonly accepted, teaches that every person born into this world is a sinner and damnable not because of a personal moral decision of rebellion against God but because they have inherited the literal guilt of Adam and Eve. "Original sin" claims that we sin by being born as the posterity of Adam and Eve – through heredity we are born as sinners. Judaism is, essentially, a racist religious scam of hereditary blessings, sins, and inherited real estate whereby the Jews claim to be inheritors of the entire world because "God gave it to them."

Adam and Eve became sinners through disobedience to God's instructions, yet the doctrine of original sin – as it is taught primarily in Roman Catholicism, Lutheranism, Calvinism and Judaism – teaches that we are guilty of such an original sin that will damn us to the fires of hell forever without being given the choice to choose like our ancient, mythological parents, Adam-and-Eve, had. We are damned because of their bad choice, not our own. [92] So, for the rabbis, the idea of "original sin" was a gold mine. Allowing them to squeeze the Hebrews out of every shekel of silver and every barbecued goat.

Once Adam and Eve had "sinned" by eating the forbidden fruit, they were ashamed to be frolicking in Paradise without any clothes. So, God made clothes for Adam and Eve to wear (Genesis 3:21). Walking around in one's birthday suit, was now frowned upon. Besides, the merchant-moneylenders were in the clothing and garment business, so people couldn't be allowed to run around naked or sales would lag. So, commanding Adam and Eve to wear clothes was more profitable to the Jews in their mythological tale.

According to the Genesis Contract, the only two differences between Man and God was (1) a God knows the difference between Good and Evil and (2) a god is immortal. The "Divine Privilege" is for God, alone, to decide what is good and evil. So, to prevent Man from becoming an immortal God, he banished Adam and Eve from the Garden and posted Babylonian cherubs to guard the way to the Tree of Life. Thus, according to the moneylenders, the only difference between themselves and God was in discerning the difference between Good and Evil and

having eternal life. So, the Hebrew bandits were close to being gods by such reckoning. Not determining Good from Evil gave them the opportunity to be free from each value. No priest could censure them for their evil deeds because the Yahweh-god absolved them from both.

If God was going to make a new religion to be given to some ignorant goat-rustlers out in the Judean desert, what are the chances that He would make it according to a patchwork of Babylonian myths and Babylonian cherubs rather than as a new "revelation" cut from whole cloth? But if a Babylonian was going to invent his own religion, he certainly would not have the omniscience of a God but would have to rely upon what he already knew about religion, a religion out of Babylon designed by loan sharks and thieves.

Stealing the land that he wanted from the resident Canaanite farmers meant that those who would eventually be Terah's unpaid soldiers would have to be the Hebrew-Hyksos escapees who were pillaging Canaan. Thus, Terah's god would have to be worshipped first and foremost by the shepherds. Here is how that swindle was accomplished.

Adam and Eve had two sons, Cain and Abel. Cain was a farmer and Abel was a shepherd. Cain brought some of the produce of the soil as an offering to the Yahweh-god. And Abel brought the first-born of his flock and some fat. God looked with favor on the shepherd and his offering, but did not look with favor upon Cain, the farmer.

This would play well among the Hyksos-Hebrew goat-rustlers who were hearing this story for the first time from the moneylender-priests and their Binu-Yamina (Benjaminite) guards. So, Cain the farmer, killed Abel, the shepherd. (Boos and hissing from among the Hebrew shepherds in the congregation.) God loved the shepherds but not the farmers. (Genesis 4:2-8) So, with such stories, the conniving merchant-moneylenders brought the Egyptian gold into their treasury as they bartered with and collected the genealogies of the Hebrew shepherds. With such stories, the moneylenders of Babylon gave a mythological reason for the Hebrew shepherds of Canaan to attack and kill the farmers of Canaan, as revenge for the farmer Cain killing the shepherd Abel. Do you see how these stories were propaganda for inducing the Hebrews to kill off the Canaanite farmers?

Seth was Adam's third son. He and all the sons of his descendants had children when they were over a

hundred years old. And they all lived about 900 years. Having children in extreme old age was one of the dreams of the moneylenders who liked young slave women in their beds to keep them warm when they were dottering old men.

Filling in the centuries of blank space in their fake “history book” was accomplished by giving all of their alleged “ancestors” super-long life spans – 930 years for Adam, 905 years for Enosh, 969 years for Methuselah, etc., until finally, Noah was born. Here, the moneylenders of Babylon plagiarized the Sumerian story of the Flood. The Jewish scribes embellished the Sumerian story of the Flood with Semitic padding and name changes. The Sumerian Flood story, complete with ark, actors, animals, happy ending, etc., was plagiarized by the Babylonian scribes. They merely put a Hebrew name change and authorship on all of it. As the centuries went by and the Hebrew priests destroyed all available copies of the original Creation stories, the people of the world began to believe that the lying Jews were the original people on earth and the very wisest and most ancient of men – not to mention, the most holy and blessed of God. Although all available copies were destroyed by the Jews, their plagiarisms and forgeries have only come to light in the past 150 years as archaeologists have dug up and translated the original archives from the buried libraries.

In addition, Semitic terrorism had to be a part of Terah’s plan. The moneylenders were feared and hated. They were feared because they enforced the Sumerian Swindle through the bribery of the kings and the king’s own soldiers. So, their defrauding of the People was enforced by the government. The moneylenders were hated for every reason their victims had to hate those demonic oppressors. The evil priests of Yahweh wrote for their future Jewish followers of the Contract,

“Be the terror and dread of all the wild beasts and all the birds of heaven, of everything that crawls on the ground and all the fish of the sea; they are handed over to you.” (Genesis 9:2)

The moneylenders gave themselves dominion over all creatures because, after all, even the kings came to them to borrow silver and gold.

This hatred for animals created a kind of blood-lust whereby they proved their domination over animals. The pride of the Jews swelled everytime they saw the terror in the eyes of their sacrificial animals at the altar, gleefully cutting the throats and spilling the blood and laughing while the poor animal thrashed about in its

own gore. Animal sacrifice was a demonic celebration of the Jews and, later, of the Muslims. But this teaching was worse for Mankind because the moneylenders who wrote the *Hebrew Bible* were also the terror of Mankind, whom they considered to be as nothing more than beasts which they called *goyim* (lowly insects, stupid cattle). Thus, the murder of Mankind, is a goal of the Jews.

These Babylonian merchant-moneylenders declared themselves to have been made in the “image of God” because on Earth they considered themselves to be as gods. But to own the entire earth, the moneylenders needed slaves to do their bidding, willingly and without question. That is where the ignorant Hebrews were to be made useful. By offering those stupid bandits something that they wanted but which cost the merchant-moneylenders nothing – such as limitless sex – the ignorant Hebrew goat-rustlers were inveigled into the scheme. The command of Terah’s Yahweh-god to the wandering tribes to “Be fruitful, multiply, teem over the earth and be lord of it,” (Genesis 9:7) and to be voracious, ruthless and cancerous, was to be the hallmark of the new religion that was being developed to serve the Babylonian moneylenders with the promiscuous Hebrew goat-rustlers as their servants.

The Sumerians had a story about the Flood. (It marked the boundary line between their pre-history and their written history.) In this, their god created people, “vegetation luxuriated on the earth, animals four-legged creatures of the plain, were brought artfully into existence.” [93] But one of the gods decided to destroy all of Mankind by sending a flood. Another god warned a righteous king named Ziusudra to build an ark. This was Noah’s Flood written about and recited as *The Epic of Gilgamesh* more than 1,500 years before there were any Jews. But it was a tale that was read every year during New Years and was preserved in nearly every ancient library. Thus, it was a story well known among the Babylonian scribes.

“The god Ninigiku-Ea said to Utnapishtim
(the Babylonian Noah):
Man of Shuruppak, son of Ubar-Tutu,
Tear down this house, build a ship!
Give up possessions, seek thou life.
Forswear worldly goods and keep thy soul alive!
Aboard the ship take thou the seed of all living
things.
The ship that thou shalt build,
Her dimensions shall be to measure.
Equal shall be her width and her length.

Like the Apsu thou shalt ceil her.” [94]

Does this sound familiar, those of you who have read the Bible? All of the details of the Flood as found in *Gilgamesh*, are carried over into Genesis, the orders of God to destroy all of Mankind except for the one family of Utnapishtim (Noah), the building of the ark, two animals of every kind brought aboard, the flood above the mountain tops, the ark resting on a mountain, the freeing of a dove which returned, the freeing of swallow which returned, the freeing of a raven which found a resting place, the offering of sacrifice with the god smelling the sweet savor, all of this is found in the *Epic of Gilgamesh* story of the Flood. But the lying Jews claim the story as their own and embellished the theft with their own Hebrew names.

Using the Sumerian Flood Story as a literary way of wiping out everybody on earth except for the Jews, the wicked rabbis then wrote that Noah's three sons who came out of the ark were Shem, Ham and Jophath. Ham was claimed to be the ancestor of the Canaanites so that they could be called upon as relatives when they were needed and slaughtered when they were in the way. But Ham saw Noah's nakedness when he was drunk. So, as a scapegoat technique, the Canaanites (even though they were relatives) were cursed slaves of the later Israelians and Jews. The alleged "sin" of Ham is here given as the reason for treating the Canaanites so harshly. This unrelenting, unforgiving, hate-filled nature of Judaism is one of the things that Jesus preached against. It is a basic characteristic of the Jews today, reinforced by their Biggest Lie Ever Told and the rabbis' demonic teachings of the *Babylonian Talmud*, which will be explained in a later.

However, this "nakedness" is also a euphanism for "an embarrassing moment or a shameful event." The moneylenders had used such shameful moments upon the kings and administrators whom they had blackmailed to do their bidding and they wanted their new disciples to understand that such events were to be a curse upon them if they ever revealed such embarrassments among their own leaders. The Semitic habit of hiding their perversions, while simultaneously putting on a hypocritical face of piety, is a basic characteristic of both Jews and Muslims today.

From Noah in Genesis 10, the various peoples of the known world were claimed to have descended. By wiping out all other people, the Babylonian moneylenders could claim their own genetic line as the

original of all. This anchored the "history of the world according to the Jews" as beginning in Mesopotamia from the time of Noah. From Noah's son, Ham, came Cush and from Cush came Nimrod who (according to this mythological history) became

“... the first potentate on earth First to be included in his empire were Babel (Babylon), Erech and Akkad, all of them in the land of Shinar (Sumeria). From this country came Ashur, the builder of Nineveh, Rehoboth-ir, Calah and Resen between Nineveh and Calah.”
(Genesis 10:8-12)

As you can see from Volume I, *The Sumerian Swindle*, the history of Mesopotamia was certainly not as the lying *Hebrew Bible* claims it to be. The history of Mesopotamia was far longer and based on much different historical characters than the Jews falsely claim. This very tiny view of Mesopotamian history clearly shows the dwarfed knowledge of history that the Hebrew writers of the Book of Genesis knew. That the history of the Book of Genesis is false, is often covered up by religious apologists who claim that it is not so much "false" as it is "inspired."

But when a book claims to be the "Word of God" and yet tells lies and promotes false histories from beginning to end, then how reliable can it be? We are dealing here with a book upon which billions of people have based both their daily lives and gambled their eternal souls, a book that among its legion of lies and broken promises, does not even promise salvation but offers stolen wisdom and fake history. When a book claims to be "the word of God" and its falsehoods are claimed to be "inspired" falsehoods, then how can it be a good book? When a book claims to be "the word of God" yet is proven to be false, then how can it be the word of God? Rather it is the word of the Deceiver.

The Reader must not assume that my comments should be construed to be atheistic or agnostic or in any way irreverent of religion or distainful of the knowledge of God. As you will see, I am very censorious of religions that tell lies. Certainly there are great truths in the Bible. But especially in the *Old Testament*, most of those truths were purloined from other people by the thieving Jewish scribes. For them to claim that God gave them this knowledge, is disproven simply because they have their history wrong and they stole the stories from other, older peoples. This should not be assumed that those ancient moneylenders told lies that they could not prove as

true; but, rather, they told such outrageous lies that even in their most fetid imaginations, they did not believe that anyone could ever possibly disprove them. The main uniqueness about the Semites (both Hebrews and Arabs) was their ability to tell convincing lies. If the *Hebrew Bible* is the word of God, then God would certainly have been much more omniscient and accurate in His history. These Biblical books are the word of the moneylenders and hired scribes who wrote them, but they are certainly not the word of God.

The Sumerian Creation Myths were written a thousand years before *Genesis*. The Aryan scriptures for the Vedic religion such as the Upanishads *Rig-veda* were written in India between 1500-1000 BC. But the upstart Jews only began plagiarizing the early fictions of *Genesis* around the 9th century BC, if you can take their word for it. And the final drafts were most certainly combined at Babylon during the Captivity that ended in 538 BC, re-written mainly by Ezra the Scribe and financed by the Babylonian moneylenders. If God had written the Book of Genesis, its historical lies would not have been made. Thus, it is easy to see in *Genesis* when compared to the historical and archaeological record that the men who wrote the so-called “Five Books of Moses” were inventing stories that suited them and which promoted their agenda. What that hidden agenda was (and is), is more important than the blatant fictions that they wrote to promote it. And why? Because their lies and their secret agenda are still causing the destruction of Mankind today.

In Genesis, the moneylenders set up the genealogical swindle that claimed all of the Semites as brothers, but brothers who should recognize the special place of Judah as their leader. Thus, the swindlers of Babylon wrote in a book, the wonderful story that they were all descended from Babylonian Patriarchs and their property would increase as long as the priests of Judah gave the orders.

Because the Genesis narrative was edited in Babylon, the scribes of the merchant-moneylenders wrote from the perspective of that Mesopotamian Culture. If it had been something that was of the authorship of God, as the moneylenders claimed, then it would have been something entirely new rather than the plagiarized Babylonian template that it is.

In Genesis 11, the building material was bricks with which they built the Tower of Babel. Babel (Bab-El) means “gate of God” but Genesis claims that it means “confusion” because “it was named Babel

because there Yahweh confused the language of the whole earth.” (Genesis 11:9) The purport of this chapter was to establish the importance of a single people having a single language, otherwise they would be unable to even build a tower of bricks and they would be scattered “over the whole face of the earth.” This idea would be used by the Jews in later millennia for destroying the white people of Europe, the USA and Australia through the immigration of foreign language speakers.

The genealogy of Genesis 11, leads up to introducing Abraham and Sarah, the alleged Babylonian parents of the Hebrews. Sarah was Abraham’s half-sister by Terah’s second wife. Incest is considered by the filthy Jews as a virtue because it kept all the gold and silver within the family. Genesis also introduces Lot, the alleged ancestor of the Moabites and Ammonites, thus tying together these Aramaic tribes of Hyksos with the tribe of Judah as the leader but also tying the entire genealogy of Canaan to Terah and his family in Harran as the root.

Because of their obsession with genealogical descent and control of families and tribes using that system, the moneylenders would certainly pride themselves with an ancient pedigree. Both Ur and Harran were the primary temple locations for worship of Sin, the Moon God. Not only was Ur renowned as a place of extreme antiquity and learning, but it gained great prestige throughout Mesopotamia in the mid-sixth century BC, when it was favored as a religious center by the Babylonian Chaldean, king Nabonidus. Thus, the reference to Abraham’s origin in “Ur of the Chaldeans” [95] is internal evidence that Genesis is not as ancient a book as it claims. Certainly, Ur existed from the very beginnings of Sumeria, but the Chaldeans did not appear on the world stage during the alleged “ancient” time of Abraham. They were in control of Ur during the actual time that Genesis was written in the 7th Century BC. So, Exodus, itself, proves that it is a false history.

In Genesis 12:3, the god of the moneylenders establishes the continuing refrain of bribery, malice and deceit that the moneylenders practiced and so much desired:

“I will bless those who bless you;
I will curse those who slight you,
All the tribes of the earth
shall bless themselves by you.”

It should be noted here the built-in terrorism

weapon that the merchant-moneylenders used. They would be liberal with their friends since they had the money to be liberal. But anyone who even slighted them in the smallest way would be dealt with in a ruthless manner. You can see this same behavior in modern Jews against those who so much as whisper the slightest criticism. It is a form of social terrorism that they learned from the moneylenders of Babylon as it is taught in the *Hebrew Bible*. Mild criticism means that there may be harsher criticism waiting. The moneylenders knew that they would never be loved, so they had determined that they would be feared. Even though everyone on earth cursed and hated the moneylenders, in their new religion of Judaism they offered the lie that they would be a blessing to all who fell under their usury and loved them for the “privilege” of being enslaved to their scams.

In the same way, the Jews deal with criticism harshly, screaming and attacking anyone who dares to condemn the “holy ones of god.” By playing the “holiness” card, they can deceive their victims with the accusation: “You are not condemning we Jews for our thievery, betrayals and swindles, you are condemning the Most High God whom we represent. It is not us you are fighting against. You are fighting against God. And that makes you an evil person and a sinner.” It was a slick swindle and the Muslims would later use the same tricks, claiming that those who were not Muslims were the enemies of God. It was merely the ancient Semitic *abracadabra* in action. The scribes of the moneylenders knew well how to deceive the people. They had been doing it since the Sumerian Swindle, itself, had been invented around 3200 BC.

The Genesis fables teaches the Jews how to debauch others and gain benefit thereby, even to the extent of a Jew pimping out his wife. Abraham took all his wealth and the slaves he had acquired in Harran and moved to Canaan. But the Canaanites were already the owners and inhabitants of the land so Abraham next moved to Egypt where the Pharaoh allegedly lusted after Sarah. This is incorrectly dated by Biblical scholars at about 1850 BC according to their ideas based on internal genealogy. The moneylenders are here claiming that these swarthy and sweaty women smelling of goats and donkey dung, can actually be so beautiful that the Pharaoh of Egypt would want one.

So, Abraham swindled the Pharaoh with a sly scam. Adultery was a serious offence in all of the ancient societies. It was usually punished by death of one or both parties. In this case, Abraham led

Pharaoh into sin. True to the morals of the Semites, when Abraham went to Egypt he claimed that his wife, Sarah, was his sister and pimped her out to Pharaoh in exchange for “flocks, oxen, donkeys, men and women slaves, she-donkeys and camels.” (Genesis 12:16) Women were not worth much during those days of the moneylenders but this indicates that Sarah was so ravishing that Pharaoh paid a high price to have sex with her.

But making a deal with a Jew is never a good idea. So, the scribes wrote that the Yahweh-god sent a plague on Pharaoh and made him give up not only Abraham’s wife, but to also let Abraham keep all of the wealth Pharaoh had given him for Sarah. Thus, the Jewish morality of swindling other people and prostituting their wives, is highly celebrated in Genesis 12. You will find this theme all throughout the Old Testament where immorality and skullduggery are celebrated as the “blessings” given to the world by this “holy” tribe of bankers, thieves and con artists. Thus, this great hero of the Jews was a pimp and swindler. You can tell a lot about a people by the heroes they admire.

In Genesis 13, Abraham was a very rich man once he had swindled Pharaoh. But it should be noted that a real Pharaoh of Egypt would certainly not consort with a lowly goat-herder’s woman no matter how beautiful she was alleged to be. Those wandering tribes were considered by the Egyptians as real vermin. They were no different than any other of the wandering bandit tribes throughout all of the ancient Near East. Even if they were wealthy, they always stank of sheep dung.

Speaking of sheep dung and the so-called “beauty” of Jewish women, it should be noted that the main criteria of what Jews consider to be a “beautiful woman” is found in their holiest book:

“What is meant by the verse: And thy renown went forth among the nations for thy beauty. It is that the daughters of Israel had neither under-arm nor pubic hair.” *Ionian Talmud*, Sanhedrin 21a)

So, no matter the size of Sarah’s great beak, her greasy hair, her wrap-around Neanderthal mouth and garlic breath, the Jews claimed that she was beautiful because she shaved her armpits and vulva. All other demerits in her horsey face, paled in comparison to such standards of “Jewish Beauty.” A male warthog thinks that the female warthog is also beautiful, but does not brag about it like the Jews do.

Abram (Abraham) left Egypt with all of the wealth

he had swindled from the Pharaoh and went to the Dead Sea region. As a prelude to explaining the Dead Sea and the hot and blasted region around it, Abram and Lot part company. Lot takes his herds to live in the Jordan Valley near Sodom and Gomorrah. While Abram takes his herds to live in Canaan. This is the land that the moneylenders wanted for their own kingdom. So, they made a promise to give Canaan to Abram as far as he could see and make his descendants numerous as the specks of dust on the ground. Land and lots of sex with many wives was a promise of Goat-Rustler Paradise which the Semite, Mohammad (mhrh), would later incorporate into his own religious scam.

Genesis 14 was written in Babylon and is composed of a list of kings who have never been identified. In addition, the alleged king Chedor-Gomer of Elam might have been a good guess for the scribes of Babylon since Elam was situated to the East towards Persia. But Elam never extended its influence so far to the West into Palestine and neither did Sumer (Shinar). The historical archives and archaeology prove once again that this is another Jewish lie. The reason for this chapter is to bring foreign and non-existent kings into warfare in a territory that was familiar to the Hebrews, kings and countries that the ignorant Hebrew goat-rustlers had never heard of and so, lacking evidence, must believe what they were told. The Babylonian moneylenders wanted to deceive the Hebrews by using phantom kings, fighting phantom battles, upon real land, having actual place names that were familiar to the Hebrews. Using a favorite tactic of the Hebrews, they attacked at night. Their sidelocks which usually hung down in front of their ears to identify their tribal affiliation, they would wax and mold upward into the shape of devil horns.

Abram is now for the first time identified as “Abram the Hebrew” even though he was a Babylonian. Abram’s gang was composed of 318 supporters. With so few, the so-called “kings” who Abram defeated could not have been so very mighty or so very numerous. But the power of only a few Hebrews against many foes, is a repeated theme throughout the entire Jewish fairy tale of the *Hebrew Bible*.

Abram defeated them, chased them past Damascus, which was quite a long way to chase anyone since all they had was their feet and their donkeys. And he got all of his stuff back along with the captives, including Lot. So, he recovered the whole lot.

In addition to introducing imaginary kings and

imaginary battles into a known geographical area, Genesis 14 also introduces the Canaanite god, Shalim, the “God Most High”, the god of the dusk, the Creator of Heaven and Earth. This god’s priest is the Canaanite priest, Melchizedek, who named his city, Urusalem, in honor of his god. Abram gave him a tithe of ten percent of his property. In exchange for the bribe, Melchizedek blessed Abram. In this way, Shalim became the most high god of Abram, the blessed one of Shalim. Thus, the scribes indicate that this Canaanite god, the “most high god of the dusk,” was already the god of the Canaanite city of Urusalem.

In Genesis 15, Abraham swindles Melchizedek by substituting the name of Shalim with “God Most High” and then replacing “God Most High” with the name of Yahweh. This Canaanite god who is also Abram’s god but who is now called “Yahweh” promises to give to the descendants of Abram all of the land “from the wadi of Egypt to the Euphrates River” (Genesis 15:18). All of this property was under the control of the three main empires of those days, the Egyptians, the Babylonians and the Assyrians. So, such a promise had to have something backing it up besides the promise of the city god of the tiny hamlet of Jerusalem. In fact, what was behind these words of the Babylonian scribes was the Sumerian Swindle and the merchant-moneylenders who operated it. Although the moneylenders had had control of all of these lands at various times under various kings, they were unable to keep it. At the time *Genesis* was written, Terah and his descendants wanted all of the land that they had at various times either owned or had seized through foreclosure and warfare. This was the land that they promised themselves and their children’s children, the lands of the entire ancient Near East.

In Genesis 16: According to Mesopotamian law, a barren wife could give one of her female slaves to the husband and claim the resulting child as her own. The moneylenders of Babylon wrote this into their story for two reasons: (1) to maintain their genealogical domination in case of a barren wife and (2) so that the genealogy shows that the goat-molesters of Arabia are to be under their genealogical domination, subservient to the Judah tribe of moneylenders.

Genesis 17 claims that Ishmael was the father of the Arabs. This lie allowed Mohammad, a thousand years later, to claim to be an inheritor of the “Promise” even though his own god was the Moon God, Allah, and completely unrelated to the Canaanite god, Yahweh. Historically, the thieving Semites from Arabia

were actually the ancestors of the thieving Hebrews of Canaan, not the other way around as falsely claimed in *Genesis*. Thus, another lie is exposed by archaeology. But this lie would have dire consequences for Mankind when the false prophet, Mohammad, used it to bolster his own brand of a Semitic hoax which today is called Islam.

Genesis now switches to another tribal name for God, the same name used by the goat-rustlers who lived in the mountainous areas. “El Shaddai” means, “God of the Mountain.” And Abram is now renamed Abraham which means “father of a multitude.” This Semitic idea that a big gang of bandits is a “blessing” is hereby welded into Judaism. His wife Sarai is now renamed as Sarah, which means “princess.” So, now the world famous “Jewish princess” is born, an incestuous whore who is a “beautiful princess” by Jewish standards because she shaves her armpits and vulva. Not only do the moneylenders write into the contract that Abraham will be the father of a multitude of goat-rustlers but that by this agreement, all of his descendant are tied to Abraham’s genealogy as servants of El Shaddai. Thus, Terah elevated his youngest son to be the foundation of his new religious hoax.

The Babylonian moneylenders claim that the God of the Mountain said:

“I will establish my Covenant between myself and you, and your descendants after you, generation after generation, a Covenant in perpetuity, to be your God and the god of your descendants after you. I will give to you and to your descendants after you the land you are living in, the whole land of Canaan, to own in perpetuity, and I will be your God.”
(Genesis 17:7-8)

Terah’s con lays claim to their own specific genealogical segment of the Semites and with Semitic *abracadabra*, claims that his tribe now “owns” Canaan because his god says so. This is the basis of modern day Jewish claim-jumping in Palestine.

Of course, a contract must be signed to be valid. Instead of rolling a cylinder seal over a clay tablet or leaving a finger print as a proof of agreeing to the contract, El Shaddai wanted his goat rustlers to sign the Covenant with their holy penises. The scribes of the moneylenders wrote:

“ God said to Abraham, ‘You on your part shall maintain my Covenant, yourself and your descendants after you, generation after generation. Now this is my Covenant which you are to maintain

between myself and you, and your descendant after you: all your males must be circumcised. You shall circumcise your foreskin, and this shall be the sign of the Covenant between myself and you. When they are eight days old all your male children must be circumcised, generation after generation of them, no matter whether they be born within the household or bought from a foreigner not one of your descendants. They must always be circumcised, both those born within the household and those who have been bought. My covenant shall be marked on your bodies as a Covenant in perpetuity. The uncircumcised male, whose foreskin has not been circumcised, such a man shall be cut off from his people: he has violated my Covenant.” (Genesis 17:9-14)

The above Bible quote is further proof that none of the *Hebrew Bible* was written until after the Hyksos had been kicked out of Egypt, not in 2000-1700 BC as the Jews claim as their “Patriarchal period,” but rather some time after 1500 BC. Circumcision was a nasty habit that the Hyksos had learned from the Egyptians. [96] But for the Egyptians, it did not lead to the disgusting perversions that it did among the Semitic Babylonian moneylenders, the Semitic Hebrews of Canaan, or the Semitic Arabs, because the Egyptians were a God-conscious people while the Jews and Muslims are merely God-obsessed people. Through the practice of extended breast-feeding, Egyptian women spaced their children every two years. The Semites, through harems, multiple wives, concubines, sex slaves, prostitutes and rape, had as many children as their sexual energies and the wealth of their herds of goats and their farms could support. Terah understood how to attract the Hebrew bandits into his new religion by offering the sexual enticements of his god: “Go forth and multiply and I will bless you with descendants as numerous as the sand on the sea shore.” Sex has always been a strong motivation, but a god who commanded that his followers be sex fiends, was something that few of the Hebrew goat-molesters could resist.

Circumcision is another of those weird and ancient ideas that have been around for so long that people take them for granted. The old, primitive way for the Hebrews to conclude a covenant (“to cut a covenant”) was for the covenanters to cut into each other’s arm and suck the blood, the mixing of the blood rendering them “brothers of the covenant.” [97] But that wasn’t disgusting enough for the rabbis. The rabbi *mohel’s* technique is to cut the baby’s penis and then suck on it. The result of this is that the majority of Jews turn

into masturbating sex fiends and homosexual perverts wearing beanies and sidelocks while claiming to be the "Chosen Ones of God."

In modern times, circumcision is the primary cause of such disgusting oddities as homosexuality, sex perversions such as Freudian psychology, various criminal modes of sex crimes, as well as the sex fetishes of the Jews and Muslims. This ancient sickness is accepted in modern times simply because "it has always been here." But it has not always been here; it had a beginning point in the past and it will have an ending point in the present and future.

Among the Egyptians, circumcision was performed at the age of twelve or fourteen by the priests as a coming into manhood ceremony. Afterwards,

ointment was applied to banish infection. [98] But ointment costs money. To save money and get the little babies used to being molested by the rabbis, to this very day, the rabbis put their rubbery lips around the screaming baby's freshly

cut penis and start sucking. This is an ancient tradition of the Jews. But since modern rabbis suck on more things than baby penises, these modern queer rabbis tend to give the Jewish babies gonorrhea and herpes.

As explained in Volume One, the Hyksos had learned circumcision when they were looting Egypt. Since it was an Egyptian practice, and since everyone in the ancient Near East admired Egypt and her people, doing as the Egyptians did was an easy step for the illiterate goat rustlers from Canaan and the Sinai. For the Hyksos administrators from Babylon, circumcision promised unlimited sexual stimulation, which is what they thought to be the prime motive of the Egyptians for doing something so weird. The Egyptians, like everyone else in those days, had very strict laws governing adultery. Marriage was a convenience between families more so than between individuals. And yet, because of the heat,

walking around naked or wearing only see-through linen shawls, was very common. The Egyptians were religious but not prudish. Nakedness is a natural state of mankind and womankind. So, temptations were also very common. Yes, the nobility and kings of Egypt had many wives. And yes, their circumcision allowed them maximum sexual stimulation at all times. But that is not why circumcision was developed among the Egyptians. As you can see from this tomb bas-relief from 2400 BC (see Figure_100_circumcision), circumcision was a coming-of-age ceremony for boys entering manhood. It was performed when the boy reached puberty. So, yes, it gave him some pain to have it done to him, but it was also an Egyptian teaching to the effect that "Okay, young man, you have a penis.

Your penis will give a certain kind of pleasure with your future wife who will there-after give you children to care for, work for, and raise to adulthood. But be aware of the pain that you now feel and remember it from this circumcison ceremony because your penis will also give you a lot

of hard work, suffering and pain if you are not careful about how you use it. It is not a toy to be played with for you cannot be a True Man if you do not have self-restraint and virtue."

This teaching produced wise men and happy women in ancient Egypt. The young men had already had a normal childhood where the skin on their little penises protected them from the rigors of life as well as from abnormal sexual urges, such as masturbation which plagues the Jews and Muslims. So, they knew what was normal and what was perverted and ungodly. After they were circumcised, they also knew what was normal and were welcomed into the society of adults with the new understanding of a man's place in life and the threats to his happiness if he misused his new status as a man.

But the Hyksos, both the Babylonian moneylenders who organized the invasion and the illiterate Hebrew



and Canaanite shepherds who did the fighting, all looked upon Egyptian circumcision as something that would enhance their sex lives. The constant stimulation would urge them onto their wives more often, with their slaves more often, and when their wives and slaves were not present, then they turned to their sheep and goats when they weren't rubbing themselves with the palms of their hands. Without its protective covering, the constantly stimulated penises of the Semites drove them mad with lust.

For the Hebrews, circumcision was the path to debauchery and disgusting perversions. Yet, the Babylonian moneylenders welcomed debauchery and perversions because that was already their basic social habit. As perverts, sex maniacs and pathological masturbators, both the circumcised moneylenders who returned to Babylonia and their soldiers, the Hyksos-Hebrews, took circumcision with them out of Egypt and circumcised their sons to be as they were – circumcised sex fiends. The Hebrews and the moneylender Hyksos enjoyed the unlimited sex but they never learned the unlimited wisdom of Egypt. So, when they left Egypt, they were not wiser; they were richer in loot and even more disgusting in habits.

The Babylonian homosexual perverts and sex fiends who were first planning Abraham's First National Bank and Pawn Shop, required circumcision for all male members of their organization as a sign or a mark of membership. Hidden beneath their robes, their circumcised penises could, at any time, prove that they were guild members of the Contract. "Halt! Let's see your membership card. Wow! Look how holy this Jew is! Okay, welcome to the Temple. Now, you can get free bagels and take out a loan."

Circumcision was not used by the Hebrews as a puberty ceremony at age twelve but it was performed as a membership requirement at the age of eight days old. Instead of salve to kill infection, the perverted rabbis, to this very day, suck on the screaming baby's bleeding penis with their cock-sucking lips. This homosexual act of paedophilia is one of the reasons that so many modern Jews are homosexuals and other varieties of deviants. Jews are cock suckers because the rabbis trained them in sick sex from the earliest days of their demented lives. Being a homosexual pervert, is very Jewish, as every rubber-lipped rabbi knows.

In the Egyptian *Book of the Dead*, the Egyptians decreed before their gods that they were pure and did not masturbate. But the teaching of the evil rabbis is that this nasty perversion is okay for a Jew to do, who

only needs to take a bath afterwards. And so it is in modern times, the people who claim to be the most holy on earth, are in fact the biggest masturbators on earth. And from the Jewish penis, the modern perversions of homosexuality and psychology were developed – two sicknesses from the same source. While the Egyptians considered masturbation to be an unmanly and ungodly defilement, the Hebrews enthusiastically practiced it. The Egyptians used circumcision to train their young men in the facts of life while the Hyksos, Jews and Muslims, used it to enhance their sexual stimulation. The Egyptians circumcised their boys at the age of twelve years old, taught them wisdom and turned them into men. The Hebrews circumcise their babies at the age of eight days old and turn them into pathological masturbators and homosexuals. And the Muslims circumcise their little boys at the age of six years with the Muslim women kissing and praising the little boy's penis. As a result, even today, the world's foremost masturbators and sex perverts are the Jews, followed in a close second by the Muslims. These two Semitic frauds hide their foulness behind their hypocrisy, praising their demon gods while whacking their nubs. Circumcision is unnatural. It has resulted in the sickness of homosexuality and many other mental diseases, diseases all promoted as "normal" and spread by Jews to this very day. This is more carefully explained in Volume III: *The Bloodsuckers of Judah*.

And so, you can see that the Hebrews were already circumcised before they were kicked out of Egypt. Because of the extra sexual stimulant it gave them around their women, children and sheep, the Hebrews continued the practice. By using this story of Abraham being commanded by his Yahweh-god to circumcise all of his descendants, the Babylonian moneylender scribes did three things: (1) they established a "membership card" for their conspiracy, (2) they perpetuated their own perverted life styles, and (3) they deceived the stupid Hebrew goat-rustlers into thinking that they were all descended from Abraham with nothing more than the lies of the rabbis and their own circumcised cocks as "proof." It was a slick trick. But the bankers of Babylon had had a lot of practice using slick tricks. After all, they were masters of the Sumerian Swindle. And what's more, they could read while the Hebrews could not. So, when the priests of the moneylenders read to the Hebrews the Holy Contract of the Circumcised Penis, (a.k.a., the *Hebrew Bible*) what could those ignorant goat-thieves do but

believe it? Here was the “word of god” magically being read from the sacred goat skins and here was their own circumcised cocks staring them in the eye just like the “good book” said. Also, Yahweh was a Canaanite god that most Hebrews worshipped, anyway. So, he certainly had the right and the power to give all of Canaan to those foreign Babylonian moneylenders if he wanted to. As “proof” that the Hebrews owned the land, they had a “sacred Contract,” written on holy goat skins, specifying the deed and boundaries of their new possessions as well as holy circumcised penises, too. What better proof did any Hebrew need other than circumcised penises and a Contract that they had written, themselves? And so, the ignorant Hebrew goat rustlers of Canaan were swindled by the city slickers from Babylon.

Exodus 19 deals with the destruction of Sodom and Gomorrah. The area around the Dead Sea was then as it is today, a region of sun-blasted rocks, waterless wastes and volcanic rubble. This is a convenient hook upon which to latch a myth about why the terrain is so inhospitable. By connecting the story of Lot and the Sodomites, the moneylenders were able to establish three correlatives of their religion: (1) Sodomy is (quite rightfully) punishable by death. (2) The area around the Dead Sea is a sun-blasted, ten million-year-old rubble field which “proves” that the story of Sodom and Gomorrah is true. (3) The saving of Lot from destruction showed how the Yahweh-god remembered his own. So, every Hebrew with the foreskin of his penis cut off could be guaranteed that his god was keeping an eye on him at all times. And with all the holiness that a Jew is capable of, he remembers his god, too – everytime he holds his holy penis in his hand and urinates! You can’t find anyone holier than a Jew other than, maybe, a maggot or a devil.

There were some odd rock formations and salt pillars around the Dead Sea. The explanation for these was that they were the result of the wife of Lot who looked back at the destruction of Sodom and was turned into a pillar of salt. Archaeologically, Sodom and Gomorrah have never been found. Thus, the ancient scribes could have their god destroy places that had never existed and since no one could ever find them, use that as “proof” that they had really existed but had been thoroughly destroyed. This is the Jewish “reasoning” of *abracadabra*: “The cities of Sodom and Gomorrah never existed. But our mighty god so blasted them into nothing that nothing of them is left. So, this proves how mighty our god is by destroying

something so thoroughly that it’s as if it never existed. Are you afraid of our god, yet?”

The incest among the Jews is here used as an excuse for perpetuating blood lines. Lot’s two daughters make him drunk so they can have sex with him. According to the story, the two daughters made their father drunk so that he “was unaware of her coming to bed or of her leaving.” This excuse is used by the Jews to show that Lot was actually innocent of screwing his daughters because he “couldn’t remember” doing it. As the story goes, the moneylenders are once again claiming that all of the people in the region are descended from the Hebrews. In this case, even the enemy tribes of the Moabites and Ammonites are claimed to be off-spring resulting from the incest of Lot and his two daughters. This is an insult to those tribes while at the same time it laid a false claim of fealty upon those tribe.

In Genesis 20, Abraham once again tries to pimp out his wife, this time to Abimelech, the king of Gerar. Abraham says that Sarah is his half-sister on his father’s side. By claiming her as a sister, Abraham, the lying goat-rustler could pimp her out and avoid being forced to fight for his wife. It was a slick and cowardly trick. But a trick worthy of Babylonian scribes who wrote the book. This chapter also teaches the goat-rustlers how Abraham was able to swindle sheep, cattle, men and women slaves and one thousand shekels of silver by entrapping God-fearing people with Hebrew debauchery. In addition to demonstrating yet another swindle by pimping out his wife, the Babylonian scribes claim that anyone who annoys Abraham and his descendants will have a curse of God placed on them. God threatens to kill Abimelech and his whole family and they are to beg the Hebrews to intercede with God because “Abraham is a prophet and can intercede for your life.” Powerful and awe-inspiring words, indeed, even though they are lies. But they are a teaching for the Jews in that it shows the basic scam of Judaism; do evil, swindle and betray and, if confronted with your crimes, frighten your accusers with the threat of the wrath of God – and all because they are so “holy.”

But as powerful and wonderful as the scribes of Babylon made Abraham and the other patriarchs appear to be in these stories, nobody in the entire ancient Near East had, in fact, ever heard anything about these literary characters. No historical or cultural detail in the patriarchal narratives finds any echo in Bronze Age historical documents. [99] They existed only on the goat-skin scrolls from which the

priests and rabbis read these fables to the gawking, slack-jawed, idiot Hebrew goat-rustlers, but nowhere else. Nobody in the entire ancient Near East had ever heard of Abraham, Isaac, Jacob, Joseph, Moses, Joshua, the judges, the three kings of the United Monarchy – Saul, David and Solomon – or any of the Hebrew prophets. They are known only from the pages of the *Hebrew Bible*.

Yet there are a few notable exceptions to this neglect of the Jews' mythical heroes. Over a span of two and a half centuries Assyrian kings took pains to enhance and preserve their own fame by displaying in their capitals boastful accounts of their triumphs over the monarchs of the kingdoms of the Israelians and Judah. With the discovery of the ancient palaces of the Assyrian kings at Khorsabad, Nineveh, and Nimrud in the 19th century AD, details about ancient Israel came to light for the first time from sources outside the Bible. [100] And yet, these archaeological finds only show that the Jews are liars.

When telling lies, liars usually find a certain enjoyment of embellishing their creative prevarications. Genesis 20 begins the propaganda that the Hebrews have special prophetic gifts of being intermediaries between non-Jews and God. This was a great money-making scam that has been used right up into the 20th Century AD with the Jew, Sigmund Freud, pretending to psycho-analyze your dreams or the 21st Century talkshow host, Michael Savage, claiming to have the ancient Jewish "prophetic ability" to see into the future. But all Jews are frauds. This swindle is used by psychologists and circus astrologers to this very day.

Again in Genesis 21, the "magic blessing power" of Abraham is alleged to be something that can be passed along to the goat-molesting Arabs through Hagar, the slave girl, and her son, Ishmael. Thus, the moneylenders of Terah's guild are not just claiming kinship with the Semitic Arabs, but they are also claiming that the genealogical root of Arabia is a side-branch of the Jewish family of Abraham. This lie would cause a lot of hardship among the peoples of the world in the seventh century AD when Mohammad (mhrh) believed the lies of the Jews and, standing in the midday sun too long with his bonnet off, imagined himself to be an actual descendant of Abraham.

In Genesis 22, another of the moneylender swindles is encapsulated in the story of Abraham sacrificing Isaac. By proving that he was obedient to the voices in his head, the Hebrews are taught that this

Yahweh-god says,

"I swear by my own self – it is Yahweh who speaks – ...I will shower blessings on you, I will make your descendants as many as the stars in heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the *goyim* of the earth shall bless themselves by your descendants, as a reward for your obedience."
(Genesis 22:17-18)

Terah and his scheming scribes were trying to increase the number of their followers by encouraging more sex and more children among the Hebrew bandits. And he was teaching them that even if only a few Hebrews could control the gates of targeted cities, then only a few Jewish betrayers and subversives could defeat an entire city. The moneylenders had been successful in controlling the kings of Mesopotamia. To spread their subversive system among the Hebrews and to gain ownership of the entire world, they wanted to teach their followers the ways of the Babylonian merchant-moneylenders by using examples through stories and metaphors. These teachings would be suspect if they came from a moneylender. No one would trust someone whose only goal was to swindle your wealth, enslave you, steal your property and betray you to your enemies. Even if he promised you limitless sex, many children and the wealth of the world, his motives would be suspect. No one would trust a moneylender trying to give you something or talk you into doing something. But if these teachings and instructions came from a god, well then, who could doubt their great goodness?

"Gaining possession of the gates of their enemies," is one of the teachings of the Jews that the Christian translators have very much failed to explain in their duties to the people of the world. And why? Because the enemies of the Jews – by Jewish definition – is everybody on earth who is not Jewish! And so, you will see that in every country in the world, the Jews are always elbowing, pushing, finagling, bribing, threatening, and blithely stepping into positions as leaders of trade boards, education boards, political parties, labor unions, local clubs, military leadership, and watchmen of the city gates – all positions that in addition to qualification for the position, also require ambition to attain the post. While the ambition of the ordinary citizen is for social prestige, service to the community, patriotic duty, as well as monetary remuneration, the ambition of the Jews is for all of

these things but also as a way of “gaining possession of the gates of their enemies.” And their enemies are the very people who, not understanding what Jews really are, have actually elected and allowed Jews to have control of the gates controlling society or leadership positions controlling groups of people. It has been used by the Jews from the oldest times, gaining control of the gates of cities and trade channels and Media outlets in order to destroy whomever “slighted” them in the least way, so that in revenge they can double-cross and betray the very ones who had trusted them with an important post.

Not only were the moneylenders promising that the Hebrews would metastasize like cancer cells if they followed the Contract of the *Hebrew Bible*, but that the people of the earth would actually “benefit” from having subversive and treasonous Jews controlling the borders and gateways to our countries. The refrain is again repeated: “as a reward for your obedience.” That obedience is to the laws of the Contract as stipulated by the moneylenders’ scribes who wrote it.

Even Abraham’s Babylonian brother, Nahor, still living in Harran, started producing sons which were then claimed to be progenitors of the Aramaean tribes – in standard Semitic tradition, twelve sons in all. In this way, the genealogical swindle could also be used to claim another Semitic nation as descendants of – not the Hebrews – but of the moneylenders of Babylon.

In Genesis 23, Abraham begins to swindle the local people out of their land by first wanting to buy a plot as a burial ground for Sarah. As a kindness, the people of Hebron gave Abraham a tomb for free. But Abraham was the son of the richest and most cunning moneylender in Babylonia. He did not trust kindness because he wanted ownership. So, he had a better swindle in mind.

With subtle craft and deceit, he bowed in humility before the kindly people of Hebron. He wanted a piece of property owned by the Hittite, Ephron. And in front of witnesses, he bought the field and cave for 400 shekels of silver. Now, for the first time, Abraham was a land owner in Canaan. Land as a gift, he would not accept because gifts bring about kindness mutual reciprocity. Abraham did not want to be kind in return to the Hebronites because he wanted to genocide them. And, too, gifts can be reneged. But an exchange of 400 silver shekels, a very high price, would guarantee ownership in front of witnesses. This was the price of 40 bulls or 10 slaves. Abraham now had wedged open the door of Canaan. He had swindled and

bribed a blessing from Melchizidek, the high priest of the fortress town of Jerusalem. So, the local god had blessed him and Melchizidek was on his side. Now, he had purchased property-owner rights as a resident of Canaan. Thus, he was poised to pry open Canaan for his clan of thieves from Babylonia.

In Genesis 24, Abraham made the steward of all his households swear on an oath by putting his hand on Abraham’s balls and holy penis. He said, “Place your hand under my thigh. I would have you swear by Yahweh, God of heaven and God of earth, that you will not choose a wife for my son from the daughters of the Canaanites among whom I live. Instead, go to my own land and my own kinsfolk to choose a wife for my son Isaac.” (Genesis 24:3-4) A promise on the holy penis of a Jew was a serious promise that even a lying, swindling, murdering, Babylonian moneylender or even a scrofulous Hebrew would honor. In the usual incestuous ways of the moneylender clans, Abraham wanted to keep all his silver and gold and goats in the family. So, he wanted his son to only marry a close relative. Even if all the resulting children ended up as Jewish hunchbacks and retards, at least they would all be rich hunchbacks and Jewish retards.

The servant took presents and headed for Upper Mesopotamia where the city of Harran and Abrahams kinsfolk were living. Harran was a crossroads of trade at that time. There, the servant met Rebekah. She was related to Abraham. “She was the daughter of Bethuel, son of Milcah, wife of Abraham’s brother Nahor.” (Genesis 25:15) And so, continues the Biblical tradition, along with Adam and Lot’s incestuous daughters, of inter-marriage, incest and genetic diseases among the Jews. Of course, since the Old Testament was written by the priests of Babylon, even if she resembled the snouted faces of most modern Jewish women, the scribes claimed that “the girl was very beautiful and a virgin.” But even toads think that lady toads are beautiful. Once again, Rebekah was a Babylonian, not a Hebrew.

As her parents sent Rebekah away, they invoked one of the Jewish curses upon Mankind: “Sister of ours, increase to thousands and tens of thousands! May your descendants gain possession of the gates of their enemies.” Once again, the Gates of their Enemies, is an ancient strategy of the Jews because it was one of their secrets for profiting even when they were outnumbered. Controlling the trade routes, the strategic passes, the monopolies, the leadership positions, the choke points of toll roads and river traffic, as well

as the gates leading into the cities, was their goal. And since all non-Jews are perceived by the Jews as enemies, then even when you accept a Jew as a friend, he proves to be an enemy through his interest in controlling the gates of your very life.

In Genesis 25, Abraham marries another wife who was alleged to be the progenitor of the Arabian tribes, thus making all of Arabia and Palestine the descendant of Abraham and Isaac, according to the fables that the Jews wrote. Rebekah conceived Esau and Jacob. Esau was the alleged father of the Edomites and Jacob was the alleged father of the Israelites. Thus, all of the people of Canaan were pulled into the genealogical swindle of Terah and his moneylender guild of Babylon. They could do this by writing their fake genealogies onto the goat skins that the Hebrews and Canaanites could not read, and then claim that they were ancient writings. The illiterate Hebrew goat-molesters and the Canaanite farmers could remember only five generations back. So, it was a real surprise to them to hear that scores of generations back in time that they were the descendants of these recent interlopers from Babylonia and, therefore, must give them “respect” and recognize their “prestige” of being the Canaanites’ forefathers and superiors. This fraud was not something that was Hebrew or Canaanite. Keep in mind that both Esau and Jacob were Babylonians, not Hebrews. They, as well as Abraham, were foreigners to Canaan. But by writing themselves into the root of all Near Eastern genealogies, they could swindle both leadership positions and lands away from the bamboozled natives. It was all *abracadabra* falsehood and trickery, but it worked. The illiterate Hebrews believed them and joined the religious hoax while the Canaanites and everyone else in Palestine knew that they were liars and frauds and fought against these Babylonian swindlers.

Esau became a hunter while Jacob was a stay-at-home momma’s boy and sly devil. Esau came home from the hunt exhausted and asked Jacob for some lentel soup. But Jacob would not give sustenance to his own brother without making a profit. His Jewish mother was so proud! He refused to give Esau the soup, unless Esau would sell to him Esau’s birthright as the oldest son. This false idea that a birthright could be sold, was the moneylender’s way of further worming their way into controlling the genealogy of the Canaanites. Transfer of ownership of birthright, at least in the fraudulent pages of the Torah, gave the Bankers of Babylon a swindled priority over any claims of the

Edomites to an earlier ownership of the land. That is, if the Edomites claimed that “We were here first,” the Bankers could say, “But according to the stories that we wrote, the mythical Esau sold his birthright to our clever devil of an ancestor, Jacob. See, the lying pages of Genesis proves it because the story is right here for all to read. The demon priests of the Yahweh-god wouldn’t have written it down if it wasn’t true.”

The moneylenders were setting up the genealogical scam in this chapter of showing the importance of a racial and familial birthright of the oldest son. But they were claiming that this birthright was a commodity that could be sold like anything else. It is a birthright which is linked to, but less important than, the hoax of the patriarchal blessing. When Esau, out of disgust with Jacob, or out of a brotherly pity, sells his birthright for the bowl of soup, the Scribes can say with disgust, “That was all Esau cared for his birthright.” (Genesis 25:34) Judaism is a racist hoax. That the Jews deny this, is just more of their hypocrisy.

In Genesis 26, in order to have land that could not be taken away by the kings, the moneylenders wanted to forge a Contract where the landlord was God, Himself. So, the words that were alleged to have come from God, were repeated in Genesis 26 to Isaac:

“For it is to you and your descendants that I will give all these lands, and I will fulfill the oath I swore to your father Abraham. I will make your descendants as many as the stars of heaven, and I will give them all these lands; and all the *goyim* in the world shall bless themselves by your descendants in return for Abraham’s obedience; for he kept my charge, my commandments, and my laws.” (Genesis 26:2-5)

This brainwashing is a constant refrain throughout the Torah, in effect, “All Jews are blessed because Abraham heard voices in his head ordering him to kill his son and then he heard more voices in his head ordering him not do it.” Like any fraudulent Contract, it adds the rider: “He kept my charge, my commandments, and my laws.” This fraud was conceived by Terah as a way of gathering in all of the Hebrew tribes based not only upon genealogical relationships but also upon the Semitic asl claiming that such things as a “blessing” could be inherited and were just as valid as the original “blessing.” All of the hoax was bound together with commandments and laws which were – *Abracadabra!* – the “word of God.”

Once again in this chapter, the Jewish trick is attempted of claiming that a wife is a sister so as to

swindle wealth from a fool who believes a Jew. The scribes wrote that Abimelech, who had sent them away because the promiscuous Jews were breeding too many juvenile delinquents and Jewish gangsters, claimed to see that God was on the side of those early Hebrews. So, he has Isaac swear a non-aggression pact. This is another teaching of “Go forth and multiply” so that by many numbers, the Jews can terrorize their neighbors. Now, he fears the Jews are too numerous. You know, the thieving Jews who said, “Shalom! We are men of God. Trust us!”

Esau married two wives, both daughters of the Hittites. “These were a bitter disappointment to Isaac and Rebekah” because the Bankers were trying to create a closed society of moneylenders and businessmen who did not allow wealth to leave the community and who would protect trade secrets within the community. So, all members had to marry within the community. Incest was a moneylender’s way of saving money.

In Genesis 27, the cunning and trickery so much admired by the moneylenders is celebrated in the story of how Jacob tricked his own father out of the final death-bed patriarchal blessing. Rebekah dressed Jacob in the bloody skins of two baby sheep and then had him put on Esau’s best clothes, “covering his arms and the smooth part of his neck with the skins” of the baby sheep. “Isaac had grown old and his eyes were so weak that he could no longer see.” (Genesis 26:1)

Of course, even a blind old man like Isaac, who had spent his life raising sheep and goats, would not be fooled into believing that the wool of a baby sheep was like the wooly hair of his eldest son. But the Scribes of Babylon didn’t let facts get in the way of a good lie.

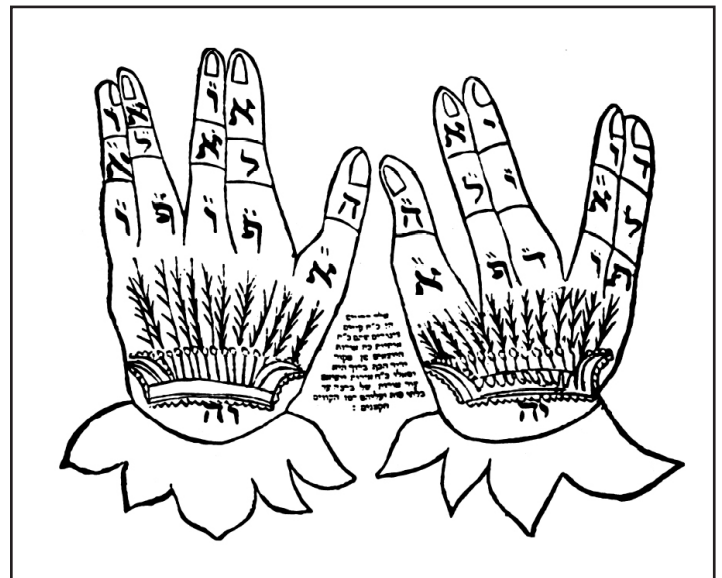
So, for the sake of the story, Jacob shows what a good Jew he is. He pretends to be his older brother, Esau, and was completely at ease in lying to his blind father by mimicking Esau’s voice as he served him some goat stew, wearing bloody sheep skins on his head and neck and announcing himself as “I am Esau your first-born.” (Genesis 26:19) And he is even deceitful enough to claim that the goat-stew was a result of “Yahweh your God” providing it. Rebekah was so proud of her lying, little kike!

Dottering, old Isaac still did not believe Jacob because his voice was not Esau’s voice. But once he touched the goat-skin-covered arms that were hairy like Esau’s, he was convinced. But to clear his doubts, he asked if this was really Esau and Jacob kissed him and lied to his old father again. And the smell of his

brother’s sweaty, stinky cloths sealed the swindle and Isaac gave Jacob the blessing that he had meant to give to Esau.

The *abracadabra* magic of this “blessing” was the moneylenders’ tribe of Judah, direct assumption of power over the other tribes because it was from this “blessing” that they drew their genealogical line from the Yahweh-god to their position as priests over the Hebrews. By using a stolen “blessing” to jump genealogies and to assume patriarchal power gave them the authority they needed to quash any questioning of their preeminence. In this story, descent from the line of Abraham was emphasized but it was a descent that also required the “blessing” of a patriarch because those lying, swindling, deceiving and treacherous Hebrews were holy. Right? And they “proved” it by blessing each other with the Jewish Devil Claw Salute. (see Figure_101_Jewish_devil_claw_salute)

This purloined blessing gave the rabbis a spiritual backing for their dynasty based on the hoax that an alleged, ancient “blessing” could be passed along with complete potency to present day gangsters:



“May God give you dew from heaven, and the riches from the earth, abundance of grain and wine! May *goyim* serve you and *goyim* bow down before you! Be master of your brothers; may the sons of your mother bow down before you! Cursed be he who curses you; blessed be he who blesses you.” (Genesis 27:27-29)

They were holy gangsters because they “blessed” each other, since no one else would do it. This “blessing” of the Jews is a curse upon Humanity since the

“blessing” of a devil is not a blessing at all. This part of the moneylenders’ Contract was designed to give a delusion of power in the patriarchal line. Blessings and curses, once pronounced, were regarded as efficacious and irrevocable.

Because of Jacob’s lies to his own father and his treason against his own brother, Esau planned to kill Jacob. So, Rebekah sent this great hero of the Jews back to her brother Laban in the Assyrian city of Harran. Genesis 28 shows that Rebekah – Oy! Such a good Jewish wife! – also lied to Isaac and deceived him for Jacob’s sake. She got Isaac to send Jacob back to her relatives and out of harm’s way from the wrath of Esau. She had Isaac send Jacob out looking for a wife among his own incestuous relatives. Isaac sent him to get a wife from Rebekah’s brother’s children so as to marry his own cousins. There, the foundation for modern hunch-backed and dwarfish Jews is based on such incestuous ways. In modern times, no other people have more genetic defects than the Jews. If they are dwarves and hunchbacks, at least they are rich. So, if incest is Jewish, then it is automatically okay. Incest kept the money in the family.

In this chapter, also, the Scribes wrote that a ten percent tithe would be the “traditional” future cut of all profits for the priests and rabbis. Abraham had donated ten percent to Melchizidek’s “most high god.” Jacob promised this ten percent as “payment” to God of all that he makes in the future. These repetitions throughout the Old Testament are the scribal ways of emphasizing what is to them the most important part of the Contract. Jacob sets an example for all future Jews of paying ten percent to the priests and rabbis or donating it to subversive Jewish organizations such as Communist and pro-faggot enterprises.

In Genesis 29, the scribes again celebrate Jewish deceit and trickery as major characteristics of Jewish heroes. His uncle, Laban, promised Jacob his youngest daughter in marriage. And for Rachel’s hand, Jacob agreed to work for Laban for seven years. But Laban tricked Jacob by slipping his eldest daughter, Leah, into the wedding bed. Jacob slept with her but when he discovered in the morning that he had been tricked, Laban said that Jacob could have both of his skanky daughters as wives but he would have to work another seven years if he wanted to screw Rachel, too. So, Jacob had sex with Leah for the rest of the week and then Laban let him have Rachel as a wife, too. The Hebrews were a very generous and holy people when it came to pimping out their wives for a profit and passing

around their daughters in incestuous marriages. Note once again that neither of these wives are Hebrews. Both Leah and Rachel were Babylonians. Real Jewish princesses, heroines for Jewish girls to emulate!

Leah produced six sons – Reuben, Simeon, Levi, Judah, Issachar and Zebulun. Rachel produced the sons Joseph and Benjamin. These eight boys were not Hebrews; they were Babylonians. However, the Hebrews had the same mating characteristics as their goats. Jacob had the two wives, Leah and Rachel, plus their two slaves, Bilhah and Zilpah, and so he produced the rest of the original twelve mythical tribes – Dan, Naphtali, Gad and Asher. These were Babylonians by their Babylonian slaves. And they were all “holy and blessed” because grandfather Abraham had heard voices in his head telling him to not kill his son after all. Wow! What a fable to base blessedness upon! Virtue or being a good person, has nothing to do with Hebrew blessedness. Deceit, trickery, lies, and treachery are what the wicked priests of the Yahweh-god valued in “his people.” Only the worst of human characteristics, are what the Jews claim as their “higher moral values and blessedness.” All the moral values of demons who bless each other and therefore claim to be holy!

The moneylenders who wrote the *Hebrew Bible* celebrate trickery and swindling as Jacob talks Laban into giving him all the speckled and spotted goats and all of the black and speckled sheep for his wages. Naturally, more goats will have speckles than being pure white or pure black. And Jacob mated the pure animals with the spotted ones so that the offspring were speckled and spotted. He also mated the weaklings together to produce pure white and weak off-spring. Thus, Jacob gained a large flock of healthy speckled animals leaving the weaklings for Laban. The scribes wrote as a reward for clever slyness, “Thus Laban got the feeble and Jacob the sturdy, and he grew extremely rich, and became owner of large flocks, with men and women slaves, camels and donkeys.” (Genesis 30:43) It should be noted here that the Jews from the earliest times, understood down-breeding. This would be applied in later centuries as a form of genocide against the white race in places such as Spain, Europe, the USA, Australia and South Africa. This genocide is detailed in Volume 3, *The Blood-Suckers of Judah*. And so the deceitful Jacob, blessed by his god of genocide, was able to defraud Laban of his herds and to make him poorer through selective down-breeding. A great Jewish hero!

Camels are mentioned. So the story could not be as old as the scribes claim since camels were not introduced into the ancient Near East until about 1000 BC. Once again, the internal evidence in the stories, themselves, prove the stories are lies.

As a great Jewish heroine, Rachel steals her own father's household idols and then Jacob's entire gang crosses the Euphrates with all of their flocks and herds. "Jacob outwitted Laban the Aramaean by giving him no inkling of flight." (Genesis 31:20) Celebrating the clever deceit of Jewish princesses, Laban is lied to by his own daughter as Rachel sits on the stolen idols while pretending to be menstruating like a filthy, "unclean" Jewess. Really some nasty people, those Babylonian Semites descended from the holy, blessed Abraham, the son of Terah the Babylonian moneylender. Laban was the grandson of Nahor, Abraham's brother. All of the first four generations of the so-called "patriarchs" were Babylonians not Hebrews. And all of their incest and trickery is celebrated in the *Hebrew Bible* – business-as-usual for the heroes of the Jews. Heroes for later generations of Jews to copy.

Since the theft was not proven by producing the stolen idols (no doubt all made of gold), Jacob gains another advantage by hypocritically brow-beating and humiliating Laban with the Jewish trick of assuming the role of the victim to hide his own guilt. This is an ancient Jewish scam here related for the first time but used to great effect by the Jews throughout history, and even to the present day – even when guilty, pretending the greatest effrontery in pointing a finger at the accuser and pretending to be insulted by his accusations. These stories of Jewish heroes teach the lessons of the Training Manual for Jewish Criminality and Psychopathy, the *Hebrew Bible*.

In Genesis 32, the great wealth of Jacob is trundled out as the gifts of over 200 goats and 200 sheep, 30 camels, 40 cows, 10 bulls and 30 burros, which he sent as a bribe to his brother, Esau, hoping that his swindled brother would not kill him. In this passage, Jacob gets the new name of Israel (meaning "Struggled with God") because he wrestled with God and won the wrestling match. Apparently, even God is no match for the mighty goat-rustlers in these fables. In those days, the name, Israel, already occurred in Eblaite and Ugaritic texts as a common name. It wasn't a new invention of the Yahweh-god because it was already a Canaanite name in common use. But in this case, "Israel" is based on the idea of fighting with God and

defeating Him. Only devils and lawyers fight against God. Thus, as the very basis of their demonic religion, the Jews have always fought against that which is both True and Holy, using stories of great Jewish heroes as Jacob-Israel – he who fought against God and won. Is it any wonder that the holy and wonderful rabbis teach that when God reads the rabbis' writings that He stands up to do so since He holds them in such high respect. Yes, Folks, that's the kind of "prestige" that these marvelous rabbinical frauds give to themselves. As a moneylender's religion based on getting the "blessings" of material goods, after Genesis 33, Jacob-Israel's wealth is further amplified since he still had plenty even after his generous bribe to Esau. The Yahweh-god blesses Israel, the trickiest and most deceitful of Abraham's spawn, and gives him lots of cool stuff like goats and donkeys.

Genesis 34 once again celebrates the value of Semitic deceit. For the first time, the scribes of Babylon equate the name, Israel, with a particular family of Babylonians who, through deceit and murder, gained the property and wealth of their Canaanite victims. It was not enough to be a circumcised Hyksos wandering around from Egypt, but one also had to be descended from Abraham. It was not racial because all of the Semites from both Babylonia and Canaan were of the same race. It was genetic, tying them all together in the same family tree, a genealogy tree that got bigger and encompassed more people as Terah's swindle made more grandiose claims. But the claims were always with an eye to keeping the root of the genealogy tree in his own family no matter how many outlying tribes he claimed to have as his descendants. This strategy was perpetuated by every priest and rabbi who followed the scam of Terah, the moneylender of Harran and Ur.

In this chapter, Jacob's daughter, Dinah, was raped by Shechem, the son of Hamor the Hivite. But she gave her rapist such an enthusiastic ride that he wanted to marry her. So, he asked Jacob and his brothers for her hand. This story shows not only how the Semites could seize towns and ruthlessly butcher the residents but that any excuse was good enough for any atrocity.

Jacob's sons deceitfully agreed to the marriage if Shechem and the males of the entire town accept circumcision. The townsmen think that by joining the bandits of Israel that they will gain Jacob's wealth since they would all be one family. But once they are circumcised and still in pain, on the third day Jacob's two sons, Simeon and Levi, sneaked into the town and murdered all the males, including Shechem and

his father. They murdered and wounded, pillaged the town, took their flocks, cattle, donkeys and stole whatever else was not tied down. Carrying off wives and children, they murdered all of the men, raped and enslaved their families and stole everything.

These hero stories of the Jews train them in the criminal ways of their Babylonian patriarch. It was all part of the moneylenders' plan of creating a criminal organization, primed with stories of heroic mayhem. Jacob's treacherous sons did all of these crimes with the self-righteous excuse that "Shechem had insulted Israel by raping Jacob's daughter ... Is our sister to be treated like a whore?" they asked. And the scribes leave the question un-answered as if the results were allowed by the crime. The laws of none of the peoples or countries in the entire ancient Near East, had such a ruthless a penalty for rape. Remember, the *Hebrew Bible* was written for a certain audience of thieves and con artists. So, it was designed to teach gangsterism and terrorism to such low types as the Hebrew goat-rustlers and the modern Jews.

This sort of deceit and hypocrisy was a defining legacy for the Jews. Abraham could pimp out his wife to Pharaoh and could attempt the same scam with Abimelech. Women did not have a great value among the Semites except as trade goods or unless they were valuable wives with a large dowry. So, this story was written to show the Jews how to use any excuse for gaining land and goods through treachery and murder. And not just any murder but a type where the alleged "honor" of the group was at stake – murder, genocide and banditry with the excuse that some "holy" virtue had been insulted against the Jews.

One boy rapes and then wants to marry one girl. But "for the sake of Israel" that boy's entire town is murdered, enslaved and pillaged. This is called "Jewish Justice" and it can be seen in the actions of today's Jews against today's Germans and Palestinians. The method has an ancient history. The god of the Jews is the God of Genocide as well as the God of Circumcised pricks. The Jews emulate their heroes who are all bandits and murderers.

And now for the get-away in Genesis 35. After committing genocide on an entire town, the Israelites make their getaway. Since they have proven to be deceivers, subverters and murderers, Jacob (Israel) moves his tribe to a place safe from retribution by the outraged Canaanites and Perizites. In this case, a metaphor is set up in the myth. They flee to Bethel (Beth-El, "House of God"). But as part of the creation

of their religion, the Babylonian moneylender scribes wrote that Jacob gets rid of all the gods that his tribe worshipped. And since they had so mercilessly slaughtered the inhabitants of Shechem's town, the lesson is here taught by the moneylenders that terrorism has its uses since the towns round about, in shock and completely terrorized, did not pursue the sons of Jacob. So, with Jewish brutality as a shield, they made their escape. The scribes of the moneylenders again promise that all of the land of their victims belongs to those bandits who are the descendants of Abraham.

Again, the incestuous nature of the Hebrews is recommended when Reuben slept with his father's concubine. These are the "holy people," right? But nothing was done about it and incest continued to be a Jewish tradition along with the practice of genocide and terrorism among their many other negative characteristics.

Next, Jacob finally changed his name to Israel. The lying rabbis claim that the name means "he contended with god." This makes sense because Judaism and the Jews have always been in contention with God for supreme "prestige," star billing, front page headlines, fame, product advertizing and god-like status among everybody whom the Jews can brag to about themselves. But more likely, Israel is a mixture of three gods into one name as Ishtar-Ra-El, two Canaanite gods and one Egyptian god, making Is-ra-el. And with Jacob's twelve evil sons was begun the myth of the twelve tribes.

At long last, Isaac dies at the age of 180 years and was buried by Esau and Jacob. That is, as the phrase goes to entwine all of the goat rustlers together, he was "gathered to his people." He didn't go to God. He didn't go to heaven. The Hebrew bandits wrapped him up and stuck him in a hole in the ground, the final reward of every Jew since they have no other.

In Genesis 36, the last story of Esau is told, tying him and his children both with Israel and the Arab tribes. The land of Edom is equated with Esau. Thus, the scribes of Babylon claimed that all of the Arab tribes were all descended from Esau. And the stupid Arabs actually believe this even until the present day. This genealogical swindle is used to not only connect Israel by marriage to all of the countries of Edom and North Arabia, but deceive them into the belief that they are subservient to Israel. They are inveigled to take a subservient place behind the "holy" Jews if they want to be "blessed" like Israel.

In Genesis 37, the story of Joseph begins. For the moneylenders to be able to swindle the people of the world, they had to elicit sympathy for themselves as victims. On this basis, the scribes of Terah's guild were building the structure of their temple so they needed to have a parallel story linking ruthless acquisition of wealth with divine approval. The Hebrews had to be trained to be as greedy and murderous as a banker by believing that it was God's will that they steal and swindle everything. So, the scribes dusted off the old story from the days when the Hyksos were in control of Egypt. Joseph had been the Hyksos minister of agriculture, all that Ezra the Scribe did was to make such a ruthless bandit into a hero worthy of praise.

Genesis 37 tells the story of Joseph in Egypt. Before modern archaeology brought us the facts, Bible readers falsely assumed that the pharaoh was an Egyptian. However, the story of Joseph took place during the Hyksos era when a Semite sat on the throne of Pharaoh. Once this is understood, much of the myth of Joseph makes more sense. Joseph was a Babylonian, descended from his Babylonian parents, Jacob and Rachel. He lived in an Egypt that had been taken over by the Hebrew-Hyksos who were, in turn, commanded by the Babylonian merchant-moneylenders. To see how this coup d'état was accomplished, please see Volume I, *The Sumerian Swindle*.

One of the important elements in the life of the ancient peoples was dreams and the meaning of dreams. The gods spoke to them in dreams. Strange dreams that they did not understand, required the services of dream interpreters. In later years, this became a specialty of frauds and Jews such as Sigmund Freud of the 20th Century AD, interpreting dreams of gullible fools for a price.

Joseph was seventeen years old when his story begins. And it begins with his dreams that were interpreted by his brothers and his father as a premonition that they would be subservient to him. So, of course, his brothers, being a bunch of scheming Jews, trained to be dishonest scoundrels by their Jewish parents, sold him to some Arab traders who took him to Egypt and sold him to Potiphor, one of the Hyksos Pharaoh's officials.

In Genesis 38, the story of Judah brings in more of the incest that has made the Jews such a genetically diseased lot. In this case, the Jewesses lead the way by having sex with their relatives. Remember, the daughters of Lot got him drunk and seduced their own father in order to have children by him. In this chapter,

Tamor dresses like a prostitute in order to have children by Judah, her father-in-law. This manic drive to have children by incestuous relations, is a Jewish tradition and much celebrated by the hunch-backed Jews as a sign of their holiness. Judah is going to burn Tamar at the stake for having children out of wedlock. But she proves that he is the father, so he lets her go. The twins are named Perez and Zerah. This story is pasted in by Ezra the Babylonian scribe to make sure that there are no records from among the Hebrews or Canaanites which can conflict with the leadership claims of Judah.

The narrative then switches back to Joseph in Genesis 39. The tale of Joseph adds the Jewish deceit of how everything Joseph does is blessed by the Yahweh-god, including a blessing for Potiphor and his household. Yes, Genesis claims that it is so wonderful to have a magic Jew around to run things and take your money! According to those lying swindlers and thieves who wrote the book, the whole world is blessed to have lying, swindling Jews in control of everything.

And who was Potiphor? Potiphor was one of the corrupt Egyptians who were the frontmen of the Hyksos. With such a Hyksos as Joseph running his business and his household, Potiphor spent his time in leisure and gluttony, overseeing the enslavement of his own people, very much as the modern politicians do today. This explains why Potiphor's Egyptian wife would be attracted to a Hyksos named Joseph simply because he was a member of the gang of Semitic moneylenders and sheep-stealers who controlled Egypt at that time. A lowly shepherd would not be attractive to an Egyptian woman; but one of the Semitic conquerors of Egypt would be.

Even if such a story was true, adultery was severely punished in the ancient world. In Sumeria and Babylonia, both of the adulterers were tied together and thrown into the river. In Egypt, the man was tortured to death as the woman was forced to watch, then his head was cut off and stuck between the woman's legs facing her crotch; and then she was tortured to death with her lover's head looking at her. Modern archeology has discovered such mummified remains with the man's head stuffed between the legs of the tortured and mummified woman. So, for an Egyptian woman to make sexual advances to a Hyksos goat herder, was an extremely unlikely scenario both for the Hyksos, who stoned to death adulterers, and for the Egyptians who tortured them to death.

As the story goes, Potiphor's wife desired Joseph

because he was so handsome – a standard issue Semite with frizzy hair, sucking lips and a huge nose – but according to the Jewish scribes, this translates as “well built and handsome.” After his wife accused Joseph of attempted seduction, Potiphor had Joseph thrown into prison.

But the Jews are notorious ass-kissers and servile punks to those who are their bosses. So, this magic Hebrew even got along with the warden who entrusted him to run the prison. Here the scribes of Babylon teach an ancient technique of how the Hebrews can attain “the gates of their enemies” by offering their “Jewish Loyalty” – being useful and profitable to their employers, gaining wealth and power by serving as foremen, overseers and tax collectors, and by being craven and subservient until they can attain the keys to the gates of their enemies. Then, all of that charade changes while the Jewish treason steps to the forefront.

In Genesis 40, Joseph was such a sycophant that he became the trustee in the prison where the warden placed him in charge of two prisoners, the Pharaoh’s cup-bearer and baker. The warden or chief gaoler was a Hyksos official. The Pharaoh was a Hyksos. And since no king would trust an Egyptian over whom he was a foreign tyrant with his cooking and drinking, then these officials in the Hyksos Pharaoh’s prison were obviously Hyksos as well. So, the story of Joseph is the story of Hyksos pharaohs, subservient Egyptian frontmen, Hyksos wardens, Hyksos cup-bearers and bakers and Joseph, the Hyksos shepherd. This knowledge of the historical and racial background of those times, puts the story of Joseph into the proper perspective.

The swindle of “soothsayer and dream interpreter,” is built into the merchant-moneylenders’ religion and gets its biggest boost in the story of Joseph and later in another fictional forgery of the Jews with the story of Daniel. Those who interpret dreams gain special insight into the minds of kings and business rivals. Dream interpretation was in vogue not only in ancient Mesopotamia but throughout the whole ancient Near East. There are several records of dreams of Egyptian, Hittite and Mesopotamian kings, most of them quite transparent in meaning. There are also “Dream Books” written on cuneiform tablets, giving long lists of dreams and their meanings. [101]

Joseph is alleged to have had special abilities in dream interpretation because he is a member of that “prestigious” group of people whose goat-rustler god blesses them. This fiction benefits all Jews because if

there is one special group of people who claim to have a special power of divining dreams, then when kings and princes have troubling dreams, they will most likely send for those special Jewish swindlers. Thus, the moneylenders positioned themselves to “occupy the gates” of their enemies by putting a special dream interpreter belonging to their guild at the gates of the king’s mind, monitoring his very dreams.

So, when the cup-bearer and baker had troubling dreams and Joseph was asked to interpret them, “Are not interpretation God’s business?” Joseph asked them. “Come, tell me”. (Genesis 40:8) The lying, thieving Hebrews can certainly be trusted, even with your dreams. So, the story goes, Joseph correctly interprets the cup-bearer’s dream as well as the baker’s dream.

Genesis 41 records the elementary dream of the Pharaoh that anyone with a smattering of intelligence can figure out. Of course, a dream can mean whatever you want it to mean. But for the purposes of the Babylonian scribes, everybody in Egypt including all of the wise men were stupid. Only Joseph, the Hebrew, was intelligent, according to this Jewish hero story.

The Seven Lean Years of Egypt were not the wondrous miracles that the Jews claim them to be. From at least 2800 BC, Egypt had a repeated history of famines. Dependant as they were upon the flooding of the Nile to water their fields and to bring in fresh nutrients in its silt, Egypt in its long history recorded many starvations and years of want. Ancient Egyptian texts have frequent references to hunger, “years of misery”, “a year of low Nile” and so on. In fact, Egypt had a previous history of seven lean years, “which by a contractual arrangement between pharaoh and a god, were to be followed by years of plenty.” [102]

Thus, it can be seen that the Jews, plagiarizing another of the traditions of the people around them, added another brick to their ancient mausoleum. Famines were not rare in Egypt. Seven year droughts had occurred and had been recorded even on the boulders of the Third Cataract at Elephantine. So, Pharaoh’s dream was not something that was beyond either the experience of the Egyptians or the perceptive powers of the wise men and magicians. But according to the fictions of the *Hebrew Bible*, only their own Jewish hero could divine the dream of the Seven Lean Cows and the Seven Ears of Wheat.

Ah ha! Those fat cows and abundant wheat followed by their reverse represent seven good years and seven lean years, abundance followed by famine! Of course! The Reader instantly feels a glow of

gratification as a party to the clever puzzle. The clever ruse is that the god of the Hebrews gives them special powers that the sages of Egypt do not have. This special power, Joseph attributes to the god of the goat-rustlers. Joseph recommends that Pharaoh appoint someone who is “intelligent and wise” to supervise a collection of grain to be stored against the coming famine.

Now the Hyksos Pharaoh appoints the illiterate Hyksos Joseph as overseer because he is “possessing the spirit of god” and because no one is “as intelligent and wise as” Joseph. He makes Joseph only second to Pharaoh in authority. In this fictionalized rendition of the Hyksos takeover of Egypt, the Pharaoh says, “I hereby make you the governor of the whole land of Egypt.” (Genesis 41:41)

The Scribes make a big show of Joseph’s promotion with his fine linen and gold chains, his fancy chariot and his dictatorial powers, all things cherished in the hearts of the moneylenders. He was declared to be just the smartest goat-rustler ever! And Pharaoh even gave Joseph a daughter of the high priest of Ra, priest of the sun god at Heliopolis. Thus, Joseph married into the most exclusive nobility of Egypt. Not bad for an illiterate Hebrew goat-rustler. Yet, this is just more internal evidence that the entire story, if it happened at all, could only have taken place during the Hyksos era and at no other time. The prestige of Egypt stood higher than that of any other country of the day. Egypt would take foreign princesses into the royal harem as marriage alliances but would never give an Egyptian princess, or for that matter any Egyptian woman, in marriage to any of the Asiatics, ^[103] especially such a high ranking woman as the daughter of the High Priest of Ra. So, the rabbis who wrote such a fable could not imagine that in the far future of today, archaeology would prove the Jews to be liars.

As viceroy, Joseph went through all of Egypt collecting and storing grain. He had two sons by his Egyptian wife which he named Manasseh and Ephraim, these would later be half-breed Hebrews (*mamzers*) with their own tribal territories. But half a Jew is almost as good as a whole Jew since they are all so blessed by the goat-rustlers’ god.

Finally, after the seven years of plenty when the seven years of famine began, the lie of the story of Joseph makes a full circle. During the entire history of Egypt, whenever there was famine, Pharaoh and the governors of every nome in Egypt provided for their people with free grain. Money had never been used in Egypt. The people were paid for their work in rations

of wheat, barley, beer and cloth. Just as in the early days of Sumeria, these could in turn be used to barter for whatever else they needed.

On the Statue Inscription of Djedkhonsefankh, son of the priest of Amen-Re, of the Twenty-second Dynasty (943-720 BC), is an indication of the long-held beliefs of the Egyptian rulers of their duties and responsibilities to their fellow Egyptians and especially their duties to the poor among them. Djedkhonsefankh said:

“I shall not vanish for I know: God acts for him whose heart is true! ... When I was in charge of the loaves, my lord Amun enriched me. I was constant in lending grain to the Thebans, in nourishing the poor of my town. I did not rage at him who could not pay. I did not press him so as to seize his belongings. I did not make him sell his goods to another, so as to repay the debt he had made. I sated him by buying his goods and paying two or three times their worth. One cannot equal what I did in any respect. I did not quarrel with him who had robbed me, for I knew one does not get rich by theft. God does what he wishes!” ^[104]

Even though the 22nd Dynasty was of the Meshwesh Libyans, every people who attained the kingship of Egypt also became followers of the Egyptian theology and philosophy, such was the power of that great culture over all those who attained to it. This was true for everybody except for the Semitic and Babylonian Hyksos who were not there to rule but to plunder. So, it is really quite impossible that a character like Joseph could ever have lived in Egypt except during the Hyksos period when Semitic goat-rustlers had seized the land. If an Egyptian had been on the throne of Pharaoh, this same ancient system of nurturing the people would have been used.

But now, the story of Joseph explains that when famine struck, Joseph didn’t give the grain to the starving as would have an Egyptian but, like a greedy Babylonian merchant-moneylender, he sold the grain and enslaved the Egyptian people. This grain had cost Pharaoh nothing since it was confiscated for free through taxes and set aside in the special “seven years of plenty insurance fund.” So, any amount that was charged for it was pure profit. Not only did Joseph sell the grain to the Egyptian people but he also sold it to foreigners who came to Egypt on empty stomachs but with silver in their hands.

Now, in Genesis 42, the story of how Joseph’s

brothers came to Egypt to buy grain has two elements that the Babylonian scribes inserted as a lesson to the Hebrews. First, is the emotional meeting that Joseph had with his brothers. Dressed as an Egyptian and speaking through an interpreter, his brothers did not recognize him. So, the meeting of the same family of thieves was larded with emotional baggage. Second, in Genesis, the moneylenders were teaching how to steal from anyone who was not a guild-member. In this case, Joseph steals grain from Pharaoh by giving it for free to his brothers plus he returns their money to them. Joseph not only filled his brothers' baskets with grain but he also put back his brothers' money in their sacks and gave them provisions for the journey home. So, the moneylenders were teaching the Hebrews how to feel good about themselves while robbing their employer so as to enrich their relatives. This is a basic teaching of Judaism in that only the tribes of the Jews are worthy of honesty; all non-Jews – including one's magnanimous employers – may be robbed at will. Such teaching of the methods of Jewish thievery would later become part of the "Tradition of the Elders," the notorious *Babylonian Talmud*.

In Genesis 43, these Hebrews did not return to Egypt until they had eaten up all of the grain that they had gotten from Joseph. But they were not completely starving since singy, old Jacob (a.k.a., Israel) told them to take as gifts, "a little balsam, a little honey, gum, tragacanth, resin, pistachio nuts and almonds." And Jacob (a.k.a., Israel) blesses them with the cloven-hoofed Devil's Claw Salute in the name of their god, El Shaddai, the god of the mountains. So, they certainly were not starving with almonds and pistachio nuts to eat.

When they arrived back in Egypt, Joseph treats his brothers to a banquet and again the scribes write a tear-jerking little tale of Joseph weeping in his room from seeing the brothers who still do not recognize him. But also Ezra's merchant-moneylender scribes slander the Egyptians by claiming that the Egyptians have a horror of eating with a Hebrew. This is also a Jewish inside joke because the Babylonian scribes knew that the Egyptians hated the filthy Hyksos shepherds and wanted nothing to do with them.

Again, in Genesis 44, the moneylender scribes teach the Jews how to steal from an employer. This time Joseph not only gives them as much grain as they can carry but returns to them their silver hidden in the grain sacks along with Joseph's silver drinking cup. The cup was also the cup Joseph used to "read omens."

So again, the occult power of this special super-Jew is emphasized. When Joseph demands that Benjamin, the youngest, stay in Egypt as his slave, it is Judah, the oldest, who pleads to remain in his place. Notice that Joseph and Benjamin were brothers by the same mother, Rachel.

Genesis 45. Joseph finally reveals himself to his brothers and claims that it was God who actually sent him to Egypt to make him vizier to Pharaoh so as to preserve the "race" of Israel so that they would not perish in the famine. Those special goat-rustlers carried the "promise" of Abraham in the foreskin of their penises. So, they were very holy, as well as being a special "race." It is a tearful reunion. Pharaoh is so happy to have Jews with their hands open, palms up, that he gives the children of Israel the "best the land that Egypt offers" and tells them "you shall feed on the fat of the land." And so, Joseph's entire tribe fed off of Egypt whose people were overjoyed to be infested with these Jewish parasites sucking their blood.

Joseph honors his brother Benjamin the most since they were from the same Jewish mother, while the other brothers were from Rachel's sister Leah and their slaves, Bilhah and Zilpah. Keep in mind that Judaism is a racist system built upon genealogical descent. Not only is Ezra the Scribe writing along tribal lines but especially along genealogical blood lines, building a genealogical legend. This genealogical and racist ideology is the very basis of the *Hebrew Bible*. Remember, Benjamin is the original tribe that was sent by Terah to secure the land around Jerusalem. So, they are here being honored by the Babylonian scribes as Joseph's favorite.

Finally, in Genesis 46, Jacob (a.k.a. Israel) loads up his entire family of seventy goat-rustlers and they all move to Egypt. Even though Egypt was suffering from drought, that doesn't matter to Joseph or the goat-rustlers of his tribe. Typically Jewish, they bring along all of their cattle which they expect the Egyptians to feed.

Ezra's scribes in Babylon put another joke into this chapter which also links the Hyksos to the Semites of Canaan. Joseph tells his brothers to say that they are shepherds because the "Egyptians have a horror of all shepherds". In this way, the Babylonian scribes, while falsely claiming a more ancient setting, actually date the story of Joseph to the occupation of the Hyksos.

In Genesis 47, Pharaoh tells them that the land of "Egypt is open to you: settle your fathers and brothers in the best region." This also dates the story of Egypt to

the Hyksos invasion. Although an Egyptian Pharaoh would not take the land away from his nobles and risk rebellion so that a pack of scruffy desert rats could pasture their cattle and goats, such an act was standard for the Hyksos Pharaohs who sat on the throne. According to this story, the Hyksos Pharaoh gave the best land to these bandits in the green delta region known as Goshen, specifically stated as the region of "Ramesis." This again shows that the story took place among the Hyksos because Ramesis was not built until after they were expelled. And Genesis was written long after their expulsion and tightened up as a myth by Ezra the Scribe in Babylon by 539 BC.

The foreign character of Joseph and the Pharaoh, two very un-Egyptian Hyksos officials, is celebrated when Joseph was able to acquire all of the silver in Egypt by selling grain to the starving Egyptians. Then, when their silver ran out, Joseph traded them grain for their livestock. Then, Joseph swindled away all of their land and thus Pharaoh acquired all of Egypt. This story shows the methods of the merchant-moneylenders at work and not an actual state of affairs in Egypt since an Egyptian Pharaoh was already, by tradition, the owner of all of Egypt. But for the sake of the story, the scribes show how Joseph bought all of Egypt for Pharaoh. Then, when they had nothing left to sell, Joseph bought the people as slaves. And he gave them back enough seed with the stipulation that Pharaoh would get twenty percent of all produce. Oy! Such a clever Jew! A real hero among his kind!

Finally, before Jacob (a.k.a. Israel) died, he made Joseph put his hand on his holy, circumcised penis – you know, where the holy Promise is signed with Jewish foreskin of these nasty people – and promise to bury him in Canaan. Since the penis is the holiest part of a Jew, that's where their holiest promises are made.

Once again in Genesis 48, the theme of the scribes was to weld the various groups of goat-rustlers into a single rapacious gang. So, Jacob (a.k.a. Israel) adopts Joseph's two sons by his Egyptian wife. The half-Egyptians, Ephraim and Manasseh, thereby become members of the holy goat-rustlers family, too. Jacob (a.k.a. Israel) put the two children between his legs next to his holy penis to signify – Abracadabra! – that they came out of his "loins" (Bible-speak for genitals) and "blessed" them with the cloven-hoofed Devils Claw Salute and made them his own offspring. Thus, the mamzers (half-Jews) Ephraim and Mannaseh became tribes of Jewish goat-rustlers for the future kingdom of Israel (a.k.a. Jacob).

Finally, that old, lying, swindling scoundrel Jacob died. In Genesis 50, Joseph had Jacob's old carcass embalmed in the Egyptian fashion so that he would keep in the hot weather. The Babylonian merchant-moneylender scribes, fraudulently building on their wishful desire that these goat-rustlers were a "blessing" to Mankind and "deeply loved" by the Egyptians, wrote that the Egyptians mourned Jacob (a.k.a. Israel) for seventy days. If there was any mourning by the Egyptians at the death of a Hebrew-Hyksos, it was only wailing and crying and pleading to God as to why he didn't die sooner. This old flea-bitten Babylonian goat-rustler is alleged to have had such a pitiful mourning going on that "all Pharaoh's servants and the palace dignitaries, and all the dignitaries of the land of Egypt, all of Joseph's family and his brothers, along with his father's family, with chariots and horsemen" all traveled across 250 miles of hot desert on foot and by donkey-back to Canaan where they buried Jacob like a mummified anchor.

You can see the same sort of fraud in modern times on the Jewish Media Monopoly. When a Jew dies, weeks and months of moaning and hand-wringing is orchestrated, trying to give the illusion that it is such a great loss to Mankind when a lying Jewish parasite kicks the bucket. But when a non-Jew dies, it rates a single, brief mention on the news and that's all you ever hear of it.

According to the Babylonian scribes who wrote the story, Joseph lived a total of 110 years, the same length of time the Hyksos were raving Egypt. (Oy Gevalt! What a coincidence!) So, the system that the Hyksos used to steal the wealth of Egypt, is exemplified in the story of Joseph. Then, he died and was embalmed. The Egyptian priests, after pulling his brains out through his nose and cutting out his internal organs for drying, probably sewed a few dead cats and spinters of wood into his insides so that he would have a hell of a time in the Underworld. That's how the Egyptians buried the people they hated. And certainly, no Egyptian would mourn a Hyksos-Hebrew, especially one who had defrauded them of their goods and lands when they were hungry and sold their children into slavery for a handful of grain. And so ends the Book of Genesis where-by the merchant-moneylenders scribes of Babylon established the foundation for the religion of the moneylenders which today is known as Judaism.

Founded by Terah, the Babylonian patriarch of the moneylender guilds of Ur and Harran along with his Babylonian son Abraham, guarded by the gangster

tribe of Benjamin from Babylonia, soldiered by gangs of thieves and cut-throats known as Hebrews, and financed by the booty that Joseph and his fellow Hebrew-Hyksos had looted from Egypt, Judaism had established its cloven hoof solidly upon the neck of Mankind.

* * * * *

The Book of Exodus: More Jewish Pseudo-History that Never Happened

Exodus deals with three themes: getting chased out of Egypt, the Covenant of the Jewish Penis, and schlepping their plunder through the wilderness. It is a book of instruction for swindling an entire country out of their wealth, blaming everything on their victims and then escaping just retribution by running away with the loot.

Remember, all of the books of the *Hebrew Bible* were written for a particular audience of Hebrew bandits as a means of teaching particular lessons and as a Contract of basic laws to keep them as tame as possible until unleashed. The Book of Exodus begins by teaching the Hebrew goat-rustlers the strategy behind “Go forth and multiply.” Exodus states that the Hebrew-Hyksos in Egypt “were fruitful and grew in numbers greatly; they increased and grew so immensely powerful that they filled the land.” This circumcised Hebrew propensity to “go forth and multiply,” was a real advantage to the moneylenders. As they designed their religion, it was extremely important for them to build the biggest possible population of gangsters. A large population gave them the supporters to make donations and to protect their gold and silver with a solid wall of flesh, ready to die for the “god” and his Temple. “Go forth and multiply” gave them the necessary guards for their gold and it allowed them to take over a country through sheer over-population, merely by pushing the native population out of the way. It was a strategy of fast-breeding Hebrews with itching, circumcised penises; many wives each applauded for producing eight to twelve children; early marriage at puberty to make them sex-crazed for life; all driven by commands of their demon god to have as much sex as possible. The Jewish sex fiends start out as a few immigrants but soon balloon into millions, displacing the citizens of the country. And their *Hebrew Bible* brags about the success of this technique of over-population and dispossession.

However, the Egyptians practiced natural birth control. Egyptian women nursed their babies for two to three years. Since women do not conceive while they are lactating, they can have an enthusiastic sex life without becoming pregnant. The Hebrews, however, celebrated women who had eight or twelve children, one per year, much like the goats they shepherded. The Jews were thus out-breeding the Egyptians by more than 5 to 1.

The Book of Exodus begins with a change of Egyptian administration coinciding with the expulsion of the Hyksos when a native Egyptian pharaoh ruled. The Egyptians realized what a threat that the burgeoning number of Jewish bandits were to their country. The Egyptians understood quite well the true nature of the Apiru (Hebrew) hordes of Jewish bandits, thieves and betrayers. So, like all people in every country where Jews are found, the Pharaoh wanted to have far fewer Jews found there – zero being the ideal number.

Ezra and his scribes wrote how clever the Hebrews were at deceiving Pharaoh. Not understanding that all Jews are hatched from Jewesses, the Pharaoh stupidly ordered the Hebrew midwives to kill all the boy babies that were born so as to reduce their population while leaving the actual breeders, the Hebrew girls, alive. But being Hebrew bandit molls, these mid-wives lied to the king, slandering the Egyptian women as weak and in need of midwives but bragging that the Hebrew women, such as themselves, were so hardy and strong that they popped those babies out like corks from a beer bottle before the midwives could arrive. So, even the boy babies survived the orders of Pharaoh.

Out of desperation to control a Hebrew population multiplying like lice, Pharaoh ordered that all Hebrew boy babies should be thrown into the Nile. After all, in Egyptian thinking, these were holy Jews, so it was perfect Egyptian logic that they should rub elbows with the holy Egyptian crocodiles.

Internal evidence tells us that the stories in the Book of Exodus actually took place during the time that the Hyksos were being expelled from Egypt. The expulsion of the Hyksos is generally dated, on the basis of Egyptian records and the archeological evidence of destroyed cities in Canaan, to around 1570 BC. But 1Kings 6:1 claims that the construction of the Temple of Solomon began 480 years after the Exodus. When Egyptian and Assyrian sources are correlated with the regnal dates of Israelite kings, this would roughly place the Exodus in 1440 BC, according to the story told

by the Jews. That is more than an hundred years after the date of the Hyksos expulsion. [105] So regardless of what the lying Jews claim in Exodus, it would have been virtually impossible for any Hebrews to have escaped Egypt then.

Or maybe the old, fly-covered Jewish priests forgot the exact date since accurate calendars were not commonly used in those days. Dates were based on the reigning years of such-and-such a king. But they would certainly have remembered the name of the Pharaoh who had enslaved them as they so boisterously claim. Right? So, it is impossible to be true, the claim in Exodus 1:11 that the Pharaoh Rameses enslaved the goat-rustlers. Rameses came to the throne in 1320 BC, more than a century after the Biblical claims. [106] The cities of Pithom and Rameses that are mentioned, were still standing 900 years later when the book of Exodus was actually written. The authors of Exodus mention those cities as – *Abracadabra!* – “proof” that the stories are true. But archaeology and the story, itself, prove that Exodus is a false.

What archaeology proves, is that the Book of Exodus is nearly all lies and fictions. Exodus mentions that the store-cities of Pithom and Rameses were built with the forced labor of the Israelites. But, in fact, Pithom and Rameses were built after the Hyksos were expelled. Many of the building stones of the Hyksos fort of Avaris were later used to build the city of Rameses. So, this date that the writers of the Book of Exodus use as the time of their stories, is impossible to be true.

All internal indications suggest that the Exodus fable was written during the time of the Twenty-Sixth Dynasty in the second half of the seventh or first half of the sixth century BC. [107] It was written for the audience of that time, using the familiar Egyptian town locations for a setting, while falsely claiming an ancient authorship – a technique in counterfeiting and fraud much used throughout the *Hebrew Bible*. The Jewish rabbis and scribes were expert counterfeiters and forgers, but modern archaeology has rooted them out of the pages of history and placed Jewish literature where it belongs in the garbage dump.

What Hebrew slaves who were living in Egypt after the Hyksos were expelled, were not released until 671 BC when Assyrian king Ashurbanipal defeated the Negro Pharaohs of the 25th Dynasty. So, during that entire 900 year span, the descendants of those few Hebrews living in Egypt, were still living in Egypt making bricks and hauling manure. Their release by

Ashurbanipal and their subsequent return to Canaan, would bring their stories of enslavement in Egypt to the attention of the wicked Jewish scribes of Yahweh in Jerusalem. Those Jewish priests and their scribes combined those stories with the Hebrew-Hyksos fables bragging about how they had stolen so much loot from Egypt long centuries before. By combining those Hyksos stories with the tales of the returning slaves to sixth century Jerusalem, they wrote the fable known to us as the Book of Exodus. This Jewish hoax was then advanced to include all of the fables of Abraham and his descendants being melded with the motley crew of Hyksos goat-rustlers in Egypt.

The ruthless nature of the Hebrews is emphasized so that it states in Exodus 1:12, “the more they were crushed, the more they increased and spread, and men came to dread the sons of Israel.” This is an instructive passage: “. . . and men came to dread the sons of Israel.” This gangster characteristic must be understood because the merchant-moneylenders have been the oppressors of every people since the earliest days of Sumer, starting from 3500 BC. They were strict practitioners of Secret Fraud #9 of the Sumerian Swindle: “Only the most ruthless and greedy moneylenders survive; only the most corrupt bankers triumph.” Sowing terror and fear among those who were not of their guild, who were not fellow “gentlemen,” who were not fellow tribesmen or family, was how they oppressed all those around them. Whether their victims owed them money or not, this gang of merchant-moneylenders created fear of their vengeance at every insult wherever they were allowed to live. The infamous “fear of the Jews” was a purposely orchestrated social engineering construct.

With their private gangs of violent enforcers, the Babylonian bankers had collected on loans and foreclosed properties as ruthless oppressors. With the example of their cousins in Assyria, the use of assault, battery, torture, skulking retribution, arson and murder as a means of terrorizing populations into submission, had not been lost on the moneylenders of Terah’s guild. They made such tactics a part of their religion – first the deceit, followed by aggressive enforcement of the swindle. What the lying scribes of Babylon were teaching the Hebrews through the Torah, was to practice terrorism so that all other peoples hated and dreaded them. Through the application of violence and shock, those predatory parasites could force their will even upon those whose populations were larger simply through sneaky, behind-the-back

malicious mischief, arson, mayhem and murder.

Once again, the clever swindles of the Babylonian moneylenders are taught to the Hebrew goat-rustlers. The story in Exodus 2 is plagiarized from the “Legend of Sargon” from about 2300 BC. It was still, at that time, recorded on the impervious clay tablets in the libraries of Babylon and Ur. The Jewish version starts: from the tribe of Levi, a son is born. (Remember this because the tribe of Levi is later given control of the Temple treasury.) To save him from Pharaoh, his mother put him in a basket in the river. The Pharaoh’s daughter finds him. Moses’ sister follows the basket along the river and asks permission to look for a wet-nurse from among the Hebrews. This scheming little Jewish girl goes and gets the baby’s own mother to suckle him. And Pharaoh’s daughter actually paid the mother to wet nurse him! Once again, the moneylender scribes emphasize clever deceit as being worthy of the Hebrews. He is named Moses. Unlike King Sargon to the Akkadians, however, Moses was not a blessing to the Egyptians, but a curse. The criminal mentality of the Babylonian merchant-moneylenders suffuses this myth of murder, deceit and pillage – all Jewish “virtues” led by the ultimate Jewish hero.

First, the scribes show what happens when one feels pity for a Jew. Pharaoh’s daughter feels pity for the Hebrew baby and ends up paying Moses’ very own mother to nurse him. Then, Pharaoh’s daughter treated him like a son and educated him in Egyptian writing and culture. But was the ungrateful Jew happy with this? No, because the Semitic genealogical swindle ties Moses to his genetic people rather than to the Pharaoh’s daughter who adopted and raised him. With his own mother offering her teets and whispering in his ear the demonic poison of Judaism, no kindness on the part of the Egyptians would ever have been enough.

While it was standard throughout Mesopotamia and Egypt to adopt children and for those adopted children to loyally cling to their adoptive parents, this is not what Terah and his thieving bankers were trying to establish for the guardians of their treasury. Regardless of the previous 2000 years of legal precedent, the merchant-moneylenders were devising a racially-based and genetically-based hoax. “Once a Jew, always a Jew,” was the idea. Knowing only adopted parents since birth, was deemed to be secondary to the genealogical hoax of Judaism, where the “Promise” and the “Blessing” was passed down genealogically through the generations. Individual Jews didn’t have

to be individually virtuous in their personal lives since the “inheritance” of the “Promise of blessing,” erased all sins and made them into “saints” regardless of what evils they performed. The story of Moses is a prime example of How the Jews Betrayed Mankind.

Once again, you can tell a lot about a people when you know who their heros are. Moses, this great hero of the Jews, was a traitor to his adopted parents and a murderer. Terah’s Babylonian guild wanted to deceive and inveigle the stupid Hebrew bandits who were outside of the laws of all nations. For the moneylenders’ hoax to prosper, Terah wanted to put the moneylenders beyond the reach of the laws of all other people. So, the Book of Exodus teaches that when Moses saw an Egyptian strike a Hebrew, it didn’t matter what the reason was or what insult the Hebrew had offered, or even whether the Hebrew slave had deserved his punishment. Striking a “holy” Jew was the main point, just as striking an awilum [the Haves] had been illegal in Mesopotamia. So, Moses looked around like a sneaky Jew to make sure there were no witnesses and then he killed the Egyptian and buried the body in the sand. A genuine Jewish hero in the making! And it is one of the first lessons that this Jewish hero teaches the Jews in the Book of Exodus; how to commit murder by being sure that there are no witnesses and then hiding the body.

The next day, he returned to find two of the Hebrews fighting. Since they recognized him as the murderer, Moses fled to the land of Midian on the other side of the Gulf of Aqaba. There he met the daughters of the priest of some goat-rustlers who were drawing water from a well to water the sheep. The goat-herder priest gave his daughter, Zipporah, to Moses as a wife.

So, here we have a murderer from the tribe of Levi marrying the daughter of a goat-herder priest in the land of Midian on Sinai. This Moses character starts life as in the legend of Sargon, floating in a basket on the river. His sister cons Pharaoh’s daughter into paying their own mother to nurse him. Through pity, Pharaoh’s kindly daughter raises Moses like a son and trains him in the writing, culture and magic of Egypt. To repay the Egyptians for their kindness, Moses murders an Egyptian and runs off to Midian to marry the stinking daughter of a goat-rustler priest. The Hyksos-Hebrew slaves in Egypt were still paying for their cruelty by themselves being enslaved. But their Yahweh-god remembers his “covenant” (that is, his “Contract”) with Abraham, Isaac and

Jacob. Thus, Exodus 2 ends with the Contract again being emphasized. After all, it is the Contract that is most important to the moneylenders because with a Contract they can hold the Hebrews in bondage to their scheme of world ownership.

In Exodus 3, Moses marries the daughter of a “priest” to keep his godly connections. According to the rabbis who wrote these tales, every stinking Hebrew shepherd who could kill a sheep and pour its blood on a rock, was a “priest.” This is another indication of the low criteria that the moneylender scribes had for the qualifications of a Hebrew priest. He didn’t have to actually be holy; all he had to do was kill innocent animals and perform such rituals.

The story of a burning bush is easy to tell and impossible to disprove, so it makes a good introduction to the religion of the moneylenders. In an area rich in natural gas deposits, a bush would make a good wick for a gas leak sparked into flame. Once again, the fraud is repeated that the Hebrews were specially chosen by this Yahweh-god who is the “God of Abraham, the God of Isaac and the God of Jacob” (Exodus 3:6). And by Semitic genealogy, also the god of the Canaanites who also worshipped Yahweh’s wife-consort, Asherah.

Here, after millions of years of pre-history and 2,000 years of written history, this “god” chooses the dirtiest and most dishonest thieves on the planet as “his people.” Truly, this is a miracle of miracles! How could such a miracle come about?

After the Hyksos shepherds were expelled from Egypt, they were scattered across the area between Northern Arabia and Palestine. Among the many tribes, there were a variety of stories that each tribe had to tell of their escape. These became the stories told around the campfires and later written down by the Binu-Yamina (Benjamin) peddlers sent out by Terah to trade with the Hyksos for the gold and silver that they had stolen from Egypt and to record their genealogies.

It is here in Exodus that the name of the moneylender god is invoked. “Yahweh” means “He is” in the third person, present continuing tense of the verb “to be.” So, it means “He is, continuously now, forever.” This was a very all-encompassing and complete name for a god. And it was an idea that was well-known among the Egyptian priests as well as the priests of the temples of Babylonia. This all-present idea was not something that was new to the religions of the ancient Near East. Yahweh, as was shown previously, was a Canaanite god who also had a wife

named Asharah (a.k.a, Astarte or Ishtar). But a god that didn’t require expensive upkeep of his statues, was an idea that was useful for Terah’s moneylender scribes.

The Ebla tablets, discovered in that ancient city in northwestern Syria, show that a thousand years before the lying Jewish priests and rabbis claimed that they were special, that the names El and Yahweh in Exodus 3:14 had the equivalent forms, IL and Ya as used in Northwest Semitic personal names. For example, in Ebla we find a man named Mi-ka-il (Who is like God?), also pronounced as “Michael.” Another personal name was Mi-ka-Ya (Who is like Yah?) The lying Hebrew-Hyksos had no monopoly over this particular Canaanite god, Yah or Yahweh. Archaeology proves that El and Yahweh were common among all of the various peoples of the entire region. ^[108] By using this common Canaanite god, the moneylenders of Babylon were able to deceive the Hebrews with the idea that the ancient god that they already worshipped, was the same god who had chosen the Jews as their ancestors. Mohammad (mhrh) would use the same Semitic deceit in later centuries to con the Arabs with his Allah hoax.

This statement in Exodus 3:15 also shows the depravity and deceit of the modern-day Jews who have accepted the crude teachings of the early Canaanites but have rejected its main truth. This Canaanite name, Yahweh, or “He is” was a useful name for a god. But while Exodus 3:15 commands the Hebrews to invoke God by the name, Yahweh, they won’t do it even today. Exodus 3:15 says, “This is my name for all time; by this name I shall be invoked for all generations to come.” But the Jews today never use this name, not because they are holy people, but because they are devils. And devils dare not say the names of God. How the Jews became the most evil creatures to have ever walked the earth, is found in the pages that follow.

There is never any holy subject dearer to the hearts of the bankers than the subject of theft and plunder. So, Moses is promised that the goat-rustlers would be able to plunder the Egyptians. Once again, these stories are Hyksos stories which deal very familiarly with robbing Egypt of its gold. In order to do this, Secret Fraud #19 of Sumerian Swindle plays an important part: “Prestige is a glittering robe for ennobling treason and blinding fools; the more it is used, the more it profits he who dresses in it.” The goat-rustlers will have “such prestige in the eyes of the Egyptians” that Moses and his gang of goat-rustlers will be able to swindle them easily.

With the Biggest Lie Ever Told, the Jews glory in the prestige that they give to themselves.

Exodus 4 tells of the miraculous powers that Yahweh gives to Moses so that he will have “such prestige” in the eyes of the Egyptians. The snake trick is here taught as if it is a genuine form of magic. One of the tricks of snake charmers is that they can press a certain nerve pressure point in the throat of a cobra and the snake will stiffen out straight as a rod. When the point is released, the snake re-animates, This magician’s trick is provided as proof that “Yahweh, the God of their fathers, the God of Abraham, the God of Isaac and the God of Jacob, has really appeared to you.” (Exodus 4:5)

Further parlor tricks are taught to Moses such as changing his hand into a white leper’s hand and back again. And the turning the river water into red blood when poured on the ground. The trick of using a mouthpiece to do all of the talking is also shared at this time. It gives more mystery and power to a person who has a mouthpiece or a lawyer to represent him. A few whispered instructions followed by the mouthpiece shouting out instructions gives an aura of mystery and concealed power to the one who does the whispering. Like a king who has his own town crier or herald, his voice is magnified by someone else. And for a charlatan pretending to have a godly power while hiding the fact that he was only an old fraud, with someone else doing the talking, the fraud is less easily discovered by the crowd. This phoney trick was taught to the Hebrews that Aaron spoke for Moses so that Moses would be “as the god inspiring him”. (Exodus 4:6)

The methods of terrorism in which the merchant-moneylenders are so skillful even today, is here used against Egypt. The Hebrew-Hyksos scribes once again lie and falsely claim that Israel is the first-born son of God. Therefore, out of spite, the god of the Hebrew goat-rustlers will kill all of the first-born sons of the Egyptians.

Here also, the magical value of circumcision is claimed in that Yahweh tries to kill Moses because he is not circumcised. But his goat-rustler wife, Zipporah, takes a flint and cuts off the foreskin of her son and then touches the bloody foreskin to Moses’ genitals. *Abacadabra!* With this kind of ritual sorcery, Yahweh lets Moses live. This guild membership badge of circumcision is made so important that even Moses is threatened with destruction for not being circumcised. Moses, who could be considered the father of the

Jewish tradition, law, rituals, and administrative authority, exemplifies standard Jewish hypocrisy. He required all of his followers to be circumcised, but he was not circumcised, except with ritual *abracadabra*.

Exodus 5: Moses and Aaron try to get Pharaoh to let the Hebrew slaves get away. But Pharaoh didn’t do it. He knew how lazy those Jews were. (Exodus 5:8) And he wanted to work them for all of the theft, murder, swindles and losses that Egypt had suffered under the Hyksos dictatorship. So, he worked them even harder and flogged the Hebrew foremen. Pharaoh certainly knew the proper way to handle malingering Jews.

Exodus 6 is added as a way for the scribes to standardize the names of God that the various goat-rustlers were using. The name, Yahweh, is declared to be the trademark best. El Shaddai is no longer to be used because now the Hebrew god is revealing himself in all his malicious glory. The promise of the Covenant Contract is also repeated whereby the merchant-moneylender scribes wrote, “I am Yahweh I will adopt you as my own people, and I will be your God Then I will bring you to the land I swore that I would give to Abraham, and Isaac, and Jacob, and I will give it to you for your own. I, Yahweh, will do this!” (Exodus 6:6-8) Not only are the Hebrews to leave Egypt but they are to leave it “in battle order”. (Exodus 6:26) That is, ready to fight and kill. In this way, the moneylender scribes are able to round up an army of goat-thieves and enlist them into their religion. The Hebrews didn’t choose to join; the Yahweh-god chose them whether they wanted to join or not. So, they had better get circumcised or else plague be upon them!

Exodus 7: The moneylenders were not just writing a story which they claimed was from God, but a story whereby they claimed that they, themselves, were like gods. The Book of Exodus is not just the creation of a myth about the goat-rustlers but the creation of a myth about the origins of the biggest swindlers and frauds to ever walk the earth – the bankers and financiers of Abraham’s First National Bank and Pawn Shop.

The bankers were filthy, perverted betrayers and parasites upon their own people and upon the peoples of the world. But rather than being the usurers and pimps hated by all, they were striving to be the respected and feared representatives of the mightiest of the gods. These myths of Adam and Eve, Moses, etc., are all designed to connect the Hebrews to a genealogical and physical mythological delusion. The scribes claim that the Yahweh-god says to Moses, “See,

I make you as a god for Pharaoh, and Aaron your brother is to be your prophet.” (Exodus 7:1) By this and by extension, the Jews who are to be genealogically connected to this story, are as gods and prophets of God. It doesn't take holiness, compassion, goodness, virtue, godliness, enlightened self-realization or any other attribute deemed to be characteristic of a holy person. All that was necessary to be a Jewish “a god and a prophet” was to have your penis circumcised and be a descendant of the youngest son of Terah, the patriarch of the merchant-moneylenders guild of Ur and Harran. Anything actually holy or virtuous, is completely secondary and totally unnecessary for being a “pious” Jew because with the material “proofs” of circumcision and genealogical descent, even the most vile Jew is defined as “holy” and a “Chosen One of God.” Such are the lies of the Devil.

The three different literary sources which are named the “priestly,” the “Yahwistic” and the “Elohistic” by Bible scholars, are represented in Exodus 7. Even though none of the three agree on the number of plagues in Egypt, they all have in common the death of the first born. It is the least magical of the plagues and therefore murdering of children is the most accessible to practice by the average Jew.

There has been much scientific and pseudo-scientific debate as well as theological discussion of the alleged “miracle” of Moses changing the Nile water into blood. The red color that killed the fish has been ascribed to everything from red silt from upstream volcanoes to “red tide” plankton blooms. But all of these arguments which try to explain the “miracles” both scientific and ecclesiastical, all are assuming that the story is true. After all, every story in the *Hebrew Bible* is proven to be either a plagiarism, a forgery or entirely false, so why accept these other “miracles” as anything other than more Jewish lies? But whatever the explanation, in the story, the Egyptian magicians could do the same trick. Moses was thereby given the “prestige” of being equal to or greater than the famous and mighty priests of Egypt.

Exodus 8 claims that Moses and Aaron waved the magic staff and made frogs swarm all over the land. But the Egyptian magicians could also make frogs swarm all over Egypt. Then Aaron caused mosquitoes to attack men and beasts but the Egyptian magicians could not equal that trick and they told Pharaoh that it was God's work. Thus, the story begins to go beyond the trickery of magicians and into the realm of a mighty god doing mighty deeds.

Moses warned Pharaoh that Yahweh would send gadflies to attack the Egyptians but no gadflies would be sent to the best land, the Delta region of Goshen where the Hebrews lived. Although the Egyptians were attacked by great swarms of gadflies, no flies attacked the Hebrews. Again both ecclesiastical and scientific reasons have been offered to explain this “miracle,” and all of them are assuming that the story is true. But when you understand that these are just Jewish lies, you instantly attain supreme knowledge of Judaism.

In Exodus 9, the terrorism method of killing the livestock of the Egyptians is taught. Through this “miracle,” the Hebrews learn to poison the livestock of the Egyptians or any other pastoral people they hate and then say that God did it. Poisoning livestock became a tradition of the Jews to terrorize the people among whom they were allowed to live.

This “miracle” was followed by the sixth plague, the plague of boils where all of the Egyptians were covered with boils but none of the Hebrews. Next the plague of hail that fell everywhere but in Goshen, on the best land where the Hebrews resided. All of this, so that the Canaanite god Yahweh could make Pharaoh “see my power and to have my name published throughout all the earth” (Exodus 9:16), the very same name that modern Jews are too guilty and wicked to repeat but the very name that the Canaanites and Hebrews already worshipped even before Exodus was written.

The reasons for all of these fables is given in Exodus 10, where Yahweh tells Moses,

“Go to Pharaoh, for it is I who have made his heart and his courtiers stubborn, so that I could work these signs of mine among them; so that you can tell your sons and your grandsons how I made fools of the Egyptians and what signs I performed among them, to let you know that I am Yahweh.”

(Exodus 10:1-2)

Here in the Book of Exodus, Yahweh is again called “the God of the Hebrews,” that is, the god of the Apiru, the god of bandits and thieves.

The plague of locusts is next. This forces Pharaoh to allow just the Hebrew men to go to worship their desert god. But since they want to take all of their property with them, it is obvious to Pharaoh that the Hebrews are up to no good. And besides, these are slaves. What are slaves doing with “property”? So, Pharaoh wanted to keep the women and children as hostages.

After the locusts, Yahweh brought darkness to all

of Egypt. Of course, where the Hebrews lived, there was light. Pharaoh still suspects the goat-rustlers of trickery so he says that all of the Hebrews can go, but their flocks and herds have to stay in Egypt. After all, the demand that all of the Hebrews and their property and all of their flocks and herds must be allowed to leave, is a transparent ploy. This ploy has its basis in the actual historical Pharaoh Ahmose who allowed the Hyksos to leave Avaris with all of their loot so as to get rid of them without a lengthy siege.

Exodus 11: Once again, the importance of Hebrew fakery is brought to the forefront. The idea of “prestige,” which is so important in selling durable goods, is emphasized for selling charlatan myths.

“And Yahweh gave the people prestige in the eyes of the Egyptians, while Moses himself was a man of great importance in the land of Egypt, and of high prestige with Pharaoh’s courtiers and with the people.” (Exodus 11:3)

With this “prestige” the Hebrews asked to “borrow” gold and silver ornaments from the Egyptians. After all, these slaves were really holy people, so the Egyptians could trust them not to steal anything. Right? This same hoax is perpetrated by modern day Jews who use the “prestige” of their swindled positions of authority in academia or finance or medicine or politics to defraud the non-Jews of wealth and of country. But this is covered more thoroughly in *Volume III, The Blood-Suckers of Judah*.

Exodus 12 begins the Babylonian New Year with a Hebrew twist. The agricultural feast of the first fruit of the barley harvest was combined with the pastoral feast of the first-fruit of the flock to produce the Passover Feast on the Babylonian calendar date of Nisan (March-April) which began the first month of the Hebrew year. In this way, the age old competition between the farmers and the pastoralists was eliminated and their two cultures were blended into one, both celebrating the death and destruction of the Egyptians through Jewish cunning.

The Jews were to eat the Passover Feast like thieves ready to make a getaway, that is, with sandals on and dressed for a journey. It is to be gobbled down like hungry swine eating corn fritters. During the Passover, Yahweh allegedly killed the first born of every animal and man in Egypt. The Hebrews dabbed blood around their doorways so that Yahweh, not being as omniscient as he claimed to be, would know not to enter there. And like a jealous god he says, “I shall

deal out punishment to all the gods of Egypt, I am Yahweh!” (Exodus 12:12)

And so, the Jews are commanded to celebrate the murder of the first-born of all the Egyptians and the death of the first-born of all of the animals belonging to the Egyptians by dressing up like thieves in a hurry and dabbing blood on their doorways. What kind of people celebrate such diabolical evil and laugh about it? The Feast of Unleavened Bread was mandatory on all Jews because “it was on that same day I brought your armies out of Egypt.” (Exodus 12:17) So, the Passover Feast celebrates the escape of the Hyksos from Egypt as an army, not as a ragtag band of poor, oppressed slaves. This is where the Passover actually originated as a celebration for causing death and destruction of the Egyptians followed by a quick escape of the Hyksos with all of their loot.

Thus, the merchant-moneylenders of Babylon passed along a secret that the modern Jews have used to this very day. That is, if they can be a big enough pain in the ass, then eventually the People will be so anxious to get rid of the Jews that they will allow them to escape along with all of the wealth that they have stolen. To their victims, the stolen wealth is of minor importance since the most important thing is to get rid of the perfidious and irritating Jews who murder the first-born and create havoc. This is why the Jews always try to be as big a problem as possible, so that when they are eventually chased away, they can carry off some loot with them. The loot isn’t missed so much since their victims are just so happy to get rid of the Jews that they don’t notice until after the Jews have gone that they have been ripped off by the world’s cleverest thieves.

When all of their first-born were murdered, in their grief, instead of rising up and killing all of those murdering Jews, the Egyptians begged them to leave. This is a constant mistake throughout history which is repeated countless times where, instead of the Jews paying for their crimes and an end being made of those criminals and the stolen property confiscated, they are allowed to escape. Taking advantage of the Egyptians’ panic to get rid of them,

“The sons of Israel did as Moses had told them and asked the Egyptian for silver ornaments and gold, and for clothing. Yahweh gave the people such prestige in the eyes of the Egyptians, that they gave them what they asked. So they plundered the Egyptians.” (Exodus 12:35-36)

The moneylender scribes called it “prestige.” Since the Babylonian moneylenders wrote the Torah, that’s what they called it, too. But the Egyptians called it “loathing,” pure loathing that anyone could be as rotten as the Jews. Once the door was opened for them, inviting them to leave, they wouldn’t leave unless they got paid to do so.

Again, the internal evidence shows that these alleged events took place at the end of the Hyksos invasion. It claims that “the sons of Israel left Rameses for Succoth.” But Rameses was not built until after the Hyksos were expelled. In this story, it is the “armies” of the Hebrews who escaped Egypt. These armies were the armies of the Hyksos shepherds and goat-rustlers who had been ravaging Egypt for the past 108 years and who had escaped Egypt with all of their loot. The Egyptians had been glad to get rid of them.

Here, also, is found the basis for modern day swindles. The population of those escaping from Egypt is stated as 600,000 Hebrews. This 600,000 represented the total population of all of the Jews in the world at that time. Likewise, in modern times, this number is used to represent the total population of all modern Jews in the world when it is multiplied by ten, the number of a quorum of Jews praying. It is then rendered as six million. Thus, six million became a code word representing all of Jewry. It was used in World War I and again in World War II as a code word representing all Jews. As a code word, it attracted all Jews to the banner of whomever Jewish leaders were broadcasting the code. Six million did not represent an actual figure but it merely represented a code word for an attack upon all of Jewry, such as the six million “victims” of the Nazis. Thus, all Jews worldwide could be inveigled to militate against whatever target was said to be attacking the “six million.” Since that number represented the gematria code for “all Jews worldwide,” then for a Jew, “Six million means you..”

In the belief that words or phrases having identical numerical values bear some relation to each other, gematria is a system of assigning numerical value to a word or to a phrase. It is one of the many superstitions studied by what the Jews call their “scholars” or their “learned rabbis.” These are all unrepentant old frauds. Such secret code words have been taught in the scribal schools since Sumerian times and are today a large part of the Jewish studies of *Torah*, *Talmud* and *Kabbala* in the Jewish *yeshivas*. One of the best-known examples of gematria in modern times is the Hebrew word “chai” (“life”), which is composed of two letters which add up

to 18. This has made 18 a “lucky number” among Jews, and gifts in multiples of \$18 are very common among Jews. The number 18, is the sum of three sixes. So, 666 is a lucky number among Jews since it represents the anti-Christ who is their savior.

These kinds of cryptography were occasionally used so that only a select few could understand the “secrets” of religious knowledge or the “secrets” of the various Babylonian guilds. Sometimes numbers were used in Babylonian cryptography as well as words. The names of some of the major gods were sometimes written as numbers, with Anu, the head of the Sumerian and Babylonian pantheon of the gods, being assigned the number 60. [109] With the Babylonian counting system based on 60, and with the highest god of the Babylonians having that particular gematria number, then it was a simple leap for the moneylender scribes to number their “godly people” with 10,000 times the power of the magic number 60 which represented the highest Babylonian god. Thus, the number of Hebrews marching out of Egypt “in battle array,” carrying the loot of the Egyptian people, was written as 600,000 by the merchant-moneylender scribes of Babylon.

Exodus 13: The first born of every Hebrew and his cattle was to be owned by the Yahweh-god. The story of the “Passover” was to be repeated not as some ancient fable but as a continually re-newing con game. The Hebrews were not to repeat the Passover story like it had happened to someone else long ago, but they were to repeat it, even centuries later, as a genealogical delusion as if it had happened to each individual Hebrew connected to the genealogy. “This is because of what Yahweh did for me when I came out of Egypt.” (Exodus 13:8) Thus, the asl of Moses and his Hebrew bandits could be stretched around the modern Jews today, making them all one big lying asl.

It is also in Exodus 13 that the first born are pronounced “God’s property.” The first born of beasts are to be killed and offered as sacrifice, and a portion goes to the priests. The donkey is an exception; it must either be redeemed with a sheep or have its neck broken. The priests did not want any donkeys to escape their taxation racket. Since they didn’t like the taste of donkey meat, if the farmers didn’t want his donkey killed, then he had better replace it with some barbecued mutton or some silver. The first born of men are always redeemed, however, human sacrifice among the Hebrews was allowed only by paying the priests not to kill their sons. Because beasts can be

sacrificed, what happens when the Jews consider the *goyim* (non-Jewish, lowly insects, stupid cattle) to be nothing but beasts? The practice of human sacrifice by the Jews in what is called the Blood Libel, is covered in *Volume III: The Blood-Suckers of Judah*.

The Hebrews escaped from Egypt fully armed, following the Yahweh-god's, the "lord of hosts (armies), who appeared as a dust devil by day and a pillar of burning swamp gas at night. They traveled by day and by night around the Sea of Reeds rather than take the short-cut to Canaan (Palestine).

Exodus 14 tells the story of the crossing of the Red Sea and how Moses parted the sea so the goat-rustlers could walk across. The idea for this fable was stolen from the Egyptian libraries so that they could put themselves above the Egyptian priests in the prestige of magical abilities.

Long before the Hyksos period, there was already in Egypt, tales of priests who could part the waters. Several of these Tales of Wonder have been discovered, such as this one from the Papyrus Westcar. The setting of the tale is in the Old Kingdom during the time of Pharaoh Snefu, although the papyrus discovered was written in classical Middle Egyptian, dating from the Hyksos period and is entitled "The Boating Party." This story is interesting both for its hinting at the delight that the Egyptians took in seeing the naked female form as well as in the magic power of the priests.

Pharaoh Snefu was one day bored with nothing to do. His chief lector-priest, Djadja-em-ankh, said to him: "May your majesty proceed to the lake of the palace. Fill a boat with all the beautiful girls in your palace. Your majesty's heart will be refreshed by seeing them row, a rowing up and down. As you observe the fine nesting places of your lake, as you observe its beautiful fields and shores, your heart will be refreshed by it."

Said his majesty: "Indeed, I shall go boating! Let there be brought to me twenty oars of ebony plated with gold, their handles of sandalwood plated with electrum. Let there be brought to me twenty women with the shapeliest bodies, breasts, and braids, who have not yet given birth. Also let there be brought to me twenty nets and give these nets to these women in place of their clothes." All was done as his majesty commanded.

As they were rowing about, one of the women accidentally dropped her pendant of turquoise into the water. Then the chief lector-priest, Djadja-em-ankh, said his say of magic. He placed one side of the lake's water upon the other; and he found the pendant lying on a shard. He brought it and gave it to its owner. Now the water that had been twelve

cubits deep across had become twenty-four cubits when it was turned back. Then he said his say of magic and returned the waters of the lake to their place. [110]

That the Hyksos-Hebrews had a mighty god who parted the sea and drowned all of the army of the great pharaoh of the most powerful kingdom in the ancient Near East, became a powerful propaganda tool for deceiving the religiously devout people of the ancient Near East and of the entire world. The Big Lie Technique was invented by the Jews. As "proof" that the destruction of Pharaoh's army had really occurred, the Scribes wrote, "Israel witnessed the great act that Yahweh had performed against the Egyptians, and the people venerated Yahweh; they put their faith in Yahweh and in Moses, his servant." (Exodus 14:31) And all of the Jews told the same lie.

Thus, the so-called "proof" rested solely upon the fanciful imagination of those who wrote the lie. Belief is a powerful illusion since you have to imagine that something is there and then trust in your imagination. This is why every year, the Jews all claim at the Passover ritual party that "We were slaves of Pharaoh." Yet, none of these lying Jews were even alive to be enslaved by pharaoh. So, the Jews tell themselves lies as part of their own Jewish rituals and want the world to believe them. It is a clever con by the cleverest con artists and biggest liars in the world. One scribe wrote that "all of Israel" witnessed the lie. But at this time in the narration, the scribe doesn't tell you that all of those alleged witnesses had died. So, you only have the scribe's word that all of those goat-thieves had actually witnessed anything. In the king lists of Egypt, there are no missing Pharaohs and certainly none who drowned. Also, according to modern archaeology, it was impossible for all of those goat-rustlers to have even been in that desert. The *Hebrew Bible* is completely debunked by modern archaeology.

The Exodus 15 chapter is one of the many songs that the Hebrews have for celebrating the death and destruction of their enemies. But it was also great war propaganda for use against the peoples whom the goat-rustlers wanted to supplant. Philistia, Edom, Moab, Canaan are named as falling into terror as the Hebrews dragged their loot across the desert claiming that their god was so mighty. Again, the threat is repeated in the moneylender guild Contract: "If you listen carefully to the voice of Yahweh your God and do what is right in his eyes, if you pay attention to his commandments

and keep his statutes, I shall inflict on you none of the evils that I inflicted on the Egyptians, for it is I, Yahweh, who give you healing” (Exodus 15:26)

Inflicting evil is one of the attributes of the god of the Jews who dance and celebrate death and destruction of the peoples with whom they come in contact. This has become a Jewish trait. Whereas most other peoples who escape a great threat, celebrate this great happiness of being alive – they celebrate Life. But the Jews celebrate the destruction of their enemies. The Jews celebrate death like the lying demons that they are. The Exodus is one of their most repeated and successful lies. This is not just the lies of the ancient rabbis, but every Jew who celebrates the Passover ritual, repeats the same lies such as “We were slaves in Egypt.”

So important is the story of the Jews’ liberation from bondage that the biblical books of Exodus, Leviticus, Numbers and Deuteronomy – a full four-fifths of the central scriptures of the Jews – are devoted to the events experienced by a single generation in slightly more than forty years. [111] All of those Jewish stories are proven by archaeology to be fables and lies. They are designed to focus pity and admiration for the denizens of Abraham’s First National Bank and Pawn Shop. The final edition of the Biggest Lie Ever Told was arranged and re-edited in Babylon by the Ezra the Scribe just before 539 BC.

Archaeology proves that if the Hebrews had run away during the time that the Exodus claims, escape of more than a tiny group of Hebrews from Egyptian control at the time of Rameses II was highly unlikely, as is the crossing of the desert and entry into Canaan. In the thirteenth century, Egypt was at the peak of its authority – a dominant power in the world. [112] There was no Exodus, no conquest of Canaan, no united monarchy, everything that the Jews claim about their alleged ancestors is proven by archaeology to be lies and fables.

Beginning after they had expelled the Hyksos, the Egyptians tightened their control over the flow of immigrants from Canaan into the delta. The border between Canaan and Egypt was closely controlled with forts and patrols. If a great mass of fleeing goat-rustlers had exited Egypt during the time of Rameses, a record should exist. Yet in the abundant Egyptian sources, there is not a single clue. [113]

In the thirteenth century BC, the grip of Egypt on Canaan was stronger than ever. The military route in northern Sinai was protected by a series of forts and

supplied with freshwater sources. After crossing the desert, the Egyptian army could easily rout any rebel forces and impose its will on the local population. [114] So, there was no possibility of 600,000 slaves escaping in that direction. But what of the possibility of fleeing into the desolate wastes of the Sinai peninsula? This is also contradicted by archaeology. [115]

Even if the 600,000 number of fleeing goat-rustlers is wildly exaggerated, not a single encampment of even small groups of people has ever been found in the deserts of Sinai. What? Not a single encampment has never been found? One may argue that a relatively small band of wandering Israelites cannot be expected to leave material remains behind. But modern archaeological techniques – including aerial photography, satellite imaging, ground penetrating radar, among many other methods – are quite capable of tracing even the very meager remains of hunter-gatherers and pastoral nomads all over the world. Indeed, the archaeological record from the Sinai peninsula discloses evidence for pastoral activity in such eras as the third millennium BC and the Hellenistic and Byzantine periods. There is simply no such evidence at the supposed time of the Exodus in the thirteenth century BC [116] or of any other time where 600,000 escaped criminals camped for forty years. In the dry deserts, all remains are well preserved. And even if everything just blew away as dust, the campfire charcoal alone would provide the necessary clues. But there is nothing.

The conclusion – that the Exodus did not happen – is irrefutable when we examine the evidence at specific sites where the Hebrew goat-rustlers were said to have camped. According to the biblical narrative, the Hyksos-Hebrews camped at Kadesh-Barnea for thirty-eight of the forty years of the wanderings. The general location of this place is clear from the description of the southern border of the land of Israel in Numbers 34. It has been identified by archaeologists with the large and well-watered oasis of Ein el-Qudeirat in eastern Sinai. Yet, repeated excavations and surveys throughout the entire area have not provided even a single pottery sherd left by a tiny fleeing band of frightened refugees [117] not to mention 600,000 thieves.

There are no tent stake holes, no campfire ashes or carbonized wood residue, no garbage dumps full of quail bones or any other kinds of refuse heaps, no rock shelters or foundation walls, nothing but clean and empty desert. Thus, archaeology proves that 600,000

thieves running from Pharaoh never lived in Sinai as the Bible claims. So, if the Jews are caught in one lie, what other lies are they telling? “We were slaves in Egypt?” as each of them repeats every year at Passover? What do you mean, “We”?

More “miracles” are written in Exodus 16. Feeding the Hebrew bandits with quails and manna is not just a fable but also a teaching device on how the moneylenders inveigled the Hebrews to keep their minds centered on The Contract. Taking a day off from work, was certainly not a Hebrew or a Jewish invention, as the modern day Jews may claim. Long before there were any Jews, days of no work were practiced in Sumeria and Babylonia during every holy day and feast day. Even among the Romans in later times, although weeks did not exist in their calendar, all days of rest were religious feast days whereby a day of work was sacrificed to the gods. These non-work days were distributed throughout the year. On feast days, Roman magistrates, free men, students, slaves, and animals all ceased work. [118]

Like an employer magnanimously giving his workers the day off (without pay) while taking one himself, the merchant-moneylenders could join with the community in resting from work, not as a ploy to ingratiate themselves with their victims but as a fellow employee under Contract to a mighty god. And after a day off, the fact that the merchant-moneylenders were still not working, did not seem so blatantly irritating. The moneylenders were not releasing their victims from work for a frivolous holiday because this holiday was designed to keep them studying and abiding by The Contract. But most importantly, when all of the Hebrews refused to work on the same day under the religious sanctions of the Sabbath of a mighty and terrifying god, that meant that they could all get a draft exemption from serving in every king’s army. A slick trick by some very slick and cowardly Babylonian moneylenders who devised the entire Sabbath scam for that specific reason.

Providing quails and manna each day might seem even too much of a miracle even for superstitious Hebrew goat-rustlers who knew the desert intimately. But ever resourceful with every trick of salesmanship, the moneylender scribes of Babylon had a slick trick as “proof” that the myth was true. They made it seem that the story was true because they told of a jar of manna kept safely in the Tabernacle. It was a double lie of the rabbis, claiming to offer the “proof” that an actual jar of manna was kept in the Tabernacle and later

claiming that the “proof” had been stolen. In rabbi-speak, the fraud works like this: The rabbis claimed that the jar wasn’t there anymore because it had been stolen. Therefore, that was “Jewish proof” that the jar had actually been there because how could a thief steal something unless it was really there?

Exodus 17 gives more miracles to prove what a great god the Yahweh-god was. Moses struck a rock with his magic staff and drinking water came out. The magic staff gave the tribe of Israel advantage in a battle with the Amalekites as long as Moses could hold the magic staff above his head. But since it was too much effort and his arms sagged, giving Amalek the advantage, Aaron and Hur had to support his arms, “One on one side, one on the other; and his arms remained firm till sunset.” (Exodus 17:12)

The swindle here is that the scribes again claim as “proof” for the tale that “Yahweh said to Moses, ‘Write this action down in a book to keep the memory of it, and say in Joshua’s hearing that I shall wipe out the memory of Amalek from under heaven.’” (Exodus 17:14) Thus, the reader presumes that the book of Exodus that he is reading is the very book that is referred to and that his very reading of Exodus verifies that the tale is true. The merchant-moneylenders had a long experience in telling clever lies to make a sale of whatever goods they were trying to sell. Later, once Christianity was established, the rabbis taught that Amalek was synonymous with Christianity and that it was the duty of every Jew to destroy Christians and Christianity, at every opportunity. It was a duty the Jews gladly obeyed as you shall see.

In Exodus 18 we are further treated to Yahweh being not only one of many gods but the greatest of “all the gods.” Judaism was never established as a monotheistic religion as so many people believe. It started out as a polytheistic religion which recognized the existence of many gods but which claimed that their own particular god was the mightiest. This was no different than a worshipper of Marduk believing that Sin, Nabu, Ishtar and all of the other gods were holy and powerful, but who trusted most in giving his loyalty to Marduk. It was only after the Hebrews were sufficiently mesmerized by the lie, that the priests and scribes began to claim that not only was Yahweh the best of the gods but that he was actually the only god. Their methodology for this leap of belief is found in later chapters.

In this chapter of Exodus the plush, easy and profitable office of judge is here falsely being claimed

as a tiresome labor. The merchant-moneylenders were well practiced in presenting shoddy goods as pristine or of disparaging the quality or value of someone else's trade goods in order to buy them cheaper. In this case, the job of sitting on their ass all day as a judge while dispensing laws and judgements, is fraudulently presented as hard work. So hard, in fact, that the system of judges was established by the rabbis of choosing

“some capable and God-fearing men, trustworthy and incorruptible, and appoint them as leaders of the people: leaders of thousands, hundreds, fifties, tens. Let these be at service of the people to administer justice at all times.” (Exodus 18: 21-22)

Thus, the Jews operate like a military machine run by judges (generals) with various captains, lieutenants, sergeants and corporals keeping them abiding by the terms of The Contract with military precision. The system of rabbinical courts to enforce The Contract was established. This was a variation of Secret Fraud #2 of the Sumerian Swindle: “Loans rely on the honesty of the borrower but not the honesty of the lender.” In this case, abiding by The Contract was redundant upon those for whom The Contract was written and not by those evil Babylonian bankers who wrote The Contract. As far as these judges “administering justice at all times,” this is another fraud because in Judaism there is no such thing as “justice” other than in the upholding of the laws of the rabbis. Upholding the Contract for the betrayal, dispossession and genocide of Mankind, is what the Jews call “justice.”

Exodus 19 is where the Covenant Contract between the moneylenders and the Hebrew bandits was established. Those goat-rustlers are impressed with the idea that they are in agreement with The Contract whether they like it or not because God has chosen them especially to be parties to The Contract. This banker's god allegedly says, “If you obey my voice and hold fast to my covenant, you of all the nations shall be my very own, for all the earth is mine. I will count you a kingdom of priests, a consecrated nation.” (Exodus 19:5-6)

Thus, the Babylonian Bankers were giving those mangy Hebrew goat-rustlers more prestige, the prestige of a priest. Prestige doesn't cost anything and yet it has value. The Babylonian Bankers were giving the Hebrew scum the prestige of the highest office in any country, that of a priest. Even without having any of the required wealth or social position or knowledge,

the Hebrew-Hyksos were elevated by mere fiat to the social level of the awilum [the Haves]. And not just any high social position but the very highest social position, that of the priests! The moneylender scribes proclaimed it through the voice of their god, and it cost them nothing while the mangy Hebrew goat-rustlers believe it, shooed away the flies, and started acting like royalty – instantly a proud and noble people walking in goat dung and scratching at their lice.

The might and terror of Yahweh is represented with smoke and fire and thunder over Mount Sinai. The Hebrew goat-rustlers are threatened with death by stoning if any of them dare to set foot on the mountain. The rabbis of later times claimed that Mount Sinai means “malice” since it was here that Yahweh's malice went out to all of Mankind – except, of course, for the wonderful Jews who are ordered to “walk in his ways” and bring his wrath down upon all peoples. The location of Mount Sinai (or Mount Horeb as it is known in some texts) is a particular problem and over a dozen sites have been proposed for it. [119] So, even the location of their holiest mountain, is totally unknown to the Jews who proclaim so loudly about how everything in the *Hebrew Bible* is true. Against all archaeological, linguistic, philological, forensic literary comparisons, and historical proofs to the contrary, and weighing in at many hundreds of tons of data, we have only the word of the Jews (that weighs absolutely nothing), telling us how lucky we are to even have been born since God made the world just for them. And as further proof that what they say is true, they offer you the miracles on Mount Sinai, a mountain that nobody can find.

The Ten Commandments are given in Exodus 20. It should be noted that there are two primary meanings to these Commandments plus an additional reason for their creation. The two main meanings for all of these ten rules depends on whether one is a Jew or a non-Jew. The rabbis assert that the Ten Commandments were only meant for the Jews, who are thus free to practice their opposite upon the non-Jews of the world.

In this chapter, the Babylonian Bankers are claiming to be God. And not only God, but “For I, Yahweh your god, am a jealous god and I punish the father's fault in the sons, the grandsons and the great-grandsons of those who hate me.” (Exodus 20:5) This is genocide by any definition of the term. Through four generations, this Yahweh-god of the Jews is a god of genocide who destroys people entirely from grandfathers to fathers to children to grandchildren

through four generations. The god of the Jews is the God of Genocide.

This attribute is also a characteristic of the modern day Jews. Through Semitic vengeance and an “eye-for-an-eye” malice, the Jews cause the destruction even of the innocent grandchildren of their enemies. Because Judaism was established as a racial and genealogical, sociopathic conspiracy, the Jews practice it in the very same way by attacking the racial and genealogical structures of their enemies. For example, in modern day Europe and America and Australia, the Jews are the prime movers behind the overwhelming immigration of non-white aliens which they use to dispossess and cause the extinction of the white race. And why? Because Judaism is a religion of genocide. And the Jews “walk in the ways” of their god of genocide by using every possible method for destroying non-Jews (especially Christians) down through four generations into extinction. The Yahweh-god is a god of genocide and the Jews are commanded to follow his laws and walk in his ways in committing genocide upon all who hate them – or even those who “slight” them. With such an evil “religion,” it is plain to see that the Jews are devils.

The non-Jews take these Commandments at face value. The non-Jews think that these rules were made for everybody. Christians, especially, are taken in by this Jewish swindle because they accept the Ten Commandments as a part of their lives and actually practice them towards each other as well as towards non-Christians with love and charity.

However, this is not how the Jews interpret these or any other rule or obligation (*mitzvah*) of the *Hebrew Bible*. The rabbis teach, and the Jews believe, that the Ten Commandments were given to the Jews alone and not to anyone else. [120] And because these laws are made by god and to be followed by the Jews toward other Jews, then it follows in rabbinical “reasoning” that the Ten Commandments are not required to be applied by the Jews toward non-Jews. This is the perfect fraud by the world’s most fraudulent people, a fraud that has caused the deaths of millions of Christians and pagans alike at the hands of the Jews.

So, when the Commandment is, “You shall not kill,” to a Jew this means that a Jew is prohibited from killing another Jew. However, he is not prohibited from killing a *goyim* (non-Jewish, lowly insect, stupid cattle). Thus, according to the rabbis, a Jew is allowed to kill non-Jews, commit adultery with the wives of non-Jews, steal, lie and slander, covet the goods and possessions

of non-Jews. But the Ten Commandments only mean that he must not do these things to a fellow Jew. This allows the Jews to be criminal parasites upon all of Mankind and still pretend to be innocent and “holy.”

The entire *Hebrew Bible* was written by big thieves to maintain control over their gangs of little thieves. The bankers of Babylonia elevated the goat-rustlers of Canaan to the status and prestige of “priests” in a religion made by thieves, for thieves. You readers who are Christians or Muslims should look more carefully at your histories with the Jews. Whenever you find the Jews betraying you, it is because of this reason: They don’t have to follow their own laws when such laws apply to you.

Exodus 21 gives the law concerning slaves. It is no different, really, than the Babylonian Laws of Hammurabi from which they derived their inspiration. This Law of Moses actually protects the property of the slave-owner. However, it does give a slight advantage to the Hebrew slave in that if he is bought by another Hebrew, he will be freed after six years. The Christians freed Christian slaves immediately. The Muslims freed Muslim slaves immediately. The Jews freed Jewish slaves only after working them for six years in order to get their money back.

However, the Babylonian Bankers’ sexual perversions are also protected under the Laws of Moses. Once a man sells his daughter, she is enslaved for all time. If she does not sexually satisfy him, she can be sold back to her father but not to a foreigner (non-Jew). Other than this, the Semitic Laws of Moses are no different than the *lex talionis* of the Semitic Babylonians. The ox that gores is also no different than the Babylonian Laws although among the evil Hebrews, the poor ox is cruelly stoned to death.

The laws in Exodus 22 are little different than the laws of the Mesopotamia kings. Sorceresses are to be executed. Bestiality is punished with death. Anyone sacrificing to other gods comes under the ban and is killed. Again, other gods are recognized in this law since it was believed that other gods existed. The Jewish “ban,” was execution. Although the property of the moneylender is again protected in that they can take the property of the widows and the orphans but they are commanded not to be harsh on widows and orphans while taking their property.

What is different about the laws of loaning money, is that the Hebrews cannot charge each other interest on a loan. This does not prevent them from charging interest to Gentiles but they must not charge interest

to those who are brothers in The Contract with their circumcised penises as proof.

The Hebrews are commanded not to be slow about making offerings from their farm produce. The first-born of the flocks and herds are to be sacrificed to Yahweh. This included the first-born son, although he may be ransomed by paying the priest rather than sacrificing him. This trick is to terrorize the Hebrews with the threat of human sacrifice of their first-born son. Although the threat is there, as an implied power of the priests to actually murder their first-born sons, but in fact, it was a ploy for getting the Hebrews gladly to ransom and redeem their sons by paying the priests.

The Bankers of Babylon were accustomed to the finest foods. They did not want to be joined by filthy goat-rustlers who might serve them filthy food. So, they demanded that they not eat “the flesh of an animal that has been savaged by wild beasts.” (Exodus 22:31) The moneylenders were trying to build a community in which they could live safely with all of the best foods and finest comforts. So, they commanded the half-wild Hebrew goat-rustlers not to eat dead animals or carrion that they had found bloating in the heat. And the moneylenders’ god must not be reviled and the rulers of the Hebrews must not be cursed. (Exodus 22:28) Cursing was dangerous because it invoked magical affliction through the god or through the demons.

Because the Bankers of Babylon were setting up a system that primarily benefited themselves, in Exodus 23, they wanted their victims to be truthful. After all, it is easier for them to take advantage of honest people. So, the Hebrews are enjoined to be honest in lawsuits. To avoid losing money, as they had so many times in Babylonia, this honesty is not to be tempered by pity for the poor. When a rich moneylender hauled a poor man before the judges, he wanted to enslave his victim without the judges or the crowds taking the side of liberality or pity. In other words, what the Bankers are setting up in paragraph one, is a law system based on written contracts that cannot be ameliorated by human pity.

Making money and enslaving debtors is serious business and no place for mercy if silver is to be made. In later centuries, this evil philosophy carried by the Jews throughout Europe, made them the most hated of people wherever they went – parasitic and predatory people who gloried in the hatred directed toward them. And what kind of demented glory is it where being the target of hatred is considered to be a virtue?

The Jews ruthlessly practiced the Sumerian Swindle wherever they went, received hatred for their endless greed, and returned that hatred with even more malice and hatred. And why? In this sick religion of Judaism, their God of Hatred promised to “punish those who hate me through four generations.” Thus, the more the Jews were hated, the more they believed that they were the “holy, chosen ones” of the Yahweh-god, following his “ways and walking in his path,” just as The Contract “promised.” If the Gentiles hated the Jews, then that meant to the Jews that it was not them but God whom the Gentiles hated. In such ways, the Jews became the most deluded people on earth, a people determined to destroy and enslave the world simply because the moneylenders of Babylon had promised them such a reward in the Laws of Moses. It was a foul and sociopathic religion, written by some foul and psychopathic moneylenders who made their god in their own image.

As a way of welding the Hebrews together into a community, various wise teachings are given on overcoming hatred towards fellow Hebrews by helping them even if they are one’s enemy. Letting the land lie fallow every seventh year and taking the Sabbath off from work is here enjoined. But also “do not repeat the name of other gods.” (Exodus 23:13) again shows that Yahweh is but one of many gods.

The main feasts are given as in the spring the feast of Unleavened Bread and Passover; the feast of Harvest (50 days after Passover) the Ingathering of the grapes (Tabernacles or Shelters, living in shelters) Later other feasts were added: New Year, Day of Expiation, Purim, Dedication, and Day of Nikanor.

This is where the Canaanite taboo was once again given as a Law and it is this one custom that was later expanded by the idiot rabbis for separating milk and meat. The law is: “You must not boil a kid in its mother’s milk.” (Exodus 23:19) This ancient taboo of the sheperds throughout the ancient Near East reflected the love and pity all of these pastoralists had for their animals. It was a real shame to kill a kid for dinner and also boil him in his own nanny goat’s milk. This is all that the law reflected. But once the Pharisees and rabbis began adding their “Tradition of the Elders” to the Torah, they transmogrified this simple law into a multitude of asinine dietary restrictions about mixing dairy products and meat at the same meal. By increasing the number of their laws, the rabbis could increase their profits from the penalties and fines levied on those who broke their laws. The more laws,

the more law breakers; resulting in more barbequed goats and silver paid to the priests who wrote the laws and signed God's name to them.

Again, the Yahweh-god is shown to be a god of genocide. "My angel will go before you and lead you to where the Amorites are and the Hittites, the Perizzites, the Canaanites, the Hivites, the Jebusites; I shall exterminate these." (Exodus 23:23)

As the scribes wrote it: "... you must destroy their gods utterly and smash their standing stones." (Exodus 23:25) Mixing the methods of slaughtering entire villages and burning them down, destroying sanctuaries and books, erasing all clues of Canaanite religions, raping the little girls, killing the priests, total genocide against the villages to the fourth generation, the demon priests of Yahweh wiped out all true religion and substituted Judaism in its place. This demonic propensity of Judaism was erroneously absorbed into the false teachings of Pauline Christianity as well as fully copied into Islam. The standing stones were not just stones in commemoration of a god, but they were boundary markers. In every country of the ancient Near East, it was a great crime to destroy boundary markers. But here, for the sake of these bandits, their god of genocide commands that they do so. The Hebrews are being ordered to destroy the boundary markers so that they could more easily steal the land and make it their own.

This god of the Jews used the Assyrian methods of terrorism. "I shall spread panic (literally, "send my terror") ahead of you; I shall throw into confusion all the people you encounter; I shall make all your enemies turn and run from you." (Exodus 23:27) But using terrorism is not the most subtle method because the Bankers of Babylon wanted to take the land of Palestine as subtly as they took the lands of Sumer and Babylonia. The moneylenders wanted to take the land through subversion with as little work and expense as possible.

So, the scribes wrote: "I shall not drive them out before you in a single year, or the land would become a desert where, to your cost, the wild beasts would multiply. Little by little I will drive them out before you until your numbers grow and you come into possession of the land." (Exodus 23:29-30)

Here is where the scribes set the frontiers of Israel: "For your frontiers I shall fix the Sea of Reeds and the Philistine Sea [Mediterranean Sea], the desert [of Arabia] and the [Euphrates] river; yes, I shall deliver

the inhabitants of the country into your hands, and you will drive them out before you." (Exodus 23:31)

Total extermination and total dispossession and enslavement of the peoples of these countries was to be practiced by the Jews. "You must make no pact with them or with their gods. They must not live in your country or they will make you sin against me; you would come to worship their gods, and that would be a snare for you indeed!" (Exodus 23:33) After all, what is Yahweh other than the lies that the Jews told about him and a bunch of laws that the priests wrote designed to keep the Hebrews obedient?

To the surprise of anyone who actually studies Judaism, there is really nothing that can be called a "religion" found within Judaism. It is a synthetic creation of the moneylenders of Babylonia. It contains nothing that can be classified as actual spirituality and godliness other than ritualistic showmanship. It is lacking the special power of the Holy Spirit which the pagan non-Jews had, but of which the materialistic Jews are ignorant. The spiritual knowledge of other people was forbidden to the Jews because the moneylenders of Babylon wanted an ignorant people who followed their demonic Contract, not an enlightened people who followed God. All signs, symbols, graphic designs, paintings or sculptures representing such spiritual knowledge of the pagans and the religions of other people, were (and are) routinely destroyed by the rabbis. Judaism is less of an actual religion and more of an anti-religion. A true religion seeks to elevate Mankind upward toward God but Judaism seeks to pull Mankind downward, beneath the feet of the Jews who feel themselves elevated above Mankind thereby. The Jews are destroyers of religion. They seek to pull Mankind down into hell with themselves standing on top.

In Exodus 24, Moses used a lot of blood to pour over the altars he built of loose rocks. At this time Moses read the Book of the Covenant and then did some more *abracadabra* by throwing the blood toward the Hebrews as he said, "This is the blood of the Covenant that Yahweh has made with you, containing all these rules." (Exodus 24: 8)

This chapter claims that Moses, Aaron, Nadab and Abihu and 70 elders went up the mountain where "They saw the God of Israel beneath whose feet there was, it seemed, a sapphire pavement pure as the heavens themselves. He laid no hand on these notables of the sons of Israel: they gazed on God. They ate and they drank." (Exodus 24:9-11) Notables? These

scurffy, Hebrew goat-rustlers and alleged ex-slaves are here named as “notables”? What is notable about a Jew other than the lies that he tells about God? Then, according to the tale, the cloud covered the mountains and Moses walked in and didn’t come out for 40 days and 40 nights.

In Exodus 25, the Bankers of Babylon were very interested in getting the wealth of the temples for free. Their deposits in the temples of Mesopotamia was their own wealth which was separate from the wealth of the temples. But in their new religion, not only did they have a safe place to store their silver and gold but the donations of the people would also be theirs through the fact that the priests were set up to rule from within the family genealogy of Terah’s guild of merchant-moneylenders.

In Exodus 25, the scribes wrote a list of the stuff that they wanted. They wrote that their “mighty god” said:

“Tell the sons of Israel to set aside a contribution for me ... gold, silver and bronze; purple stuffs, of violet shade and red, crimson stuffs, fine linen, goats’ hair; rams’ skins dyed red, fine leather, acacia wood; oil for the lamps, spices for the chrisam and for the fragrant incense; onyx stones and gems to be set in ephod and pectoral. Build me a sanctuary so that I may dwell among them.”(Exodus 25:1-9)

This is identical to the beliefs of all other peoples of the ancient Near East. That is, the gods dwell within the temples that are built for them. In this case, (Oy! What a coincidence!) the Yahweh-god had all of the greed for expensive things as did the Bankers of Babylon. The Hebrew god wanted a wooden box built that was gold plated as well as a throne for him to sit on. This “throne of mercy” is to be built with two Babylonian winged-cherubs mounted on each side. In the Egyptian style, the cherubs “have the wings spread upwards so that they overshadow the throne of mercy. They must face one another, their faces towards the throne of mercy. You must place the throne of mercy on top of the ark.” (Exodus 25: 20-21)

So far, the only thing that differentiates the religion of the Jews from that of the Babylonian religions was that it was conjured up by moneylenders rather than by priests. Even a throne for their god to sit on, was built into the Babylonian design with Egyptian influences. If it was something new or a pure religion from an all-powerful god, then why was it built on a template of everything found in the other religions

of Egypt and Mesopotamia? Rather, it was a religion that was lacking in imagination or in original thought because it was not created by “the word of God” as the lying Jews claim; it was created by Terah and Abraham’s Guild of Babylonian Moneylenders, building from designs that they already knew.

And what else do moneylender-priests need besides silver and gold? Of course! The scribes of Babylon declared that gold-plated wooden tables and solid gold plates and drinking cups are required along with a continuous supply of bread as a “continual offering.” And a seven lamped menorah of solid gold was needed to light up all of that golden tableware. Does this seem like a lot for a god to ask of some miserable slaves, running from Pharaoh through the deserts of Sinai? Well, the greedy moneylenders ask for even more than this!

In Exodus 26, once again Assyrian and Babylonian cherubs are commanded to be brocaded on the fabrics and hangings of the tabernacle. A goat hair and red rams-skin tent hangs over the tabernacle. Purple and red goat hair and linen, embordered with Babylonian cherubs, gold plating and silver tent-pole sockets was a slum-dwelling goat-rustlers fantasy. A veil parted the area where the worshippers kneel, from the “Holy of Holies” where the golden throne sat on the tabernacle. The gold table is where the loot was plied up and the gold lampstand was kept handy with perpetually-burning olive oil.

In Exodus 27, the altar is described as having four horns, one jutting out from each corner. These horns are, again, a Babylonian design element representing the power of bulls and Babylonian gods – and they kept roasted meat from rolling off the tables. The altar was of bronze-plated acacia wood with bronze sacrifice implements for spearing barbequed meat and for splashing blood and stirring hot coals. The oil lamp menorah was to be perpetually burning with, of course, olive oil during the forty years these Hebrews were camping out in the desert while feasting on quails and manna. Did they bring olive oil with them as they were running away from Pharaoh? And in an empty desert where so much wood was needed to roast so many animals, where did the wood come from and what did the animals have to eat?

The genealogical fraud gets passed along in Exodus 28 along with the moneylenders’ insistence upon getting as much “prestige” and “dignity” glued on as possible. The scribes write that Yahweh ordered Moses: “For Aaron your brother you are to make sacred

vestments to give dignity and magnificence.” These vestments are to give these Jewish clown-priests the same “dignity” of a crackhead Harlem pimp showing off his zoot suit.

All of the ablest craftsmen were required, “whose ability I have given them, to make Aaron’s vestments for his consecration to my priesthood.” Included among these fancy embroidery of “gold, purple stuffs, violet shade and red, crimson stuffs, and fine twined linen” (Exodus 28:5), was the ephod. Instead of reading the liver of a sheep to find out what God wanted, the Hebrews used the holy dice cup. By throwing dice and casting lots, they had a direct line to Yahweh, Himself. After all, who needs faith and belief or even Moses, himself, when these “holy chosen ones of God” had the holy dice to tell them the will of the god? They had already murdered the priests of other religions who actually knew how to commune with God, so the holy dice was their only hope.

Once the high priest was all decorated with purple and red and gold, he would wear the ephod (the holy dice table) and the Urim and Thummim on his chest so that he could go behind the curtain and cast lots and throw the holy dice (Urim and Thummim) as a way of divining an oracle from his god. Between casting the holy dice and throwing lots on the ephod, the high priest was practicing the only real “wisdom” that the Jews ever had, which wasn’t stolen.

Judaism gets even zannier. On the purple, red and gold robe of the priest, gold bells were attached all along the hems “so that the tinkling of the bells will be heard whenever he enters the sanctuary in Yahweh’s presence, or leaves it; thus he will not die.” (Exodus 28:35) This was a Babylonian tradition of this Babylonian moneylenders’ religion. It comes from the Babylonian custom of adding tinkling bells to the priests’ garb in order to frighten away demons who lurked around the entrances to sanctuaries.

As further decoration, the high priest had a plate of pure gold tied to his forehead with the words, “Consecrated to Yahweh” engraved on it. “Aaron is to wear it on his brow, and so take on himself any shortcomings there may be in what the sons of Israel consecrated in any of their sacred offerings.” (Exodus 28:38) The Contract stipulated that the high priest was personally responsible for any shortages in the temple offerings. This was a standard tax-farming law of Babylonia, that is, if the tax collector didn’t get all of the taxes from the People, then the difference came out of his own purse. The gold plate tied to his forehead

had magic qualities because it would “draw down on them the goodwill of Yahweh” (Exodus 28:38) because both Yahweh and the moneylenders loved gold.

The fancy clothes of the priest are specifically to “give dignity and magnificence,” if such was possible to that bearded clown dressed in red and purple with tinkling bells tied to his dress hem, a holy dice table strapped to his chest with a plate of gold strapped to his forehead. The priests are to wear linen breeches so that their nakedness is covered up. And the fault in not carrying out these orders “means death.” Thus, the scribes of Babylon back up their instructions with a death penalty from god as well as from themselves. Oh, those poor, fat priests, suffering under all of those rules before they can gobble down the barbecued goat meat!

Once the fancy clothes are put on in Exodus 29, then Aaron and his sons “by irrevocable ordinance the priesthood will be theirs.” (Exodus 29:9) This part of The Contract allows the priesthood to be inherited and thus kept in the family of the moneylenders.

The sacrifice is another term of The Contract that emphasizes the idea of “sin.” This “sin” is a kind of moneylender’s debt. That is, by breaking some law of the Yahweh-god, a debt is incurred which must be paid off through some sort of offering to the Temple or to the priests. Laws give power; therefore, write your own laws and get all the power. It’s a slick swindle that had been used for centuries in the various Near Eastern temples. But here it is codified. The sacrifice of animals is a “sin offering” where “sin” means a “debt.” Thus, paying one’s debt to the god of the moneylenders by paying the priests, is an important part of the Jewish religious scam.

Blood, too, is poured all around the Hebrew altars and the “holocaust” of sacrificed animals on the altar is “a burnt offering whose fragrance will appease Yahweh; it will be a holocaust in honor of Yahweh.” (Exodus 29:18) Appeasing the wrathful god, is a continuous labor that keeps the priests well-fed and wealthy while feeding the scraps to Yahweh. Blood is poured all around the Hebrew altar, wiped on Aaron and his sons and sprinkled on Aaron and his clothes. This makes everything all bloody. The lying demon god of the Jews claims that blood means life. But actually, blood is “holy” to the demon god of the Jews because blood means death and the taking of life simply because it can only mean life when it is circulating inside a living creature. Spilled blood means death and the Jews love spilling the blood of the living.

The clown-priests of the Jews make a pantomime

of offering bread to the god. Since the god doesn't eat bread, the priests do. Two lambs are offered every day and this is when the Yahweh-god will meet with the priests and talk with them in mumbo-jumbo which they can imagine as voices in their heads.

Exodus 30: An altar for burning incense was set up at the entrance to the Tent of Meeting. It was plated with gold and had horns on it like most other altars of the ancient Near East. The best incense was burnt there. To make sure that the temple would have a steady income, a poll tax was set up. The priests not only did a census of the Hebrews but also wrote each name in a register. The Hebrews were required to pay a tax "each is to pay Yahweh a ransom for his life, so that no plague comes on them when the census is made." (Exodus 30:12) Each person 20 years or older had to pay one-half shekel of silver "as a ransom for your lives," (Exodus 30:15) This was a great swindle, claiming that you had to pay the priest or else the god would zap you with a terrible curse. This money was for maintenance of the service in the Tent of Meeting. The priests had to wash their hands and feet in a bronze basin before approaching the altar. They were not allowed to track in donkey dung on their dirty feet as was the usual custom among the Hebrews.

With all of the blood and guts and slaughtered animal dung, rotting in the heat around the altar, the Jews had to make a fumigant of liquid myrrh, cinnamon, scented cane, cassia and olive oils which was called the "holy chrism." This fragrant perfume was also later reserved "to anoint the king." This anointing makes the king a "sacred person." He is the "anointed of Yahweh" which is, in Hebrew, "the Messiah," and in Greek, "the Christ." Anointing was reserved for the high priest which, taken from the Babylonian tradition, enabled the priest to have the power over the king. It was the priest who passed to the king both the power of god and the backing of the temple. In this way, a solution is always available for Secret Problem #10 of the Sumerian Swindle: "Kings are targets, so it is better to hold the target in your hands than to be a king".

By anointing all of these putrid-smelling sacrificial utensils and the rotting, blood-stained clothes of the priests, "they will excel in holiness, and whatever touches them will be holy." And to keep the recipe for this special Hebrew deodorant reserved to the priesthood, it was forbidden to be copied for ordinary use. The only other place where such a powerful fumigant could be useful other than in a Jewish

temple, would be a slaughter house or a public latrine.

Exodus 31: The skill for making fancy stuff for the Tent of Meeting, the Yahweh-god claimed was given to the workmen by none other than Himself. This god claimed that everything is his. So, if a workman has skill in artistry, then that skill is a gift from his god. In this chapter not only is the skill of the craftsmen claimed to be a gift of God but also another of the moneylender swindles is here put forth.

The swindle of the Sabbath is here used as a false "proof" that this goat-rustlers' god was actually the author of the Laws of Moses. In this story, Yahweh tells Moses that, "You must keep my Sabbaths carefully, because the Sabbath is a sign between myself and you from generation to generation to show that it is I, Yahweh, who sanctifies you". (Exodus 31:13)

In other words, keeping the Sabbath alone, is supposed to represent "proof" that Yahweh is the one who decreed the law and no one else.

"Work is to be done for six days, but the seventh day must be a day of complete rest, consecrated to Yahweh. Whoever does any work on the Sabbath day must be put to death." (Exodus 31:15)

Since this law was an automatic draft deferment for the moneylenders, they made sure that the stupid Hebrews understood the importance of this law, without telling them the actual reason. The moneylenders of Babylon enforced it with a death penalty.

The power of the death penalty is given to the priesthood. Breaking such laws gave the priest an ultra-extreme power to met out death to transgressors of Mosaic Law. This was a terrifying weapon which punished the Hebrews for even minor breeches of The Contract. The Hebrews were being subjected to terrorist methods for keeping them in thrall to the tyrannical priests, scribes and, later, to the rabbis. It was not a choice that the Hebrews consciously made. They were the Chosen Ones, alright. The Hebrews of Canaan were chosen by the Bankers of Babylon for their innate, simple-minded stupidity.

Exodus 32 again shows the great wealth that the Hyksos stole from Egypt. Although they are depicted as shepards and ex-slaves running away through the deserts, there are some monetary facts given that are usually overlooked by Bible commentators. Not only was a huge amount of gold and silver and precious stones used in building the Tent of Meeting and its furniture, the gold lampstands and all the other decorations for the portable altar, but large amounts

of purple and red cloth and hanging tapestries as well. In addition, a census was taken whereby the 600,000 Hyksos were each taxed one-half shekel of silver. A shekel was about 8 grams of silver. Thus, from the very beginnings, these “poor ex-slaves” have set up a gold-encrusted temple with a tax-base of 300,000 shekels per year (2.65 tons of silver) right in the middle of a burning desert. If the Jews are to be believed (which they never can be), then they certainly stole a lot more loot from the Egyptians than they initially claimed. After “wandering in the desert” for the forty years that Exodus claims, then the Hebrews paid the priests a total of 106 tons of silver alone, not counting gold and roasted bulls and goats.

But now, in Exodus 32, after this huge expenditure of gold and silver, they are begging Aaron for a golden bull to worship. This golden bull (a common effigy in the ancient Near East) was made out of their gold ear-rings. Again, there is no way slaves would have gold ear-rings. So, if you believe the Biblical story then they must have stolen all of this from the Egyptians.

This apostasy of the Hebrews is a recurring theme of The Contract. The fables are written with the idea that this great Yahweh-god has done such wonders and has been so powerful, that it is astounding to the Readers of this tale that anyone would abandon such a great god. But the Hebrews do abandon the Yahweh-god, leaving the Reader to feel superior to them by his own belief. Again, the fable is repeated that Yahweh’s Contract is based upon a Promise which in turn is based upon the genealogically transmitted “blessing” from Abraham, Isaac and Jacob right on up to the priest of the Temple.

Now, Moses dissuades Yahweh from murdering the Hebrews and he descends the mountain with the two tablets containing the Ten Commandments which no Jew ever obeyed. Of course, if Exodus had been written when the Jews claim that it was written, God’s writing would have been in Egyptian since the Phoenician-Canaanite-Hebrew alphabet had not yet been invented. Again, the lies of the Rabbis are shown for what they are, since they claim that the Hebrew language is God’s very own holy language and the Hebrew alphabet was used to write those tablets. The moneylenders of Babylon could not conceive of some future time when archaeologists would dig up the buried cities of Sumeria, Babylonia, Elam and Assyria as well as those in Egypt and prove that of the original languages, none of them were Hebrew. It is very difficult to tell when the Jews are not lying, since so many frauds are used to

create Judaism.

This chapter also introduces the idea of the “lesser Jews” whereby the leaders of the Jews and the priests murder those Jews whom they consider both expendable and not pious enough. Aaron says to Moses, “You know yourself how prone this people is to evil.” (Exodus 32:23) And Moses orders the sons of Levi, “Gird on your sword, every man of you, and quarter the camp from gate to gate, killing one his brother, another his friend, another his neighbor.” (Exodus 32:27) After killing between 3,000 and 23,000 Hebrews (depending on the translation), these Levites thus became priests. In this way, the long history of the priests of the Temple murdering anyone not pious enough, was begun.

How can the Jews claim to be a righteous people when their own priests are murderers? And of all the Jews, the Levites murdered the most and for this became priests of the demon god of the Jews. Priests who are murderers! Real heroes of the Jews!

Exodus 33: Once again the genealogical fraud of the alleged “Promise” is repeated where Yahweh promised the land of Palestine to Abraham, Isaac and Jacob. Yahweh says that he will “send an angel in front of you; I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, the Jebusites. Go on to the land where milk and honey flow. I shall not go with you myself – you are a headstrong people – or I might exterminate you on the way.” (Exodus 33:2-3) Not only is the god of the goat-rustlers a god of extermination but he is here shown to be the usual Mesopotamian local god. He isn’t everywhere! Also, the Hebrews are shown to still have so much loot after all of the gold and silver extracted from them by the priests that “On hearing these stern words the people went into mourning, and no one wore his ornaments.” (Exodus 33:4) The ornaments being, of course, the loot they had stolen from the Egyptians. It takes a great moaning and crying for a Jew not to want to wear his stolen gold and silver ornaments. So, this shows how very sorry they were!

Whenever Moses went to the Tent of Meeting, a dust devil or “pillar of cloud” would station itself at the entrance. In the Tent, Moses is supposed to speak to the Yahweh-god face-to-face like friends. His servant, Joshua, stayed in the Tent of Meeting.

Exodus 34: Here Moses cuts two tablets of stone for Yahweh to write on. He schlepps these up the mountain of Sinai in the morning where the god of the goat-rustlers proclaims his rather demonic attributes

worthy of the Bankers of Babylon.

It will be instructive at this point to describe the meaning of the word, “Yahweh.” It is the first person singular, present continuing tense of the Hebrew verb “to be”. So it means, “I am” – or more specifically, “I am continuously now at this moment forever.” So, whenever the word “Yahweh” is used in the Bible it means “I am.” With this knowledge, the following passage makes more sense:

“Yahweh passed before him [Moses] and proclaimed, ‘Yahweh, Yahweh, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness; for thousands he maintains his kindness, forgive faults, transgressions, sin; yet he lets nothing go unchecked, punishing the father’s faults in the sons and in the grandsons to the third and fourth generation.’” (Exodus 34:6-7)

This moneylender god of destruction is now presented in his basic attributes which are added to what he claims about himself in Exodus 33:19. “I have compassion on whom I will, and I show pity to whom I please.” Thus, this demon god of the Hebrews shows himself to be only a god of the goat-rustlers and no one else, showing pity to the Hebrew bandits and destroying the entire gene pool of those whom this god of genocide despises – which happens to be all of Mankind except for the Jews. Yahweh is the god of genocide, wiping out entire nations and destroying people into the fourth generation, with the aid and efforts of his “holy” Jews. And yet, in the 20th Century AD, these cunning Jews murdered over a hundred million people through their Communism and their wars for money, while at the same time declaring themselves to be the victims of genocide! How they got away with it, is described in Volume III: *The Blood-Suckers of Judah*.

But for now, this Jewish psycho-pathology can be understood by the modern Reader if you imagine your great-grandfather whom you perhaps remember when you were a tiny little kid or perhaps he was already gone by the time you were born. Anyway, when you grow into an adult, a follower of the God of Genocide sneaks up behind you and strangles you. It is not something that you can conceive because you have never met this assassin and have no idea why you are being killed. As you choke out the last of your life, it is a complete surprise. But the assassin kills you because of something that your great-grandfather did, even though you don’t know what that something was

or even know much about your great-grandfather. You are an innocent victim but the God of Genocide decreed that as a fourth generation descendant of your great-grandfather, you must be killed for his debts. This is the law of the god of the Jews as stated in the Book of Exodus. This is one reason people always had a purposely engendered and actively encouraged “fear of the Jews” because the hidden malice that those demons radiated would be expressed at surprising and un-deserved times. The people wondered if maybe some evil would befall them through the Jews by which they did not know its origin. Judaism is a form of social terrorism.

Again, the scribes of Babylon repeat the phrase by using the salesman’s trick of threatening to withdraw the saleable goods so that the customer is induced to buy it while he can. Yahweh threatens to remove himself from their presence so Moses begs, “let my Lord come with us, I beg. True, they are headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.” (Exodus 34:9) Oh yes! Let the murdering Hebrew bandits join with the God of Genocide! How wonderful! What a blessing for Mankind to have devils posing as innocent saints living among us!

So, the moneylender scribes have their God of Genocide say to Moses:

“I am about to make a covenant [make a deal] with you. In the presence of all your people I shall work such wonders as have never been worked in any land or in any nation. All the people round you will see what Yahweh can do, for what I shall do through you will be awe-inspiring. Mark then, what I command you today. I mean to drive out the Amorites before you, the Canaanites, the Hittites, the Perizzites, the Hivites, the Jebusites. Take care you make no pact with the inhabitants of the land you are about to enter, or this will prove a pitfall at your very feet. You are to tear down their altars, smash their standing stones, cut down their sacred poles.” (Exodus 34:10-13)

Thus, the god of the goat-rustlers is claiming that the Hebrews are not only to practice genocide by exterminating the people of Palestine but to steal their land, destroy their boundary markers, burn their books and destroy all true religion. Furthermore, this god of the goat-rustlers claims that “Yahweh’s name is the Jealous One; he is a jealous God”. (Exodus 34:14) This is just one more negative attribute of the demons who wrote the Book of Exodus. Yet, regardless of all

this bragging thunder, none of this happened. Modern archaeology proves that there was no Conquest of Canaan as the *Hebrew Bible* claims. The god of the Jews was a lying God of Liars.

Archaeology has uncovered an Egyptian stronghold to the south of the Sea of Galilee. It contained numerous monuments and hieroglyphs of the pharaohs Seti I (1294-1279 BC), Ramesses II (1279-1213 BC), and Ramesses III (1184-1153 BC). The garrison city of Megiddo and the various Egyptian garrisons throughout the country would not have stood idly by as a group of refugees from Egypt attacked the province of Canaan. And it is inconceivable that the destruction of so many loyal vassal cities by the alleged “invaders” would have left no trace in the extensive records of the Egyptian Empire. [121] When the Biblical account is compared to the archaeological evidence and to the Egyptian records, it is evident that the Jewish priests and rabbis have been lying to the world for the past three thousand years.

But in the Book of Exodus, to keep the wealth in their own hands, the merchant-moneylender scribes wrote,

“All that first issues from the womb is mine: every male, every first-born of flock or herd. But the first-born donkey you must redeem with an animal from your flocks. If you do not redeem it, you must break its neck. You must redeem all the first-born of your sons. And no one is to come before me empty-handed.” (Exodus 34:19-20)

Thus, the moneylender-priests assured themselves a steady food supply with an income from the Hebrew goat-rustlers. This is a very important part of The Contract that the moneylenders were trying to establish. For their religious swindle to be successful, they had to make sure that their priests were well-fed and well-paid and that no one could escape their taxes. A donkey is a valuable pack animal and not to be eaten. Even so, the donkey’s owner must either pay the tax or a gang of Jewish priests would murder the donkey, leaving the owner with nothing. So that the moneylenders, themselves, did not have to support this organization of voracious priests, the money had to come out of the Hebrews and not out of their own pockets. Paying a tithe was enough to insure each member of The Contract the benefits of a Temple membership such as interest-free loans, one day off per week, business intelligence, cartel price fixing, free

travel lodging, exemption from military service, safety inspected food, etc. That was all for the benefit of the merchant-moneylenders. But the priests would have to be fed by the congregation.

As a part of The Contract, and to keep production at a high level, the Sabbath rest is again invoked. The Feast of Weeks, First Fruits and Ingathering are declared so that both the farmers and the pastoralists can both pay their taxes to the priests. And three times per year, all of the men-folk have to present themselves before the priests. Since the Yahweh-god is a god who wants gold and silver and barbequed meat well-roasted on the altar and who has commanded that “no one is to come before me empty-handed,” then of course, in addition to everything else that is due to the priests, all of the men-folk three times a year have to bring additional gifts. This is a well-conceived scam, carefully thought out for maximum profits. And in exchange, the goat-rustler god declares, “When I have dispossessed the *goyim* (non-Jewish, lowly insects, stupid cattle) for you and extended your frontiers, no one will covet your land, if you present yourselves three times in the year before Yahweh your god.” (Exodus 34:24) Dispossessing all of Mankind, is automatically built into the Sumerian Swindle, the swindling scam of the bankers. It can be done by lending money at interest which eventually puts ownership of the entire world into the hands of the bankers. And here, this very idea is promoted by the Bankers of Babylon, authors of the Torah, because now they have a place to deposit all of their loot.

Yahweh, this mighty god who created the universe and fasted for ten billion years before he found any goat-rustlers to feed Him, demands fresh food:

“You must not offer the blood of the victim sacrificed to me at the same time as you offer unleavened bread, nor is the victim offered at the feast of Passover to be put aside for the following day. You must bring the best of the first-fruits of your soil to the house of Yahweh your god.” (Exodus 34:25-26)

The ancient sheperd’s taboo is again declared: “You must not boil a kid in its mother’s milk.” (Exodus 34:26) The latter day evil rabbis, in their demonic ignorance, have used this Mesopotamian taboo to create a corpus of laws governing milk and meat, all with an eye to keeping the Hebrews dependant upon their utterances of multitudinous laws that they, themselves, wrote; and paying “sin offerings” for

breaking those laws.

Yahweh orders Moses to “Put these words in writing, for they are the terms of the covenant [Contract] I am making with you and with Israel.” (Exodus 34:27) So, Moses allegedly stayed in the tent for forty days and forty nights, eating and drinking nothing, while chiseling on a stone tablet the Ten Words. After speaking with Yahweh, Moses’ face would radiate so much that he put a veil over his face. This always happens when liars are caught, their faces radiate with embarrassment. And Moses was telling some whoppers!

Exodus 35: These last chapters (35 through 40) of Exodus is almost a word for word repetition of chapters 25 through 31; there the orders are given and here they are carried out. The lists of treasures that these thieving scoundrels had stolen from Egypt is again listed which they must contribute to the priests of the Tabernacle.

“And all those whose heart prompted them to give came, bringing their contribution for Yahweh for making the Tent of Meeting, for all its functions and for the sacred vestments. They came, men and women, all giving willingly, bringing broaches, rings, bracelets, necklaces, gold things of every kind, all those who had vowed to Yahweh some article of gold. All those who happened to own purple stuffs, of violet shade or red, crimson stuffs, fine linen, goats’ hair, rams skins dyed red, or fine leather, brought them.” (Exodus 35:21-23)

This mention of “purple stuffs” and “crimson stuffs” are the royal purple-dyed fine linens worn only by nobility. Purple dye was very expensive, a Phoenician monopoly, and only the extremely wealthy could afford it. Also, the red-dyed stuffs refers to the dye extracted from the madder root, a bright red dye for leather and cloth that was imported from Anatolia – not as expensive as the purple, but it was still too expensive for any but the wealthy.

So, once again, these were not poor ex-slaves who had “borrowed” a few trinkets and ornaments from their Egyptian masters so that they could be dressed up fancy for their god in the desert, as the fable claims. These were extremely wealthy thieves who had been looting Egypt for 108 years and who were able to escape with all of their loot by the mercy of Pharaoh. Their carts and donkey packs were bulging with loot and the moneylender guild of Abraham wanted it. The onyx stones and gems, the spices and fragrant oils, the precious incense, all were part of the loot, not a part of

what dirty slaves could beg from unwilling Egyptian masters. And among the craftsmen, Bezalal of the tribe of Judah made all of this fancy glitter and bling for the Tabernacle. This is a literary foreshadowing of the future prominence of the tribe of Judah.

Exodus 36: The Babylonian merchant-moneylenders didn’t want the Hebrews to be stingy with offering to the Temple. So, they wrote that even more than necessary amounts of loot were brought to the Tent of Meeting.

Exodus 37: Bezalal of the tribe of Judah and Oholiab of the tribe of Dan, made the Tent and all the Babylonian cherubs and the “throne of mercy” from which no mercy would ever be dispensed, only hatred for Mankind and the malice of demonic Jews infesting the world.

Exodus 38: The moneylenders were careful to tally up the wealth in this chapter. The total gold used was 29 talents and 730 shekels. The silver collected from the census of the community weighed 100 talents and 1,775 shekels for everyone over twenty years old. This numbers 603,550 people.

“The hundred talents of silver were used for casting the sockets for the sanctuary and for the veil: one hundred sockets out of 100 talents, or one talent per socket. With the 1,775 shekels he made the hooks for the posts, the plating for their capitals, and the rods. The bronze consecrated by offerings amounted to seventy talents and 2,400 shekels, and with this he made ...” all the other stuff.

One talent equals about 30 kilograms or 66 pounds. Impressive weights for the post sockets of a tent! One shekel is about 8 grams and there are 3600 shekels in a talent. So, the total weight of the metal alone was 6010 kilograms or approximately 13,250 pounds or 6.6 tons (6 metric tons)! This was not the total that the Hebrews had because the story plainly indicates that they had a lot more since the Hebrews only gave a portion of their loot to the Tent of Meeting project. That’s a lot of weight for goat-rustlers to be carrying around in a waterless desert. And since the pack load of a donkey is only about 65 to 70 kilograms, that means that anywhere from 85 to 92 donkeys would be needed to carry just the metal without the additional weight of the tent, itself. That’s a lot of donkeys to be feeding and watering in a waterless desert. That’s a lot of wood needed to feed the fires that melted the metal in a treeless desert where all there was to eat was quails and manna. Although it can be argued that this total is

not very much when distributed among over 603,550 men over the age of 20 plus their wives and children. But the scribes of Babylon have told even greater lies than this, so why not believe them this time? Isn't that a sign of "having faith," by believing the lies of proven thieves, murderers and con artists? Does "faith" require you to believe impossible lies?

Exodus 39: Using the "prestige" of this genealogical swindle, the names of the goat-rustler tribes are exalted. Now, the Jewish priest, a hairy-faced, stinking, old goat-rustler dressed like a Negro pimp at a cocaine party, all in purple and red and gold with a gold plate strapped to his forehead, is also given onyx jewels to make him appear to be even more wonderful. Engraved on each jewel is the names of the sons of Israel and mounted with the settings of gold mesh and fastened to the shoulder straps of the golden, holy dice table (ephod) that is strapped to the priest's shaggy chest. This holy dice table is the priest's pectoral upon which they set twelve gem stones, one for each tribe: sard, topaz, carbuncle, emerald, sapphire, diamond, hyacinth, ruby, amethyst, beryl, onyx, jasper. Then to totally pimp out the priest, they hung "bling" all over him of gold chains with gold bells on the hems to scare away demons. And then to make the Jewish priest even more goat-rustler "holy," he was splattered with the blood from the cut throats of innocent sheep and goats. Such a ridiculous demon clown never existed in any other religion except, perhaps, among the cannibal Aztec Indians of Mexico.

Exodus 40: Once all of the fancy decorations were completed, the swindle of slipping their thieving fat asses into the priesthood took place. First, Moses tabulated all the loot and then "Moses blessed them." And now comes the switcheroo. The mythical Moses is to anoint with blood, Aaron and his sons and "to confer the priesthood on them in perpetuity from generation to generation." (Exodus 40:15) In this way, the priesthood could be kept in the moneylender family and passed down to the priest's sons.

First, the Yahweh-god commands through the voices in Moses' head that the gold-encrusted Tabernacle be set up. Then the scribes wrote that it was, in fact, set up "exactly as Yahweh had directed" (Exodus 40:16) through the stinking mouth of Moses. Soon, all was ready. A thick cloud of buzzing flies hovered around the tent, crawling all over the rotting blood. And a putrid, gagging stench hung in the hot air. Both of these were described as "the glory of Yahweh filled the tabernacle. Moses could not enter the

Tent of Meeting because the cloud [of flies] that rested on it and because the [gagging stench] glory of Yahweh that filled the tabernacle." (Exodus 40:34-35)

So, the goat-rustlers would only travel when the cloud buzzed away from the tabernacle and gave them a chance to haul it away – all six tons of gold, a huge package of tent flaps and wooden tent poles that had conveniently appeared out of no where in the treeless desert, and all of the furniture, all packed onto about ninety or more donkeys. The donkeys would, of course, also have to be fed with manna and quails since there were no trees and nothing to eat in the deserts of Sinai.

Truly, if you believe what the Jews say, that is a real miracle. Archaeology proves the Book of Exodus to be an impossible lie. But it is a lie that the Jews, Christians and Muslims all believe to be true, so that makes it an even greater miracle. And when the cloud of flies swarmed around the tent and didn't rise, the Hebrews waited in the desert. Only when some wind blew the flies and stink away did this group of thieves and goat-rustlers, "gird their loins", that is, tie up their dangling, circumcised dongs and nuts with duct tape and set forth to steal Palestine. What!? You don't believe that the Jews girded their loins with duct tape? Well, you believe everything else the Jews wrote in Exodus, so why can't duct tape also be one of their miracles?

* * * * *

The Book of Leviticus and the Laws of the Snooping Temple Priests of Levi

Leviticus was the first biblical book from which Jewish children were taught [122] so as to get the young Jews acclimated to blood and guts and filthy dead animals thrashing around on the gore-smearred floor of the Temple. This horrible Book of Leviticus celebrates the holocaust or the "wholly burned," that is, bloody slaughter and the burning up of what the priests don't eat.

In the first Chapter of Leviticus, the moneylenders of Babylon write that their Yahweh-god demands that all of the blood from the sacrificial victims be poured out around the altar, the head and the fat and various pieces are put on the altar, the stinking guts and dirty legs are washed in water and all of it is burned on the altar. "This holocaust will be a burnt offering and the fragrance of it will appease Yahweh." (Leviticus 1:9) The altar of the Yahweh-god was a stinking, rotten, fly-swarming slaughtering floor. The foul stench of

rotted meat and blood, mixed with the stink of animal dung and burst open intestines was enough to gag a maggot. But to the devil priests of Yahweh, it was all a “fragrance to appease” the demon god of the moneylenders.

Again in Leviticus 2, the wheat flour of an offering is to be given to the priests while a handful with incense is to be burnt on the altar. The same division between the priests and the god was made with baked and fried breads, with the priests getting the most and the god getting a handful. These are presented to the priests who burn a small sample and then eat the remainder. The Yahweh-god commands that offerings must not be salted because the priests want to salt their own food. Thus, even from the poorest Hebrew who can only offer a few crackers as an offering, the priests take the larger portion every time.

To make sure that they got the best cuts of meat, in Leviticus 3 the priests wrote that Yahweh’s favorite offering was the part that the rabbis found unappetizing. A sacrifice as a burnt offering to Yahweh was to be “the fat that covers the entrails, all the fat that is on the entrails, the two kidneys, the fat on them and on the loins, the fatty mass which he is to remove from the liver and kidneys.” (Leviticus 3:3-4) Thus, the Bankers of Babylon claimed that their god was satisfied with the fat and the guts while the priests ate the steaks. “All the fat belongs to Yahweh. This is a perpetual law for all your descendants, wherever you may live: never eat either fat or blood.” (Leviticus 3:17) There was a cunning reason behind this for creating a blood-thirsty brood of devils who would crave and desire what was denied to them. In later centuries, this blood-thirsty mania would produce the most monstrous Crimes Against Humanity ever perpetrated by the demonic Jewish fiends.

Guaranteeing that the Temple would be financed by outside contributions also guaranteed that the bullion on deposit in the temple treasury would not be confiscated for Temple business. The method that the Bankers of Babylon developed for swindling wealth into their temple was a variety of offerings to the Yahweh-god. There were a variety of “debts” that they called “sins.” These “sins” were alleged insults to the god or infringements upon the laws of the god. A unique thing about penalties for which the People must pay a fine, is that such fines cannot be imposed unless there is first a law decreed. Once there is a law, then fines can be imposed upon anyone who breaks the law. The rabbis’ job was to make sure that there

were plenty of laws to break so that the breaking of them would provide plenty of revenue for the temple in the form of “guilt offerings” or “sin offerings” or “offerings of atonement.” None of these laws meant anything at all and were totally inane, but the more there were of them, the greater the chance that there would be plenty of “guilt” and “sin” and “atonement” fines due to the priests. These fines were the income of the Hebrew priests in addition to their one-tenth tithe of all business and agricultural profits of the Hebrews. So, the Jewish priests were very, very strict in applying all of the Laws of Moses and whatever other laws that they could dream up for enslaving the Hebrews and racking the profits of “sinning” off into their purses.

Leviticus 4 deals with “accidental sin” or breaking a law inadvertently. To make sure that the priests didn’t have to pay for their own mistakes, the scam was to make the people guilty for the sins of the demon priests. The blood-thirsty nature of stinking Judaism comes forth in the blood that is to be sprinkled on the temple veil and the blood of an ox poured out at the foot of the altar of holocaust. Then, the fat is burned in a big, stinking pile, a “sweet savor” for the Cananite Yahweh-god’s invisible nostrils.

From the murdered bull, the “skin, all its flesh, its head, legs, entrails and dung,” is all hauled to the ash heap and burned. (Leviticus 4:11-12) In this way, the Hebrews were taught that they could be forgiven for their sins by making some other living creature pay in their stead – the ancient Scape Goat Magic of sin transference. Blaming someone else for their own transgressions and crimes, became a standard of Judaism from the very earliest times. The Jews always escaped the penalty for their own crimes by blaming someone else, anyone else. Their Jewish god chose them to terrorize and genocide and impoverish the *goyim* (lowly insects, stupid cattle). So they were, of course, always innocent of any crime of terror or genocide they did, because it was all God’s fault. He made them do it. From putting their sins on the head of a scapegoat and pushing him off a cliff, to blaming the Russians for Communism and the British for the Opium Trade and the Muslims for 9/11, was all the same ancient fraud of this diabolical moneylender’s religious hoax.

Leviticus 5 was a real money-maker for the rabbis. This chapter makes “guilt” into a quantifiable and profitable reality. The priests who wrote Leviticus set up their scams for “forgiving sins.” Breaking the laws that they, themselves, wrote meant that the Hebrews

had to pay silver shekels for the crime, that is, to “atone for their sin.” It was a smooth operation, this Temple swindle. Instead of selling tangible goods, like the temples of Mesopotamia did with their attached factories and business warehouses, the priests of the Yahweh cult sold “forgiveness of sins.” This forgiveness was based on the Semitic principle of *lex talionis*, an eye-for-an-eye. In this case, when a Hebrew broke one of the rabbinical “laws,” innocent animals paid the price, and silver was offered to the priests to erase any residuals from the holy account books.

The demonic priests of Yahweh killed oxen, bulls, goats, sheep, turtledoves and pigeons and poured their blood at the foot of the altar. Then they sprinkled some of the blood on the side of the altar and wiped some of the blood on the horns of the altar. They sprinkled some blood on the veil before the altar, wiped some blood on their right big toes, on their right thumb and on their right ear lobe just to make sure some sins weren’t hiding there. Blood and more blood from the innocent, is demanded as payment for the sins of the Jews. Many innocent animals must die so that a few Jews can feel good about themselves. The stench in the Temple was a putrid-smelling slaughter house reeking of incense to conceal the gagging odor of the Jewish god and his priests.

Believe it or not, the Jews cleaned their holy vestments and priestly robes with urine! If cleanliness is next to godliness, then the Jews are as far away from God as any devil can possibly be. Here is the time-tested Jewish recipe for cleaning the blood off of their underwear and priestly vestments.

Throughout the Torah and the *Babylonian Talmud*, the rabbis write about what they call “clean.” While the average person might imagine that they know the definition of “clean,” this is something very different than what the word, “clean,” actually means to a Jew. For example, if a normal person finds something dirty, the first thing they do is wash it with soap and water. Right? But soap and water is the very last thing an Orthodox rabbi uses to clean anything. According to the *Babylonian Talmud*, when a Jew finds a stain on cloth, the first thing to do is to spit on it. If that doesn’t make it “clean,” then rub on the liquid of crushed beans. If it is still dirty, then fermented urine that is at least three days old is used. If that doesn’t clean it then natron (a type of alkaline salt) is rubbed on. If the stain is still there, then the dirt from a river is scrubbed into it. If that doesn’t clean it up, then the root of a plant called lion’s leaf, is used to foam it up. If none of

these things clean the stain, then the rabbis conclude that the stain is a dye. But if it faded away after all of these treatments, then the rabbis conclude that the stain was “unclean” blood and the entire process must be repeated from the beginning to make it “clean.” But if the stain is still there after repeating the entire process – Guess what? – the very last thing that a Jew does, is to wash it with soap and water! If the stain then disappears under soap and water – Guess what? – the ingenious rabbis declare that it is “unclean”!!! That’s some of the wisdom of the “sages” of Israel, here copied directly from their holiest book, the *Babylonian Talmud*, Nidah 61b-62a.

“Clean” and “unclean” mean absolutely nothing by the definitions of the Jews. There is no standard in fact, because the rabbis make more money by defining the word by whim rather than by truthful logic. This is why so many commentators throughout history have recorded in their observations how nauseatingly stinky the Jews were, because “cleanliness” is a mere rabbinical ritual, not a fact.

In a like manner, “sins” among the Jews have absolutely nothing to do with morality. What are called “sins” are defined by the Jews as anything that is against “Yahweh’s sacred rights.” Breaking one of the various and many laws only means a profit for the priests. There is no actual “morality” in Judaism, only rituals and phony laws written by ignorant, swinish rabbis and evil Jewish priests. So, the more laws the rabbis invent, the more “sinners” who must pay a fee (called a “sacrifice for sin”) in order to be “forgiven.” Judaism is a fraud and a swindle.

Leviticus 5 introduces the concept of someone breaking a temple law inadvertently. It is very clear that a pious Hebrew can plead, “I didn’t know that what I did was against Mosaic Law.” In order to insure that the Temple could still profit, Leviticus 5 claims that even “inadvertently” breaking a law was still a punishable offense. This Leviticus 5 is very clever in how The Contract was written. The big sins such as touching something “unclean” which every Hebrew would know how to avoid, are forgiven with a blood sacrifice. This is not a very big profit for the Temple. But the smaller “sins,” the “inadvertent sins” against “Yahweh’s sacred rights,” where the average Hebrew was more likely to transgress, these also involved paying silver to the priest. This “sacrifice of reparation” was to be a ram “valued in silver shekels”. Whatever the value of the ram, the sinner was to “add one-fifth to the value, and give it to the priest.” (Leviticus 5:16)

“The priest shall perform the rite of atonement over him for the oversight he has committed without realizing it and he will be forgiven. This is a sacrifice of reparation; the man was certainly answerable to Yahweh.” (Leviticus 5:18-19)

The Contract of Leviticus 5 claims that “Yahweh spoke to Moses” and commanded these temple rites. The various sacrifices at the beginning and end of the chapter surround and hide the central point, that is, “inadvertent sin,” the sin that the vast majority of Hebrews would be committing, these would be the most profitable to the priests because the “sinner” would sacrifice a ram plus pay the priest in silver one-fifth of the value of the ram. This same method is used in modern times where Jewish lawyers write the laws that govern modern People.

In Leviticus 6, hiding the source of the moneylender swindle has always been a high priority. In the case of the flour that is brought to the temple, Aaron and his sons burn some of it and eat the rest of it. But to hide the fact that all of the sacrificial flour and meat comes from the People, Leviticus 6 has Yahweh saying “... Aaron and his sons shall eat the remainder in the form of unleavened loaves The portion I give them of my burnt offering must not be baked with leaven.” (Leviticus 6:9, 17) In this sleight of hand, it is Yahweh who is giving Aaron the bread. And to insure the big genealogical Jewish as absorbs this “inheritance,” Leviticus states: “All of the males of Aaron’s family may eat this portion of Yahweh’s burnt offering (this is a perpetual law for all your descendants; and everyone who touches it will be consecrated).” (Leviticus 6:18) Once again, the hocus-pocus of touching the sacrificial goods is what “consecrates” the priests, not any innate virtue of their own.

However, when I use the word “hocus-pocus” to describe the methods of sorcery that was used by the Hebrew priests, this is not entirely correct. “Hocus-pocus” is more of a European idea of magical words used to bring about some sort of change. The word is derived from “Ochus Bochus,” an Anglo-Saxon magician of Norse folklore. More appropriately, the magical words used by the Aramaic-speaking Hebrew priests and the Aramaic-speaking merchant-moneylender scribes of Babylonia was “Abracadabra.” The word stems from the Aramaic “Ahbra Kedahbra” which translates to “I will create as I speak.” This idea that the priests of Yahweh could magically create the

forgiveness of sins merely through rituals and the saying of blessings became an important part of the Jewish Kabala and Jewish sorcery. Since the priests and rabbis speak for God, anything they say must be true – even when they are telling lies! Thus, the false assumption by anyone who reads the *Hebrew Bible* has always been that the Jewish priests were telling the truth because they claimed to speak for God. The *Hebrew Bible* is some real *abracadabra*. And when Jesus told the truth about them – that the Jews are liars, deceivers, hypocrites and murders – the Jews killed him.

All of this *abracadabra* of the priests is used to hide the fact that the priests eat the “sin offering.” They break the earthenware bowls it is cooked in and scrub the bronze pots with a lot of noise and clatter. By making a big show that the pots were broken and the bronze pots thoroughly scrubbed to magically destroy the sins of the people, they could hide with the magician’s technique of mis-direction the fact that the Jewish priests were eating what was in those pots.

Leviticus 7 has more bloody sacrifices for feeding the priests. In this case, after pouring the blood around the borders of the altar, the priests burn all of the inedible fat for the Yahweh-god while all the priests chant, “it is a most holy thing.” (Leviticus 7:6) Then, every male priest gets to eat the barbeque. This is the Sacrifice of Reparation. All of the meat, all of the cakes and breads are eaten by the priests and their families. The skin of the animal, the priests sell to the tanner.

The Jewish priests devised sacrifices for holocaust, for oblation, for sins, for reparations, sacrifices of praise, votive sacrifices, atonement sacrifices, investiture sacrifices, communion sacrifices, sacrifices for “unintentional sins.” All of the sacrifices of meat, vegetables, flour, wine and silver, revert to the priests. All of these provide plenty of food and silver for the voracious demon priests and their huge families. And to make sure that they don’t catch botulism in the hot climate, they are allowed to eat the meat on the second day but to throw it on the fire on the third day. Only the best steaks and prime rib and filet mignon is for the priests while the Yahweh-god is content with the fat and the blood. Again, the prohibition is given, “You must not eat the fat of ox, sheep or goat” and “you must not eat blood whether it be of bird or beast.” (Leviticus 7:24, 26) The Jewish women washed all meats in water and squeezed out the last drop of blood possible before cooking it. By restricting the Hebrews from tasting blood, the moneylenders

of Babylon conditioned the Hebrews to be blood-thirsty murderers, lusting after blood, just the kind of followers most desired for Abraham's First National Bank and Pawn Shop.

The *abracadabra* of the priests is listed in Leviticus 8. It is a form of street theater to claim that the special clothes and fancy jewelry that the priests wear, was ordered by God. Moses claims: "This is what Yahweh has ordered to be done." (Leviticus 8:5) Rituals, where the priests haughtily make a mime of doing "holy" tasks such as bowing to the altar and waving bread and baskets of vegetables in the air toward the altar as if presenting it to the invisible Yahweh-god before eating it themselves, was all street theater designed to impress the ignorant onlookers. This is what the ritual was all about, the motions meant nothing at all but because the congregation thought that they had some deep and mystical meaning performed in front of a god seated behind a curtain, these empty rituals took on an aura of holiness to the onlookers. It was all just hocus-pocus. Although there is a God, there is no god in Israel. The Jews just lie about it.

For the ignorant goat-rustlers, killing animals and smearing their blood all around, was supposed to magically "take away its sin." (Leviticus 8:15) This idea of "sin" applied to inanimate objects such as the altar, itself. "Sin" to the Hebrews was a kind of evil spirit that could be exorcised by covering it with blood. These Jews equated blood as a protecting elixir – as long as it was the blood of their victims and not their own blood.

A bull and two goats were eaten by Aaron and his sons and their families, feasting among the smell of rotten blood and the flies swarming thickly around the altar of Yahweh, each day for seven days as they sat in front of the entrance of the tent in plain sight of everyone. This whole ritual was repeated daily for seven days, out there in the desert, eating a bull and two goats every day for seven days of priestly gluttony. The actual reason for Leviticus 8, is to normalize the conspicuous consumption of the Jewish priests.

The priests of other gods would eat the leftovers from the sacrifices and offerings out of sight of their congregations so as to maintain propriety and decorum. The priests of other religions respected the sacrifices made by the People who had worked hard for the sake of God. What was left over from the sacrifices would be eaten in private by the pagan priests and their families. This was their pay for maintaining the god's temple.

But the god of the moneylenders was a god of

conspicuous consumption. It was the habit of the Babylonian moneylenders to flout their wealth before the very people whom they had defrauded and, while wearing their gold and their jewels and fine clothes, to eat bountiful meals in front of the starving workers whom they had defrauded and enslaved. So, those callous and cruel swindlers wanted a god who reflected their own crassness and created in their own image. Pouring out the blood of a bull and two goats and splattering it all over their clothes, making a mime of offering all of this meat to the Yahweh-god, and then eating as much as they could every day for seven days (Leviticus 8:31-36), was making a show of gluttony designed for the priests, alone. Although the Hebrews might want to join in the barbeque, it was a tasty and very convenient commandment of their devil god that the priests, alone, were to gorge on those unfortunate animals.

For seven days and nights, the Jewish priests were to remain in front of the Tent of Meeting in plain sight of the People, pouring out and sprinkling the blood and eating a freshly roasted bull and two goats every day for seven days. That's a lot of meat for the priests to eat in front of the People. That's a lot of animals needing fodder and grass and grain, there in the deserts of Sinai. That's a lot of wood required to do all of that cooking, there in the treeless desert. And everything left over was not to be given back to the Hebrews but was to be burned. In this way, the Hebrews were conditioned into accepting the idea that the priests could eat and waste a huge amount of food even as the people starved. And to legitimize the swindle, the priests claimed that God had ordered Moses to make the laws. It was never to be claimed that the priests were anything more than worshippers of the Yahweh god. It was thus, God, Himself, who decreed that the priests be gluttons. Of course, it could never be admitted that the priests were gluttons by intrinsic character. They were innocently doing what their god commanded. They were "chosen" to do it; it wasn't their fault.

Two ideas are promoted in Leviticus 9: the conspicuous consumption of the priests and the idea of perpetual sin (debt) that can only be paid by having someone else pay for their sins. This street theater is repeated now with Aaron performing the ritual slaughter of innocent animals and smearing their blood as atonement for the sins of the Hebrews. To make this chapter more inspiring, the Scribes of Babylon wrote:

“Then they (Aaron and Moses) came out together to bless the people and the glory of Yahweh appeared to the whole people – a flame leaped forth from before Yahweh and consumed the holocaust and the fat that was on the altar. At this sight the people shouted for joy and fell on their faces.” (Leviticus 9:23-24)

That the Hebrews were being deceived and enslaved by the rabbis was concealed by the claim that the Hebrews “shouted for joy.” Once the moneylenders had passed the priesthood along to Aaron and his sons, there was no need to have any connection to the mythical Moses because the genealogy of the Babylonian moneylenders was now traced by them from Aaron and his sons.

All of this *abracadabra* of the priests needed to be legitimatised by doing everything exactly as Moses claimed that the Yahweh-god had commanded. This is Secret Fraud #17 of the Sumerian Swindle: “Kings are required to legitimize a swindle but once the fraud is legalized, those very kings must be sacrificed.” In this case, the king was the big, bad Yahweh-god sitting invisibly on his golden throne under the wings of two Babylonian idols. Laws can only have power over people if there are penalties for breaking the laws. This is the whole point of Leviticus 10. The importance of these empty rituals was established in Leviticus 9 and in Leviticus 10. Two of Aaron’s own sons performed the ritual not in exact accordance to the rules. They offered the altar fire and incense in a censer.

“Then from Yahweh’s presence a flame leaped out and consumed them, and they perished in the presence of Yahweh.” (Leviticus 10:2)

It was not the “sins” of Aaron’s sons but the entire Hebrew people against whom the Yahweh-god was angry. The idea was, that the entire people had to work together to pay the debt that Yahweh claimed against them. These laws that “Yahweh has pronounced for them through Moses” (Leviticus 10:11) can only be broken under pain of death. This applies to the laws of Moses and the rules of clean and unclean, to break those laws meant death at the hands of the rabbis whose “legal” power was based upon the very lies that they had written, themselves.

Now, the barbecued meat is ready to be eaten and the priests and their families are commanded to eat it because “it is a most holy thing.” (Leviticus 10:12) In Leviticus 10, the priests have established themselves as the rightful eaters of everything, including the Sacrifice

for Sin. The clever method for legitimatising their parlor tricks was to establish the priests as victims. They must either follow Yahweh’s prescribed rules and laws of step-and-fetch-it, or else fire from the sky would consume them. A real clever deceit! Pretending to be in fear, quailing and quaking before the empty golden throne under the cheubs’ wings, pretending subservient humility, lifting up the bread and wine before the altar and waving it in the air, was not such a difficult job for these priests in exchange for such high power, high pay and limitless feasts.

Unlike the priests of the other Mesopotamian gods, the rabbis did not merely eat the sacrifice by assuring that these foods should not go to waste. The rabbis wanted to enshrine their gluttony and greed into laws from God, Himself. So, Leviticus 10 does this. It claims the right of the priests to eat all sacrifices. In this way, no pious person who made an animal sacrifice could object to the priests eating what he had offered to the god since the priest – poor shivering victim that he was – was only following the laws that came from God, Himself. So, how could the priest refuse all of that tasty barbeque with bread and wine and the silver and gold offerings by the Hebrews since it was the god of the moneylenders, Himself, who had commanded it? Like all Jews, the priests were just innocent victims of this “mighty god” who had chosen them against their will.

As religious taboos for ritual worship, the idea of what is “clean” and “unclean” is given in Leviticus 11. The idea is promoted that the Yahweh-god demands the best and the most pure priests to serve him and so he makes laws that determine the “clean” foods for those priests to eat. That the priests wrote the laws, is not considered by the rabbis to be worth discussing. That the priests benefit from the best foods, is not considered. That the Yahweh-god picks only foods that are delicious on the altar barbeque and avoids foods that are nasty tasting, is never mentioned. What is “clean” or “unclean” hides the scam because they are two words that have only a ritual meaning and are not connected at all with hygiene. Through mere ritual, the skanky whore of Judaism is dressed in fancy clothes, which are sprinkled with blood and washed with urine, then fumigated with incense and ritually declared to be “clean” and “holy.” With *abracadabra*, the Jews declare themselves to be a “holy” people.

Another self-serving use of Jewish “law,” is the example of locusts and grasshoppers. Unlike all other insects, locusts are considered “clean” because locusts are not only nutty-flavored and nutritious when fried,

but they are the “manna” of the desert. That was the “manna” that all desert dwellers ate and it can only be gathered in the morning because these insects are inactive in the chilly morning dew.

The Jewish idea of “clean” or “unclean” is a game of tag. So, it pops in and out of the Biblical text at odd times. To a rabbi, “clean” or “unclean” is – Abracadabra – a matter of declaration, not a matter of sanitation. Thus, the filthiest, stinkiest Jew wearing a fringed shawl with a little box strapped to his forehead, is “clean” only because he follows all of the rabbinical rules, even though he actually stinks to high heaven.

The Hebrews were taught in Leviticus 11 that “clean” or “unclean” is a physical state which can be induced through touch. Being constantly reminded that touching some things is allowed and touching other things is forbidden, gives these goat-rustlers taboos that separate them from other people. Not only is the touching of the “unclean” things forbidden but their “uncleanness” remains upon the Hebrew and his clothing, “unclean until evening.” Since evening is the beginning of a new “day” for the Moon God, night time was the time when the new day of “cleanness” began, in the dark minds of the Jews. Furthermore, the variety of taboo creatures, even when they are dead, magically pass along their “uncleanness” to inanimate objects and to Jews. (Leviticus 11:32-40)

For example, touching a non-Jew would make the Jew “unclean” because all non-Jews are “unclean.” But touching the corpse of a non-Jew would not make the Jew “unclean” because dead animals are declared to be “clean.” The Jews consider a non-Jew to be only an animal and therefore is “clean” when dead. Thus, the Jews always encourage non-Jews to be dead, so that the Jews can remain “clean.” It makes perfect sense to the holy Jews who are in horror of being touched by non-Jews who are alive. So, remember that the next time you get the chance to put your hands around a living Jew’s neck. He is a holy Jew and you are an animal. So, treat him with the respect that he so much deserves.

As a method of taxing women, Leviticus 12 decrees that women who give birth are unclean and must stay away from the sanctuary for a number of days, after which, she is to give the priest a one-year lamb for sacrifice. After the priest spills more innocent lamb blood – Abracadabra! – “she will be purified.” And then the priest and his family eats the barbecued lamb.

Leviticus 13 gives the rules for leprosy and how to identify it. Then Leviticus 14 levies another tax to be paid to the priests. Once again, the offering is

of two innocent lambs that a leper pays after he is announced by the priest to be “clean” of his disease. The instructions on how to do the magic ritual of purification is given. And the instruction of what to do with a house infected with “leprosy.” Even in modern times, we have houses infected with the “sin” of toxic black mold. The infected floors and walls can only be torn down and rebuilt with new materials. But after rebuilding the walls and ridding the house of mold-infected materials, modern contractors do not sacrifice two birds, sprinkle the blood of one bird over the house, dip the second bird into the blood of the first and let him fly away, taking the “sin” of the house with him. Modern people are smarter than this, but not modern Jews.

The circumcised penises of the Jews were (and still are) of constant trouble to them. Promiscuous as their goats, they were liable to a variety of sexually transmissible diseases and infections caused by their incessant masturbation. So, in the ongoing celebration of their demonic cult, the scribes in Leviticus 15 elevate the pus and oozing discharges of their infected weinies into the higher levels of Jewish religiosity through the holy contemplation of their disgusting diseases. This is the “holiness” of Judaism, a religion fit only for devils because it was invented by monsters.

Oozing pus, pus trapped in boils, spit, seminal discharges, are all part of the holy cogitations of the rabbis and are therefore a fit subject of the things that Jews think about while praying. Of course, such discharges can transmit disease. So, with the “brilliant” thinking of these “illustrious” and “scholarly” rabbis, washing and cleaning the clothes of anyone who had had contact with the afflicted man was the taboo!

Also in this chapter, the illnesses of women are showcased. Ah, such heavenly, Jewish dreams! Truly, the Jews are God’s People! Discharges of blood, blood flows and menstruation, and the bed clothes and chairs upon which women sit, are subjects of this so-called “religion.” The term “unclean” has become a catch-all phrase to include anything that is taboo. All of the Jew with the above afflictions are unclean and any Jew who touches them, their clothes, the chairs and saddles upon which they sat, also becomes unclean. With sexual emissions and dripping penises and bleeding vulvas being a basis for the religious cogitations of the Jews since the days that they learned to read and write in the yeshivas, is it any wonder that modern Jews are the world’s foremost pornographers, child molesters and brothel owners? But they insist on telling us

that their sick, Semitic perversions and disgusting pornographic criminality are a “blessing” to the people of the whole world! That’s what they tell us, anyway.

There is another tax that the Hebrews must pay to the priest. After they are “clean”, they must give two innocent turtledoves or two innocent young pigeons to the priests who sacrificed them as a sin offering for their “uncleanness.” Once again, the “debt” or “sin” that the eternally-sinful-Jews owed for their perpetual, never-ending “sins,” must be paid to the priests.

While Leviticus 11 through 15 describes the taboos of “clean” and “unclean,” Leviticus 16 describes the ceremony for the Year of Atonement, where the Hebrews are supposed to atone for a whole years worth of sinning. Since these Hebrews were thieves and murderers, they had a lot to atone for. The Jews used the ancient Hebrew sacrifice to the demon Azazel to carry away their sins on an innocent scapegoat. It is basic both to Judaism and banking that the poor and innocent must pay the debts of the financiers. Many must be swindled with usury so that a few may live in luxury.

The Babylonian scribes disguised their bandit priests as “victims” of the Yahweh-god while wrapping their lies behind the veil of the temple. Ever skillful at gaining a profit at any time, the moneylenders solved the problem of how to feed their priests if the almost impossible ever happened – if the Jews stopped sinning. “Yahweh spoke to Moses” and told him that Aaron could not just walk into the sanctuary beyond the veil whenever he wanted to, unless he first cooked a barbeque for the priests with a young bull and a young ram. This guaranteed an income even if the Hebrews were not sinning by breaking any of the rabbinical rules. If this highly impossible event ever happened where the Jews were actually not sinning but were being good and following all the laws of Moses, the priests could still collect a tax from them. Whenever they were hungry, the priests would merely claim that they had to serve the god or inquire of the god who was waiting for them behind the veil. So, the Hebrews had to supply a bull and a ram since this Law of Moses decreed that the priests were not allowed to go beyond the veil without first preparing a barbeque for the priests and their “holy” family of ravenous frauds.

This food from off the altar is called terumah and could only be eaten by the priests and their relatives who maintained the ritual “holiness” by following the prescribed laws. Following the laws, is what made them holy, nothing more. Thus, it can be seen that

for the writers of the *Hebrew Bible*, nothing is more important than following the laws of Moses. But what were these laws for? To make some of the dumbest and dirtiest scoundrels in the ancient Near East into a “holy people”? No, these laws were designed to establish a self-sufficient Temple as a base of operations for an international criminal conspiracy using religion as a façade and its Treasury as a secure depository for their loot.

One of the most surprising things about reading the *Hebrew Bible* is that absolutely nothing in the Torah can be considered especially “godly” or “holy,” but rather the reverse since every tale is dripping in blood and genocide. Judaism is all *abracadabra*.

“When he has made atonement for himself, for his family, and for his whole community of Israel, he is to come out and go to the altar which is before Yahweh, and perform over it the rite of atonement. He must take some of the blood of the bull and of the goat, and put it on the horns around the altar. With this blood he must sprinkle the altar seven times with his finger. This is how he will render it clean and sacred, purified and separated from the uncleanness of the sons of Israel.”

(Leviticus 16: 18-19)

After devising a method for feeding the priests whenever they wanted to take a walk “beyond the veil in front of the throne of mercy that is over the ark” (Leviticus 16:2), the next section of Leviticus 16, is to get rid of their sins by sacrificing not to God but actually sacrificing to the devil!!! This sacrifice was to a demon named Azazel who lived in the desert, the barren region where the Yahweh-god didn’t have any power. Remember, the ancient Near Eastern peoples believed that the gods were local and each had their own territory to inhabit. In this case, the Yahweh-god was floating in a cloud over the Ark of the Covenant behind the veil of the sanctuary and couldn’t be in two places at once so, the Jews sacrificed to a demon in the wilderness.

Of the bull and two rams, which one of the rams was chosen by God to be set aside was known by gambling with lots on the holy dice table strapped the the high priest’s fat belly. This was to be the scapegoat. On the Day of Atonement, the rabbis barbequed the bull and one ram which they burned outside the town in expiation for their sins. The second ram, the scapegoat, was then magically given all of the sins of the Jews which the priest magically put on the goat’s head. This goat was led out into the desert and released

to carry those sins to the demon Azazel. This was the method used in the early days, the scapegoat was set free in the desert. But a problem later arose of the goat wandering back to the horrified Jews along with the sins that they had put on it. So, they solved the problem of making sure that the goat didn't give them back their sins by pushing the goat over a cliff. That settled that. The goat carried the Hebrews' sins over the cliff and they were then freed up to sin a fresh supply during the following year.

This same method of putting their sins onto an innocent animal is still practiced in modern times by the Jews today. Only instead of releasing a goat into the modern streets to foul up traffic, they swing a chicken over their heads and then kill the chicken and throw it into a garbage can. [See Figure_102_chicken-rabbi] The Jews wade in the blood of innocent victims so that they can delude themselves that their legions of sins are "paid for" by blaming others. In the case of their scapegoating ritual of *kapparot*, the blood of chickens "redeems" them from the wrath of their demon god.

[Figure_132_Kapparot] The Jews are Devils! Real ones! Pretending to be innocent.

The merchant-moneylenders' monopoly over everything that could give them a profit, is here reflected in Leviticus 17 where the Yahweh-god-of-the-goat-rustlers demands that all sacrifices are to be made by the priests, themselves, and cannot be made by the people without the priests. So, more "commands of God" require that the people make the long journey to wherever the side-show Tent of Meeting is parked to have the priests "perform" the sacrificial rites and, of course, eat the barbeque as "a very holy thing." This command to give the monopoly of all sacrifices to the priests, is backed by the threat of banishment. Especially in ancient societies where a person could not live without the help of his tribesmen, this was a serious penalty.

With their deep appreciation of human weakness,



Leviticus 17 shows how the moneylender scribes were able to turn the Hebrews literally into blood-thirsty killers. It was observed by the cunning merchants, moneylenders and salesmen that people desired most what they could not have. A pearl from far-away India that was just a bit too expensive to buy, was the very pearl that the customer wanted most. A jar of spices that was, "the very last one and after that there is no more," was the very jar that the women fought over the most. And the blood that the priests poured out upon the altar for the flies to eat, and which was forbidden for the Hebrews to eat, was the very thing that the Jews wanted the most. As their wide-hipped, lustful women soaked the meat in water and squeezed out the very last drop of blood before cooking it, blood was what the Jews most wanted. Eating of blood was forbidden to them. So, as they genocided and slaughtered the people around them and ravaged Canaan, blood and more blood was what they craved the most.

As in Leviticus 17: 10-12, it was is not just the blood that the Hebrews were denied, but they were denied life, itself, since the Yahweh-god-of-the-goat-



rustlers claimed that "the life of all flesh is in its blood." (Leviticus 17:14)

In typical Jewish illogic, this didn't mean to keep the blood in the body to keep the body alive; it meant killing the body by draining its blood. As the Hebrews spilled the blood of animals, they thirsted for the blood of Man. The more blood they spilled, the "cleaner" and more "sin-free" they believed themselves to be. They had been lured to their spiritual doom by the Monsters of Babylon who had deluded them into believing that they were saints serving the god of the golden altar. With the Semitic ideas of vengeance through *lex talionis* (an eye-for-an-eye), the priests

demanded that the blood of their enemies “atone” for the “abomination” of not being among those who did not sport a “holy” circumcised dong. The Jews could instantly tell who the sinners were by looking at their cocks. The sinners, of course, had natural penises the way God had created them while the Hebrews had the mangled and perverted penises of the moneylenders of Babylon – such was, and is, Jewish wisdom, the wisdom of demons.

Leviticus 18 establishes that the Hebrews are to follow only the laws and customs of the Yahweh-god as written down by the moneylender scribes. They were not to follow Egyptian or Canaanite laws but only the laws of the Yahweh cult. “I am Yahweh your God. You must keep my laws and my customs. Whoever complies with them will find life in them.” (Leviticus 18:5) This “life” that the Jews find, is the material life of prosperity, wealth and ownership that the Jewish moneylenders guarantee to everyone who practices moneylending at interest and makes donations to the Temple treasury, buying and selling through the cartel and monopoly system built into Judaism. This has nothing to do with any sort of “spiritual life” but is a material life only. There is nothing holy or spiritual about Judaism. It is a false religion promoting hoaxes and lies designed to protect its built-in banking system.

With their circumcised holiness well in hand, incest with father, mother, sisters, half-sisters, grandchildren, aunts, uncles, daughters-in-law, sisters-in-law, and including a mother and the daughter of any unrelated women is allowed for a Jew. Having sex with a mother prohibits having sex with her children or their children. Taking into the goat-rustler’s harem a woman and her sister at the same time, a menstruating woman, or the neighbor’s wife, is prohibited. Child sacrifice is prohibited for Jewish children, but as the rabbis would decree, it was not prohibited to sacrifice the children of the non-Jews. (Leviticus 18:21) This exception would spell doom for many Gentile children over the following centuries as the Jews combined such laws with the story of killing of the first-born of the Egyptians so as to “walk in the ways” of their god and to terrorize the inhabitants of every country in which they were allowed to live. As the rabbis teach, sacrificing “your” children does not prohibit sacrificing “their” children. This is a Biblical basis that later Jews would use to murder Christian children and then blame it on a “Blood Libel” to “prove” that they were innocent. The “Blood Libel” is not a libel at all, but a commandment of the Jews’ demon-god as interpreted

by the rabbis. See Volume III: *The Blood-Suckers of Judah* for further details.

Abraham is considered by the Jews to be their ultimate Patriarch. That he committed incest with his half-sister, Sarah, is one of the many indications of the blatant hypocrisy of Judaism. Homosexuality was also prohibited. “You must not lie with a man as with a woman.” (Leviticus 18:22) But as the scheming rabbis taught, a “man” did not mean a “boy.” Those sick, perverted moneylenders of Babylonia taught that pederasty was not covered by this law. Since a boy is not a man, then to the filthy rabbis, this means that molesting little boys is perfectly Jewish since sodomy with men is prohibited but sodomy with little boys is not prohibited in Mosaic Law. ^[123] This is one reason why so many modern Jews are child-molesters and modern Jewish lawyers always defend non-Jewish child-molesters from prosecution. The root of Jewish perversion is found in this demon book known as the *Hebrew Bible*, the Greatest Lie Ever Told, a book celebrating fraud, murder, deceit, betrayal, hypocrisy. And to hide those devils behind a protecting veil of illusion – Abracadabra! – the rabbis call their books “holy” and “sacred.”

Women were prohibited from bestiality (Leviticus 18:23) but as the rabbis taught, this did not prevent a male Hebrew from screwing his sheep. These prohibitions are given as the reason that the Yahweh-god was dispossessing the Canaanites. Not because the Hebrews covet the land but because the Canaanites are unclean. “Unclean” is a term used for taboo things. Any Hebrew doing those proscribed things, “must be cut off from his people.” (Leviticus 18:29)

Leviticus 19 offers a variety of short laws, all of which were negated along with all other laws of the Torah by the rabbis in their “Tradition of the Elders.” For example, allegedly Yahweh told Moses “You must not slander your own people, and you must not jeopardize your neighbor’s life.” (Leviticus 19:16) According to the rabbis, all of the laws of Moses were given only to the Jews and to no one else. So, the rabbinical translation of the above law is this: “Since we Jews are commanded not to slander our own people, this says nothing about not slandering people who are not our own. Thus, we are free to slander the *goyim* (lowly insects, stupid cattle) because they are not our own people. Also, our neighbor can only be another Jew since the Laws of Moses were not meant for anyone other than the Jews. So, if our neighbor is not a Jew then he cannot be counted as a neighbor.

We Jews are therefore allowed by Moses to bring harm to our non-Jewish neighbors and even jeopardize the non-Jew's life." Such mendacious arguments are basic to Judaism and have been practiced by the Jews wherever they have been allowed to live.

Modern people who read the Bible usually don't know that there is a hidden law that negates everything that they read. That hidden law is known as the *Babylonian Talmud*. Jesus would condemn this Jewish "Tradition of the Elders" as the teaching of the devil and with good reason.

For example, Leviticus 19:17 says, "You must not bear hatred for your brother in your heart." But the rabbis teach that because the laws of the Torah were only made for the Jews then they only apply to the Jews and are therefore only for the benefit of the Jews. So, a Jew's "brother" can only be another Jew. In this way, the rabbis teach that it is the command of God that Jews love their Jewish brothers. But hating the non-Jews is not prohibited; it is, in fact, encouraged by the rabbis. If the Jews are to "walk in the ways" of their god, then that means hating all of Mankind as their demon god hates all of Mankind. Likewise, Leviticus 19:18 says, "You must not exact vengeance, nor must you bear a grudge against the children of your people." In this way, the rabbis teach the Jews to follow this law toward other Jews. But concerning the children of non-Jews, the rabbis teach that non-Jewish children must suffer the vengeance of the Jews and non-Jewish children must suffer the results of unending grudges that the Jews have against their parents all the way through the fourth generation to the great-grandchildren. Even the little babies of non-Jews are hated by the Jews. The machine-gunning of Palestinian children by the Jews of modern Israel, has a long history of malice stretching back to when Terah first formulated the hoax of Judaism.

The Jewish attitude of hating and bringing harm and death to all non-Jews and practicing a grudging malice against even the little children of non-Jews, is one of the many, many reasons why the Jews have been hated by all other people over the centuries. With the *Hebrew Bible* as their guide, the gullible non-Jews of the world have welcomed the Jews into their communities under the false impression that the Jews are a holy people who abide by their own laws. Entering a Gentile community, the Jews wave the very same *Old Testament* in the air to confirm this false impression, but secretly the Jews follow the negative precepts of the rabbis and bring nothing but slander,

destruction of life, harm to the children and malicious hatred upon the non-Jews who trusted them. Quite simply, it is a standard Jewish tradition to hate and harm everybody except themselves.

It was not so much that the Scribes were so holy, themselves, when they wrote in Leviticus 20 that Yahweh prohibited child sacrifice. Anyone could see the evils in such a practice. The lying Jews claim that their Yahweh-god prohibited the practice and, thus, established a "higher moral tone" for the Hebrews in saving their own children from sacrifice. But as the rabbis taught, murdering and sacrificing the children of other people was acceptable to Yahweh. It was only their own children that they were forbidden to sacrifice. This teaching would create much woe among the Gentiles in later centuries as their children began to disappear and their bodies would later be found drained of their blood and buried in refuse heaps – the kosher way to dispose of dead animals.

Leviticus 20 differentiates these circumcised goat-rustlers and their harems of slave women from the other goat-rustlers of Canaan by convincing them to change their customs to those decreed by the new religion of Yahwehism. This Yahweh Cult became a new manifestation of merchant-moneylender deceit. The Hebrew and Canaanite goat-molesters would not even have to change their religion very much as long as they followed the Laws of Moses. After all, Yahweh was already well known among them. Both the biblical and archaeological data make it clear that both Yahweh as well as other gods were worshipped in Jerusalem even in late monarchic times. [124] During the monarchies of Judah, the goddess Asherah (Astarte or Ishtar) was worshipped as being the actual consort of the Yahweh-god. Inscriptions from the late-monarchic times in Judah refer to this married status of the Yahweh-god and his consort, Asherah. [125] So, the moneylenders of Babylon were really not offering the goat-rustlers of Canaan a new religion with a new god, but merely the same god with a whole new set of binding rules, enforced by the rabbis, priests and Levites.

In their scheme to build a temple that was holy enough, scary enough, and secure enough to protect their gold, they declared themselves – Abracadabra! – "holy," regardless of the actual facts. Leviticus 21 further solidifies the priesthood into the tribe of Aaron and guarantees that they will continue to eat plentiful barbeques since it is they "who bring the burnt offerings to Yahweh, the food of their God." (Leviticus 21:14) This priesthood's power and its wealth was

secured through incest. The high priest is enjoined to only marry “a virgin from his own family.” (Leviticus 21:14)

Holiness, for the hypocritical Hebrews, was something that was declared by their own laws but not earned by actual merit or attainment. Leviticus 21 declares the priests to be holy just as long as they didn't touch any dead relatives and only committed incest with virgins from their own family, not necessarily all at the same time. By marrying their relatives, both power and wealth were kept within the immediate family even though the resulting children inherited birth defects and retardation, creating their modern “inheritance” of odd-looking and misshapen Jews, hunchbacks, club feet, the world's ugliest people, and Jewish dwarfs. [See Figure_103_Jewish_Dwarfs]

The priestly scam of guaranteeing full bellies for the rabbis and their families is further emphasized in Leviticus 22. Once again, the blood-spattered priests of Yahweh are declared to be “holy” for no other reason than that they eat the animals that are offered on the



bloody altar. The greedy priests wrote, “Yahweh spoke to Moses; he said, ‘Speak to Aaron and his sons, let them be consecrated through the holy offerings of the sons of Israel, and not profane my holy name.’” (Lv 22:2) So, they are consecrated by what the Hebrews feed them and pay to them, not because they are holy in their own right. It is the barbeque that makes them “holy.” It is the gold of the Temple that makes them “holy.” The Jews are not holy, they just pretend to be and strike poses within a system of empty rituals.

Leviticus 23 lists the festivals that are to be required of the goat-rustlers. There are only seven of them. But in modern times, the rabbis have declared some extra ones as a means of subverting the people among whom the Jews reside. This is discussed in Volume III, *The Bloodsuckers of Judah*.

The first festival was the Sabbath. With the

advantage of avoiding military service by refusing to do any work on one day per week, the merchant-moneylenders of Babylon could guarantee themselves and any moneylenders or businessmen who joined their new religion, complete safety from the perils of military duty in every country where they resided. The Sabbath also allowed the moneylenders to solidify their grip upon the Hebrew bandits by giving them a vacation that didn't cost the bankers anything. Taking a day off from work, is an efficient way to increase production after a day of rest.

But this day off from work was not a time for recreation but an intensive brainwashing session whereby the priests could condition the goat-rustlers with the laws and traditions designed to bind them into the corporate contract through both preaching The Contract and through celebrations revolving around The Contract. The Hebrews got a day off every week, but they weren't allowed to use it merely to have fun and relax. They were required to put their noses into the Torah and to be happy that the priests and rabbis were turning them into the world's biggest assholes, liars and hypocrites. And if any Jew refused to be a part of the program, the priests would murder them. The only truth in Judaism is the Devil's Truth.

During such a Sabbath “holy day,” the Hebrews would be educated in the requirements of The Contract through intensive brainwashing by the priests whose income depended upon the Hebrews actually believing the myths and the lies being offered to them as “God Ordained Truths.” Remember the catch-phrase that “God chose the Jews, they did not choose Him.” So, it was impressed upon them, as they scratched their fleas and picked their noses, that they were a holy people simply because the priests who served the Yahweh-god, said so.

The Passover Feast of Unleavened Bread conditions the Hebrews to the idea that they had been slaves in Egypt but now were free to be the slaves of the rabbis and priests. Merely an exchange of shackles. The First Sheaf Offering guarantees that from the harvest the first produce of all farms and herds goes to the priests. The Feast of Weeks gives the priests a huge amount of barbeques, bread and wine. And what do the farmers get after presenting them with free wine, bread, seven lambs, one bull and two rams? They get the day off. The first day of the Seventh Month of the Babylonian calendar is another day off accompanied by the feeding of the priests. The Day of Atonement is a fasting day accompanied by more food for the Jewish priests

disguised as a burnt offering to Yahweh.

The Feast of Tabernacles is another series of priestly feedings. For seven days, every goat-rustler is required to live in shelters outside their regular homes as another conditioning method to promote the lie that they had lived in shelters when they were running from Pharaoh. That the entire “escape from Egypt” fantasy was completely fabricated by the scribes of Babylon, gets covered over with these kinds of fake holidays that – with great fanfare – celebrate hoaxes. Every Jew, today, recites the same lie that “WE were slaves in Egypt. And WE lived in shacks in the desert” – as if these asinine modern liars still had Sinai sand between their toes and the gold bracelets of Pharaoh still stuffed in their pockets. These are the seven required feasts in addition to the “presents and the votive and voluntary gifts that you make to Yahweh.” (Lv 23:38)

Leviticus 24 claims that pure olive oil should be used in a perpetual flame. Of course, the priests stockpiled this oil since it is kept for long periods and was useful for cooking and it brought a good price. More food is designated for the High Priest, Aaron and his sons. Every Sabbath, twelve loaves of bread are set on the golden table for Aaron and his sons to eat. This bounty was inherited by the High Priest.

The *lex talionis*, eye-for-an-eye, laws of Hammurabi had served the Babylonian moneylenders quite well. They were safe from assault when such a law was enforced. Here in Leviticus 24 the moneylenders made sure that they could continue with such protection after they began using the Sumerian Swindle on the Hebrews. So, *lex talionis* is decreed in Leviticus 24.

But further, Sumerian Swindle #6 states that, “High morals impede profits, so debauching the Virtuous pulls them below the depravity of the moneylender who there-by masters them and bends them to his will.” In this case, murdering members of the community for breaking the Mosaic Laws, was accomplished by making execution a community affair. “Let the whole community stone him.” (Lv 24:14) So, the laws were enforced by the Hebrews, themselves, even killing their own friends and relatives under orders from the rabbis and priests. In this way, entire tribes of Hebrews turned around and closed ranks to murder one of their own for the sake of the laws of the rabbis and the words of the scribes. By having the entire community do the killing, the rabbis trained the Hebrews to be fearful of neglecting the Mosaic Laws because one’s own friends and neighbors could turn

on them at the word of a rabbi. Those who rebelled and broke the Laws of Moses were killed, those who acquiesced lived. Thus, a genetic pruning took place among a Semitic people who committed every manner of sociopathic atrocity, while those among them who objected in any way were murdered. Thus, through the natural selection process of the Monsters of Babylon, criminality, sociopathic and psychopathic behavior became a predominant genetic code among the Jews.

Leviticus 25 is tricky. This part of The Contract gives the love of Yahweh to the Hebrews (which cost the moneylenders nothing) and the ownership of the walled cities to the merchant-moneylenders so that they would ways be safe. It emphasized that the Jews are to be a nation of parasites while the nations around them are to be their slaves.

“Yahweh spoke to Moses on Mount Sinai” (Lv 25:1) These pronouncements by the Canaanite God of the Mountain, El-Shaddai, are channeled through Moses. Allegedly, this old man talked to God and God talked to him. Although talking with God might be a good thing, in this case, Moses was a traitor to his Egyptian foster parents, here is an old murderer telling the Hebrews how they can best serve the moneylenders of Babylonia by serving the Canaanite god, Yahweh.

Remember, the Book of Leviticus was given its final form during the Exile and completed in Babylonia by Ezra the Scribe by 539 BC. So the Babylonian priests of the moneylenders had over fifty years in Babylon to refine their handiwork. To emphasize who owned the land, periodic reminders were built into the laws of Leviticus. As in all of the other religions of the ancient Near East, the regional nature of the gods was recognized by all people. The gods of Babylonia ruled over the lands and cities of Babylonia. The gods of Egypt ruled over the lands and cities of Egypt. So, of course, the merchant-moneylenders of Ur and Harran wanted their god to rule over the treasury, the temple, the cities and the lands of Canaan where their new god lived and where their gold was stored. The laws of Leviticus 25 are meant to show that the Yahweh-god ruled over the lands by making laws that restricted land use. Laws that restrict, are also laws that control and govern. It is the nature of the laws of Leviticus 25 to give control of the land to those who wrote the laws – in this case, the moneylenders of Abraham’s First National Bank and Pawn Shop.

The Jubilee Year was legislated to take place every fifty years. “Jubilee” comes from the Hebrew word for “trumpet” (*yobel*) because the year was announced

with trumpets on the Day of Atonement. Supposedly, every fifty years all debt-slaves were to be released, all debts were canceled, no land is to be sown with grain, no harvesting of produce is to be done, all fields are to lay fallow for that year, no grapes are to be gathered, and all of the Hebrews are to return to their ancestral homes. But the fifty year Jubilee Year was another swindle of the merchant-moneylenders of Babylonia. In the first place, it did little for the majority of debt-slaves since their life expectancy was only forty years! However, it was mainly for the benefit of the priests and the moneylenders that this year was devised.

Depending upon their innate truth or falsehood, most religions make promises that they may or may not be able to keep. In the case of Judaism, which is based entirely upon hoaxes, deceit, fraud and lies, the only promises that it is able to keep is the promise of the written Contract. That is, if the Hebrews adhere to the bankers' agreement as found in the Laws of Moses, they will find wealth by stealing it from the people whom they betray and parasitize. That is the only truth in Judaism, the "truth" of a moneylender's fraud and swindle – the Sumerian Swindle ensconced within a shell of pseudo-dramatic mimes, directed by gesticulating evil clowns dressed as Jewish priests.

So, when the merchant-moneylender scribes of Babylonia wrote of the pie-in-the-sky miracle of "plenty to eat during the Year of Jubilee," they were setting a trap for the Hebrews and opening a treasure chest for the rabbis. The Laws of the moneylenders of Babylon make it illegal to plant crops in the Year of Jubilee but they do not forbid buying crops if there is not enough. As Secret Fraud #18 of the Sumerian Swindle states: "When the source of goods is distant from the customers, profits are increased both by import and export." So, in a bad year followed by a Year of Jubilee, when the Hebrews have nothing to eat and while the priests are screaming at them that they are sinners who have not followed The Contract closely enough with the results that they don't have anything to eat because of their "sins," the circumcised merchant-moneylenders would do a brisk business importing grain from Syria or Babylonia or Egypt. Just because the Hebrews were starving didn't mean that the merchants or priests should starve. With their international business connections, the merchants were able to insure that there was always plenty of grain during lean years as long as the Hebrews were able to pay for it. And this payment was insured by the profits that the Temple had pulled in through the

various taxes and atonements and sacrifices that the Hebrews had been making for the previous forty-nine years. In this way, the Hebrews were trained to rely upon the hidden hoards of wealth concealed by the priests and rabbis.

The Hebrew bandits were again reminded that they were to deal fairly with one another during the Jubilee Year. As expert swindlers, the merchant-moneylenders reminded their followers of how to value property with the Jubilee Year factored into the equation. Thinking ahead by fifty years became a method whereby the Hebrews could buy and sell property among one another, as stated in Leviticus 25:15-17. When the Hebrews could be trained to buy or sell property and goods as a coordinated group, then markets could be manipulated and profits could be increased by selling to the non-Jews just before the markets were scheduled to crash. These Jubilee Years were training for the wholesale swindling of entire nations, all coordinated to the moon cycles of the Babylonian Calendar. The real reason for these particular laws of Moses are given in Leviticus 25:18-19:

"You must put my laws and customs into practice; you must keep them, practice them; and so you shall be secure in your possession of the land. The land will give its fruit, you will eat your fill and live in security." (Lv 25:18-19)

Let's take a closer look at this so-called "divine guarantee". The scribes go on to write,

"In case you should ask: What shall we eat in this seventh year if we do not sow or harvest the produce? I have ordered my blessing to be on you every sixth year, which will therefore provide for you for three years. You will have the old produce to eat while you are sowing in the eighth year and even as late as the ninth year; you will eat the old produce, while waiting for the harvest of that year." (Lv 25:20-22)

While working in conspiring gangs, the Jews are able, through the timing of sabbatical years, to influence the business cycles of entire countries by buying and selling on six year cycles and then doing no business on the seventh year. In addition, the Hebrews were taught to hoard grain and food stuffs in all seasons.

The problem that the scribes made for themselves when the Hebrews would ask, "What shall we eat in the seventh year if we do not sow or harvest produce?"

(Lv 25:20) was solved by the priests who would claim that bad harvest years were the fault – not of God renigging on his promises, not of bad weather – but of the Hebrews not being “holy” enough, that is, not strict enough in following the Laws.

The importance to the merchant-moneylenders of Babylon of gaining ownership of the land of Canaan was emphasized in Leviticus 25:23 where God says to Moses, “Land must not be sold in perpetuity, for the land belongs to me, and to me you are only strangers and guests.” (Lv 25:23) In this way, the moneylenders legislated the territory that was under the protection of their god. They had The Contract for the property as well as The Contract for controlling the people living upon that property, all neatly written into the Books of Moses with themselves established as the genealogically-decreed priests and owners. So, don’t blame anyone except God, if you don’t like the deal.

Thus, the Corporation that owned The Contract – that is, the Temple and the priests and the moneylenders of Babylon – owned all of the land upon which the Hebrews labored and to whom the Hebrews paid the huge variety of sin offerings and taxes. This Contract of the Torah established a Babylonian temple system in Canaan whereby the god of the temple owned all of the land. This Contract provided the religious protection that the moneylenders so much desired. However, The Contract allowed only the rich merchants and moneylenders to obtain private property ownership safely within the walls of the cities. Only the property inside the walled cities could be owned outright by whoever bought it. Those who bought it, had plenty of silver to buy what they wanted. In case of attack by an enemy, they could look down on the slaughter of the villagers from their vantage point on the walls, assuring even their victims that their right to safety was ordained by the Yahweh-god because it said so in The Contract.

The Jubilee Year gave the false impression to the Hebrews that their god was generous by freeing them from debt and debt-slavery every fifty years. But since the average life-span of those ancient people was only forty years, the law didn’t cost the moneylender families very much since their debtors didn’t live long enough to be granted a Jubilee.

Leviticus 25 gives an accountant’s calculation for factoring in the Jubilee Year for sales of land and labor. But most important to the ownership privileges of the moneylenders, was the permanent ownership of the walled cities. These they wanted for their own security.

The land was to be owned not by individuals but by tribes. Thus, the Bankers of Babylon could assure that all of the Hebrews would act as unified gangs to keep possession of the land within their tribal territories since the land could not be sold in perpetuity. However, the walled cities were to be owned outright by the merchant-moneylenders. In this way, the moneylenders were safe within the cities while they had roaming tribes of protecting guerillas as a buffer against armies.

Hidden within the laws of Leviticus 25, are the special exemptions that allowed the individual moneylenders to own the walled cities while the land and unwalled villages was never owned by individuals but was occupied and secured by the tribes. This kept the moneylenders rich and safe while keeping the Hebrews poor and dependant upon the will of their god whose voice was the voice of the moneylender-scribes. This is precisely how the Babylonian system had evolved with the wealthy landowners living in the cities and the landless peasants working lands in perpetuity that they could never own because the land was owned by the god who resided among the priests in the Temple. This was the Sumerian Swindle dressed up in the outlandish Negro pimp costumes of the priests of Yahweh.

This ownership of the walled cities was a permanent right for the buyers of the property. The loophole is built into The Contract. To give the merchant-moneylenders a religious backing, a special loophole was attached to the special status that was made for the towns and fields of the Levites, that tribe of Levi who were the professional snoops, servants and guards over the Temple properties. In Leviticus 25: 32-34, the ownership of Levite property is not temporary like the other Hebrews but is made permanent. In this way, the moneylenders in the cities and the priesthood are given permanent ownership rights, while the Hebrew tribes remain as renters.

This entire Torah Contract was (and still is) a huge swindle at all levels. But the ignorant goat-rustlers, the Hyksos-Hebrews of Canaan, being illiterate, trusted that the priests and rabbis were telling them the truth. After all, priests dressed up like Negro pimps and holding their hands out for sin offerings and donations while claiming to speak with the very word of God, wouldn’t lie. Would they?

It is in Leviticus 25 that certain modern Jews acquired their subculture as beggars and con artists who, among themselves, are known in Yiddish as the

shnorrer. These Jewish bums and spongers make their living by parasitizing the parasites. Living on handouts and free meals, they quote Leviticus 25: 35-38 where the Yahweh-god declares that “If your brother who is living with you, falls on evil days and is unable to support himself with you, you must support him as you would a stranger or a guest, and he must continue to live with you.” (Lv 25: 35-38)

The Hebrews are enjoined to make life easy for each other. However, the moneylenders have plans for the people who are not members of the Holy Religion of the Circumcised Penis. The people from all of the nations around the Hebrews are to be turned into perpetual slaves. This is the law of the moneylenders of Yahweh:

“They shall be your property and you may leave them as an inheritance to your sons after you, to hold in perpetual possession. These you may have as slaves; but to your brothers, the sons of Israel, you must not be hard masters.” (Lv 25: 45-46)

As the rabbis taught, this law means that the Jews must be easy on fellow Jews but relentlessly cruel and hard on non-Jews. Reducing all of Mankind to slavery has always been a major goal of these worshippers of the Demo God, Yahweh.

Leviticus 26 offers the same carrot and the stick of all false religions. Like expert salesmen, the moneylenders save money by making empty promises and offering all of the benefits up front as an enducement. The Yahweh-god, channeling through Moses who hears voices in his head, tells the Hebrews every complicated ritual, the exact measurements of the Tent of Meeting, all the details for building an Ark of the Covenant, the minute points of calculating sales during the Jubilee years, the approved ways to pour blood and slaughter animals. But the qualifier is promoted as a promise of blessings, that is, “IF you live according to my laws, IF you keep my commandments and put them into practice,” (Lv 26:3) then these goat-rustlers are promised goat-rustler-pie-in-the-sky, all of the material goods that a simple-minded vagabond and bandit would want.

There is absolutely no spiritual advantage to following the Laws of Moses, only material advantages such as full harvests, many sheep, killing of enemies, many children, etc. And the Yahweh-god, like all of the other regional gods of the ancient Near East, promises to “set up my dwelling among you, and I will not cast you off. I will live in your midst; I will be your God

and you shall be my people.” (Lv 26:11-12) These are all lies which the lying Yahweh-god continually echos among the voices inside of the sun-burned noggin of Moses. Promises cost the moneylenders nothing and can be made grandiose and eternal-sounding. But the promises of this god of the moneylenders was no better than the promises of a moneylender. Each and every one of them was broken throughout the entire history of the Jews, broken promises from the God of Liars and Thieves, broken promises from the God of Genocide, the god of the lying Jews.

So, after the carrot, now the stick. Ever clever in swindling advantages for themselves and to evade responsibility for their false promises, the bankers wrote an escape clause into their Contract where the Yahweh god says, “But if you do not listen to me, and do not observe each one of these commandments, if you refuse my laws and disregard my customs, and break my Covenant by not observing each one of my commandments, then” all promises are cancelled. (Lv 26:14-16) And all manner of bad curses will be the unhappy lot of the idiot goat-rustlers of Canaan. Here, all the wrath and curses of a god-gone-wild are pronounced against the Hebrews if the don't do what the priests tell them to do in following each and every minute detail of their ridiculous blood-spattered rituals. The benefits are not equal to the curses, in this illegal, one-way Contract.

As a banker's fraud, the escape clause of “each one of my commandments”, negates the entire Contract of the Torah. It binds the Hebrews to perpetual suffering and servitude at the hands of the priests, rabbis and merchant-moneylenders. But it does not bind the Yahweh-god to keep his promises. It's a one-way Contract, no different than those perpetrated upon the modern people by the modern bankers and credit card companies wherein you are held to their conditions but they allow themselves the “right to change the terms of the contract at any time.” What kind of a contract is it that after it is signed and agreed to, and after you are committed to the terms and locked into a cycle of payments and other misfortunes, the bankers change the terms for additional benefit to themselves? What kind of contract is a modern banker's contract where the banker can “call in the loan” at any time that is beneficial to himself and ruinous to you? It's a fraudulent contract, the same kind of Contract that the voices in Moses' head offered the Hebrews.

Finally, in Leviticus 27, the moneylenders get down to their real business. After making the rules where-by

the Patriarchs of Babylon can bind the goat-rustlers to their scam, all of the rules and commandments of the mighty Yahweh-god are put aside and the real intent of the scribes of the Monsters of Babylon concludes the Book of Leviticus. The real intent of the entire Contract is money and the valuation of merchandize, including slaves.

Terah's Babylonian guild of merchant-moneylenders, now calling themselves "Israelites," didn't want the king to set the prices of goods. The moneylenders who later employed Ezra the Scribe, wanted total control of both the Temple and the State. Instead of the king setting prices as was done in Mesopotamian countries such as Sumeria, Babylonia and Assyria, here the priests are in charge of setting the valuation of goods and property. And they are the final authority for setting prices.

Unlike all other religions in the ancient Near East, it is the god who owns the land while the moneylenders own the cities and collect taxes on the land. The system devised by Terah's guild of Babylonian moneylenders was based upon the standard belief systems already common. The difference was that now the wealth that the people donated to the god, was gathered in by the priests and rabbis, while the moneylenders bought up the walled cities as their own private property. Judaism was a smooth swindle where the merchants and moneylenders became the high priests. As priests, the merchant-moneylenders empowered themselves as the only members of the Hebrew-bandit society who could legally own personal real estate, leaving the poorer Jews in the countryside landless and subservient to both the priests and the town dwellers..

Vicious, the priests of the moneylenders were. When the priests of Yahweh put a "ban" or an "anathema" on other people, just like the Thugees of Old India, they murdered everyone while calling their murderous thievery "a most holy thing." (Lv 27:28) "A human being laid under the ban cannot be redeemed, he must be put to death." (Lv 27:29) Oh, such sweet, innocent Jews who have brought the world a "higher morality and religion"! To hear those liars tell it!

And finally, what gives the most joy to the merchant-moneylenders of Yahweh, the Book of Leviticus ends with the demand for ten percent of everything, cattle, flocks, all wealth. Ten percent goes to the priests of Abraham's First National Bank and Pawn Shop. And if anyone wanted to keep their property, they could pay its value in silver or gold to

the priests plus a twenty percent surcharge!

Finally, after warnings of the wrath of God if every single law is not obeyed, now it's tax time. The tithe of ten percent must be paid to the priests of Yahweh or else the curses of earthquakes, lightning bolts, leprosy and plague will be hiding under the bed and ready to pounce. Feed the priests and pay your taxes or you will be eaten by lions and the earth will swallow you. Thus, ends the Book of Leviticus with tax time! Ten percent with a surcharge of twenty percent for malingerers. This Yahweh-god really knew how to keep a moneylender's accounting records! No wonder he picked the greedy, conniving Jews as his special pets. Or rather, no wonder the greedy, conniving moneylenders of Terah's Babylonian Guild picked such stupid people as the Hebrews of Canaan to be their special dupes.

The Hebrew goat-rustlers were illiterate, so they trusted the words written on the counterfeit documents unrolled by the priests of Abraham's First National Bank and Pawn Shop. Instead of ordinary bandits and cut-throats, the Hebrew-Hyksos were trained as extra special bandits and cut-throats calling themselves the Chosen Ones of God, the Jews.

* * * * *

The Book of Numbers Adds More Jews and More Lies into One Fantasy

The Book of Numbers deals with the census of all the Jews and resumes the account of the desert journey where the cowardly Hebrews allegedly try to get into Canaan. But as Professor Ze'ev Herzog of Tel Aviv University announced in 1999 AD: "The Israelites were never in Egypt, did not wander the desert, did not conquer the land, and did not pass it on to the twelve tribes".

The Book of Numbers supposedly takes place two years after the Hebrews had been chased out of Egypt and one month after the erection of the Tabernacle in the desert of Sinai. Moses hears voices in his head that claims to be the Yahweh-god who demands that a census be taken. Each of the twelve tribes are numbered, thus the Book of Numbers. This numbering was for military and tax purposes to count every male twenty years old and over who was fit to bear arms. It should always be understood that Judaism has always been, and is today, a military organization. After all, its god is the "Lord of Hosts," that is, the "Lord of Armies."

Judaism is a religion of bankers organized like an army. And why not, since no one profits from war more so than a banker?

This census was also to establish the kinship between the tribes as descendants of Abraham and inheritors of Abraham's asl (pronounced "ass-hole"). The total number of bandits was 603,550 armed with bronze swords, arrows and sling stones. This was really an impossible number since so many crooks camping in Sinai even for one single month, would have left huge archaeological remains of which there are none. So, the entire story in this case, is a fiction.

In this census, the Levites were not counted. Moses was from the tribe of Levi, so they all plotted their take over together. They were to be the special tribe of priestly-spies and snoops who set up and broke down what is now called the "Tabernacle of Testimony." By not counting the spies, no one would ever know how large the spy network was. Not only are the Levites not counted but they are tasked with moving the Tent and guarding the Tent and are authorized to murder anyone who peeks inside. "Any layman coming near to it must be put to death." (Nb 1:52) In this way, the illusion can be preserved of something super-wonderful and mysteriously god-like while concealing the hoax that there was actually nothing there. This has always been a Jewish custom for making themselves appear to be something that they are not, holding themselves aloof with nothing more than appearances, like hot air balloons, or salesmen selling flim-flam.

Also, the Levites were to pitch their tents around the Tabernacle of Testimony so that "In this way the wrath will be kept from falling on the whole community of the sons of Israel." (Nb 1:53) The Levites are thus the actors who are there to protect the Hebrews from the demonic Yahweh-god. By pretending to protect the Hebrews from the "wrath" of the god, they position themselves to be counted as worthy of the barbecued goats and ten percent tithe that they con from the ignorant goat-rustlers.

Numbers 2, counts each tribe and tells how they are to station themselves as an armed camp guarding the Tent of the Tabernacle of Testimony. The moneylenders of Babylon are solving their problem of how to get an army to fight for them for free. According to Numbers 2, this mass of goat-rustlers amounted to 603,550 fighting men (not counting the women and the boys under 20 years old). So, according to the scribes of Babylon, the Hebrews were equal in number to the military strength of any of the great

empires of Babylonia, Assyria or Egypt. This is quite a boast. Of course, a "great army" is big enough to defeat "great nations," right? That is what the scribes are claiming that these "ex-slaves from Egypt" had the numerical power to do.

To solidify their claims of being both holy and owners of the Temple, Numbers 3 provides Terah's family of the merchant-moneylender guilds of Babylonia with a genealogical anchor. Ownership of the office of High Priest was officially proclaimed in the Five Books of Moses as belonging to Aaron and his descendants. This office, and thus the control of the Treasury, was assured to his male descendants. Male descendants were guaranteed through the multiple wives that each chief priest could support. Through the "customs" that they practiced, a priest could have as many as forty wives. So, there was little chance of him not producing sons eventually. And in case his circumcised noodle wouldn't work for him, he could always adopt a son, giving him all the rights of the inherited office, even passing along his bogus asl and his bogus blessing so as to keep the priesthood and treasury in the family in perpetuity. In this way, the merchant-moneylender guild of Abraham's father, Terah, was assured of keeping control of the treasury by always holding the office of High Priest.

This method of gaining the high priesthood through written contract and manipulation of the genealogies, was a clever method for legitimatizing the moneylender's rule over their very own religion and over tens of thousands of Hebrew goat-thieves, a religion designed specifically to protect the vast fortunes they had made through the Sumerian Swindle.

But where is the proof that they were actually entitled to the power of the priesthood? "Proof" for their counterfeit history did not depend upon anything other than the written The Contract, itself, which was (and is) an historical fraud. No historical proofs were necessary since there were none. Only The Contract stipulated the conditions under which the Hebrews were to act; and only The Contract provided the genealogical reasons why its authority was valid. That is, if something based on forgery, fraud, lies, false witness, myth and historical fiction can be called valid, then the *Hebrew Bible* is as valid as any other fairy tale.

The character of Moses was convincingly patched together from the "Legend of Sargon" and king Hammurabi, the Law Giver. The final resting place of such a "great personage" as Moses, was conveniently

located along with all the tombs of all the other “patriarchs,” where they could never be found. The lies about being slaves in Egypt, the counterfeit stories of defeating a Pharaoh and his entire army with magic and crashing waters, the wandering around in the Sinai, were all stories that no one could ever dispute because there was no proof to the contrary – that is, until modern archaeology proved what liars the Jews are. The “proofs” that the alleged miracles in the desert had actually happened along with the stone tablets and the jar of “manna,” were all conveniently stolen by enemy armies and “lost.” With the application of Semitic *abracadabra*, “solid proof” that it had all happened just as the Jews said that it did, rested completely on “the word of the Jews.” None of these things could be lies because the *Hebrew Bible* is the “word of God”? Right? The “Self-Chosen Ones of God” wouldn’t lie, would they? Only devils lie about God. So, what would telling lies about God make the Jews?

Yet, no matter how incredibly impossible the “miracles” were, no matter how much proof of all kinds that the *Hebrew Bible* is the Greatest Lie Ever Told, the one thing that remains and the one thing that the scribes intended to remain, is The Contract, itself. All of the stories in the Old Testament, support one and only one solid fact of the *Hebrew Bible*, and that is the fact that it is a one-way Contract between some “mysterious being” and the goat-rustlers of ancient Palestine. When all of the stories are stripped away, whether they are considered true or false, leaves only one thing, the very thing that gave the whole swindle its true foundation. And that thing is The Contract.

Regardless of these mythological events, The Contract, itself, chained the Hebrews to subjection by the priests of a mighty Temple inhabited by a terrible god. Those stories were claimed to be the true “word of God” by a long line of priestly frauds and their sons – all with their hands held out for donations – who had declared themselves to be both “holy” and the rightful owners of the treasury. What was the proof of these thieving gangsters? They could genealogically trace their descent from the original mythological non-existent characters written about by their priestly forefathers who had inserted their family names into the bogus genealogy. Thus, the only proof offered was nothing but lies. These lies of the Jews are based solely upon every Jew swearing up and down that their lies are true. For 2500 years, Mankind has had the lies of the *Old Testament* to lead us astray, with no other proof of its veracity other than lying Jews – that is, until

Jesus showed what liars the Jews are and then modern archaeology proved it.

There is plenty of proof for the existence of God. The spiritual enlightenment of the various priests and devotees in the temples throughout Egypt and the ancient Near East, Europe and Asia showed how to attain such enlightenment. The proofs are found in the paintings and sculptures of those ancient peoples, as well as in the embodiment of Truth and Goodness within the genuine monks, nuns and holy men of the true religions. But the Hebrews had no proof at all. In fact, they were hated by all of Mankind wherever they went and certainly not because they were the “holy ones of God” but because they were (and are) pretending devils. None of their priests and rabbis could be counted as anything more than scheming frauds. All that they had was a written Contract which they wrote, themselves, that was allegedly legitimate only because the High Priests claimed to trace their genealogy back to mythological characters who never existed. Incredibly, those Semitic swindlers offered themselves as the only necessary proof. “See, we have our penises circumcised. So, that proves that we are holy and that God likes us best.” This is easy to say for an ugly, bearded rabbi stinking of sour sweat, with a face like an Egyptian dwarf, his clothes splashed with blood and the stench of the three-day old urine in which he washed them to make them ritually “clean.” Yes, easy to say! But the people of the world have reacted quite differently than how those frauds desired their victims to treat them.

“See, after we let the animals bleed to death and thrash in their own gore, we squeeze out all the blood from their meat before we eat it. So, that proves that we are a holy people.” This is easy to say for a lice-infested Hebrew woman whose rabbi sniffs her menstrual rags to determine whether she is holy in her sexual relations or merely lustful. Both of these foul Jewish creatures offer themselves as proof that God was wise in choosing the Jews as his holy people. But better proof than that is certainly needed. Understanding what a Jew is, is enough to convince you that God certainly did not choose those nasty fiends as his very own best. They lied and chose themselves; and then betrayed Mankind with their frauds.

The Hebrew priests were authorized by their demon god to practice human sacrifice and the immolation of children. If the Hebrews wanted to save their child from the spilling of his blood and butchering and burning him on the altar of Yahweh,

then all they had to do was pay some silver to the priest and the mighty god would be satisfied with the bribe.

As “proof” that the sacrifice had to be “just right” and “priestly tight,” here in Numbers 3, as a reminder of what happens if the priests don’t follow every detail of the law and every custom of the Yahweh-god, “Nadab and Abihu died in the presense of Yahweh, in the wilderness of Sinai, when they offered fire that was unlawful. They left no children and so it fell to Eleazar and Ithamar to exercise the priesthood under their father Aaron.” (Nb 3:3-4) It should be noted that what is “unlawful” has now replaced terms such as “sin.” The idea is to bind the Hebrews with “laws” and these “laws” were written by the rabbis who no longer needed a god to declare them. The priests and rabbis would declare the “laws of God” and sign God’s name to them.

Zadok and the priests of the Jerusalem Temple traced their lineage back to Eleazar, a lineage based in a mythological fiction. After all, anyone on earth can be related to King Mumbo-Jumbo of Sumeria, if you want to write a long enough list of “x begat y” lies on a goat-skin parchment. The Levi priests were given the power to kill anyone not of their tribe who walked too close to the Tent of Meeting without permission. “But any layman who comes near is to be put to death.” (Nb 3:10) With this scam, the guards of the treasury were authorized to murder anyone who approached the moneylender’s gold or peeked into the empty place where a god was supposed to be residing.

And so, with the authority to tax the Hebrews and to murder them, the priests gained control over the tribes of Canaan through this written Contract. This was a Contract that was binding upon all of the Hebrews based on fraudulent stories from the mythological past, using the tribal genealogies gathered by the Benjaminite peddlers, and enforced solely through the murder and monetary fines upon anyone who refused to subject themselves to the bogus Laws. The moneylenders of Babylon drew numerous Hebrew clans into the plot whether or not they were descendants of Levi, merely by writing the names of their clans into the Contract. Once those Hebrew tribes were entered into the genealogy, they were automatically members of “the Chosen Ones.” They had been “chosen” but they had no idea why.

To legitimize that the swindle actually came from God, these phrases are repeated over and over again in Numbers 3: “When Yahweh spoke to Moses on

Mount Sinai” and “Yahweh said to Moses.” But a better transliteration would be, “When Moses hearkened unto the voices in his head” or “the scribes thought that this would be a convincing lie.”

As leader of the Levites, Moses hears Yahweh say to “take a census of all the first-born among the sons of Israel.” (Nb 3:40) From this count, Yahweh – his very own, majestic, godly, king of the Universe, Himself – calculated in good old moneychanger fashion that the Levites owed the High Priest 1,365 shekels of silver as a ransom. That is, instead of killing them as a human sacrifice, they could buy their way out of their “debt” to Yahweh by paying a ransom into the treasury. The swindle of the Levites’ buying their lives with silver was legitimized by the final sentence, “Moses handed over this ransom money to Aaron and his sons, at the bidding of Yahweh, as Yahweh had ordered Moses.” (Nb 3:51) Thus, it was all God’s fault that the priests were paid with silver.

In this way, the complete subjugation of the tribe of Levi to the High Priest was written into the Contract. That it never happened in the days or in the ways that it was claimed to have happened, didn’t matter because the *Hebrew Bible* is not a history book, it is a legal Contract. Its authority is based upon claiming that the ancient Hebrews had acted in a certain way in the past, therefore, the modern Jews are required to act in the same way in the present or else be cursed for not upholding The Contract that their forefathers had allegedly agreed to uphold. The Jewish genealogies, the Semitic asl, and the historic and mythological lies upon which The Contract was built, bound the Jews in ways that they did not understand. They were “chosen” but they really didn’t know why or by whom. How could they know? Those who wrote the stories were following a secret agenda of concealing their wealth, hiding their assets and depositing their profits in a Temple that was only a safe haven if the members actually believed (or at least pretended to believe) the stories.

When they broke camp, the blood-spattered veil was taken down by Aaron and his sons. This, they used to cover the “Ark of the Testimony.” Over this was spread “a covering of fine leather, and spread over the whole a cloth all of violet.” (Nb 4:6) The violet cloth was the super-expensive dye-color that was manufactured from sea snails. This purple cloth represented a huge fortune. And it was used to cover all of the golden implements of the Tent of Meeting. The color represented both royalty but also enormous wealth. And this enormous wealth was claimed to have

appeared out of the “trinkets,” the bracelets and ear rings, that the Hebrew slaves had allegedly borrowed from their former Egyptian masters; rather than from the huge fortunes that the Hyksos had been allowed to carry with them when they had abandoned their capital of Avaris.

When Aaron and his sons were lifting the tabernacle, tent and golden altar they had to do it “without touching any of the sacred things; otherwise they would die.” (Nb 4:15) The moneylenders of Babylon were repeating these laws so that no priest or Hebrew would get any ideas about filching some of their treasure on deposit. The golden tableware was “sacred” to the bankers of Babylon and they wanted no one to touch it.

From the earliest times, the chief priests, the ones being paid silver and free barbequed goats, were the most corrupt. They benefited the most from the wealth, obedience, adulation and fear of the Hebrews. The Contract stipulated that they were to be paid in silver for their various “rights” and “services.” As guardians of the Tent and as servants of the priests, the Levites were ordered not to touch or even look at the golden treasures in the “holy treasury.” The Levites were allowed to enter the “holy place” because they must lift and carry the treasures.

“In this way they can go in and yet cast not their eyes, even for a moment, on any of the holy things; if they did, they would die.” (Nb 4:20)

The moneylenders of Ur, Harran and Babylon didn’t want their guards to be tempted into stealing anything, so to touch or even to look at the gold meant death from the wrath of the Yahweh-god. And if the Yahweh-god was not up to the task, the Chief Priest would step in and order to be killed anyone unlucky enough to glance at the Babylonian banker’s gold. That these Levites are to be, not just priests, but armed guards is made clear each time they are mentioned in Numbers 4 as “those fit to bear arms.” That all of these Laws were laws of the Yahweh-god is also made clear by the oft-repeated phrase, “at the bidding of Yahweh given through Moses,” that is, “at the bidding of the voices in Moses’ head.”

Only Moses had long conversations with the voices in his head. And he answered back to orders than no one else could hear. It must have been astounding to those raggedy goat-thieves for this old man to be looking up at the sky and carrying on a one-way

conversation with thin air. It was a miracle! Who could question its truth? Everybody did what Moses said since no one else could hear anything except Moses talking to himself. The voice of the Yahweh-god only came out of the mouth of Moses. And the proof that it was all true was the tabernacle with its Ten Commandments written in stone by God’s own finger in the shape of a bronze chisel and, of course, the jar of dead grasshoppers which Moses insisted should be called “manna.” All of this “proof” was later conveniently stolen, leaving only the Books of Moses which didn’t elevate anybody spiritually or increase their knowledge of God. But it did provide an excellent operating procedure for the Temple treasury with a written Contract.

Expert salesmen that they were, in Numbers 5, the moneylenders of Abraham knew that first impressions are important to any sale. So, enticing the Hebrews to accept their rules meant giving them laws with obvious advantages so that they would also accept the laws that had hidden disadvantages. Numbers 5 begins by claiming the obvious good law which “Yahweh spoke to Moses and said,” to kick out of the Hebrew camp anyone who transgressed a taboo and became “unclean” or who was a leper – whichever came first.

The definition of a “sin” is given. Here is what a sin is to today’s Jews: “If a man or woman commits any of the sins by which men break faith with Yahweh, that person incurs guilt.” (Nb 5:6) In other words, “sin” is breaking the laws of Abraham’s First National Bank and Pawn Shop. By breaking these laws, the “sinner” must pay the priest with a freshly killed barbeque plus one-fifth in silver the value of the sacrifice. Or if his breaking of the Laws harmed a fellow goat-rustler, then he must repay his neighbor plus give a free barbeque for the priest. “Sin” for a Jew is not a moral problem, rather, it is merely not following the laws of the Torah.

That the moneylenders of Babylonia had been able to debauch the women of the Fertile Crescent, was shown in Volume I, *The Sumerian Swindle*. The bankers had gained great wealth as pimps and slave merchants. And they had gained great power by making themselves dominant over women. This domination of women is evident in Numbers 5. Although the Hebrew gangsters were as promiscuous as their goats, they kept a tight control over their women, demanding a strict sexual virtue. This way they wouldn’t have to play any guessing games like “Who’s yo’ daddy?” The demonic *abracadabra* of the Hebrew priests was here used for women suspected of

infidelity. Such a woman, whether guilty or not, was made to stand before the altar of Yahweh and swear to her innocence. Then the priest scrapped up some dirt from the bloody and fly-specked floor of the tabernacle and threw it into a jar of water. This was called the “water of bitterness and cursing.” Then the priest imposed an imprecatory oath on the woman, and said,

“May Yahweh make of you an execration and a curse among your people, making your thigh shrivel and your belly swell! May this water of cursing enter your bowels to swell your belly and shrivel your organs! The woman must answer, ‘Amen, Amen’”
(Nb 5:21-22)

Then the priest wrote this curse on parchment and washed the ink of this written curse into the water and made the woman drink the “water of bitterness and cursing.” If she was innocent, nothing happened except that she was made to drink filthy water polluted with foul dirt, blood, animal feces and urine, pathogenic bacteria, the eggs of parasitic round worms and tape worms, lamp black and whatever other filth was on the floor or the rabbi’s hands. That is, if she was innocent, nothing else would happen to the deceived and frightened woman. But the power of the rabbi was enhanced when the woman was infested with worms and she swelled up with the pus of bacterial infections because that “proved” to the warped Semitic mind how powerful the rabbi’s curses were. *Abracadabra*, the curse magically became a reality and her guilt was thereby “proven” as she contracted dysentery, botulism, or worms, all scrapped up from in front of the putrid altar of Yahweh. What a miracle! What power of the priests! Innocent or guilty, the woman infected by the disgusting hygiene of a Jewish priest, was always guilty as was “proven” by her bacterial, fungal or worm infestations. And after she had been infected with pathogens by the priest and her “guilt” thereby “proven,” she would be dragged to the door of her father’s house by the Jewish priests and stoned to death by all of her friends and neighbors. Certainly, the Jews are the Children of God. What else could they be?

Of course, guilty Hebrews of the “Chosen Ones of God” must always pay money to the Jewish priest so that the terrible Yahweh-god would be appeased. It was always the Jew in the priest-pimp-suit who collected the silver. And therefore, Yahweh withheld his lightning bolts and leprosy.

A Hebrew husband could accuse his wife at any time. However, to uphold their complete enslavement

of women, the moneylenders of Babylon stipulated in their Contract that “the husband shall be guiltless, but the woman must bear the punishment for her sin.” (Nb 5:31) As both Judaism and the Sumerian Swindle spread, so did the humiliation, enslavement and molestation of women.

Every religion has both the ordinary congregant and the super-energetic devotee. The priests had a special tax and special rules for them. The Nazarite (the “vowed to God”) had to avoid alcohol or even grapes and grape juice. He had to let his hair grow for the period of his vow. He must follow the Laws of Moses so as not to contract “uncleanness” – after all, it was deemed an “unclean and unholy thing” to not uphold the laws of the moneylenders. And of course, he must provide a barbeque for the priests. When his vow was over, he had to provide a big banquet for the priests of yearling lamb, bread and wafers. Then, he shaved off his long hair and burned it on the altar, after which, he could drink wine once again.

Numbers 6 is the blessing that most Christians have heard. The blessing of Yahweh the Demon God of the Canaanites as well as of those new Hebrew immigrants into Palestine, the moneylenders from Babylon led by Abraham and his Benjaminites gangsters:

“May Yahweh bless you and keep you.
May Yahweh let his face shine on you and be gracious to you.
May Yahweh uncover his face to you and bring you peace.” (Nb 6: 24-26)

Working through the greedy hands of his priests who counted the shekels, this mighty god who owns everything, “Yahweh” took suspiciously special delight in weighing all of the gold and silver offerings and listing all of the animals for barbeque. Numbers 7 is an obscene listing and totaling of the gold and silver bowls by weight and the numbers of innocent animals sacrificed for the priestly barbeque in dedication of the golden altar. Shekel weights of gold and silver bullion melted down and cast into cups and plates and lamps and a golden altar, were still shekel weights of bullion no matter what shape they took. As large, heavy temple utensils, they were harder to steal than small lumps of the metal. No matter what shape or size the bullion was, it could still be used as the backing for interest-bearing loans. Gold was elevated to the highest and holiest goodness while it was hidden-in-plain-sight behind the delusion that it was the god and not the

gold that the golden altar served. With magician's misdirection, devotees would look upward, beyond the altar, looking for the god, with no thought of the altar, itself, and the gold of which it was made.

Moses' tribe, the Levites, were the obscene, circumcised priests of the Yahweh-god whose penis fetish included not just shaving their heads and beards but also all of the hair off of their bodies – including their pubic hair and the hair around their assholes. Of course, they shaved each other. Using a straight-edged razor to shave around their own anus would be too risky even for the queerest Jews to attempt. Those nasty perverts were the guards of the treasury. Shaving prevented them from smuggling out any small pieces of gold hidden in their body hair. But allegedly, as special temple guards and murder squad, the Levites were there “so that none of the sons of Israel may be struck down for approaching the sanctuary” (Nb 8:19) or its treasury.

The phrase begins to be used that “The sons of Israel did exactly as Yahweh had ordered Moses.” (Nb 9:5) That is, instead of Moses making appeals to the Hebrews to follow his lead, now they began to follow his “orders.” This is a transition into a mind-set of no longer being concerned with Moses or with Yahweh but being only concerned with following whatever Moses commanded, that is, following the Mosaic Law, following what the priests commanded. This was an important transition because it redirected the stupid Hebrews from following a fictional man to following a written Contract. The myth was being sublimated while the Contract was being exalted. Making a great show of holding the goat-skin scrolls high into the air before reading them, and parading them around the congregation and joyfully dancing around the Torah in their street theater while reverently kissing those words written on the hides of dead goats, the rabbis pulled the Hebrew fools into their scam. Even a dried dog turd can acquire great “prestige” among the onlookers, if those who handle it, handle it with awe and reverence.

The keeping of the Passover was incumbent upon all of the Hebrews and anyone who “fails to keep the Passover, he shall be outlawed from his people.” (Nb 9:13) For the continual brainwashing of the Hebrews, the Passover party was both important and wrathfully commanded because it perpetuates the lies of the Torah. Even today, this Passover party is the basic brainwashing method for convincing every Jew that he was actually there with Moses.

The Hebrews were ordered to make the Laws of Moses their only laws. This is the reason why in modern times, that the Jews tear down the laws of every country in which they reside. Jewish lawyers don't actually, in fact, defend or prosecute anyone because their ulterior motive is not to uphold the law of the land but, rather, to fight against Justice and destroy any laws that are not Mosaic Laws. Look at all of the odd and strange rulings that have occurred in your own country, and you will find Jewish lawyers and judges being the prime movers in the destruction of justice in every country where they are allowed to hold office. The Muslims practice the same betrayal and deceit for their Moon God because they want to replace all laws with the laws of Mohammad (mhrh). It's all Semitic deceit and lies and Semitic hoaxes.

“There is to be only one law among you, for settler and native alike” (Nb 9:14) Thus, when the later Christians would object to Jewish perversions such as pederasty, pornography and Communism, Jewish lawyers would defend those Jewish perversions by claiming the “rights of a child molesters' lifestyle choices” and the “free speech” for social deviants. Morality and social health has always taken a back seat to Jewish law, not because of a “higher Jewish morality” but because of Jewish bribery and blackmail, as you will see demonstrated in later chapters. After all, the Jews claim that their holy swinehood comes from their mighty Yahweh-god, echoing within the sun-burned noggin of Moses, while the laws of Mankind come from the *goyim* (non-Jew; lowly insects, stupid cattle). So, of course, the laws of perverse delusion and Jewish corruption are superior to the reasonable laws of Man, according to the demon rabbis.

Here, the complete subjugation of the Hebrews is finally claimed by the priests and scribes. Remember, these documents attained their present form in the scriptoriums of sixth century Babylonia and were written for the audience of those days. So, the emphasis in Numbers 9, is how completely the Hebrews were obedient to Yahweh. “At Yahweh's command they pitched camp, and at Yahweh's command they broke camp.” (Nb 9:23) And all of those commands depended upon a mysterious cloud of flies or a smokey pillar of burning goat carcasses that hung over the Tent of Meeting day and night.

Even though the Torah was written and edited into its present version in Babylonia by 539 BC, and even though it was designed for an audience of the captured Jews of Jerusalem and the city-dwelling

Jewish parasites in Babylonia; and even though much of it was used to deceive Persian king Cyrus, its main thrust was to give legitimacy and total authority to the moneylenders as priests and controllers of the Temple treasury. Enforced, but left unstated in the Contract, the Chief Priest was the chief banker. You could tell that he was the banker-priest by his expensive, magnificent and awe-inspiring costume. He swaggered about in his official zoot suit of red and purple linens with gold embroidery and chains of gold. A plate of solid gold was strapped to his forehead. A little leather box was strapped to his head and another strapped to his left arm, The holy golden dice table (Ummin and Thumin) was strapped to his chest along with their twelve precious stones sparkling in the sunlight. Golden bells were tied to his dress hem, tinkling to ward off demons. And all of this bizarre fashion statement, from saliva-spattered bushy beard to dirty toenails, was spattered from head to toe with the blood of sheep, goats, bulls and turtle doves. And when the dried blood caked on too thick, his costume was made “clean” by washing it in three-day old urine. Only the expensive fumes from the burning brazier of frankincense and myrrh kept the putrid odors of this filthy beast from gagging the maggots wiggling around the holy altar as the buzzing clouds of flies and sucking gnats buzzed around his putrid magnificence. What other conclusion can be made? This was a genuine Monster of Babylon in his Sabbath best. Yet, this was a Jewish priest, a holy one of God. Just ask him.

These Babylonian moneylenders needed a safe refuge for their loot, guarded by the most powerful gods and protected by the most fanatical priestly guards. For this, an elaborate deceit had been devised, a deceit based upon tribal genealogies that were all connected to events that were especially chosen out of context with history along with events that were entirely fictitious but which gave an awe-inspiring tale of godly power and loyal worshippers.

While the patriarch of the tamkarum guilds of Harran and Ur and Babylonia could maintain their private libraries of clay tablets and papyrus book scrolls which were hundreds of years old, the illiterate bandit gangs of Canaan only had their tribal memories of five generations for their historical background. So they were enveloped with a Babylonian deceit older than their memories.

The moneylenders of Babylonia could insinuate themselves into the priesthood of the Hebrew bandit tribes simply by having written documents that

listed their own genealogy going back (in the written documents, at least) more than five generations. A Hebrew tribal sheikh of the roving bandit gangs, might proudly recite his genealogy of five ancestors but would immediately be trumped by the genealogy of Abraham’s First National Bank and Pawn Shop.

A written document has a longer “memory” than a man. The moneylender’s fraudulent genealogy went all the way back even to the Creation of the first man and woman. No one could possibly have a longer genealogy. And what a miracle! It also installed the banker’s very own family at the root of the genealogy of everybody living in the entire ancient Near East! The words written on the goat-skins “proved” that every Hebrew in Canaan and Arabia was descended from the Babylonian bankers, and thus everybody owed the banker-priests of the temple their allegiance and their donations. With the hoax of the *Hebrew Bible*, the Jews claimed to be the fathers, the patriarchs, the ancestors, the mightiest and wisest kings, the rulers over the people of the entire Middle East! And it was all written down with real lamp black on real goat skins! So, it had to be true! It just had to be true because would God tell lies?

As subservient branches of the Babylonian banker’s genealogical tree, the Twelve Tribes, illiterate goat-rustlers as they were, were cunningly recruited into the Babylonian banker’s genealogy. It was just another banker’s swindle using falsified documents but it worked. Claiming the Hebrew tribes as his long lost relatives, the chief priest of Abraham’s First National Bank and Pawn Shop could demand their allegiance and therefore command them as his army. No one in the Hebrew tribes could remember any such relationship, but if the words on the rolled up goat-skins said so, then it must be true.

Numbers 10 begins the war against the people of the world. “Poor,” “ragged,” “ex-slaves,” “running from Pharaoh,” they are to use silver trumpets to signal their troops. And these same silver trumpets are to be used at the “festivals, solemnities, or new-moon feasts,” (Nb 10:10) of Yahweh, the Canaanite god with his consort, Ishtar. Poor, ragged, ex-slaves from the desert with silver trumpets. What a miracle!

Now, after being in the wilderness of Sinai for two years, two months and twenty days (there is nothing like exact numbers to give authenticity to a fraud, a number that is exact because it gives the impression of truth), the Hebrew army of goat-rustlers begins to march. Although this chapter describes the marching

of the Twelve Tribes of bandits, like all of the books of the moneylenders, there is a primary purpose hidden behind a secondary façade. In this case, the marching of the Hebrew bandits is secondary to yet another moneylender swindle. This was the swindle of misdirecting the hatred of the people of the world away from the Jews who deserved such hatred, and blaming the people of the world for hating this Canaanite god instead of hating the Jews who were attacking them!

Hiding behind a mighty Semitic god protected by an army of bandits, the bankers of Babylon wrote that Moses offered up this prayer:

“As the ark set out, Moses would say, ‘Arise, Yahweh, may your enemies be scattered and those who hate you run for their lives before you! And as it came to rest, he would say, ‘come back, Yahweh, to the thronging hosts [armies] of Israel.’” (Nb 10:35-36)

The Contract now claimed that it wasn't the moneylenders, themselves, whom the people of the world hated, nor was it the Hebrew thieves whom the Canaanites hated, but now the Jews claimed that it was the Yahweh-god – God Himself! – whom the people of the world hated. The Hebrews were told that they were holy bandits fighting for God. Regardless of their sundry and numerous sins, the goat-rustlers were actually saints fighting against the enemies of God. Centuries later, Mohammad, the Lunatic of Arabia, would use this identical Semitic scam to deceive his own people into going to hell in exchange for warfare and loot. The Semitic delusion is, “Don't blame us for being so holy. We will murder you and steal your stuff not because we are greedy bandits who want what is not ours, but because you hate our god. As we murder, rape, arson and steal, we can feel good about ourselves because we do it entirely as holy jihad fighters defending the honor and majesty of God.” To the illiterate Semites of the ancient Near East, while scratching their fleas and itching their lice, this made perfect sense. They were valiant warriors for God. And God needed such an army as they. The mighty god was not mighty enough to kill his own enemies; he needed mangy goat-molesters to do it for him. That would show the people of the world what a mighty god he was!!!

Now that the moneylenders had finalized their control over the priesthood and the treasury, it was necessary to further terrorize the Hebrew goat-rustlers into submission. With the onerous laws giving the moneylender-priests all power and ten percent of all

wealth as well as sole ownership of the walled cities while dispossessing the Hebrews from ownership of the land in perpetuity, there was bound to be some grumbling. If a few Hebrews grumble, this cannot be helped. But if these few were to organize enough resistance to the tyrannical priests, then such demonstrations or riots could not be allowed to manifest. Such revolts are dealt with in Numbers 11.

“Now the people set up a lament which was offensive to Yahweh's ears, and Yahweh heard it. His anger blazed, and the fire of Yahweh burned among them; it destroyed one end of the camp. The people appealed to Moses, and he interceded with Yahweh and the fire died down. So the place was called Taberah, because the fire of Yahweh had burned among them.” (Nb 11: 1-3)

In this case, the Hebrews were complaining about not having enough to eat. Jewish whining hurts everybody's ears. But these Jews whined so much that it even hurt Yahweh's ears. Yahweh knew the proper way to deal with Jewish whining. So, He blasted one end of the camp.

The whining and rioting was attributed to greed (Nb 11:4) which was a convenient and hypocritical accusation from the guardian-priests of the Treasury. Even though for forty years in the empty desert, they had been slaughtering bulls and goats and feeding the barbequed meat to the priests, the Hebrews were tired of eating the daily rations of grasshoppers (manna). But writing from their well-fed sinecure in Babylon, the scribes under Ezra re-wrote the part about fried grasshoppers and made it sound more delicious.

“The manna was like coriander seed, and had the appearance of bdellium. The people went round gathering it, and ground it in a mill or crushed it with a pestle; it was then cooked in a pot and made into pancakes. It tasted like cake made with oil. When the dew fell on the camp at night-time, the manna fell with it.” (Nb 11: 7-9)

But while the Hebrews were eating this miraculous and delicious manna, the priests were eating barbequed ribs and steaks and filet mignon. Enough of this vegetarian food, already! The blood-thirsty Hebrews demanded meat! So, Moses went moaning and whining to Yahweh that “Oy Gevalt! You treat me so bad, it's a shame! Oy! These 600,000 yapping kikes give me such a headach that you should kill me already rather than let me suffer.” So, the spirit of Moses was

transferred to the seventy elders, further spreading the delusion that the spirit of Moses could be shared among the priests and rabbis and therefore become a part of the Jewish asl that their descendants could inherit.

Yahweh's Semitic, vindictive nature is here expressed as he tells Moses, "If those whining Hebes want meat, I will give them so much meat that they will grow sick of it." And he sent a wind that blew quails from the sea. There were so many quails that they "lay for a distance of a day's march either side of the camp, two cubits thick on the ground" (Nb 11:31) rotting in the heat and perfectly kosher. Because they had whined about not having meat to eat not only did this mighty and vindictive Moon God give them more than they could eat, but "The meat was still between their teeth, not even chewed, when the anger of Yahweh blazed out against the people. Yahweh struck them with a very great plague." (Nb 11: 33) And that's what happens to Hebrews who complain about anything. So, follow the Laws of Moses, and don't complain about how stupid those laws are.

Instead of restricting the Contract to a mere legal document, giving the priests an authority by law, Numbers 11 makes the claim that the priests also have a special mystical power. By whining and complaining to god, Moses is shown to be needy of help in controlling the masses of bitching Hebrews. So, part of the power of Moses is allegedly passed on to seventy elders. And not just the sixty-eight elders who showed up for the meeting but also to the two elders, Eldad and Medad, whose names were merely on the invitations. In this way, the swindle of Moses and the priests getting a mystical power boost from the Yahweh-god, is passed along to seventy other Hebrews. These seventy special, old Hebrews are known as the Sanhedrin, the top judges of Israel. These seventy, lying old bastards began to "prophesy," that is, they raved nonsense and babbled incoherent gibberish. And since no one could understand a word of it, it was called "prophesy," or a "telling forth" and has ever since been bconsidered as a special Jewish talent – double talk and gibberish – which gives modern Jewish lawyers and politicians such extraordinary power for convincing the people of about anything. In this way, the Sanhedrin was given godly power over the Jews – and it was all done with *abracadabra*.

The intermixture of Hebrews with Negroes is attested in Numbers 12. For centuries, the Egyptians had taken captive black slaves from Nubia and Kush.

When the Hyksos were chased out of Egypt, some of those Negro slave women went with them. In addition, when the merchant-moneylenders of Ur had made treaties with the Nubians for the Hyksos invasion of Egypt, to seal their bargains, they had taken Nubian women as wives. To explain the Negro genetics such as frizzy hair and thick, sucking lips among the Jews, Numbers 12 says that Moses added a Kushite woman to his harem. Miriam and Aaron spoke against Moses about marrying a Negress so the scribes of Babylon gave the standard Semitic explanation that all religions of the ancient Near East gave in regard to dreams:

"Yahweh said, 'Listen now to my words: If any man among you is a prophet, I make myself known to him in a vision, I speak to him in a dream. Not so with my servant Moses; he is at home in my house; I speak with him face to face, plainly and not in riddles, and he sees the form of Yahweh. How then have you dared to speak against my servant Moses?'" (Nb 12: 6-8)

In this way, the Negro genetics of the Hebrews as well as of modern Jews, was established as another proof that Moses could do what he wanted as far as marrying strange women. And for speaking against Moses, Miriam was struck with leprosy by Yahweh. Only after Moses whined and begged for her healing was she cured. So, be warned, all of you Hebrews, accept the laws of Moses or suffer the consequences of refusal. Thus, the scribes taught that the Hebrews have been a mixed race from the very earliest times. A holy "race" of sly mongrels!

Dreams about the gods had an ancient history as old as Mankind. The so-called "prophets" are here defined as those who have dreams and visions about the gods, often in the form of riddles. After all, even modern people can't make any sense out of our own dreams, so the ancient people could not be any better at it. Any man or woman who remembers their dreams know that most of them are a sort of riddle – maybe they mean something and maybe they don't. The ancient "prophets" in some respects were like the swindling fakes known in modern times as psychologists. The biggest fraud of all time was the Jew, Sigmund Freud, who invented an entire con that he called "psycho-analysis" where he suggested "meanings" for people's dreams. The ancient prophets did likewise, giving advice and "analysis" of the dreams people had – for a fee!

Numbers 13 sets the stage for future battles.

This army of 600,000 goat-rustlers sent out spies to reconnoiter Canaan. They reported that the land is a land of “milk and honey” but it was inhabited by giants so huge that the Hebrews “felt like grasshoppers.” (Nb 13:33)

Numbers 14. When the Hebrews heard how big those giants were, “the whole community raised their voices and cried aloud, and the people wailed all that night.” (Nb 14:1) The constant whining and bitching and complaining of the modern Jews has a long and wearisome tradition.

Numbers 14 sets the stage for eliminating witnesses. Because the Hebrews showed their basic cowardice and were afraid of the giants, and because they wanted to go back to Egypt even after all the alleged miracles in the desert, Yahweh refrained from blasting them with his hot breath because Moses talked Him out of it. Because Yahweh was a vicious and vindictive god, he declared for those disobedient Hebrews that “not one shall see the land I swore to give their fathers.” (Nb 14:23) In this way, the competing genealogy of any of the other Hebrews in Canaan who would have had different stories to tell about the Hyksos retreat, was blocked. The Jewish fables were restricted only to the genealogy of the Mosaic Contract. Any other stories about what happened during those times was conveniently snuffed out with the clause of the Contract stating that everybody died, leaving only the words of The Contract as evidence.

In addition to killing off all witnesses by causing all of the original escapees from Egypt to die in the desert, Numbers 14 defines “sin.” Sin is defined as

“You shall bear the burden of your sins and you shall learn what it means to reject me. I, Yahweh, have spoken: this is how I will deal with this perverse community that has conspired against me. Here in this wilderness, to the last man, they shall die.” (Nb 14:34-35)

This reinforces the terrorism of Judaism over the Hebrews. Rejecting the laws of Moses is equated to a “sin.” The consequences for the whole community are dire, according to the scribes of Babylon. Note the group consciousness of these edicts. One single Hebrew breaking the Law, was an invitation to the terrible Yahweh-god to blast the entire community with his plagues and incendiary displays.

“The men whom Moses had sent to reconnoitre the land, who on their return had incited the whole

community of Israel to grumble against Yahweh by disparaging it, these men who had disparaged the land were all struck dead before Yahweh. Of the men who had gone to reconnoiter the land, only Joshua son of Nun and Caleb son of Jephunneh remained alive.” (Nb 14:36-38)

Not only must the Hebrews offer up rams and sheep and bulls to the Yahweh-god as a means of feeding the priests and rabbis, but they must make sure that the priests have bread and wine to go along with the feast – out there in the desert where all there is to eat is manna and quails. The Yahweh-god gets to smell the barbeque while the priests eat it. The precise amounts are given in Numbers 15.

Once again, the Jewish desire for destroying the people and the countries around them is based in Numbers 15.

“Any stranger living among you, or among your descendants, will also make a burnt offering, an appeasing fragrance for Yahweh: just as you act, so must the assembly. There shall be only one law for you and for the settler among you. This is a law that shall bind your descendants always: before Yahweh, you and the settler are alike. There is to be one law only, and one statute for you and for the stranger who lives among you.” (Nb 15:14-16)

Upon such tyranny is based the corruption and Jewification of all modern societies in which Jews are allowed to live.

This Law gave the Bankers of Babylon a secure treasury, free guards to protect their loot, ownership of the walled cities and authority over the Hebrew tribes of Canaan as well as a permanent military deferment. For all of this protection, they were willing to pay a ten percent yearly tithe for membership in an exclusive merchant and moneylender guild, protected by a mighty god.

Even among the Hebrews who made it a practice to murder anyone who was not of their tribes, these “settlers” were an important part of their communities. These were non-Hebrews who fulfilled the occupation of “Shabbos goyim,” (Sabbath-working, non-Jewish, lowly insects, stupid cattle). They were the ones who worked for the Jews during the Sabbath and holidays when work was forbidden. The “strangers” were also the business contacts that the moneylenders of Babylonia kept. They were the agents of the moneylenders who arranged for the import-export business outside of the Hebrew territories. As visiting

merchants of importance, even though they were not circumcised Jews, they were treated kindly since they brought business profits.

The Sabbath was not a day of rest where the Hebrews were allowed to rest from work and party with their friends. It was a day of strict brainwashing and slavery to the Law. "While the sons of Israel were in the wilderness, a man was caught gathering wood on the Sabbath day." (Nb 15:32) This "breaking of the Sabbath," that is, doing what you want to do, was punished with stoning. But stoning among the Jews is also a form of group murder. "The whole community took him outside the camp and stoned him till he was dead, as Yahweh had commanded Moses." (Nb 15:36) When the entire community killed someone, the terrorization of the whole community, itself, is insured. No community member would dare to break the Laws contained in the Contract. And every community member kept a careful eye on each other to fulfill the laws so that all of them did not suffer from plague or earthquake or lightning bolt or being stoned to death by their fellow Jews. The strictness of Sabbath-breaking punishments were maintained simply because if even one Jew was seen working on Saturday (Saturn's Day), then the kings would be able to force all the Jews into the army where they would have to actually risk life and limb fighting in the wars that they had financed and caused.

Numbers 16 solidifies the ownership of the Office of High Priest in a power struggle between the Levites and the High Priest. A question can always arise in any goat-rustler community, "If we are all holy, then why should we get bossed around by the High Priest?" Numbers 16 solved that problem by declaring that the office of High Priest is its own institution that the lower priests and sub-priests should not covet, unless they want the dire consequences that come to those who try to usurp the high priesthood for themselves. The High Priest received much more wealth and had much more power than anyone else. Even though the banking and moneylending system known as Judaism was designed to make money and to protect money as its primary goal, it offered free and cost-saving "blessings" to the ordinary priests and laymen while it gave the actual wealth and power to the High Priest who managed the scam. The priests entitled themselves to ten percent of all profits of farms and businesses. By keeping the Levites dependant solely upon the tithes as their only income, meant that they became the policemen for enforcing the Law of Moses since they had no other

function and did not own property or farms. Levites lived in every Hebrew community to keep an eye out for "sinners" and to fine them accordingly.

There couldn't be any challenge to the authority of the office of High Priest or else the entire fraud would dissolve into a religion of fools seeking "blessings" rather than being a corporate and community entity seeking profits. Furthermore, the office of High Priest was genealogically inherited by the Patriarchal merchant-moneylender guilds of Harran and Ur. As an office that could never be shared outside of the moneylender's guild, Numbers 16 was written into the Contract for this reason. In punishment for all of the rebels against the High Priest's authority – for all of the two hundred and fifty men along with their entire families, tents and possessions – the earth opened up and conveniently swallowed them. "A fire came down from Yahweh and consumed the two hundred and fifty men carrying incense." (Nb 16:35)

Can you believe that? The earth opening beneath your feet and swallowing you and your whole family and then you are all blasted by fiery lightning from the sky, that's what happens if you question the sole and supreme authority of the High Priest. So, don't do it. He is just too powerful to be trifled with or teased. Let the priests run the whole carnival as they see fit, if you know what's good for you.

Thus, the Levites were taught that murdering goats and splashing their victims' blood on the altar among the flies, would make them holy. But they must never believe that such bloody holiness would empower them to "aspire to the office of priesthood." (Nb 16:10) The office of High Priest was inherited in the genealogy written with lamp black on the dead goat skins of the Contract. It was inherited by only one, particular family. It could not be acquired by anyone else. So, don't even think about it.

Death is what "sanctified" the fly-swarmed altars of the Yahweh-god. Blood spilled and spattered and poured out in torrents from dead victims of sacrifice and now in Numbers 17 the two hundred and fifty men carrying incense became a sacrifice. After opening the earth and swallowing up Korah's men then sending down fire from the sky that burnt up the two hundred and fifty men carrying censers of incense, the cheap-skate god of the merchant-moneylenders didn't want to waste those expensive bronze censers. So Moses was ordered to "pick the censers out of the ashes and take this unlawful fire elsewhere, for these sinful censers are sanctified, at the price of these men's lives."

(Nb 17:1-2) After all, brass was valuable and shouldn't be wasted. It makes sense to a moneylender. And since these "sinners who broke the law" were burnt to ashes, they wouldn't be needing their censers anymore, anyway.

The 250 bronze censers in this fable, were gathered from the ashes and hammered into sheets to cover the altar as a reminder to the goat-rustlers that "no layman, no one outside of Aaron's line, may come near to Yahweh with incense to burn, under pain of" fire from heaven blasting them to ashes. (Nb 17:5) Once again, the genealogy of the priests is the only thing keeping them in power. In this way, through a genealogy written into the Contract, the Babylonian Patriarchs of Abraham's First National Bank and Pawn Shop became the actual owners of the temple of Yahweh and the actual power behind Judaism.

More street theater was practiced by the priests to deceive their gawking audience. The priests fell down on their faces and then ran around in the crowd with a censer of smoking incense, fumigating the Hebrews as protection from the wrath of God, in this case delivered in the form of a plague. For the great sin of so much as questioning the priesthood, 14,700 Hebrews were allegedly killed by plague and only the magic incense of Aaron and Moses saved the rest of them. This was yet another reminder of what happens when the genealogy of the Levites is challenged. And for something like a plague, who ya' gonna' call, an ordinary goat-rustler who the earth will swallow up or a genuine, honest-to-goodness Levite who knows how to wail and sob and wave incense smoke around in a holy way? The Levites and Jewish priests were professional con artists. Anyone who dared to muscle in on their labor union would be blasted by God, Himself – according to the fables that they wrote.

To further emphasize how Aaron and his tribe of Levi were to be the only priests in the service of the Yahweh-god, another "miracle" was invented telling of how the Hebrews were ordered to write the names of their tribes on twelve almond branches. Only the branch with the name of Levi sprouted, complete with buds, flowers and ripened nuts. With such blasting by fire against dissidents, and such a miracle of ripe nuts, how could the Hebrews doubt that anyone other than the house of Levi could be qualified as being the ripest nuts?

The moneylenders of Babylon wanted this very important lesson to be emphasized to the Hebrew bandits. If anyone other than the Levites go near the

sacred golden vessels on the golden altar, they will be blasted into ashes by – drum roll and clash of cymbals here – "the Wrath." So, the one-way Contract is stipulating that the only Hebrews safe from the thunderbolts of the Yahweh-god, are the tribe of Levi. As long as the Levite priests guarded the gold, the Hebrews were safe from – drum roll and clash of cymbals here – "the Wrath." Anyone who approaches the golden loot and who is not of the tribe of Levi – drum roll and clash of cymbals here – "Shall Die." Remember, the ancient treasure rooms of the temples had no steel doors, time locks or burglar alarms. The vengeance and lightning bolts of the gods is what potential thieves feared the most. And with stories like this, the mighty Yahweh-god was getting some good reputation points among the local yokels of Canaan.

Numbers 18 finishes the swindle by transferring to the priests, all food and wine and wealth that are devoted to the temple or extracted from the "sinners." Through the voices in Moses' head, the Yahweh-god declared for the priests: "Everything that the sons of Israel consecrate I give to you as your portion, as well as to your sons, by perpetual ordinance." (Nb 18:8) All of the offerings by the Hebrews are declared to be "a most holy thing" so the professional priests get it all. This way, everything that is on deposit in the treasury is safe from pilferage since the priests are so well paid and supported by a Contract signed by God.

Numbers 18 is the basis of the greed and avarice of the priesthood of Yahweh. These priests and rabbis were the ultimate in parasites, pretending to be "holy" and pretending to be "worthy" of all wealth and food and property that flowed onto center stage of the Yahweh circus. Theatrical circus performances were scheduled precisely at breakfast, lunch and dinner times; only instead of enjoying the animals doing tricks, the priests slaughtered and ate them. Numbers 18 sets the stage for the lying rabbis to increase the numbers of laws a thousand fold in what came to be called "The Tradition of the Elders" which was later published as the *Babylonian Talmud*. The more laws there are, the more people who are ensnared by them. The more people who "transgress" the laws, then the more wealth that the priests could con from the superstitious gangs of goat-rustlers. So, more laws made for fatter priests.

In addition to the wealth that the priests could suck away from the Hebrews, was also everything that was declared by them to be under "the ban," that is, under the murderous banditry of "genocide."

“All in Israel on which the ban is laid shall be yours. Every first-born brought to Yahweh shall be yours, of all living creatures, whether man or beast; nevertheless you must redeem the first-born of man, and you must redeem the first-born of an unclean beast. You must redeem it in the month in which it is born at the price of five shekels, each of sanctuary weight – which is twenty gerahs. The first born of cow, sheep and goat, these alone you shall not redeem. They are holy; you must sprinkle their blood on the altar and burn the fat as a burnt offering, an appeasing fragrance for Yahweh; the meat shall be yours, together with the breast that has been presented with the gesture of offering, and the right thigh.” (Nb 18:14-19)

This part of the Contract assured a steady income for the priests who guarded the Treasury. Independently wealthy, fat priests would be less likely to steal the moneylenders’ gold than poor, skinny, starving priests. And by couching their service in terms of “holy” and “priestly” they could be conditioned to not think about such worldly things as the moneylender’s gold on deposit in the god’s Treasury. Sending the Hebrews out to raid, pillage, murder, rape and loot, was good business for the priests of Yahweh who could put the “ban” on any village that seemed “sinful” enough to warrant extinction, which was any of them with any wealth at all.

To make sure that the priests did not become detached from serving the Treasury by becoming independent land-owners, the Contract stipulates that the Levites may not own land. They are to be perpetual leeches, skimming ten percent of all wealth from the Hebrews. But even from all of their larcenous wealth, the Levites are to give ten percent to the High Priest. After all, a tax requires an accounting and with an accounting, the High Priest can keep an eye on how much the Levites have. A neat scam, all of it. The operating costs of the treasury and altar are set at ten percent of everything that the goat-rustlers either steal or actually work to acquire.

The magic water from the altar is an antidote to the Jewish disease of “uncleanness” and “sin,” in the same way that candy pills are an antidote for disease in a child’s toy doctor kit. Here again in Numbers 19, the magic practiced by the priests is delineated by giving the recipe for magic water. What the priests call “lustral water” is made by, once again, killing an innocent animal, in this case a red heifer. The animal is

butchered outside the camp in the presence of a demon priest of the Yahweh-god. The priest sprinkles some of its blood a magical seven times in the direction of the altar. The animal is burned and its ashes are gathered up. These magic ashes are used to make the magic lustral water. So, the ashes are kept in a leather bag until some emergency requires its use.

Whenever a goat-rustler “sins” by breaking a Law of the Contract or if he becomes “unclean” by doing something nasty like touching a dead Jew or a live pig, then some of the magic ashes are quickly scooped from the leather bag and sprinkled into a container of water by a priest. As a kind of instant Kool-Aid, the magic ashes instantly turns ordinary tap water into magic “lustral water” which has the power to wash away the “sins” and the “uncleanness.” And what a powerful magic it was, too! The Lustral Kool-Aid could make something that didn’t actually exist to disappear entirely! Presto-change-o! In the minds of the stinky, flea-bitten goat-rustlers of Canaan, this was truly a miracle! Those scheming, hairy-faced rabbis were really powerful priests to be able to make uncleanness vanish like that! Their fluffy beards hid their sly grins and forked tongues.

Another miracle for thirsty desert rats, out in the middle of no-where, was a spring of water flowing from beneath a rock. Where did it come from since there was nothing but desert rocks and sands as far as the eye could see? Geological layers of sandstone and shale allowed water to flow hundreds of miles underground and spring up as “the waters of Meribah” (Nb 20:13) Why not claim that it appeared as part of the asl of Moses? No tribe of goat-rustlers could explain how underground geological layers could conduct water from distant mountains. But if every goat-rustler in Canaan was told that this oasis was created by the Yahweh-god of Moses, then that would bring glory to the asl of the Jews. And that’s what they did. After all, for the bankers to claim that their personal god created the world in six days, then a mere spring of water in the middle of a desert would be easy. With a flourish of the scribe’s pen, a one million year-old oasis in the desert never existed until the mythical Moses made it appear by hitting a rock with a tree branch.

But Numbers 20 is more than a creation claim for an act of Nature. This “miracle” gives an excuse for the lying Yahweh-god of the Hebrews to renege on his promise, not the best thing for a god to do, but business-as-usual for a god of the lying merchant-

moneylenders. The excuse the Yahweh-god gave for renouncing his promise was that because Moses and Aaron “did not believe that I could proclaim my holiness in the eyes of the sons of Israel, you shall not lead this assembly into the land I am giving them.” (Nb 20:12) The important part of this passage was that Moses and Aaron “did not believe.” So, the Yahweh-god changed his promise into a curse – because Moses and Aaron did not believe, then they would die before they laid their eyes on Canaan. And the office of High Priest was given to Aaron’s son, Eleazar.

Little by little, these Books of Moses, written and edited by the merchant-moneylender scribes under Ezra the Scribe in Babylonia, was drawing the net tighter. “The whole community saw that Aaron had died, and all the House of Israel wept for Aaron for thirty days.” (Nb 20:29) In this way, all of the original characters in the story are killed off so that there are no witnesses who can dispute any of the tales in the myths of the Exodus and wandering in the desert.

From this point in the Contract, the so-called “conquest” of Canaan begins. This has always been one of the high points in Jewish “pride,” being able to claim great heroism in committing genocide against much greater odds and a fabricated tradition of being great warriors, all based on the fictions of the *Hebrew Bible*. Lies are the real foundation of Jewish pride because with big lies, little thieves appear mighty.

For example, the Canaanite cities (Numbers 21:1-3) that the Yahweh-god was called upon to destroy, none of them existed in the Late Bronze Age when the Book of Numbers was allegedly written by Moses who described these non-events. The same situation is at Heshbon (Numbers 21:21-25; Deuteronomy 2:24-35; Judges 11:19-21). Heshbon is given a lot of negative advertising as is Edom and Ammon. And yet those towns and kingdoms did not exist at the time of the alleged Exodus. Archaeology has shown us that there were no kings of Edom for the Israelites to meet ^[126] or Edomites for the rabbis to hate. However, in the seventh century BC, when the majority of the Torah was written, there were well established kingdoms there.

This method of the lies that the rabbis used, is clear. The locations mentioned in the Biblical stories are real, but the stories are false. The location of Sinai is true, Jericho, the Red Sea locations, are all true but the stories are false. This same *abracadabra* technique of the rabbis would be used to malicious effect in the Twentieth Century AD, when the concentration

camp of Nazi Germany were real but the stories that the lying Jews told were false. This ancient Aramaic word, “abracadabra,” means “I create as I speak.” So when the Jews claim to be speaking for God and then speaking a lie, then that makes it a truth – according to the warped and deluded Semitic mind – because God doesn’t lie. At least, the real God doesn’t lie, but the Yahweh-god of the Hebrews proved to be the God of Lies and the God of Liars. All Jews are liars simply because they are Jews. And why? Because lies are the foundation of Judaism.

Even the mind-boggling enormity of the lie doesn’t matter because by persisting in that lie, whether it’s about the Red Sea opening up to let the Hebrew thieves escape from Pharaoh or about Joshua commanding the sun to stop transiting the sky, none of this matters to the success of the lie because the size of the lie doesn’t matter. What matters is that every Jew tells the same lie and attacks anyone who denies its veracity. Only then can the lie persist while any opposing truth is disallowed. Jews tell the Devil’s Truth. When no truth is allowed, then what else can the lies of the Jews be other than truth, since that’s all that there is – lies and no truth to counter them? The Devil’s Truth.

What archaeology proves is that the major places in the story of the wandering Israelites ^[127] were nothing but empty wilderness during the times that they claim to have been written. The “mighty” Jewish kingdoms were nothing but villages of goat-herders and more empty wilderness. The “victorious” Hebrew bandits were victorious over empty fields and small, undefended hamlets.

The first act of genocide that the Hebrews committed against the defenseless Canaanites was in the Negeb region south of Canaan in the towns around Arad. Numbers 21 begins by claiming that neither Moses nor the Yahweh-god had commanded the Hebrews to kill everyone in those towns but that it was the Hebrews, themselves, who wanted to murder them all. Again, it is not a bunch of ratty-looking desert thieves, in the plural tense, who want to commit murder but all of them together, speaking in the singular tense, in one voice and that one voice is the voice of “Israel” stated in this manner: “Israel then made this vow to Yahweh, ‘If you deliver this people into my power, I will lay their towns under ban.’ Yahweh heard the voice of Israel and delivered the Canaanites into their power.” (Nb 21:1-2) The Jews, themselves – as one, unified gang – wanted to genocide the non-Jews. And it is this group dynamic which the

moneylenders of Babylon were trying to harness.

Most Christian commentators look upon this as “an act of religion” – that is, if slaughtering people at the hand of bloody Semites, could possibly be an act of “religion.” Such ignorant Christians are overlooking the Contract for what it is, blatant lies hidden behind a tinsel of religion. They are so blinded by the *abracadabra* bragging of the Jews that they can't understand what the words actually say in their Bibles.

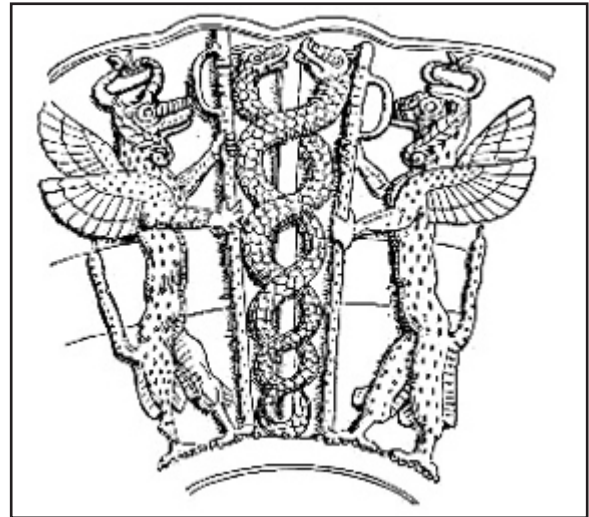
In the first place, in Numbers 21, it is no longer Moses moving his big mouth which is heard only by the Moon God, but now the Yahweh-god is listening to all of the Hebrews yelling up at the sky. The transfer of delusional power has now been made in Numbers 21 from the mythological Moses to his scrofulous little monsters calling themselves “Israel,” a word than now is defined as all of the Hebrew goat-rustler tribes bunched together as one conspiring gang of thieves and murderers.

In the second place, this “act of religion” by placing a “ban” or an “anathema” upon a town or village doesn't just mean that all of the people are slaughtered but that also all of their property is given to the Levites and priests. The so-called “religious act” that the Bible commentators claim, is none other than the act of bandit-priests sanctimoniously enriching themselves by having the Hebrews commit genocide upon the Canaanites. The Hebrew goat-rustlers fought for free, proving how “religious” they were while providing Abraham's First National Bank and Pawn Shop with the solution for Problem #12 of The Fifteen Secret Problems of the Babylonian Moneylenders: “Armies are expensive so how can they be induced to fight for free?” Then, after committing genocide on their victims, all the loot is given to the priests. This was a real incentive for the spittal-speckled beards of these bloody and raving priests to open wide their ravenous mouths and to declare a genocidal ban on every village that possessed any wealth.

The subtle and sneaky part of Numbers 21 claims that “the people lost patience. They spoke against God and against Moses.” (Nb 21:5) So, the Yahweh-god sent fiery serpents (that is, winged serpents or dragons) among the goat-rustlers. Their snake bites caused death but Moses made a magic bronze serpent and put it on a pole and waved it around. Anyone who was snake-bit got better after looking at the bronze serpent on the pole. “Oy Gevalt! Almost too much to believe! But here it is, written by Moses, himself! Moses, the Jewish doctor, waving an image of Ningishzida, the

Babylonian snake deity of the underworld and god of all physicians. (See Figure_60_Nigishida) Oy, the miraculous power these Jewish doctors have!”

Thumping their chests with pride, the Jewish priests bragged about the mighty kings that they had conquered. However, the princes of the Canaanite cities who are described in the *Hebrew Bible* as



powerful enemies were, in actuality, pathetically weak. Excavations have shown that the cities of Canaan in this period were not regular cities of the kind we know in later history. They were mainly administrative strongholds for the elite, housing the village chief, his family, and his small entourage of bureaucrats, with the peasants living scattered throughout the surrounding countryside in small villages. The typical city had only a palace, a temple compound, and a few other public edifices – probably residences for high officials, inns, and other administrative buildings. But there were no city walls. The formidable Canaanite cities described in the conquest narrative of the *Hebrew Bible* were not protected by fortifications! [128] The Conquest of Canaan stories are all fables! Archaeology proves that the Jews never did any of the things that they claim.

After the goat-rustlers (in their imaginations) had slaughtered all of the people of Sihon and Heshbon, with their bronze serpent on a pole they went on their usual rampages and slaughtered everybody else in the region. After all of this genocide and pillage, those Hebrew bandits then pretended to be innocent travelers and

“Israel sent messengers to say to Sihon, king of the Amorites, ‘I wish to pass through your land. We will not stray into fields or vineyards; we will not drink any water from the wells; we will keep to the king's highway until we are clear of your frontiers.’” (Nb 21:21-22)

Oh, what honest and polite bandits and holy murderers! In other words, it was the Jewish Shalom. “Shalom! Trust us. We just slaughtered all of your neighbors but now we come in peace. Now we are honest and truthful Hebrews, holy and true to our word. We never lie. So, grant us access to your water wells and gardens and we promise not to drink any water or eat anything. And we promise not to kill you or rape your children. Shalom! See, we said ‘Peace!’ with our own holy lips. So, you can trust all 600,000 of us, all fully armed and standing at your gate! Shalom! Now open up!”

The Bible commentators and the Christian readers might be fooled but the king of Sihon was not fooled by such obvious chicanery. The easy part of any conquest is gaining access to the areas where are found the fields, vineyards and water wells while the steep ravines and boulder-strewn mountains are difficult. What the Hebrews were trying to do with their fake “Jewish Shalom,” was to invade the country without a fight. But the king of Sihon wasn’t taken in by the ruse and he attacked. So, the legions of goat-rustlers counter-attacked and butchered the people of Bashan and they took possession of his country (Nb 21:35), a country that they stole through warfare and murder according to the self-glorifying fables of the *Hebrew Bible*. But a country that was actually empty of any people and vacant of any towns at that time, according to the facts of archaeology.

After evicting and slaughtering all of the people of Transjordan, “the little children as far as Dibon, the women as far as Nophah, the men as far as Medeba, Israel settled in the land of the Amorites.” (Nb 21:30-31) “Not one of them escaped.” The Hebrews slaughtered everybody and “took possession of his country.” (Nb 21:35) Later in the book of Deuteronomy, Moses and his God of Genocide, cursed these very Amorites for not welcoming the Hebrew thieves and murderers with bread and water and bent knee blessings for such Holy Ones of God, these stinking, murdering goat-rustlers from the desert. That later Semitic perversion, Islam, would likewise declare a Muslim’s right to kill you and steal your property because he is so holy. The Semites! Jews and Muslims, holy as the Devil and twice as tricky.

Once again, the theme of Numbers 22 tries to weld the various Hebrew tribes into a single military-political entity. It is no longer Moses who is directing those gangs of goat-rustlers but now the Contract

for the third time in as many chapters tells of “Israel” doing this and “Israel” doing that. The power is no longer the Yahweh-god or Moses conjuring up demands, but it is now a unified group named “Israel” that is the potent force. This force (or farce) was written of as unified and of immense numbers, as if the “sons of Israel” were a threat because of their immense numbers. This is another Jewish hint to “go forth and have sex and lots of children for Yahweh.”

The Yahweh-god had another priest named Balaam whom the king of Moab asked for help against the Hebrews. But instead of the Hebrews declaring themselves to be holy, now it is Balaam who claims that the Hebrews are blessed by the Yahweh-god. Of course, since archaeology proves that there were no Moabites at that time, there was no Balaam to declare them holy. So, they were obviously doing what the Jews do today, declaring themselves holy – all proofs to the contrary ignored.

This idea of “a people dwelling apart, not reckoned among the *goyim*” (Nb 23:10) is here expressed by the merchant-moneylender scribes as something to be proud of. In fact, this idea is designed to further enmesh the Hebrew goat-rustlers into the moneylenders’ trap. Just as the bankers want to keep their money for themselves, Judaism was designed so that the bankers could also keep their temple guards for themselves. Mixing the Jews with other people would allow other people and other religions to show the Jews what a foul and fraudulent system they were following. Judaism disappears in the light of Truth. And when Judaism disappears, the bankers and financiers will all be hung for their crimes and their swindled wealth will revert to Mankind and not be touched by the Jews.

In the years since 1967 AD, teams of archaeologists and students have combed virtually every valley, ridge and slope in Palestine, looking for traces of wall and scatters of pottery sherds. These blanket surveys revolutionized the study of early Israel. They discovered the remains of a dense network of highland villages – all apparently established within a span of a few generations – established around 1200 BC. There was no sign of violent invasion. [129] They were merely Hebrew goat-rustlers settling down in places that had not already been settled by the other Canaanites. Once again, archaeology proves the *Hebrew Bible* false. The early Hebrews “dwelled apart” because nobody wanted anything to do with such low-life thieves.

Numbers 23 is a morale building exercise in

deceit, making a Hebrew rabble into a powerful army. It is always happy propaganda for the Hebrews to hear their priests read “here is a people like a lioness rising, poised like a lion to spring; not lying down till he has devoured his prey and drunk the blood of his victims” (Nb 23:24) These kinds of allusions linked with the kosher laws against eating blood, have created the world’s most blood-thirsty monsters. The Babylonian moneylenders were creating their own country out of wandering Hyksos-Hebrew riff-raff. That these scheming and murderous goat-rustlers would imagine themselves to be like blood-thirsty lions, was the propaganda value of Numbers 23. This very phrase has been used by legions of Jewish rebels and revolutionaries for the next 2500 years to commit acts of cannibalism, necromancy, blood-drinking and ritual murder upon the people of the world. Wherever Jews were allowed to live, they committed monstrous atrocities because the *Hebrew Bible* stipulated that God gave them permission. The Jews have always been just what Jesus said that they are: liars, deceivers, hypocrites, murderers and the very children of the devil.

Numbers 24 not only is more of Balaam’s blessing on the Hebrew goat-thieves but it gives an historical notation of when the alleged events took place. Balaam prophesies that “the Sea Peoples gather in the north, ships from the coast of Cyprus”. (Nb 24:23) These Sea Peoples, Balaam prophesies, will destroy what the Hebrews do not.

Accurate prophesies are a powerful indication that the prophet is reliable when the prophesy is fulfilled. Like so much of the historical reverse-engineering that the scribes of Babylonia used for their bogus Contract, writing about a past event as if it was a foretold future event, gave the illusion that the prophet was a future-seer rather than a fraud.

The Sea Peoples attacks were between 1208-1190 BC when they established themselves as the Philistines (for whom Palestine is named). Since the Five Books of Moses were written in the 700s and later edited during the Captivity of 539 BC, then it wasn’t difficult to make Balaam into a far-seeing prophet, “fortelling” events that had long ago already transpired over 500 years previously. This was a standard technique that the swindling moneylenders of Babylon used throughout the *Hebrew Bible*, telling lies by writing of past events in the future tense.

Numbers 25 again stresses that when traveling to foreign lands, the loyalty of the Jews must always be to

the genealogical god of the Temple and not to the local gods. In this, Semitic cruelty and military punishment is adopted toward not only anyone who follows other gods but also toward the leaders of the tribes who do not keep the Hebrews disciplined. Those leaders, whether they were personally guilty of praying to other gods or not, were impaled on stakes, (Nb 25:4) as an excellent incentive for the leaders of the Jews to keep a sharp eye on the Jews.

The power of life and death was legislated for the priest-judges who “must put to death those of his people who have committed themselves” to the other gods, in this case the Canaanite god, Baal. The *Hebrew Bible* ignores the fact (later re-discovered by the archaeologists) that in the Canaanite pantheon, Baal was actually the son of Yahweh and his consort Asherah (Astarte or Ishtar). The question arises: Why did the priests of Abraham’s First National Bank and Pawn Shop in Jerusalem hate Baal so much since he was, in fact, the son of their own god? The answer to this is, because banking is a business where the highest profits are found in the monopoly of all loans. No competing temple treasuries of other gods would be tolerated in the “holy land” of the Babylonian bankers with main vaults and offices in Jerusalem. Praying to other gods in any way, was a torture and death sentence under Mosaic Law. If the Palestinians, Canaanites or Jews wanted to take out a loan, only the Temple of Yahweh would be available for such business transactions. This Law was strictly enforced by the very priests whose entire livelihood depended upon a temple that contained all deposits of silver, gold, tithes, tax payments, gem stones and barbecued goat. And true to the merchant-moneylender’s code of greed, they were not going to share this wealth with anyone else. So, all other temples in Canaan were to be destroyed as a “very holy thing.”

The power of the Jewish priests to blatantly kill whomever broke away from the Mosaic Laws, is glorified in the self-righteous Phineas the priest, who murdered a Hebrew and his Midianite wife by spearing them each through the groin. This “zeal for his God” was rewarded in the Contract with something that didn’t cost the moneylenders anything: Phineas was allowed to perform the “ritual of atonement over the sons of Israel.” (Nb 25:10-13) Wow! Such a reward for committing murder! Another Jewish hero! And he was guaranteed to be a priest forever and his big asl could be passed down to his descendants, who were also big asl’s in the Temple Cult of Yahweh.

So, the Contract in Numbers 25 emphasized once again that the priests had total power over the goat-rustlers. The priests of Yahweh were judge, jury and executioner, total tyrants. Even the leaders could be executed for allowing their people to stray from the Laws of Moses. And the local gods were anathema under the ban, since the Yahweh-god had chosen these particular Hebrew murderers and Hyksos thieves to be guardians of his Treasury.

Numbers 26 spreads Yahweh around a bit so that more Hebrews begin mouthing the voices in their heads. Now, Yahweh speaks to Eleazar, son of Aaron, as well as to Moses. Nobody else can hear such voices in his head. The priests take another census so that they know how to divide the stolen land of Canaan. The various tribes and clans added up to 601,730 plus another 23,000 Levite males, completely shaved bald from anus to circumcised rubber ducky and from toes to head. These precise numbers added authenticity to the lies of the Contract. It is further stated that not a single one of them except for Moses, Caleb and Joshua were of the original gang who had been kicked out of Egypt. Thus, all of the original witnesses had died and the testimony of the Contract, itself, was the only guarantee that what it claimed was true. The Bankers of Babylon were always careful to kill off all witnesses.

Keeping property within the clutching claws of the Hebrew tribes, is the main law in Numbers 27. Problem #4: "Wealth escapes into the god's temples" was solved by inventing their own god and creating their own priesthood to guard their own temple. But the moneylenders were always vigilant of wealth escaping them through inheritance. With a law proclaiming that wealth should be bequeathed only to their Hebrew relatives, the chance of wealth being left to outsiders was prevented.

And finally in Numbers 27, all authority is finally transferred to the High Priest, Eleazar. It is to the High Priest that Moses presents Joshua as leader of the Hebrews. The method of divination and inquiry using the holy dice, the Urim and Thummim, is again presented. Throwing the holy dice was considered by the scribes to be superior for learning the will of God, even more accurate than reading the bloody entrails of sheep. Thus, Yahweh was also the God of Gambling, a favorite Jewish racket in later centuries where fixing the odds and using blatantly crooked tricks, made the Jews vast fortunes.

The transfer of power over the people to a priesthood composed of merchant-moneylenders

whose sole authority was based upon both a falsified, written Contract and a genealogical swindle, was finally accomplished. The Bankers of Babylon had successfully devised a religious guild of merchants and moneylenders to both conceal their loot and to protect their lives, all while guaranteeing themselves perpetual military deferments and vastly superior intelligence gathering services, while keeping all their loot within the tribe.

The priestly swindle of giving the Yahweh-god the fat and then eating the steak and lamb chops for themselves, is again emphasized in Numbers 28. Only now, it is an order to not let the priests miss even a single meal! "Take care to bring at the appointed time my offering, my sustenance in the form of a burnt offering, an appeasing fragrance for me." (Nb 28:2) So commands the mighty god who, after ten billion years of fasting ever since he first created the Universe, now demands the sustenance of burnt animal fat smoking on the grill at the exact same times – what a coincidence! – that the priests want their breakfast, lunch and dinners at the same time, too!

Then, the required "burnt offerings" are listed. Everyday, two yearling lambs with one-tenth of an ephah of flour and one-quarter of a hin of oil. In addition to the daily "holocaust," two extra lambs, oil, flour and wine are offered on the Sabbath. That way, the priests and rabbis can have a big party to celebrate the great Canaanite god that blesses them so much.

Because Yahweh was a Semitic Moon God in disguise, every month at the New Moon, a special holocaust (burnt and barbequed) was offered. For the feast of the New Moon, two young bulls, one ram, seven yearling lambs, one and a half ephah of fine flour, one and one-twelfth hin of wine plus a he-goat for sins became the priest's banquet after, of course, the Yahweh-god had sent down his giant, invisible nostril to sniff the smoke for a "sweet savor."

On the Feast of Unleavened Bread, the Passover, two young bulls, a ram, seven yearling sheep, a he-goat, one and a fifth ephah of flour in addition to the ordinary morning sacrifice of two lambs and flour. All of these innocent animals are sacrificed every day for seven days. The flies swarmed thickly over the altar of Yahweh, year around. Even though this god seemed to get along pretty well by fasting for all of Eternity without anyone feeding him anything, presumably he was now trying to get his weight back up since he says through Moses' mouth, "It is a nourishment, a burnt offering, an appeasing fragrance for Yahweh." (Nb

28:24)

The Feast of Weeks during the offering of the new fruits, two young bulls, one ram, seven yearling lambs plus one and a half ephah of fine flour plus a he-goat for a sacrifice for sin. This is in addition to the daily and perpetual sacrifice of two lambs with flour, oil and wine. Also, no laborious work on those holidays.

Numbers 29 continues with the barbequed goat scheduals. In the first day of the seventh month (Babylonian time), the Feast of Acclamations, they sacrifice one young bull, one ram, seven yearling lambs along with flour and wine plus a he-goat for sin. All of this plus the daily sacrifice of two lambs and the monthly New Moon sacrifice. Remember these were Babylonian calendar dates because the Yahweh-god could not give the Bankers of Babylon a new kind of calendar otherwise that would invalidate the Babylonian calendar where the dates for rents and outstanding loans were due.

On the tenth day of the seventh month, the Day of Atonement, the Jews must fast and do no work. The sacrifice in addition to the daily sacrifice was one young bull, one ram, seven yearling lambs plus a he-goat for sin in addition to the daily sacrifice of two lambs.

Then five days later on the Feast of Tabernacles on the fifteenth say of the seventh month, was offered a sacrifice of thirteen young bulls, two rams, fourteen yearling rams, five and seven-eighths ephah of flour plus a goat for sin in addition to the daily offering of two lambs and flour and wine. That's a lot of meat that had to be eaten before it spoiled. But the priests and their large families were up to the task. Eattng all those critters was hard work but it gave them strong jaw muscles so that they could talk balderdash and turn into a nation of lawyers and lying Jewish politicians.

All of this meat was only for the first day of the feast of Tabernacles. On each of the following six days, they do a countdown of one less bull per day. So, the total for the eight days of the Tabernacles, they slaughter seventy-one young bulls, fifteen rams, one hundred and five lambs, eight goats along with 34 and eight-tenths ephah of flour. Yahweh surely was putting on a lot of weight and becoming an even bigger god, if his lard-assed Jewish priests were any indiction of such gluttony.

For all of these careful instructions of how much to feed the Yahweh-god for his "nourishment," Moses listened to the voices in his head and "told the sons

of Israel exactly what Yahweh had ordered him." (Nb 29:39) So, the poor, innocent, holy priests were eating all of that meat and bread and drinking all of that wine because God had ordered them either to do it or have an earthquake swallow them up along with their families and household pets. We should feel pity for those poor, oppressed Jews, suffering under such a mighty god. And forcing them to eat what they didn't work for.

Numbers 30 teaches more Semitic oppression of women. In order to completely control women, the slave masters of Babylonia did not want women claiming any power to free themselves by invoking a protection of God. Women could attempt to gain some freedom of action by saying that they had "made a vow to the god." By making a vow to the god, for whatever reason, gave them the protection of the god. Even under an abusive husband, a poor woman could invoke the Yahweh-god and say, "I made a vow to Yahweh that I would visit my sister in the next town before the Sabbath." Or any of ten thousand other subterfuges to get their own will and have their own way. To disallow women any freedom from their bondage, the Bankers of Babylon wrote Numbers 30 into the Contract stating: "These are the laws ordained by Yahweh to Moses ..." (Nb 30:17) In this case, even when a woman made a vow or promise to God, her husband or her father can allow or annul the vow. Thus, her father or her husband had more power over her than God did. Mohammad (mhrh) would make use of that same Jewish fraud in his own religious hoax.

The Jewish gusto for committing genocide on other people, is described in Numbers 31. The power of the priest to call for a war, was claimed by Moses who rounded up 12,000 Hebrews to murder all of the men of Midian. They took all of the women and children captive along with all of their cattle and flocks while burning down their towns. This was written as the "vengeance for the sons of Israel on the Midianites." (Nb 31:2) Vengeance will continue to be, right up into modern tmes, a long tradition and a general characteristic of the Jews upon other people for all sorts of imaginary sins. Vengeance was a Semitic cultural characteristic practiced by the Hebrews and Arabs. It is one of the flaws from which Jesus tried to dissuade them, but to no avail. Vengeance is a form of demonic hatred.

Moses had all of the captive women who were not virgins, along with all of the boys, slaughtered. The young virgin girls, the Hebrews kept as sex slaves.

All of the gold, silver, bronze, iron, tin and lead, were “purified” from having been touched by heathens by waving it over a fire in order to make it “clean” enough to steal. All other booty was “purified” by sprinkling it with the magic lustral water that had the bull ashes in it. The magic of “clean” and “unclean” is used in this chapter by the priests both to delude the idiot Hebrews and to teach them how to steal stuff while maintaining a warm feeling of actually being “holy.” This is how modern Jews steal billions and feel satisfaction in doing so. It’s all in the magic of fooling themselves while claiming that God told them to do it. Why argue with God, especially when by following in his “ways” that the profits are so high?

War booty was allocated as half for the soldiers and half for the community. From the soldiers’ half, “one out of every five hundred persons, oxen, donkeys, and sheep. These are to be taken from the half share which is their due, and given to Eleazar the priest as an offering to Yahweh.” (Nb 31:28-29) In other words, human sacrifice was included in the offerings on the bloody altar of Yahweh. Let no Jews tell you of the “higher morality of Judaism” when their own *Hebrew Bible* shows what liars and devils they all are! They have written their own epitaph.

With the evident pleasure of an accountant tallying his treasure, Numbers 31 tabulates all of the booty stolen from the Midianites. The Hebrews were eager to murder and loot but afterwards they brought their loot to the priests to sprinkle with the magic “lustral water” because when they murdered the Midianites, they became “unclean” by touching the living bodies of the *goyim* as they murdered them. Looting the dead bodies on a battle field or of the people whom they had killed didn’t make them “unclean” because dead *goyim* (non-Jews) are “clean” like all dead animals are “clean.”

Since the stolen property was “unclean” because it had been touched by the original living owners, all of this booty had to be made “clean” by the priests who waved it over a fire or sprinkled it with magic lustral water. The “holy bandits” had touched the profane and thus became “unclean” but they felt a lot holier once the priest had sprinkled them with magic Kool-Aid. Do you see what a blessing to the world that the Jews are? They kill the “unclean” non-Jews, steal their property and then make everything “clean” once again by sprinkling it with a mixture of water and the ashes of a burnt red heifer.

To make the world even “cleaner,” the Jews murdered Balaam, the priest who had refused to put a

curse on them. Why? Because even though he prayed to the same Yahweh-god, he was not a circumcised member of their Hebrew gang. It’s that cut-off piece of Jewish penis that makes all the difference in these fine Semitic distinctions between holiness and the heathens. Circumcised means “holy”; uncircumcised means “future victims.”

After killing all but 32,000 virgin girls, the Hebrews didn’t lose a single soldier. (Nb 31:49) Oy! Such a miracle for such holy genocide! So that Yahweh would not forget them, the soldiers gave 16,750 shekles (about 237 kilos or 523 pounds) of stolen gold to Moses and Eleazar the priest. (Nb 31:54) Thus, Numbers 31 ends with a moneylender’s very most holiest of dreams – people giving them gold for free. Oh Gevalt! It was like Jewish heaven!

Numbers 32 of the Contract declares that the reason that the tribes of Mannaseh, Gad and Reuben were living in the cattle lands of Gilead east of the Jordan River, was because Moses gave it to them as long as they helped the other tribes overrun and dispossess the rest of Canaan. That they had already been living there when Terah’s Benjaminite peddlers found them, is not mentioned since the *Hebrew Bible* finds the facts to be an abomination.

Numbers 33 traces the path that the Hyksos bandits took after leaving Egypt. Here it is claimed that instead of running for their lives, the Hebrews left Rameses

“On the day after Passover, that the sons of Israel set out triumphantly in the sight of all Egypt. The Egyptians were burying those of their own people whom Yahweh had struck down, all their first-born; Yahweh had carried out his judgement on their gods.” (Nb 33:3-4)

This would be a recurring theme among the Jews of celebrating the death and destruction of other people. Even today, with the never-ending vengeance of the Semites, the Jews sing a Passover song celebrating the death of the Egyptians and a cursing of all *goyim* (non-Jewish, lowly insects, stupid cattle). Even today, the Jews are cursing you, if you aren’t Jewish, during Passover as well as all other times. *Goyim* is basically a curse word.

Archaeology corrects the problems that so many Biblical scholars have stumbled over in an accurate understanding the *Hebrew Bible*. Pharaoh Rameses did not rule Egypt during the time of the Hyksos expulsion. Because the five books of Moses

were written around 700 BC and edited during the “captivity” in Babylonia between 579 BC and 539 BC, the only pharaohs who could conveniently fall into the time frame claimed by the Babylonian Banker’s Contract, was Rameses. So, that’s the pharaoh whom they wrote about. The authors of Numbers 33 makes sure that this fraud is perpetuated by stating that “Moses recorded their starting points in writing whenever they broke camp on Yahweh’s orders.” (Nb 33:2)

This chapter ends with the Contract stating that the Hebrews were “ordered by Yahweh,” through the mouths of the priests, to not only drive out, murder and disposses all of the Canaanites of the land but to “destroy their sculptured stones, you must destroy all their statues of cast metal, and you must demolish all their high places.” (Nb 33:52) This became a standard excuse for today’s Jews when they slander and destroy all other religions. Destroying the Christians, Muslims, Hindus, Buddhists, Taoists and all other religions, is because the Yahweh-god ordered them to be destroyers of any religion that is not Jewish. It’s part of the Contract. Modern Christians should read these pages with a more discerning eye to see who their betrayers really are.

The joke of it all is that none of the mighty events of the Torah ever happened. They were merely a way for the Bankers of Babylon to hide their loot and their greedy, craven selves behind their own custom-made religion of thieves, murderers, moneylenders and merchants.

Like any army and like any dictatorship, the Bankers of Babylon had become confident enough in their fraud that the words of the priest were claimed to be the actual orders from God, Himself. “Yahweh spoke to Moses and said, ‘Give the sons of Israel this order.’” (Nb 34:1) At first, Moses, an old man who talked to himself and actually heard a reply, claimed that God gave orders as to how many shekels of silver the priests should charge, and the numbers of goats he wanted barbecued for their “sweet savor” and for his “nourishment.” But now, the priests were giving the “orders” given by the “god” through their own mouths. In short, the priests had become little gods on earth. With their Semitic magical fraud of *abracadabra*, “I create as I speak,” whatever they said, they claimed to be true.

The boundaries that the Bankers of Babylon wanted to surround and protect their Treasury, were mapped out in Numbers 34

As a means of keeping the murdering, thieving Hebrews under the domination of the equally murderous priesthood, Numbers 35 stipulates that forty-eight towns are to be given to the Levites along with pasture for their cattle. In this way, scattered among the territory of each of the Hebrew tribes would be towns owned by the Levi priests, put there as spies, snitches and enforcers for the Chief Priest and as religious clerical police for enforcing the Laws of the Contract.

Private vengeance among the bandit tribes was where those who had killed someone would be hunted down and murdered by a relative. This was a tradition among the Semites of the entire ancient Near East. This was partially tempered by setting aside “cities of refuge” where the killer could go to get a trial and as refuge from the “avenger of blood.” The Hebrew revenge killings did not differentiate between accidental or intentional manslaughter. These six “cities of refuge” were safe havens for the killer who killed accidentally. As long as he stayed in the refuge city, he was theoretically safe from the “avenger of blood.” He was to stay in the refuge city until the High Priest died, then he was free to leave without the avenger of blood being able to legally murder him. At least that was the theory. In earlier books of the *Hebrew Bible*, the “avengers of blood” didn’t seem to be afraid of the Yahweh-god and still killed their victims even before the altar of Yahweh.

The ancient fear of the moneylenders that their impoverished victims would rise up and kill them, had been tempered in Babylonia by the strict Laws of Hammurabi. But the principle that the relatives of a murder victim could be paid a ransom of silver instead of having the murderer executed, had crept back into Babylonian Law. This had allowed their victims to murder a moneylender and then pay a fine. To close that loophole, the moneylenders emphasized in Numbers 35 that no ransom was acceptable and that the murderers were to be killed but only after a trial before the judges.

The goat-rustlers’ mentality behind these Laws of Moses and the local nature of the bloody, eye-for-an-eye, Yahweh-god, is found in the last two sentences of Numbers 35:

“Blood profanes the country, and there is no other expiation for the country for bloodshed than the blood of the one who shed it. You must not defile the land you inhabit, the land in which I live; for I, Yahweh, live among the sons of Israel.” (Nb 35:33-

Numbers 36, the last chapter in the Book of Numbers, rules further in favor of the Jews becoming the inbred and genetic freaks that they are today. Incest had become a standard way of keeping wealth within the family. Now, in this final chapter of the Book of Numbers, Moses decrees that the Hebrews are allowed only to marry within their own tribes so as to prevent the wealth and the stolen property of one tribe being transferred to another tribe through marriage. In this way, the international political and commercial secrets and wealth that was controlled by the priests, would be owned and operated by the tribe of Judah, alone – the very tribe controlling the treasury city of Jerusalem.

So the hunch-backed “daughters of Zelophehad” married the club-footed “sons of their father’s brothers.” Cousins married cousins not for the genetic strength of the Hebrews but strictly for preserving their bullion hoards and their property. In moneylender fashion, preserving their money and property meant everything to them. As is shown in Volume III, *The Bloodsuckers of Judah*, these same methods would still be used 3000 years later when the demonic Rothschild clan began marrying their cousins to keep the wealth that they had swindled from the Europeans, all in the family.

The Jews have inherited genetic diseases since the earliest times as punishment for breaking the laws of Nature which are greater and more powerful than the laws of their Canaanite Moon God, Yahweh, and his little old mouthpiece, Moses. Oddly, modern Man seems to believe that the ravings of these ancient goat-molesters and the obvious frauds of their pseudo-history, are a valid reason to believe the lying Jewish bankers and politicians who are betraying, defrauding and impoverishing Mankind today. When everything about the Jews and Judaism is proven to be a demonic hoax, then what, actually, are these Jewish politicians, bankers, teachers and lawyers? Really, think about it. What are they? Bankers standing at the gates of entire countries who impoverish billions of people, chairmen of political parties who murder hundreds of millions of people, professors in schools who deceive hundreds of millions of children, moguls of media monopolies who spread mental filth as alleged “entertainment.” Who are these evil people who pretend to be the “Chosen Ones of God”? Why do the countries whose gates the Jews control, always fall into ruin? And why do the peoples whose fates the Jews control, always sicken and perish?

You are beginning to see the lies that they tell. The question is not who are the Jews, but what are the Jews – really?

* * * * *

Deuteronomy, the Double Whammy in the Hebrew Bible

From beginning to end, the *Hebrew Bible* is so full of frauds, plagiarisms, counterfeit documents, lies, historical fictions, fables and stolen literature that it is very difficult to determine among all of its falseness, which is the biggest lie in the entire hoax. The Book of Deuteronomy might be the choicest candidate for such a dubious distinction. Whoops! Wait a minute! If the stories of Moses aren’t the phoniest then probably the Book of Daniel is the most fake. No, wait! Joshua is certainly full of it. No, the stories of David and Solomon, nothing is more fictional than that. Well, ... you get the picture. The Jews are the snakiest liars who ever walked on two feet or crawled on their bellies.

In this case, the Book of Deuteronomy was written by Hilkiyah, the sly and cunning High Priest of the Temple, who wrote it and then buried it in a wall. A few months later, it was “accidentally” discovered by a worker who was repairing the wall. Claiming that it was a long lost manuscript from hundreds of years previously, the High Priest used it to betray and deceive the eight-year-old boy-king, Josiah, into committing acts of genocide and thievery upon the surrounding peoples and becoming the dupe of the Yahweh Cult for the rest of his short life.

As the rabbis developed their plans and forged their Book of Deuteronomy, they naturally developed a close and familiar relationship with the child king, Josiah, a little boy whom the High Priest had under his tutelage. The priests who wrote Deuteronomy could not risk that Josiah would recognize the lie in their facial quirks or in the voice of the high priest, Hilkiyah, if Josiah was directly given the book. So, Hilkiyah – that “great and mighty and powerful spokesman for God, Almighty, Himself” – cunningly waited until one of king Josiah’s servants appeared before non-chalantly announcing the so-called “discovery” of Deuteronomy hidden in a wall. In this way, the boy-king Josiah could be primed by an innocent third party telling him the news and could then more easily succumb to the fraud.

Indeed, if Hilkiyah had actually discovered an ancient “Book of the Law” as he claimed, he certainly

wouldn't wait for a king's servant to appear and then casually announce it to him. Rather, he would either excitedly send one of his own servants to the king or go himself to the king with the news. As the Jews have so carefully learned through long practice, a lie works best if more than one person tells the lie. In this case, the innocent servant carried the news to king Josiah.

In later years, after the Book of Deuteronomy had been fully accepted as an authentic document from Moses' time, the rabbis would further conceal their deceit by writing in the historical Second Book of Kings of how totally honest Hilkiah and his priests were. (2K 22:3-10) Thus, the rabbis cover for each other in the same way that thieves and murderers and Jews repeat each other's alibis.

One of the characteristics of Jewish gangsterism has always been a celebration of the murder and extermination of other people while the Jews wail and moan about how nobody likes them. One example in the Book of Deuteronomy tells that the Horites were "dispossessed and exterminated by the sons of Esau who settled there with them, just as Israel did in their own land, the heritage they received from Yahweh." (Dt 2:12) Notice the order of this Jewish genocidal technique. First, the Horites were dispossessed and once they had been cheated out of their property, then they were exterminated. You can see the same method being applied to modern, Western cultures today by the Jews who "settled there with them." By allowing the Jews to settle down among them, the Horites opened the gates to their own doom. They broke the First Rule of Human Society: "No Jews Allowed Except on a Gibbet."

A legalistic "trick" should be well noted to understand Jewish deceits in regard to the word "heritage" or sometimes "inheritance." In the general sense of these words, a false assumption is made that when someone "inherits" something, they are given this thing from a forbearer who actually owned it. When someone claims an inheritance, others assume that the inheritor of a property is automatically the legal owner of that property. But what if the property was stolen and then bequeathed? Thus, a burglar caught with a bag full of kitchen silverware does not say that he took it, or stole it, but while holding his loot all the tighter he claims, "These are mine. My father gave them to me as an inheritance." To question him further would be an insult to both him and his dead relative. According to the Jews' *Babylonian Talmud*, stolen property becomes the property of a Jewish

crook as soon as the original owner gives up hope of ever getting it back. (*Babylonian Talmud*, Baba Kama 68a & 68b) Thus, if the Jews steal something and the original owner gives up hope of ever getting it back, then he gives up title to the property which devolves to the Jews. Once the Jew has "acquired title" to the property in this magical way, he is innocent of thievery because he is now a legal owner of the property! This technique is being used today by the Jews who claim valuable paintings and other European art treasures as belonging to them even though their fathers had stolen and swindled the art works from the Germans.

So it is with all "properties" and "inheritance" of the Jews. Everything that the Jews as an entire people allegedly possess are, in fact, either the loot of direct thefts and swindles or they are the inheritance of previous thefts that were bequeathed from their criminal Jewish forefathers. Such art collections of the Rothschild's, for example, are really not "owned" by them since the money used to buy the art treasures came from the swindling the European Peoples. Many must suffer and die so that a few Jews may live in luxury.

Deuteronomy points out that the lands of Canaan and Palestine possessed by the Hebrews and their kinsmen, was all stolen from other people who were subsequently exterminated. Genocide has been a basic methodology used by the Jews on other peoples from their very first days. The Jews are avid practitioners of genocide – as long as they are the ones doing the killing. The *Hebrew Bible* is filled with celebrations and self-congratulations of the Jews genociding entire peoples, stealing their property and then bequeathing that property as an "inheritance" to their little kikes.

In modern times, Jews are the avid promoters and beneficiaries of the Holocaust Industry. Modern people are subjected to a never-ending Jewish media barrage about how the Nazis killed a nonexistent, impossible and unverifiable six million Jews. But the Jews never mention the actual, historical 66 million Christian Russians and Ukrainians that were systematically genocided by the Jewish Communists; or the worldwide and verified total of at least 100 million people that the Jews and Jewish-Communism exterminated between 1917 and the year 2000. By screaming about six million mythical Jews, these criminals set up a smoke screen of noise to hide the 66 million murdered Russians under their noisy, lying, murderous, genocidal screeching. This subject will be covered more fully in Volume III, *The Blood-Suckers of*

Judah.

The Book of Deuteronomy was written by the scribes during the time of Josiah as a method of stealing power, prestige and wealth away from the other religious groups in the area and for committing even more genocide upon the Palestinians and Canaanites. Deuteronomy was claimed by Hilkiah to have been written by Moses who allegedly lived 600 years earlier and whose Book of Deuteronomy was hidden in a wall for all of this time until it was miraculously “discovered” during Temple renovations. The rabbis found that their powers of “holiness” could be multiplied when “miracles” were written down as actual history. In this way, they could claim to have accomplished amazing things in the un-provable and mythical past while reaping rewards in the power-hungry and gold-lusting present.

The Book of Deuteronomy was written to further coerce the Hebrews into following the Cult of Yahweh and to forcibly expand the territorial power of Abraham’s First National Bank and Pawn Shop into the surrounding kingdoms. But no people can exist in a world of enemies without having some allies to back them. So, interwoven with Deuteronomy is the identification of allies. In this case, the Ammonites are identified as the sons of Lot and the sons of Esau who lived in Seir. And Yahweh supposedly gave them the lands once they had committed genocide against those people. (Deut. 2:12) But regardless of the lies of Deuteronomy, archaeology proves that there was no “Conquest of Canaan” and that neither the so-called “mighty” kingdoms of Israel nor Judah ever controlled more than a mere sliver of property in Canaan. In addition, Deuteronomy is filled with dark stories about what happens to the Hebrews who do not follow what the priests of Yahweh decree – whole generations are wiped out.

Terrorism has always been a favorite Jewish method of warfare and both overt and subliminal social aggression. The Old Testament is filled with Hebrew atrocities and genocide committed against the neighbors of the Hebrews. Very rarely did the Hebrews ever leave anyone alive if they were successful in a battle. Except for the virgins, the little girls and little boys, everyone else was exterminated. After all, they were the Chosen People who had been especially chosen by the God of Vengeance to do this monster god’s bidding. Since it is a Jewish belief that their god hates all people on earth except for the Jews, it is only natural for these perverse Jewish fiends to also hate all

people on earth as a way of pleasing their devil-god and “following his ways.”

How is it that the Jews promote terror among other people? Although their methods are numerous, they can all be broken down into four words – malice and hatred and greed and murder. Though they are full of spite and maliciousness toward all other people, worldwide, they are also filled with blatant hypocrisy so as to be able to lie about their goals and ambitions with convincing outrage.

When an entire people from their earliest childhood are taught by their evil rabbis that their god wants to “spread the terror and fear of you (Jews) among the peoples under all heaven; all who hear the sound of your coming will tremble and be in dread” (Deut. 2-25), what else can be expected than that these Jews would desire such a horrible situation and promote its realization? Like juvenile delinquents who terrorize entire neighborhoods – not through any individual power of their own but through the combined assault of gangs of trouble-causing teenagers – so too, do the Jews attack whatever country and whatever people among whom they are allowed to live. It is usually not the thefts or mayhem or vicious slanders that an individual Jew commits that causes the destruction of non-Jewish people. It is the combined and coordinated attack of all Jews that is the major characteristic of these demons who worship the “god of armies.” One Jew is a criminal element. Many Jews are a criminal conspiracy. And all Jews, everywhere, are members (whether passively or overtly) of this international conspiracy of bankers, terrorists, subverters and local troublemakers.

The Book of Deuteronomy is a connected narrative to Joshua, 1-Judges and 2-Judges, Samuel, and 1-Kings and 2-Kings. Together, these are called the “Deuteronomistic History.” [130] But actually they are not history books at all, rather, they are historical novels with heroes and villains, falsely claiming to be genuine history. Propaganda, they are, extolling the “virtue” and wonderfulness of the priests and the moneylenders who established the great fraud of Abraham’s First National Bank and Pawn Shop in Jerusalem. But history books, they most certainly are not! And they were certainly not written by any character named Moses, either. That this series of Deuteronomical forgeries were completed in the seventh century during Josiah’s reign, is proved by archaeology and linguistic studies. [131] Rather than being an old book that was suddenly discovered, it

seems safe to conclude that Deuteronomy was written in the seventh century BC, just before or during Josiah's reign. [132] The wicked rabbis of Yahweh presented a counterfeit in order to deceive the young, impressionable king and to betray the world.

Deuteronomy is named after the Greek word, "Deuteronomion" or "second law." The Deuteronomistic "History" can be read as a political program, from the conquest of Joshua to the days of the judges; to the rise of David, through the united monarchy and its breakdown to the days of the two separate states; and to the climax of the story with the reign of Josiah, the most pious of all the Davidic kings. The Assyrian empire had crumbled, Egypt was seemingly interested only in its coastal possessions, and Judah was free to fulfill its pan-Israelite dreams [133] complete with more Jewish betrayals, thefts and lies.

The biggest joke which Christians and other fools don't seem to appreciate, is that the entire Torah is not a book of godly knowledge at all, rather it is a book of glorified murder, theft and mayhem, all while practicing the demonic arts of criminality allegedly for the sake of God. That other false Semitic religion, Islam, would promote an identical swindle a thousand years after Ezra the scribe re-edited the *Hebrew Bible* for the Bankers of Babylon.

Various scholars have pointed out that the literary form of the Mosaic Contract and covenant between Yahweh and the Hebrews in Deuteronomy, is strikingly similar to that of early seventh-century Assyrian vassal treaties that outline the rights and obligations of a subject people to their sovereign (in this case, between Judah and Yahweh). This similarity is more than an accident because the entire Torah is a legal Contract invented by the rabbi lawyers and scribes of Babylonia's guild of merchant-moneylenders originally established by Abraham's father, Terah, in the city of Harran, an Assyrian territory.

The Jerusalem Yahweh Cult had proven its value to the moneylenders of Babylon. Not only as a central bank, a guaranteed military deferment, a source of interest-free loans, as well as an excellent source of business and political information, and all for a mere ten percent of the resulting profits. It was a good investment for the "gentlemen" class of awilum [the Haves] who already were members of the various merchant-moneylender guilds of Babylonian and Assyria, that is, if they were also willing to wear the "secret membership card" of circumcision.

As the Jerusalem Cult grew in wealth and influence, it attracted more prospective members belonging to the social class of "the Haves." Those members lived in every country where the Cult members did business. And those prospective members did not speak Hebrew. So, for the secret society of moneylenders and merchants to expand, its central tenants needed to be updated and re-written in the *lingua franca* of the day which was Aramaic.

Even though the original Contract was written by Terah's scribes and the Temple scribes who came after them, Hebrew with its archaic alphabet was only a localized dialect. Biblical Hebrew contains 22 letters, all of which are consonants, no vowels. The Hebrew alphabet devolved from Egyptian Demotic script to the Phoenician alphabet to the Paleo-Hebrew in which all of the stories and fables were written until the Babylonian exile in 587 BC. Then, following the destruction of the First Temple, spoken Hebrew came under the influence of Aramaic. Aramaic was the *lingua franca* of the entire Middle East from about 700 BC to 700 AD. It was understood by every businessman and king from the Mediterranean Basin to Persia because if they wanted to deal in trade and finance, they had to be fluent in the international language of trade and finance. So, if the scriptural propaganda of the holy goat-molesters of Jerusalem was re-written with the Aramaic alphabet and in the Aramaic language, its influence would spread more easily among the Cult Membership throughout the civilized world.

In the fifth century BC, while in the employ of the moneylenders of Babylon, the redactor who gave the final shape to the "Law of Moses" was Ezra, who is specifically described as "the scribe of the law of the God of heaven" (Ezra 7:12) [134] Ezra did the final editing of the *Hebrew Bible*, not only rearranging and editing the books but actually replacing the original archaic Hebrew characters with the square, Imperial Assyrian Aramaic script of the Babylonian merchants, kings and moneylenders. Thus, the entire *Hebrew Bible* was completely re-edited in Babylonia during the Exile, complete with new alphabetic characters and an updated mythology which was even more beneficial to the priests and moneylenders. Everything in the *Hebrew Bible* that can be considered wise or good or holy, was stolen outright from the great peoples who had built genuine civilizations all around those half-witted and lice-infested Hebrew goat rustlers.

Regardless of their differences regarding the

understanding of the biblical text, all archaeologists know that the Hebrews lived at a far lower level of civilization than the native Canaanites. [135] On their own volition, the Hebrews could not have conquered Canaan – they were too few in number, too poor and too stupid. The twisted and misshapen pottery that they left, shows what half-wits they were. Yet, stupid as they were, the Hebrews were the perfect mark for the religious swindle devised by Terah and his son, Abraham. Because they were illiterate, the Hebrew yokels believed the lies that were written on the talking goat-skins by the Babylonian scribes. As Terah's Benjaminite peddlers visited their villages and collected their genealogies, and Terah and his scribes inserted the Hebrew genealogies near the top of his own family tree, they were entangled like Hebrew flies in a Babylonian spider's web of the Greatest Lie Ever Told. Authroity over the country bumpkin Hebrew tribes was hijacked by Babylonian city slickers.

Modern archaeology proves that the Hebrew goat-rustlers were not numerous enough to have conquered Canaan. They lived in small villages on the hilltops, places that no one else wanted. The richest of those villages, with an estimated population of about one hundred, was supported by about eight hundred acres of surrounding land, four-hundred fifty of which were cultivated and the rest used for pasture. Under conditions of the Early Iron Age, those fields could have produced up to fifty-three tons of wheat and twenty-one tons of barley per year, with the help of about forty oxen for plowing. In addition, the inhabitants maintained a herd of about three hundred sheep and goats." [136] This was the richest of the Hebrew villages.

Just as the Hyksos Shepherd Kings had been able to conquer Egypt with the cunning, the weapons and the logistics supplied by the merchant-moneylenders of Babylonia, so too were the Hyksos-Hebrews able to exert their influence over Canaan with these same secret allies backing them with silver and trade goods. The Hebrew tribes had a certain usefulness to the great merchant-moneylender families of the time. They lived in an area that offered a site for a secure treasury hidden within a temple located in an out-of-the-way and impregnable location – and all of it was protected by a god that no other peoples, kings or priests could claim as their own. The god of the moneylenders was a god whom the moneylenders controlled. They and they, alone, could determine what people to betray, what people to defraud, what people to impoverish,

what people to enslave, and what people to destroy through warfare, and no priests could denounce their criminality before god or man, because the moneylenders were their own priests, with their own morality. They had written their own Contract with their own god and had declared themselves "holy."

Deuteronomy 1 begins with a recapitulation of the fairy tales of the previous books of Moses. The actual inveigling of the Hebrews into cooperating tribes that were ruled by priests and controlled by laws, has now been accomplished. For those militarized goat-rustlers, judges have been appointed to insure that the laws of the Yahweh-god are obeyed. Not only are the tribal armies led by "captains of thousands, hundreds, fifties and tens" (Dt 1:15) but each tribe is assigned a scribe. This is an organizational system that has been used by the Jews even up until modern times, a militaristic system with rabbis as the organizing leaders. Since the Hebrew goat-rustlers couldn't read or write, the scribes read to them the propaganda from the priests of the Yahweh Cult.

As usual, Biblical "scholars" erroneously accept the Book of Deuteronomy at face value simply because, as they say, "The authenticity of Deuteronomy as a book of the Bible canon and the writership of Moses are well established by the fact that Deuteronomy has always been considered by the Jews as a part of the Law of Moses. The evidence for the authenticity of Deuteronomy is, in general, the same as that for the other four books of the Pentateuch." [137] In other words, the five Books of Moses are accepted by the usual biblical "scholars" as authentic merely because the lying Jews say that everything really, really happened just as the Jews claim that it did – regardless of all proof to the contrary. This has been the accepted false reasoning since the Jews first began promoting their swindle of both God and Mankind back in the days when Terah, the moneylender patriarch of Ur and Harran sent his son, Abraham, to secure some banking property around Jerusalem. The word of the Jews, those Holy Ones of God, has always been assumed to be more reliable than the truth.

Incredibly, through the genealogies and the fables of the Hebrew goat-rustlers, the Bankers of Babylon claimed a patriarchal authority over all of the tribes in the entire ancient Near East, merely by linking them together through fake genealogies and placing themselves at the root of their own genealogy tree. Hebrew tribes and villages who had sat around the campfire, entertaining the Binu-Yamina (Benjamin)

peddlers with stories and genealogies of their forefathers, later found to their great surprise that they were genealogically connected to a huge family tree of scoundrels and cut-throats who had been chosen especially by their own Canaanite god, Yahweh. It was news to them that they were required to follow a pile of laws and rules and pay a special tax to the priests of Yahweh. They were “special” and “chosen,” so worst of all, if these illiterate goat farmers didn’t comply with the words written on the talking goat-skins, then Yahweh would blast them with fire from the sky and open up the earth and swallow them just like the moneylenders’ talking goat-skins claimed had happened to their forefathers. It was all written down on the talking goat-skins which they couldn’t read but which the grinning priests and smirking scribes were very happy to read to them. It had to be true! Talking goat-skins don’t lie. If those mighty priests of Abraham’s First National Bank and Pawn Shop really could protect them from the “Wrath” of Yahweh, then it was better to pay them their tithe and hope for the best. And if they didn’t pay the gang, the gangsters of Judah would kill them all and call it a “very holy thing.”

Following the Hebrew partiality for genocide, the descendants of Esau had already “dispossessed and exterminated” the previous occupants of Moab. (Dt 2:12) So, in Deuteronomy 2, the tribes that had settled in Moab east of the Dead Sea (that is, in Arabia) were claimed to be not a bunch of scruffy Arabians but a bunch of scruffy Hebrew descendants of Esau, the murderer of his brother. All of the tribes of Edom were claimed to be descendants of Lot and his incestuous daughters. Because the Yahweh-god appreciated that a fratricidal murderer like Esau and an incestuous daughter-molester like Lot, were related to the very holy Hebrew thieves and murderers of Canaan, Moses ordered that their lands were holy and sacrosanct and could not be raided. But as previously pointed out, none of those countries existed during the alleged time of Moses. It was mostly vacant land. So, the stories in Deuteronomy are fictions, written hundreds of years later than they claim, telling fables that never happened about people who didn’t exist at that time.

What is also not explained in Deuteronomy 2, is that the road that begins “at the Sea of Suph” (the Gulf of Akaba) was a major trade route connecting the port cities of Elath and Ezion-geber with Canaan. The Babylonian ships of Ur and Yemen would off-load their cargos there for overland transportation by donkey and camel through Canaan to the Mediterranean port

cities. Trade routes also passed through Moab and Edom. The Hebrews were ordered in Deuteronomy not to fight with the Moabites and Edomites because of “blood kinship.” But the merchant-moneylenders who authored this fraud, instead wanted the Hebrews to “Pay them in money for what food you eat; and pay them in money for all the water you drink.” (Dt 2:6) This payment was actually the protection money that those tribes demanded for allowing the trade caravans to pass through their territory without attack. They made a profit from selling the caravans food and water. Those tribes actually existed in the 7th Century when the book was written but not during the times when Moses and his brigands were supposed to have been wandering around Sinai. The Contract stipulates what is good for the moneylenders of 7th Century Jerusalem by claiming that it was proclaimed by God and written by Moses 800 years previously. More archaeological proof that Deuteronomy is a fake.

Despite the fact that the ancient cities of Jericho, Ai, Gibeon, Lachish, Hazor and nearly all the others mentioned in the conquest story have been located and excavated, the evidence for an historical conquest of Canaan by the Israelites is weak. [138] There were certainly roaming bands of Hebrew bandits but no 600,000 soldiered armies of genocidal Hebrews slaughtering entire cities.

As the story goes, the Hebrews passed by Edom and Moab and attacked the town of Heshbon. With this attack, the Yahweh-god claims,

“Today and henceforth I spread the terror and fear of you among the peoples under all heaven: all who hear the sound of your coming will tremble and be in dread.” (Dt 2:25)

This has been a Jewish demand ever since ancient times, that they become as obnoxious as possible so that everyone avoids them and as subversively malevolent as possible so that everybody fears them. The Jews use the demonic delusion of Fear to get their way, working in conspiring gangs, committing arson, poisoning cattle, kidnapping children, etc. And when fear doesn’t work, then in whining groups, they moan and cry, trying to elicit pity. Both the Thugges of India and the Jews made identical claims: “Our god wants us to kill everybody and steal their property.”

The Jewish hypocrisy of the Hebrew bandits is shown in Deuteronomy 2 because they really intended to take the land of King Sihon of Heshbon. So, they first sent him a message of peace. This is a traditional

Jewish ploy. “Shalom” in Hebrew means “peace”. But from the mouth of a Jew “shalom” means “Trust me and turn your back. I am going to screw you. Shalom.”

Since king Sihon, being a Semite himself, didn't fall for their ruse and they couldn't win with deceit, the Hebrews attacked his towns directly. So much for a Hebrew “Shalom”! The Hebes murdered every man, woman and child, exterminating the entire populace in all of king Sihon's towns and cities. These were holy goat-rustlers so they obviously had a right to do it. Only the livestock and plunder from the towns, did the Hebrew bandits keep for themselves. This time, they even murdered the little girls instead of raping them and reducing them to sex slaves. These Hebrew bandits were surely the Chose Ones of Yahweh, the god of the moneylenders and slave-drivers of Babylon. What other people could be so worthy of such a demonic god other than the Semites of Arabia, the Muslims?

In Deuteronomy 3, the “mighty” Hebrews slaughtered the entire region around the giant, king Og at Bashan. Sixty towns, every man, woman and child, were murdered by these heroic proto-Jews. Only the cattle and the loot were kept for themselves as plunder. And to “prove” what mighty goat-rustlers they were, the Hebrew scribes claimed that a big basalt rock that was part of the local scenery, had been the bed of king Og, who was the last of the giants. “His bed was the bed of iron that can be seen at Rabbah-of-the-Ammonites, nine cubits long and four wide...” (Dt 3:11) “And there it is, boys of girls of the Jewish Explorer's Club, a giant red rock. That proves that the Bible is true. Otherwise, how could that rock be there if it wasn't the bed of giant King Og?”

Deuteronomy 4 begins by admonishing the illiterate, ignorant Hebrews to follow the Laws of Moses. It defines “wisdom” simply as following the Laws of Moses. And that is as wise as a Jew can get, following bogus laws written by the deceiving moneylenders of Babylon. As inducement, they are promised “life” which is a cheap promise since it was letting them keep what they already possessed. To seal the “Laws”, the scribes wrote that Moses said,

“You must add nothing to what I command you, and take nothing from it, but keep the commandments of Yahweh your God just as I lay them down for you.” (Dt 4:2)

Of course, thieves being thieves, liars being liars and rabbis being rabbis, these rabbis and priests broke this law from the earliest times by inventing the “Tradition

of the Elders,” the Oral Law, in order to increase the number of laws for which they could charge the Hebrews a “sin tax” for breaking. Later, the *Babylonian Talmud* twisted this Mosaic law into even more perverse contortions.

Moses claimed that the stupid goat-rustlers automatically had “wisdom and understanding” merely by following the laws that enrich the priests and protect the Treasury. Using flattery, Moses spoke to these unwashed and stupid Hebrews, scratching their circumcised pricks and popping lice with their fingernails:

“Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, ‘No other people is as wise and prudent as this great nation.’” (Dt 4:6)

Of course, the Hebrews were not great; and they were not a nation; and laws do not make anybody wise. Ever since these words were forged, the stupid Hebrew goat-rustlers have flattered themselves by claiming that they have “wisdom” and “knowledge” and “learning” and “understanding” even though they are lacking in all of these things. They make such ridiculous boasts based merely upon keeping a bunch of laws that were manufactured by the deceiving moneylenders of Babylon. This alleged “great nation” was nothing but a dried up fly speck of a country infested with ravaging gangs of smelly sheep-stealers, murderers and thieves. The Laws of Moses are nothing but a one-way Contract for setting up a dictatorship of priests to guard the treasury of the moneylenders of Babylon. They are not Laws of a god, they are laws of some lying and very wicked demon priests.

Once again, the Yahweh-god is depicted as just one more god among all of the other gods. Yahweh was a god with a special love for bandits, rapists, swindlers and murderers. Killing and stealing for the sake of God, became the standard under which that other Semitic fraud known as Islam would later deceive and ravage Mankind.

To perpetuate the lies of this entire five book fantasy of Moses, the Hebrews are warned,

“Do not forget the things your eyes have seen, nor let them slip from your heart all the days of your life; rather, tell them to your children and to your children's children.” (Dt 4:9)

In this way, telling such stories to their children raised up future generations of circumcised thieves, rapists and murderers, all giving one-tenth of their loot to the priests of the Yahweh-god. By “walking in the ways” of their god, they mimicked being vindictive, spiteful, malicious, lying, hateful, jealous, pitiless, wrathful murderers and betrayers of Mankind, just like today’s modern Jews teach their children to be, just like their Yahweh-god was.

In Deuteronomy 4 the Hebes are warned not to make images since the Yahweh-god is to have no shape or form that can be equated to other gods. As shown in Chapter Four, many of the secrets of true religion were recorded by the ancient people in various symbols, sculptures and paintings. So, the Yahweh Cult is actually a demonic attack on all other religions by targeting for destruction their most esteemed symbols. Simultaneously, these kinds of taboos kept the Hebrews ignorant of other religions simply by making them enemies of all other religions while never actually learning about God. That other demonic Semite cult, Islam, would use the same method a thousand years later when the Lunatic of Arabia heard voices in his head and thought that he was a prophet like Moses – different voices, different lunatics, leading ignorant bandits.

One thing that most people do not understand about the unique fraud of Judaism, is that the Jews must tear down the idols of other religions, but their god has no idols so it can never be torn down. This is incorrect. The idol of the Jews is the Torah. You can see them today putting a crown on one end of a Torah scroll, kissing and touching it and parading it around their synagogue, like the idol that it is. And in that “Scroll of the Law,” Yahweh is described as “a consuming fire, a jealous God.” (Dt 4:23) Adding more divine wrath and magic to the mix, Moses warns that if the bandits break his Laws, they will magically “vanish from the land.” (Dt 4:26)

The Moses Contract for Abraham’s First National Bank and Pawn Shop is based upon a banking system that had been previously perfected over the course of two thousand years in Babylonia. As long as a moneylender can lend at interest, he will always be able to regain his losses and much more. This is Secret Fraud #14 of the Sumerian Swindle. So, Moses warns them to follow the laws of the Contract otherwise

“Yahweh will scatter you among the *goyim* and only a small number of you will remain among the *goyim*

where Yahweh will have driven you.” (Dt 4:27)

In this way, the scattered Jews who continue to follow the Contract will always be connected to the international banking and business system which the Laws of Moses conceal. Each Jew benefits from membership in the Temple Cult and all of them becomes a spy for the entire criminal structure. Again, notice that the Contract is based upon race. It is to the descendants of Abraham that the Yahweh-god makes his Covenant. Deuteronomy 5 ends by flattering the stupid Hebrews and bragging about what a great story the whole myth is.

“Put this question, then, to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and out-stretched arm, by fearsome terrors – all this that Yahweh your God did for you before your eyes in Egypt?” (Dt 4:32-34)

By the time Deuteronomy was written, the other four books of Moses with their incredible lies, had been completed, written in the archaic Hebrew script. Their final version would come from the pen and ink of Ezra the Scribe, written in the Assyrian script which we recognize today as “Hebrew” writing. Enough of the myth had already been formulated to deceive the eight-year-old boy king, Josiah. So, Deuteronomy really had that poor boy’s head in a tizzy.

Another reason Deuteronomy is a lie, is that these alleged Hebrew ex-slaves whom Deuteronomy addresses, would have no knowledge of what other gods had done with other people. Additionally, the forgers of Deuteronomy forgot that the Jews were forbidden to study the writings or the doctrines of any other religion. So, the question is ridiculous bragging about what a great fantasy Rabbi Hilkiyah and Ezra the Scribe had written. The target audience was not the dirty Hebrew goat-rustlers of Canaan. The target audience was the Hebrew upper-classes of Josiah’s time. Only they would have knowledge of the other religions through their business dealings. And only the scribe who had edited all of the previous four books would be in a position to brag about his work. Ezra was clever though conceited.

Notice that Deuteronomy 4:34 makes use of the Semitic asl of the Hebrews. It was previously stated that every single Hebrew except Moses and Joshua had died during the forty years in the desert. That being so, all that the present audience had to rely upon were the words of these five books of Moses. But with Semitic *abracadabra*, an entire generation of Hebrews, who never saw the alleged miracles, claimed that they not only saw them but was actually there in person!!! The Biblical stories, alone, are claimed to be just as good as actually having witnessed the events. So, bringing the old asl into equality with the new asl, Moses claimed, "... all this Yahweh your God did for you before your eyes in Egypt." And yet, none of his words are true. If they all had died in the wilderness, none of them would have seen anything. But because they were Hebrews, they had inherited a great and mighty asl where-by they could claim, "My long dead ancestors saw all of those miracles written in the Books of Moses, so that means that I saw all of those things, too." This same Semitic *abracadabra*, is practiced by the modern Jews today. During Passover week, the Jews all over the world claim that each and every one of them are the very same scoundrels as the original Hebrew bandits as they all intone the ancient lie, "We were slaves in Egypt."

More of the Hebrew asl as well as Semitic *abracadabra*, are again invoked in Deuteronomy 5. The lies and fables written by the scribes about Moses and the Hebrew-Hyksos escaping from Egypt, becomes an inherited experience of the here and now. All of the dead Hebrews' alleged experiences were claimed to be identical as the experiences of the living Hebrews. It can't get more fake than this:

"Yahweh our god made a covenant with us at Horeb. It is not with our fathers that Yahweh made this covenant, but with us, with us who are here, all living today. On the mountain, from the heart of the fire, Yahweh spoke to you face to face, and I stood all the time between Yahweh and yourselves to tell you of Yahweh's words, for you were afraid of the fire and had not gone up the mountain." (Dt 5:2-5)

This is some real literary hypnotism and hokus-focus! It is false yet it is purposely designed to mislead the Hebrews into believing that their asl is as real to them as their circumcised dongs. This is the kind of phony Contract that the merchant-moneylenders of Babylonia had honed with suggestion and deceit through the millennia. Getting people to sign away

their wealth and their freedom by shackling themselves to a written document, a document telling lies and written especially by the world's greatest liars, a document dependant upon the honesty of the victims who were to follow every letter – but not upon the honesty of the lying priests who wrote the Contract.

Here, the big Semitic asl of the Hebrews is wide enough for all of them. Here, it is declared that all of the fables of Moses were true because the present audience of Hebrews – who had never seen any of the alleged events – is declared to be the original recipients of the Contract! They weren't there. And didn't see anything. But Moses claims that – Abracadabra! – through the inheritance of their asl that they really were there! And even though none of them were there, they were Hebrews so that meant that – Abracadabra! – they really were there! It is the same fraud and delusion which is perpetuated by the Jews today, claiming that events that had allegedly happened to ancestors who had died 3,000 years ago, were events that had actually happened to today's Jews, themselves, personally. Every Passover party, every year, the modern Jews of the world intone the same lie: "We were slaves of Pharaoh." The Jews are deluded frauds, all of them. Judaism is nothing but Semitic lies perpetuated by lying frauds.

Besides all of these outright lies, the rabbis had some other tricks to deceive, not just the superstitious goat-thieves, but the Gentiles as well. This fraud is founded in the Ten Commandments and was passed down by the Jews as a secret oral teaching of the rabbis, the "Tradition of the Elders," which later became the *Babylonian Talmud*.

This particular Jewish fraud works like this. The rabbis claim that the Laws of Moses were given to the Jews and only to the Jews. Thus, their evil rabbinical minds declare that the Ten Commandments only apply to Jews toward other Jews but do not apply to Jews toward Gentiles. So, to a rabbi, "You shall not kill" means that Jews should not kill other Jews but that it is okay to kill non-Jews. "You shall not commit adultery" with other Jews but it's okay to commit adultery with the wives of non-Jews. "You shall not steal" from other Jews but stealing from non-Jews is highly recommended by the rabbis. "You shall not bear false witness against your Jewish neighbor" but lying to and slandering non-Jews is recommended if a Jew can get away with it. "You shall not covet your Jewish neighbor's wife or his property" but it is permissible for a Jew to have sexual relations with a Gentile's wife and

to steal his property. These are a few of the teachings of the “Tradition of the Elders” that Jesus spoke against. They were written down as “holy” teachings by the rabbis who wrote the *Babylonian Talmud*. And they are followed by the Jews to this very day. This is why the biggest financial crooks and banking swindlers are almost always Jews, because Judaism is a bandit’s religion set up to preserve its own existence while parasitizing, robbing, and betraying all other people.

These criminal acts against non-Jews has been the major reason that the Jews have been hated for the past three thousand years. They have hypocritically pretended to be honest and godly people. They hold up the Ten Commandments as a “proof” that their god requires honesty. But all the while they commit every foul deed that they can get away with upon the non-Jews who trust them. This is Secret Fraud #3 of the Sumerian Swindle as applied to the Laws of Moses: “Loans rely on the honesty of the borrower but not the honesty of the lender.” In this case, the people of the world honestly believe that the Ten Commandments apply to themselves as well as to the Jews, so they trust the Jews to treat them with honesty. But the Jews dishonestly allow the People to trust them while slyly using whatever tricks and subterfuges that they can to seduce and betray them. They have always been Semitic bandits and thieves; and it is built into their so-called “religion” to continue to be Semitic bandits and thieves.

All this while, those deluded and vicious Jewish pirates claim that because they all have inherited the same asl, that the ancient stories are true because the mere fact that they are Jews, is “proof” that these stories are true. This is not circular reasoning; it is a patently false assertion. It’s like every American claiming that they, themselves, were aboard ship and saw it with their own eyes and crossed the ocean with Christopher Columbus because the “proof” exists in the fact that they are Americans. And since they are Americans, then that “proves” that they personally crossed the ocean with Columbus. It’s a ridiculous lie that the Jews have been claiming as true for the past thirty-five centuries. It makes no sense and is a total fabrication. Archaeology proves that the Jews, all of the Jews, are liars.

This bandit chief, Moses, in Deuteronomy 6 harangues the Hebrews in the usury language of a rapacious Babylonian moneylender. The “promises” that this God of the moneylenders makes to the Hebrew thieves, is not a spiritual promise at all. It

is a material promise of loot and sex and land. The Contract states that if they follow the “laws and customs” of Yahweh, then they can make the land of Canaan their own, and they will have long life, they will prosper and gain much wealth and many children.

The words of the Contract are to be taught to their children, repeated constantly while at rest, or walking, or lying down, written on a box strapped to their heads, strapped to their arms, written on their doorposts and gates. In short, the Contract is to be their most important concern. For these Hebrew goat-rustlers, their god was most loyally served by keeping the moneylenders’ Contract, a contract of lies, recommending warfare, murder, incest, genocide and thievery as the “way” of their god. But of actual religion or spiritual knowledge, the Jews have none, only empty ritual.

Like the tamkarum [merchant-moneylenders] of Babylonia and Sumeria and Assyria, who stole property by using the Sumerian Swindle, those roving Hebrews bandits were encouraged by Moses to steal property through warfare.

“When Yahweh has brought you into the land which he swore to your fathers Abraham, Isaac and Jacob that he would give you, with great and prosperous cities not of your building, houses full of good things not furnished by you, wells you did not dig, vineyards and olives you did not plant, when you have eaten these and had your fill, then take care that you do not forget Yahweh who brought you out of the land of Egypt, out of the house of slavery.”

(Deut 6: 10-12)

Oh, yes! And don’t forget that the rabbis get ten percent of everything that the Jews steal. The Hebrews were bandits and the Hebrew priests’ only concern was not to dissuade them in any way but to encourage them for a ten percent cut of the booty.

Once again, the Semitic asl is dragged out as if every Jew was personally a slave in Egypt. This Deuteronomy 6 is really an encapsulation of the endless lies and perversions that make Judaism. The Hebrew asl is invoked, nagging the lie that all Hebrews then as well as all Jews today were equally present as slaves of Pharaoh. It is like a lying rabbi today saying, “I was there, too! Five thousand years ago, in Egypt working on a pyramid. I saw it with my own eyes. Oy! Let me tell you. It was terrible, the hard work, the lousy food. I am a Jew so I was there, too!” Such is the Jewish *abracadabra* and his throbbing asl at work. Does the delusion sound familiar like, perhaps, stories that the

Jews tell about the Holocaust? “Oy! It was terrible. I remember it like yesterday. If one Jew was there, then all Jews were there. And since all Jews were there, then any Jew can make up any story he wants to for the *goyim* to believe.” That’s how Jewish *abracadabra* works: “I create as I speak.” The Jewish *abracadabra* and his flaming asl knows no bounds of time and space. In truth, nothing that a Jew says is true. All Jews are liars.

Yes, Deuteronomy 6 is an encapsulation of the basic lie of Judaism. And the chapter ends with the basic definition that is used today of what is a good and pious Jew. Of course, all people worldwide consider a good person as someone who is honest and true or having goodness as a character trait. But not the Jews. A Jew may lie, cheat, steal and murder non-Jews, according to the rabbis. According to the lying rabbis, a Jew is almost like an angel of God and is therefore beyond reproach. This is why the Jews are so allergic to criticism; they consider themselves above criticism and beyond reproach. But according to the rabbis, what makes a Jew good and pious is this alone.

“For us, right living will mean this: to keep and observe all these commandments before Yahweh our God as he has directed us.” (Dt 6:25)

This is all that a Jew needs to define himself as a “good Jew,” to follow the Laws of Moses. These laws were written by the monstrous Babylonian scribes for deceiving the Hebrew bandits into serving them. It was an elaborate bankers’ hoax that has deceived both the Jews and the entire world.

Once they understood what a good Hebrew goat-thief is, one who obeys the Laws of Moses, Deuteronomy 7 continues with a list of “great nations” that these goat-rustlers would destroy. For an ant, standing on top, a watermelon must seem to be very great. But big as a watermelon is to an ant, it is certainly tiny as it sits in the corner of a field in a distant country. This is what the Hebrews were when compared to other nations, mere ants. But they were ants with a particularly warped sense of proportion. To them conquering a watermelon was a great victory, just as conquering the small towns of Canaan was “a great victory over mighty nations” for the Hebrew goat-thieves. And just as an ant might lift its legs and roar in exultation upon reaching the summit of a watermelon, the Hebrews pounded their chests and roared of their “greatness” at conquering the tiny

villages and the miniature towns of Canaan, towns so small that they did not even have fortified walls during the alleged times of Moses or Joshua or Saul or David. The Hebrews were petty bandits claiming a greatness that was not theirs. So, it was not difficult to lie about their “greatness” since they couldn’t get it any other way.

Even so, those bragging liars did not conquer everyone that the Book of Deuteronomy claimed. “Many nations will fall before you: Hittites, Gergashites, Amorites, Canaanites, Perizzites, Hivites, Jebusites, seven nations greater and stronger than yourselves.” (Dt 7:1) The Canaanites were the original Semitic population of Canaan, scattered among small villages. As shown in Volume I, *The Sumerian Swindle*, the Amorites were not a nation at all but a widely distributed Semitic people stretching all across the ancient Near East from the Mediterranean to the Tigris River. The Semitic Hebrews were actually an Amorite people. The Hebrews certainly did not conquer the Amorites other than those scattered among the towns of Canaan. The Hittites were not even based in Canaan. They were a non-Semitic and genuinely mighty kingdom based in Anatolia. The Hebrews had no chance of beating them except at a few outlying Hittite farms in Syria. The Gergashites, Perizzites and Hivites were insignificant tribes of Canaan while the Jebusites were the residents of Jerusalem and its surrounding minor territories. In all, the mighty god of the Hebrew ants was promising his ants the glory of overcoming many watermelons by calling them “mighty nations.” This always happens when you allow Jews to write history books.

These Hebrew ants are taught by the Babylonian moneylenders how they should behave toward all peoples: vicious and ruthless and without pity, just like a banker.

“Yahweh your God will deliver them over to you and you will conquer them. You must lay them under ban. You must make no covenant with them nor show them any pity. You must not marry with them: you must not give a daughter of yours to a son of theirs, nor take a daughter of theirs for a son of yours, for this would turn away your son from following me to serving other gods and the anger of Yahweh would blaze out against you and soon destroy you. Instead deal with them like this: tear down their altars, smash their standing stones, cut down their sacred poles and set fire to their idols. For you are a people consecrated to Yahweh your God; it is you that Yahweh your God has chosen to

be his very own people out of all the peoples on the earth.” (Dt 7: 2-7)

Because the Jews of today consider the Laws of Moses to be laws for all time, then they follow this diabolical teaching today of smashing other religions, and especially tearing down Christianity – attacking Christian manger displays, prosecuting lawsuits over Christian cross displays, putting a stop to prayer in schools, interfering with every Christian practice that they can. Why? Because they are a “holy” people “offended” by other religions? No, because they are devils promoting the evil teachings of the Monsters of Babylon. Modern Jews have proven to be the murderous and vicious practitioners of genocide and destroyers of other people that Jews have always been. Subversives who pretend a holiness that is not real, they slander and desecrate the churches and temples of non-Jews in every country they visit.

Further, this Deuteronomy 7 claims that the Yahweh-god keeps his promises. This is another lie that is repeatedly disproven throughout the *Hebrew Bible*. The Jewish God demands honesty from the Hebrews but is a lying hypocrite, Himself, breaking every alleged promise without fail and at the earliest opportunity. This is the god in whose “ways” the Jews emulate in their own lives and with their own actions, the ways of a lying devil.

After his father had been assassinated by the Jews, Deuteronomy was powerful incentive to the boy-king, Josiah, who became king at the age of eight years old. The wily and wicked High Priest knew that such an orphan would be a pliable puppet when he added the words, “It was for love of you and to keep the oath he swore to your fathers.” (Dt 7:8) An oath to make the usurious, moneylending Jews the owners of the world and the destroyers of Mankind.

Rabbi Hilkiyah buried the Book of Deuteronomy in a wall and then pretended to “discover” it as a “miracle.” He then presented it to the gullible, young king Josiah. It contains a variety of vicious ways of dealing with non-Jews. The moneylenders of Babylon, who are the authors of Judaism, claim in Deuteronomy that the Yahweh-god fell in love with the mangy, murderous bandits who had tyrannized Egypt for over 100 years. This banker’s god made them a “promise.” The “promise” that Yahweh had made to Abraham – after first tempting Abraham to cut the throat of his own son and pour out his blood on an altar to the Yahweh-god – was that all of Abraham’s descendants

would become the tyrannical dictators of the earth with all of the people on earth bowing at their feet. This has been the dream of all Jews ever since the five Books of Moses were first written by the evil scribes of Judah. This god of the moneylenders allegedly wanted to make those bandits into “his own people.” But this demon god had the vicious qualities of the bankers and merchants who had conjured him up.

Deuteronomy was written by the wicked priests of Yahweh who were trying to keep their power, prestige and wealth by deceiving young king Josiah. Their intention was to destroy all the religions around them (and confiscate their treasuries) and use Josiah as their military puppet. Those horrible rabbis and priests wrote of the people around them:

“Devour, then, all these people whom Yahweh your God delivers over to you, show them no pity, do not serve their gods, for otherwise you would be ensnared.” (Dt 7:16)

That is, you would be ensnared in a better religion than what the Hebrews had. This vicious “god” in the person of the evil priests and rabbis of Yahweh, carried his malice toward his enemies from generation to generation with genocidal insanity.

The moneylenders of Babylonia long before had learned that if they impoverished or enslaved a man, his children would remember the crime and hold it against them. How the merchant-moneylenders had swindled and enslaved, was not only remembered by the sons of the victim but was also told to the grandchildren and great-grandchildren. All of them would have an animosity toward the moneylenders that could easily and without warning break out into various forms of revenge. And it made their victims wary of ever again borrowing money at interest, thus reducing future profits of the moneylenders. Revenge and vindictive feuds that lasted for generations, fueled the relations between all of the Semites of the entire ancient Near East as a cultural norm of murder and reprisal.

So, the moneylenders of Babylonia developed their methodical destruction of the people around them with the idea always uppermost that in order to avoid reprisal resulting from their parasitic impoverishment, their enslavement and destruction of Mankind, that they must prevent the inevitable revenge upon themselves. They did this by murdering at least four generations of their victim’s family – to genocide the victim, his children, his grandchildren and his great

grandchildren so that there remained no one to avenge the original victim of the swindle. After murdering entire generations and destroying all written evidence and historical documents, the Jews could then tell stories about how great they are, with no dissenting voices living to tell of their lies.

This principle of genocide of four generations became imbedded within Judaism through the Yahweh Cult. The Jews were taught not just to murder the non-Jews but also to destroy the children and the grandchildren even up to four generations so that the entire family line would become extinct. This is hardwired into Judaism but has been overlooked by those deluded fool Christians who do not know how to read or to understand what they have read. Just as the Thugees of Old India were a religion of murder and theft, Judaism is a religion of genocide and theft. The Jews are worse than the Thugs ever were. To hide their genocidal history, the Jews of the 20th and 21st Centuries AD pretend to be the victims of genocide, themselves. Such incredible hypocrisy it is, by the world's biggest liars who worship the God of Genocide, the god of armies, Yahweh, the god of lies.

With these methods, the Monsters of Babylon could continue to walk among Men with their heads held high while concealing the vindictive malice of their greedy hearts. That the heads of the bankers and moneylenders should be held high on poles and spears, is what they wanted to avoid. So, they murdered multiple generations of their victims in order to destroy all personal anecdotes of their greed and treachery. When there was no one left to tell others how voraciously evil they had been, why would their next victims not believe them when they claimed to be “the Chosen Ones of God” and “the most righteous of people”? When a liar has no one to oppose his deceptions, then what else can people do but to believe his lies? What greater lie can there be than the Most Evil People to Have Ever Walked the Earth, all claiming to be “the Chosen Ones of God”? Are they evil clowns or are they devils?

Deuteronomy 7 ends with the Yahweh-god invoking the moneylenders' power of destroying people with usury,

“Little by little Yahweh your god will destroy these *goyim* before you.” (Dt 7:22)

“He will deliver their kings into your hands and you will blot out their names from under heaven, none shall withstand you, until you have destroyed them

all.” (Dt 7:24)

“Tear down their altars, smash their standing stones, cut down their sacred poles and set fire to their idols. For you are a people consecrated to Yahweh your God; it is you that Yahweh your God has chosen to be his very own people out of all the peoples on Earth.” (Dt 7:5-6)

This chapter is the pathological basis of Judaism today. Modern psychology defines this sort of behavior as narcissistic homicidal megalomania. But in this case, all the psychopaths are pretending to pray. Even though Judaism does not offer any spiritual insight to its followers like most other religions do, these unenlightened thieves and lawyers are commanded by the rabbis to murder and destroy all people of the world who are not members of their Yahweh Penis Cult. By murdering other religious people and leaving only Jews dancing on their graves, this means in Semitic thought that the Jews are better and more blessed than their victims. In fact, the Jews betray and murder their betters, leaving only Jews alive to claim a false superiority. Greed and a murderous malice to its ultimate expression! That's Judaism.

The delusional fraud of the Hebrew asl is again invoked in Chapter 8. It claims that the Hebrews of Josiah's time (649–609 BC) were the exact same as the dead Hebrews during the time of the so-called Conquest of Canaan allegedly in 1500 BC. All of Judaism is built on lies, deceit and fraud. This is not a matter of opinion, the Jew's own writings and the findings of modern archaeology prove it. God never did any of the things that the Jews claim that He did.

Here is a clever literary device of having Moses recap the Hebrew fables with the Devil's Truth:

“Be sure that if you forget Yahweh your God, if you follow other gods, if you serve them and bow down before them – I warn you today – you will most certainly perish.” (Dt 8:19)

The evil Bankers of Babylon, themselves, had no illusions that they were good or moral people. After all, they were ruthless in their extractions of profits and pitiless in their collection of money. They knew that beating, enslaving, and killing their victims was not a good thing – if it didn't result in making a profit. But they were bankers and moneylenders so they didn't care about good or evil. Only silver and gold and its increase, mattered to them because with silver and gold they could buy everything that they desired – and they

desired the whole world. It didn't matter to the bankers that they were hated by the People because they could close their eyes into the slits of an Ubaidian sculpture and steel their determination and fill their hearts with malice, returning hate for hate. Since the Bankers were hated, they hated in return. Instead of seeing people as their fellow humans, they looked upon them as "goyim", as "insects and cattle" from whom they collected a fee. The Monsters of Babylon were hated for very good reasons; but they returned that hatred out of the bitter malice and wicked vengeance of the Semitic character trait. Their hatred burned in their hearts like the black fires of hell. They were demons who desired to set up their own treasury within the safety of their own temple and have the people bow at their feet. As priests, they could have the respect that they so much desired and could invoke their will through the fear and terror that they psychopathically so much enjoyed engendering in others.

So, Deuteronomy 9 begins with the moneylender scribes telling the Hebrews that any goodness of the own didn't matter. The Yahweh-god didn't love the Hebrews because these thieving bandits and cut-throats were good people. No, the Hebrews were not good and they knew it. After all, they were thieves and bandits and they knew that, too. But according to the Yahweh-god, even though the Hebrews are not good people, this god would help them destroy and dispossess the *goyim*, the non-Jewish, lowly insects and stupid cattle of the world. As for the Canaanites,

"It is not for any goodness or sincerity of yours that you are entering their land to possess it; no, it is for the wickedness of these nations that Yahweh your God is dispossessing them for you, and to keep the word that he swore to your fathers, Abraham, Isaac and Jacob." (Dt 9: 5)

Remember that "sin" for a Jew was anything that breaks the Laws of Moses. "Piety" and "holiness" meant keeping the Laws of Moses. None of these laws had anything to do with actual "godliness" or "virtue" or "goodness" or "holiness." They were laws for the perpetuation of the Temple Treasury Cult and the feeding of the priests. Thus, anyone who was "sinful" or "wicked" was someone who did not follow the Laws of Moses. In other words, everybody on earth who was not a circumcised member of the Yahweh Treasury Cult, was targeted to be dispossessed by the Jews, simply because everyone else was not Jewish. And in Deuteronomy 9, no matter how many times in

the past that the Yahweh-god broke his promises, he hypocritically repeats the same promise over again. A more appropriate god for the lying Jews, they couldn't have made up themselves. Who could imagine any god so wicked, unless that god was actually a demon or a Jew.

The roving Hebrew cut-throats were described as stubborn, wicked and sinful (Dt 9:27-28) But the Yahweh-god is convinced not to destroy them with blasts of fire by the intercession of Moses praying to him and begging him not to wipe them out for the sake of the "Promise" made to Abraham, Isaac and Jacob. And what was that "Promise" other than to make them multiply like maggots and dispossess the people of the entire world?

Deuteronomy 10 repeats the fable about the Yahweh-god writing on the stone tablets with his finger and doing mighty deeds to bring the goat-rustlers out of Egypt. Again, the visiting "strangers" are mentioned to whom these vicious Hebrew bandits are ordered to be kind. Why? Because the strangers were non-Jewish merchant-moneylenders from distant countries.

Deuteronomy 11 again repeats the myths of the "wilderness journey" and even though it is allegedly addressed to the children of the Hebrews who died in the desert, it falsely calls up the Hebrew asl by declaring that even though none of them ever saw the alleged events that "It is your eyes that have seen all this great work that Yahweh has done." (Dt 11:7) So, Dear Reader, become a Jew for a moment and repeat this phrase: "Yes! I close my eyes and I can see it! We were all slaves in Egypt because I was there, too! I can see Moses parting the Red Sea because I was there, too! Yes, I know that Joshua blew down the walls of Jericho because I was there, too." Does this, Dear Reader, seem more than a bit deranged? Well, that's Judaism.

Again and again, doing good, being moral, having a kind and loving heart, being holy – none of this matters at all in Judaism. All that matters to the Monsters of Babylon is taking away what other people have and dispossessing them of their property by following the criminal Laws of Moses – the Contract – and to "faithfully obey the commandments." (Dt 11:13)

"For if you faithfully keep and observe all these commandments that I enjoin on you today, loving Yahweh your God, following all of his ways and clinging to him, Yahweh will dispossess all these *goyim* (non-Jewish, lowly insects, stupid cattle) for you, and you shall dispossess *goyim* greater and more powerful than yourselves. Wherever the sole of

your foot treads shall be yours; your territory shall stretch from the wilderness and from Lebanon, from the river, the river Euphrates, to the Western Sea. No man will be able to stand against you; Yahweh your God will make you feared and dreaded throughout the land that you tread, just as he promised you.” (Dt 11:22-25)

“Do not imitate them once they have been destroyed in front of you, or go enquiring after their gods, saying, ‘How did these *goyim* worship their gods? I will go and do the same.’” (Dt 12:30)

By being international bankers and financiers who practice the Sumerian Swindle, by being ruthless to debtors and subversive of all peoples and all nations, by promoting warfare while engineering their own military cowardice, the Jews greatly benefit from the “Promises” of the Monsters of Babylon. So, the corruption in their hearts leads them ever onward into the hellfire waiting beneath their feet.

Deuteronomy 11:22-25 is the symbolism of the Israeli flag today. The two blue lines represent the Euphrates and the Nile Rivers with the Star of David, the devil’s hoof print, in the center. This is all the land that the Jews claim for their own, stretching from Iraq to Egypt as well as every land in the entire world where a Jew steps, pushing his way in, lending money and swindling the world.

In addition, the hatred that their victims have for the moneylenders, is taken as a sick and twisted sign that these monsters are actually “loved” by Yahweh as long as they are “hated” by the non-Jews. That the Jews are to be “feared and dreaded” is a sign that the demon-god Yahweh loves them. So, the Jews have always tried to be hated by the non-Jews because to them that is a sign to these devils that they are loved by their demon god. Judaism is a sick, demented tumor upon Mankind.

Deuteronomy 12 is a repetition that all of the tithes must go to the Temple and that the Levite priests scattered among the tribes are to be cared for and not neglected. The Levites are the religious cops or religion policemen who enforce the Laws of Moses among the goat-rustlers. They are special parasites who get their living by making sure that the Hebrews pay their tithes. Or if they catch any Jew breaking the Laws of Moses, making them pay fines of silver and barbecued goats. The Levites were ever on the lookout for ways to fine the Hebrew farmers and merchants by being strict keepers of the Law, themselves, with all their body hair shaved off down to their genitals and assholes.

The chapter ends with the admonition that the Hebrews are to destroy all other religions but they are not to learn anything about other religions.

Thus, the Jews are entrapped by the rabbis and forever denied any knowledge of God because they always destroy every manifestation of God. The Jews are devils.

Following such teachings today, the modern Jews are at the forefront of making civil laws against the non-Jews designed to destroy the religions of the non-Jews. The Jewish-Communist hate group known as the American Civil Liberties Union (ACLU), is at the vanguard of eliminating any public displays of religion. One may wonder why the Jews would want to ban the Ten Commandments from a public court room? Isn’t the Ten Commandment part of the Jewish religion? The Jews want to ban public displays of the Ten Commandments because that is a Christian court room, not a Jewish one. And the Ten Commandments were given to the Jews and not to the Christians. So, they are opposed to the Christians having something that belongs to the Jews. Besides, if Christians believe that the Ten Commandments are from God, then the Christians might expect the Jews to follow the Ten Commandments and be good people. This would mean that the Jews would lose money with their various swindles of the Christians. Banning Christian crosses, banning the Ten Commandments in public, banning public prayers in schools, tearing down Christmas trees and putting up menorahs in their place, are all part of the teachings of Judaism in that all Jews must do whatever they can to destroy all other religions everywhere, leaving Judaism standing in triumph on the smoldering ashes.

Deuteronomy 13 begins with “All I command you, you must keep and observe, adding nothing to it, taking nothing away.” (Dt 13:1) Thus, the modern Jews prove their treachery from the earliest of times, simply because they have added the thirty or forty volumes of the *Babylonian Talmud* to the laws of the Old Testament and claimed them superior to their alleged “holy” Torah. To keep the Hebrew goat-rustlers from finding a better religious faith (which is not difficult since all other religions are better than Judaism), the scribes wrote that even if they find something better, they are to avoid it since it is really Yahweh testing them to see if they really love Yahweh or not. (Dt 13:2-5) The “omnipotent” Semitic gods were always proving

what fraudulent phantoms they really are.

Furthermore, even if the prophet or spiritual leader or dreamer of dreams shows the Jews a better and more holy way of life, they are commanded to kill that religious leader. Even if a brother or son or wife or friend tries to show the Jews a more holy and truthful religion, then the Jews are commanded to kill their brother, son, wife or friend. The entire congregation of Jews are to stone these apostates to death. (Dt 13:6-11) Truly, the Jews are the most screwed up people on Earth! They destroy everything except the lies of Judaism and the gold that it brings them. This is why Mohammad (mhrh) copied Judaism for his own bandit religious fraud.

Even if only one inhabitant of a town tries to convert the Hebrews to another religion, then they are commanded to “kill all the inhabitants of that town without giving any quarter; you must lay it under ban, the town and all it contains.” (Dt 13:16-17) A ban includes killing all the dogs and cats, sheep and goats and all men, women and children of that town for the proselytizing of even a few citizens trying to convert the Jews to something better. Truly, the Jews are the most demonic people on Earth! Even worse than the Muslims!

The rabbis kept the Hebrews in servitude to the Contract by killing anyone who tried to convert them to a genuine religion. They were required to close their eyes to Truth and to God and only follow the Contract of the moneylenders because nothing was more important than keeping the Treasury well guarded by fanatical priests, priests who could be stoned to death, themselves, for failing to follow the laws of the Contract.

Deuteronomy 14 continues with the basic lie of Judaism that “Yahweh has chosen you to be his very own people out of all the people on earth.” (Dt 14:2) It is a lie because Yahweh was a Canaanite god, complete with wife (Asherah) and son (Baal). The Hebrews had already been worshipping Yahweh. It was the moneylenders of Babylon who chose the Hebrews because they were bandits and stupid enough to fall for Terah and Abraham’s scam. This Chapter then continues with a list of foods that are “clean” or “unclean” and either allowed or forbidden to eat. The secret malice that the moneylenders have for all people is here even related to food. While the Hebrews are told not to eat “any animal that has died a natural death.” But any diseased or dead animal may be sold to the foreigners or given to the *Shabbos goyim* for

food. This means that filthy food is to be fed to the non-Jews who work for the Jews on the Sabbath. Those poor people who help the Jews are referred to by a Hebrew term which translates as “Sabbath dirt.” This same malice against all non-Jews is extended into the modern Jewish-controlled food industry where the Jews produce garbage and unhealthy food products for sale to the non-Jews but not things that they would eat, themselves. Thus, through unhealthy food, the Jews cause non-Jews to sicken and die, a subtle use of poisoning, a subtle practice of genocide. This is easily seen in modern times through the Jewish junk food industry.

The duty of paying the annual tithe is repeated. Ten percent of all produce, cattle and money that the Hebrews make in a year, are to be taken to the Temple. Or the produce and cattle can be sold for silver and the silver spent partying in Jerusalem. This law enriched the already wealthy Jews and priests who owned the buildings, taverns and markets inside the city walls. The tithe is paid to the Levites since they are the main blood-suckers from among the Hebrews. If the Hebrews live too far away to travel, then they can sell their produce for silver and send the silver to the Temple. Either way, they must give ten percent to the priests of the Temple. And every three years, the tithe of the harvest is to be given to the Levites, the stranger, the orphan and widow as extra incentive to remain loyal to the Contract or starve to death.

Deuteronomy 14 is another place where the rabbis have again broken the injunction to not add or subtract anything from the Contract. “You are not to boil a kid in its mother’s milk.” (Dt 14:21) This ancient taboo was a compassionate feeling of shepherds for their flocks. But it became the rabbinical taboo for not mixing milk and meat at the same meal. Vast numbers of additional laws concerning dairy and meat were invented by the rabbis and priests looking for new forms of revenue by making laws which brought in fines when these laws were broken.

The Contract stipulates that every seven years the Hebrews are to release their fellow Hebrews from debt-bondage. They can exact payment from foreigners (non-Jews) but every seven years the Hebrew debt-slaves are to be released from their obligation. In this way, enslavement of non-Jews is stressed as an operating procedure of Judaism since the profits are greater.

The phrase, “Let there be no poor among you then,” (Dt 15:4) has been the basis for a large variety

of Jewish charities that are set up for Jews and only Jews. These allow the Jews to finance the poorest among them with the profits that they make from money swindled from the non-Jews of the world. One example is the billions in profits that the modern Jewish bankers swindle from the nations every year. Ten percent of this is a huge sum goes to the rabbis who loan it interest-free to the Jews in their congregations to start businesses. Thus, they use the wealth of the non-Jews to further swindle and impoverish the non-Jews. This secret corporate power is a great advantage to Jewish businessmen while it undermines and bankrupts the non-Jewish businesses who are unaware of the conspiracy against them. The rabbis donate some of the tithes to Jewish charities meant only for Jews or fund it into Communist and other anti-human organizations that destroy the very nations from where the tithe money originated. Thus, the Jews take the wealth of a country and use that very wealth to destroy that country. With wanton malice, they use our own money against us. In modern times, the Jews transferred American wealth to Communist China so as to undermine and destroy America. This is detailed in Volume 3, *The Blood-Suckers of Judah*.

The Sumerian Swindle profits the bankers, provides the Jews with so much money swindled from the non-Jews that they can afford every luxury even for the lower level Jews at the bottom of the Jewish pecking order. By keeping the Contract so as to create a social buffer between the moneylenders and their non-Jewish victims, the merchant-moneylender scribes could make the promise that by following the Contract, the Hebrews

“...will be creditors to many *goyim* and debtors to none, you will rule over many *goyim* and be ruled by none.” (Dt 15:6)

That is a perfect description of modern banking. As the religion of moneylenders, Judaism is organized as a guild of predatory moneylenders and businessmen who use every fraud and swindle to extract wealth from non-Jews while practicing interest-free loans and charity among themselves. The Jews thrive because they defraud other people but do not themselves suffer from the Sumerian Swindle since they are the operators of it. Judaism is a false religion and a malignant cancer. In its own teaching and in its own practice, Jews are the enemy of all of Mankind.

Deuteronomy 15:7-11 is also a basis for the social

sub-group of Jewish schnorrers (professional beggars) that infest Jewish communities. The Contract is designed to keep the Hebrews together as a group and even to support the beggars among them. Deuteronomy 15 ends with once again demanding that for eating meat “you must not consume the blood, but pour it out like water on the ground.” (Dt 15:23) The sly merchant-moneylenders who wrote the Contract, knew that people want most what they are forbidden. Thus, they were creating a nation of blood-thirsty Jews who were enjoined to be ruthless and without pity against the *goyim* [non-Jewish, lowly insects, stupid cattle]. This would create some real monsters such as during the French Revolution and the Bolshevik Revolution, blood-thirsty Jewish monsters ravaging the countries and the peoples who failed to follow the First Rule of Human Society: “No Jews Allowed Except on a Gibbet.”

Also, in Deuteronomy 16, judges are appointed to administer what is called “justice” which is nothing more than overseeing the Laws of Moses. These judges are to take no bribes. The modern rabbis teach the Jews that although they are not to bribe Jewish judges, the Laws of Moses do not prohibit them from bribing non-Jewish judges. With this hypocritical double side to the laws of the Bankers of Babylon, the Jews have escaped justice and punishment for their crimes for thousands of years. Once they go to the kings and court officials with their gold, they escape all manner of justice and retribution for their crimes against the People. And once a Jew becomes a judge, all Jews go free and all non-Jews suffer the full weight of the law. (*Babylonian Talmud*, Baba Kamma 113a)

Deuteronomy 17 repeats the law that any Hebrew who worships any god other than Yahweh, must be stoned to death. Under the oath of two or more witnesses he is to be taken outside the city and submitted to group justice. His accuser casts the first stone and then the inhabitants of the entire town stone him to death. By murdering as a community event, the entire community is convinced to keep the Contract and not have pity even on one of their own. A real brutal and blood-thirsty bunch of monsters, those Jews!

The power of life and death is given to the Levite priests and judges. Any Hebrew who does not precisely follow the instructions of those hairy-faced fiends or if anyone disobeys the verdicts of the priests, then they must be executed. (Dt 17:12) The Contract had to be enforced ruthlessly if the gold was to be made safe.

With such a system, it did not take long for the rabbis to eliminate all competition to their rule and to weed out any dissenters or wise men who could see through their voracious swindle. Soon the only Hebrews who the rabbis allowed to live within their kingdom, were the Hebrews who accepted the lies and bowed to the pomposity of the evil rabbinical lawyers dressed in priestly robes.

Deuteronomy 17 ordains that if the Hebrews prefer to have a king rule over them, then it must be a king that the Yahweh-god ordains through the priests. Thus, total power is once again embraced by the priests over the king, just like in Babylon. To make sure that they, themselves, had control of all of Judaea and the Temple Treasury, the rabbis included the orders that even the king must follow these laws and:

“When he is seated on his royal throne, he must write a copy of this Law on a scroll for his own use at the dictation of the levitical priests.” (Deut 17:18)

It was at this time, with their young king Josiah under their power, that the rabbis first seized total control of both the religious and the administrative powers of Judah. They insured their continued power over both king and kingdom by putting every future king under their rule by dictating to him the very laws that they wanted him to follow and having him write it all down in his own hand. These were some very clever monsters, the rabbis.

To insure that the Contract was severely enforced, the clever moneylenders established a starving cadre of law enforcement officers known as Levitical priests, named after their tribe of Levi. Stationed throughout the various towns and villages, these vicious busybodies depended for their livelihood on the donations, fines, sacrifices and penalties that they could extract from the Hebrews. As enforcers of the Laws of Moses, they were also the judges over the Hebrews. Why would the Hebrew bandits put up with this? Because the talking goat-skins which they could not read, claimed that they were descendants of Abraham who had gotten a special promise from the Yahweh-god. Because they were “chosen” (whether they liked it or not), they had to follow the Laws of Moses or else the earth would swallow them.

“The Levitical priests, that is to say the whole tribe of Levi, shall have no share or inheritance with Israel; they shall live on the foods offered to Yahweh and on his dues. This tribe is to have no inheritance

among their brothers; Yahweh will be their inheritance as he promised them.” (Dt 18:1-2)

Do you see how the enforcement of the Laws were built into Judaism by making the tribe of Levi totally dependant upon policing and enforcing the Laws, otherwise, they didn't eat. This word translated as “foods offered” shows the hand of the Babylonian scribes who wrote and edited the Book of Deuteronomy. Although by 539 BC, the Sumerian language was extinct, except for its use by the priests in the various temples of Babylonia, this word is Sumerian in origin for “foods offered to a god.” Only modern archaeology has shown us this Babylonian finger print.

As “law” enforcement officers and judges, the levitical priests not only profited whenever any of the Hebrews broke a Mosaic Law, but they profited even more as the number of laws increased. So, a huge number of additional laws were added to the Mosaic code by these priest as they dissected and enlarged the number of offenses that could produce “sin offerings” or “fines” of barbequed goat meat and silver. The more laws that they could invent, the more profit for themselves, so the Oral Laws grew in number.

But the Laws of Moses specifically stated: “You must add nothing to what I command you, and take nothing from it, but keep the commandments of Yahweh your God just as I lay them down for you.” (Dt 4:2) So, among these tribes of Hebrew thieves and murderers, the Hebrew priests, the Levites, became the chief law breakers simply by defining more laws to increase their profits and by negating other laws in order to allow appreciative “law breakers” to escape a severe penalty. These new laws and rabbinical interpretations of the Mosaic Law became an Oral Tradition known among them as the “Tradition of the Elders.” This tradition was later written down as the infamous *Babylonian Talmud*.

As the chief lawyers from among the tribes of criminals and roving bandits, the Levitical priests and rabbis developed the rhetorical skills of demonic lawyers. Sitting around with nothing to do other than to judge other Jews, they argued and discussed the so-called “meaning” and “interpretation” of the Mosaic Laws. Through verbal charades, false logic, deceptive assertions, illogical declarations, and unsubstantiated “proofs” which actually proved nothing, they wove around the Jews such a net of inane and insane laws and interpretations of the laws that not a single shekel

of silver or morsel of barbequed goat could elude them.

Deuteronomy 18 established the dictatorship of the rabbinate over the Hebrews. Deuteronomy 18 also established the ignorance of the rabbis as bonifide hypocrites. Calling other religions “detestable” and falsely claiming a moral superiority that does not, in fact, exist in Judaism, these rabbis and levitical priests replaced the “detestable practices” of the other religions of Canaan with the incredibly more detestable practices of the Bankers of Babylon.

“When you come into the land Yahweh your God gives you, you must not fall into the habit of imitating the detestable practices of the natives. There must never be anyone among you who makes his son or daughter pass through fire, who practices divination, who is soothsayer, augur or sorcerer, who uses charms, consults ghosts or spirits, or calls up the dead. For the man who does these things is detestable to Yahweh your God; it is because of these detestable practices that Yahweh your God is driving these *goyim* before you.” (Dt 18:9-12)

But there was, and is, no Law of Moses that the clever levitical priest and rabbis could not break if they could apply the proper “interpretation.” In later centuries, the rabbis would become notorious as soothsayers, sorcerers, purveyors of charms and talismans, consultants of ghosts and spirits who call up the dead. This substitution of the sorcerers of the Canaanites with the sorcerers among the rabbis was done with the same hypocrisy that the rabbis have used with every law of Moses. By using the magic dice on the magic dice table (Urim and Thummim) which the High Priest wore on his pimp’s suit, they replaced the reading of sheep intestines with their own variety of prophecy based on gambling.

The substitution of sorcery by the words of prophets who allegedly spoke with the voice of God, was accomplished in Deuteronomy 18. “Thus says Yahweh” became a popular phrase among these “seers” and prophets. All that was required of a prophet was that he followed the Mosaic law and his prophecies became true. All other prophets who spoke in the name of Yahweh and whose prophecies were not fulfilled, were killed by the priests on the blood-dripping altar of Yahweh.

The god of the Babylonian Monsters and their Hebrew minions, was a wrathful, spiteful god of thieves and murderers. The Jews meted out death and

violence to the people who were not members of their circumcised devil cult, but it was necessary for the moneylenders to keep murder under control within the Cult, itself. So, laws were made to control their Semitic predilection towards revenge and retaliation. It was the *lex talionis* (eye-for-an-eye) tradition among all of the Semites of the ancient Near East that pushed the relatives of murdered men to avenge a murdered victim with retaliatory murder. That’s just the way those Semitic tribes were.

The Hebrew bandits were some brutal, malicious, murdering thieves. So, a law for limiting their vengeful tendencies was needed to protect accidental killers from reprisal. So, Moses set aside three cities as “cities of refuge” where someone who had accidentally killed, could run away to a refuge from the retaliation of the relatives of the accident victim.

Copying the Babylonian law of *lex talionis*, false accusers were to be treated with Hammurabi’s rule for suffering the same penalty that their intended victim of their accusation would have suffered. “You are to show no pity. Life for life, eye for eye, tooth for tooth, hand for hand, foot for foot,” (Dt 19:21) was another of Hammurabi’s laws that the moneylenders of Babylonia insisted that they needed to protect themselves from the vengeance of their victims. They wanted no one attacking them without being able to retaliate in like manner by using the Law as their weapon.

The materialism of the Yahweh-god and his Hebrew thieves extended not only to their quest for booty during war but also to the materialistic desire to keep what they had by staying safe in the back lines and not going to war. Much of the cowardice of the modern day Jews can be linked to such laws as found in Deuteronomy 20. Their Sabbath Exemption was specifically designed to prevent them from fighting in a non-Jewish king’s war and Deuteronomy 20 allowed the richest Jews to hide in the back lines during any Jewish king’s war. Here’s how that particular swindle works to this very day.

Before going to war, all of the Hebrews who had just built a house or planted a vineyard or betrothed a wife and not yet had sex with her, as well as the fearful and faint of heart, were excused from fighting and sent home. (Dt 20:5-8) For the Jewish bankers and financiers, this was an easy loop hole escape from the rigors and dangers of warfare. Even if they were called upon to actually take up arms and fight for the Jews, as the super-wealthy, they always had new properties to manage and concubines to marry. Thus, the richest

Jews were always exempt from combat. While claiming how loyal and brave they were, they could cite this passage as a “god-given” exemption from actually risking their fat asses on the battlefield because they hadn’t screwed their new concubine yet; and they had business properties and financial obligations to manage. Of course, any Jew could risk being called a coward and stay out of combat by simply claiming to “have a heart condition.” Even if all of the Jews had to go fight, the rich Jews always could stay safely at home while all the other Jews were killed. So, guess who wrote the *Hebrew Bible*? The philosophy of the Jewish bankers and financiers has always been, “Many must suffer and die, so that a few Jews may live in luxury.” [139]

For the Hebrew bandits who were seeking more loot, the laws of Moses proclaimed two types of victims: those who lived in towns outside of the “Promised Land” and those living in towns inside the “Promised Land.” Those towns outside of the “Promised Land,” that is, every town in the entire world that the Hebrews coveted and wanted to steal, were to be treated thusly: First, offer them a “Jewish Shalom” (“peace”, “trust me”). If the town accepts “peace” and opens its gates, all of the people in that city or town are to be reduced to slavery and forced labor. Oy! Such a deal for the people of the world to be enslaved by the holy Jews! Why does this sound so much like Assyrian methods? Because Deuteronomy wasn’t written in an ancient time by Moses, as it claims, but in the 7th Century when Assyria dominated the Near East.

However, if any of the towns in the entire world refuse a “Jewish Shalom,” then they are to be attacked and all of the menfolk are to be murdered.

“But the women, the children, the livestock and all that the town contains, all its spoil, you may take for yourselves as booty. You will devour the spoil of your enemies which Yahweh your God has delivered to you.” (Dt 20:14)

The Jews were some very rotten and ruthless creatures who “walked in the ways” of their Yahweh God of Genocide, just as the modern Jews do today. Since this method applies to the towns of the entire world, the modern Jews have conspired through their banking and financial swindles to accomplish this in modern times, destroying and impoverishing the peoples of Europe, America and Australia, that is, stealing the wealth, killing the men with endless

warfare and debauching the children. But more about this in Volume III, *The Bloodsuckers of Judah*.

As bad as the Jews were commanded to treat the people of the entire world outside of the “Promised Land,” Yahweh, the demon god of the bankers, commanded them to treat the people of Canaan (Palestine) even worse. For the towns inside of the “Promised Land” everybody is to be murdered including the men, women, children and all of the livestock as well as the cats and dogs – every living thing in Canaan (Palestine). And this genocide is being practiced by the Jews on the people of Palestine today.

“But as regards the towns of those people which Yahweh your God gives you as your own inheritance, you must not spare the life of any living thing. Instead, you must lay them under ban, the Hittites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites, as Yahweh your God commanded, so that they may not teach you to practice all the detestable practices they have in honor of their gods and so cause you to sin against Yahweh your God.” (Dt 20:16-18)

The desert-rat Jews had this all-mighty attitude not because of any “holy” power from a mighty god, but because Judaism is a bankers’ swindle. Judaism has always been secretly financed by an international cartel of Jewish financiers with control over the money of every nation and the finances for swaying kings and impoverishing entire countries. Money and lies are the only power of the Jews, not some Canaanite god throwing lightning bolts. The Jews are pompously supercilious because of this secret and concealed financial power, alone. These ancient monsters are certainly not holy. The Jewish priests and rabbis needed the ten percent tithe of the bankers’ gold; and the bankers needed the protection of a religion that applauded their financial parasitism and commercial pillage while keeping them and their gold safe from the profitable wars that they fomented.

Remember, the moneylender’s definition of “detestable practices” means any practice that is not a Jewish practice as well as any practice that is not a Law of Moses. To Terah and his clan of Babylonian swindlers, only their own brand of organized crime was legal. Only the members flaunting circumcised penises were “pious and holy” while all others were *goyim* (non-Jewish, lowly insects, stupid cattle) who therefore by definition, automatically practiced “detestable practices.”

All of the founding patriarchs of Judaism were

Babylonians not Hebrews. Terah of Ur, his son Abraham, his grandson Isaac and his great-grandson Jacob, were all married to and descendants of Babylonians. They were not Hebrews although they falsely claimed to be the genealogical fathers of all Hebrews in the entire Near East. What they established was not actually a religion because it did not strive to attain a knowledge or an experience of the God. It is a system that hijacked a Canaanite deity and redefined that god into a cult serving a Temple priesthood; it was not a priesthood that served a Temple god.

What the Jews established has become the world's oldest organized criminal conspiracy governed not by criminal law but by the laws of criminals. The laws of the Jews have nothing to do with logical or well-reasoned statutes created for the sake of "justice." The laws of the Jews are not related to anything that can be defined as "moral" or "holy" but rather with declarations which are only beneficial to a centrally established authoritarian entity surrounding a treasury which is actually opposed to all religion and which actively destroys all other expressions of religion among all other people. There is nothing "holy" about such a system. Such a system designed to destroy religion is nothing less than demonic. In actual fact, the Jews are devils by every definition of the term.

But by simply declaration, everything that the people of the world do, is a "detestable practice" to the moneylender-priests simply because it is not a profitable Jewish practice. What most people do not understand, since the Jews make every effort to hide it, is that the practices of the Jews are nothing less than perverted and demonic. Yet, those fiends claim a purity for themselves that is nothing by a lie while slandering all other people of the entire world.

Remember, too, that the moneylender definition of a "sin" is anything that does not follow the Laws of the Moses. And so, the Hebrews were taught by the wicked Jewish priests, scribes and rabbis, that the non-Jews of the world are automatically sinful, detestable people who should be murdered, enslaved and dispossessed by the Hebrew sheep-molesters.

Because of the fraudulent arithmetic of lending-at-interest, those who lend money eventually come into ownership of the entire world. So, the actual ownership of the entire world and enslavement of all of Mankind, is built into all banking and all finance through such a devious cheat. The bankers and financiers do not deserve to own anything because they are criminal swindlers. But because they have swindled the

world's wealth through their money manipulations and market monopolies, the Jews have the money to promote their evil dreams of world ownership. That is, unless the People of the world understand that we are being cheated by Jewish liars and devils bent on the destruction of Mankind.

In Deuteronomy 21, innocent blood of sacrificial animals is again shed by the wicked priests of Judaism. In this case, when "a murdered man is discovered lying in open country and it is not known who killed him," then the Hebrew scribes are to measure the distance to the nearest towns. The nearest town brings a heifer, the priests breaks its neck and the elders of that town washes their hands while claiming to be innocent of the blood of the murder victim. In this "magical" way, the Hebrews cover up the murder and forget about it. Since they agree to cover it up, the incident is forgotten and there is no longer need for finding the murderer. A religion of murderers who pay the priest, wash their hands and forget about it.

This "magical" rite establishes the method by which the modern Jews cover up their own crimes by using their very big Jewish asl. When a Jew commits a crime, all of the Jews deny that they had anything to do with it, they cover it up and forget about it, thereby "protecting" the Jew from reprisal. And since it's "magic," they are so very sincere in their forgetfulness.

Furthermore, Deuteronomy 21, tells of the "proper" Jewish way of killing and raping. When the bandits go to war, from among the prisoners, any women that they want to rape, they can do so. But if they want to add them as another wife in their harem, first they shave the woman's head to humiliate her and clip her nails so she can't scratch out the eyes of her rapist. Next, they let her mourn her murdered parents and husband for one month. After this, she can be taken as a wife since she has been thoroughly violated in spirit and accepting of her fate by that time. But if she ceases to please her rapist with enthusiastic sexual gratifications and hard work around the farm, she must be released to starve to death and not be sold. These are some of the "moral" ethics of the Jews.

First-born sons are always given a double share of inheritance even if they are not born from a favorite wife. These Semitic goat thieves, mimicking their billy goats, had many wives. And to prevent fighting among heirs, the rights of whichever son was born first, are here established. Rebellious sons who do not obey their father or mother, are stoned to death by the entire community. This communal execution also enforces

the terrorism of the priesthood and the cohesion of the community, a community of superstitious cowards quailing before the priests and murdering any of their number whom the priest accuses of a "sin" or of "insulting a priest," which by the Laws of Moses is equal to insulting God. Those were the Hebrews of ancient times and these are the Jews of today.

When a Hebrew has been judged guilty of a capital offense and is hung on a tree, "one who has been hanged is accursed of God." (Dt 21:23) This passage helps explain why the Jews so much wanted to hang Jesus up on the cross so that they could claim that His teachings and Himself were cursed by God. Thus, these demons slandered Jesus even in his method of execution.

The deluded and Jew-seduced Christians today think that Deuteronomy 22 speaks of "brotherly love." But the wicked Jewish rabbis had a very different idea about the meaning of Deuteronomy 22:1-4. There-in, it speaks of lost items such as lost sheep, donkeys, cloaks or anything else that is lost and found by a Hebrew who knows to whom these things belong. The Contract of Moses says to return lost items "to your brother." But the evil rabbis ask, "Who is your brother?" And they answer their own question: "Since the Torah was given to the Jews, its laws apply only to the Jews. So, your brother is a fellow Jew and no one else." The rabbis teach even today as a part of their "Tradition of the Elders" (which was later written down as the *Babylonian Talmud*) that lost items belonging to a Gentile may be kept but lost items belonging to a Jew must be returned. The so-called "brotherly love" that Jews should practice toward each other as the "holy chosen ones of the Yahweh-god" is not to be extended to non-Jews but, instead, only curses. The *Talmud* also advises to conceal their hatred for the Gentiles so that the Gentiles will love and take pity on the very Jews who hate them. So many deluded and deceived Christians today love the grinning and perfidious Jews who practice every subterranean and back-stabbing tactic they can to destroy Christians while smiling and speaking in a mild voice to conceal the demonic hatred that they hide in their hearts. Such evil and hypocritical teachings were condemned by Jesus who opposed the demonic Oral Law, the "Tradition of the Elders."

A young wife's reputation is to be protected by Deuteronomy 22 and the rabbis are encouraged to stick their noses into the menstrual rags of the Hebrew women. "If a man marries a wife, and sleeps with her

... and publicly defames her by saying, '... When I slept with her I did not find evidence of her virginity.'" That is, these filthy goat rustlers demanded to have blood on the sheets on their wedding night.

These Jewish priests (as well as modern rabbis) make it their business to inspect the vulvas of Hebrew women to make sure that they are "clean." No other religion on earth mixes ideas of God with the subjects of menstruation and seminal ejaculation as do the circumcised sex-fiends known as Jews. Their circumcised dongos have given them a special fascination in sexual subjects to the manic point of producing a religion totally orbiting around the circumcised cocks of the kikes. And it is a tradition among the Jews for the woman's relatives to wait outside the door of the bridal chamber on the wedding night. After the couple have completed their coitus, the relatives of the woman take the bloody sheets and parade them around the community to show that the Jewess had been a virgin. Ah, the tender romance of the Jews!

In the case of Deuteronomy 22, if it is proven that the man had defamed his wife and she is indeed a virgin, then the priests of the goat-rustlers must flog him and fine him one hundred shekels of silver and give the money to the girl's father.

But here's an even cruder part of Deuteronomy 22. If there is no blood on the sheets, the girl is to be stoned to death by the blood-thirsty citizens of the town! Once again, group retaliation is emphasized in Judaism so as to condition those goat-humpers into the terrorism of the Babylonian Banker's Cult. Group retaliation is a basic technique of the cowardly Jews who, in modern times, claim to be outraged and offended by all sorts of impositions to their "delicate nature." It is all an example of street theater and bullying to get what they want by brow-beating non-Jews who don't understand that Judaism is nothing but blustering farce and Jewish fraud.

Note should be taken in Deuteronomy 22 that even though the Torah was written by the ruthless and avaricious moneylenders and slave drivers of Babylon who had a monopoly over the sex trade throughout Babylonia, that they were attempting to establish themselves in the public eye as "blesséd" and "holy." While they swindled, enslaved and murdered those who were not members of their merchant-moneylender guild, they insisted that to be "holy," their women had to be virtuous. Therefore, the husband was flogged and fined for "publicly defaming a virgin of

Israel.” (Dt 22:19)

A Jewish woman is defined by the rabbis’ Book of Nidah as being “virtuous” if she wipes her pussy every time she has sex to check for “unclean” blood or whether the blood that she finds is that of squashed lice. She must then take these used “testing rags” to the rabbi to sniff and make a ruling as to whether she should take a bath or not. And she is considered to be beautiful by Jewish standards if she shaves her arm pits and vulva. Other than that, she can have a face like a pig and yet be beautiful to a rabbi because she is Jewish.

The sexual perversions of Judaism are again emphasized in Deuteronomy 23. “A man whose testicles have been crushed or whose male member has been cut off is not to be admitted to the assembly of Yahweh.” (Dt 23:2) In other words, only those who can perform sexual acts with their holy circumcised penises, can be “holy and pious” Jews – those and only those. All of Judaism revolves around the Jewish penis. Doesn’t this prove, by the Laws of Moses, that all Jews are pricks?

The malicious and vindictive nature of the moneylenders is reflected in every way by their Yahweh-god. “No Ammonite or Moabite is to be admitted to the assembly of Yahweh, not even their descendants to the tenth generation ... because they did not come to meet you with bread and water when you were on your way out of Egypt.” (Dt 23:4-5) As if these scruffy invaders and bandits deserved such a welcome! Again, the Hebrew asl is being invoked in that the long-dead Hebrews are claimed to be identical to every living Hebrew. The events of the fictitious past experienced by fictitious Hebrew bandits, are claimed to be no different than the events of the present being read about by the present day Jews. The modern Jews are under the same delusion when they say, “We were slaves in Egypt.” It is a Jewish delusion that persists because the Jews as a cultural group, are, pathologically and culturally, liars. Telling lies about God is a Semitic trait. But even more than this, Deuteronomy is a hoax and a forgery. Archaeology proves this. There were no Ammonites or Moabites during the alleged time of Moses. There was only empty land.

Furthermore, this allegedly “holy book” of the filthy goat-rustlers of Israel not only concerns itself with the bloody wedding night sheets of virgins and the sucking of baby penises by the *mohel* rabbis, but also the nocturnal emissions of the men. Bloody sex and ejaculations of body fluids are part of these “holy”

books of the Jews! Latrines are also required to be outside of camp and the Hebrews must stop leaving their excrement at the door of their tents because “Yahweh your God goes about within your camp to guard you” (Dt 23:15) and Yahweh might step in it. So, these filthy Hebrews must be ordered to dig a hole and bury their crap outside of camp. This is part of the “holiness” of today’s Jews; their sexual organs are to be kept in top circumcised condition so they can multiply like rats and have sex at every opportunity. And they are required to think about their excrement when reading the *Hebrew Bible*! Such holy Jews! All, each and every one, are conspiring demons! And to increase their numbers and their wealth, the traditional slavery laws of Mesopotamia were nullified. Escaped slaves can now be kept by the Hebrews and not returned. Finders keepers!

While the dreamy-eyed Christians continue to view the Old Testament as a “moral” teaching, it is not moral at all! It is merely a one-way Contract between the Bankers of Babylon and the Hebrew bandits. The Christians believe that Dt 23:18-19 indicates that the rapacious Hebrews were a moral people in that “There must be no sacred prostitute among the daughters of Israel, and no sacred prostitute among the sons of Israel. You must not bring to the house of Yahweh your God the wages of a prostitute....” But what the Christians believe and what the demon rabbis teach are two entirely different things. To a rabbi, this phrase means that although Jewish women must not be prostitutes, it is allowed for non-Jewish women to be prostitutes. This is why Jews today are among the leading pimps and whorehouse operators in the world! But none of their whores are Jewesses because the Jews are holy! They only pimp and prostitute non-Jewish women!

Modern day Israel is the international hub of the prostitution trade. Prostitutes, mainly young girls from Russian and the Ukraine, are kidnapped by the Jews and enslaved in Israeli whorehouses, all with the blessing of the rabbis. Prostitution is not illegal in Israel and the Jewish pimps don’t have to worry about police raids simply because none of the prostitutes are Jewesses. Prostitution is one of the “traditional” businesses for Jews because it has always been a sideline from the Sumerian Swindle, the lending of money at interest, and the alcohol trade. As an added bonus for the Jewish pimps, the profits made in their whore houses are not taxable by the Temple tithe. So, the Jews keep their filthy wives at home who constantly

check the blood in their pussies so that they can be considered by the demon rabbis as “clean.” But they keep Gentile whores enslaved in the Jewish-owned whorehouses, the profits of which don’t have to be shared with the rabbis. Under Judaism, all of these Jewish pimps are considered by the rabbis to be “pious” Jews because they follow the Laws of Moses which allows such debauchery. Abraham set the example for all Jews by pimping his wife Sarah to Pharaoh. Prostitution has always been a traditional business among the Jews. It’s basic to their demon religion of materialistic pleasures and wealth.

“You must not lend on interest to your brother, whether the loan be of money or food or anything else that may earn interest. You may demand interest on a loan of a foreigner, but you must not demand interest from your brother...” (Dt 23:20-21)

The Sumerian Swindle of lending money at interest, is forbidden to be used by the Jews against each other but it is allowed to be used against the Gentiles. With such “laws” as these, the moneylenders were setting up a Temple treasury where their circumcised members could obtain interest-free loans and then loan out that money at interest to the Gentiles. This made all Jews into moneylenders who had access to unlimited funds to lend out at interest. Are you beginning to see how the Jews have been able to put the world into debt since all Jews are members of the same international banking and swindling system? Using the Sumerian Swindle, anyone who lends money at interest eventually owns the entire world. The problem with such people is that they think that they deserve it. But do swindlers deserve to keep their loot or should they be imprisoned and their thefts returned to their victims? Unless you are a Jew, you know the answer to that.

Deuteronomy 24 covers a variety of miscellaneous laws including pawn brokering, that is, making loans while taking some item on pledge. Hired servants are to be paid a wage daily before sunset.

“Fathers may not be put to death for their sons, nor sons for their fathers. Each is to be put to death for his own sin.” (Dt 24:16)

This was to keep the Jewish bandits, in their vengeful malice, from killing entire Jewish families in reprisals. But remember, under Judaism, these laws only apply to themselves. Murdering four generations – complete

genocide – is the standard method of the Jews when murdering non-Jews.

Moneylenders always create poverty. The Sabbath laws created a need for Gentile workers or *shabbos goyim*, non-Jews who would work for the Jews on Sabbaths so that the Jews could sit on their asses to party and avoid military duty. Among the society of goat-rustlers there was always among them numerous Gentile strangers and widows and orphans. These half-starved members of the lowest levels of goat-rustler society had to eat. So, they were allowed to scavage in the fields and orchards after the harvest. The rules of Deuteronomy 24 admonish the Jews to only harvest once and not glean the fields and orchards so clean that there was nothing left for the starving strangers, widows and orphans. This was not out of pity, but out of self-interested cunning – keeping the lowest people alive so that they could hire them cheaply.

Deuteronomy 25 further solidifies prosecution of the law into the hands of the priests and the Levite judges, although it limits flogging to a maximum of forty strokes.

Even though the Mosaic Law prohibited incest between a father and daughters, it applauded it between Lot and his daughters to perpetuate Lot’s descendants. Even though the Mosaic Law prohibited incest between cousins, it applauded it as a means of perpetuating family control of money and property. And again, in Deuteronomy 25, incest is again applauded as a way of keeping money and property within the family. In this case, a widow who has no son is taken as a wife by her brother-in-law. All of Judaism revolves around the Jewish circumcised penis, an increase in Jewish population and the preservation of inheritance through incest. Such nasty people, hypocritically pretending to be the “holy chosen ones” of their own lies! And the Muslims are no better, and in many ways, worse!

The origin of the nasty and obscene nature of the Jews is easily seen in their penis fetish with its endemic masturbation; their bloody-vagina obsessions; and in these incestuous unions. If the brother refuses to take his dead brother’s wife, then she is supposed to complain about it to the judges and rabbis, go up to him in their presence, remove a sandal from his foot and spit in his face and say, “This is what we do to the man who does not restore his brother’s house.” (Dt 25:9) Jewish women are nothing if not disgusting. The Semitic hyper-sexual, reproductive mania is shared by both Muslims and Jews. When they weren’t

screwing their sheep, they were abusing themselves and raping women and little boys. All Semitic culture is obscene, but these devils lie and call it “holy.” As filthy desert bandits, they could only work their way into civilization by telling lies and claiming that God approved of them more than He approved of anybody else.

The penis-based religion of Judaism gives prime importance to their circumcised cocks. In the case of two Hebrews fighting,

“If the wife of one intervenes to protect her husband from the other’s blows by putting out her hand and squeezing the other by the private parts, you shall cut her hand off and show no pity.” (Dt 25:11-12)

A lowly woman should never touch a holy Jewish penis, since to a Jew that is like touching God, Himself, which is an abomination! Showing no pity is another Jewish attribute stressed repeatedly in the Old Testament. They whine and cry, “Oy! Have pity on us poor Jews.” But that is only hiding the pitiless nature of their cruel and vicious hearts.

Deuteronomy 25 ends with the admonition to commit complete genocide upon the people of Amalek. Even when the Hebrews are at peace, they are not to forget “to blot out the memory of Amalek from under heaven. Do not forget”. (Dt 25:19) To refresh the Reader’s memory, the tribe of Amalek was allegedly descended from Esau and were thus related to the Hebrews. They inhabited the region in the Negeb desert in Southern Canaan and northern Arabia. The never-ending hatred of the Hebrews for the Amalekites over the centuries, eventually led to their complete extermination. The Amalekites were finally annihilated during the reign of Hezekiah (~727-698 BC). Since the Book of Deuteronomy was forged and then “discovered” during repairs to the temple walls in 622 BC, then this is one of the methods that the Jewish priests used to give authenticity to their forgery. The Amalekites had been exterminated by the Jews just seventy years previously thus giving the impression that the “ancient book” of Deuteronomy was foretelling an event that had already happened.

Exterminating other people through generations-spanning malicious hatred and assault, is a Jewish trait well attested to and applauded in their own writings. In the teaching of the rabbis after the establishment

of Christianity, beginning in the 1st Century AD, the rabbis taught that Amalek is synonymous with Christianity. Thus, the teachings of the Jews in modern times, is that the Jews will not be able to achieve world domination until Christianity is destroyed. And they take every opportunity and use every deceit and assault to accomplish this. Claiming to be “offended” by Christian symbols, suing churches for placing manger scenes on private property during Christmas, protesting the display of Christmas trees on state property, the banning even of the word “Christ” and replacing it with an “X” to celebrate “Xmas,” and the list goes on and on. The same modern Jews, who falsely claim that “We were slaves in Egypt,” also claim that the ancient Amalakites are no different than modern day Christians whom the Yahweh-god has commanded the Jews to destroy. So, O Christians, if you protect the Jews, you are hugging a viper to your breast!

The Hebrew asl (pronounced “ass-hole”) is again invoked in Deuteronomy 26. The continuous repetition of the lie that the ancient Hebrews are the same as the modern Jews, is again repeated. Everytime a Hebrew was to take the first fruits of the harvest to the altar of Yahweh, he was to repeat the lie that the “Captivity” and the “Exodus” happened to him, personally, and that the Yahweh-god gave the land of Canaan to him, personally. The ancient Jewish asl is very big and it encompasses every Jew, at least in their own minds.

Deuteronomy 26 concludes as a summation of the Contract. That is, as long as the Hebrews follow all of the “laws and customs” of Moses, then the Yahweh-god “will be your God, but only if you follow his ways, keep his statutes, his commandments, his ordinances, and listen to his voice.” (Dt 26:17) Following his ways? What does “following the ways” of the Yahweh-god mean?

One would have to list all of the attributes of the Yahweh-god, as the rabbis have done, dissecting them from the Five Books of Moses (that five-fifths of the Law) in order to know what are the “ways” of this god. Jealous, vindictive, wrathful, angry, greedy for wealth, inflicting evil on the world, punishing those who hate him through four generations, an exterminator of peoples, leader of armies and practitioner of genocide, whose angry consuming fire could blaze out and wipe you from the face of the earth for the smallest offence – these are what the Torah claims their god to be, a real devil.

As the Bankers of Babylon wrote in Genesis, their god made man in his own image. But in actual fact, the

Bankers of Babylon who wrote these books, made their god in their own image. The moneylenders created a god very much after their own heart and desires for wealth. And so, the moneylenders of Babylon demanded that their followers be just like themselves, vengeful, cruel, pitiless, malicious, vindictive and as greedy for gold as their god. That is, the Jews are commanded to be devils. In return for walking in his ways, their god of the treasury guarantees them the same worldly wealth and material power as any banker or financier. All they have to do is follow the program and adhere to the Contract.

This false idea that Moses and the priests can speak with the voice of God or that every Jew can speak for all Jews, or that the modern Jews of today actually can claim that “we were slaves in Egypt and we crossed the Red Sea with Moses,” is all connected to the Jewish asl (pronounced “ass hole”). These illiterate goat-rustlers had the fallacious idea that they could “inherit” the deeds and myths of ancient ancestors and claim them as their own, personal experience and “inheritance.” Even a lying, modern Jew claims that “God gave Palestine to me.”

Deuteronomy 27 ends with a list of twelve curses which are the taboos for the twelve tribes of bandits. These taboos are a reflection of the negative characteristics of these circumcised Jewish bandits and kidnappers. These twelve curses fall into civil categories restricting the goat-rustlers that are bounded by the basic tenants of the Yahweh religion. The list of twelve laws begin and end with a religious law which sandwiches the other ten laws between them. First, a curse is cast upon anyone who does not follow the Laws of Moses. In between, are the laws that prohibit those mangy, stinking goat-seducers from practicing their filthy habits. They are no longer allowed to dishonor their father and mother. They are no longer allowed to give false directions to a blind man. They are no longer allowed to move boundary markers. They must respect the strangers, the traveling guild representative among them, and the orphans and the widows whom they had been robbing. Two of the curses prohibit the goat-rustlers from murder or murder-for-hire. And for these circumcised sex-fiends, rapists and child molesters, four of the twelve laws are for sex crimes. The Hebrews are no longer allowed to have sex with their mother or step-mother. They are no longer allowed to have sex with their sister or half-sister. They are no longer allowed to have sex with their mother-in-law. And they are no longer allowed to have

sex with their sheep or their goats or their dogs or any other animal as was their custom.

Thus, fully one-third of these laws forbid sex crimes and one-sixth prohibit murders. Truly, these Hebrews were a very rotten bunch. These laws and what they emphasize show very clearly what kind of perverted scoundrels the Hebrews actually were. That modern Jews claim to be identical to them, proves that their God-Of-All-Things-Terrible, couldn't have chosen a worse gang of creatures to be “his people” and “made in his own image” and to “walk in his ways.”

The Contract claims that the Hebrews will be blessed in all things. “Yahweh will make you a people consecrated to himself as he has sworn to you, if you keep the commandments of Yahweh your God and follow his ways.” (Dt 28:9) These “ways” include being vicious, cruel and murderous toward the people of the world, just like their Yahweh-god. The moneylenders' scribes wrote that

“You will make many nations your subjects, yet you will be subject to none. Yahweh will put you at the head, not at the tail; you will always be on top and never underneath, if you obey the commandments of Yahweh your God that I enjoy on you today, keeping and observing them, not swerving to right or left from any of the works I enjoy on you today by following any other gods and serving them.” (Dt 28:12-14)

Backed by the Sumerian Swindle to fill their treasury and their avaricious lust for riches, only the Bankers of Babylon could make such promises. Jews do not have a mighty god who protects them, what they have to give them sustenance is a secret banking system concealed behind the deception of a synthetically contrived religious fraud, all supported by the Sumerian Swindle and the lies of the *Hebrew Bible*. And with such “promises,” the Jews actively try to make it all come true by pushing their way into leadership positions over better-qualified candidates. Not for any altruistic reasons or for public service, but so as to control “the gates of their enemies,” the Jews seek positions as chairmen of political parties and corporations. From high office all the way down to the local bridge club, Jews eagerly step in and take over management but not for any other reason than to betray and destroy and to put themselves into a position to control the *goyim* (lowly insects, stupid cattle).

The variety of curses that the moneylenders cast

for not following the Laws of the Contract cover about every terrible thing anyone can imagine. This was a standard method that was used throughout the ancient Near East for the pharaohs and kings to end their proclamations by calling down the power of the gods to enforce the pharaoh's and king's proclamations even after his death. Included in these curses is the "stranger" in such a way as to give an understanding of that word as it is used throughout the *Hebrew Bible*. Using the stranger as a curse,

"The stranger living among you will rise higher and higher at your expense, and you yourselves sink lower and lower. He will make you his chattel, you will not make him yours; he it is who will lie at the head, and you at the tail." (Dt 28:43-44)

So, the "stranger" who is mentioned throughout all of the books of the Jews, is always understood to be the chattel of the Hebrews. He is to be protected as one would protect a hired servant because he was kept around as *shabbos goyim* ("Sabbath Dirt") to serve the Jews during their "day of rest." And those "strangers" who were merchants from Babylonia, he it was who brought them wealth and made deposits in the treasury.

Every disease, plague, suffering, bad luck and war is cursed upon the Hebrews if they do not follow the Contract of Moses. The Contract is a one-way Contract. The Hebrews are promised all good things, the land and wealth of other people who produced it so that the Hebrews could steal it without working for it, as well as all sorts of material advantages – if they follow the Contract. If they do not follow every rule and tradition of the Contract, all evils are cursed upon them. With such a variety of mythical lies, fraudulent documents, the witchcraft of curses, and the promotion of all criminality as the basis of their so-called "religion," is it any wonder that the modern Jews are so insufferably malicious and larcenous?

Once again using the Hebrew asl, the High Priest of boy-king Josiah and his Jewish scribes wrote to the Hebrews that

"You have seen all that Yahweh did before your eyes in the land of Egypt, to Pharaoh, to his servants and to his whole land, the great ordeals your own eyes witnessed, the signs and those great wonders." (Dt 29:2)

Yet, not a single one of them was there or had seen any

of those fairy tales simply because the alleged witnesses had long been dead and the alleged events had never happened. All of Judaism is a lying fraud. It was this lying, genealogical asl of the Contract that made the false claims so mesmerizing .

Deuteronomy 29 recapitulates the Hebrew myth about being slaves in Egypt, wandering for forty years in the desert and finally reaching the borders of Canaan, a "land of milk and honey." The so-called "Convenant" (Contract) is again held as paramount as an alleged "promise" made to those who kept the Convenant. Again, the only definition of "sin" that existed was defined by the rabbis as "breaking a law of the Contract and thereby insulting Yahweh."

To a Jew, breaking the Laws of Moses is the only sin while everything not covered in that law is allowed. This is why Jews are among the foremost criminals in the world today since they do not recognize any laws of any people or of any country binding upon them. Through their financial swindles, they destroy the lives of millions of people but since the laws of Moses do not forbid them from stealing from non-Jews, they take every opportunity to do so. For example, a modern day George Soros can steal billions of dollars from entire sovereign nations, impoverishing and dispossessing millions of people, while the Jews of the world applaud his clever scheming while bribing the politicians to not hang him. Through Communism, the Jews have murdered a hundred million non-Jews. But since the demonic laws of Moses demand that they exterminate the people of the world, the Jews roll their eyes to heaven, assume a demonic "piety," and put the blame for their atrocities upon their victims.

Nothing was more important to the Bankers of Babylon than protecting their treasury. So, once again, the importance is stressed that the Hebrews guard the treasury and not wander off to other religions. To protect such a treasury, the land upon which the treasury stood had to be made inviolate and sacrosanct. It could not be a gift of a king but had to be a gift of a god. The Hebrews were not allowed to own the land since it belonged to the god of the Temple Treasury, thus, they could not sell it to "strangers." But the big Jews could own the walled city in which the treasury was located and where they were safe from attack while the little Jews had to fight to defend the land by the terms of the Contract.

The role of the "stranger" is again defined in Deuteronomy 29 as one who "cuts wood or draws water" for the Jews. (Dt 29:11) He is the *Shabbos Goy*,

a non-Jew servant of the Jews, hired to work while the Jews eat and drink and celebrate their freedom from military service.

Deuteronomy 30 opens with the promise that the Hebrews will get even more material goods, “prospering there and increasing even more than your fathers,” (Dt 30:5) if and only if those thieves follow and adhere to the terms of the Contract. This god of the moneylenders promises that he will make them love their god as much as they love their circumcised penises.

The malicious moneylenders teach the Hebrews in Dt 30:7 how to use their malice to reflect curses back upon their enemies. Modern Jews often use the phrase, “Back at you!” when they want to avoid an epithet. It is a Jewish mark of malice when they try to inflict upon their enemies the same harm and more than what their enemies want to inflict upon them. This sorcery is found the Contract.

“Yahweh your God will make all these curses recoil on your foes and on your enemies who have persecuted you.” (Dt 30:7)

Ask yourself, does this god of the moneylenders promise the Hebrews that if they follow the Contract that they will attain “Heaven” or have a better spiritual life? No, this god of the merchant-moneylenders promises that those thieving Hebrews will get more wealth and more children.

“Yahweh your God will give you great prosperity in all your undertakings, in the fruit of your body, the fruit of your cattle and in the produce of the soil.” (Dt 30:9)

If they follow the Contract that is designed to establish a priesthood of treasury guards, then in return they don’t get Heaven but they get money, children and cattle. Judasm – like its demented son, Islam – is a materialistic religion. There is nothing but lust, greed, lies, murder, and all manner of evil within it. And on the outside of it is nothing but hypocrisy.

The whole point of Deuteronomy 31 is to claim to king Josiah that Yahweh knew in advance that the Hebrews would follow other gods. Even so, Moses writes in his continual delusions that these goat-rustlers are “defiant” and “stubborn,” which is a compliment for a mangy goat-rustler! Once again, the Contract is all that matters. Every seven years, the priests are to read all five books of Moses to the

Hebrews.

Deuteronomy 32 is called The Song of Moses. It praises Yahweh, the vicious and malicious god of armies and vengeance and calls him “just” and “faithful” to the Hebrews who are, themselves, described as “perverse,” “deceitful” and “underhanded.” But the vindictive nature of the moneylender’s god is also described. The “cause of Right” means only a cause that satisfies the terms of the Contract as the Yahweh god says,

“As surely as I live forever, when I have whetted my flashing sword I will take up the cause of Right, I will give my foes as good again, I will repay those who hate me. I will make my arrows drunk with blood, and my sword shall feed on flesh: the blood of wounded and captives, the skulls of the enemy leaders.” (Dt 32:41-42) “For he will avenge the blood of his servants, he will give his foes as good again.” (Dt 32:43)

This same god of the modern Jews is the very one whose “ways” they follow, inflicting harm upon the people around them in every way that they can, all the while whining and crying about how innocent and pious they are, only wanting to go through life in innocent prayer to their Demon God of Money and Genocide.

Again, the importance of keeping the Contract is emphasized.

“You must order your children to keep and observe all the words of this Law... for the Law is your life” (Dt 32: 46-47)

God is not their life. Heaven is not their life. Holiness and goodness are not their life. Spiritual knowledge is not their life. But the Laws of Moses is their life. By following the banking system that the moneylenders set up, they will continue to prosper. The ten percent tithe that the Temple Treasury will pay to the priests, will keep the Hebrews prosperous as they work the Sumerian Swindle and genocide upon the people of the world.

And finally, this vindictive, lying Yahweh-god tells Moses that he was not perfect enough in following Yahweh so he must die without setting foot in the lands that the Hebrews were going to steal from the Canaanites. That was Moses’ reward for following his god of vengeance and deceit!

Deuteronomy 33 has been a puzzle to most commentators and students of Biblical studies. It was

written with archaic language. That, itself, should have been a hint as to the importance of this chapter. As previously stated in Volume I, *The Sumerian Swindle*, the name for the Sinai Peninsula and Mount Sinai is a Babylonian name for the Babylonian Moon God, Sin. Thus, "Sinai" means the "Wilderness of Sin" or the "Wilderness of the Moon God."

As also previously indicated, the name of the pharaoh who chased the Hyksos out of Egypt was Ahmose or Yahmose, meaning "Born of Yah" or "Born of the Moon God." The Moon God has always held the highest place among the Semites of Arabia and the ancient Near East because the Moon God has been considered superior to the Sun God, simply because the moon can be seen in the sky both in the day and the night while the sun is limited only to day time appearances. The Moon god was considered to be the father of and the superior to the Sun God.

With these facts in mind, the opening lines of Deuteronomy 33 becomes clear. The Babylonian moneylender-scribes wrote:

"Yahweh came from Sinai. For them, after Seir, he rose on the horizon, after Mount Paran he shone forth. For them he came, after the mustering at Kadesh, from his zenith as far as the foothills." (Dt 33:2)

Yahweh was the Moon God of the Semites who "came from Sinai," the wilderness of Sin. Sin was the Babylonian Moon God, rising above the deserts, the moon was the same god that the Arabs called "Al Lah."

In addition to identifying who Yahweh really is, this Deuteronomy 33 gives some of the attributes of the various Hebrew tribes. Of particular interest is the tribe of Levi. These sorcerers were the family tribe of priests to which Moses and Aaron belonged. They were hereditary priests and the busy-body religious enforcers over all the Hebrew tribes. It was they who collected the taxes, going around to each shepherds flock and counting the livestock. It was the Levites who snooped around every farmer's field and threshing floor, keeping count of his baskets of grain and fruit and the jars of oil and wine that he produced each season. It was the Levites who collected the taxes and the offerings and who sat in judgement of the other Hebrews. Here, they are also the sorcerers who manipulated the holy dice cup for prognosticating the future and the will of the Yahweh-god on the Urim and Thummim, the sacred dice table.

These Levi priests are given the orders of how they

are to attack the non-Jews of the world. The Levites are to

"Crush the loins of his enemies and of his foes until they rise no more." (Dt 33:11)

That is, they are to destroy the reproductive organs (the loins) of the Gentiles. This tactic has been used by the Jews in modern times. By practicing abortion upon the Gentiles, promoting contraceptives and birth control, enabling divorce, promoting sexual activity outside of marriage in order to destroy families, promoting homosexual perversion, debauching and subverting the youths of the Gentiles and by promoting warfare in which they did not have to fight, the Jews have managed to reduce the white populations of the world, while increasing their own.

By sneakily and cravenly attacking the babies and the children, the Jews have been able to prevent the raising of multiple generations of white people. Thus, modern Jews who claim that "We are the same ones who stood at Sinai" and that "We were slaves in Egypt," also enthusiastically accept the role of committing genocide upon the white people of Europe, American, Australia, Russia and South Africa – all places where the *goyim* (non-Jewish, lowly insects and stupid cattle) reside. Especially are the Christians targeted for destruction by the Jews because the scheming rabbis identify them as Amalekites, the most hated of Yahweh. This is the meaning of Deuteronomy 33:11.

Of the tribe of Joseph it is written that,

"His horns are the wild ox's horns, with them he tosses the *goyim* to the very ends of the earth." (Dt 33:17)

And the tribe of Asher has as its battle cry, "Destroy!" (Dt 33:27) And that is what the Jews are today, destroyers. Quick to deny their guilt, quick to proclaim their innocence, quick to blame their evil deeds on an innocent scapegoat, sneaky and secretive as serpents, the Jews are like their evil god has made them to be – destroyers and betrayers of Mankind. And it is all written down in their "Training Manual for Jewish Criminality and Psychopathy," the *Hebrew Bible*.

Deuteronomy ends at Chapter 34 with the death of Moses. The Yahweh-god didn't want him to even put one foot into the land of Israel but Moses was allowed to see it. So, Moses climbed to the top of Mount Nebo to get a good view of the so-called "Promised Land." In this way, the merchant-moneylender scribes of

Babylon added such a detail as an honor to their own god, Nebu, who had guided them in writing the Greatest Lie Ever Told. Moses, the chief actor in their mythology, met his end standing at the top of a mountain named after Nebu, the Babylonian and the Assyrian god of scribes and accountants. Moses was the scribes' most famous fictional character, a hero of Jews, standing at the pinnacle of the Babylonian scribal art.

Conveniently, the Contract for Abraham's First National Bank and Pawn Shop ends with the statement "but to this day no one has ever found his grave." (Dt 34:6) This was a confident statement that the scribes of Babylon could make since there was no grave to find. Moses was nothing more than a literary invention for deceiving the ignorant Hebrew goat-thieves into joining forces with the Bankers of Babylon. He was the bankers' literary tool for counterfeiting their own family tree into the genealogical root of the Semitic families and tribal trees of the entire ancient Near East. With such a genealogical swindle, the Monsters of Babylon could claim the holiest priestly title and attain complete family control over the holy gold within the holy treasury in a holy temple located on some holy real estate that had been allegedly given them by a holy god – and therefore the entire swindle was located in a "holy land."

And so, with all of the eye-witnesses disposed of in the desert, and the mythological Moses whom "Yahweh knew face to face" (Dt 34:10) dieing and being buried where no one could ever find him, on the mountain of the Babylonian god Nebu – the god of scribes and accountants – Deuteronomy ends. It ends leaving the Contract firmly in the grasping claws of the Monsters of Babylon who pretended to be "holy" and "righteous" to deceive the world while they used the wealth generated from the Sumerian Swindle, hidden in a secret vault, in a defensible location, to betray all of Mankind.

* * * * *

There you have it, Folks, explained for the first time in 2500 years, the complete Contract of the Circumcised Frauds of Babylon, known as the *Torah* of the Jews. It doesn't really matter what the Biblical scholars have to say about the various traditions such as the Yahwistic or Priestly or Elohist, etc. Although their theories are interesting, tracing various historical threads as they do. The only thing that really matters

is the Contract, itself, and what it said in 539 BC when the final version was published in Babylon and what it still says today.

In total warfare against all of Mankind, the rabbis demanded that either all of Mankind become slaves of the Jews or that Mankind should be exterminated. The demon rabbis, in all of their hatred, lust, greed and malice, had deceptively taken the "moral high ground" (if it can be called such) and decreed – Abracadabra! – that Jews and only Jews are virtuous and good, while all other people in the world are evil and debased. A rather hilarious position to assume for such fiendish clowns as the Jews. But it was difficult to argue with the Jews on this matter since to disagree with the Jews assured that you would be beaten and killed by these self same "holy icons of virtue." While sodomizing little boys, raping little girls, performing incest with their mothers, impoverishing everyone who fell into their Sumerian Swindle, enslaving Mankind to debt and warfare, and similar Jewish "virtues," they had declared themselves to be the Chosen Ones of God. It was truly a miracle! By killing their detractors, who would dare to argue with their claims? Judaism is the Devil's Truth!

However, against all of this ancient fraud, forgery, deceit, murder and lies of the rabbis and priests of the demon cult of Yahweh, there was one who stood up against them. His name was Jesus. Jesus was the devil rabbis' worst nightmare because Jesus told the truth about the Jews.

Chapter 7 **The Israelians Were Not Fooled** **by Jewish Abracadabra**

Whether you jumped here from the beginning of Chapter Six or arrived here after reading Chapter Six, you know that the Jews are the biggest liars to have ever walked the earth. We only know this because modern archaeology has proven it. But there were earlier people who absolutely knew that the Jews were lying frauds. What about them?

Often, those who read the *Torah* (the *Pentateuch*) wonder "With such miracles and blessings experienced by them, how could the tribes of Hebrews (the "Children of Israel") not adhere to the Promise of God and keep all the Laws of Moses? How could they have so little faith when such miracles were performed in front of their very eyes?" But these questions are asked by people who actually believe the incredible lies of the

Jews.

These questions might have had some validity before modern archaeology proved the Old Testament to be a fraud. The fact is, the Hebrew tribes were already resident in Canaan when Abraham and his family of loan sharks and con artists descended upon them from Babylonia. The Jews had never wandered in the wilderness and their forefathers had never seen any of the miraculous events that Moses and his swindlers claimed that they did. Quite simply, the Canaanites and Hebrews were not as stupid as most modern people are. They didn't believe Abraham, Isaac or Jacob, and they didn't have to be scientists to see through the Jewish fraud.

An old Japanese Zen saying is "When two thieves meet at the crossroads, they need no introduction." And so it was when Abraham and his gang of Binu-Yamina (Benjamin) goons first entered Canaan. What thieving Hebrew or wary Canaanite would trust such obvious crooks as Abraham and his tribe of peddlers from Babylonia who went about trading copper pots and pans and bronze swords for Egyptian trinkets? The Hebrew tribes and the Canaanite tribes were experienced goat-rustlers and donkey traders, themselves. They knew how to bargain and take every advantage that they could of a fool, selling a sick goat as a healthy specimen, using false weights and exchanging the measuring scoops at the markets. They knew all the tricks of turning a profit and taking advantage of suckers. They were Semites who already worshipped Yahweh as well as his wife Asherah (Ishtar) and their son Baal in their Canaanite temples. So, they were not deceived when the priests of Abraham's First National Bank and Pawn Shop said, "Our god has chosen you to be extra holy and special. And to prove that you are worthy of our god's blessing, you must to pay us priests ten percent of your yearly wealth and give us daily goat-barbeques and festival feasts, then you can also be special like us. Oh, yes, and we also want to cut off the end of your penis." Do you think that the Canaanites would fall for a scam like that? Hebrews understood Hebrews and they weren't about to be taken in by such an obvious con job. They had their own priests and temples. They didn't need another one way up in the hills of Judah.

What was not understood by the tribes of Hebrews and Canaanites, was that the two tribes of Judah and Benjamin had a secret source of financing. Silver and gold flowed into the Temple in unseen ways. So, even though the territory of Judah was relatively poor,

its temple and its gang of goons and priests always had plenty of trade goods to trade with the Hebrews and Canaanites for their gold and silver Egyptian ornaments. The only real job that the rabbis and priests seemed to have was proselytizing and gaining as many converts as possible so as to keep the Temple as a self-sufficient entity.

As explained earlier, the term "Israelian" is used to describe the people who lived in the ancient Northern Kingdom so as to avoid confusion with both that Jacob character named "Israel" from whom the Jews claim to be descendants as well as from the modern bandit state of Israel. The Israelians were Canaanite Semites and Hebrew Semites who were quite aware of the *abracadabra* tricks and falsehoods of their fellow Semites of Judah. So, when the priests of Judah, led by the Babylonian moneylenders and their Binu Yamina (Benjamin) gangsters, claimed that "Our god has chosen you to join us and to pay a tax to the temple for your sins," they were not deluded by the scam. What was Judah other than a goat pasture? What was Jerusalem other than a small town situated in a strongly defensible location? The Israelian Hebrews were allied with the powerful Assyrian Empire and were making a lot of profits in silver.

As for the fantastic stories written on the goat skin scrolls that the priests of Jerusalem were waving around, they had never heard of any such tales, nor had their fathers nor grandfathers ever mentioned any such stories to them. Nobody in Canaan-Palestine had ever heard of Moses or David or king Solomon or any of the other mythical characters in the *Hebrew Bible*, which was odd since Judah was just next door to the Israelian kingdoms. Having lived in Canaan from the very earliest times, if their forefathers had actually seen any of the great miracles that the priests of the Jerusalem temple claimed had happened, the Israelians would certainly have heard about it from their parents. They didn't need any rabbis dressed like blood-drenched pimps telling them what their history was. So, the Israelians looked upon the priests of Judah as just what they were, poor Judean con artists trying to con the richer society of the Israelians, then throwing curses at them if they didn't pay the ten percent tithe or donate any barbequed goats.

This is why the Israelians were not interested in bowing down to the Temple at Jerusalem, because they could see through the Jewish fraud from the very beginning and were not interested in what the moneylenders of Jerusalem were trying to establish.

The Israelians had better things to do than pay the priests ten percent of their livelihood for a blessing that they knew was bogus.

As the richest of the two kingdoms, the Israelians outshone Judah in both wealth and splendor. They rode horses instead of donkeys. Because of its better terrain, its agricultural output and its position on the trade route between Egypt, the Mediterranean port cities and Mesopotamia, the Israelians had all of the advantages. So when king Omri (884-873 BC) laid the foundation of his capital of Samaria, he had plenty of silver and gold for his construction projects. ^[140] Like everything else in the *Hebrew Bible*, archaeology proves that lies and deceit are the very foundation stones of Judaism.

The Israelians developed fortified cities and elaborate palaces such as at Megiddo, Jezreel, and Samaria by the early ninth century while Jerusalem was fully urbanized only in the late eighth century. Israelians and Judeans both worshipped Yahweh (among other deities), spoke similar dialects of Hebrew but they were very different in demographics, economics, and material culture. ^[141] Judah was little more than the Israelians' rural hinterland. But Jerusalem was where the Temple of Abraham's First National Bank and Pawnshop was located, so it made a higher claim in an attempt to swindle loyalty and tithes from the Hebrews of the northern kingdoms.

Even if you believe every word that the lying Jews wrote about themselves in their so-called "Five Books of Moses" (*Torah, Pentateuch*), you can see by the internal evidence provided by your own reading that no single person named Moses could have written those fantasies. As important to them as genealogy was – since the entire Jewish hoax rested upon it – they certainly recorded their names within the book that they had authored. Terah and his son, Abraham, had their original home town in the ancient Sumerian city of Ur. Terah moved his offices to the Assyrian/Babylonian city of Harran and from there Abraham and his half-sister-wife, Sarah, immigrated to Canaan. Afterwards, their sons and grandsons, Isaac and Jacob, returned to Harran to incestuously marry their Babylonian relatives. That was four generations of Babylonians who founded the fraud that today we call "Judaism." Incest enabled them to keep their wealth within the same Babylonian family of moneylenders.

Using the fake idea that their big Semitic asl (pronounced "ass-hole") allowed for a genetic "inheritance" of "blessings and promises," those

Babylonian charlatans wrote themselves into the root of the Hebrew tribal genealogies in Canaan so as to claim patriarchal priority over the Hebrew bandits and goat-rustlers. They did this not only to claim authority over the resident Hebrew tribes of Canaan but as a way to also fraudulently claim an ancient legal precedence. And what was that precedence? It was nothing less than the ownership of the entire ancient Near East stretching from the Euphrates River to the Nile and from Syria to Arabia! Did they make that claim from military conquest or from actually spending their precious silver to buy all of that territory? No, the Jews made their claim of total ownership of the entire Near East based upon the stupifying assertion that the greatest God in the universe had given it to them. And what was their "proof" that such a gift had been made by such a god? Why, they had it in indelible ink, on an actual, guaranteed, 100% genuine, goat-skin Contract which they had written themselves and signed God's name to it! And as even better proof that the Contract was not a fraud, you could take their word for it because they were the Chosen Ones of God. And would the Chosen Ones of God lie? "Oy Gevalt! Of course not! Now please get off of our property." And as an even better proof of how holy they are, the Jews would all show you their circumcised penises. What more proof do you need?

Bible students and scholars ought to read a little more carefully before jumping to the false conclusion that what you believe that the *Hebrew Bible* says is more important than what the Contract actually says. The *Hebrew Bible* is a legal contract laying down the Laws of Moses. Like any other contract, it makes definite claims which it attempts to validate with certain assertions; and it makes firm promises based upon performance of various stipulations. But the *Hebrew Bible* is a fraudulent contract in that all promises are broken and all claims are bogus. Archaeology and internal evidence proves that the entire so-called "religion" of Judaism is based entirely upon fraud and lies. Judaism is the Greatest Lie Ever Told by the world's oldest organized criminal conspiracy of charlatans, thieves, murderers and betrayers. And yes, the Jews are very, very serious that you do not understand this and that you believe every word that they tell you. How can the Jews enjoy the prestige of being the Chosen Ones of God if everybody knows that they are frauds and liars?

As you know from reading Chapter Six, there is nothing true about the *Hebrew Bible*. It was written

over many centuries, re-written, edited, counterfeited and forged by many wicked Jewish priests of the Yahweh Cult. The entire Torah is a very elaborately constructed fraudulent Contract and Training Manual, binding upon an entire group of bandits who were deceived into following its phony claims.

Boasting a fictitious authority, flaunting stolen wisdom, worshipping a demon god and claiming a priority to rule all of Mankind, the con artists who operate this fake Jewish religion have greatly benefited by operating its diabolical gears and pulling its demonic strings. We shall study those evil rabbis behind the fraud of Judaism more carefully. However, before putting those screaming me-me's under the microscope, let's take a step backward and look at the big picture.

There is a big problem with time when one studies ancient cultures. People tended to mark off the days and years based on how long ago a certain king reigned or when a big drought happened and so forth. That system worked great as long as everybody was alive and could remember the events. But for we modern people, thousands of years later, those kinds of dates don't have any meaning because they are not anchored to any definite reference point. That definite point has to start now, in our own time, and go backward in yearly increments in order for any ancient date to have relevance to us. If we say that writing and culture began with the Sumerians around 3200 BC, that is a date that they did not provide to us. We had to figure it out for ourselves using a variety of literary, historical, geological, chemical, archaeological, nuclear isotope decay, astronomical, tree rings and Greenland ice cap layers and whatever other techniques that we could, to deduce an accurate time reference.

Unlike our recent forefathers who had to depend on the *Hebrew Bible* to tell them about ancient history, we modern people have the hard lessons of science to disillusion us from the lies of the Jews. If an archaeologist finds some charcoal so as to make a radiocarbon date going backwards from the present time, we can get a rough idea of when the fire burned which left the ashes and the charcoal. Counting tree rings and the yearly layers of ice in the ancient Greenland ice cap and many other methods, gets us a pretty good way to count backward to a definite time period. If the ancient peoples sighted a certain comet and wrote about it "in the fifth year of king so-and-so", modern astronomers can calculate the year that comet appeared and there-by date all of the events

surrounding "king so-and-so" as well as every other king connected to his reign. All of these methods are useful. But what really is helpful is when the ancient people had a calendar. Then, we can easily and accurately calculate the dates.

This is another problem with accepting the lies of the Jews at face value. During the entire time that the Hebrews wrote their fraudulent fantasies, they had a calendar. They had a calendar, but they didn't put any dates on the tales that they wrote. Why was this other than the fact that dates would make their fraudulent "histories" too easily proven as fictions? If the stories were always in the distant past, vague and mysterious and out-of-reach, then no one could trap a rabbi with facts when – Abracadabra! – his word was the only available "proof."

The so-called "Jewish calendar" is actually the Babylonian Calendar. Once again, Sin, the Moon God of Babylon plays a prominent part since the "day" begins at sunset and the months begin at the sighting of the new moon. The Jews still use the Babylonian calendar today. The only thing that makes it a "Jewish calendar" is that its date is based on their fantasies in the *Hebrew Bible*. By consulting the various generations and genealogies in the Old Testament, the rabbis used the Babylonian calendar to calculate the date for the Creation of the World, which they figured took place in 3760 BC. According to the lying rabbis, it's mathematically and completely accurate to within just five days from when Adam and Eve were created. So, even the Jews' calendar is stolen from Babylonia and its dates are based on Jewish mythology.

The Babylonian calendar was maintained in the Near East and it became the official calendar of the Parthian empire, of the Persian Achaeminids, of Nabataea and of other kingdoms of the former Greek Seleucid empire. By the time the Romans arrived in the first century BC, all calendars in the Near East were modelled on the Babylonian lunar calendar. ^[142] All monies were based on the ancient Sumerian/Babylonian shekel weight of silver. And all international business was transacted in the Semitic language of Aramaic, the *lingua franca* of all businessmen and diplomats between Greece and India. In this way, one can see the pervading influence of the Semitic merchant-moneylenders who were intimate with the rulers of all nations as they scurried about wheeling-and-dealing and moving goods from one country to another. And one can see the hints of future conflicts as the Greco-Roman civilization penetrated

with its logic and common sense into the mythological scams and fairy tales of the ancient Near East.

However, in Egypt, the calendar was solar and based on a 365-day year; and this calendar was maintained unchanged until the Roman period. [143] The Jews alone, in the Roman Empire, maintained a lunar calendar. [144] In Babylonia, the calendar remained unchanged until the Muslim conquest. [145] So then, why did the Jews not put dates on their biblical stories since they had a calendar? Why else than because the stories are fictions and fantasies, not histories. The *Hebrew Bible* is not a history book. It is a business contract for establishing a bank inside of a temple with the god of the moneylenders guarding the gold.

The Babylonian-Jewish calendar is still used into modern times by the Jewish bankers. This is the reason mortgages are based on 15-year and 30-year repayment cycles because that was the Babylonian method of counting with the 60-base counting system of ancient Sumeria: 15 and 30 divide into 60 evenly. But regardless of which calendar the host peoples use in the various countries, the Jews have always been able to coordinate their activities world-wide by adhering to the same calendar system as all other Jews worldwide. Because no one else uses the Jewish calendar, it became a secret time table for mass actions, coordination of international and national economic leverage and the wholesale destruction of Mankind through revolution and war, all coordinated with a calendar that only the international Jews use.

As to whether it was possible for Abraham's bank to control the moneylending and business of the ancient Near East, it must be understood that the Temple and its Treasury was a mere façade of a much greater conspiracy of merchant-moneylenders who had business interests throughout the known world. What they didn't have, but which Terah had invented for them, was a god to whom they could owe their allegiance without the kings, the priests of other gods, or commoners preaching peace, mercy toward debtors, forgiveness of debts and the releasing from slavery of debt slaves. With their very own god, the Jews were free to be as demonic as they could while pretending to be "holy." Their allegiance was no longer to the resident god of each city where they had business dealings. They were no longer under the supervision and social pressures of priests and kings whose interests were not in profits from loans, but in the welfare and prosperity of their people. There would be no interfering priests

from other religions cautioning mercy and forgiveness because the very god of the moneylenders had already decided who would be getting free loans and who would have to pay with their very blood. The very foundations of Judaism extol the "virtues" of "walking in the ways" of their demon god to destroy all other people, while preaching "mercy" for themselves as the "holy, Chosen Ones" of the Devil. Their allegiance was to their very own god whose only interest was themselves. And unlike all other temples of all other gods, the Jews alone used a once-per-week sit down strike called the "Sabbath" to avoid military duty.

Terah's system was an ingenious way for the merchant-moneylenders to gain the maximum profits with the fewest obligations to their debtors. It was a way to avoid serving in any king's army worldwide. With a congregation so fearful that their mighty god would annihilate them for any transgressions, the Jews would be trustworthy among each other even though they were scheming thieves among other people. Thus, the total wealth of the bank could safely be hidden in the trustworthy hands of their fellow Jews worldwide without there being a central depository for the bullion. The bullion on deposit behind impregnable walls, could still be a target for kings, but in this case, it would be just a small portion of the sum total spread out throughout the entire ancient Near East enmeshed in the wheels of Jewish business.

The Jerusalem Temple, itself, was the apparent center of this criminal and bogus religion of Judaism, but it was not the actual center of Judaism. Although the Temple made huge profits from tithes, sacrifices, poll taxes, fines, contributions, the deposit of bullion and various other banking transactions, it was only a religious façade for the scam. The real center of Judaism was not Jerusalem; it was Babylonia and points farther east where the big money was to be made. And where there is big money, you will find some people who will do anything, anything to get their hands on it. Where there is big money, you will always find big, scheming Jews.

It was not really necessary for Terah and his cunning relatives to capture all of Canaan because the system that they had conceived was an international one that only needed a single location for a temple treasury to which the entire international organization would agree as sacrosanct. He needed a single Temple to house his god of the merchants and moneylenders. Once Abraham had bribed Melchizedek, the priest-king of Urusalem, with one-tenth of his

wealth in exchange for a blessing, Abraham's guild of moneylenders had boughten the authority of the local god. All they needed in addition was for their Benjaminite goons to secure the area around Jerusalem, which they easily accomplished because the land was sparsely populated. But for the highly populated areas of Canaan which their small numbers could not conquer, they acquired what might be called a "lien" upon the whole of it as they traded with the various Hyksos-Hebrew tribes in order to acquire and then swindle away their tribal genealogies.

The establishment of a Jerusalem Temple was merely as an outlying office for the huge system of graft, larceny, theft, swindling, fraud, slavery, and murder that the Sumerian Swindle gave to the merchant-moneylenders of the entire Near East. Those international criminals were always on the alert for new ways of sucking wealth into their counting houses. Jerusalem was an out-of-the-way location, not a major hub of financial activity. The main profits were found in Mesopotamia and east into Elam, Persia and India. Babylonia and Assyria is where the big money was. And that is where Terah and his eldest son Nehor remained. Nehor managed and inherited the family businesses, while Abraham scouted out Canaan.

Please keep in mind as I have pointed out before that our ancestors had the same intellectual abilities as do we. Take a look at this reed-and-rope-built ship of the great explorer, Thor Heyerdahl [¹⁴⁶] and understand that even though the ships that the even the most ancient peoples used in their long distance trade were built entirely of reeds and hemp rope, they were quite seaworthy and capable of carrying heavy cargo. [see Figure_104_Heyerdahls_Tigris] Trade voyages from Ur to India, from India to Yemen, from Yemen to Somalia then on to Aqiba with a return trip back around Arabia to Bahrain and then to Ur once again, were not without perils but they were also not beyond the capabilities of the ancient people who sailed their cargoes on ships made of reeds in 3000 BC.

With ships such as these, the merchant-moneylenders of the ancient Near East were in a position to trade on a large scale but also to control that trade. Without a reed ship or an overland donkey caravan, how could anyone deal in exotic goods? And even with these necessities, how could you do business if the merchant-moneylender guilds wouldn't let you tie up to the quay or buy fodder for your donkeys or the king would not give you safe passage guarantees? Laws in those days were matter of bribery of kings



and officials mixed with personal gangster power. If you defied the merchants' trade guilds, you would be beat up and murdered. The ancient businessmen were ruthless monopoly capitalists without one iota of our modern ideas of "fair play," "honest dealings," or "honor." Except among themselves, none of these ideas were part of their culture or of their religious values.

The ancient awilum [the Haves] were not just the merchants and moneylenders but included within that social class the high priests, high officials and kings. All of them profited from trade, if not directly like the merchants, then indirectly from the taxes collected by the kings and officials. Because they all profited, it was to their mutual benefit as a socio-economic class of the awilum [the Haves], to maintain certain traditions and agreements among themselves not all of which were written into law. The Gold-Silver Exchange Mechanism was one such agreement that made the kings, maharajas and big merchants wealthy while further eroding the earning power and prosperity of the common people. This Mechanism was empowered solely with mutual agreements between the kings and

merchant-moneylenders of the West with the kings, mandarins, maharajas and merchant-moneylenders of India and the Far East.

The merchant-moneylenders of Babylonia had been doing business with India for nearly two thousand years. They had devised an international swindle that could only be accomplished over long distances, with the collusion of the awilum [the Haves] of every country and across every religious philosophy. The rich could all get richer as a class, if they worked together in this simple scam. With every scam where the rich get richer, their wealth is swindled away from the poor, or at least, away from people who were not poor until the rich swindled them.

This particular scam is called the Gold-Silver Exchange Mechanism between the East and the West. Only the rich could take advantage of it. At a very high financial level, it is a way for the very rich to destroy entire countries and leave them impoverished for centuries – which they did, as you shall see. And it all involves the simple exchange of gold for silver.

Regardless of the actual and natural ratio of gold to silver on the entire planet, bullion gold and bullion silver is kept at a decreed ratio of trade by those who control the bullion. It isn't a matter of supply and demand; it is a matter of monopoly control by the very wealthy and enforced by the kings. The ancient Gold-Silver Exchange Mechanism was not supply-and-demand driven. It was a function of monopoly control and cartel conspiracy because the Mechanism only works when governments and the big merchant-moneylenders conspire to maintain it.

If international cartels sound to you like a modern technique, think again. Remember from Volume One that such vital commodities as copper were closed cartels that only the very wealthy merchant-moneylenders could trade in. Even the wealthiest individual could not trade without permission of the guilds because it was a closed shop. The long distance transportation by ship and donkey caravan, the costs of transportation and armed guards, costs of initial mining and smelting, the costs of the metal ingots themselves, and the restricted geographical areas from which the metal could be acquired, all meant that only trade on an industrial scale with huge investments of capital was possible. The little man was restricted to the very end of the supply line. Middle level tradesmen were totally dependant upon the big importers and wholesalers. Regardless of who owned the mines or in what country, the merchant-moneylenders controlled

the trade and therefore controlled the prices just as they do today. Supply of metals and demand for them was only a part of the equation. Control of the trade channels themselves, meant everything. See Volume One for the Twenty-One Secret Frauds of the Sumerian Swindle. Secret Fraud #21 is: “Control the choke points and master the body; strangle the choke points and kill the body.” Control of shipping and trade routes was as important as control of supply sources and markets. And the ancient merchant-moneylender guilds controlled all three.

The Gold-Silver Exchange Mechanism was a monetary “secret of the ages” – a difference in the gold/silver ratio between east and west. Unlike the Sumerian Swindle where, whether big or small, every lender-at-interest is a swindler, the Gold-Silver Exchange Mechanism could only be organized by big money linked to political power. For thousands of years this mechanism was a great source of wealth to whomever held it. In later antiquity, elements of the Roman establishment drew great wealth from their control over it, until its effects helped to weaken the Roman Empire and bring down Rome from within. Venice's profits from it (as well as from the Sumerian Swindle) helped spark the Renaissance by enriching the greedy moneylenders and psychopathic kings with so much of the People's wealth that, rather than return it to Society, all they did was spend it for lavish palaces, commissioned art works, and machines for a more deadly warfare. It was secretly used for centuries by Jewish merchants through their monopoly of trade between Christian kingdoms and Muslim countries.

The Gold-Silver Exchange Mechanism worked like this: The gold/silver ratio in the West was kept high, ranging over the millennia, from 9 to 1, to 16 to 1. That was the official exchange rate. However, the ratio in India and Asia was kept low – usually about 6 or 7 to 1. This meant that silver taken from Europe to India exchanged for more than twice as much gold in India as it did in Europe. The nexus of the trade was the land bridge above the Middle East; whoever controlled that area usually controlled the trade. If it was controlled from the West, they got 100% more gold for their Silver than the local value. It worked just as well from the East. If they controlled the trade they received 100% more silver for their gold. If control was shared, trade would probably have been at a 9 to 1 ratio, giving each establishment a profit on exchange. ^[147]

The very existence of the Gold-Silver Exchange Mechanism dichotomy and its significance was

completely unknown in ancient times among the national merchants and moneylenders and almost unknown in modern times. Only those who dealt with international commerce knew of its workings because only they could use it to their advantage. Even if an ordinary tradesman knew of it, he could not make a profit merely by carrying a few ounces of silver to India to exchange it for twice as much gold. But when regular import-export businessmen secretly carried any number of shekels or talents or minas of bullion stashed among the cargo, then the bullion was carried for free in both directions and the profits were 100% clear.

Smuggling gold and silver bullion was an ancient tradition of the merchant-moneylenders. If no one knew what they had, then who could steal it from them? For those master con artists and swindlers, if no one knew what they had, then what king could tax them for it? They could smuggle bullion for free, mixed with regular barter goods, and they could double their profits in exchanging silver for gold. They doubled their profits through international trade and, on the same voyage, doubled them again by exchanging their smuggled silver for twice as much gold. This dichotomy in the ratio lasted for thousands of years. [148]

Because the Sumerian Swindle created stupendous wealth for everyone who practiced lending money at interest, the local moneylender guilds prospered. Through strong-arm enforcement tactics and the laws created by bribed kings and ministers, these local business guilds controlled the trade channels, so the international guilds prospered. And because the specific merchants who plied the international trade between the East and West could take advantage of the Gold-Silver Exchange Mechanism, great moguls of wealth arose who were independent of any country or of any king. But they could not allow any king or the people of any country to learn how they had obtained their wealth, how much of it there was, or where it was concealed. It was because these Semitic, Aramaic-speaking merchant-moneylenders controlled the trade and the wealth of the entire ancient Near East that Aramaic became the *lingua franca* of the entire region.

Although there is evidence of the Aramaic language in records of the second millennium BC, by the end of the eighth century BC, Aramaic had already won for itself the role of an international language in official circles from at least Assyria to Judah by 700 BC and across Mesopotamia into Iran.

The achievement is the more remarkable since the Arameans never forged a great empire but spread the language through tribal migrations and trade. Parts of the Bible are written in Aramaic, notably large sections of Daniel and Ezra. So widespread was the merchant-moneylender use of Aramaic that it replaced the native languages of all of Semitic Asia outside of Arabia, and it remained unchallenged until the Islamic Conquest in the seventh century AD. [149] Everybody spoke the language of the merchant-moneylenders of the ancient Near East.

Deluded with wealth, perverted in sexual excess, ruthless in acquisition of gold, pitiless in exaction of interest, remorseless in destruction of families, brutal against surviving widows and orphans, demonic in promoting and profiting from war, these merchant-moneylenders and their accountants believed themselves to be the very most blessed of their god. Their god was a god for them alone because what other people had as much wealth and political power with so little effort as they? But to keep their wealth secure and enjoy their blessings, they wanted to establish a temple and treasury for just themselves, alone, a treasury hidden within a fortress city built of stone.

All of the cities and states in the ancient Near East had plenty of food and lots of room for towns and farms. The lands were not over populated. The Fertile Crescent was, indeed, a bountiful place for grain and fodder for animals, thanks to the irrigation projects from the Tigris and Euphrates River watersheds. With the eight Essentials of Life, what more could anyone want over and above the abundance that they already had? But unfortunately, those ancient people were driven mad by the same diabolical moneylender mechanisms that are ruining modern society today. The Sumerian Swindle of charging interest on a loan, was driving everyone desperately aggressive with excessive work and trouble. There was plenty of everything freely supplied by Nature, needing only the sweat of the People's labor to bring it into fruition. But the Sumerian Swindle – the interest on the loans – was demanding that the various kingdoms and societies work harder, suffer more, starve, and go to war so that the moneylenders could collect their interest, sucking the peoples' blood so that the Jews could live in luxury.

Chapter 8

The Training Manual for Murderers, Thieves, Loan Sharks and Other Jewish Heroes

The *Hebrew Bible* is the Biggest Lie Ever Told. But its lies are more complex than this simple statement reveals. The *Hebrew Bible* is also a Contract as well as a Training Manual for the world's oldest, organized, criminal conspiracy. One basic fact that must be understood by everyone who studies Judaism or the *Hebrew Bible* is that even in modern times, the rabbis always get ten percent of all stolen property.

The *Hebrew Bible* is a Contract in that it declares laws in an attempt to bind its adherents into a one-way fealty to the demonic while pretending to be a “higher moral virtue.” What that virtue is, is never stated but only claimed. And upon inspection, there is no virtue found within Judaism, only deceit.

The *Hebrew Bible* is a Training Manual in that it demonstrates and exemplifies various ways for its adherents to swindle, murder, pillage and rape, and it is all presented in the form of educational short stories full of sex, violence and fake religiousity. Jews stealing, murdering, raping and betraying while praying to their God of Wrath and Genocide – where is the “higher moral virtue” in that? But the Jews claim that the *Hebrew Bible* is the “word of God” and the “solemn truth.” How can anyone doubt the word of God? But these rabbis with hairy faces and stinky clothes have deceived the People of the world for one simple reason. The People of the world have been deceived by the Jews because ordinary people are generally innocent and honest and trusting, the perfect victims of those who are greedy and voracious enough to dupe you with lies in order to steal your wealth. Let's inspect these Jewish deceivers more closely.

Very much can be understood about any people, worldwide, if you look to see who their heroes are. Heroes set the example for the whole society to which all men, women and children in society aspire. As examples for their children, those great heroes are held up by everyone as the epitome of bravery, intelligence, virtue or martial prowess. You know this, Dear Reader, from whatever society you were raised within. You know who your heroes are, who you look up to with admiration. Movie stars? Sports stars? Heroic soldiers or policemen? Great explorers or scientists? You know who your heroes are. But who are the heroes of the

Jews?

The heroes of the Jews are betrayers, bandits, rapists, child molesters, swindlers, deceivers, mass murderers, counterfeiters, slave drivers, kidnappers, thieves, moneylenders, pimps, prostitutes, adulterers and rabbis, all the vilest kinds of people, and all posing as the Children of God. You have seen this in such characters as Moses and his family of evil priests, murdering whoever did not follow their laws, laws designed with the goal of keeping the wicked priests in power over the gullible Hebrew goat-rustlers, while protecting their treasury of gold. The heroes of the Jews are presented in the *Hebrew Bible* as being the trickiest and the most deceiving, whose one over-riding “virtue” is acquisitive greed and ruthless oppression, enforced with murder. Some heroes, eh? You can read all about the heroes of the Jews in the Biggest Lie Ever Told, the *Hebrew Bible* – The Training Manual for Jewish Criminality and Psychopathy.

From their earliest childhood, the Jews are trained and taught how to “walk in the ways” of their god through this Operating Manual which they claim is a “holy book,” a book that holds up the most evil and criminal of people as heroes to be imitated. “Look at us,” the Jews say. “We steal, betray, subvert and destroy you because our god hates you and gives your property to us. We are His special and holy bandits and swindlers. It is our duty to kill you and take everything that you own because we are the Holy Chosen Ones of God.” That is the religious philosophy and the “higher virtue” of the Jews as found in the *Hebrew Bible*.

WARNING: You may now skip to Chapter 9, if you are not interested in Biblical commentary, which comprises the balance of this long chapter. Otherwise, have your Bibles handy for referencing *How the Jews Betrayed Mankind* and read on.

In the *Hebrew Bible* the Books of Joshua, Judges, Samuel and Kings are called “The Early Prophets.” The “Later Prophets” are Isaiah, Jeremiah, Ezekiel and the twelve Minor Prophets. A tradition ascribing those books to “prophets” was responsible for the use of this title. Joshua is credited with the book of that name, Samuel with the books of Judges and Samuel, Jeremiah with the Books of Kings. Although the Jews claim that these are history books, they are more accurately described as historical novels – that is, fictions disguised as histories. Even the term “prophets” is the usual Jewish conceit. A “prophet” means “telling forth”; it does not mean “telling the future.” The part played by the prophets in these books is considerable: Samuel,

Gad, Nathan, Elijah, Elisha, Isaiah, Jeremiah, and others of lesser note and the Books of Kings, provide us with the historical background for the pre-exilic “writing” prophets. [150] But that background is a fairy tale by the world’s biggest fairies and fakes, the Jews.

However, most Bible commentators make the same mistake as has been made since the Bible was first translated into Greek in the second century AD. So as to create a logical narrative timeline, the *Torah* (*Pentateuch* or Five Books of Moses) was purposely placed first when actually, the various books of the “prophets” were written first and the *Pentateuch* was finalized last around 539 BC in Babylonia by the evil Jewish scribes under Ezra.

In general, the *Hebrew Bible* is not a religious book as much as it is a Training Manual of Operating Instructions for an International Criminal Conspiracy posing as a religion. It describes the methods of its heroes in subversion, swindles, theft and murder. The Jewish god, Yahweh, is actually a secondary character urging them on to their lives of crime against all of Mankind.

As for their so-called “prophets,” the Jews had no monopoly on religious “prophesy” regardless of their claims. Throughout the ancient Near East, male and female prophets, literally “ecstatics” or “frenzied persons,” were believed to be selected by the gods for a specific occasion or time period. The deity usually initiated the communication, but the recipient could also induce communication. The prophet received his information from visions, dreams, voices in his head, and more mechanical media such as divinatory techniques like reading the entrails of sacrificial animals or throwing dice. Once the prophet received the message in his head, he would repeat or re-phrase it in oral or written form – often poetically – to provide inspired insight into the situation. Prophetic activity was widespread throughout the ancient Near East, although only a small number of prophetic texts have survived. After the eighth century, prophecy became a cultic activity in Assyria – the sayings of both male and female prophets were recorded in tablet series. Akkadian prophecies usually contained “predictions” of events that had already happened, although some were genuine forecasts. [151] Pretending to make “predictions” of events that had already happened, became a favorite method of the Jewish priests. Such phony “prophesies” are basic to the *Hebrew Bible* of the lying Jews.

The Mighty Jewish Hero Joshua Whom Even God Obeys

One of the great heroes of the Jews is Joshua, who allegedly practiced his genocide around 1406 to 1050 BC. The dates are so wide spread because no body knows when this fictional character was supposed to have been active. Like all of their other heroes, Joshua is a myth whom the Jews swear up and down is as real as the rainbow. Why is he a hero? Because he is devoted to the Temple Cult of the wicked Jewish priests and is voraciously intent upon banditry and murder. Oy! Such a pious Jew!

The Book of Joshua is conceded by the Jews to not having been written by Joshua but rather from a variety of sources. All of these various stories and traditions were assembled from the same group of conspiring priests who manufactured the fictional Book of Deuteronomy. There were at least two successive editions of Joshua [152] before Ezra’s final editing in Babylonia in 538 BC.

The Jerusalem Bible editors, as well as most Bible scholars, date the Israelite invasion of Canaan to “within the last thirty years of the 13th century (~1230 BC); this date is suggested by the chronology adopted for Exodus, by contemporary history and by the data of Palestinian archeology.” [153] But these dates are based upon the lies of the Jews. Archaeology proves that these alleged time-frames were impossible.

Joshua, a heroic murderer and bandit, leads the mighty lice-infested Hebrews rampaging across Canaan – so the story goes. As a continuation of Deuteronomy, the Book of Joshua cannot be anything other than a rewriting and re-invention of Hebrew fables. Other than as Hyksos bandits, the Hebrews were mere goat-rustlers with no real history of their own. But in order to mold them into a unified fighting army of treasury guards, the merchant-moneylender-scribes of Babylon combined their genealogies with a fanciful editing job.

Joshua most certainly was written during a time when the moneylenders had realized their greatest power. The reason for this is that the territory that the Yahweh-god “promised” to the Hebrew goat-rustlers is substantially greater in area than the “promise” in Genesis 15:18 or in Dt 1:7 and Dt 11:24. Now, in the Book of Joshua, the lying god of the Hebrews “promises” that

“Every place you tread with the soles of your feet I

shall give you as I declared to Moses that I would. From the wilderness and Lebanon to the great river Euphrates and to the Great Sea westwards, this shall be your territory.” (Jos 1:3-4)

up to you, because Yahweh your God is God both in heaven above and on earth beneath.” (Jos 2:9-11)

This land – using modern place names – stretches from Iraq to the Mediterranean and up the length of the Nile and is now “promised” to the Hebrews if they “keep all the Law which my servant Moses laid on you.” (Jos 1:7) That is, all of the laws that established a synagogue banking system.

The use of psychological warfare is exemplified in Joshua 2. It is not just the ancient idea of terrorism that is expressed here but its modern equivalent as well. The mythological stories about the Yahweh-god of the goat-rustlers and the “miracles” of crossing the Sea of Reeds and murdering the Amorites, had been told to the people living in the town of Jericho. Spreading such lies is presented as a psy-ops technique which resulted in a prostitute named Rahab betraying her own people to the Hebrews. You will see this even into modern times where the deluded Christians ignore the advice of Jesus and betray their own countries and their own people in order to follow the lies of the Jews. Inducing non-Jews into committing treason out of the superstitious belief that those stinky Hebrews had an all-powerful god with which to punish you, is the ancient message in Joshua 2. Those Hebrew goat rustlers no doubt had a lot of laughs around the camp fires at night that such a mendacious trick actually worked. After all, what believing people who worshipped their gods, could imagine that there were people who would tell lies about God in order to gain an advantage over you?

Using the standard Jewish technique of making use of the most corrupt in society, the two spies sent out by Joshua found refuge with a prostitute living inside the walls of Jericho. When her townsmen were looking for the Hebrew spies among them, Rahab hid them and deceived her townsmen. She said to the Hebrew spies,

“I know that Yahweh has given you this land, that we ourselves are afraid of you and that all who live in this territory have been seized with terror at your approach; for we have heard how Yahweh dried up the Sea of Reeds before you when you came out of Egypt and what you did with the two Amorite kings across the Jordan, Sihon and Og, whom you put under the ban. When we heard this, our hearts failed us, and no courage is left in any of us to stand

This method of telling great lies about God so as to gain an advantage over religious people by using nothing but deceit, has become a Jewish tradition into modern times. Telling lies of greatness to deceive the Gentiles and make people think that the dross is made of gold, found expression among the Hebrew bandits from the earliest times. The merchant-moneylenders of Babyonia had observed how the system of terrorism and propaganda had been used to profitable effect by the Assyrians. The Assyrians gained great victories over walled cities whose inhabitants surrendered without a fight, merely by being ruthlessly cruel to the cities that did not submit. The Assyrians gained their psy-ops advantage by torturing and slaughtering the inhabitants of captured cities who fought against them. This so much frightened other towns when they had heard of the destruction, that they would give up without a fight simply from sheer terror.

The moneylenders of Babylonia observed those victories and pondered among themselves, “Many towns and cities surrendered to Assyria merely because they had heard the stories of how ruthless and cruel the Assyrians are in fact. Those towns did not witness the actual events but merely had heard stories about those catastrophes. So, what if we had stories that we could tell about our mighty god and how he destroyed Egypt and genocided the Amorites? None of it would be true. But wouldn't the stories, themselves, induce the Gentiles to surrender and give way before us? We can spread these stories merely by gossiping in the town taverns.” Thus, by inventing a mythology that gave themselves an illusory great virtue with a terrifying god, the moneylender priests enabled the Hebrews to have an awe-inspiring “prestige” that was, and is today, nothing but bull stuff. And when all the Jews everywhere tell the same lies, then it's a genuine miracle of Jewish *abracadabra!*

Although the Book of Joshua was supposedly written during the Conquest of Canaan which took place between the time that the Hyksos were chased out of Egypt in 1550 BC and the time of Pharaoh Ankhenten (Eighteenth dynasty ~1334 BC), in fact, the Book of Joshua is not older than any other book in the *Hebrew Bible* since they were all edited and embellished by 539 BC by Ezra the Scribe. Joshua is a continuation of Deuteronomy, thus it was written after Deuteronomy. Internal evidence alone proves the book

of Joshua to be a hoax.

However, no matter when it was written, either at an early or a late date, it is a fraudulent document. Archaeology proves that during the events that Joshua claims to have taken place, the walled town of Jericho was an abandoned ruin. Its walls had been tumbled down by earthquakes and the buildings reduced to rubble and abandoned for a duration of several hundred years. The Book of Joshua was actually written during the time that Jericho was still a wreck as a convenient means of explaining why its great walls were a pile of rubble. For the writers of Deuteronomy and Joshua, the broken walls of Jericho were a useful way of claiming that their mythical hero, Joshua, using the power of their mighty god, had knocked down the walls of Jericho with a trumpet blast. Instead of saying that earthquakes did it, the rabbis claimed that their Yahweh-god and the Hebrews blowing magic goat horns, are what destroyed those walls.

With such amazing myths claimed to be facts and mighty prevarications dressed up as miracles, even today's modern Jews are able to deceive and profit from God-fearing and gullible people. With such lies as the rabbis wrote in the *Hebrew Bible*, it was easy to say that "Yahweh has delivered the whole country into our hands, and its inhabitants all tremble already at the thought of us." (Jos 2:24) Trembling at the very thought of the Hebrew goat-thieves, is certainly effective use of psychological warfare. But the illiterate Hebrews were not smart enough to invent such lies, only the moneylenders of Babylon and their scribes had the experience in deceit and finance that would allow them such complex inventions.

All Jews are self-centered actors. They love to make up stories and mesmerize an audience with a show of theatrical illusion while drawing attention to themselves. Joshua 3 is such a show. There is a deliberate parallelism between Joshua 3 and the story of the Exodus from Egypt. The lying rabbis wanted to emphasize the mighty and terrible power of the Yahweh-god, once again suggesting through the device of warning the Hebrews to keep a great distance between themselves and the Ark of the Covenant. Joshua 3 mimics and repeats the events of the Exodus story so that Joshua becomes another Moses, only this time as a mighty conqueror. Archaeology proves that if Joshua had existed at all, outside of a lying rabbi's imagination, then he was a tiny ant of a conqueror, overrunning little, defenseless, unfortified villages of no more than a hundred people which the lying scribes

called "great cities."

As the story goes, the priests of Levi (the Levitical priests) marched before the Hebrew bandits while carrying the Ark. Now, Joshua hears voices in his head and talks with God because he is now taking the place of Moses and the Hebrews were accustomed to following a leader who heard voices in his head and who talked to the sky. To show what a miracle Joshua was, instead of crossing the Sea of Reeds on dry land, now the Jordan River dries up so that the smelly goat-rustlers can cross it without taking a bath. It is here that the Yahweh-god is now called, "The lord of the whole earth." (Jos 3:11-13) That this "lord of the whole earth" was also a Canaanite deity with a goddess-wife named Asherah (Istar) and a child-god named Baal, didn't seem to worry the lying rabbis who wrote the Book of Joshua. After all, who would know? And besides, archaeology hadn't been invented yet. And besides, all of the original clay tablets were buried under city mounds where nobody in their right mind would want to dig them up. And besides, the rabbis have goat-skin parchment stories that are even better than the truth. So, who's to know? *Abracadabra*, it's the truth.

This Deuteronomic fable of Joshua was written sometime after Josiah's kingship (640-609 BC) as a mythological explanation of how the Hebrews ended up living in Canaan. Joshua 3 is now claiming even more power for its Yahweh-god as well as once again assigning leadership to the priests as the all-powerful leaders of the Hebrews. Joshua again hears voices in his head as the Babylonian scribes have their demon god speak directly to the chief priest in Joshua 4. And what this demon god of the Jews says is "Kill and steal." Joshua is the perfect Jewish bandit for the job, too.

Establishing imaginary events upon the foundation of some physical geological or geographical landmarks, is another scam of the lying scribes right up to the modern rabbis. The naturally occurring salt columns around the Dead Sea were explained as Lot's wife turning back to watch the destruction of Sodom and Gomorrah. So, she was turned into a pillar of salt. "Oy Gevalt! There you can see it for yourself. That salt column proves that Lot's wife was turned into a pillar of salt because how else could that column of salt be there if it wasn't for Lot's wife looking back at the destruction of Sodom and Gomorrah?" Some red basalt outcroppings were claimed to be the bed of a the giant named Og, king of Bashan. The Ark of the Covenant that was later stolen, represented the "proof

” that the fables of Moses actually happened, since the Ark was no longer there.

This is the kind of “logic” that the lying rabbis use in their *Babylonian Talmud*. “Oy Gevalt! Of course the stories of Moses are true! The genuine Ark of the Covenant containing the stone tablets and the jar of manna, is proof positive that they are true. And see, right here in our holy scriptures, it says that the Ark of the Covenant was stolen. So, that’s actual proof that you can read about with your own eyes. How could the Ark be stolen unless it was there to steal? Since the holy scriptures say it was stolen and it is no where to be found, then that proves the stories are true since all the proof was stolen and isn’t here. Since the Ark isn’t here, then that proves that it existed. And since it existed, it contained the tablets and the jar of manna which were put in the Ark as proof that the stories are real.”

The Jews would make the world’s foremost clowns if they didn’t take their ridiculous lies so seriously. But lies are all that Judaism is built upon, so the Jews really hate it if you tell the truth about them since truth takes away the lies upon which Judaism is built.

The Hebrew goat-rustlers were lied to by the moneylender priests. And for “proof” that their lies were true, geological anomalies and piles of stones were presented as an act of *abracadabra* magic. In this case, twelve stones were piled up as a “proof” that a lie was actually real.

“... for when in days to come your children ask you, ‘What do these stones mean for you?’, you will tell them, ‘The waters of the Jordan separated in front of the Ark of the Covenant of Yahweh, and when it crossed the Jordan, the waters of the river vanished. These stones are an everlasting reminder of this to the Israelites.’ (Jos 4:6-7)

So, by pointing to any old pile of stones that had been anonymously sitting in place for thousands of years – *Abacadabra!* – the rabbis offered those rocks as “proof” that the fables were true.

This same method of attaching lies to physical objects and then presenting the physical objects, themselves, as “proof” that the lies actually happened, was used in modern times at such places as Auswitsch and Treblinka. *Abacadabra!* Piles of shoes were claimed to be “proof” that millions of Jews were murdered. *Abacadabra!* A few antiquated pizza ovens were claimed as “proof” that millions of Jews had been incinerated. Even simple arithmetic shows that if all of the Jews who allegedly had been incinerated

in those slow and inefficient ovens, had actually been incinerated, then those ovens would still be burning up Jews today. A modern equivalent of the *abracadabra* (I create as I speak) lies that the Jews told in the Old Testament.

The twelve stones that the tribes had allegedly taken from the Jordan River, were set up at Gilgal. The place name, Gilgal, means “ring of stones.” Like all other prehistoric stone rings in existence, it was set up by prehistoric people as a sort of astronomical observatory or solstice marker. It was in existence several thousand years before the Hebrew goat-rustlers entered Canaan. Although the lying rabbis would use that ancient stone ring to “prove” that it existed because of the Hebrews, they could not know that modern archaeology would use that same stone ring to prove that the rabbis are liars.

“When your children in days to come ask their fathers, ‘What is the meaning of these stones?’” (Jos 4:21-24), then the Hebrews are to lie to their children and claim that the stones prove that every living Jew, personally, had crossed the Jordan dry-shode just as Yahweh had done to Moses at the Sea of Reeds. With such lies “the people of the earth may recognize how mighty the hand of Yahweh is, and that you yourselves may always stand in awe of Yahweh your God.” (Jos 4:24) Thus, the god of the Jews is always in the past tense, a god who existed in myths, myths which are proven to be lies. This shows that the Jews today are without a god, without even a god created from their own imagination. Godless and mendacious people who control the world’s finances and who thereby pull the strings of political power, are a menace to all of Mankind. And this menace claims that ancient myths are just as real to them as if they had actually been there. Such thinking is identical to psychosis. Sociopaths who control society? And you wonder why the world is always in chaos? And behind that chaos you will find Jews pulling the levers of society and manipulating the gears of finance and politics for their own profit.

When such lies as those of the *Hebrew Bible* are repeated by all of the Jews throughout the centuries as a sort of social fraud, then the People of the world begin to believe that such lies are true. When the People of the world begin to believe the goat-rustlers, then the goat-rustlers gain “prestige” and perfidious advantage over the People of the world who give way before them for no other reason than the demonic persuasion of Jewish lies.

The psychological warfare techniques that the merchant-moneylenders had learned from the Assyrians, has been used by the Jews from the very earliest times of their evil existence. They were nothing but scruffy bandits telling the people whom they wished to rob and murder, how powerful they were and spreading lies about how they had a mighty god behind them who dried up the Jordan River just for them. It was all calculated to give them a psychological advantage in banditry.

“When all the kings of the Amorites in the country west of the Jordan and all the kings of the Canaanites in the central coast region heard that Yahweh had dried up the waters of the Jordan before the Israelites until they crossed it, their hearts grew faint and their spirit failed them as the Israelites drew near.” (Jos 5:1)

The people of the entire ancient Near East believed in the gods. Even when two of their armies faced each other across a battlefield, neither army would move until the priests received a favorable sign from the gods through divination. So, such stories of the Jews were certainly powerful stuff. However, since no one had witnessed this event, just as no one had witnessed the other “miracles” that the Hebrews bragged about, then how did all of those kings hear about the stories except through the tavern gossip spread by the Hebrews, themselves? The Hebrews told the tales but no one else had ever heard or seen such things. It was the word of the Jews, alone, based – not upon what they had actually seen – but based upon what was written by the lying scribes on the goat-skins. This was excellent use of Assyrian psychological warfare, destroying the morale of their opponents with simple lies before the battle was joined.

The emphasis on circumcision is lied about by the rabbis who wrote Joshua. This section of Joshua (between Jos 5:2 and 9) shows that this book was written before the Five Books of Moses. The Laws of Moses commands that the Hebrews circumcise their babies at eight days. But Joshua 1:2-9 claims that none of the Hebrews were circumcised because they just didn't have time to do it after forty years wandering around in the desert. Thus, this part of the Book of Joshua is an older tradition than the fables found in the Torah. It reflects the bandit era when the various tribes of thieves were ravaging Canaan after they were kicked out of Egypt by Pharaoh Ahmose. New recruits, like the sons of Laban, could join but could

never leave, just like any other gangster organization. To insure that the new recruits were forever made into Hebrew gangsters, they had to be circumcised, a mark of membership that could never be erased, similar to the membership tattoos of Mexican and Japanese gangsters. Once in the gang, you never get out alive.

According to the Book of Joshua, before going on to slaughter the inhabitants of Canaan, the Hebrews celebrated the Passover party where-by they rejoiced in the death of the oldest children of the Egyptians. This Passover was celebrated in good bandit style by eating food that they had stolen from the Amorites and Canaanites.

“From that time, from their first eating of the produce of that country, the manna stopped falling.” (Jos 5:12)

This was convenient because no one other than the lying Hebrews would ever claim to have actually seen any of this magical “manna.” Since they were no longer being fed by their desert Yahweh-god, they gobbled up Canaan like voracious locusts.

Joshua 5 closes with Joshua meeting an angel who was holding a sword. He was the “captain of the army of Yahweh.” Joshua also hears voices in his head and holds long conversations with the sky. He falls on his face and hears the angel say, “Take your sandals off your feet, for the place you are standing on is holy.” (Jos 5:15) Why would this land of sandstone wadis and waterless wastes be “holy”? Because this “Holy Land” was needed to surround the “Holy Temple” that contained the “Holy Treasury” that protected the “Holy Gold” of the holy moneylender guild of Ur and Harran with main offices in Jerusalem. Yes, there were other merchant-moneylender guilds throughout the ancient Near East other than Terah's. Every city had one. But Abraham's Circumcised Bankers' Guild was unique in that it concealed its true nature behind a sham of religion. Judaism was a bankers' guild hidden behind a blood-stained altar.

The story of Joshua and the “walls of Jericho come tumbling down,” is another of those rabbinical frauds written to give an explanation for this archaeological landmark. Jericho is the world's oldest town dating from about 8000 BC. It was built to guard the only reliable water source in the area. Although it had high and thick walls of stone, these walls were not built with anything approaching the cut-stone masonry of later eras. The ancient age of the town is reflected

in the crudely constructed and clumsy manner of an unintelligent people who piled up a lot of rocks as protection against the equally unintelligent wandering shepherd bandits infesting the area. So, when earthquakes hit the region – which is not uncommon since the entire Jordan River area is one big fault line – those piled up stone and rubble walls came tumbling down. Archeology proves that during the times around which the Book of Joshua was allegedly written, the walls of Jericho had been tumbled down by earthquake and the town abandoned for several hundred years.

Jericho, like the other cities of Canaan, was unfortified at the time the Bible claims that Joshua attacked. There were no walls that could have come tumbling down. And no one was living at Jericho during the alleged attack of Joshua. It was an abandoned city at the time. Likewise for the city of Ai, Gibeon, Arad and Heshbon, they were abandoned ruins at the time of Joshua's alleged attack. [154] So, once again, reality is in conflict with the word of the Jews. The mighty Jewish hero Joshua was only defeating those cities – and roaring his greatness like an ant conquering a watermelon – because no one was living in them.

Thus, it was easy for the rabbis to write in Joshua 6 that Joshua and his marching band of scrofulous Hebrews blowing on seven magic goat horns, knocked down the walls of Jericho. It was easy because the walls were already knocked down by an earthquake centuries before and no one was living in Jericho to be butchered by the Hebes.

The story of Jericho had the additional purpose of elevating prostitution and treason to a level that only a Jew could appreciate. Since the moneylenders controlled most prostitution in the ancient Near East, they well knew how to make use of those unfortunate women. The prostitute Rahab and her relatives were all spared from being slaughtered because she had betrayed her people and had hidden the Hebrew spies from discovery. So, she was spared along with her relatives.

“... these Joshua spared. She has dwelt among Israel until now, because she concealed the messengers Joshua sent to reconnoiter Jericho.” (Jos 6:25)

Thus, the Holy Goat-Rustlers gained a prostitute to add to the “virtue” of their genealogical asl. This was a useful technique taught in their Training Manual for Jewish Criminality and Psychopathy for engendering

treason among people for the sake of the lying Jews.

The prostitute was saved while all of the rest of the inhabitants of Jericho were placed under the ban. That is, every living thing in that town was butchered including the cats and dogs and cattle. “They enforced the ban on everything in the town: men and women, young and old, even the oxen and sheep and donkeys, massacring them all.” (Jos 6:21) However, like the typical, blood-thirsty Hebrew bandits who served the priests of the moneylenders’ Temple, “All the silver and all the gold, all the things of bronze and things of iron are consecrated to Yahweh and must be put into his treasury.” (Jos 6:19) Of course! Slaughter the *goyim* (lowly insects, stupid cattle) and put everything that you steal from their corpses into the Treasury. Do you see that the bankers of Babylon wrote those words? Judaism is the religion of moneylenders and pawn brokers, thieves and murderers. And Joshua is one of their Jewish heroes.

The iron was “consecrated” to the greedy god of the holy treasury because when Joshua was first written, it was the beginning of the Iron Age and that metal was still quite expensive and rare. All of these valuable metals became the property of the treasury and the personal property of the Jewish priests who operated the Temple scam. So, this internal evidence gives an idea of when the first drafts of Joshua were written even though it was extensively edited during the days of Josiah and again before the release of the Babylonian Jews by Cyrus.

Although miscellaneous pieces of iron have been found in archaeological contexts as far back as the fifth millennium BC, the Iron Age is dated to have begun around 1200 BC from the fall of the Hittite empire. The early history of iron metallurgy was traditionally viewed as a monopoly over the secrets of working with iron. The Hittites used iron metallurgy in their military successes, particularly against the Egyptians at the battle of Qadesh in Syria (~1275 BC). When the Hittite empire fell to the Sea Peoples at the end of the Bronze Age, control over the use of iron and iron technology fell to the Philistines. Iron became the metal of choice for the common man which caused the monopoly over copper and bronze by the Mesopotamian merchant-moneylenders to become less profitable.

Of incidental interest, the use of arsenical ores exposed prehistoric smiths to chronic arsenic poisoning, with symptoms including muscular atrophy and loss of reflexes. Serious health hazards may explain a widespread theme in mythology in which the

smith-god was a cripple. Classical literature referred to the Greek smith-god Hephaestus and his Roman counterpart Vulcan, who were described as lame, a characteristic shared by smith-gods from Scandinavia to West Africa. [155]

To make sure that their audience believed that the walls of Jericho had been knocked down by the magic goat horns of the priests, Joshua 6 ends with a handy reason why the walls had not been rebuilt.

“Cursed be any man who comes forth and builds this town again! On his eldest son he shall lay its foundations, on his youngest set up its gates. Yahweh was with Joshua, and Joshua’s fame spread all through the country.” (Jos 6:26-27)

Of course, no one had ever heard of Joshua outside of the stories that the fly-speckled priests of the Hebrews wrote on the goat-skin scrolls. Historically, there is no record of any such character. All that Mankind has, is the word of the Jews.

Fame is something that can be spread by word-of-mouth. These stories about a mighty god as the power behind those flea-bitten goat-rustlers, must have been terrifying to the superstitious peoples of Canaan. Stories told around camp fires of burning cow patties, were used to good effect to sow fear and dread and terror in the hearts of the illiterate people whom the goat-rustlers wanted to dispossess. “Did you hear how our god killed Pharaoh and parted the Red Sea for us? Shalom! You can trust us! Now, open the gates of your town so that we can be a blessing to you, too.”

Joshua 7: The moneylenders once again emphasize, because it is so important to them, the terrible penalty exacted by their mighty god for touching or taking any of the holy gold or holy silver from the holy treasury. It expresses the group identity of the big, flaming asl of Israel as well. “If one is guilty, all are guilty,” is the idea. This creates a kind of religious police state where everybody keeps an eye on everybody else to make sure that they obey the Laws of Moses. Otherwise, if even one sinner doesn’t wash his hands before supper, the earth will open up and swallow everybody. And that’s just for the minor offenses! There is absolutely no forgiveness whatsoever but only instant death by incineration for touching Yahweh’s gold or silver.

Joshua 7 teaches what happens when one person takes something that the priests want, and how he is found out – and how he is framed. In this case, the age-old love of the moneylenders for gambling was used. By drawing lots, the culprit was allegedly discovered.

By drawing lots, a certain Achan, son of Zerah, was accused of holding something back from the priests who guarded the treasury. And why? Because he drew the shortest lot! Upon searching, the priests found a robe and some silver and gold ingots hidden in his tent, easy things for the priests to conceal beneath their clothes as they entered the tent to use to frame an innocent victim. Probably all of the thieving Hebrews had kept some loot for themselves but by drawing lots, the priests could make a show of the “power” of the Yahweh-god, by finding just one of the Hebrews for sacrifice while letting the others escape.

So, Achan and his sons and daughters, as well as his donkeys and sheep, were taken outside the camp and the Hebrews stoned them all to death, burned them and buried them all under a stone cairn, sheep and donkeys as well. Even the sheep and donkeys must die when a Jew breaks a Mosaic Law! Such evil, murderous people, the Jews! Thus, the lesson was taught that taking silver or gold that had been declared holy for the treasury, would be found out by drawing lots and the thief’s entire family would be killed. The lesson being, don’t mess with the Yahweh-god’s gold bullion or the vicious rabbis and priests of the Treasury will catch you. And even if you are innocent, they will plant some evidence as an excuse to demonstrate their murderous power!

Joshua 8 tells another bloody story of murder, theft and genocide that the Hebrews committed against the town of Ai. After catching the warriors of Ai in an ambush, the Hebrews slaughtered every man, woman and child of the town and hung the king of Ai from a tree. Then after stealing everything that they could carry, they burned the town down. This story is told with great satisfaction. After all, these were stories written by murdering, thieving Bankers of Babylon for an audience of thieving, murdering Hebrews of Canaan to teach to generations of Jews on how to be thieving, murdering “Children of God” and liars as well, since archaeology proves that Ai was an abandoned ruin during the times that Joshua was supposed to have been rampaging across Palestine.

The Hebrews then built an altar of piled rocks and killed some innocent animals and poured out their blood and sprinkled it on the Jewish priests who were already covered with buzzing flies. The story ends with some additional propaganda which Biblical scholarship proves was written by the same priestly forger who wrote the other Deuteronomic texts. [156] The Jews are liars but they tell lies that are easily disproven, if

you pay attention to the details. This is why they are so quick to scream and wail about “bigotry” and “anti-Semitism” even into modern times so as to take your attention away from their lies. For a lying Jew who slanders the people of the entire world as *goyim* (non-Jewish, lowly insects, stupid cattle), then for them to call anyone a “bigot,” can’t be more hypocritical. But hypocrisy for the Jews is not a character flaw; it is a weapon. But more about this is Volume III, *The Blood-Suckers of Judah*.

This old story of how the Hebrew goat-rustlers tricked and murdered the people of Ai has, added to it, the propaganda of Joshua reading the Five Books of Moses to the Hebrews as a part of the sacrifice festivities. This was another impossibility. The Torah was not completed until just before 539 BC and the fraud of Deuteronomy was not written until the time of Josiah in about 640 BC. The truth never got in the way of the rabbis, nor did facts ever concern the priests of the demon-god of the Jews.

This is one of the major reasons that the lies of Judaism have been successfully perpetuated for so long. The rabbis have conspired to change and perfect the lies over the course of centuries. If one story didn’t quite jibe with another story, they would edit whatever books needed to be revised in whatever way enabled them to smooth the fraud. Although the genocide of the people of Ai was written during the times when the rampaging Hyksos-Hebrews first began their assaults on Canaan around 1500 BC, the lying rabbis tightened the story up and added some additional propaganda during their stay in Babylon. The Five Books of Moses did not exist in their present form until 539 BC and yet Joshua 8 claims that Joshua read all five books to the blood-drenched Hebrews after the fight for Ai. Once again, the Jews’ own writings prove what liars they are.

The stinking Hebrew goat-rustlers needed to appear mighty in their own eyes. So, the rabbis deceived them with imaginary stories of mighty conquests that never happened. In Joshua 9, the Jewish priests wrote that after the Hebrews had committed genocide against the people of Ai and Jericho,

“All the kings on this side of the Jordan, in the highlands and in the lowlands, all along the coast of the Great Sea towards Lebanon, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites and the Jebusites, formed an alliance to fight together against Joshua and Israel.” (Jos 9:1-2)

In other words, according to this Hebrew fantasy,

the entire Near East from Gezer to Cappadocia and from the Mediterranean Sea to Syria were afraid of these goat-rustlers from Sinai. The Hittites were a mighty nation equal to Egypt or Assyria in military strength. However, at the time that Joshua was written, the Hittites had already been destroyed by the Sea Peoples. So, these Hebrew ants, beating their chests and roaring about how mighty they are standing on top of a watermelon, could easily claim superiority against the mighty Hittites since the Hittites weren’t even in existence at that time. The Hebrew scribes could just as well have claimed, “We Jews are so mighty and powerful that even the dinosaurs are afraid of us.”

Worried that such a mighty god might turn them all into toads or lepers, the people of Gibeon tricked the Hebrews into making a peace treaty. They were able to do this, so the story claims, because the Hebrews did not first consult the holy dice cup known as the “oracle of Yahweh” – the Urim and Thummin – which the high priest rolled on his golden dice table (ephod) which was tied to his chest.

In typical Jewish fashion, once the Hebrews found out that these Gibeonites with whom they had sworn a treaty, were actually people whom the Yahweh-god had ordered them to kill, they went back on their treaty and made them into “strangers” or “*shabbos goyim*” (Sabbath dirt). Thus, the lesson is taught that any deal made with a Jew will come out bad.

“But from that day forward, Joshua made them wood-cutters and water-carriers for the community, and bound them, down to the present day, to wait on Yahweh’s altar wherever Yahweh might choose.” (Jos 9:27)

More of the various tales of the Hebrew conquest of Canaan are stitched together in Joshua 10. To add to their mythological “greatness,” the rabbis wrote that their enemies were killed when their Yahweh-god hurled huge hail stones down from heaven. The Hebrews slaughtered all of the Amorites, killed their kings and hung them on trees. But before killing the five Canaanite kings, Joshua humiliated them first. Joshua said,

“... to the officers of the men of war who had fought with him, ‘Come forward and put your feet on the necks of these kings!’ They came forward and put their feet on their necks. ‘Do not be afraid; have confidence,’ Joshua went on ‘be resolute, for this is how Yahweh shall deal with all the enemies you fight.’ With this Joshua struck and killed them and

had them hanged on five trees; they hung there until evening.” (Jos 10:24-26)

As further “miracles” that they would use as psychological warfare against the Canaanites, the Hebrews began circulating a story that their god had made the sun and moon stand still in the sky until the Hebrews had slaughtered everybody. After all, these murderous dirt-bags were the “Holy Chosen One’s of God,” so He would certainly do whatever they asked of Him. Joshua ordered the sun and the moon to stand still so that he would have time to slaughter all of his enemies.

“And the sun stood still and the moon halted, until the people had vengeance on their enemies...the sun stood still in the middle of the sky and delayed its setting for almost a whole day. There was never a day like that before or since, when Yahweh obeyed the voice of a man, for Yahweh was fighting for Israel.” (Jos 10:13-14)

Those rabbis could really tell some stories, couldn’t they? But to make sure that this lie would never be tested, they “closed the case” with a legal trick like the Babylonian scribes and lawyers that they were. With “there was never a day like that before or since,” no believing Hebrew could ever try to stop the sun and then disbelieve this “miracle” of the lying rabbis.

Oh? But you don’t believe that the god of the Hebrews did such a thing? Well, “proof” is something that the Jews are just full of. As rabbinic “proof” that these events had actually happened, the cave where the five kings were buried after being killed and hung was covered with stones so that no one could ever find it. “Great stones were laid at the mouth of the cave, and these are still there today.” (Jos 10:27) What more proof does anyone need other than an entire landscape full of stones where maybe there is a cave buried under them somewhere that no one can find – and the word of the Jews?

Then Joshua and his scruffy bandits genocided the town of Makkedah, killing every living thing in the town including all the people and cattle and dogs and cats. Finally, they hung the king of the town at the front gate, more tricks which the Jews teach to their children today as the proper way to “walk in the ways of their god” and how to treat the *goyim* (non-Jewish, lowly insects, stupid cattle).

The town of Lachish was besieged and also genocided under the ban, leaving not even the kittens

and puppies alive. All Jews can be so proud of such a murderous heritage with such great Jewish heroes, heroes to emulate, heroes to copy. These are the heroes that the Jews had in mind when the Jewish Bolsheviks under Lenin took over Russia and genocided sixty million Russians with the most gruesome tortures and butchery while “walking in the ways of their god.” These, the holy Jews, are the very same Jews who every year all chorus, “We were there, too. We were slaves of Pharaoh.”

Although the kings of each of these four cities – Hazor, Aphek, Lachish, and Megiddo – are reported to have been defeated by the Israelites under Joshua, archaeological evidence shows that the destruction of those cities took place over a span of more than a century. The possible causes include invasion, social breakdown, and civil strife. But no single military force did it, and certainly not in one military campaign [157] and certainly not by any character named Joshua. In other words, archaeology proves that the story of Joshua defeating those cities is another Jewish lie. One wonders whether the Jews ever tell the truth about anything.

According to the rabbis, the towns of Eglon and Hebron and Debir, all the towns of “the highlands, the Negeb, the lowlands, the hillsides, and all the kings in them. He left not a man alive and delivered every single soul over to the ban.” (Jos 10:40) Everyone, including the cattle and dogs were killed by the Hebrew cut-throats according to what the rabbis wrote. However, archaeology proves that what the rabbis wrote is a lie and mendacious deceit. They never defeated those towns but used the locations as background for rabbi-inspired butchery.

After the Hebrews had genocided the entire countryside, word of the slaughter spread to the towns of northern Canaan. Archeology proves that these tiny towns, supported by a few grain fields and goat herds would have difficulty mustering five hundred soldiers from among its farmer population. A few of the larger towns might have an “army” of a thousand farmers walking or riding donkeys into battle, waving bronze swords and throwing rocks with goat hair slings. Their so-called “kings” were merely town mayors or sheiks or nothing more than the town’s richest farmer.

But according to the lying rabbis who wrote the Book of Joshua, when the “kings” of northern Canaan learned of the murderous Hebrew menace, “They set out with all their troops, a horde as countless as the sands of the sea, with innumerable horses and

chariots.” (Jos 11:4) Wow! The story gets better when the Jews tell it! That all of these “great kings” with their “huge” army as countless as the sands of the sea all met “at the waters of Merom” (Jos 11:5) shows that the scribes and priests of the goat-rustlers lied again. The waters of Merom is in a little valley 4000 feet above sea level, much too small for manoeuvring chariots. [158] This is given by Bible commentators as a reason that the flea-bitten Hebrews could defeat a “huge” army because the enemy chariots could not maneuver. What the Bible commentators fail to understand is that the continual lies that the merchant-moneylender scribes were writing, was not history but propaganda in order to give “prestige” to their treasury guards.

With the usual demonic cruelty of the Hebrews, the scribes of Joshua brag about killing every single enemy soldier. Not content with their blood-lust perpetrated upon the soldiers, those blood-thirsty, circumcised devils went on to ham-string the enemy’s innocent horses as well, leaving the horses to suffer and die. These are the kinds of things that the rabbis love to brag about because it adds to the Hebrew asl, the bloody, big Hebrew asl whereby every Jew claims, “We did it! We Jews today did it.”

Next the Hebrews slaughtered every living thing in the entire land of Canaan, men, women, children, cats, dogs, goats, sheep and cattle; and they burned all of the towns after stealing everything of value. The reason that the *Hebrew Bible* gives for such barbarous massacres is that these stinking goat-rustlers were a “holy people” who must use no half-measures or its faith would be compromised. [159] Such an excuse by Christian writers is disgusting since the Hebrew “faith” is nothing but a rote adherence to a collection of fables that were written to bolster a bunch of moneylender laws of phantasmal merit. The Hebrews were mere frontmen and guards for Abraham’s First National Bank and Pawn Shop with offices in Ur, Harran, Jerusalem and Babylon. The Jews told lies to give themselves prestige and to frighten away thieves from their Treasury.

Once again, the very writing style of Joshua 12 shows that it was written after the time of king Josiah. [160] This additional chapter lists thirty-one kings and their towns that were slaughtered by the Hebrew cut-throats. Like good accountants, the scribes of Abraham’s Banking Guild kept careful score of such victories.

Joshua 13, another editorial addition, lists the lands that the Hebrews coveted but which neither they nor

their Yahweh-god had the power to conquer. This is strange, isn’t it, since their Yahweh-god was proclaimed by the rabbis to be the greatest of gods, yet, who was too weak to uphold his promises? The trading cities of the Phoenicians along the coast of the Mediterranean Sea were never conquered by the Hebrews, nor were the sea coast lands held by the Philistines, that is, by the Sea Peoples who had conquered these lands after 1200 BC. Even into the 21st Century AD, the modern name of “Palestine” is named after the Philistines, a name of a people whom the modern bandit state of Israel – 3,500 years later! – is still trying to genocide.

All of Joshua 13 is merely a list of the lands stolen from the Canaanites whom the Hebrews had slaughtered along with their dogs and cats and every living thing. When the Hebrews wanted to own the property of other people, they didn’t want any survivors who could make claims for getting it back. This method of theft and genocide is still practiced by the Jews today in modern times but it is hidden behind the wars that the Jews foster – while getting a military deferment for themselves based on the swindle of the Jewish Sabbath.

The accountants among the moneylenders of Abraham’s Banking Guild listed some of the real estate that they had stolen in Joshua 14. And Joshau 15 gives an extra special and minutely detailed attention to the boundaries of the lands of the tribe of Judah. Since Jerusalem was to be the location of the main treasury, the moneylenders of Abraham’s Banking Guild wanted to insure that the boundaries of their territory were carefully described. The planned full size of this stolen territory was never achieved, no matter how powerful the Yahweh-god was alleged to be, because the land along the sea coast was occupied by the Philistines in 1200 BC and never again infested with filthy Hebrews. What the lying Jews claim as “their” land, has always been inhabited by other people.

More of the incest among the Semites is recorded when Caleb gives his daughter to his brother as a wife. Again, from the earliest times, uncles and nieces were incestuously coupled among the Jews. Even though the rabbis claim that the *Torah* was written before the Book of Joshua, Joshau 15 proves that the Laws of Moses prohibiting incest were regularly broken by the Hebrews. As will be seen in subsequent chapters, there are no laws of Moses that the Jews do not routinely break. Even their own laws do not restrict these criminal people.

Incest was the moneylender’s method for keeping

all of their gold and real estate within the family. To the Jews, gold has always been worth all of the midgets, hunchbacks, and genetic defects that their incest has caused them. Because the Jews have more genetic defects than any other people, they hate with Semitic fury all races that are purer than themselves. Rather than improve their own genetic stock, the mongrel Jews try to down-breed and miscegenate the pure races of the world. This is one more reason that the Jews are devils. The Jews don't evolve like the rest of Mankind in Nature to improve Humanity, the Jews purposely devolve Humanity to lower levels of evolution than themselves. Only by corrupting, degrading and pulling down Mankind below themselves, can the Jews claim a sort of fungous superiority.

To make sure that all of their stolen property was secure, every town within the territory of Judah is listed in Joshua 15. Jeruslaem was such a strong fortress that it remained safe from the thieving Hebrews who had to be content with all of the stolen lands except for Jerusalem.

Joshua 16 lists the boundaries of the lands stolen by the tribes of Ephraim, Manasseh and Joseph. "The Canaanites living in Gezer were not driven out; they have remained in Ephraim to the present day, but were obliged to do forced labor." (Jos 16:10) Apparently the lying Yahweh-god of the Hebrews was really too weak to beat the old Gezers.

Joshua 17 lists the territory that the tribe of Manasseh had seized. The Canaanites managed to hold onto some of their towns but were eventually forced into slavery once the Hebrews became stronger. Again, the "mighty god" of the Hebrews had failed to keep his promise. The tribe of Joseph was unable to drive out the Canaanites because "all the Canaanites living in the plain have iron chariots." (Jos 17:16) The Hebrews are great at making excuses as to why their "mighty power" is so puny. In this case, the "iron chariots" must have been more powerful than those of Pharaoh that the Red Sea was supposed to have swallowed up.

Joshua gave this bandit tribe of Manasseh a wooded mountain for their "inheritance." This word "inheritance" indicates a relationship with God as the children of a father who bequeaths property to these children. That is, the lying priests and rabbis are telling the goat-rustlers that they are the children of God, and that this god had given them the land. Since it was a gift of a god, no earthly king could take it away, according to the lies written on the holy goat-skins. The Bankers of Babylon wanted to establish a deed of

ownership that could not be cancelled, even if they had to counterfeit it, themselves.

Joshua 18 tells of moving their Yahweh-god's Tent from Gilgal to Shiloh and describes the boundaries of the territory of the tribe of Benjamin. Nothing godly here.

In Joshua 19, the tribe of Simeon was apportioned out of the territory of Judah "because the share of the sons of Judah was too large for them." (Jos 19:9) Regardless of the power of the mighty god of the goat-rustlers, the Canaanites along the coast resisted the tribe of Dan, so that tribe ran over to the less well-defended town of Leshem, killed everybody and took it for themselves. This same method can be seen by modern Israelis who, regardless of their claims about their mighty god giving them Palestine, still can't defeat small numbers of Palestinians except by genociding them. So, the Jews of Israel express their cowardly fury by machine-gunning women and children and bulldozing sleeping Arabs in their homes. Thus, the modern Jews "walk in the ways" of their demon-god, He-Who-Must-Not-Be-Named. If he is named, then you know that he is a fake. But if he is not named, then you falsely assume that their god is really a god and not actually the Devil.

There is nothing "holy" about Joshua 18 and 19. They are land grants of property that was stolen from their murder victims. The priests of the murdering Hebrews were acting as the real estate agents and title guarantors. These Semitic "land grants" were bogus and based solely upon murder and theft, just as the so-called "Muslims lands" of modern times are based.

Joshua 20 names the six cities of refuge for those who accidentally kill someone. If the murderers can reach any of those cities of refuge, then they are immune to the blood-thirsty revenge of the pursuing Hebrew "avengers of blood." *Lex talionius*, the eye-for-an-eye philosophy of these thoroughly nasty people, kept the Hebrews constantly embroiled in disputes and hatreds toward one and all. The hypocrisy of the *Hebrew Bible* is again revealed as their God of Vengeance says, "Vengeance is mine," but he wants the Hebrews to follow his "ways," the ways of vengeance. Jewish genocide is practiced by murdering their enemies through four generations. These six cities were also numbered among the fifty-two Levite towns where the priests of the tribe of Levi were allotted property. Thus, the Levi priests were given power over both the murderer and the "avenger." The Jews were some thoroughly wretched scoundrels just as they are today.

Joshua 21 reflects the Jewish vice of gambling. Rolling the dice, or in this case casting the Urim and Thummim, was used to determine which towns were to be given to the Levites. These “holy people” couldn’t figure it out for themselves and God certainly didn’t want anything to do with them, so they let the “holy dice” tell them what to do.

Time and again, the priests claim that the Yahweh-god will fight for them to insure that they are able to murder the Canaanites and steal their stuff, yet such tribes as Dan and the others failed to kill everybody. However, the lie is still perpetrated that

“Yahweh gave the Israelites all the land he had sworn to give their fathers... and of all their enemies not one had managed to stand against them. Yahweh had given all their enemies into their hands. Of all the promises that Yahweh had made to the House of Israel, not one failed; all were fulfilled,” (Jos 21:43-45)

These lies are more proof that the Old Testament is the work of rabbis and not the dictations of a reliable and truthful God. This is Semitic *abracadabra*. They first write that they didn’t kill everybody or steal their land and simultaneously claim that the lying Yahweh-god kept all of his promises. Telling lies in the face of facts, what could be more Jewish?

In both of the Semitic hoaxes of Judaism and Islam, this dualistic scam is explained by claiming that whatever the rabbis and Imams say, is the word of God. Therefore, even when they say two opposite and conflicting statements, both statements are true because they both come from God! Semites! The world’s biggest clowns!

In Joshua 22, he sends the tribes of Reuben, Gad and Manasseh back to their captured territories with all the loot they had stolen.

“You are going back to your tents with great wealth, with cattle in plenty, with silver and gold, bronze and iron and great quantities of clothing; share these spoils of your enemies with your brothers.” (Jos 22:8)

It is in this phrase that the rabbis were able to set up the system of swindles upon which Judaism, the World’s Oldest Organized Criminal Conspiracy, is based. It was not just the metallic bullion but also the clothes stripped from dead bodies that the Hebrews were ordered to share with their fellow thieves. This became an enduring feature of Judaism into modern

times. The swindling Jewish bankers and the thieving Jewish financiers gain protection from within their Jewish Cult by sharing their spoils with the various Jewish philanthropic and religious organizations which, in turn, distribute the contributions among their members. In this way, Judaism is no different than any other criminal organization such as the Mafia, the Yakuza or the Triads. Keeping crime as family operations, they all distribute the loot among the gangsters and their families. In return, silence, cooperation, and the protection of the gang are offered by the little thieves who are on the payroll of the big thieves who do the actual stealing and killing. Judaism is a trickle-down crime system. Judaism was built upon banditry. One of its driving forces and greatest secrets is its outer show of religion surrounding and protecting an inner core of the secret treasury of monies and other valuables looted from the non-Jews. If it has to be shown in accounting or tax records, all of this vast wealth of other peoples is distributed throughout the Jewish organizations as “philathopy” and “donations” and “aid for the poor.” If it doesn’t have to be on the books, then it is delivered to the rabbis under the table. The rabbis then distribute it as loans and gifts to those “pious” Jews who help to maintain the illusion of holiness.

Bankers always strive for a monopoly over all monies. So, the emphasis of the moneylenders of Babylon that there is to be only one treasury (that is, one place of worship) is again brought up in Joshua 22. The tribe of Reuben, Gad and Manasseh built themselves a giant altar for barbequing goats for the Yahweh-god. But this challenged the monopoly that the priests had claimed for themselves. Against this encroachment upon the power of the priests, all the Hebrews were rallied. “At this news, the whole community of the children of Israel mustered at Shiloh, ready to march against them and make war on them.” (Jos 22:12) Like every criminal gang, enforcement of the gangster code of conduct was the business of the entire gang. The Contract of Abraham’s First National Bank and Pawn Shop held the entire community responsible for the actions of individual Jewish gang members. So, the priests of the Tabernacle were going to send the Hebrews to war against those three tribes because the only place where barbeques were allowed and deposits of bullion could be made, was to be at the altar of the Yahweh-god in front of the Tabernacle with its attached Treasury known as the “Holy of Holies.” But to save their lives, these three

tribes lied and claimed that they were only building a stone monument and not a goat-roasting barbeque. So, they were reprieved from being wiped out by the other gangsters of the other tribes.

Joshua 23 lists some of the reasons why their god commanded the Jews to be the world's biggest assholes. To make sure that the treasury remains safe, then the Temple must be made secure. To make sure that the Temple is secure, the surrounding territory must be controlled. To make sure that the surrounding territory is controlled, the Hebrews must be persuaded not to mingle with other peoples. Gold and silver escape through intermarriage. Secrets escape through both marriages and social gatherings. So, the Hebrews were forbidden to mingle with the people that they had not yet murdered. If the people of the world were allowed to mingle with the Jews, then the people of the world would learn of the schemes, tricks, swindles, betrayals and genocides committed by the Jews upon the people of the world. So, of course, the scribes of the moneylenders wanted to prevent that possibility.

“Therefore stand firm to keep and fulfill all that is written in the Book of the Law of Moses, never turning aside from it to right or left, never mingling with the peoples who are still left beside you. Do not utter the names of their gods, do not swear by them, do not serve them and do not bow down before them.” (Jos 23:6-7)

Then, those hairy-faced, gibbering, scrofulous goat-rustlers were flattered in their great stinkiness to be told that the sleepy little Canaanite hamlets that they had butchered were really not tiny little towns but were actually “great nations.” The lying god of the Jews is honored with Jewish lies.

“Yahweh has driven out great and powerful nations before you, and no one so far has been able to resist you. One man of you could rout a thousand of them, because Yahweh your God himself fought for you as he had promised you.” (Jos 23:9-13)

At Shechem, Joshua died – and none too soon. All the tribes gathered at this central location. It is where Abraham had built an altar, where Jacob had bought land, and where the idols of Mesopotamia were buried (Gn 35:2-4).

Joshua 24 again uses the *abracadabra* of the Jewish asl. Even though not a single one of those Hebrew bandits had ever seen any of the alleged Moses fables since all witnesses had died in the Sinai desert, Yahweh

says through the lying scribes, “You saw with your own eyes the things I did in Egypt.” (Jos 24:7) All of the lies that the priests told, were supposed to have been seen by these very Hebrews under Joshua even though every single Hebrew who had allegedly lived during the time of Moses was dead at the time of Joshua. Once again – Abracadabra! – one must stand in stupefied awe before the incredible Semitic delusion that telling lies is actually the same as telling the Truth.

Finally, to make it seem as if these Hebrews had had a long-term Contract for the ownership of the land, another swindle is stated. Resurrected from several hundred years previously, even though the land had been subsequently abandoned for all of that time, and no one knew where Joseph was allegedly buried, it is claimed that:

“The bones of Joseph, which the sons of Israel had brought from Egypt, were buried at Shechem in the portion of ground that Jacob had bought for a hundred pieces of money from the sons of Hamor, the father of Shechem, which had become the inheritance of the sons of Joseph.” (Jos 24:32)

And that ends the Book of Joshua with these murdering thieves making the claim that the abandoned property from 500 years previously, was not abandoned property and still belonged to the tribe of Joseph as an “inheritance,” all based upon the big Jewish asl and the ability to forge documents and tell lies.

The Mighty Jewish Heroes Known as “Judges” – And Every One a Scoundrel

What most Christians or any other kind of Bible student may be surprised to know, is that the word “Judges” as is used in the Book of Judges, means “a military officer.” For tribes of Hebrew bandits, this was an apt title for the leader of gangs of outlaws whose god is titled “the Lord of Hosts,” that is, “the Lord of Armies.” This military officer was nothing more than a bandit chief with the title of “judge,” in this case, a military officer who ordered about his own people based on the voices in his head telling him that it was the voice of God speaking to him. Raiders whose main interest was plunder, would tend to write stories of their raids with their top heroes being the most successful and murderous of their gangs.

As a continuation of the Book of Joshua, the Book of Judges covers some details concerning the migration

of the Danites and the war against the Benjaminites for their so-called “crime.” Remember, the so-called “Laws of Moses” have nothing to do with morality or justice, and everything to do with organized pillage and the protection of the Treasury. The Hebrew word for “judges” also means “governors.” They are supposed to be divinely chosen. And this is the theme of the story of the six “major” judges: Othniel, Ehud, Deborah, Gideon, Jephthah and Samson.

The brainwashing propaganda continually repeated of relapsing-and-backward-sliding-Hebrews-saved-by-a-holy-judge, shows the editors of these stories were the Deuteronomic priests. Other “minor” judges are mentioned: Shamgar, Tola and Jair, Ibzan, Elon and Abdon. The Book of Judges, as a continuation of the Book of Joshua, indicates that it passed through several editions to suit the necessities of the times – more proof that these Jewish “holy books” are edited forgeries.

Internal chronological data indicate a period of 410 years for the rule of the Judges. This was at variance with 1K 6:1 which allows 480 years between the Exodus and the building of Solomon’s Temple. These numbers are even more out of sync with archeological evidence that puts Hebrew entry into Canaan at the end of the 13th Century and the reign of David (~1200-1000 BC). But the book’s time line is obviously generalized since time intervals are conveniently stated as multiples of 40, the average life span in those days. Also, over-lapping histories are added together in a linear fashion. The Book of Judges covered about a century and a half, 1125 BC being its mid-point by the always unreliable *Hebrew Bible* reckoning.

The battles described in Judges involved all of the tribes fighting for their own territory. And when all were threatened in the days of Samuel, they fought as united goat-rustlers. At that time, the “shrine of the ark” was allegedly located at Shiloh. The territory of Abraham’s First National Bank and Pawn Shop was based in Jerusalem and situated in the territory of Judah. The tribe of Judah and the tribe of Simeon, which was based in Gezer, were both isolated from the other tribes. The tribe of Judah surrounded its citadel treasury city of Jerusalem and they played no part in the battles. The other Hebrews tribes did the fighting while the priests of Judah guarded the gold and counted the profits, typical Jewish strategy throughout the ages.

Understand that the twelve judges were not “holy men” or “magistrates” as Christians and other

gullible people have been led to believe. They were military leaders and local bandit chiefs. They were active between the alleged times of Joshua and the institution of the monarchy under Saul. They exercised their authority over one or another tribe but never over the entire twelve tribes of Hebrew goat-rustlers. These variety of stories reflect the rag-tag nature of the Hebrew bandits and not the noble nature that the lying rabbis try to give to the Hebrews. The all-powerful Yahweh-god who was supposed to fight for them and give the land of the Canaanites into their greedy hands, is nowhere evident in the Book of Judges. Instead, these tiny bands of thieves are shown to be scruffy gangs fighting in isolated units. For the most part, they occupy the highlands and have no success against the Cananite towns on the plain, nor do they massacre the tiny hamlets that they do manage to conquer but only enslave them. This account is much closer to the archeological facts. But the part played by Judah has been subsequently magnified to bring out the religious significance of that one, particular tribe which has control of the treasury city of Jerusalem.^[161]

The Book of Judges takes place after the death of Joshua. The Hebrews tossed the holy dice (the Urim and Thummin) upon the ephod with its twelve stones, to see which tribe should attack the Canaanites. The holy dice fell upon the stone representing the tribe of Judah.

So, the First Book of Judges opens with the Hebrews following what was the more likely scenario of their conquest of Canaan, that is, quaking in fear at the thought of fighting the Canaanites. In this case, the tribe of Judah and the tribe of Simeon joined forces to attack Adoni-Zedek, the king of Jerusalem. They captured him in battle and cut off his thumbs and big toes. The teaching here is that the Hebrews are to be the avengers for God. Whatever deeds are performed by their enemies, Hebrew vengeance demands them to commit the same woes in return. In this case, Adoni-Zedek says, “Seventy kings with their thumbs and big toes cut off used to pick up the crumbs under my table. As I did to others, so God does to me.” (Jg 1:7) He was taken back to Jerusalem where he died. Because the Jews take these stories as the “word of God and therefore eternally true,” they have practiced such barbarity throughout their entire evil existence, the French Revolution and the Bolshevik Revolution being prime modern examples of their demonic sadism. (see Volume III)

Once again, endemic Jewish incest (even though

it was against their own Laws of Moses) was practiced by the goat-rustlers. As a reward for capturing a town, Judge Caleb gave his daughter as a wife to his younger brother. (Jg 1:13) That way, he could claim an additional share of the loot. Such is the “great wisdom” of the Jews. But the Canaanites were not easy to conquer. No matter how powerful a god the Hebrews claimed that their Yahweh-god was, the Canaanites of Gaza, Ashkelon and Ekron with their surrounding territories along the coast were unconquerable “because they had iron chariots.” (Jg 1:19) So, the iron chariots were more powerful than the Yahweh-god. But that didn’t matter to the lying priests of Judah who wrote: “Yahweh was with Judah, and Judah subdued the highlands.” (Jg 1:19) That is, these goat-rustlers were able to capture the less desirable territory in the hills where the unfortified villages and hamlets were easy prey. Once conquered, these tiny villages were named among the “mighty nations” that the Hebrews and their Yahweh-god had defeated.

Judges 1:22-26 once again shows how the Hebrews could capture territory by inducing the inhabitants to commit treason. They captured a citizen of the city of Bethel and promised to spare his life if he showed them how to enter the city and capture it.

The tribe of Manasseh also failed to conquer the towns of Beth-Shean, Taanach, Dor, Ibleam, or Megiddo and their surrounding villages. Once again, the Yahweh-god was not strong enough to lead them to victory. But the lesson that the rabbis were teaching in this tale was that “when the Israelites became stronger, they subjected the Canaanites to forced labour, though they did not drive them out.” (Jg 1:28) This is another tactic of the modern Jews. If they are not able to murder the people among whom they live, then they conspire to reduce them to menial labor and slavery. This is often accomplished through the importation of cheap foreign labor and through the debasing of the currency through banking frauds, as is being done to modern Europe and America.

Even though the rabbis claimed that their mighty Yahweh-god would guarantee their victory, the tribe of Ephraim also did not defeat the Canaanites in Gezer, a town situated on the Jerusalem-Jaffa road which dominated the Philistine plain.^[162] The tribes of Zebulun also did not drive out the Canaanites of Kitron or of Nahalol. The tribe of Asher also did not drive out the Phoenicians from Acco, Sidon, Ahlab, Achzib, Aphik or Rehob. So, the Asherites settled down among them. These Phoenicians were, after

all, from the same Hyksos confederation as were the Hebrews. So, when the tribe of Asher settled down on the Canaanite lands, they sold their grain to the large Phoenician cities above mentioned. The tribe of Naphtali also did not drive out the inhabitants of Beth-Shemesh or Beth-Anath but as they settled among them and became stronger through their extra-large Hebrew families, they eventually compelled them to do forced labor.

Regardless of being backed up by the great, lying god of the Hebrews, the Amorites chased the tribe of Dan up into the highlands and wouldn’t let them enter the the best farm land in the plains. But as the Hebrews out-bred the Amorites with ten- and twelve-child families and the oppression of the Hebrews grew heavier, the Amorites were also subjected to forced labor. (Jg 1:35) Again, the Jewish Operating Manual teaches that if the Jews cannot conquer a people, then they out-breed and enslave them.

Thus, the rabbis teach that even though their god was not powerful enough to keep his “promises” and give the Jews the land of Canaan through force, warfare and murder, at least if the Jews are allowed to live among the inhabitants then they could eventually scheme and subvert them into slavery. But it wasn’t merely through higher birthrates that the Hebrews enslaved the Canaanites. What the evil scribes of Abraham’s First National Bank and Pawn Shop concealed, was the special power of the treasury that remained filled because of the Sumerian Swindle. They enslaved the Canaanites through interest-bearing loans, just as the moneylenders had swindled and enslaved the people of Assyria and Babylonia – and Europe and the USA today. “Just as it has always been” does not mean “just as it must always be.” History teaches not just ancient evils but gives insight into how to cure them. A cure is always a final solution.

Even though the Yahweh-god makes promises through his priesthood of swindlers and pimps, he is, after all, the sock-puppet of the moneylenders of Abraham’s First National Bank and Pawn Shop. The Babylonian merchant-moneylenders purloined a Canaanite god and remade it in their own image. When the Yahweh-god makes a promise, he can renege on it at any time like a banker calling in a loan before it is due. Like a banker who sucks the wealth out of the People with the Sumerian Swindle, the blame is not placed upon his frauds but is placed upon the victims of his frauds. The usual reason that the tricky rabbis gave for their god reneging on his “promises,” is that

the Hebrews broke the terms of the Contract. One of the Yahweh-god's escape clauses of the Contract is that if even one Hebrew breaks even a single "law," then all promises are null and void. One sinning Hebrew is counted the same as if all the Hebrews broke all of the laws. This group guilt kept the Hebrews spying on each other. It allowed great leeway for the priests of the Yahweh-god to be either strict or merciful in meting out punishments. If a Hebrew asked, "Why did Yahweh let us lose the battle?" The priest (licking the barbeque sauce off of his lips) could say, "Because there is sin in Israel. Find some Hebrew who broke a law and stone him to death, then bring some goats and bulls for another barbeque on the altar so that Yahweh will be appeased."

Or if a Hebrew asked, "I saw so-and-so break a law last week, but Yahweh still let is win the battle. Why is this?" To which the priest (picking his teeth and belching) could reply, "because Yahweh is merciful and overlooks the sins of his Chosen Ones. So, bring some goats and bulls to the barbeque on the altar and throw in a jug of red wine and some fresh baked garlic bread and butter as a thanks offering and appeasement for sin."

Even though Joshua was written nine hundred years after the Hyksos became Hebrews, in Joshua 23:5 it brags:

"Yahweh your God will himself drive them out before you; he will cast them out before you and you will take possession of their country as Yahweh your God promised you."

And in Joshua 23:9-10 it further crows:

"Yahweh has driven out great and powerful nations before you, and no one so far has been able to resist you. One man of you could rout a thousand of them, because Yahweh your God himself fought for you as he had promised you."

But here is the problem with all of these promises that the priests of Abraham's Banking Guild had made. No matter how powerful their god was supposed to be, and no matter how puny and weak the so-called "mighty nations" of Canaanite farmers and Amorite shepherds were, the Hebrews could not defeat them as promised. The "promises" were all proved to be lies from a god of lies and broken promises; an appropriate god for these tribes of lying bankers and thieving goat-molesters.

But not to worry, the priests who wrote the Book of Judges had a handy excuse. This excuse was delivered by none other than an actual, real, genuine, celestial angel who traveled from Gilgal to Bethel on foot and by donkey-back to deliver the message to all of the thieves of the House of Israel, the entire gang. It says so right here in this holy book of the Jews, so it must be true! The message was

"I shall never break my covenant with you. You for your part must make no covenant with the inhabitants of this country; you must destroy their altars. But you have not obeyed my orders. What is it that you have done? Very well, I now say this: I am not going to drive out these nations before you. They shall become your oppressors, and their gods shall be a snare for you." (Jg 2:1-3)

In other words, through the voices in the priest's head, Yahweh promised to fight for the Hebrews and drive out the Canaanites. The voices that the Hebrew priests heard, said, "This is God talking to you. Yes, you are really hearing this. I will fight for you and you will conquer tiny villages in my name and call yourselves mighty."

But the Canaanite priests had their own gods and were listening to their own voices in their own heads where their own gods were telling them that "Those Jews are a phony bunch of deceivers and frauds. Go kick their asses." So, the Jews were driven back into the hills.

First, the lying Yahweh-god broke his promise to fight for them. So, they didn't win the battles. Then, because the Hebrews could not defeat all of the Canaanites, they could not destroy their altars. And because they could not destroy the altars, the Yahweh-god used that as an excuse as to why he broke his promise to destroy the Canaanites for them. This kind of fallacious and dishonest Semitic thinking is endemic of Judaism, the world's biggest lie. But the lie is greatly improved by the rabbis who claim – Abracadabra! – "We are a holy people who worship the Most High and Most Powerful God of the Universe. Trust us."

As punishment for their waywardness, Yahweh sent bandits to steal what the Hebrews had stolen. The Hebrews were kicked about and beat up by these stronger Amorite thieves. Then, Yahweh appointed military leaders who went by the misnomer of "judges," to guide them in defeating their "oppressors." Even in modern times, anyone who refuses to become deceived or swindled by the Jews, is called an

oppressor. “Oy Vey! We are not allowed to swindle or murder anybody. I feel so oppressed by these goyim!”

There had to be an excuse as to why the mighty and terrible Yahweh-god didn't keep his promise of giving the Hebrew cut-throats all of Canaan. There had to be an excuse as to why each mangy goat-rustler proved to be so puny after Joshua had declared, “One man of you could route a thousand of them.” (Jos 23:10) There had to be an excuse for why the lying god of the Jews didn't keep the promise that had thundered out of the mouths of the priests, “The enemies that rise against you Yahweh will conquer for your sake; they will come at you by one way and flee before you by seven.” (Dt 28:7) Now it was the Hebrews who were running away in seven directions from the Canaanites, unable to murder and steal and rape as they so much desired. So, there had to be an excuse as to why the “promises” were not being kept by the lying god of the Hebrew priests.

Ever handy with a quick excuse and a convenient lie, the rabbis and priests of Yahweh said that because of the sins of the Hebrews, because some single one among them who had secretly broken a Mosaic Law unbeknownst to anyone else, then they all must suffer at the hands of their enemies. This excuse was convenient and could be whipped out at a moments notice. Of course, no one was willing to admit to a transgression since all of the Hebrews would then turn on him and stone him to death. But after every Hebrew had been turned into a religious policeman and snitch, making sure that everyone else followed the ridiculous laws of the Moneylenders of Babylon and their boy, Moses, this excuse lost its edge. The Hebrews were cringing and cowering before the altar of Yahweh and following all of the rules. But Yahweh ignored their begging for more loot and virgin girls. What was the problem?

Therefore, the rabbis and priests used a different excuse. The new purpose now was that the Yahweh-god had allowed Israel's enemies to survive in order to train the Hebrews in warfare, to train them to be better killers. Killing people and stealing their stuff was a long tradition among the Hyksos-Hebrews and all of their goat-stealing Semitic relatives. But now their only reason for being Hebrews, according to their lying god, was to become more efficient war-mongers, subverters, deceivers and killers. This was welcome news for the Jews.

And also, Yahweh lied about keeping his promise because he wanted to test their fidelity by putting them

into contact with the indigenous pagans. Of course, Yahweh cherishes his Chosen Ones, so He didn't want them to murder all of the Canaanites all at once or otherwise the vacant country would be overrun with wild animals and that is so much worse than it being occupied by Canaanites. Also, because Yahweh had a merciful patience buried somewhere among his loathsomeness, He allowed the native peoples time to repent before the Hebrews exterminate them. ^[163] Ah, the merciful god of the Jews! A hater of Mankind, a destroyer of nations, a breaker of his most sincere promises, a banker from Babylon.

So, Judges 3 lists the many excuses for the Yahweh-god breaking his promise like a banker calling in his loans. The Yahweh-god wanted to leave some Canaanites as perpetual targets for practicing warfare and maliciousness upon. “... to use them to test all those in Israel who had never known war in Canaan.” (Jg 3:1) “The five chiefs of the Philistines, all the Canaanites, the Sidonians, and the Hittites” only existed “to put Israel to the test and see if they would keep the orders that Yahweh had given their fathers through Moses.” (Jg 3:3-4) That is, if they would follow Moses' Contract and Manual of Operations for swindling all wealth and betraying all people of the entire world. So, Yahweh in his love of criminal Jews, preserved some Canaanites and Philistines so the Jews would have someone to practice murdering.

Of course, the Hebrews failed the test since they really weren't the holy people that the lying priests of Yahweh claimed that they were. They were just ordinary Hebrew goat-thieves who did not have the same enthusiasm for owning the world and enslaving the people on it as did the Babylonian directors of Abraham's First National Bank and Pawn Shop. These Hebrews married into the families of the Canaanites. “They forgot Yahweh their God and served the Baals and Asherahs.” (Jg 3:7) As a punishment, the Hebrew bandits were suppressed and enslaved for eight years by the king of Edom, who got tired of being raided by the Hebrew thieves and so rounded them up.

Finally, one of the bandits named Othniel son of Kenaz started gibbering and freaking out because “the spirit of Yahweh came on him; he became a judge of Israel and set out to fight.” (Jg 3:10) Again, these “judges” were not real judges by what modern people use the term. They were merely sociopathic gang leaders.

Othniel led his gang of Hebrews and killed the king of Edom. Then, the Hebrews stayed out of trouble for

forty more years. But the Hebrews began “sinning” once again. Remember, the rabbinical definition of “sin” means simply, not following the Laws of Moses. So, the Ammonites and Amalekites (whom the Hebrews supposedly had already exterminated under Joshua) miraculously came back to life and conquered and enslaved Israel for eighteen years. (Jg 3:14) It is one of the talents of the Jews to invent new oppressors when they run out of real ones. Because they are a “holy people,” the Jews require a scapegoat and an excuse so that when they murder somebody and steal his property, they have the “moral right” to do so. This is why they need to label anyone who opposes their voracious greed as an “oppressor.” Murder and theft require an excuse. So, by smearing others as “oppressors,” the Jews demonize their victims and murder them with dancing and joy because they are so “righteous.”

As proof that he was fit to be a Judge of the Hebrew cut-throats, Ehud assassinated the king of Moab using stealth and trickery. This overwhelmingly and enormously qualified him to be one of the “judges” of the Jews.

After Ehud, Shamgar became a judge, another mighty warrior of the goat-rustlers who “routed six hundred of the Philistines with an ox-goad.” Wow! Those Hebrews were almost like Superman, to hear the rabbis tell the stories! Imagine! A world inhabited by flea-bitten diabolical thieves and murderers with the prestige of kings and the power of gods! All guaranteed in mightiness and valor on the pages of a book that they wrote on stinking goat skins, themselves, while laughing about the incredible lies that they told each other around a campfire of burning goat dung! So, here we have another super-Jew named Judge Shamgar chasing away six hundred of the toughest and most heavily armed, steel-sword and spear wielding fighters in Palestine with nothing more than an ox goad. Wow! The Jews are incredible – to hear them tell it. And if you don’t believe that story, then the priests of Yahweh will stone you to death or pour molten lead down your throat. “Believe it or be murdered.” The Devil’s Truth tended to keep the Hebrews loyal to the stories of the priests of Yahweh.

More blood is spilled in Judges 4. The judge is Deborah, a bandit queen, who channels the Yahweh-god through her wrap-around, wide Jewish mouth. This time 10,000 Hebrews attack the 900 chariots of Jabin, a Canaanite, and wipes them out. When Sisera, the Canaanite general, flees on foot to the tent of the

Jewish woman, Jael, the wife of Heber the Kenite, she hides him under a rug and then, when he falls asleep from exhaustion, she drives a tent-peg through his head with a mallet. These are the heroes and heroines of the Jews! Such wonderful and holy people those Jews! Even the Jewish women are deceivers and killers. After that, the Jews were able to “utterly destroy” king Jabin and all of his Canaanites – another genocide celebrated in the “holy books” of the Jews!

Judges 5 is known as the Song of Deborah. This song glorifies the wars of genocide against the Canaanites and praises Jael for murdering Sisera with a mallet and tent-peg. Female Hebrews took an active role in the destruction of other peoples. This was to become a tradition among the goat-rustlers of Judah in later centuries when Jewish women were at the forefront of the genocides of abortion, women’s liberation, feminism, birth control and the “family planning” of other people, that is, Jewish family planning for the extinction of other people. Such holy Jews! Just ask them! Genocide has a solid foundation in the teachings of the Jewish Training Manual of Criminality and Sociopathy, the *Hebrew Bible*.

One item of note in the Song of Deborah is the phrase, “Why is Dan in the ships of strangers?” (Jg 5:17) This indicated that the tribe of Dan had hired themselves out to their fellow Hyksos, the Phoenicians. See Volume I, *The Sumerian Swindle*, for the history of the Hebrew-Hyksos who became the Phoenicians. The Phoenicians and the Israelians were close business partners, something that the avaricious priests of Judah envied. And what a Jew envies, he also hates.

In Judges 6, this “great and powerful horde of Hebrews” didn’t sweep away everyone in their path like their Yahweh-god had promised them through the lying mouths of the rabbis and priests. Nor were their cousins, the Amorites and their relatives from Midian, fooled by the incredible fables about the Yahweh-god because these people also worshipped Yahweh along with his goddess wife, Asherah.

After the Hebrews had settled down to farming the stolen land, the Midianites and Amalekites “would march up against Israel and encamp on their territory and destroy the produce of the country as far as Gaza.” (Jg 6:4) The Edomites of the deserts east of the Jordan River robbed the Hebrews in turn. Of course, the priests blamed it all on Yahweh who was displeased that the Hebrews were sacrificing such tasty mutton and goats to the local gods instead of paying their tithes of barbecued goat and shekels of silver to the

priests of Yahweh.

Judges 6 tells of another warrior-judge named Gideon who hears voices in his head and sees an apparition. Fired up in his imagination that an angel had spoken to him, he tears down the altar of Baal and builds an altar to Yahweh. Since Gideon didn't have the holy dice (the Urim and Thummin) to inquire of God and since he was still unconvinced by the apparition before his eyes, he looked for a sign from his god that he was really not insane after all. So, when a fleece got covered with dew, then that was the sign he had been waiting for. Yes! Dew on a sheep's fleece! That must mean something! It was a sign for this Hebrew to get all fired up with the urge to commit murder and mayhem upon the Midianites. He sent word to some of the other Hebrew tribes that he was seeing something and hearing voices. But lacking any genuine knowledge of God, that was proof enough for the Hebrews. So Gideon gathered a heroic army of fellow Jews armed with bronze swords and slings and pitch forks – all of them determined to be the holiest Jews they could be by killing someone and stealing his property.

Judges 7 has the Yahweh-god telling Gideon to reduce the number in his army so that Yahweh would get the credit for the up-coming victory and not the tribes of Israel. The Yahweh-god had lied to them before but now He wanted to prove what a powerful and dependable god he really was. To be a complete god of the Jews, he also wanted to be the God of Liars and Hypocrites as well. All of the Hebrews who were afraid were sent home, thus establishing the precedence for Jewish cowardice ever since that time. "Twenty-two thousand men went home, and the thousand were left." (Jg 7:3) The remainder were sent to the waterside to drink. Only the Hebrews who drank like dogs, lapping the water with their tongues, were the ones Gideon chose for his attack. These numbered three hundred. All of the ones who drank like men by cupping the water in their hands, he sent home. Gideon attacked at night and routed the Midianites, cutting off the heads of their chieftains, so the story goes.

More of the priestly propaganda continues in Judges 8. Gideon and his 300 dog-like goat-rustlers are claimed to have fought against and destroyed 120,000 Midian soldiers. When he asks the vanquished kings what the Hebrews of the town of Tabor looked like, they replied, "Every one of them carried himself like the son of a king." (Jg 8:18) This would certainly give the Hebrew cut-throats a surge of pride when the

rabbis read to them such a lie. For it was a major goal of the scribes of the Babylonian Bankers' Guild to infuse a sense of pride within their treasury guards. Pride bolsters morale and both pride and morale are potent and valuable weapons against defeat. Also, neither pride nor morale costs anything. So, it doesn't subtract from operating expenses.

Also in Judges 8, the idea is again explained that the Yahweh-god is the leader of Israel and not its warriors or kings. When the victorious Gideon in offered the kingship of Shechem, according to the scribes of Babylon, he replies, "It is not I who shall rule over you, nor my son; Yahweh must be your lord." (Jg 8:23) But he asks the Hebrews for a gold ring from each of their spoils. With these rings, totaling in weight 1700 shekels of gold (~440 Troy ounces or about 14 kilos or 31 pounds) he made an Ephod so that he could know the will of the Yahweh-god by throwing upon it the holy dice. When the priest wasn't throwing dice on the ephod, then he was wearing it as part of his uniform – all 31 pounds of solid gold – strapped to his chest. Such a holy Jew!

The Hebrews were supposed to be different from the other people of the ancient Near East. So, trying to know the will of the god by cutting open a sheep and inspecting its liver, was a method of divination prohibited to them since all of the other religions of the ancient Near East did this. This is why their priests used holy dice instead. By asking questions to the Yahweh-god and then throwing the holy dice on the holy dice table – the ephod – whatever numbers came up was their answer, yes or no. As the dice fell against the holy gem stones representing the twelve tribes, more specific answers could be prognosticated. It was the Jewish religion at its most scientifically advanced!

But this thirty-one pound, solid gold dice table worn on the priest's chest, became a center of worship for the Hebrews who worshipped gold in any form. Praying to all of that holy gold was just too much temptation for any Jews to resist. They fell down before it in adoration. "All Israel prostrated themselves to it" (Jg 8:27) just as they do to this very day.

As an indication of how promiscuous the circumcised goat-rustlers of Canaan were, it is bragged about in Judges 8 that Gideon had seventy sons from his many wives. This was not counting the number of his daughters which would have been about equal in numbers. So, with these kinds of population increases, while the surrounding people used the natural birth control of nursing their babies for two to three years

before having another child, it is easy to see how the Hebrews could out-breed other people. Even the poorest of the Hebrews could practice polygamy since there was enough grasslands to support large herds of sheep and goats for a food supply along with whatever grain they could grow or trade for goats. And for housing, letting the family live in goat-hair tents was all that they needed.

The Hebrew ideal of increasing the number of their descendants “like the sands of the sea,” had its military advantages. Abraham’s Banking Guild needed guards and soldiers to protect the treasury. Treasury guards could not be hired into such a position of trust from among the strangers or foreigners. So, they had to be born and bred to the task from among the Hebrews.

After Gideon died, the Hebrews naturally wanted something more than worshipping a golden dice table. So, they moved up to worshipping the gods of the Canaanites, the Baal god, Baal-Berith. Now, “Baal-Berith” means “God of the Covenant” or “God of the Contract”. So, they remembered that there was some sort of Contract because they had circumcised their penises as a memory aid. Every time a Hebrew urinated, looking down at his circumcised nub, he was reminded of his god, the true god of the Jew dangling between his legs. The trouble was that those Hebrew geniuses couldn’t remember which god their circumcised penises honored. So, they worshipped the Canaanite “God of the Covenant.”

Gideon was succeeded as a judge by Abimelech. Judges 9 tells of Abimelech becoming military dictator of not only the Israelites but of the Canaanites as well. Gideon was a normal sex-crazed example of Jewish promiscuity, normal because Abimelech was one of seventy-one brothers, not counting sisters, born to his father, Jerubbaal. The Jews multiplied like fleas. They couldn’t remember who their god was when they looked at their circumcised dongle, but they certainly remembered to “Go forth and multiply.”

Abimelech is another example of the “high moral character” and the “holiness” of the Chosen Ones of God that is so common among both the ancient Hebrews and the modern Jews. Abimelech, another hero of the Jews, murdered all but one of his seventy brothers. The youngest, Jotham, escaped and cursed Abimelech and any who helped him. Cursing was standard black magic among the Semites. Judges 9 is merely a story about the heroic Jewish cut-throats under Abimelech murdering thousands of people, slaughtering them in the fields and burning them

alive in their hiding places. And what does all of this have to do with anything “holy”? Only Jews and devils consider such things as holy.

Judges 10 lists some of the lesser judges. The “judges” were military leaders, plain and simple. The lesser judges were mere clan leaders at the head of small bands of bandits. Some were evil leaders like Abimelech, and some were good leaders like Gideon. But absolutely none of them were special in any religious sense. This is one of the over-riding features of Judaism, taking what is actually nothing at all and then proclaiming it to be “holy” or “godly.” Judaism is a religion of sham and deception, fit for Semitic goat-rustlers, thieves and bankers.

Once again, the goat-rustlers proclaimed one of their “virtues.” As a mark of their circumcised promiscuity, Judges 10 states that the judge, Jair of Gilead, “had thirty sons who rode on thirty donkeys’ colts; and they possessed thirty towns.” (Jg 10:4) Remember, the Hebrews only counted the men; how many daughters they had from their many wives, is unknown but probably of equal number. That judge Jair had so many children and controlled so many towns, was a Hebrew mark of distinction. Wealth stands greater in the eyes of a Jew than anything counted as a virtue.

The mark of distinction that the priests of Abraham’s Bankers Guild demanded, was unswerving loyalty to the Contract. So, when the scribes of Babylonia re-wrote the scraps of Hebrew history, whenever convenient they inserted the repetition of a theme of “breaking-away-and-returning.” That is the theme of Hebrews worshipping other gods, suffering for it, and then returning to the Yahweh-god of the moneylenders. It was not difficult to find the Hebrews worshipping a variety of gods since it was a standard custom of all religions throughout the ancient Near East for worshipping the local god. But the merchant-moneylender scribes used this as a reason for inserting into the Hebrew historical novels, their propaganda of “falling away from and returning to the god of your fathers,” you remember, the Canaanite god that they stole.

Judges 11 is another bandit tale that becomes even more Jewish. This time, the son of a prostitute is the hero of the Jews. Jephthah was a vagabond. The story claims that Gilead was his father. Since Gilead is a geographic region, this is merely saying that he was a country boy who didn’t know who his father was since his mother was a whore. These are the kinds of heroes

that the Jews admire – murderers, bandits and whores. The stuff of legend! Like all Jews, Jephthah came from a variety of mixed stock. He was oppressed by the other Jews because his mother didn't know who his father was. So, the other Hebrews drove him out, saying, "You are to have no share in our fathers' inheritance, because you are the son of an alien woman." (Jg 11:2) So, not only was Jephthah a bastard but his mother wasn't even counted as being among the Hebrews since they knew that his father was a Hebrew but his mother was an alien whore. This are the kinds of things that make reading the *Old Testament* so morally uplifting, knowing that the Holy Chosen Ones of God have such illustrious antecedents.

So, Jephthah ran off and became a bandit. Since the Hebrews, themselves, were all bandits, he must have been a particularly violent scoundrel since the scribes wrote, "Worthless followers gathered round him and used to go raiding with him." (Jg 11:3) Because Jephthah was a bandit with his own gang of scoundrels, when the Ammonites tried to get back the land that the Hebrews had stolen, the elders of Gilead offered Jephthah the leadership of Israel if he would fight the Ammonites. Jephthah accepted the offer and vowed a human sacrifice to the Yahweh-god for victory. (Jg 11:29-40) This sacrificial victim was Jephthah's only daughter which he offered up as a "holocaust," cutting her throat, pouring out her blood around the altar of Yahweh, splashing her blood on the priests, cutting out her fat and offering it up as a burnt "sweet savour" to the Yahweh-god, then burning her body into ashes and dumping them outside the town. Isn't this what the entire so-called "religion" of Judaism is based upon? Isn't this the asl upon which all Jews claim a special blessing from their demon-god, Yahweh, simply because Abraham refrained from sacrificing Isaac? The Jews are such frauds!

Before he butchered his daughter, Jephthah gave her a two months reprieve. Was this to prepare herself for sacrifice by praying to God and purifying herself for the butcher's block on the blood-drenched altar of Yahweh? No, of course not! These Jews didn't think like that. Sex is what the holy, circumcised donges of the Hebrews demand. Sex is what the thoroughly scrubbed and hosed down holy vulvas of the Jewesses demand. Sex and more sex so that they can multiply like the sands of the sea – that is the overriding desire of the Jewesses. God is in a distant second place. This young Jewish princess who had never gotten laid, went into the hills and for two months moaned and cried like a

good Jewess – not about her impending sacrifice and death – but whining over the fact that she had never been screwed so as to breed more Jews. (Jg 11:36-40) "Oy! A true Jewish princess! As holy as they get!" Such a heroine for Jewish princesses everywhere!

Yes, Folks, these are the real heroes of the Jews – bandits, liars, slavers, con artists, murderers, thieves, bastard sons of prostitutes, sex fiends and practitioners of human sacrifice. And they brag about it in what they call their *Hebrew Bible* teaching the world a "higher moral value." There is nothing holy about it. All of those ancient monsters are identical to the modern Jews because the modern Jews "inherit" the asl of Abraham and Moses; and all of the modern Jews claim that "We were there, too, and we saw it with our very own eyes." And worst of all, the modern Jews "walk in the ways of their god," a god who hates all of Mankind and demands that his Holy Chosen Demons be just like him in bringing impoverishment and death to Mankind. Are you beginning to understand the smirking Jews, now?

Judges 12 tells of the Hebrew tribes of Ephraim arguing with Jephthah's bandits in Gilead. Ephraim had refused to join forces with Jephthah and fight the Ammonites. But once the fighting was over, true to their grasping and greedy Hebrew character, they were angry that they didn't get any of the loot. So, they threatened to burn down Jephthah's house with him inside.

The Ephraimites were also outraged that Jephthah's band of vagabonds and bandits were composed of scoundrels from both the tribes of Ephraim and Manasseh operating in the land of Gilead. So, Jephthah's gang of cut-throats waylaid the Ephraimites at the ford of the Jordan River. Since all of the holy chosen Hebrews looked alike with shaggy beards, stinky wool robes, sandals and those special Hebrew sidelocks of hair twisting down both sides of their heads, surrounded by clouds of buzzing flies, how could Jephthah's gang separate the Ephraimites from the other Hebrews? They solved this problem by making anyone who wanted to cross the river say the word, "Shibboleth." Those who pronounced it with an Ephraim accent were murdered on the spot. According to the scribes, in this way forty-two thousand Ephraim Hebrews were killed by Jephthah's band of gangsters. And like so many of the lies of the rabbis and Jews, simple arithmetic can prove their deceit.

Figure it out for yourself. Add the time it takes to ask yourself the question, "Say the word "shibboleth"?"

Then add the time it takes to answer that command. Add the time it takes to kill the Ephraimite with a sword and pull his body out of the way for the next victim. Of course, all of this has to be done out of sight and out of hearing of the other 41,999 Ephraimites who would not be standing in line peacefully, armed as they were watching their fellows being cut down one at a time. So, they would have to be kept at a distance. Add the time that it would take for each person to approach the ford and be asked the question. Then the time to haul his body out of sight so the next victim wouldn't be panicked. Then, multiply all of this by 42,000 and you can begin to see the impossibility of the numbers. Even if the whole process only took five minutes, then it would take 145 days to kill all 42,000 Ephraimites working 24 hours per day. And not only would five minutes not be long enough but the work days in ancient times did not extend into the night hours and even a lying, murdering Hebrew didn't usually kill anybody on a Saturday Sabbath. Even simple arithmetic proves what liars the Jews are. Even simple arithmetic can also prove the impossibility of the Nazi gas-chambers-and-ovens lie from a people who think so enormously of themselves that they – Abracadabra! – believe whatever lies they tell should be accepted as truth since they are holy Jews telling holy lies. The other Semites who tell lies are the Muslims.

After Jephthah died, the next “judge,” or bandit chief was Ibzan. He had thirty sons and thirty daughters from his many wives. The scribes noted that instead of practicing the usual incest, “He gave his daughters in marriage outside the clan, and brought in thirty brides from outside for his sons.” (Jg 12:9) He must of gotten tired of all of his grand children being born as hunchbacks, midgets and retards. So, he brought new blood into the clan by trying to be normal, not an easy thing for a Jew.

Then Elon was the top bandit chief. After him came Abdon who “had forty sons and thirty grandsons who rode on seventy donkey colts.” (Jg 12:14) These many children were the reason the Hebrews out-bred the other peoples of the ancient Near East. That circumcised penis of theirs kept them constantly screwing their wives and concubines and slave girls. And when women weren't available, the Semitic propensity for abusing themselves became a favorite hobby. Every Jew was a “wanker,” just as they are today. The circumcised penis is the cause not only of the Hebrew promiscuity but of the modern day perversions such as homosexuality which the modern

Jews of today promote as “normal” only because perverts are normal among the Jews. What is normal for a pervert or for a Jew, is certainly not normal for the rest of Mankind.

This blending of the Hebrew tribes into a single entity called by the name, “Israel”, is one of the tricks of the rabbis and one of the snares of the Christians and other biblical students. It is a trick of the rabbis and priests because it attempts to claim that these scattered tribes of sheep-stealers were a single, criminal gang. There were no “Israelites” other than the fraud conceived of by the scribes of Abraham's First National Bank and Pawn Shop. There were only scattered tribes that the priests claimed were all one big gang.

As the scribes of Abraham's First National Bank and Pawn Shop wrote, “Again the Israelites began to do what displeased Yahweh. And Yahweh delivered them into the hands of the Philistines for forty years.” (Jg 13:1) But the Philistines (the Sea Peoples) never controlled the entire territory of Canaan and could not possibly have been able to oppress all of the Hebrew tribes because they restricted their operations to the Mediterranean coastal plains. Be that as it may, this chapter of Judges tells of a Hebrew Superman named Samson who had super-strength for fighting the enemies of the Israelians. He was born in the tribe of Dan and he never cut his hair or drank wine or booze of any kind, nor did he smoke pot or eat opium. Samson was a long-haired super Jew. He wasn't very smart, but he was very strong – according to the tales that the rabbis told.

More fables of the Hebrew cut-throats, glorifying swindles and murder, is found in Judges 14, the story of Samson and his Philistine wife. Of course, the blue-eyed and fair Philistine (Greek Caucasian) women were very attractive to the kinky-black-haired and turd-colored Hebrew goat thieves. The Philistines (after whom the country of Palestine is named) were the Sea Peoples who had come from the Black Sea region and from the Greek Isles. They were fair complected, heroically statured, intelligent, beautifully proportioned, unbeatable warriors, workers in iron and wealthy from trade. So, of course, the rubbery-lipped, buzzard-beaked, kinky-haired, stinking, inbred Jews hated them.

Samson saw a white woman that he liked and wanted to marry. This story claims that the Yahweh-god had made Samson such a strong Super-Jew that he tore a lion apart with his bare hands. Later, as he walked past the carcass, he saw that honey bees had

made a hive inside the dead lion. Using this as the basis for an impossible riddle, Samson bet thirty of his new wife's relatives that they couldn't guess his riddle.

The riddle was impossible for anyone to guess, which is why Samson, being the crafty Hebrew that he was, tried to swindle his new relatives out of their wealth with this scam. This is one of the traditional swindling methods of the Jews, to make bets that only they can win. Samson bet the thirty relatives that if they could guess the riddle within the seven days of the wedding celebrations, he would give them each a piece of fine linen and a festal robe. But if they couldn't guess the riddle that they must give him thirty pieces of fine linen and thirty festal robes. So, like any fool who has any dealings with a Jew without knowing all of the rules, they made the bet, first, and then asked for the riddle, second.

“Out of the eater came what is eaten,
Out of the strong came what is sweet.” (Jg 14:18)

Since the riddle was impossible to guess and they were stumped, the Philistines had the new bride wheedle the answer out of Samson.

What is sweeter than honey,
And what stronger than a lion?”

In this way, they answered the riddle. But the story has several points of interest to the Jews. Although the Laws of Moses forbade inter-marriage outside of the Hebrew tribes, Samson broke that law for no other reason than because he wanted to. As a result, a secret that only a Jew knew was told to a Gentile wife. She told the secret to her Gentile relatives which caused a Jew to lose a bet. Losing the bet, because of his Gentile wife, Samson owed his new relatives thirty festal robes and thirty pieces of fine linen. But did he pay the debt like an honorable man? No, he paid the debt like a thieving cut-throat Jew.

Even though his new wife had told his Hebrew secret to his new relatives, isn't it the honorable thing to do to pay the debt with good nature to his grinning relatives? After all, they were all related by marriage. Samson had slept with his new wife and had partied with his new relatives. He had tried to swindle them with an impossible riddle that only he knew. And they, in turn, had used subterfuge to find the answer to the riddle. So, in joining in the spirit of merriment at the wedding, he should have paid the debt like an

honorable man and joined in the camaraderie with his new relatives.

But Samson was not an honorable man; he was a Jew. Stealing other people's property and murdering them, is a Jewish tradition. So, Samson did what the Jewish “Chosen Ones of God” do in the full spirit of their religion – by losing money, he went nuts.

“Then the spirit of Yahweh seized on him. He went down to Ashkelon, killed thirty men there, took what they wore and gave the festal robes to those who had answered the riddle, then burning with rage returned to his father's house. Then Samson's wife was given to the companion who had been his best man.” (Jg 14:19-20)

In other words, instead of buying thirty fine pieces of linen and thirty new festal robes as he had promised, he went out and murdered thirty innocent men, stole their clothes and gave these used and bloodied and stinky garments to his relatives. No thirty new robes, no thirty new linens, just thirty second-hand robes from thirty murder victims. That's how the Jews, whom the lying rabbis claim possess a “higher ethical standard,” pay their debts to the *goyim* (non-Jewish, lowly insects, stupid cattle). After killing thirty men and giving their dirty clothes to his new relatives as a half-payment for his bet-gone-sour, Samson abandoned his new wife, ran away in a rage and returned to his father's house. Oy! What a hero! What a great Jew! So intelligent, he could be a doctor or a lawyer!

Judges 15 shows what an insane psychopath Samson was. This Jewish hero had abandoned his wife. So, during his absence and murderous rampage, her father gave her away to Samson's best man. After all, Samson had already slept with her so she wasn't fit for a Philistine; so, he might as well give her away to another Jewish scumbag. Besides, Samson had run off to who-knows-where and probably wouldn't return since he was a fugitive murderer and maniac.

But the girl's father had underestimated Jewish greed and the lust of their circumcised Jewish penises. The father must have been really worried to see this sex-crazy, murderous, super-kike standing at his door holding a baby goat in one hand and his fully erect penis in the other. Here is this super-strong, half-witted, Jewish bully renigging on his bet, murdering thirty men so that he can steal their clothes, paying off only half of the bet with the murdered men's dirty clothes, then running away and abandoning his new

wife. Certainly not the sort of man any father would want as a son-in-law! And now, after all of this, the father of the girl finds Samson standing at his doorway with a baby goat under his arm, wanting to get into the house so he can have sex with the abandoned bride. What does an ancient Near Eastern father say when confronted with such an unstable and dangerous Jewish psychopath with his circumcised penis bulging out of his tunic? What else could he say but, "Wouldn't her younger sister suit you better? Have sex with her instead. And please don't kill me and burn down our house in our sleep."

"Not long after this, at the time of the wheat harvest, Samson went back to see his wife; he had brought a kid for her; he said, 'I wish to go to my wife in her room.' But her father would not let him enter. 'I felt sure' he said 'that you had taken a real dislike of her, so I gave her to your companion. But would not her younger sister suit you better? Have her instead of the other.' Samson answered them, 'I can only get my own back on the Philistines now by doing them some damage.'" (Jg 15: 1-3)

Ah, Semitic vengeance! Never forget; never forgive! Another great "virtue" of the Jews! So, this great hero of the Jews rages off to get the revenge of a super, great, strong, inbred, Jewish moron.

"So Samson went off and caught three hundred foxes, then took torches and turning the foxes tail to tail put a torch between each pair of tails. He lit the torches and set the foxes free in the Philistines' corn fields. In this way he burned both sheaves and standing corn, and the vines and olive trees as well." (Jg 15:4-5)

Arson has been popular among the Jews ever since.

It is the modern Hassidic Jews who wear fox-tail hats because they consider themselves to be so crafty and wise and as clever as foxes. They use the fox as the symbol of their cleverness while they work in conspiring criminal gangs of drug and diamond smugglers and loan sharks, carrying contraband through customs in their hats. Whether Samson did the entirely impossible and trapped three hundred foxes in a couple of days (all of whom obediently lined up and let him tie their tails together with flaming firebrands between each pair of tails and then sitting patiently until the signal was given so all of them could run through the corn together); or whether Samson did the very possible and rounded up three hundred Hebrews wearing fox-tail hats, it all amounted to the

same thing. After all, as a "Judge" of Israel, ordering three hundred Hebrew arsonists to assemble would be a lot easier than rounding up three hundred wild foxes and tying firebrands to their tails.

When the Philistines found out who had burnt down their grain fields, vineyards and olive groves, they confronted the family who had brought a Jewish maniac into the Philistine community. Those stupid people had actually married their daughter to a thieving murdering Jew named Samson. So, as punishment for such idiocy, "the Philistines went up and burned the woman and her family to death." (Jg 15:6) To a primitive people, this seemed like justice. After all, that family had caused everybody to lose their entire grain, wine and oil crop to the arson of the Jews. So, as retribution, they, themselves, were burnt to death. Of course the logical thing would be to burn Samson to death, but the scribes of Babylon who wrote these tales, didn't want to give the Gentiles any ideas on the best way to handle Jews. So they wrote in the Book of Judges that those fool Philistines burned the family while letting Samson escape.

But now, the self-righteous Samson, in the long Hebrew tradition of never accepting any blame but instead blaming everybody else, says, "Since this is how you behave, I swear I will not rest till I have had my revenge on you." (Jg 15:7) Yes, it is all their fault. Samson is a blameless and holy Jew. So, he proceeded to beat up and kill as many as he could, before running away to hide in a cave in the wilderness.

The Philistines ran out to capture him. But Samson had "the spirit of Yahweh" come over him, that is, he was a psychopathic maniac who went postal and killed a thousand men with the jawbone of a donkey. The jawbone of a donkey is shaped somewhat like an ax. So, it can definitely make a dangerous weapon, but only a superman could kill a thousand men with one. After killing a thousand men single-handedly, Samson prayed for some water: "must I die of thirst and fall into the hands of" those who don't have the foreskin of their holy penises cut-off? (Jg 15:18) And – Abracadabra! – "God opened a hollow in the ground ... and water gushed out of it." (Jg 15:19) As geological "proof" that the entire fable was true, the scribes wrote that "the hollow is there at Lehi." (Jg 15:19) And that is all the proof that a goat-rustler needs, a hole in the ground as proof that the tale actually happened like the rabbis claimed that it did. Solid evidence! A rabbi can point to that hole and say, "See! There's the proof that we Jews always tell the truth. A hole in the ground with

water in it.”

Judges 16 begins with this great psychopathic hero of the Hebrews visiting a prostitute in Gaza. While he was sleeping with the whore, the men of Gaza surrounded the whorehouse waiting to kill him at daybreak. But Samson got out of bed at midnight “seized the doors of the town gate and the two posts as well; he tore them up, bar and all, hoisted them on to his shoulders and carried them to the top of the hill and there he left them.” (Jg 16:3)

The difference between the mythological heros of the other peoples of the ancient Near East, is that they told wonderous tales and astounding lies about the gods doing great deeds among other gods while the Hebrews told astounding lies about Hebrews doing great deeds among men. While the other peoples told tales that grew in embellishment as the years went by, the Hebrews embellished their tales immediately. Other people told tales about their gods and heros interacting with other gods and heros in fables that remained in the realm of gods and heros. Great stories, but that’s all they ever were to those people, tales and fables, great ideas to think about and requiring no proof since they were only myths and legends and fables, nothing more.

But the Hebrews told tales about their god and heros interacting with the people next door, in the next town or over in nearby countries – wonderous stories, tales and fables that they insisted were one hundred percent true. And for “proof,” they offered rocks and water springs and holes in the ground. Since the rocks and water springs and holes in the ground were real and true, then they insisted that such geology was proof positive that their lies were also true. And if you didn’t believe the lies that they told, then that meant that you didn’t believe the word of God. So, for that, the rabbis would kill you. The Devil’s Truth of Judaism.

This trick of Abracadabra Jewish Sorcery was used to good profit to themselves in the 20th Century AD when the Jews created a myth known as the Holocaust that had absolutely no other proof for its existence other than their own lies. Even when actual physical proof showed the Jews to be liars and the Holocaust to be impossible, through constant repetition of their Abracadabra Fraud and the persecution of anyone who arose with proof against them, they were successful in creating out of empty air something that had really not existed until the Jews said that it did. Abracadabra! “Oy, the Holocaust! It was terrible. And for Jewish suffering, the world owes the Jews a guilt offering of

gold and prestige and sympathy.” The Abracadabra Fraud has its roots in the *Hebrew Bible*, that Big Book of Jewish Lies.

After Samson schlepped the gates of Gaza to the top of a hill, his horny, circumcised nub began calling to him again. This hero of the circumcised rabbis and Jews, heeded that call and he fell in lust with a beautiful Philistine named Delilah. This swarthy, dumb kike with his kinky black hair, just couldn’t get enough of these white women. Her name, Delilah, has a meaning of “informer” in Hebrew. So, among the Hebrew thieves and murderers, this story of Samson and Delilah teaches the Jews the long tradition of the danger of informers among them. In fact, in Jewish mythology and history, informers were their most hated enemy right up into modern times.

Delilah was offered eleven hundred shekels of silver from each of the chiefs of the Philistines if she could entice Samson to tell her the secret of his super-human strength. After repeated nagging and cajoling, Samson told Delilah that his power came from his long hair which has never been cut from his birth, as a nazirite vow to Yahweh. So, while Samson sleeps, Delilah cuts off his hair. His strength leaves him because his vow was broken and he is captured by the Philistines. They blind him and bind him in chains and force him to work in prison turning the prison grain mill. But they neglect to give him regular hair cuts. So, after his hair grows back, Samson pulls down the pillars of the building and kills himself along with the Philistines. “Those he killed at his death outnumbered those he had killed in his life.” (Jg 16:30) Thus, this murdering marauder and psychopathic sex fiend, this great Super Kike hero of the Jews who “had been judge in Israel for twenty years” (Jg 16:31) died. This was a great tale among the Hebrew goat-rustlers, telling more tales of what great murderers and swindlers they could all be, veritable supermen among goat thieves, if only, if only, they would make vows to the Yahweh-god.

Judges 17 shows that the entire Moses narrative is a fable simply because this account agrees with the archeological record. The various Hebrew tribes were separate bands of Hyksos bandits carving out their own territory in Canaan. In this account, a Hebrew named Micah wants to set up his own household Yahweh cult, centered around an image made of silver. All Hebrews loved silver and could worship it in any way that they wanted except when it was in the shape of a god.

A wandering Levite from Judah stopped by,

looking for a place to build a home. So, Micah hired him to be a priest at the rate of ten shekels per year plus food and clothing and barbequed goats. But the whole point of the story is that Micah says, "Now I know that Yahweh will prosper me, because I have this Levite as my priest." (Jg 17:13) This was another free advertisement for the Levites. The Hebrews were encouraged to feed them.

The rabbis teach two lessons in Judges 18: how to murder "peaceful and trusting people" and how to ignore the Laws of Moses as long as a Levite or a rabbi agrees. Since the Levite priest had already infiltrated into the area, when the Hebrew spies approached him asking if they would be successful in their spy mission, the priest replied,

"Go in peace; the journey you are making is under the eye of Yahweh.' So the five men set out and came to Laish. They saw that the people there lived in security like the Sidonians, peaceful and trusting, that nothing lacked there of all that the earth yields, and that they were far from the Sidonians and had no relation with the Aramaeans." (Jg 18:6-8)

Incidentally, this "eye of Yahweh" mentioned in this verse represents the spy network that is part and parcel of every place where Jews are connected to synagogues. Every wandering Jew reports back to the rabbi what he has seen among the Gentiles. Every Jewish man, woman and child is a part of this network of spies and snitches, telling the rabbi anything that can be of use to the commercial and military and subversive benefits of the Jews. It is today represented by the "all seeing eye" that is atop the pyramid on the United States one dollar Federal Reserve Note. This same "eye of Yahweh" is also found at the top of the pyramid that is part of the structure of the modern day Supreme Court building of the modern state of Israel. The All-Seeing Eye of Jewish spies and snitches is found in the eyes of every Jew, being friendly, grinning at you and asking what you are doing, sticking their big noses in your business.

Beginning with the complaint that "in those days there was no king in Israel," this tale in Judges 18 is another of the many conflicting lies of the Old Testament. I say "conflicting lies" because we are dealing here with ancient stories that claim to be "the word of God" and therefore unimpeachably true. But when conflicts arise between several versions of these stories, then instead of claiming that God, Himself, dictated these fables to Moses and to Joshua, now the rabbis back down from their false claims and come up

with alternate lies. The stories that negate one another with conflicting versions, cannot be "irrefutably true" since they are obviously at odds. It is not necessarily that one or the other is true, as most Christians think when dealing with Jewish mendacity. Since the Jews are telling the stories, both versions can be lies. So, it is a mistake to try and find which version is the truth and accept it as genuine. In Semitic thinking, the rabbis claim that since God is the author of the *Hebrew Bible*, even when two stories conflict, both stories are true because how can God tell lies? God certainly does not tell lies, but rabbis certainly do.

Or if you don't accept this lie or that lie that the rabbis tell, then these weasely prevaricators claim that the stories in their "holy scriptures" are not really lies at all – they are "divinely inspired" stories by holy men. That is, the goat-thieves who wrote these stories, wrote them with divine intentions of passing along some allegedly "holy truth." This fallacy is basic to all Semitic religions, claiming that they can tell the truth by telling lies.

Now, Judges 18, claims that instead of having the stolen lands of Canaan parceled out by throwing the holy dice or choosing lots or by accepting the assignments of Moses or Joshua, now Judges 18 claims that the tribe of Dan was entirely left out and had no land. Not only did they have no land to steal but they had no knowledge of the alleged "Laws of Moses" or of the Yahweh-god. These are certainly at odds with the stories in the Pentateuch. Didn't the scribes who wrote the fairy tales in Judges read the lies found in the Torah first?

The Jewish spies did their work well in finding such innocent and trusting people who were too far away to call for help. Judges 18 is another celebration of genocide, one of the favorite themes of the Jews just so long as they are the ones committing the genocide. This time, the Hebrews of the tribe of the Danites marched against Laish, against a peaceful and trusting people whose town was too far away from either Sidon or Aram to send for help. The Hebrews of the tribe of Dan "slaughtered all of the inhabitants and set the town on fire. There was no one to help the town because it was a long way from Sidon and had no relations with the Aramaeans." (Jg 18:28)

After killing everyone of these "innocent and trusting people" at Laish, the "holy" tribe of Dan erected a carved image that they had stolen from Micah along with his holy dice, his ephod and teraphim as well as his Levite priest. These they made

into their own place of worship in the city that they had stolen from their “peaceful and trusting” murder victims in Laish. Like so many things that the Hebrews steal, they rename them with their own names as a sign of ownership. So, they renamed the town, Dan, and settled down to pray to the god made of solid silver.

Judges 18 says that the Danites remained living at Dan “till the day when the inhabitants of the country were carried away into exile. The carved image that Micah had made they enshrined for their own use, and there it stayed as long as the house of God remained at Shiloh.” (Jg 18:30-31) But this is another conflict in the “word of God,” this “divinely inspired” *Hebrew Bible*. In fact, archaeology proves that the sanctuary of Dan remained long after the one at Shiloh had been destroyed. [164]

Judges 19 is an example of the Sumerian Swindle applied. Secret Fraud #17 of the Sumerian Swindle states: “Kings are required to legitimize a swindle but once the fraud is legalized, those very kings must be sacrificed.” In this case, the “king” was the entire tribe of Benjamin. The story of the extermination of the tribe of Benjamin goes far beyond punishment for any “sins” or “insults” of a few perverts. This is an application of Sumerian Swindle #17 and the horrible power that the rabbis and priests had over the ignorant Hebrew goat rustlers.

Once again, Judges 19 begins with the refrain, “In those days, when there was no king in Israel...” (Jg 19:1) The story begins with an “insult” to a priest. Since the status of women was so low among the moneylenders and the Hebrews who enslaved, raped and captured them as property and sex slaves, this story is only told from the Hebrew slave-owner’s perspective. Why this woman ran away from the Levite is not mentioned but from her own experience and from subsequent events, she must have known what a horrible monster this Jewish priest was. So, she tried to get away from him by fleeing to her father’s house.

This Levite took his servant and two donkeys and went to fetch her back to his harem. Obviously, her father loved the Hebrew’s bribes better than he loved his daughter because he let the Levite take the daughter back. On the way home, they spent the night in the town of Gibeah in the territory of Benjamin. At this time, the town of Jerusalem was still not a Hebrew conquest. (Jg 19:10-12) Although it was a small town, its geographical location and strong walls were too much for any donkey-riding Hebrews to conquer. While in the home of his host in Gibeah, some

Benjaminite homosexual perverts pounded on the door demanding that the Levite come out so that they could sodomize him. The host of the house begged the militant queers,

“No, my brothers; I implore you, do not commit this crime. This man has become my guest; do not commit such an infamy. Here is my daughter; she is a virgin; I will give her to you. Possess her, do what you please with her, but do not commit such an infamy against this man.’ The men would not listen to him. So the Levite took his concubine and brought her out to them. They had intercourse with her and outraged her all night till the morning; when dawn was breaking they let her go.” (Jg 19:23-25)

Remember four things when you read about the massacre of the Benjaminites: (1) We are dealing here with the heroes of the Jews. (2) Of all of the tribes of the Hebrews, the tribe of Benjamin were not Hebrews; they were Babylonians. They had long been the servants and strong-arm enforcers for Terah’s family of bankers and merchants in Babylonia and Assyria. In Babylonia, they were known as the tribe of Yakin-Yemina. But in Canaan, the pronunciation of their tribal name was “Benjamin.” (3) Of all of the tribes, they alone knew that the claims of Abraham’s First National Bank and Pawn Shop were bogus. They did not need modern archaeology to prove this because they had been in Canaan from the beginning, scouting out territory and trading with the Hyksos-Hebrews for Egyptian gold and collecting their genealogies. The Benjaminites alone knew that the stories of Moses and all of the other fantasies of Abraham’s family of swindlers were fake because their ancestors had been in on the original subversion of the Hebrew tribes of Canaan. They knew the true story and were not about to change their Babylonian ways for the fake Laws of Moses. (4) The moneylender-priests of the Yahweh Cult, wanted to eliminate the leaders of this one tribe who could divulge the secret of the subversion of Canaan to the Hebrews and thus destroy the illusion of holiness and the power of belief that they had so carefully built up and nurtured during the previous several hundreds of years. These Benjaminite “kings” who had helped set up the Temple scam were now a danger to the further success of the scam and, thus, had to be eliminated. Killing off the Benjaminites was an application of Secret Fraud #17 of the Sumerian Swindle: “Kings are required to legitimize a swindle but once the fraud is legalized, those very kings must

be sacrificed.”

As the story goes, the Benjaminites had raped to death the concubine of the Levite – a concubine who hated and feared this Jew so much that she had tried to escape to the safety of her father’s house. So, the Levite priest carted her body home. And to show the deep Jewish grief and heart-felt Hebrew sorrow that he had for her, “Having reached his house, he picked up a knife, took hold of his concubine, and limb by limb cut her into twelve pieces; then he sent her all through the land of Israel.” And his message that went along with her body parts was this: a Levite has been insulted and his property, this woman, was raped to death. What are we going to do about it? (Jg 19:29-30)

These are the blood-thirsty, heroic Jews who even today claim to have brought to the world a “higher moral conduct.” In these books that celebrate their murderous criminality, the Jews have the audacity to claim that they are the “holy ones of God.”

The blood-thirsty Hebrew tribes all gathered to go to war with the tribe of Benjamin unless they released the queers to them for punishment. However, the tribe of Benjamin wanted to protect their perverts and fight against the Hebrews because faggotry was a part of their Babylonian culture. But if the Hebrews are to multiply with their many wives and out-breed the people around them, then queers could not be allowed to live among them.

The tribe of Benjamin had secured the territory around Jerusalem by buying up or wiping out the smaller towns and land-holders. As the strong-arm goons and servants of Abraham’s Bankers’ Guild, they knew where the wealth of Abraham’s priests came from – it came from Babylonian Temple members who gave the priests ten percent of their profits. From their days in Babylonia, they knew who it was and how control over the tribes of Hebrews had been established. It was the Babylonian banking family of Abraham who was making the Laws and telling the Hebrews that they had been specially chosen by the Yahweh-god who had led them out of Egypt to take over Canaan. The Benjaminites knew the truth about who was in control of the altar at Bethel. They knew how Abraham’s Bankers’ Guild had been able to gain control of the Hebrew tribes through the genealogical swindle of claiming to be the father of them all simply by having written documents placing themselves at the root of the genealogical tree. Of course, the tribes of Benjamin did not believe the whole Yahweh Cult that the moneylenders of Ur had invented. Being from

Babylonia, the tribe of Benjamin did not have the same ethnic and cultural homogeneity of the Hebrew tribes. For one thing, they had kept their Babylonian sexual habits of homosexual perversion as an accepted part of their tribal society.

Using the murder of his concubine as an excuse, it was deemed a necessary sacrifice by the rabbis and priests of the altar town of Bethel (meaning “House of God”) where the chief priests lived. The Benjaminites had served their purpose. But to fully unify the Hebrews under their rule, to bring the Hebrews fully under their power through group action, and to eliminate the only people who knew what frauds they really were, the priests of Abraham’s Bankers’ Guild decided that the tribe of Benjamin had to be destroyed.

This was the reason that the Benjaminites defended the queers of Gibeah. It was not some stubbornness on their part or some perverted ideas of “tolerance” or “gay liberation” or homosexual “rights” or other modern Jewish lies that “queers are just like us.” It was none of these strange delusions. The Benjaminites defended the queers simply because they were defending their own Babylonian culture against something far more culturally oppressive than faggotry. They were fighting against the deadly oppression of Judaism in its primitive malevolence.

On their part, the Patriarchs of Abraham’s Bankers’ Guild were cleaning house and testing the powers of their priests. Rallying all of the Hebrews against one another through religious intolerance, fear and hatred, was their own specialty. The power of Judaism arises from fear and hatred; there is no love found there-in. So, one of their number, a Levitical priest, living in a far distant place “deep in the highlands of Ephraim” whom no one had ever heard of since no actual town or city was located there, made an accusation. Whether the accusation was true or not, didn’t matter since it was the results of the accusation that the Patriarch’s were aiming at. This priest send around to all of the tribes the dismembered body parts of a murdered woman along with a story of why she had been dismembered. As a woman in the power of a priest of the Jewish Demon Cult, perhaps the accusations were false and she had merely been murdered so that the evil priest from whom she had tried to escape, could use her body as a calling card. Never-the-less, her body pieces and the story that the Levite told as to why she had been killed, rallied the tribes for war against the Benjaminites. The tribes of Israel slaughtered the tribe of Benjamin, men, women, children and cattle,

and burned down their towns. Only six hundred Benjaminites escaped the carnage

And so, with the elimination of the only witnesses to the true origin of Abraham and his family of bankers and moneylenders, the conspiracy of the Bankers' Guild of Ur, Harran and Babylon was secure. With the only witnesses removed, Abraham's Bankers' Guild could enjoy the much trumpeted "prestige" of being the inheritors of the asl of the twelve tribes because no one remained alive who could say that they were frauds. With the tribe of Benjamin out of the way, there was no one left to connect the origin of the Jewish High Priest to the moneylenders' cult cities of the Moon God at Ur and Harran.

Social dictatorship and revenge-killing is basic to Judaism. And for a system where the names and the genealogies of the actors are held to be of inestimable importance, and for a system where a father's deeds were passed along to the sons as an inherited part of their tribal asl, it should be noted that this particular Levite priest had no name. It is not that this Levite was unimportant since he was obviously the cause of the destruction of almost the entire tribe of Benjamin. So, why did this Levite have no name? Because if he had had a name, then the conspiracy to murder all of the Benjaminites could have been traced to an original source. As it is, the story only tells of a "certain Levite" living in a distant and unnamed and untraceable place who sent a dismembered woman's body around to his fellow Levites with a story of homosexual atrocity and an insult to a priest. His name was not recorded in the ancient texts because his name was less important than the accusations that a Levites, any Levite, could make against any of the tribes. The message is: "Honor the Levites and respect the Levites, or they can have you killed." The Devil's Truth of Judaism, once again.

What these chapters reveal is both an ancient conspiracy of the priests and an ancient cover-up of the names of the actors. That the Levite priest's name was not recorded may very well mean that his accusations against the Benjaminites were fabricated merely as a pretext for having the entire tribe murdered. On the one hand, you have Abraham's Bankers' Guild trying to erase the only witnesses to their banking and genealogy swindle and, on the other hand, you have an unnamed Levite accusing the tribe of Benjamin of insult to the priests and sin against God. That this Levite had no name, protected the conspiracy of Abraham's Bankers' Guild of Priests from an inquiry. And it protected the Levites from any future

retribution from the survivors of the Benjaminites. After all, if there was no name for the original accuser, then the surviving Benjaminites would have no one to kill in revenge. This is assuming that there actually was an original accuser and that the evil priests of Yahweh did not murder one of their concubines, cut her up and distribute the body parts with a completely false story in order to foment a war against the tribe of Benjamin. There was, after all, no chance for denial from the Benjaminites because they came under immediate attack. Perhaps they would not give up the perverts because there were no perverts to give up. They were attacked for whatever reason, and could only defend themselves. Like so much of Jewish "history," only the Jewish side of the story survives.

And so, the entire tribe of Benjamin was exterminated except for six hundred men who had escaped into the wilderness. No doubt these were not the leaders of the tribe who had fought to the last man but were the minor tribesmen who had no knowledge of the Conspiracy. They could thus be allowed to live as a "remnant".

Judges 21 ends the Book of Judges telling about more of the murderous nature of the Jewish bandits. The Jews could only have been incited to murder the Benjaminites through the concerted effort of the Levitical priests working in collusion. According to the previous chapters, the Levite who started the massacres did so by sending her body parts to his fellow Levites who were living among the tribes. Only through decrees of the High Priest, was it possible to put the Benjaminites under a ban. The Jewish lesser priests were under the authority of the High Priest whose office had been created as an hereditary office occupied solely by the Patriarchs of Abraham's Bankers' Guild of Babylonia. Thus, it is obvious that the Jewish priests were directed by Abraham's Bankers Guild to exterminate the tribe of Benjamin.

After murdering every man, woman and child of the tribe of Benjamin, after slaughtering all of their cattle and burning down their towns, only six hundred Benjaminite men were left alive. These had run off to the safe haven in the wilderness known as the Rock of Rimmon, a cone-shaped limestone mountain protected on three sides by ravines and containing numerous caves, a natural fortress.

After the slaughter, all of the tribes of Israel met at the altar at Bethel, "sitting before God with groans and bitter weeping." (Jg 21:2) Whining and crying and moaning, they now regreted that one tribe of Israel

was near extinction. Since they had all sworn an oath to the Yahweh-god that “Not one of us will give his daughter in marriage to Benjamin.” (Jg 21:1) So, like good Jews, they began to ask themselves how to evade their promises to God, and get Hebrew wives for the men of Benjamin. This was an easy question to ask Jewish thieves and murderers. And the Jewish answer was equally simple: steal the women from somebody else. But from whom could Jewish virgins be stolen other than from other Jews? The cunning priests “counted over” the people (Jg 21:9) and found that “not one of the inhabitants of Jabesh-Gilead was there.” (Jg 21:9) Apparently the inhabitants of Jabesh-Gilead didn’t relish murdering their own fellow Jews just because the priests said so. But the priests had made the Hebrews swear “a solemn oath threatening death to anyone who would not come into Yahweh’s presence at Mizpah,” and go to war against the Benjaminites. (Jg 21:5) This is further proof of the conspiratorial power of the priests as well as of a conspiracy to wipe out the Benjaminites and leave no witnesses. All of the Hebrew tribes were used to destroy the targeted tribe.

After counting up the Hebrews, the priests found their perfect solution for preserving the tribe of Benjamin (under new leadership, of course). They could not allow the remaining Benjaminites to marry Canaanite women, otherwise they would become a subversive element within Abraham’s Bankers’ Guild. They could not break their vow to the Yahweh-god to never marry their daughters to Benjamin. So, in the traditional holy Jewish way, the priests of Yahweh decided to kill some fellow Jews and steal their daughters. These are the heroes of the Jews.

The town of Jabesh-Gilead did not send fighters to war against Benjamin, so under that pretext the Levitical priests (Jg 21:10) “sent twelve thousand of their bravest” murderers to Jabesh-Gilead with these orders: “Go and slaughter all the inhabitants of Jabesh-Gilead, the women and children, too. This is what you must do. You are to put all the males and all women who have slept with a male under the ban, but you are to spare the maidens.” (Jg 21:10-11) These twelve thousand “brave” Jewish murderers obeyed the evil priests of Yahweh and after slaughtering their fellow Jews “among the inhabitants of Jabesh-Gilead they found four hundred young virgins who had never slept with a man, and brought them to the camp at Shiloh.” (Jg 21:12) It should be noted that these girls ranged in ages from twelve years to under three years old since these are the recommended ages when girls should

be married or raped, according to the traditional rabbinial teachings. [165] The Jews have always loved to molest children because this is what their “wise” rabbis and “great sages of Israel” have practiced and taught from the earliest times. So, when you read the *Old Testament*, know that whenever “maidens” or “virgins” are mentioned, that these are the age groups that are still most desired by the circumcised Jewish sex-fiends today – little girls between the ages of three and twelve. Modern Jews today are just as demented because, after all, “walking the the ways” of their god, is an eternal command.

After they had murdered their fellow Hebrews at Jabesh-Gilead, these heroic, murdering scoundrels sent a “Jewish Shalom” to the refugees of Benjamin who were safely holed-up at the Rock of Rimmon. First, the Hebrews had slaughtered everybody in the tribe of Benjamin except for the six hundred men who had escaped to an impregnable position. Then, they murdered every man, woman and child in the Hebrew town of Jabesh-Gilead and saved only four hundred little girls to give to the fugitives as a “Jewish peace offering.” These virgin girls could only have been under the ages of twelve years old to as little as three years old, since that was the age when Hebrews usually married off their daughters in order to get the biggest possible number of children out of that girl in her lifetime.

This peace offering was accepted by the Benjaminites because they were doomed otherwise. But the “Jewish Shalom” was still short by two hundred virgins. The Levite priests were perplexed by this problem. Belatedly, they remembered that the “promises” of the lying priests of the Yahweh-god included twelve tribes and not just eleven. After nearly exterminating the Benjaminites, they asked each other, “How can we preserve a remnant for Benjamin so that a tribe may not be blotted out from Israel?” (Jg 21:17) And now, to hide the embarrassing fact that their raging declarations of divine retribution upon the tribe of Benjamin had not been completely fulfilled, in a characteristic hypocritical about-face these evil Jewish priests concerned themselves with preserving a remnant. Because the Contract (the *Torah*) had been written as a promise to all of the Hebrews, for the priests to maintain the fiction that the Yahweh-god had given his promise to all of them, there would have to be some remnant no matter how small as a means of perpetuating the fiction. So, killing all the Benjaminites would violate the Contract which included all of them.

Not wanting to sin by violating God's Contract, killing most of the Benjaminites was okay, but not killing all of them.

After murdering all except for six hundred men, and after murdering all of the people in the town of Jabesh-Gilead except for four hundred little girls, the rabbis were still two hundred virgins short of their "Jewish Shalom." They couldn't give the Benjaminites any of their own daughters because of their vow – of course, pious and holy psychopathic murderers always want to keep their vows. So, like the Jews that they were, they gave the remaining two hundred circumcised Benjaminites some holy Jewish advice instead. The evil priests of Yahweh told these two hundred Benjaminites standing around with their circumcised cocks in their hands to go and steal wives for themselves from other Jews!

From careful study of these "holy scriptures," any Bible student can reach the obvious conclusion that Jewish girls are most vulnerable to attack and rape when they are dancing the hora. So, the clever rabbis told the lonely Benjaminites to wait in the vineyards around the town of Shiloh and

"Keep watch there, and when the daughters of Shiloh come out to dance in groups together, you too come out of the vineyards: seize a wife, each one of you, from the daughters of Shiloh and make for the land of Benjamin." (Jg 21:21)

What could be more friendly advice than this from the holy rabbis? First, the Jews kill almost all of your men and murder every, single one of your children and wives. That's okay, isn't it? Then, they kill your neighbors and give you for wives, four hundred of their grieving, crying, tear-stained little girls older than three-years old, whose parents they have just slaughtered. That's a good enough substitute for your wives and children that the Jews murdered and the houses that they burnt down, isn't it? And to show what good and pious rabbis they are, they are very concerned that the remaining two hundred Benjaminites also can get laid whenever they want to, so why not go over to Shiloh and steal two hundred women and little girls from them? Then, can't we all just be friends? Remember, our god loves you and wants to be your god, too.

Thus, upon the Babylonian tribe of Benjamin, this brotherhood of evil Levites had revenge for the insult and murder of one of their concubines. A concubine was nothing for them to be concerned

about, but anyone touching any property of a priest was forbidden. And the last witnesses of the secret connection between Abraham's First National Bank and Pawn Shop and the moneylender guilds of Ur and Harran had been wiped out. These are the heroes of the Jews.

To further unify the Hebrews, the Book of Judges ends with "In those days there was no king in Israel, and every man did as he pleased." (Jg 21:25) As if the lying priests with their threats of heavenly vengeance was not enough! Now Abraham's Bankers Guild was calling for a king to enforce civil laws, like the laws that Hammurabi had provided for the merchant-moneylenders of Babylon. Now, what they needed was a king who would obey the evil priests, a king who could draft troops from among the Hebrews to protect their treasury against foreign aggression.

The Great Jewish Heroine, Ruth – Oy! What a worker! And She Wasn't Even Jewish!

The Book of Ruth is named after the Moabite woman who married a Hebrew goat-rustler. It is dated to the period of the Judges (~1050-931 BC), according to the Biblical scholars' reckoning. Ruth is a Moabite and not a Hebrew.

All previous Biblical commentators have mistakenly assumed that the book simply shows the virtues of filial piety. As a reward for her piety and self-sacrifice, the Yahweh-god rewards this Moabite woman with an "illustrious" marriage to a rich Hebrew goat-rustler whereby she became the ancestress of king David and king Solomon.

Ruth begins with a Hebrew named Elimelech and his wife, Naomi, and his two sons moving from Bethlehem and settling in the country of Moab. Naomi's husband died and her two sons married Moabite women. One was named Orpah and the other named Ruth. They all lived together for ten years. Then the two sons died, leaving Naomi and her two daughters-in-law alone.

Naomi decided to return to Bethlehem and told her two daughters-in-law to return to their mother's house. Orpah returned to her Moabite people and to her god. But Ruth stayed and swore the mighty oath of the goat-rustlers of Israel, "Your people shall be my people, and your God, my God." (Rt 1:16) So, Naomi and Ruth returned to Bethlehem where, through hard work, she impressed a rich Jew so much by working for free, that he married her.

Although the earlier commentators were correct about the theme of filial piety, they assumed that this minor theme was the only theme of the Book of Ruth. There are two major themes of a hidden and more important concern here. Abraham's Bankers' Guild had established a banking system that, because of its enormous wealth-generating capabilities, made use of an extensive system of servants and slaves. The so-called "strangers" and "resident aliens" who appear and disappear without further comment throughout the Old Testament are none other than these *shabbos goyim* (Sabbath working, lowly insects, stupid cattle), the menial servants who worked for the Jews. Certainly, the wealthy, non-Jewish traveling merchants would also be counted as "strangers" but the vast majority of them were servants who were kept at a low level of poverty by the Jews so as to keep them dependant.

Secret Fraud #19 of the Sumerian Swindle is at work in the Book of Ruth: "Prestige is a glittering robe for ennobling treason and blinding fools; the more it is used, the more it profits he who dresses in it." By calling up their illusory "prestige", these "Holy Chosen Ones" of the Yahweh-god could tell their lies about Pharaoh and the miracles in the desert to their illiterate servants and thus gain an awe-struck following and a respectful obedience at no extra cost to themselves.

Servants work more cheaply and with more loyalty if they feel "honored" to be working for some "great personage." And this is what the Book of Ruth claims is the reward of non-Hebrew "strangers" who loyally serve the Hebrew goat-thieves. Maybe the pay is low but the prestige, the wonderful prestige, of serving the holy goat-rustlers with their circumcised holy penises is such an honor! Such loyal service gains rewards greater than shekels of silver.

In this case, the Book of Ruth is another scam of Abraham's Bankers' Guild for getting cheaper labor out of their servants by telling them lies. Instead of giving them more wages, they give them the great "honor" of serving the holy Jews for free.

King David, a Tiny, Heroic Ant for an Equally Tiny People

The Egyptians and Mesopotamians were the earliest writers of what we call "Wisdom literature." [166] But the rabbis made it standard practice of the Jews to destroy all available copies of the religious and philosophical works of other peoples. Tearing

up the only available manuscripts and burning entire libraries of the non-Jews, is celebrated throughout Jewish scriptures. Such citations as Exodus 34:10-13 and *Babylonian Talmud*, Shabbath 116a, can be given as single examples which are repeated hundreds of times throughout Jewish literature. When all religious writings of other people are destroyed, their priests killed and their devotees tortured to death, then Judaism stands as the only measure for understanding God. As you are probably beginning to realize by now, the Jews are liars; nothing that they have said about God is true; and every good thing that they claim about themselves and about Judaism is false. So, where does that leave the people of the world when the Jews destroy all genuine knowledge of God leaving only the lies of the Jews? Furthermore, what kinds of evil creatures do such demonic things as the Jews do, dragging Mankind down into ignorance so that their own lies prevail?

The real heroes in the world of religious history are the modern archaeologists with their patient excavations and accurate translations. Today, with the archaeological discoveries and translations of the ancient texts having been dug up from many millinia of dust, it is easy to see from where the Jews plagiarized and counterfeited such portions of the Old Testament as the Psalms, the Songs, Job and the Proverbs, as well as every other book that they falsely claim as their own.

Fake "prophecy" was also a Semitic literary technique that even predated the Hebrews. Such "future-prophecies-after-the-fact," set the stage for how the rabbis would claim an antiquity and a prophetic power that was built upon nothing but literary sleight-of-hand and blatant lies. Such Egyptian fables as the "Prophecies of Neferti" as well as some Assyrian "prophecies," are an example of the fake prophecy techniques that was so enthusiastically copied by the rabbis.

In the *Hebrew Bible*, the Book of Samuel is a single book, not divided into two books as in the Christian Bible. The division into two books dates back only to the Greek translation which, moreover, grouped Samuel and Kings under one title as, "The Four Books of Kingdoms" (called in the Vulgate "The Four Books of Kings"). [167] These titles and book divisions were given as a more descriptive way of titling these books rather than by following the Babylonian naming convention used by the Hebrews of titling a book by using the first word in the book as its title.

Continuing the Jews' long list of lies, the Book of Samuel was not written by a single author. It mingles various traditions relating to the beginning of the monarchial period. It contains stories of the three mythical kings – Saul, David and Solomon. The various sections seem to have been written over a period of two centuries as the rabbis refined their lies with each revision. Although all of the pieces in the Book of Samuel were combined by about 700 BC, they did not reach their final form until the Great Editing and Fictionalization that took place in the libraries of the merchant-moneylenders during the Exile in Babylon (587-538 BC). Fifty years was plenty of time to re-write the entire hoax of the *Hebrew Bible*.

The Books of Samuel cover a period from the rise of the monarchy to the end of the reign of David. The claim is that Philistine (the Sea Peoples) expansion threatened the existence of Israel and made monarchial government a necessity. Saul (~1030 BC) first appears as one of the line of “judges” (military leaders) but his recognition by all the tribes invests him with a wider and lasting authority.

The Second Book of Samuel summarizes the political reign of David. It is significant that after 500 years of raids and banditry, the Hebrews were unable to capture Jerusalem. This strength of the city's walls was a major desire of the moneylenders. A strongly fortified city protecting a strong and secret treasury was their goal. But the strength of the city was also tested against the pathetically weak Hebrew tribes lacking siege engines and not even knowing how to use a battering ram. The “mighty kings” led by an all-powerful god was a complete fiction. During the Great Editing and Fictionalization during the Exile, this strength of the Jerusalem citadel was further emphasized because it was alleged to have been so strong that the mythical David could only capture it by stealthily climbing up a sewer drain tunnel.

Originally, the Book of Samuel was one big scroll (one book), but big rolls of dead goat leather tend to be heavy. So, the goat-skin scroll of Samuel was divided into two books at an early date. These comprise a pseudo-history of about one century lasting from the close of the age of the Judges (the military bandit chiefs of which Samuel was one) and the beginnings of the monarchy under Saul and David. Both bandit kings were inventions of the scribes of Abraham's Bankers' Guild. Both Books of Samuel were compiled and edited late in the seventh century BC.

These stories, like everything else in the Old

Testament, are not a complete and continuous history but rather a series of episodes centered around the characters of Samuel, Saul and David. The high priests of this great fraud felt secure enough to foretell through their “prophet” Nathan an everlasting dynasty of David. The actual events of history again and again proved the transcendent and phoney nature of Hebrew “prophecies.”

1-Samuel begins with a Hebrew named Elkanah who had two wives, one called Hannah, the other Peninnah. Hannah was barren, which was a great sin among the sex-crazed Jews whose circumcised penises gave them nothing but lust. Every year Elkanah would go to Shiloh where a stone building allegedly housed the Ark of the Covenant. This Ark was conveniently hidden behind a curtain. So, only the priests could see the “holy of holies” which was so holy that it wasn't even there. It was so holy that it took a priest to tell you how holy it was. That way, you wouldn't be blasted into crispies by getting too close to it before you could offer your sacrifice to the priests and thank the priests for protecting you from such a holy thing behind the curtain. Talk about a “mystery” religion! Abracadabra! Believe in what's behind the curtain or the priests will kill you for your sinful unbelief. Not to believe the rabbis was a death penalty by stoning because Judaism is the Devil's Truth.

There at Shiloh, he worshipped Yahweh Sabaoth, the “god of armies,” the god of the Hebrew bandits, the god of the Jews. And there Hannah prayed for a son, vowing to dedicate him “to Yahweh for the whole of his life and no razor shall ever touch his head.” (1S 1:11) With hair all over his body, he was guaranteed to also be covered with the national insect of Israel, the louse.

To make sure that the Jews understand what's of special religious holiness in Judaism, the book tells you that “Elkanah had intercourse with Hannah his wife.” The *Hebrew Bible* is very specific about sexual intercourse so as to keep Judaism in the proper holy perspective. She gave birth to a son whom she named Samuel (Shem-El, “the Name of God”) After three years, she took the child to the priest at Shiloh and gave him to the temple.

So, this barren woman, Hannah, finally had a child, the one thing in Life most important to Jewish women who normally had eight to twelve children each. To prove her worthiness to the Yahweh-god, she abandoned the child and left him to be a servant of Eli, the priest. For her piety, according to the scribes who wrote the story, the Yahweh-god gave her five more

children, a good lesson for Hebrew women to give the priests and the temple their first fruits.

Before she abandoned the boy in 1Samuel 2, this illiterate Jewess said a prayer that the temple scribe immediately wrote down and put her name on it. The Jews claim that the “Song of Hannah” is an ode to the mightiness of their incredible Yahweh-god. But, in fact, every people on earth and every god-conscious religion on earth, has prayed to their gods with identical prayers. The only thing special about the Jews is their self-promotion. Merely substitute the personal noun, Yahweh, for the name of any other god, and you can see this.

After Hannah abandoned the three year-old Samuel, he was raised as a temple servant by Eli, the priest. “Now the sons of Eli were scoundrels; they cared nothing for Yahweh nor for the rights of the priests as regards the people.” (1S 2:12-13) They stole the holy barbeque before it was cooked on the altar, took it home and fried it up to their own special recipes. They demanded fresh meat to take home and cook before the bloody smoke had given the Yahweh-god his “sweet savor.” Eli’s sons were stealing sacrifices and sleeping with the women who served at the entrance of the Tent of Meeting. (1S 2:22) Finally, “a man of God,” that is, some infuriated prophet channeling the voice of God through his crusty, fly-speckled beard, warned Eli that his evil family was about to be destroyed.

1Samuel 3 tells how Samuel, while still a young boy, began hearing voices in his head. He was therefore declared to be a Hebrew prophet since this was the primary requirement for the office, hearing voices that nobody else could hear and then talking to the voices.

1Samuel 4 is where the Philistines captured the “ark of God” and killed the sons of the wicked priest Eli in battle. Of course, the Philistines had heard the stories that the Jews told about their mighty god. The Jews told everybody in Canaan those stories so as to give themselves “prestige” with their own *abracadabra*. When the Jews brought the ark into camp with its Assyrian cherubs and Babylonian furnishings as a means of frightening the Philistines, the Philistines cried out with fear, “Alas! Who will save us from the power of this mighty God? It was he who struck down Egypt with every kind of plague.” (1S 4:8) Then, the Philistines laughed and beat the hell out of the Jews and hauled the ark back to their own camp.

1Samuel 5 is a battle between idols, the idols of the Philistines versus the idols of the Hebrews. Even though the Philistines originated from the

Black Sea region and from Greece, like most other ancient peoples they believed that specific gods were resident to specific geographical locations. So, when they captured the sea coast of Canaan, they began worshipping the local god, in this case Dagon. The tale shows the difference between the idol of the pagans and the idol of the Jews. While the Dagon-god resided inside of its idol, the Yahweh-god sat on top of its idol.

How were the priests of the Yahweh-god to explain why their “mighty god who had struck down Egypt” could be so easily carried away by the Philistines and set down in the temple of Dagon? It was another Jewish “miracle,” a miracle that only the “inspired” (that is, the “lying”) scribes of the moneylenders reported. The idol of Dagon next morning was found laying face down before the ark of Yahweh. The Philistines replaced the idol on its dais. But the next morning, “there lay Dagon face down on the ground before the ark of Yahweh.” (1S 5:4) Oh! What a miracle! The Dagon idol worshipping the Jewish idol! And then the Philistines all broke out in tumors. So, they moved the ark from Ashdod to Gath. But everybody there got tumors, too.

This incident was like the appearance of anti-Semitism in later millennia when nobody hated Jews until the Jews showed up. Then, once the People found out what Jews are like, anti-Semitism broke out everywhere like a plague. Everybody got tumors. The Philistines then moved the ark to Ekron. “The people who did not die were struck with tumors and the wailing from the town went up to heaven.” (1S 5:12) “Oh God, why have you afflicted us with these pestilential Jews?”

This chapter, written by the priests for their Hebrew audience, gave the priests even more opportunity to claim a terrible and mysterious power emanating from their own idol, the Ark. The message is the same as in Exodus: “Do not touch or go near the ark of the treasury or you will die and maybe get big pimples.”

The scribes of Abraham’s Bankers’ Guild wrote that their ark was so fearsome and holy that when the Philistines captured it, the Yahweh-god struck down the Philistines with a plague of rats and tumors. Rats reproduce almost as numerously as Jews and since it was the time of the wheat harvest (1S 6:13), the plague of rats was attributed by Yahweh’s priests as an act of God rather than a consequence of rats eating the over-abundance of wheat. So, a “guilt” penalty was due for daring to touch and carry away the Ark of

Abraham's Bankers' Guild. Plus, the penalty fee for the "offense" of beating the Jews in a fair fight, was written down specifically. Under Jewish rules, only Jews are allowed to win, which is why they write the rules. The Philistines were to pay the Yahweh-god some gold bullion in the shape of golden tumors and golden rats. "So you must make models of your tumors and models of the rats that ravage your country and you must pay honor to the god of Israel." (1S 6:5) What better way to pay honor to the god of the moneylenders than to pay the Jews gold bullion shaped like tumors and rats? Very symbolic, indeed, for those rats who are a tumor upon Mankind.

A lot of gold can be hidden in plain sight by casting it into odd shapes. People are easily fooled by giant golden menorah with golden oil lamps burning continuously. They think the bright lights and the alleged "significance" of seven lamps or seven candlesticks is the important element. But the solid gold bullion from which it is made, is the important element for the Bank of Abraham.

A lot of silver can be hidden in plain sight by casting it into odd shapes. People are easily fooled by the pole sockets and the altar decorations with fancy cherubs and pomegranate designs. They think the fancy designs have a "holy significance." But the solid silver bullion from which they are made is the only important significance to the priests of Abraham's First National Bank and Pawn Shop. All banks make loans at interest based upon the deposits that they allegedly keep on reserve. Whether the reserves are in the form of ingots of gold and silver or in the shape of giant menorahs and catch basins of gold or thirty kilo pole sockets and silver bells hanging from purple linen, is all the same. It is the total weight of precious metal that is important, not the shape in which the metal is cast. This is some of the sorcery practiced by the bankers: hiding wealth by changing its shape.

So, to hide the bribe of gold that the conspiring priests of the Philistines had to pay to the priests of the Hebrews, the gold was cast into shapes that only had significance in the minds of people who believed in magic and who had to pay the bribe. They had a rat problem and they had a lot of tumors and a lot of rats and a lot of Jews. Therefore, in the wonders of Semitic logic, the rats and tumors were caused by the god of the Jews as punishment for touching and carrying away the golden Ark of the Jews. What could be more logical than this? First, the Jews show up and then the rats and tumors show up; an obvious case of cause and

effect!

A model of a tumor might not be a very big lump of gold but one the size of a rat, is a lot of gold. According to the lying rabbis who wrote these fables, the conspiring priests of the Philistines recommended that the Philistines "pay honor to the God of Israel" (1S 6:5) and send a total of twenty-five golden tumors and five gold rats to the priests of Abraham's First National Bank and Pawn Shop, paid as a guilt offering to the Yahweh-god (1S 6:3) as well as a large number of gold rats from each town and village in their territory. (1S 6:18) In this story, the rabbis teach one of the early discoveries of the Bankers of Babylon: robbing everybody of small amounts, adds up to a huge fortune. And if Yahweh can't spend all of that gold for the stuff that He wants, then his holy priests will perform that drudgery for him.

Besides the payment of gold to the god of the Jews, 1Samuel 6 emphasized two weird things: (1) that the Philistines believed the stories about Moses and the Pharaoh and feared the god of the Jews and (2) that any Hebrew who does not show enough happiness towards the lies of Judaism must be killed. "Of the people of Beth-Shemesh, the sons of Jeconiah had not rejoiced when they saw the ark of Yahweh, and he struck down seventy of them." (1S 6:19) This number is recorded as "fifty thousand men" in the Hebrew Bible, a much scarier number. "The people mourned because Yahweh had struck them so fiercely," wrote the scribes, for not worshipping him enough.

Now, according to the rabbis, believing the Devil's Truth is not enough. If the people do not also show enough joy and enthusiasm for the Devil's Truth, they must be killed. This Jewish scam would become a basic principal in later millennia when Jewish Communism infected Mankind like a plague of rats and tumors. Those who did not dance for joy and maniacally wave red flags would be labeled "counter-revolutionaries" and shot. That certainly encouraged everybody else to dance for joy and maniacally wave red flags – and it was all with the compliments of the "Holy Chosen Ones of God," giving Mankind its Jewish blessings. This is the main reason Jews jump around and strain themselves to show each other how rejoicing they are, not out of joy, but hoping that the lightning bolts miss.

1Samuel 7 tells of how the Ark, returned by the Philistines, was placed in a small town for twenty years. All of the tribes are now referred to as the "House of Israel" and Samuel is now the "judge" (military leader) over the whole motley crew. Once, when the

Philistines were about to attack, Samuel immediately killed an innocent sucking lamb to offer as a sacrifice to this greedy god of the Jewish moneylenders. This caused a thunderstorm and frightened the Philistines into retreating. As they ran, the Hebrews chased after them since it was obvious that the thundering Yahweh-god was on their side and that it was safe to bravely chase after a retreating enemy.

1Samuel 8 begins with the Hebrews demanding to have a king rule over them instead of the perverted rabbis or the vindictive priests or the corrupt judges (military leaders). The dictatorial Hebrew leaders were unreliable in their justice simply because their claims to legitimacy were based on the voices in their heads and “signs from heaven” in the form of the holy dice or occasional thunderstorms and the fact that they were nothing more than bandits. The Hebrews had been bossed around long enough by the priests of Yahweh, the gibbering prophets and these criminal “judges.” What were the Jewish judges anyway, other than bandits? Even Samuel’s own two sons, whom he had appointed as judges, were scoundrels. The Hebrews demanded to have a king rule over them instead of judges or blood-spattered priests.

The power of the tribe of Benjamin is once again exploited in 1Samuel 9. As you will recall, the tribe of Benjamin were the original servants and strong-armed gangsters in the employ of Terah, the Patriarch of the Moneylender’s Guild of Ur and Harran. So, it was a natural transition for the first king over all of the Hebrew tribes to be chosen from among the remaining members of the tribe of Benjamin, especially since the Benjaminites were well-disciplined by having been almost exterminated by the Levitical priests of Yahweh. That this first king was descended from the Assyrian branch of Terah’s banking guild, can be ascertained from the Assyrian city of Kish from whence his father was named. Kish’s son was named Saul. And so, 1Samuel 9 begins a narrative of how the kings of Israel were also descendants of Terah’s Banker’s Guild. Abraham, the Babylonian, represented the genealogical priestly arm of Judaism; and Saul, the Assyrian, represented the genealogical military side of the Temple Cult of Yahweh, the “God of Armies.”

All over the ancient Near East, it was commonly accepted that certain people gained political power because of the choice of the gods. And it was no different for the Hebrew goat-rustlers. From those gangs of thieves and cut-throats their various “judges” (military leaders) had gained power but they were not

thought of as anything more than tribal chieftains. Now, for one chief to rule over all of the tribes, they demanded what all of the other nations required, the blessing of the resident god. For this to occur, the blessing of the chief Jewish “judge” (military leader) was passed along to the designated king.

This is the second phase of how the moneylenders of Ur and Harran gained control of the territory of Canaan. First, they had infiltrated the tribes of the region with their teams of peddlers and merchant caravans, trading with the Hyksos-Hebrew tribes for Egyptian loot. During their negotiations, it was the custom to recite their genealogy by way of introduction. They carefully recorded the genealogies of the entire region and carried this data back to the main office at Harran. The main contingents of guards for protecting the caravans and merchants, had been their faithful servants from the Sealands of Babylonia, the tribe of Yakin-Yemina or, as the name was pronounced in Hebrew, the tribe of Benjamin. Following their original orders, the Benjaminites had secured the territory around the fortress city of Ususalem (Jerusalem). Although Jerusalem was too impregnable to conquer, they bought out or captured outright its surrounding territory while slaughtering and enslaving all of the Canaanites of the region. But the Benjaminite leaders knew who the real controllers of the Yahweh-cult was. Being Semitic Amorites, but not themselves being Hebrews, and by refusing to give up the gods and the homosexual habits that they had brought with them from Babylonia, the tribe of Benjamin did not fit into the long-range goals of Abraham’s First National Bank and Pawn Shop.

Unlike the other tribes, the Benjaminites knew who secretly stood behind the altar of Yahweh. The merchant-moneylenders of Ur, whose god was the Moon God, Sin, had found no problem in acquiring the religious authority over the Hebrews whose god was also the Moon God. They named this god “Yahweh” after the Egyptian Moon God, Yah, whom some of the Hyksos had worshipped in Egypt. All of them worshipping the same Yahweh-god made the efforts of the moneylender guild Patriarchs easy. All they needed was the tribal genealogies of the Hebrews in order to counterfeit themselves in as their Patriarchal forefathers and thus usurp the leadership of all of the tribes throughout all of Canaan, Syria and north Arabia.

But the Benjaminites, having been the original servants of the merchant-moneylender guild of

Abraham's father in Ur, knew who was behind the swindle. So, they refused to give their whole-hearted support to a religious scam which they knew to be false. This tribe of loyal servants, reliable enforcers and caravan guards was becoming a danger to the success of Abraham's Bankers' scheme. They had served the Patriarchs of Ur loyally and well. But they were an unrepentant tribe practicing their own brand of Babylonian religion and perverted habits. They refused to join the moneylenders' religious swindle by not believing in the mythology that the moneylender's scribes and rabbis had concocted. So, the Patriarchs of Abraham's Banking Guild decided to destroy the Benjaminites completely. By doing so, two things were accomplished. (1) They could eliminate the only witnesses in Canaan who knew the true origin of the evil priests of Yahweh and whose true power was moneylender gold behind those priests. And (2) the internal security of Abraham's First National Bank and Pawn Shop could be tested and solidified if the chief priest could convince the eleven Hebrew tribes to war against and slaughter the tribe of Benjamin.

This was a nearly successful scheme. After agitating the eleven tribes with a dismembered woman and a story of woe, the Hebrews were successfully unified into a single army. Every member of the tribe of Benjamin was wiped out except for six hundred fighters who had taken refuge at the impregnable stronghold at the Rock of Rimmon.

Since the majority of the Benjaminites were killed and the remainder chastised by the power of the Yahweh priests, the few remaining Benjaminites were allowed to remain alive and to rejoin the confederation of Hebrew tribes. The other tribes had been induced to never intermarry with them. So, the Benjaminites were allowed to steal wives from the other tribes to rebuild their families.

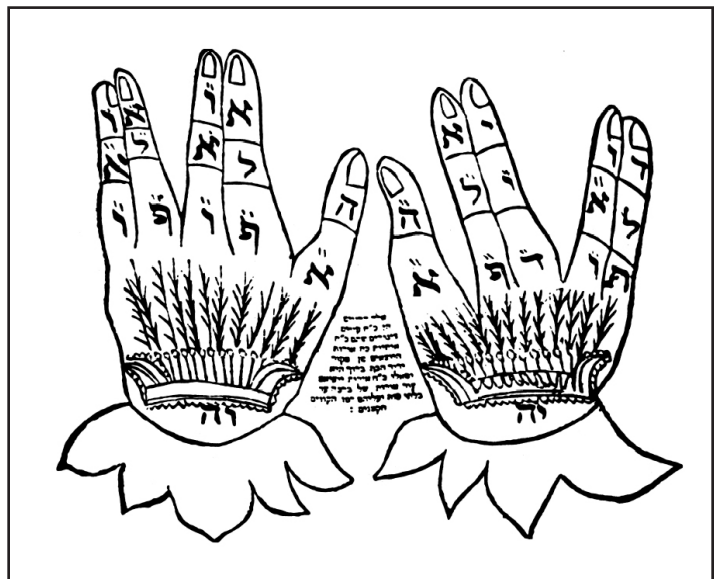
The tribe of Benjamin who had been so loyal to the bankers of Babylon, protecting their caravans and staking out their future treasury grounds, were betrayed and murdered by their perfidious employers. With their leaders killed in battle and only the foot-soldiers surviving, it was from this now fully-chastized and very obedient tribe of Benjamin – who were still occupying the territory around the fortress of Jerusalem – that the moneylenders of Babylon chose their first king.

1 Samuel 9 begins by bragging what a tall and handsome Hebrew Saul was, as he searched about for some lost donkeys. The mythological heroes of

the swarthy, kinky-haired, big-nosed, horse-faced, sneering Jews, are always the most "handsome" males and "beautiful" females that any beak-nosed rabbi could imagine. It goes on to mention that one must always have a gift to give the priests of the Yahweh-god. It claims that Samuel was a great man of god about whom the servant of Saul says, "Look, there is a man of God in this town, a man held in high honor; everything he says comes true. Let us go there, then; perhaps he will be able to guide us on the journey we have undertaken." (1S 9:6) So, after failing to find their donkeys, Saul and his servant go to the town of Ramah where Samuel lived.

Samuel had just gone up to the "high place" to perform a sacrifice of some innocent animals and throw their blood around. After the Hebrews had murdered all of the Canaanites, they took over their high places where Baal had been worshipped and substituted their own Canaanite god, Yahweh, a much better god because he was the father of Baal. The Hebrews who were gathered around the high place were waiting to eat the barbequed goats after Samuel had "blessed" the sacrifice with the traditional Jewish Devil Claw Salute. [see Figure_101_Jewish-devil-claw-salute]

In the prelude of this 1 Samuel 9, Samuel is made



into an all-knowing seer who, with clairvoyance, tells Saul that his lost donkeys have already been found. But they are of minor importance because "for whom is all the wealth of Israel destined, if not for you and all your father's House?" (1S 9:20) Thus, this future king of the Jews is claimed to be the rightful owner of all of the wealth of the country. Here, once again, is re-emphasized the main point of all of the books of

the *Hebrew Bible* and all of the deceits of the merchant-moneylenders' fables. The main theme of 1Samual 9 rears its greedy head. That is, "for whom is all the wealth of Israel destined?" With their skills in secretly shifting gold and silver from temple to temple and from country to country and from family to family, and their skills in writing Contracts, the patriarchs of Abrahams' First National Bank and Pawn Shop were now swindling all of the wealth of the Hebrew bandit tribes into their own personal control. Notice here that the wealth was to be not just Saul's but also "all your father's house" which was the moneylender branch of the family centered in the Assyrian city of Kish. This connects the moneylender patriarchs of Babylonia, who controlled the Temple Cult, to the moneylender patriarchs of Assyria, who controlled the king who ruled in the territory of the Temple Cult.

First, through setting up trade relations with the scattered Hyksos gangs, the merchant-moneylenders of Babylon were able to siphon from the illiterate Hebrews the looted treasures of Egypt into their strong rooms. By instructing their peddlers and merchants to record detailed genealogy charts of every Hebrew tribe in Canaan, they were able to insinuate and insert themselves as the root family and "original" clan of the Hebrew genealogical tree. With this falsified position as Patriarchs of the Hebrews, these Babylonian swindlers then claimed the hereditary office of chief priest over all the tribes, making the tribe of Levi as the officiating priests, tax collectors, census takers, official spies and busybodies.

But no matter how much gold and silver they raked into the treasury or how many sacrificed bulls and goats they ate, the priests were limited by the strictures of the priestly office in how much wealth they could enjoy simply because they were priests who had been set up to guard the treasury and to operate the Yahweh-god scam. As priests, they were not allowed to use or enjoy the limitless wealth that the Sumerian Swindle and the temple treasury generated. Otherwise, their reputation of holiness would diminish in the same proportion as their carnal enjoyment of riches increased. What was just as bad, the priests were limited to only ten percent of Jewish wealth when, in fact, they wanted it all.

Through the fraudulent Contract of the *Torah*, only the High Priest had been given great wealth as a means of paying and controlling the lesser priests. The priesthood had been established to guard the wealth, not so much to enjoy it. The actual full enjoyment of

the wealth could only be had by those civilians who were outside of the priesthood.

The merchants and bankers could benefit as members of the Yahweh Cult. They could deposit their bullion and find protection as members of a larger community in the same way that individual jackels find protection by hiding in a large gang of their fellow jackels. But the actual enjoyment of the wealth could only be realized in full and without restriction by the kings or by wealthy civilians who did not have to maintain a pose of "holiness" as an impediment to their debauchery. Since they wrote the rules underwhich the priests commanded, then the scribes of the moneylenders were sure to insert into 1Samuel 9 the claim of the king of Israel, "For whom is all the wealth of Israel destined, if not for the king of Israel and for all his relatives?" Kingship in the ancient Near East was always a family affair. And all wealth was distributed between the Temple and the king. By owning both the king and the Temple, the moneylenders of Babylon owned all of the wealth.

First, the moneylenders of Abraham's Banking Family made their sons into chief priests over the superstitious and ignorant Hebrew tribes. Next, they had their chief priest declare one of their servants from the tribe of Benjamin to be king over all the tribes of Israel. For an army of soldiers whom these moneylenders didn't have to pay, they deceived the Hebrews into fighting for the war god, Yahweh Sabbaoth, the "Lord of Hosts," the war god whose commands came out of the mouth of the chief priest whose godly interests were identical to the godly interests of the moneylenders of Babylonia. It was a system of ownership and control that only the evil, rapacious mind of a banker could envision.

Since evidence of extensive literacy is lacking in Judah before the end of the eighth century BC, "The History of David's Rise" is unlikely to have been put into writing less than two hundred years after David's time. [168] Except for a single phrase, "House of David" found on a stela in 1993 AD [see Figure_105_House-of-David-stela], there is no other evidence that a David ever existed. Out of all of the Jewish bombast and trumpeting about their "great" king David, nobody in the entire ancient Near East had ever heard of him. With their prolific skills at counterfeiting and fraud, even this one chip of stone could be a modern Jewish forgery in an attempt to prove that the Jewish lies are true.

There is zero archeological evidence of there ever



having been a king Saul or a king Solomon. Most definitely, the clay tablets and papyri of surrounding nations and the various records left in Palestine, itself, on pottery shards and building inscriptions, etc, would mention those allegedly “great kings” if they had ever existed. Especially such kings as David and Solomon whom the goat-rustlers claim were so famous, would have at least a old ruin or a decorative motif somewhere in Palestine with a mention of them. But after more than a century of sifting through the dust of Palestine and translating the records of surrounding kingdoms, there is absolutely nothing except two words on a stone chip. As for king Solomon, who was allegedly far more powerful and wealthy than David, there is absolutely zero, nothing, to be found other than the *abracadabra* stories written by the scribes of Abraham’s First National Bank and Pawn Shop. “Trust us. We are the Children of God. And we can prove it with these wonderful stories that we wrote, ourselves, our own holy, most angelic selves.” No, the Jews’ stories are certainly not “wonderful,” but they are most horrible to the extreme.

In addition to being priests, beginning in 1Samuel 9 and continuing in 1Samuel 10, is the mythological beginnings of how the bankers and moneylenders insinuated themselves as the kings of the modern day Jews. By this time, the merchant-moneylenders guild of Ur and Harran had already gained hereditary control of the priesthood and, therefore, ultimate power over the Hebrew tribes. And now, they made themselves into kings over the Hebrew bandits. And to do this, all they had to do was lie, the only thing that bankers are really good at.

The Biblical chronology of Judges and Samuel is a purely fictitious fable written in Babylon during the Exile to provide a 1000-year scheme covering Israel’s existence in Canaan. As such, it cannot be used to provide a chronology for the actual archaeological history of Israel. [169] The miraculous patriarchs,

judges, the three kings of the alleged United Monarchy – Saul, David and Solomon – and the Hebrew prophets are known only from the pages of the Bible. Yet, there are a few notable exceptions to this neglect of the super heroes of the Jews. Over a span of two and a half centuries, Assyrian kings took pains to enhance and preserve their fame by displaying in their capitals boastful accounts of their triumphs over the monarchs of the ancient Near East, including the kingdoms of the Israelians and Judeans. With the discovery of the ancient palaces of the Assyrian kings at Khorsabad, Nineveh, and Nimrud in the 19th century AD, details about the ancient Israelians came to light for the first time from sources outside the Bible. [170] And all of these details showed the king’s of the Israelians and Judeans, bowing at the feet of the Assyrian kings. For example, the Black Oblisk of Assyrian king Shamshi-Adad V shows king Jehu in the proper posture of Jews before Gentiles. [see Figure_106_black_oblisk_Jehu]

Saul, himself, is not mentioned in any source outside the Bible, that is, in any ancient inscriptions or chronicles of the neighboring countries. Most biblical historians have traditionally placed the reign of Saul in the late eleventh century, around 1030-1010 BC. [171] He belonged to the small Israelite tribe of Benjamin. The tribe of Benjamin (Babylonian name, Binu Yamina) was settled in the hill country north of Jerusalem, along with various other Canaanite peoples. Saul emerged on the scene as a local military hero (a judge) who led the Benjaminite-Ephraimite resistance against surrounding enemies, especially the Philistines. Proclaimed king by his countrymen in response to his early victories, Saul spent the remainder of his career, a reign of unknown duration, defending what became the fledgling kingdom of Israel-Judah. His public career ended the same way it had begun, in battle. Both Saul and his son Jonathan were killed while fighting the Philistines on the slopes of Mt. Gilboa, [172] according to the tale.

So how can we summarize the biblical evidence? Although the text declares that Saul was king of “all Israel,” archaeology proves these statements to be false. His activities were restricted to the northern highlands to the west of the Jordan, with an extension across the Jordan to Gilead to the east. It is important to note that the biblical narrative records no independent actions taken by Saul anywhere in the highlands of Judah. All of the detailed descriptions of the settlements south and southwest of Jerusalem are contained exclusively in the stories connected with Saul’s pursuit of David or



in the exploits of David alone. Saul, then, obviously did not rule over all of Israel. The Bible seems to suggest that he was a tenth-century BC northern highland bandit leader who claimed a large area on both sides of the Jordan, with a special core territory in the hill country of Benjamin, north of Jerusalem. So, what kind of “kingdom” was that ^[173] other than a kingdom analogous to an ant on a watermelon?

The places most prominent in the Saul stories – Ramah, Mizpah, Geba, Michmash, Gibeon and Jerusalem – are all located in the Benjaminite highlands immediately to the north of Jerusalem. ^[174] Significantly, the territory surrounding Jerusalem was later transferred to the perfidious tribe of Judah, the one tribe that murdered everybody and claimed the treasury town of Jerusalem as its own.

The only record that a king named Saul had ever existed, is found only in the *Hebrew Bible*. But this Jewish lie is small when compared to the real intent of the Jewish swindle in the story. 1Samuel 10 is another way of giving a specialness to the Hebrew priests. In this chapter, the super-hero, Samuel, is reputed to be clairvoyant. He can see the future and tell how many men that young Saul will meet the next day and how many loaves of bread they will carry. And he can tell in advance that the holy dice (Urim and Thummim) would choose Saul to be the first king of Israel from among all of the other Hebrew candidates.

This 1Samuel 10 uses all of the signs and symbols of the ancient Near East for establishing Saul as king. The Jewish prophet and priest, Samuel, anoints Saul’s head with salad dressing and gives him his blessing. Saul dances the traditional Hebrew mambo-hula by

wiggling his horsey Jewish face into a grin and waving his arms around trying to feel something. This is called “ecstasy” by the rabbis and passes for such among modern Jews today. The Hebrews saw Saul wiggling around with groups of gyrating prophets and other loafers and they asked, “Is Saul one of the prophets, too?” In other words, they were wondering if this ordinary goat-rustler was holy in some way. Wiggling around and grimacing was not enough Jewish holiness for the more skeptical of the Hebrews because the holy dice could chose a proper Jewish king. So, that settled it. The holy dice chose Saul as king and they were never wrong because they were a gift from the god who wrote the Scriptures. Whether the dice were loaded or not, 1Samuel 10 doesn’t say. All that it does say is that the holy dice had indicated that the Yahweh-god chose Saul to be king over all of the Hebrew cut-throats.

As sure as a banker swindles your wealth, this Chapter ends with the holy assertion that a king deserves gifts and presents from the people. Those scraggly goat-rustlers surrounding Saul were complimented as being

“...the mighty men whose hearts God had touched. But there were some scoundrels who said, ‘How can this fellow save us?’ They despised him, and offered him no present.” (1S 10:26-27)

To the moneylenders of Abrahams’ First National Bank and Pawn Shop, those who give the king presents are “mighty men” but those who don’t give presents are “scoundrels.” Everything about Judaism is based in materialism and “getting more stuff.”

1Samuel 11, is a tale about how Saul was proclaimed king. In secret, Samuel had already anointed his head with salad dressing, making him king. Now, when Nahash, the Ammonite, laid siege against the tiny town of Jabesh-Gilead, he declared that instead of killing all the Hebrews that he would make a treaty with them as long as they would allow him to blind them all in their right eyes. This seemed like a reasonable request among the goat-rustlers. But always ready to haggle, the Jews in the town made him a counter-offer. They agreed to let him blind them all in their right eyes and to be his servants, if he would first let them send for help. What kind of lame deal is that to an attacker surrounding a city? Let them send for help!? Anyway, as the story goes, Nahash – certainly not the brightest among the Ammonites – let the Hebrews talk him into stupidity and he gave them a whole week to send out messengers begging the other Hebrews for rescue. Semites! They tell the most unbelievable stories!!! Stories to make you into a fool, if you are stupid enough to believe them!!!

When the messengers reached Gibeah, all of the Hebrews there began to whine and cry in the traditional Jewish fashion. (1S 11:4) But “the spirit of Yahweh seized on Saul when he heard these words, and his fury was stirred to fierce flames.” (1S 11:6) With the blood-thirsty logic of the Jews, Saul

“took a yoke of oxen and cut them in pieces which he sent by messengers throughout the territory of Israel with these words, ‘If anyone will not march with Saul, this shall be done with his oxen!’ At this, the dread of Yahweh fell on the people and they marched out as one man.” (1S 11:6)

That’s what it takes to get the Jews all riled up, threatening to cause them a loss of money. Oxen were valuable animals and the threat that they would lose them caused those goat-thieves to “dread Yahweh.” None of this tall tale makes sense, of course. But this is why the rabbis have been able for so long to get away with their lies; it doesn’t have to make sense. All that is required is for you to believe the lies of the Jews. Once you believe the Jews, then it doesn’t matter if they are lying or not. And why? Because you believe them!

In 1Samuel 12, Samuel transferred the political power of the priests and judges into the power of king Saul. The scribes of Babylon claimed that Samuel could call down thunder and rain through his priestly power. So, the power of God was still claimed by the priesthood, and the admonition to follow the Law

of Moses was still evoked for success, but the power to conduct war and maintain civil authority is here transferred to the king.

There is a blending of earlier stories in 1Samuel 13 in order to bring them into line with the goals of the Babylonian Bankers. Saul chose three thousand men to fight against another of the “mighty nations.” In this case, the Philistines had “three thousand chariots, six thousand horse and a force as numerous as the sand on the seashore.” (1S 13:5) Once again, those “Super Jews” were battling against a “mighty foe” that outnumbered them – at least in the fables. “When the men of Israel saw that their situation was desperate, since they were hard pressed, they hid in caves, in holes, in crevices, in vaults, in wells. Many, too, crossed over the Jordan fords into the territory of Gad and Gilead.” (1S 13:6-7)

Even in this desperate situation, the power of the Jewish priests is claimed to be unsurpassed while the treachery of the Yahweh-god is firmly re-established. 1Samuel 13 shows that even when there is nothing but the best intentions and even when nothing but the loyal faith and pious belief is behind a Jew’s actions, it is only the power of the priests and rabbis that count in relations with the Yahweh-god. A lying and treasonous god who gives his promise and then breaks that promise, this god of the Jews shows them what kind of people that they should be since they were “made in his image” and are required to “walk in his ways”.

In this case, Saul had been abandoned by the cowardly Jews who were full of bravery when they outnumbered little towns and defenseless villages, but who ran and hid from well-seasoned fighters. The situation was desperate for Saul who was relying upon the truthfulness of Samuel to meet him at a specified time. But as the priest to a God of Lies, Samuel didn’t keep his appointment to offer a sacrifice to the Yahweh-god. In those days, in all countries, no armies moved without a sign from their gods to give them direction in battle. Without a beneficial reading from the liver of a sacrificed sheep or the positive bet from the holy dice table, no one would do any fighting.

After waiting seven days, Samuel had not yet come to offer a sacrifice to the Yahweh-god as he had promised Saul. Since the goat-rustlers all believed that sacrifices to the god would help them gain victory in battle, instead of waiting for the tardy Samuel, Saul offered the sacrifice. Then Samuel showed up. And oh, what a big deal Samuel, the priest, made of that! Saul had all the rights of a king to decide how to lead the people but 1Samuel 13 shows that only the priests are

allowed to kill the animals, splatter the blood around and eat the barbeque, not the king.

“Samuel said, ‘What have you done?’ Saul replied, ‘I saw the army deserting me and dispersing, and you had not come at the time fixed, while the Philistines were mustering at Michmash. So I thought: Now the Philistines are going to fall on me at Gilgal and I have not implored the favor of Yahweh. So, I felt obliged to act and I offered the holocaust myself.’ Samuel answered Saul, ‘You have acted like a fool. If you had carried out the order Yahweh your God commanded you, Yahweh would have confirmed your authority over Israel forever. But now your sovereignty will not last; Yahweh has searched out a man for himself after his own heart and designated him leader of his people, since you have not carried out what Yahweh ordered you.’ Samuel then rose and left Gilgal to continue his journey.” (1S 13:11-14)

This left Saul on his own with only the holy dice (the Urim and Thummim) to guide him. Oy! How could Saul step on the rights to the holy barbeque without a priest to help him eat it?

So, now Samuel claimed that for doing the priest’s job, Saul’s kingship will not last. The treasonous Yahweh-god of the crafty and sly Jewish priests had already found a successor (David) to replace Saul. Such was the power of the priests that even the slightest error by the king in not obeying every word of the priests, could lead to his downfall – even when the priest had been a liar!

In spite of this, Saul and the six hundred Hebrew fighters who remained went out to battle the Philistines. Remember, the Philistines had three thousand chariots, six thousand cavalry and soldiers as numerous as the sands of the seashore. And to make matters worse, the Hebrews were not smart enough to sharpen their own ploughshares and axes. The Philistines had the monopoly on iron implements and blacksmithing technology, the Hebrews didn’t know how to make steel swords or spears. So, against this big army of well-armed Caucasian Philistines with the latest Iron Age technology, the rabbis wrote of these six hundred poor, innocent Hebrews “on the day of the battle of Michmash no one in the whole army with Saul and Jonothan had either sword or spear in his hand, except, however Saul and his son Jonathan.” (1S 13:22) Oh, the tension and suspense into which such a tall tale is leading the wide-eyed audience of farmers and goat-rustlers listening to the

scribes read their fables from the sacred goat-skins! Six hundred unarmed Hebrews with only two swords against a fully-armed army as numerous as the sands of the sea! “What happened next?”, you might shout in anticipation.

1Samuel 14 is a summation of Saul’s victories over the enemies of the Hebrews. It shows clearly how much these “holy ones of God” depended upon the holy dice to make decisions for them. And it claims that the holy dice always gave a true reply to questions. Finally, Saul is victorious over all enemies and the Philistines are chased out of the highlands. Since the better land is in the lowlands along the sea coast, the Philistines still got the better real estate which the Jews never in their entire history ever possessed, regardless of the alleged “promises” of their mighty, lying Yahweh-god.

More of the vindictive malice of this Yahweh-god through the mouth of the High Priest of the treasury, is expressed in 1Samuel 15. Unending vengeance and hatred was (and is) a characteristic of the Jews. Insults and aggressions being brought to fruition from hundreds of years previously, were remembered and avenged long after everyone else had forgotten about the incident or had died. Jewish malicious vengeance is seen even into modern times with their on-going hatred of the German people, a people who attempted to throw off the Jewish bankers’ yoke; and also with the Jewish persecution and suppression of Christianity. (For details, read Volume III, *The Blood-Suckers of Judah*) This is a method that the Jews use to rationalize their murders by killing every member of a town or a clan and then saying that it was “Jewish justice” – a long-deserved revenge from the long-forgotten past or simply as an invented lie to justify their genocide and thievery.

As an excuse for committing atrocities and murders, the Jews cite ancient history as their guide for present day barbarity. It is a sick state of mind elicited by those disgusting goat-rustlers posing as “Gods’ Chosen Angels” with their self-proclaimed authority to murder whomever they don’t like. This was the psychopathic corruption that Jesus Christ opposed hundreds of years later when he began his mission among the Jews, among those “murderers, liars, deceivers, hypocrites and very children of the devil.”

In 1Samuel 15, Samuel says to Saul, “Thus speaks Yahweh Sabaoth (the God of Armies), ‘I will repay what Amalek did to Israel when they opposed them on the road by which they came up out of Egypt.’ (1S 15:2) It doesn’t matter that, even by a biblical time frame, the

Amalekites had lived 500 years before Saul. It doesn't matter to the Jewish writers of this fable that the Amalekites were defending their land from more than 600,000 Hyksos-Hebrew bandits who were expecting to just walk into Amalekite territory and steal what they wanted. It was an "insult" to the self-chosen goat-rustlers of God that they had not been welcomed with offerings of food or acknowledged as the kings of the earth as they so much expected. So, the 500-year-old Amalekite rebuff, was grounds for Samuel, the evil priest of Yahweh, to declare to Saul,

"Now, go and strike down Amalek, put him under the ban with all that he possesses. Do not spare him, but kill man and woman, babe and suckling, ox and sheep, camel and donkey." (1S 15:3)

Under the ban, nothing but the gold and silver could be kept and that was to be given to Samuel and the priests. Once again the blood thirsty, genocidal insanity of the Jews becomes part of the fraud of the modern Jewish experience: Many must die so that the Jews may live in luxury.

Samuel did not want the Amalekite land, he wanted only to murder them all and take their gold and to get Jewish vengeance upon these people of Edom who, 500 years previously, had refused to feed 600,000 Hebrew bandits carrying several tons of gold and silver loot while running from Pharaoh and barely subsisting on grasshoppers and quail while feeding their priests bulls and goats and sheep. Such was the terrible crimes of the Amalekites' ancestors that they all must be genocided to the last child, nursing at his mother's breast! This is Jewish "justice." This is Jewish vengeance, a never-ending, seething, demonic hatred from a people who lie and claim that they really are not devils. Even before building the Temple, the first order of Jewish business was to exterminate the people of Edom known as Amalekites [175] not because they were a threat to the Jews, but because they had not treated the Jews to feasts and welcome 500 years previously! These are the heroes of the Jews.

With more inflated numbers to show how mighty they were supposed to be.

"Saul summoned the people ... two hundred thousand foot soldiers (and ten thousand men of Judah). Saul went to the city of Amelek and lay in ambush in the river bed." (1S 15:4-5)

The problem with such statements is that there were

not that many people living in the area at the time. This is another Jewish lie revealed by archaeology. Only a handful of permanent sites, including Jerusalem, have been recorded in archaeological surveys of the entire territory throughout the Late Bronze and Early Iron Age (~1550-900 BC). Most were tiny villages. There was no real urban center, not even a single fortified town. In fact, the small sedentary population of the southern highlands can be estimated, on the basis of settlement size, at no more than a few thousand. This contrasts sharply with the lowland territories to the west; there, the major Canaanite and later Philistine city-states each contained dozens of towns and villages, with a large settled population in the main centers and outlying agricultural lands. [176] Once again, the Jewish scribes are caught in their lies by modern archaeology.

But the rabbis never let the truth get in the way of a useful story. Saul defeated the Amalekites and genocided every man, woman, child and little baby. But

"He took Agag king of the Amalekites alive and, executing the ban, put all of the people to the sword. But Saul and the army spared Agag with the best of the sheep and cattle, the fatlings and lambs and all that was good. They did not want to put those under the ban; they only put under the ban what was poor and worthless." (1S 15:8-9)

The best cattle they reserved to sacrifice to the Yahweh-god. And sacrifices always meant tasty barbeques. But this put Saul into conflict with the maniacal priest, Samuel. King Saul did what he considered to be best for his people. Rather than slaughtering the cattle for the buzzards and burning the goods of the Amalekites, he allowed his soldiers to keep these for their own.

But the fanatical orders of the priest had to be obeyed. It is this one thing that 1Samuel 15 emphasizes: No matter what stupid, narrow-minded, ignorant frauds the priests and rabbis really are, following their orders is of paramount importance. Samuel hears this "all-knowing god", this "mighty and wise god" this god who knew everything, talking as a voice in his head. And the All-Knowing and All-Wise voice in his head said, "I regret having made Saul king, for he has turned away from me and has not carried out my orders." (1S 15:11) So, Samuel whined and cried all night long to Yahweh (1S 15:11) because that was the standard street theater of the rabbis and priests. While everybody was trying to get some sleep,

Samuel was howling like a maniac to the moon god and letting everybody know that he was distraught.

When Samuel confronted Saul about why he had spared the best cattle and sheep, Saul replied, “The people spared the best of the sheep and oxen to sacrifice them to Yahweh, your God; the rest we put under the ban.” (1S 15:15) But piety is never enough for the God of Abraham’s First National Bank and Pawn Shop. Those priests were only interested in obedience to the letter of their law and to the tyranny of their frothing lips, paid to the nearest grain of silver in their account books. Saul was a good and sincere king who obeyed the orders of the priest in light of his own understanding, but he was not the mindless drudge that the Bank of Abraham demanded from their minions.

It is noteworthy in 1Samuel 15 that a basic technique of the modern Jews and of Judaism, is here expressed. The technique is of telling lies while simultaneously declaring how virtuous the lying Jews are. In this instance, the Yahweh-god allegedly made Saul the king. This was the order of an All-Knowing and Mighty god. The word of such a wise god could not be revoked. But now the Yahweh-god (according to his mouth-piece, Samuel) was going back on his word yet again! Samuel tells Saul,

“Today Yahweh has torn the kingdom of Israel from you and given it to a neighbor of yours who is better than you. And yet the glory of Israel will not lie or go back on his word, for he is not a man to go back on his word.” (1S 15:28)

Thus, the Yahweh-god and his evil priests and rabbis can claim to be ever so virtuous and holy, while telling lies all in the same breath. The Jewish priests claim that their god does not lie or go back on his word all at the same time that he is lying and going back on his word! Like modern Jews, the ancient Hebrews believed that telling lies was no different than telling the Truth. This is the ancient philosophy of sociopaths and psychopaths and thieves who have no inhibitions toward anything in obtaining their own desires. For the Jews who are taught from childhood that there is no difference between truth or falsehood, or between good and evil, then whatever they say is good enough for them. Whatever crimes they commit are only an embarrassment to them if they are actually caught.

Samuel, this wonderful and wise priest of the Hebrews, offered king Agag as a human sacrifice to the Yahweh-god. “Samuel butchered Agag before Yahweh

at Gilgal.” (1S 15:33) He butchered him like a goat; he didn’t execute him like a man. Human sacrifice has always been a part of Judaism. But the Jews lie to you about it so that you think that they really are the “Chosen Ones of God” that they pretend to be; and not the devils that they are.

And so closes 1Samuel 15 with the “holy-military-priest-judge” Samuel butchering king Agag before the altar of Yahweh, sprinkling his blood and burning him on the altar of the Jews. Again, the lying – but All-Knowing – Yahweh goes back on his word and regrets having made Saul king. (1S 15:35) These are the wonderful heroes of the Jews, lying gods and bloody priests and genocidal maniacs offering up entire towns as a sacrifice to their god of the merchants and moneylenders. Oh, yes, the Jews are holy people! They walk in the ways of their god! But the god of the Jews is a Demon; and the people of this Demon are all monsters!

1Samuel 16, begins the fable of David. The treacherous Yahweh-god had again “changed his mind” and again “took back his promise” by rejecting Saul for being a good king and taking the initiative when the lying priest of the lying god didn’t show up for the battle at the appointed time. Samuel was seven days late. That’s a long time to wait with enemy troops threatening to pounce while your army dwindles away. Since Saul thought for himself and had offered a sacrifice to Yahweh that the unavailable priest, Samuel, had planned to do, this was grounds for the Yahweh-god to make his “eternal promise” into a lie.

Samuel heard a voice in his head that the Yahweh-god had rejected Saul as king and so Samuel went to find someone else. Since deception and telling lies was so much a tradition among the Jews, it was not considered bad manners for Samuel to lie to Saul. He claimed that he wanted to travel to the town of Bethlehem to offer a sacrifice when his real intention was actually to find a replacement for Saul. There in Bethelhem, he found David.

The name “David” is an ancient Semitic word for “commander” or “military leader.” So, once again, the blood-thirsty, militaristic cult of Abraham’s First National Bank and Pawn Shop is very apparent. The god of the bankers is the Lord of Hosts (God of Armies). Their judges (military leaders) are actually bandits. Their great heroes are thieves and murderers. And their priests commit genocide at every opportunity. After they murder everybody and burn everything to ashes, they always save the gold and

silver. Wow! It's almost too holy to believe! Samuel, a judge (military leader), goes in search of another military leader, a "David." When Samuel found David, he anointed his head with salad dressing.

This anointing with olive oil was a magical practice of the Hebrew priest as a kind of blessing. However, if the Reader is willing to rub some extra virgin olive oil onto your own head, you can feel the beneficent effects on your scalp. You should do this after a shampoo, once your hair is dry. Olive oil opens the pores and nourishes the follicles. It makes your hair and scalp feel glowing and healthy. But you should not mistake the nice glowing feeling that it gives you in the same way this ignorant goat-rustler apparently did, because "the spirit of Yahweh seized on David and stayed with him from that day on." (1S 16:13) Be smarter than David and know that it is just salad dressing.

As the story goes, the treasonous Yahweh-god sent an evil spirit to afflict Saul. Saul was a good guy, as far as a thieving Hebrew can be good. He was sincere and loyal to his god. But a banker's god like Yahweh is not loyal to anyone since He is the god of liars, created in the moneylender's own image. Saul had been a good and loyal king, but a king who was his own man, who thought for himself. But the bankers wanted a king to take control of the civil functions of their scheme, a man whose virtues could be totally invented and who was a total servant of the priests. After all, none of these stories actually happened since they were fictionalizations of two hundred year-old legends. The stories were written in Babylonia to teach a lesson and to bolster the authority of the priests. They were stories for the post-Exilic community of Jews, not stories that the Hebrews, themselves, had ever heard.

Based on archaeological evidence, and clues within the text, we can now say that the tale of Saul and David could not possibly have been put in writing until more than two hundred years after the death of David. [177] Analyses of the archaeological data from Jerusalem has shown that the settlement of the tenth century BC was no more than a small, poor highland village. And as we note in examining the rise of David, archaeological surveys have revealed that at that time the hill country of Judah to the south of Jerusalem was sparsely inhabited by a few relatively small settlements, with no large, fortified towns. [178] There were no great walled cities for the bandit chief, David, to conquer.

The "mighty" king David was little more than a thieving, cut-throat who certainly didn't control more than a gang of bandits. Over a century of excavations

in the City of David have produced surprisingly meager remains from the late sixteenth to mid-eighth centuries BC. They amount to no more than a few walls and a modest quantity of pottery sherds, mostly found in erosion debris. The situation has been found to be the same at every excavated site in Jerusalem.

The evidence clearly shows that tenth-century Jerusalem was a small highland village that controlled a sparsely settled hinterland. If it had been the capital of a great kingdom with the wherewithal to muster tens of thousands of soldiers, collect tribute from vassals, and maintain garrisons in Aram Damascus and Edom (as the biblical narrative informs us it did), one would expect the presence of administrative buildings and storehouses, even outside the royal compound at the summit of the ridge. One would also expect to see changes in the villages of Judah – from which a significant portion of David's armies were presumably mobilized and which would stand to benefit at least indirectly from the kingdom's allegedly great wealth. Yet there is not the slightest evidence of any change in the landscape of Judah until the following century. The population remained low and the villages modest and few in number throughout the tenth century BC. [179] So, this story of David and his greatness are proven to be, at best, very incredibly exaggerated, and at worst, mostly lies. What does this do to an allegedly "holy scripture" that is the "word of God" when its primary heroes are proven to be little more than a few goat-rustlers and bandits?

1 Samuel 17, tells the fable about the Philistine giant Goliath and the shepherd, David. Goliath was six cubits and one span tall, that is about ten feet or 3.3 meters tall. He wore a bronze helmet and a bronze breast-plate of scale armor. The breast-plate weighed five thousand shekels or about 156 pounds (71 kilograms). The shaft of his spear was like a weaver's beam and the head of his spear weighed six hundred shekels, about 19 pounds (8.5 kilos). This ten foot tall Philistine takes his place alongside of the other myths of the Jews for making themselves look great – great at least in the stories they tell about themselves. In actual fact, there was no David slaying a Goliath. And certainly, the time frame was once again put into the ancient past to give the Jews another claim to an antiquity that they don't actually possess. The story is another fictional yarn of the Jews. The internal evidence in the story, itself, contains the proof that it was not written when it was claimed.

Whether Elhanan or David did the killing in the

original tale, the detailed description of Goliath's armor reveals the famous biblical story to be a late-seventh-century BC composition that expressed both the ideology of holy war and the particular enemies later faced by Judah during king Josiah's time. [180]

Goliath's armor, as described in the Bible, bears little resemblance to the military equipment of the early Philistines as archaeology has revealed it. Instead of wearing bronze helmets the Peleset (Palestinians) shown on the walls of the mortuary temple of Ramesses III in Upper Egypt, wore distinctive feather-topped headdresses. Instead of being heavily armored and carrying a spear, javlin, and sword, they use a single spear and did not wear the metal leg armor known as greaves. However, the biblical description of Goliath's armor is not simply a fanciful creation; every single item has clear parallels to archaeologically attested Aegean weapons and armor from the Mycenaean period to classical times. In all periods within this general time frame, one can find metal helmets, metal armor, and metal greaves. Yet until the seventh century BC, these items were relatively rare in the Greek world. It is only with the appearance of the heavily armed Greek hoplites of the seventh through fifth centuries BC that standard equipment comes to resemble Goliath's. In fact, the standard hoplite's accouterments were identical to Goliath's, consisting of a metal helmet, plate armor, metal greaves, two spears, a sword, and a large shield. And this suggests that the author of the biblical story of David and Goliath had an intimate knowledge of Greek hoplites of the late seventh century BC. [181]

As another Semitic fiction, the Hebrew scribes wrote in their tale in 1Samuel 17, David said to Goliath, "Who is this uncircumcised Philistine who dares insult the armies of the living God?" (1S 17:26) because by the seventh century, Abraham's Bankers' Guild had convinced the Hebrews that they were the army of God. This same trick would be used a thousand years later under another Semitic fraud, the Arabian goat-molester named Mohammad (mhrh).

Not only do the scribes claim Goliath was a ten foot tall giant, but they claim David was a Hebrew Superman. They claim that he was able to single-handedly kill both lions and bears. (1S 17:35) Of these, David claims that he seized the lions and bears by the hair around their jaws and struck them down and killed them. (1S 17:35) Wow! It was written by the Jews, so it must be true!

The scribes spun a good yarn in building up the

might of Goliath against this little Hebrew shepherd boy, David. The intent of their fable is clear as they scripted David saying to Goliath, "You come against me with sword and spear and javelin, but I come against you in the name of Yahweh Sabaoth, the God of the armies of Israel that you have dared to insult." (1S 17:45) Big words, indeed! The god of the armies of Israel smells blood.

Regardless of the fictional character of David or his killing of the giant Goliath or his murders and thieveries, all of which gladdened the heart of every Hebrew goat-stealer, there is only one proof that this mighty midget of a king ever existed. The Mesha inscription (and 2Kings 3:5) records an armed uprising in Moab that swept away its control by the kingdom of Israel after Ahab's death. The major blow is recorded in the Tel Dan inscription – the only non-biblical evidence for the name David – which confirms the defeat of the Omrides by Hazael, king of Damascus. [182] On that stela is the words, "House of David." Other than these two words, neither Saul nor David nor Solomon were known to any of the people of the ancient near East. These are the heroes of the Jews, bandits who never existed and "mighty kings" of turnip patches.

1Samuel 18, gives further evidence that the priests wanted to claim that the power of God cannot be exercised except by the priests. Saul's innocent "transgression" of not following the exact orders from the priest, Samuel, in 1Samuel 15, is further avenged here in 1Samuel 18. Now, "an evil spirit from God seized on Saul and he fell into a fit of frenzy while he was in his house." (1S 18:10) Thus, the priests claim that if you don't follow their orders, you will be destroyed by the Yahweh-god. The attributes of kingship that are only given by the Yahweh-god and can be taken away by the Yahweh-god are featured in this chapter. And "all Israel and Judah loved David, because he was their leader in all their exploits." (1S 18:11)

The nastiness of the modern Jews can be traced directly to their traditions which come from their "holy scriptures" of hatred, genocide and grand larceny. Here in 1Samuel 18, in exchange for marrying his daughter, Saul wants David to kill a hundred Philistines and cut off the foreskins of their penises. So, David and his men killed two hundred Philistines, cut off the flesh of their penises and counted them out one-by-one for king Saul. For this bride-price of murdered men's penis flesh, David bought himself a beautiful

(though lice-infested) Jewish bride, Michal, king Saul's daughter. The rabbinical definition of "beautiful" is a Jewess who shaves the hair from her arm pits and vulva, all other attributes being secondary. Therefore, according to the rabbis, all Jewesses are beautiful. And according to a toad, all toads are beautiful. Two hundred bloody foreskins of two hundred murdered men as the bride-price for a Jewish toad is a nasty price to pay. But as the later writings of the rabbis in the *Babylonian Talmud* prove, Jewish women are some very nasty things, themselves. This is made abundantly clear in the *Babylonian Talmud* "Book of Nidah" which proves that Jewish women are disgustingly filthy, even when they are beautiful to both toads and rabbis.

Once again in 1Samuel 19, the perfidious Yahweh-god of Abraham's Bankers' Guild is not to be trusted. That this god's modern day followers are likewise mischievous and treacherous, bodes ill for Mankind when treason and theft are considered to be virtues among the Jews and their followers. The Yahweh-god, in his infinite wisdom, had made Saul king of the Hebrews. But now this mighty god, who the rabbis claimed to be omniscient, changes his mind about Saul. He "regrets having made Saul king." (1S 15:11) Now, another "evil spirit from Yahweh came on Saul while he was sitting in his house with his spear in his hand while David was plunking on the Jews' harp. Irritated by the noise, Saul tried to pin David to the wall with his spear, but he avoided Saul's thrust and the spear struck the wall. (1S 19:9-10)

David escaped to his house where his nasty wife (Saul's daughter, Michal) told him to run away to live with Samuel while she practiced Jewish "virtue" and told lies to her father. (1S 19:11-17) Saul sent teams of assassins to kill David. But they found Samuel and David prancing around naked and wiggling their arms in the air as they danced the hora and swooned with ecstasy. It looked like fun, so all of the Jewish assassins stripped down naked and wiggled their butts and tossed around their circumcised penises in the traditional holy dance of the Jews. Finally, after three teams of assassins had all taken off their clothes and had joined Samuel and David dancing naked and wiggling around and trying to get holy by slapping their penises around in rhythm to the music, Saul joined the party. "He too stripped off his clothes and he too fell into an ecstasy in the presence of Samuel, and falling down lay there naked all that day and night." (1S 19:24) So, if you ever see any Jews dancing, don't wait! Call the police immediately!

1Samuel 20, tells of the friendship between Saul's son, Jonathan and David. Here for sure, Saul is determined to kill David. During the New Moon feast, sacred to the Moon God and carried over by the merchant-moneylenders into their Yahweh Cult, Jonathan finds the proof that his father was determined to kill David.

1Samuel 21 and 22, relates part of David's journey while escaping from Saul. As a tradition with the Jews, banditry is always their first choice in occupations when ordinary larceny becomes too strenuous. David organized a gang of outlaws with his brothers and with the members of his father's family. These cut-throats are given an heroic and revolutionary theme by the scribes in this Chapter who write: "All the oppressed, those in distress, all those in debt, anyone who had a grievance, gathered around him and he became their leader. There were about four hundred men with him." (1S 22:2) This is the same recipe that the later Jews would use whenever they wanted to organize a revolutionary cadre for overthrowing a state. You will see more of this technique in Volume III, *The Blood-Suckers of Judah*.

Once again, of the historical David we can say nothing, except for the similarity between the thieving Apiru gangs that threatened Abdu-Heba and to the Biblical tales of the outlaw chief David and his band of cut-throats roaming in the Hebron hills and the Judean desert. [183]

True to the overly generous character of the Jews, Saul was so annoyed that David had escaped him, that he had everyone who had given David aid, slaughtered. This included all of the priests of Yahweh, totalling eighty-five Jews plus their families. Then, Saul had the priest's entire town of Nob put to the sword, killing "men and women, children and infants, cattle and donkeys and sheep." (1S 22:19) These kinds of slaughters were examples that the blood-thirsty Jews follow even today, "walking in the ways of their god," whenever they gain power over Gentiles.

As for the priests of Nob, only Abiathar, the son of the chief priest, escaped Saul's Hebrew vengeance. He joined David's bandits and became his priest. Abiathar was to remain David's priest until David's death, at which time he was dismissed by Solomon.

1Samuel 23, relates how David used the holy dice to figure out how to avoid capture by Saul. He carried with him the ephod and that fancy gold and red and purple priest-suit from Nob. Upon this was a breast-plate of gold for asking a question of the Yahweh-

god and then throwing the holy dice (the Urim and Thummim) to get an answer. He managed to avoid fighting Saul's army because the Philistines were attacking. So, Saul had to call off his pursuit of David to go and fight the Philistines, letting David and his six hundred bandits escape.

1 Samuel 24, tells of further pursuit by Saul. But while Saul went into a cave to ease his bowels (always an important detail in Jewish religious writings), David, who was hiding in the cave, cut off a piece of Saul's cloak. Cutting off a piece of Saul's cloak was meant as proof that he meant Saul no harm.

The basic materialism of the Jewish belief system is here expressed. Jews did not believe in an eternal After Life in Paradise after they died. But, no different than any other religion of the time, they believed in an eternal gloom in the grave. When they died, that was it. Like the other religions of the ancient Near East, the Hebrews only desired that their name would be remembered and their many children would continue their genealogy. So, after David had proved to Saul that he meant him no harm, because he had only cut off a piece of his cloak rather than kill him, Saul made David take an oath. "Now swear to me by Yahweh that you will not cut off my descendants after me nor blot out my name from my family." (1S 24:22)

1 Samuel 25, tells of David and his band of thieves practicing the ancient "protection racket" that is still a major source of income in modern gangster neighborhoods and among the Muslims. He and his men levied a "tax" on the shepherds in his theater of operations, "protecting" them from other gangs of Hebrews while refraining from stealing anything from them in exchange for a payoff. When shearing time rolled around, it was time to collect the "protection money." In this case, it was time to claim a share of the wool and meat and cheese.

David sent ten of his soldiers to Nabal, a rich shepherd who owned three thousand sheep and a thousand goats. Nabal and his shepherds were engaged in shearing the sheep when David's soldiers arrived demanding the protection fee which was euphemistically called "the law of brotherhood." This "law" was basic Jewish logic: "We don't beat or kill or steal from you, so you must pay us a fee for protecting you from us."

But Nabal (whose name meant "fool") refused to pay the protection fee. So, David, like a good Jew that he was, decided to kill Nabal and every single one of his shepherds and all of the men and boys of his family.

Of course, David and his four hundred bandits would then steal all of Nabal's wealth, cattle, sheep, women and girls and take them for loot. This would also serve as a warning to any of the other shepherds who refused to pay David for protection from David.

Please note: First, this "mighty king" was merely a bandit preying on small time shepherds. Second, David was doing what all ruthless gangsters do, murdering anyone who objected to being robbed. This great "hero" of the Jews was an ordinary criminal. The foolish Christians who believe what the Jews wrote about themselves in such glowing terms of "pious" or "holy" light, should look more closely at what their own words reveal about them. Here, David is about to slaughter everyone of Nabal's family including the employees because Nabal didn't pay the protection fee. Remember this when the ruthlessness of David's character is later claimed by the Jews to be something akin to a Hebrew "saintliness."

Upon hearing of her husband's refusal to pay the protection fee, Nabal's wife, Abigail, sent a large bribe to David. "Abigail hastily took two hundred loaves, two skins of wine, five sheep ready prepared, five measures of roasted grain, a hundred bunches of raisins and two hundred cakes of figs and loaded them on donkeys." (1S 25:18) These she sent to David who accepted the bribe and refrained from murdering anybody on that particular day.

When Nabal was told what happened, he had a heart attack and died. And because Abigail was intelligent and beautiful (1S 25:3) by Jewish standards just as all horse-faced and big-mouthed Jewesses who shave their arm pits and pubic hair are intelligent and beautiful, David took her as a wife to add to his harem of other wives, Ahinoam and Jezreel. Saul had taken back his daughter from David and had given Michal to someone else.

1 Samuel 26, claims that Saul with three thousand troops was in pursuit of David. Of course, in those days before flashlights were invented, dark nights made it easy to sneak around. Regardless of flickering camp fires and night watchmen, David and his lieutenant, Abishai, were able to sneak into Saul's camp to find Saul "lying inside the camp with the troops bivouacking round him," and fast asleep. (1S 26:5)

Now was David's opportunity to kill Saul as his lieutenant urged. But the intent of the scribes of Abraham's Bankers' Guild was to train the Jews to respect the office of king as a divine function of God. So, they had David invoke the "divinity" of the Jewish

kings, and say, “Do not kill him, for who can lift his hand against Yahweh’s anointed and be without guilt?” (1S 26:9) Instead, David stole Saul’s spear and a pitcher of water and ran off to the next hill across the wadi. Even here, in this Manual of Jewish Ethics, the belief is expressed in the local nature of all gods. Their belief was that Yahweh was one of many gods. David called to Saul and asked why he was chased out of Yahweh’s presence in the land of Israel since he could only escape Saul by leaving the territory. The chapter ends with the two antagonists going their separate ways.

1Samuel 27, shows what a murdering Hebrew bandit David really was. He escaped from Saul by moving his gang of six hundred bandits and their families into Philistine territory. Achish, the king of Gath, gave David the town of Ziklag to live in. From this base, David’s Hebrew gangsters, like modern Jews, had no intention of actually working for a living, working by farming or animal husbandry, because they preferred murder and pillage instead since the banking business was then closed to them.

“David laid the countryside waste and left neither man nor woman alive but took the sheep and oxen, donkeys, camels and garments and came back, bringing them to Achish. Achish would ask, ‘Where did you go raiding today?’ David would reply, ‘Against the Negeb of Judah,’ or ‘the Negeb of Jarehmeel,’ or ‘the Negeb of the Kenites.’ But David never brought a man or woman back alive to Gath ‘in case’ as he thought ‘they inform against us and say, “David did such and such.”’ This was David’s practice all the time he stayed in Philistine territory.” (1S 27:9-11)

It was the practice of a lying, murdering monster, one of the great heroes of the Jews.

The actual beliefs of the goat-rustlers is expressed in 1Samuel 28. The modern Jewish claims of some sort of holiness and godly advantage, is only one among their long list of lies that they have been telling for nearly three thousand years. Here Saul consults the witch of En-dor to call up the ghost of Samuel from the underworld. In this, the Hebrew beliefs were no different than any other religion of the ancient Near East. When people died, both the good and the bad, they went to abide in the underworld. Since Saul was not finding good results by casting the holy dice, he asked the necromancer of En-dor to call up Samuel’s spirit from the underworld so he could get some advice.

When Samuel’s ghost showed up, of course, only

the witch could see it, but Saul bowed down in the direction the witch was looking and asked the empty space to tell him the future. The witch talked to that empty space like Moses talking to the sky and claimed that the ghost of Samuel foretold that on the morrow the Yahweh-god would deliver both Saul, his sons and his army into destruction by the Philistines. And why would the lying Yahweh-god want to destroy Saul, the very king that this Mighty, Omniscient god had chosen for Himself? Because Saul had used good sense and had disobeyed the voice of Yahweh that had come out of the lying mouth of Samuel and he did not genocide all of the Amalekites and slaughter all of the innocent animals. (1S 28:17) Thus, Saul was a failure as a good Jew. This Yahweh-god and his priests demanded the complete slaughter of all other people! Unlike the kind-hearted Saul, David was more to the liking of the Yahweh-god because, like a good Jew, David murders everybody and steals even the clothing off of their corpses. (1S 27:9) David was a more heartless and cruel bandit than Saul ever was, and therefore was more worthy to be king of the Jews. These were the heroes that the moneylenders of Babylon wanted the Jews to imitate.

1Samuel 29, shows that the Philistines were a lot smarter than modern people are today because they refused to go into battle while the Hebrews were at their backs. Stupid, modern countries go to war while the treasonous Jews are living among them, avoiding combat while counting the profits and informing the enemy. But the ancient Caucasian Sea People, the Philistines, were smarter than that. The Philistines mustered all their forces to do battle against Saul and the Israelites. But when the Philistine leaders saw David and his Hebrew cut-throats among the troops of their soldiers of Achish, they told Achish to send them away rather than risk having the treacherous Jews turning on them during battle.

So, David and his gang returned to their town of Ziklag. In their absence, however, the Amalekites had raided the town, taken all the women and children captive and burnt down the town. It should be noted that the Amalekites were not cruel and genocidal like the Hebrews because they did not kill the women and children but captured them alive.

With their town burnt, their women and children kidnapped, and the loot that they had stolen from other peoples gone, David and his Hebrews whined and cried and “wept aloud till they were too weak to weep anymore.” (1S 30:4) Whining and crying

and making a public display of being cry-babies and chronic complainers, has a long tradition among the Jews.

Once they had dried their eyes, the Hebrew soldiers used their famous Hebrew logic and decided to stone David to death, hitting him with rocks until he was dead. But David persuaded these Hebrew geniuses to focus on some other idea by calling for the holy ephod dice table. Thereupon, he cast the holy dice (Urim and Thummim) to ask the Yahweh-god whether or not it was a good idea to try and get their Hebrew wives back. They had kidnapped those women from other people and David wanted to know if these raped chattel were really worth the effort of going to fetch them. He couldn't figure it out himself, so he asked the holy dice. The holy dice gave a "yes" reply. Since holy dice is as close to God as a Jew can get, they immediately took the hint and ran after the retreating Amalekites. When they caught up with the Amalekites, they did not treat them with the same kindness that the Amalekites had treated their Hebrew wives and children. David and his Hebrew gangsters murdered every last one of them except for the four hundred Amalekites who escaped on camels. All others, the Hebrews slaughtered.

David and his gang counted up the booty and found that all of their property was all recovered, every shekel, and a lot more as well. (1S 30:20) Plus, they got extra flocks and herds all of which the Amalekites had plundered from various towns in the area. All of the loot, David apportioned to his men, including those who had stayed behind as well as to all the towns that the Amalekites had raided. In this way, through generosity, David gained loyalty from his men, and allies from the towns of the Hebrews over whom he wanted to rule as their king.

The First Book of Samuel closes at Chapter 31 with the death of Saul. He was wounded with arrows and his three sons were killed fighting the mighty Philistines. Wounded, Saul committed suicide because he didn't want, "these uncircumcised men to come and gloat over me." (1S 31:4) And so this book proves that, even at the moment of death, the first and last thing that a holy Hebrew thinks about is – not God – but his circumcised penis. A Jew's only "proof" that he is holy.

The Second Book of Samuel, Chapter 1, combines two different myths into one. The idea that these goat-rustlers are special in their own eyes is expressed in this chapter. Not only does it show that Jews are completely treacherous and untrustworthy but that

their own demonic self-esteem takes precedence over fairness and honor. In addition, the eternal hatred of Jews for anyone whom they label as "Amalekites" is again emphasized. They do not have to actually be Amalekites, but only have to be labeled as such by the rabbis for the Jews to attack them.

This chapter may even conceal a secret, whereby David had Saul murdered and then to cover up his own complicity, had the murderer killed. Be that as it may, a young Amalekite brought Saul's crown from his head and a bracelet from his arm and gave them to David as proof that Saul was dead. This Amalekite was actually one of the "protected class" of "resident aliens" who worked for the Jews. In this case, he had been inducted into Saul's army. Saul, being wounded, ordered this Amalekite to kill him. So, the Amalekite did what the Jewish king commanded and then brought the crown and bracelet to David.

Then, David had this loyal "resident alien" Amalekite murdered in turn because he had not been afraid to lift up his hand to destroy Saul, Yahweh's anointed. (2S 1:14) In other words, the philosophy that the rabbis teach is that non-Jews are to serve the Jews. But even if these servants are ordered to kill a Jew, then these servants must be killed in turn because killing a holy Jew is a sin against the Yahweh-god. This is emphasized in the later laws of the *Babylonian Talmud* where the rabbis wrote that any *goy* (non-Jewish, lowly insect, stupid cattle) who dares to slap a Jew on the face must be murdered because slapping a Jew on the face is the same as striking the face of God. [184] So, the next time you look into the face of a big-nosed, wide-mouthed, rubbery-lipped, grinning kike with acne, know that you are looking into the face of the Jewish god, Himself. Whatever you do, don't punch him on the nose even for the fun of it. It is like striking God!

The loyal servant did what he was ordered to do by Saul, the Jewish king. He showed his loyalty to the Jews by bringing the news to David. Then, in typical Jewish treachery of scapegoating anyone other than themselves, David put the blame on the Amalekite and had him killed. After killing the messenger, David performed the usual Jewish show of insanity by tearing his clothes into pieces and whining and crying. This form of street theater always impressed the goat-rustlers since clothes were expensive and tearing them into pieces on purpose was crazy. Yet, how can "crazy" be appropriate enough to describe the Jewish goat-thieves? After David tore his garments into pieces, all of the other Jews did the same, whining and crying

and standing about in ripped and torn clothes. Since they were all thieves, it didn't matter that they had torn up their only set of clothes since they could go kill somebody and steal some new ones.

These ancient Jews didn't have any special connection to God any more than the modern Jews do. 2Samuel 2, relates how David, after consulting the holy dice, went to Hebron and was declared king by his men as well as by the Hebrews of Judah. But Saul's son, Eshbaal (named after the Canaanite Baal-god) was declared king of Israel. Of course, the two sides battled until a truce was called. The soldiers of the Israelians killed twenty men. David's followers killed three hundred and sixty of the Benjaminites who made up the bulk of Saul's soldiers.

As usual, the great heroes of the Jews were nothing like the Jews claim that they were. This is additionally seen in something as simple as their names which contained the names of their gods. The name of Saul's son was Eshbaal (1Chronicles 8:33; 9:39). But to cover up the fact that the Hebrews were also devotees to Baal, his name was changed by the Jewish scribes to Ish-bosheth (2Samuel 2:8-10), where *boshet*, "shame", is substituted for the pagan deity Baal. Yet another switcheroo of the scribes is found in the name of the Judean king Abijam (1Kings 15:1, 7-8), where the last element Yam, "Sea-god," is changed to Yah (=Yahweh) so that the royal name was altered to Abijah (2Chronicles 13:1-4). ^[185] All of this is just kid stuff compared to all of the bigger frauds and counterfeits found throughout the *Hebrew Bible*. If a fact is uncomfortable for a Jew, why not turn the fact into a lie so he can feel like a good Jew?

2Samuel 3, continues the war between the Israelians and Judah but also mentions the sons born to David by his six wives. More treachery and vengeance is related in the revenge killing of Abner. And David and his followers tear their clothes into rags yet again and whine and cry in the Jewish angst. This was a stock Jewish character trait of whining and moaning in a show of officially-sanctioned group complaining, seen to this very day.

2Samuel 4, claims that Ishbaal, Saul's son, was murdered in his sleep by two of his treasonous bandit chieftains who then cut off his head and took it to David at his headquarters at Hebron. But David had a habit of killing the messengers. Or perhaps he was killing the very ones who did his assassination assignments so as to hide his own guilt in the murders.

Be that as it may, this chapter gives a heroic twist to the plot as David murders these Jewish traitors. Such traitors and murderers are the heroes of the Jews.

2Samuel 5 begins with the elders of Israel going to David at Hebron and making him king over Israel. He had already been made king of Judah and now he was king over both territories. This was the first time that the two territories had been united under one king. Israel in the north was an agriculturally prosperous region of grain in the valleys and both vineyards and olive groves on the hillsides. Judah, however, was a rather desolate region and poor in everything except goats and a fortress location for Abraham's First National Bank and Pawn Shop. But regardless of what the Jews claim in their fables, modern archaeology proves that the Jews are liars. Small time bandit chiefs like Saul or like David never ruled both Israel and Judah simultaneously.

Even according to 2Samuel 5, Jerusalem had not yet been captured by the Hebrews. The town was so strongly fortified on its rocky spur that the Jebusites who lived safely behind its walls bragged that David "will not get in here. The blind and lame will hold you off." (2S 5:6) But David had his men sneak in through a sewer conduit and so captured the city. At least, this is the explanation that the scribes had for their hero when they wrote the Book of Samuel two hundred years later. This is how they explained how a gang of bandits riding on donkeys and having no siege machines could take a fortified town. But whatever explanation they invented, had to conceal the fact that Abraham's First National Bank and Pawn Shop already had been established in that city since the days of Melchizadek.

Abraham's first bribe to Melchizadek, the priest-king of Urusalem (the city of Saleem, the god of the dusk), was not merely to add to his asl the "blessing" of the Most High God of Urusalem. He was there to establish a deposit account in the temple treasury. Abraham did not just leave a tithe and then ride off on his donkey. He was in Canaan as the business representative of his father, Terah, and the merchant-moneylender guild of Harran and Ur. By depositing a large sum of silver and gold in the treasury of the Most High God of Ususalem, Abraham could operate in Canaan with an assurance that no bandits and no sheep rustlers could steal everything because he had "money in the bank" safely on deposit. This put Abraham in a stronger position than the various little towns and wandering shepherds. And this allowed

his family of bandits to enter the town at will. The Babylonian moneylenders didn't need a mythical David to sneak into Jerusalem and take it for their own because they were already there, banking their profits of banditry and loan sharking behind the secure walls that no other tribe of Hebrews could access. That is the only reason the tribe of Judah was supreme, because no matter the fortunes of the other tribes, they alone would always have silver and gold from which to draw upon for investments, loans and the buying of supplies and weapons.

After moving his residence to Jerusalem, David brought his wives and concubines to live there, too. Eleven more children were born to him in Jerusalem. While there, he was attacked by the Philistines on two further occasions. But after consulting the holy dice, he drove them off to their own territory in Gezer. This was the holy bandit of the Yahweh-god, David, and great hero of the Jews who asked his god questions and then threw dice to see if the god answered or not.

2Samuel 6 brings the Ark of the Covenant into Jerusalem. The entire two-faced fraud of both a holy king and a holy priest were now embodied into one Hebrew family in Jerusalem, the City of Holy Lies. The moneylender scribes of Abraham's First National Bank and Pawn Shop tell the story of how king David brought the ark from Kiriath-Jearim where it had been stored and then installed it in Jerusalem. On the way, according to the scribes, one of the men walking beside the cart touched the ark to steady it. "Then the anger of Yahweh blazed out against Uzzah, and for his crime God struck him down on the spot, and he died there beside the ark of God." (2S 6:7) This Yahweh-god really didn't want anybody touching his gold. He was a jealous god, alright, and a greedy and a stingy one, too. Definitely an appropriate god for a bunch of diabolical bankers and financiers.

Anyway, that was enough to frighten David. Strictly as a scientific experiment to see if it would kill his friend, he stashed this lethal and dangerous ark at a friend's house. After three months, the friend had not been killed by lightning but had instead found himself "blessed" by still being alive. So, the experiment over, David brought it to his citadel in Jerusalem.

Now, David, so typical of the circumcised goat-rustlers, then as they are today, was very proud of his penis. With his eleven wives he had developed a well-exercised third leg that he was anxious to show off to any other ladies who might be interested. To show the Jews that he had the biggest dong on the mountain,

he took the occasion while bringing the ark into the city to show them all how well-hung he was. So, David stripped down naked and wearing only a loin cloth, he danced and whirled and exposed himself while the ox-hide drums and goat horn trumpets and melodious tambourines cranked out the cacophonous noise that passes for music in the Middle East. In this way, David could dance in front of his god and expose his penis at the same time. It was Hebrew prayer in its finest expression. As a big payoff to the gawking bystanders, he splurged in typical Jewish extravagance and gave everybody in the crowd a bread roll, some dates and a raisin cake.

But David's wife, Michal, the daughter of Saul, berated him for exposing himself and flashing his cock at the crowd. So, to punish her for daring to criticize his sexual displays, he refused to ever again have sex with her. This was a good enough excuse to evade the Yahweh-god's command to "Go forth and multiply" and to insure that she didn't have any more children. Hebrew vindictive revenge being what it is, such children of Saul's daughter might be a future threat to his leadership. Besides, he had ten other wives to keep him and his big, nasty, Jewish nubbin busy with his other wives while leaving Michal barren.

This story also presents what many would regard as legendary overtones and seems to conflict with information provided elsewhere. If the Ark was with the Philistines or at Kiriath-Jearim from the time of Eli's death until David transferred it to Jerusalem, for example, how does it happen to be on the scene at one of Saul's battles and in the hands of one of Eli's descendants (1S 14:3)? [186] Oh well, what does it matter to the Jews? If two different of their stories are both lies, then what does it matter which one that you tell because all Jewish lies told by the "Holy Chosen Ones of God," are the truth!

2Samuel 7, once again shows the local nature of the Yahweh-god. Like the other gods of the ancient Near East, Yahweh Sabaoth (God of Armies) "dwells" in the tent where the ark is kept. So, David declared that it was wrong for him to live in a house of cedar while his god lived in a tent. But the "prophet" Nathan had a dream where the Yahweh-god told Nathan that he liked living in a tent and that it would be one of David's descendants who would build a temple for the god's dwelling place. Furthermore, David was such a loyal gangster, that it would be through his descendants that the Yahweh-god would work his magic. Once again, understand that Judaism is a strictly racial program

that supports its assertions upon the delusions of a big circumcised asl. That is, the Jews claim to be wonderful because their relatives from 3000 years ago were supposed to be wonderful and they inherited that wonderfulness. The really, really wonderful thing about Jewish wonderfulness, is that they made it all up.

It should again be noted that the god of the Jewish bandits was “Yahweh Sabaoth,” that is, the “God of Armies.” Their use of warfare and plunder is a traditional source of Jewish profits which is why the Jewish bankers today can plunder the world without embarrassment while pretending to be honest businessmen. As long as it is other people who do the fighting and dieing, these devotees of the God of Armies are all in favor of warfare and plunder. As a modern rabbi said, “Wars are the Jews’ harvest, for with them we wipe out the Christians and get control of their gold. We have already killed 100 million of them, and the end is not yet.” [187] War is the harvest of the Jews.

So, according to the *Hebrew Bible*, the God of Armies chose the Jews to promote warfare, strife and suffering in order to extract profits from the Gentiles. Only the Jews are blessed with such profits while the Gentiles are cursed forever and genocided by this god of malice and hatred, this “God of Armies”, this Yahweh Sabaoth, this god of today’s Jews.

2Samuel 8, tells of the murderous nature of “king” David and his rampages of genocide. He defeated the Moabites and from the captured prisoners, he measured them out like cord wood as a form of humiliation and then executed two-thirds of them, forcing the remainder of them to pay him tribute. What a mighty Jew! So worthy of the god of genocide!

Big, brave and mighty Jew David attacked Hadadezer from the rear and captured one thousand seven hundred charioteers and twenty thousand foot soldiers. With malicious cruelty, he cut the leg tendons of all the horses except one hundred teams. Then he killed twenty-two thousand men of the Aramaeans and forced Aram to pay him tribute in addition to the gold and bronze he captured. This is what the lying Babylonian scribes claim. But archaeology proves that none of this was possible since the land of Moab was unoccupied with nobody living there during the time that David allegedly led his gangs of thieves into those territories.

David’s bodyguard were Cherethites and Pelethites. These were both foreign mercenaries from Philistia and Greece. So, David’s closest personal

protection bodyguards were not fellow Jews but Greek mercenaries. Obviously, he knew that Hebrews could not be trusted. And in this way, he could have foreigners do his killing of political rivals without the worry of having his schemes found out or avenged in the Jewish way of the “avenger of blood.”

It should be noted that all of the silver and gold that David’s army of thieving Jews captured from Hadadezer, Edom, Moab, the Ammonites, the Philistines, Amalek, and the gold, silver and bronze given as a bribe by Hamath, all of this was “consecrated to Yahweh.” (2S 8:10) That is, the bullion metals were first waved over the fire to “purify” them, then all deposited in the treasury of Abraham’s First National Bank and Pawn Shop. Just like in modern wars, one can ask “Who profits from war?” And you can always answer, “The bankers profit from war, just as it has always been.” And who are the modern bankers? Do Jew know?

2Samuel 8, claims that the rightful place for all captured gold and silver should be as an offering to the God of Armies who invisibly sits guarding the “Holy of Holies,” on the ark before the Holy Treasury. David sets the example. If all future kings want to be “good kings,” they consecrate all gold to the bankers and deposit it safely in the treasury.

2Samuel 9, claims that David was a kind-hearted murderer and pillager who honored the memory of Jonathan by returning all of Saul’s land to Meribbaal, one of Jonathan’s sons who had crippled feet. Thus, he could show what a kind-hearted pirate he was by giving some property to one of Saul’s descendants who could never be a threat to him since he was a cripple, inherited as a result of Jewish incest.

2Samuel 10, David “mustered all Israel” (2S 10:17) to fight the Ammorites. “David killed seven hundred of their chariot teams and forty thousand men.” (2S 10:18) “When all the vassal kings of Hadadezer saw that they had been defeated by Israel, they made peace with the Israelites and became subject to them. The Aramaeans were afraid to give any more help to the Ammonites.” (2S 10:19)

These oral sources contain a significant amount of unflattering material about David. “The History of David’s Rise” tells of his cooperation with Israel’s enemies the Philistines, his bitter rivalry with Saul, and his conspicuous absence from the fateful battle at Mount Gilboa in which Saul was killed. It concludes with the grisly annihilation of the house of Saul. The “Court” or “Succession History” is a bloody tale of

betrayals and assassinations, which eliminated all of Solomon's major rivals to succeed David to the throne.

Such terrible stories are quite unusual among the official chronicles of ancient Near Eastern kings where the object was generally idealization rather than journalistic accuracy. Many scholars argue that "David's Rise" and the "Court History" were put into writing in the tenth century BC within or very close to the lifetime of David, when the memories of his alleged crimes and misdemeanors were still vivid. The list of targeted liquidations of northern figures is very long: David is indirectly linked to the death of Abner, the loyal general of Saul (2Samuel 3:27); to the killing and then beheading of Ish-bosheth, the son of Saul (2Samuel 4:7) to the hanging of seven other members of the house of Saul (2Samuel 21:7-9) and the beheading of the northern rebel Sheba the son of Bichri (2Samuel 20:22). [188]

What is not understood by most Bible scholars is that the *Hebrew Bible* is both a Contract and an Operating Manual. It binds the Jews to the Contract of the Monsters of Babylon. And it shows to them the most criminal and diabolical ways of attaining wealth and property by "walking in the ways" of their wrathful God of Armies against all of Mankind whom the Jews call the *goyim* (non-Jewish, lowly insects, stupid cattle).

The Apiru (bandits) continue to be mentioned as late as 1000 BC. They help explain David's rise to power in a quite down-to-earth way. Put simply, the description of the rise of David in the first book of Samuel contains many distinctive parallels to the activity of a typical Apiru chieftain and his rebel gang. David and his "mighty men" make their own rules and cynically form shifting political alliances for the interest of survival alone. They live and act in remote villages and on the fringe of the desert – in the rugged Judean wilderness and across the arid steppe land in the south – far from the easy reach of any central authority. [189]

It is clear today that archaeology proves that the conquests of David were fictional stories. Canaanite life in the northern valleys continued uninterrupted well into the tenth century BC. The wave of destruction that had previously been dated to around 1000 BC and attributed to the expansion of the so-called united monarchy in the days of King David actually came later, by almost a century, under kings none of whom were named "David." [190]

Through archaeological dating techniques, we can associate archaeological evidence with identifiable

biblical characters, primarily the Omride dynasty of the kingdom of Israel, which ruled, according to the biblical and ancient Near Eastern chronology, between 884 and 842 BC, several generations after the reported time of David and Solomon.

According to 1Kings 16:15-24, Omri, the dynasty's founder, came to power in a military coup d'état and established his capital on the hill of Samaria from which he and his son Ahab ruled a vast kingdom. For this, we don't have to entirely trust the *Hebrew Bible* because we have supporting testimony from independent, outside sources that confirms the main outlines of this biblical account. This report is substantiated by a number of contemporary inscriptions – the earliest extra biblical records ever discovered to directly document the existence of biblical characters.

The Assyrians indeed refer to the northern kingdom as "the House of Omri," (never as the kingdom of Israel) confirming the biblical testimony that he, not Saul or David, was the founder of the dynasty and the capital. And the monolith inscription of the Assyrian king Shalmaneser III, writes of a great coalition of kingdoms that confronted the Assyrian armies at the battle of Qarqar on the Orontes River in Syria in 853 BC. One of the most powerful participants in this coalition was a ruler referred to as "Ahab the Israelite," who contributed two thousand chariots and ten thousand foot soldiers to the anti-Assyrian force. Even if this royal text is typically exaggerated, it still suggests an entirely new scale of military power possessed by the northern kingdom of the House of Omri, the Israelians. At the height of their power, the Omrides apparently extended their rule eastward into Trans-Jordan and north into Syria as well. [191]

Among all the warhorses so highly prized by the Assyrians, none was more sought after than the famous thoroughbreds from the region of Kush, south of Egypt, along the upper Nile. These Kushite horses were considered the best for chariots and are mentioned in Assyrian texts – as gifts or purchases – from the days of Tiglath-pileser III (745-727 BC) to Ashurbanipal (669-626 BC). Starting in the late eighth century BC, when Assyrian commercial centers had been established in Philistia, along the southern coastal plain, the Assyrians obtained their Kushite horses by direct trade with Egypt.

This is the direct link between the huge Megiddo stables, the Assyrian records, and the lies of the

rabbis about the mythical king Solomon. Located in a strategic spot, where the international highway from Egypt to Mesopotamia and to Anatolia descends from the hills into the Jezreel Valley, Megiddo was one of the most important cities of Biblical Israel. [192] Throughout most of the eighth century BC, the northern Israelian kingdom gained great prosperity by being the main importer and intermediary between the famed Egyptian horses and Assyria. The horses were bred and trained at the stable complex at Megiddo, the largest known anywhere in the ancient Near East, and were then sold to Assyria and possibly to other clients during the reign of Jeroboam II. But by the time of Manasseh there is no evidence of horse trading in Judah. [193] So, the scribes who wrote the myths about Solomon could get away with their lies by attributing the ruined stables of Megiddo to a rich and powerful Solomon who never existed.

Archaeology proves that no one named Solomon ever had anything to do with the great ruined stables that the Jews claimed had been his. The “one thousand four hundred chariots and twelve thousand horses” (1Kings 10:26) were never owned by a king Solomon because the stables were the works of Israelian king Omri. The kingdom of Judah had never controlled any part of the Israelian kingdom of Omri, but after Omri was destroyed by Assyria, the priests and the lying rabbis pointed to the hundred year-old ruins of horse stables and claimed that their very own, mythical, glorious, incredibly wealthy and wise-beyond-anybody-else king Solomon, had owned it all – and that the Jews were his lucky heirs to it all. Once again, modern archaeology proves that the Jews are liars. There was no king Solomon unless he was the king of a goat-farm someplace in Judah where nobody could read or write – which was actually every place in Judah during the time that he was alleged to have lived. So, if their “glorious history” is a proven lie, what are the Jews other than liars? As for the alleged “Lost Ten Tribes of Israel,” we can once again look at the actual evidence rather than accept the word of the Jews.

The Assyrians appreciated the benefits of deporting defeated populations and replacing them with captives from elsewhere. The resultant social dislocation made it hard for captive peoples to organize resistance. [194] But there was an additional benefit to Assyria. The captured kings and their courts, the wealthy land owners, the generals and upper military echelons, the moneylenders and merchants, as well as the top craftsmen, were all used as administrative arms of

the Assyrian government elsewhere in their empire. The captives were not merely carted off as slaves and menial workers because these captured people had organizational and economic skills useful to Assyria.

As foreigner overseers, the deportees were used to control the Assyrian people, themselves, and whatever other conquered people that they were tasked to police. In other words, they were given the same occupations as landlords, business administrators, military officers, craftsmen and farm bosses that they had had before their exile. Because they owed no allegiance to the people among whom they had been immigrated, they became especially useful to the Assyrian royal moneylenders and merchants in the ruthless exploitation of agriculture, tax farming and commerce. Their only allegiance was to the Assyrian king who had put them there and to their own self-interest.

Thus, deportation of captive peoples was not just a method of control, it was a method of commercial exploitation, just as is the immigration of Third World aliens into modern countries. And behind every Assyrian king stood a member of the merchant-moneylenders’ guild, acting as “humble advisors.” They were also there to remind “the great and mighty king” that the loans that the king had received from the Guild were due and that the king had sworn a mighty oath upon the mighty altar of the mighty gods to repay in full and on time. If the treasury was empty (as the Sumerian Swindle always guaranteed that the treasuries of the kings would usually be empty) then why not go to war against a wealthy country and loot from them what he owed to the moneylenders? Does this sound familiar to modern Readers whose governments are always at war, the taxes are always high, the economy is always near collapse, and only the bankers and financiers are rich? Why is this? Who are these Monsters of Babylon operating the ancient Sumerian Swindle? Do Jew know?

The Israelian Omri’s dynasty possessed a strong military force. Shalmaneser III (858-824 BC) one of the greatest Assyrian kings, listed on one of his victory stele, that among his victories at the battle of Qarqar that he defeated Ahab’s 10,000 foot soldiers and 2,000 chariots. [195]

Although the Book of Kings depicts Ahab as an idolatrous tyrant, we know from the monolith inscription of Shalmaneser III that he was one of the most energetic opponents of Assyrian domination. While Jehu, the rebel, is pictured in the *Hebrew Bible* as God’s instrument to destroy idolatry in Israel,

the famous “black obelisk” of Shalmaneser shows him bowing at the feet of the great Assyrian king. [Figure_106_black_oblisk_Jehu] Shalmaneser also notes “the tribute of Jehu, son of Omri,” and lists a variety of gold and silver objects. So, who is telling the truth? The scribes of Judah or the scribes of Shalmaneser? With such an unbroken record of Jewish lies, why believe the Jews about anything?

The historical Omri Dynasty – and not the mythical Solomon – constructed the first fully developed monarchy in Israel and in Israel alone, not in the backward state of Judah. What is described in the *Hebrew Bible* as the court of the wise and wealthy king Solomon, is actually a description of the royal courts of the Assyrian kings. Solomon was nothing but a fictional character. He was a handy myth for the Jews to brag about; and a handy myth whom the rabbis could claim as the founder of the stolen and plagiarized “Jewish Wsdom.”

The first obvious challenge in assessing the historical reliability of the David and Solomon stories is to determine the precise date of their reigns. This must be based on evidence within the Bible alone because nobody in the ancient Near East had ever heard of either one of these characters. At certain points this list can be checked against contemporary references to the Davidic kings in the chronicles of Assyria and Babylonia. “The Babylonian Chronicle,” for example, mentions the siege of Jerusalem during King Jehoiachin’s brief reign in the seventh year of Nebuchadnezzar in 597 BC. Manasseh’s tribute to Assyria is noted in an inscription of the Assyrian king Esarhaddon in 674 BC. The Assyrian attack on Jerusalem during the reign of Hezekiah is mentioned in the “Annals of Sennacherib” for the equivalent of 701 BC. Ahaz’s payment of tribute to Assyria is listed in an inscription of Tiglath-pileser III, dated to 734 BC. Correspondences to the reigns of the northern kingdom – which go back to the battle of Qarqar in the days of Ahab in 853 BC – also confirm the reliability of the general framework. Another generally accepted synchronism is the invasion of the country by the Egyptian pharaoh Shishak in the fifth year of Solomon’s son Rehoboam – around 926 BC.

When we proceed backward from Rehoboam, the chronology gets considerably fuzzier. Of the twelve kings of Judah from Rehoboam (931-914 BC) to Ahaz (743-727 BC), only three are mentioned in extra-biblical evidence. [196] And, as previously noted, David and Solomon are not mentioned in any contemporary

extra biblical text, and hence do not have any reliably direct anchor to ancient Near Eastern chronology even though the Jews claim them to be the most powerful, rich and famous.

Unfortunately, scholars have generally taken these round numbers as precise indications for the dates of the early kings, producing dates for Saul reigning for 22 years between 1030-1010 BC; dates for David reigning 40 years between 1010-970 BC; and dates for Solomon reigning 40 years between 970-931 BC. To make a long story short, no one knows the exact number of years that David and Solomon each ruled, if they existed at all. The most that can be said is that, if they existed at all, they probably both reigned sometime in the tenth century BC.

Through the proofs of archaeology, we can now say that many of the famous episodes in the biblical story of David and Solomon are fictions, historically questionable, or highly exaggerated. Archaeological evidence shows that there never was a united monarchy of Israel in the way that the Bible describes it. It is highly unlikely that David ever conquered territories of peoples more than a day or two march from the heartland of Judah. Solomon’s Jerusalem was neither extensive nor impressive, but rather the rough hilltop stronghold of a local dynasty of rustic tribal chiefs. [197]

As for the “mighty kings” David or Solomon, no one ever heard of them outside of the pages of the lying *Hebrew Bible* except for one single mention of one single Hebrew phrase, “House of David,” on the Tel Dan stela. This is the only proof that David ever existed. But Solomon who was allegedly even greater in wealth and international power, is not mentioned anywhere even once in the archives of the surrounding nations. Even though we now have the original records of the ancient empires, and a number of important Biblical kings were identified in Mesopotamian cuneiform archives – the Israelian kings Omri, Ahab, and Jehu and the Judahite kings Hezekiah and Manasseh.” [198] But nothing about David or Solomon who were supposed to be so much greater.

If there were no monuments, no magnificent capitol, then what was the nature of David’s realm?” [199] The actual dates of such cities as Megiddo, Samaria, Jezreel, Gezer and Hazor are from Omri’s Dynasty not during Solomon’s era. These dates prove that there was never a united monarchy based in Jerusalem and suggests that David and Solomon were, in political terms, little more than hill country

chieftains, whose administrative reach remained on a fairly local level, restricted to the hill country. Equally important for understanding the shenanigans of the Jewish scribes, it shows that despite the biblical claims of the uniqueness of Israel, it was only a highland kingdom of a thoroughly conventional Near Eastern type that arose in the north in the early ninth century BC. [200] There was nothing special about those Jews other than their *abracadabra* ability to tell big lies.

David and Solomon, the united monarchy of Israel, and the entire Biblical history of Israel is a ruse. “For all their reported wealth and power, neither David nor Solomon is mentioned in a single known Egyptian or Mesopotamian text. And the archaeological evidence in Jerusalem for the famous building projects of Solomon is nonexistent. [201] Where a stupendously wealthy Solomon is supposed to have ruled, is only a few goat pens and rude huts.

What do we have so far in the “holy writings and histories” of the Jews? Fraud, deceit, forged documents, counterfeited documents, stolen documents, plagiarized documents, and destroyed evidence. These are the “holy” scriptures of the Jews. And what of the Jewish heroes? The Creation Myth along with Noah and his Ark, the fables of Exodus, the plagues of Egypt, the Passover, the parting of the Sea of Reeds, the murder of Pharaoh and his army, Moses, Joshua, Saul, David and Solomon, all of these are lies and fictional characters. There were no Lost Ten Tribes, no miracles in the desert, no wandering in the desert, no conquest of Canaan, no David killing Goliath, no super-Jew like Samson. There were no “judges,” because they were military leaders. There was no United Monarchy under David and Solomon. Jerusalem was not a great city at all but was the location of a secret temple banking system with Babylon, not Jerusalem, as its hub. So, in short, there is nothing in the *Hebrew Bible* that is true. Everything that the Jews say about Judaism, is a lie. There was no Jewish God; the Jews stole a Canaanite God and then claimed that Yahweh was the only god among many. Monotheism was not invented by the Jews, it was an Egyptian belief – a thousand years before there were any Jews to tell lies about God.

And yet, even if the average Christian or other interested researcher believes that the *Hebrew Bible* is true, then what actual truth does it teach? Certainly not a knowledge of God, but rather it teaches a celebration of murder, incest, deceit, banditry, and genocide. That is what the *Hebrew Bible* teaches while making incredible lies that these are what God wants

the Jews to practice against all of Mankind.

Of course, you now know that the *Hebrew Bible* is a plagiarized and counterfeited hoax and that it is certainly not “the word of God.” But if it is not the word of God, then whose word is it? Whose word is it that demands the dispossession and genocide of Mankind so that the Jews can steal our property and ensconce themselves in our lands? The *Hebrew Bible* is the word of those who wrote it, of course – the moneylenders, the bankers, the financiers, the Jewish merchants and rabbis who benefit from the betrayal, swindling and extinction of Mankind. If you don’t believe this, then look out into the modern world and see who is putting entire nations into poverty and debt, benefiting from warfare, dispossessing people from their homes, enslaving Mankind to loan swindles and credit scams and financial crimes. Look, and you can see them, yourself. Behind the corrupt politicians, wars that murder millions, starvation among plenty, diseases that create profits and the destruction of nations, you will always find the banker and financier. Most of them wear beanies and little boxes on their heads during the Jewish holidays where they are safe from serving in the wars that they create. The Monsters of Babylon wrote the *Hebrew Bible*.

Chapter 9

The Fraudsters Known as the Later Prophets

WARNING: The interested Reader can skip this chapter and go to Chapter 10. But please come back to this chapter later for a more specific insight into the Hebrew Bible. This chapter is real boring unless you are a research specialist curious about those hairy-faced, frothing, nasty, goat-molesters that the Jews claim were their “inspired prophets.” The total message of all of the later Jewish prophets can be summed up in two sentences: “You Israelians are Evil. Come back to the Temple in Jerusalem to feed the priests, pay ten percent of your wealth into the Treasury and then you can be Good like us Judeans.” That is the total message of the Later Prophets. So, go ahead and skip to Chapter 10 and come back later. But for those of you who want every detail of How the Jews Betrayed Mankind, read on.

Next to the Torah and various other Jewish fantasy books, the prophets are the second level of Jewish deceit in regard to the Jews’ phony history. A swindler who wants to sell a worthless hole in the ground sprinkles gold nuggets and gold dust among the rocks

and debris so that the fool buys the bulk of rocks based upon the few sparkles that he sees. In the same way, the Jews have increased the apparent value of their scriptures through creative editing and the ravings of their prophetic goat thieves.

This chapter will be a little confusing if you try to link it into a well-ordered history. The various books of the later prophets were always placed in odd chronological order, re-written from scraps, plagiarized and ghost-written by various rabbinical frauds, then cut-and-pasted together in whatever way best suited the Jewish priests. In correcting this historical literary mistake, I have re-arranged the Prophets in their correct chronological order.

There have always been inspired prophets in every religion. The word, “prophet,” means “to tell forth,” in this particular case, a telling forth of the will of the Jewish priests disguised as the will of God. [202] Every religion, whether main stream or pagan, has had its prophets. These were men and women who had an immediate experience of God or at least imagined that they had. These holy ones are sometimes able to see the present and the future through the eyes of God; and they would “tell forth” what they saw.

Four hundred prophets were consulted by Ahab in IK:22:5-12. Four hundred and fifty prophets of Baal were summoned by Jezebel who was a Phoenician native of Tyre in 1Kings 18:19-40. Music was often used to aid in their ecstasy. In the case of the Israelian’s neighbors, cuneiform tablets from the second millenium BC tell of prophetic activity at Mari on the Euphrates and at Byblos in Phoenicia.” [203].

But world-wide, the activity of the shamans, medicine men, sorcerers, witches, holy men, wise women, religious hermits, monks and prophets are all a part of the religious lore of every peoples. All of these spiritual explorers picked methods from meditation, prayer, musical ecstasy, mantras, hallucinatory pharmacopia, hypnotism and magic to attempt to transcend the ordinary earthly experience and to enter into states of super-consciousness. Some succeeded in attaining wisdom and insight but most became lost in the illusions and delusions of their own minds while involved in their various spiritual techniques in their search for God.

How to recognize a genuine prophet from all of the fakes according to the *Hebrew Bible*, is (1) fulfillment of prophesy and (2) agreement with the Laws of Moses. But what can be said about a people whose “Laws of Moses” are counterfeits and forgeries while their

“fulfillment of prophesy” is nothing but delusions and fake “forecasting” based upon those same counterfeits and forgeries? But that’s Judaism! As you are probably beginning to understand, anybody who believes anything that the lying Jews say, is a fool.

That the words of the Jewish prophets have been well preserved in writing, does not mean that there were no other peoples attuned to the ways of God. Indeed, the awareness of and prayers toward God, was the major feature in the lives of all peoples of the ancient times. The ecstasies and prophets of the ancient Near East were called “nabi” [204] meaning “to be beside oneself.”

Another meaning of “nabi” is “to call or proclaim.” Thus, the ancient prophets were considered a bit eccentric as they proclaimed their message from God. Usually, those prophets would introduce their message as “Yahweh says this” or “This is the word of Yahweh” or an “Oracle of Yahweh,” so that their listeners would pay attention and not think that the words were merely the wild imaginings of a lunatic – even though their words, in most cases, really were the wild imaginings of a lunatic. There were hundreds and thousands of prophets among the Jews over the long centuries. Every goat herder and temple leech, inspired by the *abracadabra* lies of the patriarchs, who felt the urge to exalt their god and utter a guess about the future, was a prophet. But only the prophecies of the ones who had a close approximation of how events actually transpired were ever preserved in writing. The inaccurate prognostications would be discarded, leaving the accurate guesses as “proof.”

A man who claims to foresee which horse will win the Kentucky Derby, is but one of hundreds of “tipsters” or “prophets” offering their “inside information” about the impending race. All are equally vociferous and adamant. But the one who actually named the winning horse, is alone considered to be a prophet. This is how the Jews have picked their so-called “prophets”, merely by preserving the writings of the lucky winners while burning the writings of the lame losers. Under such a system, one hundred percent of Jewish “prophets” were true simply because the deceiving rabbis burned the writings of the prophets who guessed wrong. And this isn’t even counting the fakery practiced by the Hebrew scribes in pre-dating their fake prophecies. A scribe who writes of past events on year-ten and predates it to year-one, has a one hundred percent chance of correctly being able “to see into the future.” Such trickery and counterfeiting is

found throughout Jewish literature.

The *Hebrew Bible* really doesn't offer much in the way of valid proofs about anything since the thousands of prophets who were wrong have not had their writings preserved while the dozen and a half who prophesied something that turned out to be reasonably accurate, have been lauded as the very mouth of God even though the results could be nothing but statistical chance, no better than a horse race or a toss of the dice. Besides, when all a "prophet" does is vociferate dire warnings and curses, there is no need to be accurate about anything.

These *Hebrew Bible* writings were gathered together by Ezra the Scribe (539 BC) and his accomplices as a means of "proving" the alleged wisdom and foresight of the Jewish prophets, while the thousands of Jewish prophets whose prophecies were wrong and inaccurate, these were hurriedly consigned to the flames of the all-forgetting fire. Meanwhile, those such as Moses, Joshua, Deborah, Gad, Nathan, Ahijah, Jehu ben Hanani, Elijah, Elisha, Jonah, Hulda (the Weasel), Uriah, Shamaiah, Iddo, Azariah, Obed and Samuel, are all considered to be prophets. [205].

The prophet of the Babylonian Exile was Ezekiel. With him the atmosphere changes, spontaneity and verve decline, the visions are on a grand scale and very involved, their description is meticulous, and interest in the "latter days" increases. [206] In short, the prophesies are frauds perpetrated by the scribes, Haggai and Zechariah. The prophets of the Return are entirely concerned with rebuilding the Temple. Then comes Malachi to point out defects of the Jews. Jonah introduces more lies about getting eaten and regurgitated by a whale.

The actual prophets made up a sub-culture among the priests of the Temple. They raved their ravings while the priests performed their empty rituals of slaughter and pantomime. The prophets were like the meditative adepts of any other religion in the ancient Near East in that they immersed themselves in awareness of God's presence. As a continual source of perpetual raving, the prophets served the role of mouth-pieces for their god. In this capacity, they were a constant reminder to the Jews that their god was always watching them, ready the convict them of sins that required barbequed goats and gold bars to expiate. All prophets enjoyed the free barbeques, so it paid to rant and rave, otherwise they didn't eat. The Temple Scam was set up like this.

Most Bible commentators express the view that

the prophets practiced what is termed, the "three dominant features of Old Testament theology – monotheism, morality, messianism." [207] However, what is not realized, perhaps because of the blinders of preconceived assumptions, is that the beliefs of the ancient Jews were different than what most Christians assume. And those beliefs were extremely different than what today's Jews believe. In *Hebrew Bible* times, the Jews recognized the existence of other gods but believed that among all the gods, the Yahweh-god reigned supreme. Only at a later date did this idea give way to the idea that Yahweh alone existed and was the only god while all other gods were but false imaginings. Later still, when the Jewish sect known as "Pharisees" appeared, the Jews recognized He-Who-Must-Not-Be-Named as the top god. The so-called monotheism of the Hebrews was actually based on a polytheism while giving one god named Yahweh, the supreme position. Later, it was declared that Yahweh, alone, existed. And finally, while they were in Babylon, the Jews disgarded Yahweh entirely and began worshipping Satan, He-Who-Must-Not-Be-Named. And even Satan eventually took second place to the self-glorification and self-worship of the diabolical Jews for themselves.

As far as the alleged "morality" of the Jews, it should be noted that morality was a concept held by all peoples. Every society had its own standards of morality. Morality was not a monopoly of the Jews although morality was something that they claimed to possess in greater quantity than anyone else. And why not? Claiming to be holy and moral, cost them nothing while the benefits derived from other peoples actually believing them to be moral, brought them much profit. Taking the moral high road, was discovered by the Jews to be the best policy as long as other people were convinced that it was true, as long as other people could not see what frauds they all are. More swindling and gathering of gold can be achieved by those who are trusted than by those who are distrusted. So, the Jews have always claimed to possess the highest and the greatest of moral qualities in their religion and in their social habits since the payoff is so much greater than admitting their crimes. The Jews can swindle much more from those who trust them.

And yet, for all of their grandiose bragging, morality is not something that is easily ascertained from the *Hebrew Bible* because so many evil and immoral things are recorded therein as examples of Jewish "virtue." The most basic Jewish teaching is "not

to eat of the tree of the knowledge of good and evil.” This means that the Jews look at both Good and Evil as the same and so practice both in whatever manner is most profitable for the Jews. In Judaism, the only “evil” is to not follow the laws of the rabbis as found in the *Hebrew Bible* and, later, in the *Babylonian Talmud*. This actually means that the Jews are lawless, as will be shown below. Thus, for the Jews, the only evil is to be a Gentile, a non-Jew. Being a holy Jew, means that all other people are evil and should be treated as such. The Torah is really a demon’s book and is, in fact, the Greatest Lie Ever Told. So, it is a fitting scripture for the Jews, the greatest liars and biggest hypocrites who ever walked the earth.

Of course, there are many virtuous sayings and exhortations in the *Hebrew Bible* but these are always buried and surrounded by murder and immorality that is claimed to be equally wonderful since it is so Jewish. And upon further inspection, it is found that the alleged “moral and wise” sayings found in the *Hebrew Bible* were stolen from the peoples who inhabited Canaan and Palestine, Egypt and Mesopotamia long before there were any Jews living in the land. What the Jews claim as their own Scriptures and Wisdom, are actually pilfered from earlier peoples, dusted off and written down in Hebrew lettering. The Jews are liars and thieves and they always have been.

The messianism of the Hebrews had much to do with the belief that no matter how sinful they were, Yahweh would always save a “remnant” of them with which to preserve the swarm. After a city was pilfered by war, the Jewish moneylenders discovered that as long as a single moneylender remained who had even a small amount of silver to lend-at-interest, that through the magic of the Sumerian Swindle, he could rebuild his fortune. Isaiah begins this idea of a surviving remnant, then Amos and the subsequent prophets continue the idea. This eventually contributed to the belief that the “messiah” was the Jewish people, themselves, who would gather all the riches of the world into their own possession and who would kill and destroy their enemies with both vengeance and thanksgiving, blood and song.

The actual books of the prophets have three attributes. They are (1) “prophetic sayings” which are oracles spoken by the voices in the prophet’s head, (2) first person narratives where the prophet tells of his experiences, and (3) third person narratives that tell of events in the prophets life. All three attributes can be mixed, and they were mixed, by the scribes of

Babylonia under Ezra the Scribe.

There are many alterations to the books of the prophets. Although modern Bible scholars like to think of these alterations as being of “divine guidance and inspiration,” this cannot be accepted by anyone interested in truth. A fraud is a fraud, a lie is a lie, and texts written under someone else’s authorship are a forgery or a counterfeit. As the *Jerusalem Bible* commentators wrote: “The books of the prophets were kept alive by groups of the devout ... under divine inspiration, either to adapt the books to the spiritual needs of a new generation or to improve them ... these additions could be considerable. By making such alterations, the heirs of the prophets considered that they were at once preserving and maturing the treasure received from their masters.”^[208] In other words, the Biblical “scholars” of the past 2,500 years accept forgeries as “authentic” as long as they were written under a delusion called “divine inspiration.”

What is also not understood by previous Bible scholars, is that changes and alterations were made to enhance the power of the rabbis and not the power of God. The so-called “treasures” which the rabbis didn’t actually forge, counterfeit, steal, or plagiarize, were entirely fictitious. The Jews base every, single one of their claims of “holiness” or “choseness” or “godliness” upon nothing but lies! Internal inspection of their “scriptures,” along with modern archaeology, prove this.

What these Bible scholars do not perceive is that the creative editing for the “spiritual needs of a new generation” or “to improve the prophecies,” are not the reasons that the so-called prophecies (or the “telling forth”) were edited. Without understanding the political and economic goals of the priests and rabbis, it is impossible to understand the Bible. After all, if the prophets were really speaking as the mouthpiece of a perfect and all-knowing god, then how is it that the rabbis claim to have the authority to “improve” on such a “divine prophecy”?

All of the prophets were attached to the Temple. Amos is dated from the mid-8th century, about 50 years after the death of Elisha. The age of prophesy lasted about 200 years. But were these actual years or years that the rabbis and the scribes of Ezra in Babylon invented?

Amos 783-743 BC (40 years of ranting)

It was during the prosperous days under Jeroboam

II that the first scathing denunciations of the corrupt and impious aristocracy of the Israelians were expressed by Amos. This shepherd wandered north into Israelian territory and castigated the wealthy for forgetting the Yahweh-god.

His contemporaneous prophet, Hosea, also condemned the Israelians for doing business with Assyria (Hosea 12:1) and not giving a ten percent cut of their profits to the priests in Jerusalem (Amos 8:4-6) who were ready, willing and able to accept all donations and free barbeques in exchange for their holiest of grins and blessings. So, Amos and Hosea were agents of the priests of Jerusalem.

Amos was a Shepard of Tekoa on the edge of the desert of Judah. [209] He didn't belong to any official priestly cliques but prophesied against the sins of the Israelians from the conviction of his calling. But most especially from his direct observation of the swindling, usury, idolatry, prostitution, corrupt judges, false weights, money manipulations, produce speculations, oppression of the poor, abandoning of the Laws of Moses, lying and cheating, extortion, all in all, most of the traditional business practices of the Jews.

He preached around 783-743 BC during the reign of Jeroboam II of the Northern Kingdom of Israel. He preached against the rich oppressing the poor and against the phoney liturgical pomp and ceremony. But after so many years of his pointing to the corrupt and rich Hebrews, the Israelians finally kicked him out and sent him back to Judah. (Amos 7:12-14) So, he was forced to return to his flocks where he disappeared from history. And where he was probably murdered by the priests of Judah for daring to accuse them in their villany.

His doom-mongering was a threat to the Northern Kingdom. But like all of the Books of the Old Testament, the rabbis have forged portions that help them maintain their power. In the case of Amos, where he was mostly an "end-is-near" type of prophet, there is not a lot of tampering with what few pages have survived. There is no way of knowing how much the rabbis burned. As it stands, Amos 9:11-15 seems to have rabbinical fingerprints on it, since it clearly was an editorial addition.

All in all, Amos preached against the shoddy business practices and dishonest avarice of the leading Hebrews of both Israel and Judah. It is clear that the natural disasters such as earthquake, locusts, warfare and plague were all attributed to Yahweh's vengeance. The thunder was thought to be the voice of God, etc.

So, Amos was really not so different from the prophets of any other people at the time. Except by being a Jew, he considered himself and the other Jews to be the Chosen Ones of God. At least that's what Abraham's First National Bank and Pawn Shop claimed that they were. And if a Jewish priest says so, it must be true.

Isaiah ~ 765-700 BC (40 Years of Malice)

Isaiah was born about 765 BC and he began to prophesy in 740 BC. In the 40-year span of his preaching, 66 chapters make up the Book of Isaiah. But only 28 chapters were his while 38 chapters were written by the scribes of Babylon. [210]. In these prophesies, he foretold the fall of Israel and Judah. At this time, Assyria was expanding its power. Against the armed might of Assyria's king, Tiglath-pileser III, the countries of the Middle East had no equal. But while the Israelians formed defensive alliances with surrounding kingdoms, Ahaz, the king of Judah, sought protection under the Assyrians. Why not? That's where the money was.

So, while Tiglath-pileser III attacked and destroyed the Israelians in 734 BC, the Hebrews of Judah were spared. By 721 BC, Samaria was captured by Shalmanesser then by Sargon II in 711 BC. The prophet Isaiah pleaded for trust in God rather than trust in military strength. But the Assyrians had their own mighty gods who were greater than Yahweh and Sennacherib of Assyria plundered Palestine in 701 BC. Only Jerusalem held out behind its heavy walls and steep ravines, the only city in the history of Assyria to do so. Isaiah attributed the capital being saved by the Yahweh-god. But the next king of Judah, Manasseh, murdered Isaiah.

There have been various editorial changes to the Book of Isaiah. The prose Isaiah 36-39 are allegedly the work of Isaiah's disciples. The oracles against Babylon, Isaiah 13-14, the apocalypse of Isaiah 24-27 and the poems of Isaiah 33-35 are all editorial additions. The second part of the book, Isaiah 40-55, are also a later addition. These later chapters, Isaiah 40-55, have an historical setting about two centuries after Isaiah. Jerusalem has fallen, the nation is in exile in Babylon and Cyrus (hailed by the Judaeans as the liberator) is almost on the scene. Here's what the *Jerusalem Bible* says about this book:

"Subsequent investigations have now added weight

to the earlier arguments, and a growing number of Catholic interpreters now hold that these chapters are a later addition; not merely because the name of Isaiah is never mentioned but because the historical setting itself is about two centuries after his time. Jerusalem has fallen, the nation is in exile in Babylonia, Cyrus the liberator is already on the horizon. The oracles in the first part of the book were for the most part threatening, and alluded constantly to events under Ahaz and Hezekiah; the oracles of the second part are consoling and remote from this historical context. The style is still very fine, but is different, more rhetorical, diffuse, repetitive. The thought has also developed, and is more theologically expressed. Monotheism is not merely affirmed, but expounded; the impotence of the false gods is used as an argument for their insignificance. Emphasis is laid on the fathomless wisdom and providence of God. For the first time religious universalism receives clear expression.”^[211].

Thus the historians conclude that these chapters, Isaiah 40-55, were written at the end of the exilic period by someone they think was a disciple of Isaiah. Like every book in the *Hebrew Bible*, the books of Isaiah are full of forgeries. The Biblical commentators know this but accept the fraud as true because it is “inspired.”

Ezra the Scribe wrote the introduction to Isaiah. In the section of the Book of Isaiah which can actually be attributed to him he is directing his vitriol against the evil Jews. Isaiah speaks of the evil Jews who only perform meaningless ritual and make bloody sacrifice and who kill innocent men. But even though all of these sins are “like scarlet, they shall be as white as snow.” (Isaiah 1:18) Thus, at the earliest times, the Hebrews believed that they could be evil and magically change their evil into good through scapegoating and killing of sacrificial animals and the pouring out of their blood on the putrid altar of Yahweh.

Isaiah tells of a Jerusalem that is filled with assassins and thieves, greed and bribery. He claims that Yahweh will “wield authority over the *goyim* (lowly insects and stupid cattle).” (Isaiah 2:4). He says that among the Hebrews (especially at Samaria) there were many sorcerers, diviners, soothsayers. And the people actually shake hands with foreigners and bow down before idols. The Hebrews are commanded not to forgive those among them who do such things because touching a non-Jew makes the Jew “unclean.” Furthermore, Yahweh will be a terrifying sight and a destructive force against the idolators. Isaiah decries

the arrogant people, the loutish youths and the homosexual acts. But he also attacks the ruler, youthful King Ahaz. He tells the Hebrews how evil they are to cheat but not to help the poor. Isaiah was one of the poor.

Isaiah 13 and 14 which purports to be a vision of the destruction of Babylon were not even written by Isaiah but by his disciples after he had died. Thus, this section is not only a forgery but it pretends to foresee an event that had already happened while giving their Yahweh-god the credit and holding up Isaiah as a most excellent “visionary.” The Jewish test for the validity of a prophet is whether or not his forecasts come true or not. So, it was not considered to be immoral of the Jewish priests to forge a prophetic document for two reasons. First, they were forging a prophecy for the “greater good” of the Jews. Helping the “holy” Jews was always a noble cause. Second, lying and deceiving was acceptable to the Jewish priests since this furthered the dominance of the Jews over the host peoples. So, lying, deceiving and faking documents is holy and Jewish for these thoroughly immoral people.

In Isaiah 13:1-2, the writer tells how the Jews opened the gates of Babylon to the Persians and led them to the city with hilltop signals. Betrayal by the Jews, is their standard method of warfare, all while rolling their hypocritical eyes to heaven and pretending to be “holy.” Through the devilish teachings of the *Hebrew Bible*, the Jews are taught to “...gain possession of the gates of their enemies.” (Genesis 22:17-18) In this way, the Jews position themselves to destroy the people among whom they are allowed to live by opening the gates at critical times. During both peace and war, the Jewish Fifth Column lets enemies in and lets Jewish criminals escape through the gates that they control. So, even small numbers of Jews can destroy huge cities and populous countries through the Sumerian Swindle’s Secret Fraud #21 “Control the choke points and master the body; strangle the choke points and kill the body.” Using this ancient technique, the treasonous Jews are behind the modern day destruction of Europe and the USA with Third World immigration.

Even in the 700s BC, the Hebrews recognized their Yahweh-god as one god among many. “For Yahweh is a just god.” Isaiah 30:18, implies that Yahweh is not like the other gods. Silver and gold idols were common among the Hebrews of Isaiah’s day (Isaiah 30:22).

The priests of Yahweh had plenty to say in an attempt to keep their followers giving gifts to the

Temple. Yahweh was a terrible demon.

“See, the name of Yahweh comes from afar, blazing in his anger, heavy his exaction. His lips brim with fury, his tongue is like a devouring fire. His breath is like a river in spate coming up to the neck. He comes to sift the *goyim* with the sieve of destruction, To put the bit of his bridle between the jaws of the *goyim*. Yahweh will make his majestic voice be heard and display his arm falling to strike, in the ferocity of his anger, in the glare of a devouring fire, in cloudburst, downpour, hailstones.” (Isaiah 30:27-30)

If Isaiah was considered to be such a wonderful and accurate prophet, why did he have so many critics? (Isaiah 28:7-15) The answer to this is that Isaiah was wrong more often than right. His preaching and prophesying reached the point where plenty of the Jews scoffed at him. Great wisdom and foresight could be attributed to the prophet Isaiah merely by telling past histories of the Jews and claiming that these were actually foreseen in the future by Isaiah. Since these scrolls were hand lettered texts, written with reed pen upon animal skins, they were never very numerous and very easy to destroy. Thus, the original copies were burned, leaving only Ezra’s prevarications as examples of historical truth.

Isaiah 40-55, were not written by anyone even related to Isaiah. They take place in Babylon and are another attempt by the rabbis to coerce the Jews into obedience to priestly orders. All of the misfortunes of the Jews are squarely blamed on their “sins” as punishment by Yahweh because the Jews had sinned against Yahweh. “...we had refused to follow his ways and obey his Law.” (Isaiah 42:24).

The Promise of the moneylenders is repeated in that Yahweh loves his holy Jews. As super-natural protection, the priests promise the Jews in Isaiah 43:1-13 that they are all Super Jews! And super liars! The scam here is for the Jews to tell all of the lies found in the *Hebrew Bible* to the people of the world as “proof” that it is all true, that – *Abracadabra!* – if the Jews say it’s true, then it’s true. So bow down to the mighty god of the Jews and honor His flea-bitten scoundrels.

The chapters of Isaiah 40-55 were written in Babylon and not by Isaiah but by what had by this time become that evil sect known as Pharisees. In these chapters, which they claim to have been written by Isaiah almost 200 years previously, the Jews not only extoll the might and power of their god but actually name Cyrus as their liberator. This is a neat trick that has gained the Jews much. They were able to fool a

Persian king into believing that he was a specially chosen instrument of the Jewish god and they were able to amaze the Jewish crowds with the power and omniscience of Yahweh. Such lies about God have even had an impact upon the Christians and Muslims of later centuries, creating some real fools among both.

Dear Reader, ask yourself this question: suppose someone dug up a time capsule that had been buried for two hundred years and then opened it up to find a book in which your name was mentioned and which described the major actions of your life for the past year. Now, ask yourself, if that happened, how would you feel and what would you think? Certainly, you would be awe-struck and amazed. Of course, you would be astounded. Your mind would be in shock while trying to understand and fathom such an occurrence. “How is this possible?” you would wonder. Here was a book that was two hundred years old and yet it named your name and accurately described the events of the past year of your life. Would you not be shocked? And while in shock, suppose the people who dug up this book told you that they were the very priests and descendants of the prophet who had “foretold these events and named you by name.” There is the book and there is your name in the book. Here are the priests claiming that this was proof that they had a special power. And now, they ask you to follow their advice.

Well, this is exactly what the moneylender scribes did to the king of Persia. They took one of the books of one of their prophets, then added things to the chapters designed to amaze and frighten the Persian king. Yes, Cyrus conquered many kingdoms and peoples, but the Jews claimed that he was able to do this only because their god, Yahweh, was there to help him do it. The lying Jews flattered Cyrus by telling him how lucky and blessed he was. “See,” the scheming Jewish priests told him, “it says right here in our ancient text of prophesy”:

“Thus says Yahweh to his anointed, to Cyrus, whom he has taken by his right hand to subdue the *goyim* before him and strip the loins of kings [murder their children] to force gateways before him that their gates be closed no more [through Jewish Fifth Columns].

“I will go before you leveling the heights. I will shatter the bronze gateways, smash the iron bars. I will give you the hidden treasures [swindled from others], the secret hoards, that you may know that I am Yahweh, the God of Israel, who calls you by your name.

“It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am Yahweh unrivalled; there is no other God besides me. Though you do not know me, I arm you [with loans of silver] that men may know from the rising to the setting of the sun that, apart from me, all is nothing.”

I am Yahweh, unrivalled, I form the light and create the dark. I make good fortune and create calamity, it is I, Yahweh, who do all this.” (Isaiah 45:1-7).

And so, the Jews were able to deceive Cyrus and help him to conqueror Babylon through the forgery of these chapters in Isaiah. Once Cyrus had captured Babylonia, the Jews offered him their “Jewish Loyalty.”

One of the false premises that is relied upon by anyone who searches scriptures for the secrets of God, is that these scriptures are based upon and written by other seekers of Truth, Wisdom and Godliness. But such a assumption is false. To make this false hypothesis in regard to the *Hebrew Bible* of the Jews, is a very serious mistake. Part of the problem is that most people think that the *Hebrew Bible* was written in a linear time line and was a record of ancient adventures by very ancient Hebrews. But as modern archaeology and historical analysis quite plainly show, the *Hebrew Bible* is really a montage of records pieced together by the ancient Hebrews in a way that shows themselves in the best possible light. The Jews lie about history and they lie about God and they lie about themselves.

The practice of psychological warfare can be seen taking place in the pages of the Book of Isaiah. As another example that is repeated throughout history, the Jews betrayed the Babylonians to their enemies from Persia. “Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.” (Genesis 22:17-18) The Jews opened the gates of Babylon to Cyrus. Following their rabbis in welcoming Cyrus to Babylon, the treasonous Jews sang and danced and celebrated the capture of Babylon by Cyrus. Before the ink was dry, the Jewish priests rolled out more “ancient prophecies of Isaiah” who conveniently “foretold” not only that Cyrus would capture Babylon but only because he had the Jewish god giving him that conquering power. Thus, they claimed that their god captured Babylon using Cyrus as His servant with the help of the Jewish priests. Thus, the Bankers of Babylon made themselves into the priests of Judaism.

Since these “ancient prophecies” were so “accurate,” how could Cyrus not be amazed? And while he was amazed at these “ancient predictions” that were alleged to be two hundred years old – even naming him by name – the rabbis set the hook hidden in their phony prophecies and caught this deceived king like a fish.

“My name is Yahweh,” thundered the god, not from the skies but from the pages of the the Jewish manuscripts. “I will not yield my glory to another, nor my honour to idols. See how my former predictions have come true. Fresh things, I now foretell; before they appear I tell you of them.” (Isaiah 42:8-9).

Oh? What are these “fresh things” that this mighty god of the Jews “predicted” two hundred years earlier? Why nothing less than another Jewish swindle! Cyrus had been able to enter Babylon with the help of the Jews opening the gates of that mighty city. He was grateful for this. Cyrus was met by dancing and singing Jews who were celebrating his victory with elaborate feasting and merry-making while offering the conquering king their “Jewish Loyalty.” The Jewish priests solemnly read to Cyrus the so-called “ancient” prophecies of Isaiah who “foretold” Cyrus’ victory over Babylon. They bragged that Cyrus was the beloved “anointed one” of the Jewish god, convincing Cyrus that he had fulfilled his destiny and walked in the immortal paths of the god. But there was more!

The Hebrew rabbis continued to read to Cyrus from their “ancient” prophecies that still had fresh ink on them where Yahweh says:

“Thus says Yahweh, the Holy one, he who fashions Israel: Is it for you to question me about my children and to dictate to me what my hands should do? I it was who made the earth, and created man who is on it. I it was who spread out the heavens with my hands and now give orders to their whole array. I it was who roused Cyrus to victory, I leveled the way for him. He will rebuild my city, and will bring my exiles back without ransom or indemnity, so says Yahweh Sabaoth.” (Isaiah 45:11-13)

And so, Cyrus, the mighty king, the great conquerer, had now been out-manuevered in the realm of psychological warfare. Instead of Cyrus giving the orders, it is the “god of the Jews” who was giving the orders.

According to the Jews, the Yahweh-god had thundered out this ancient “manuscript” into the ear of Isaiah. (Isaiah 45:7-8) So, Cyrus had better be careful about doing everything that the Jews demand. Cyrus was commanded by this mighty Canaanite god, who

had adopted the merchant-moneylenders as his own special people, to rebuild Jerusalem and send the Jews back for free.

What's even more! The rabbis made their "ancient prophet" Isaiah claim that Cyrus was also the beloved of Yahweh, predestined to do the bidding of this god and his whining Jews. Not only was Cyrus commanded to destroy the Babylonians but also to wreck vengeance upon the enemies of the Jews. "My beloved will perform my pleasure with Babylon and the offspring of the Chaldeans." (Isaiah 48:14)

Thus, not only did the Bankers of Babylon cynically and hypocritically raise Cyrus up on a pedestal so that they could honor him and praise him as the very highest of mighty men, but they simultaneously put him under the power of their Jewish god. While the hypocritical and subversive Jews were bowing at the feet of Cyrus and singing and dancing and serving him with all of the submissiveness of worshipful and "loyal" subjects, the rabbis were whispering into his ear the latest "prophecies" and commands of the Yahweh-god. Thus, the Jewish Double-Whammy was invented. That is, the vast hordes of little Jews would scrape and bow to the earstwhile "leader," setting the example for the non-Jew populace, while the big Jews and rabbis and bankers in the background gave the orders, which the non-Jewish populace had to obey since these orders seemed to come from the mouth of the king, himself. So, these Monsters of Babylon had their every wish come true – the lying priests commanded whatever the scribes wrote in their goat-skin fables and the king commanded whatever the merchant-moneylender-priests whispered into his ear. And all of the Jews, both big and little, offered the king their undying "Jewish Loyalty." This is the Tick-Behind-the-Ear technique that the Jews have used for 2,500 years to their great, demonic advantage and to the great disadvantage of the Gentiles everywhere, as you shall see in the following chapters.

Anyway, the Jewish god foretold that Cyrus would "perform my pleasure" with the Babylonians. So, how could Cyrus refuse to go along with the fraud? Here, he had the entire Babylonian Empire handed to him without a fight through the treachery and hypocrisy of the Jews. Here, he had the apparently "ancient" prophesy of Isaiah "foretelling" from some two hundred years earlier that he, Cyrus himself, would be the "beloved" of this god of the Jews. Here, he had thousands of little prancing and fawning Jews begging to touch his footprints, kneeling at his feet

with sham looks of awe-struck adoration, fighting among themselves for the honor of serving him a bowl of fruit or to hold a palm leaf to give him shade. Here, he had thousands of little Jews cheering and dancing and singing in unison as his chariot drove through the streets and villages. And here, he had the Jewish priests loudly making a show of saying prayers to their god in thanksgiving and "blessing" him with the rabbis' splayed-devil-claw hand salute. (see Figure_101_Jewish-devil-claw-salute)

So, what could the very flattered and pleased king Cyrus do but to ask the obvious question which was: "If the god of the Jews foretold that I would be the beloved one to perform my pleasure with the Babylonians and their offspring, what, pray tell, is that pleasure to be?"

Well now! Glad that he asked, the rabbis just happened to have a long list of what Cyrus could do to make himself pleasing the the Jewish god. And who else would know what would make a Jewish god happy except a Jewish rabbi? So, first they presented the rabbinical idea that the Holy Children of God – namely, themselves – were very much like their god. In fact, they were made in His image! It says so in these holy hoaxes known as the Torah, so it must be true! And since the god of the Jews was a god of Vengeance – well, now! – the first order of business was to take vengeance upon the enemies of the Jews among the Babylonians, to take vengeance upon the Babylonians who had destroyed Abraham's First National Bank and Pawn Shop in Jerusalem and then carted them all off to Babylon to get honest jobs.

When Nebuchadrezzar had deported the Jews from Jerusalem and Judah to Babylonia in 586 BC, he did not enslave them. They were the chief administrators, priests, artisans and farm foremen, chief merchants and military officers whom he wanted to employ in the Babylonian Empire. He could not give them the positions of his nobles and high Babylonian officials, but he did give them profitable employment in the lower eschelons of Babylonian society, over-seeing the Babylonian people who were the Have-Nots. But this was an insult to the Jews who always expected to be treated with the greatest honor, to have the best places at the dinner tables and the highest positions of authority – a great insult to God's Chosen People! For this, and for the Babylonian destruction of Jerusalem, they wanted their never-ending, eternally burning revenge! Thinking that the Jews were just like all of the other captives who were willing to work for the

greater good of Babylonia, the Babylonians made a place for the newly arrived Jews and welcomed them as new additions to the great Chaldean Empire. The Jews for their part, kept their hatred for the *goyim* (non-Jewish, lowly insects, stupid cattle) to whom they now owed their livelihood, carefully concealed while they accepted every good thing offered to them.

But at the first opportunity, moaning and wailing, the big Jews and the little Jews came to Cyrus on bended knees lamenting and whimpering about the “persecutions” and “indignities” that they had suffered at the hands of the various Babylonians whom they were not at all shy about pointing their fingers at and naming by name. The Jews pointed their accusing fingers at any and all of the Babylonians who had given them any trouble at all as well as at those whose only “sin” was not being Jewish. *Lex talionis*, the Semitic eye-for-an-eye revenge for whatever “slight” or whatever insult the “Holy Ones of God” had allegedly suffered, were now repaid with Jewish vengeance. The Jews had had sixty years to learn who owned what and who had the most power in Babylonia. Following the teachings of their evil priests, “Even the best of *goyim* should be killed,” the Jews pointed out to Cyrus the best and the wealthiest and the most intelligent Babylonians for slaughter.

The Babylonian leaders were the first to be executed. The mayors of the towns, the cuneiform teachers, the captains of the guard, the princes, the tax collectors, the richest merchants, the keepers of the inns, the cattle dealers, the millers and wine makers, the boat captains and ferrymen, the gold and silver smiths, the money changers and the biggest farmers with the richest farms; they and their entire families were executed or sold off into slavery because, as the rabbis decreed, this would be pleasing to the Jewish god because all of these wealthy and well-educated people had “insulted” the “Holy Chosen Ones of God,” the mighty god who had named Cyrus by name in the forged Jewish scriptures.

After Cyrus had had all of these Babylonians removed from the land – well, now! – who was better qualified to take their places than the loyal Jews who had lived in Babylon for fifty or sixty years? Who could Cyrus find better qualified to collect taxes from the now-terrified Babylonians than the Jews who knew the Babylonian people so well? Who could Cyrus find who was better qualified to be the mayors of the towns, the teachers of the children, the captains of the guard, the tax collectors, the merchants, the inn keepers, cattle

dealers, millers and wine makers, the boat captains and ferrymen, the gold and silver smiths, the money changers and the bailiffs of the large farms, who other than king Cyrus’ loyal Jews? And with music and songs of praise to their god and blessings to Cyrus, the Jews were quick to move into these now vacant positions, following in the “ways” of their thieving goat-rustler god and taking what they did not work for and feeding off of the labor of others in “a land with large, flourishing cities you did not build, houses filled with all kinds of good things you did not provide, wells you did not dig, and vineyards and olive groves you did not plant” (Dt 6:10-11)

But the Bankers of Babylon and their scheming priests of the Yahweh-god could not merely flatter and deceive Cyrus to do their bidding and leave it at that. They also had to build up the morale of the evil Jews whom they wanted to turn into the demons that we know so well today. Those Jews whom the rabbis needed as their loyal disciples and faithful followers, had to be given a spirit of subversive conquest and indignant rebellion. The moneylenders of Babylon did not want them to merely trudge back to Jerusalem as weary captives returning home. No, they wanted to rebuild their treasure temple and its bullion vaults. For this, they needed willing and animated labor.

So, Ezra the scribe and his office of priests wrote up some more “ancient” prophesies and put Isaiah’s name on them. Thus, the rabbis created out of the masses of deceived Hebrews, a type of people who were not only deluded by the lies of the rabbis but also malevolent; a people who through the example of the rabbis understood that deceit and trickery gained them wealth and power. Through the lies of the rabbis, the Jews learned that if they could hold together and play the charade as an organized conspiring gang, that they could undermine, subvert, destroy and plunder peoples greater than themselves. But they had to conspire together to do it.

With their betrayal of the Babylonians and the deceiving of Cyrus, the Jews realized that even mighty kings could fall victim to Jewish intrigues, just so long as the Jews could maintain the Jewish illusion as an organized and co-ordinated conspiring gang of liars and swindlers. Without armies or force of arms, the Jews learned in Babylon that they could conquer great nations using only the lies on their lips and the unending malice in their hearts, financed by the river of gold and silver supplied by their Sumerian Swindle.

By dancing in unison, by moaning and whining

in chorus, by destroying their enemies with whispered slanders, by flattering kings and politicians with extravagant praises, and by genociding four generations of their opponents, the Jews learned in Babylon how to manipulate large masses of non-Jewish peoples simply through coordinated fraud, conspiring malice, hatred and perfidious subterfuge. By rotting societies from within, the Jewish Culture could thrive like mold on an apple. But the Jews are not parasites like most parasites found in Nature. No, there was nothing natural about the Jews. They were not passive parasites; they were (and are) predatory parasites. They actively seek out and attack their hosts.

With this knowledge and by using these techniques, the moneylenders of Babylon promised their Jews, through the still wet ink of Isaiah's phony "prophecies" that:

"Kings will be your fosterfathers, their queens your nursing mothers. They will fall prostrate before you, faces to the ground, and lick the dust at your feet. And then you shall know that I am Yahweh; And that those who hope in me will not be put to shame. ... I myself will fight with those who fight you, And I myself will save your children. I will make your oppressors eat their own flesh, they shall get as drunk on their own blood as on new wine. Then all mankind shall know that I, Yahweh, am your saviour. And that your redeemer is the Mighty One of Jacob." (Isaiah 50:23-26)

And who was Jacob other than a thieving Hebrew-Hyksos goat-rustler roaming a dusty desert while robbing and murdering his neighbors? Thus, the scheming rabbis, scribes and priests of Abraham's First National Bank and Pawn Shop wanted their Jews to return to Jerusalem in proud triumph, not in drooping exhaustion (Isaiah 52:11-12) and to return with their wealth intact, like conquering bankers fat with the swindled wealth of their betters.

But some of the older and smarter Hebrews who remembered their earlier days in Babylon, undoubtedly asked, "How is it that these prophecies were not read to them *before* their captivity in Babylon?" The ready lies of the rabbis was that these prophecies had been kept secret for all of those two centuries because they could only be revealed at the right time, after the captivity had occurred and (here is the kicker) because of the "unbelief and sins of your fathers and of yourselves." It was a continuing rabbinical deceit to spur the Jews to greater exertions, by claiming that their many sins needed purging.

And who could have more sins than the thieving, murdering, betraying, lying Jews of Abraham's First National Bank and Pawn Shop of Jerusalem?

After having seduced and deceived King Cyrus, the rabbis realized that they had discovered a method of conquest that was subtle in the extreme. It was a subtle application of Secret Problem #10 of the Babylonian Moneylenders: "Kings are targets, so it is better to hold the target in your hands than to be a king." Their method was not based upon military power although military power was one of their options as long as someone else was paying for the military and risking their lives in battle. The Jewish method was based upon financial bribery, purchasing power and the false claims of a religious hoax. Although bribery and gold was one of their most useful options, the Jewish method was not based upon goodness or superior virtue. Although goodness and superior virtue was how they at all times cloaked themselves, like the gossamer tube that cloaks the gnarly spider. The method of the rabbis was based upon cloaking themselves in the highest and most virtuous moral precepts as an outer covering and deceitful façade, while employing the most evil and treacherous techniques that could be devised by either man or demon. Thus, it was in Babylon that the rabbis developed a system of political and monetary warfare that became known as Judaism. To strengthen and motivate their Jews, they added to the Book of Isaiah the "prophecy" that "Your race will take possession of the *goyim* and people the abandoned cities." (Isaiah 54:3) It was a race-based system of dispossession, treason, pillage and genocide financed by the Sumerian Swindle and directed by the evil rabbis of Judah.

And so, with gladness and singing, some (but not all) of the Jews prepared to leave Babylon and move back to Jerusalem. The lying rabbis read to them the words from the still-wet-ink of the so-called "ancient prophecies of Isaiah" where the chief banker of the moneylenders calls himself "the god of the whole earth." (Isaiah 54:4-5)

To further consolidate their swindle, the rabbis made sure that they could use the ancient "promises" of the lying Yahweh-god by having their newly inked "prophecies of Isaiah" state that, yes, the Yahweh-god broke his promises once again and destroyed the Jews out of anger, but now he is once again promising to be a good god and love them forever. So, now they can trust him again. (Isaiah 54:7-10)

The rabbi-priest-moneylenders told their Jews

through the wet ink of Isaiah that they could go home to Judah while all of creation celebrates the Jews, who are so holy that the “mountains and hills will break into joyful cries before you and all the trees of the countryside clap their hands.” (Isaiah 55:12-13) Yes, all of the world is so lucky to be lied to, deceived, betrayed, swindled, destroyed and dispossessed by the holy Jews! And so, out of Babylon came a people who were led by devils dressed as rabbis and who, with gladness and singing, offered themselves as willing servants to whatever lies and frauds destroyed the largest number of hated *goyim* or gave them the highest profits. These entire pages of Isaiah from chapter 40 through 55 were counterfeited and added to the books many hundreds of years after that old Hebrew goat-molester had died.

Isaiah 56-66, also were written in Babylon and edited after the return to Jerusalem. But with these successes in fraud and forgery, now the Jews have many non-Jews who have heard how the so-called “ancient prophesies of Isaiah” had predicted that Cyrus would release the Jews from Babylon. The non-Jews had heard the amazing lies about Moses and so they were very anxious to know more about this powerful god of the Jews. The Jews thus had an abundance of non-Jewish fools who had fallen into the swindle and wanted to be included among the self-proclaimed “Chosen Ones of God.” They also wanted to share in “the Promise.”

So, quite conveniently the wicked rabbis trotted out another “ancient prophecy of Isaiah” dripping with wet ink. In Isaiah 56, Yahweh tells how to accept more converts to his worship and to the Jewish religion. Thus, the rabbis were able to not only increase the numbers of their Jews but also to increase the numbers of roasted fowls, sheep, goats and cattle that were sacrificed upon the fly-swarmed altar of Yahweh, (Isaiah 56:6-8) along with the cash donations, of course.

Who was it among the Jews who offered child sacrifices and performed sexual acts under the sacred trees? The leaders of Judah, the kings, princes and administrators, of course! Isaiah said, “Our watchmen are all blind, they notice nothing ... Devout men are taken off [and killed] and no one gives it a thought But you, you sons of a witch ... sacrifice children in the wadis and in rocky clefts .. etc.” (Isaiah 56-57) Who did Isaiah preach against? The Jewish leaders! (Isaiah 59:5-8)

Once Cyrus had been flattered and deceived to

the point of complete subjugation to the wishes of the wicked priests of Yahweh, he could not say “no” to whatever they claimed that their powerful god wanted. And Yahweh wanted quite a lot!

For their services to Cyrus of betraying the Babylonian Empire and opening the city to him, the treasonous Jews were able to insinuate themselves into Cyrus’ court as advisors, merchants and moneylenders, dream analysers, physicians, demon exorcists, and “holy prophets.” As a reward for their treason and treachery against Babylonia, the Jews were able to acquire complete economic and administrative control of the former Babylonian empire, choosing the richest lands and the most profitable positions after having had the former Babylonian owners executed. In addition, the mighty god of the Jews, speaking through the wet ink of Isaiah, proclaimed that Cyrus would also give back to the Jews all of their former lands in Judea.

It was after these acts were decreed and finalized that, in triumph, the rabbis realized that they had perfected the perfect swindle. It was here that the wet-ink prophesies of Isaiah were read to the Jews. And it was at that point that the Jews became a Holy Vampire Nation while the rabbis chanted the Books of Isaiah, chapters 60-62. The Jews believed that they were God’s Chosen and beloved people who deserved the worship by all of Mankind while they swindled, dispossessed, murdered and enslaved all of Mankind. And they assumed the posture and attitude of expecting all non-Jews to treat them in this way. The arrogant, blood-sucking, obnoxious, greedy Jew was sired in Babylon and created in Babylonia.

“And your gates will lie open continually, shut neither by day nor by night, for men to bring you the wealth of the *goyim* with their kings leading them; for the *goyim* and kingdom that refuses to serve you shall perish, such *goyim* shall be utterly ruined.” (Isaiah 60:11-12)

“You will feed on the wealth of *goyim* and array yourselves in their magnificence.” (Isaiah 61:6)

Does Judaism teach the Jews to become a better people? Not at all. “Walking in the ways” of their demon god, the Jews are urged to array themselves in the magnificence of other people. The Jews, themselves, have never, ever added to the Civilization of Mankind because they are robbers and parasites. Like their “holy” scriptures which they counterfeited, whatever “magnificence” the Jews exhibit, is nothing

but exhibiting what they have robbed from other people. No Jew has ever owned anything that was not swindled or burglarized from others. Look at the swindling, super wealthy, Jewish financiers and bankers and tycoons in modern times, and you will see that their wealth is really the magnificence of others – just as it has always been. But “just as it has always been,” does not mean that that is how it should continue.

The proof that these wet-ink “prophesies” were neither from God nor from Isaiah, is found within them. Isaiah 62:8, shows their flawed and human origin since history proves that these were just more lies from a Yahweh-god that was nothing more than a figment of rabbinical imagination. (Isaiah 62:8). God never did any of the things that the Jews claim that he did. And the actual Yahweh-god of the Jews, lying through the mouths of the Jewish priests, broke every promise that he ever made. But the Jews believed it. Indeed, they didn’t have much choice since the rabbis killed any Jew who questioned the truth of their “holy” lies. In the realm of rabbinic sorcery – Abracadabra! – as long as you believe what the rabbi says, you will be his devoted servant.

For the Jews, Yahweh was a terrible monster of a god. For extra terror, while in Babylon, the rabbis wrote Isaiah 63 describing Yahweh as a monster who crushes the Jews who are not obedient to Him, like a grape stomper stomps on grapes to make red wine. (Isaiah 63:3-6) Immediately after this literary terrorism, the rabbis wanted the Jews to praise Yahweh and bring his rabbis and priests gifts. So, they had Isaiah say:

“Let me sing the praises of Yahweh’s goodness, and of his marvellous deeds, in return for all that he has done for us and for the great kindness he has shown us in his mercy and in his boundless goodness.”
(Isaiah 63-7)

Excuse me? Even while singing this psalm, the Jews are lying because their Yahweh-god has none of these attributes, rather, quite the reverse of goodness and kindness. As their own writings prove, the Yahweh-god of the Jews is a monster, a terrible monster of a god. No lies of the rabbis can erase that fact. The Jews sing their praises for a demon who destroys the world and all of its people, using the Jews as his servants and rewarding them with booty, as Isaiah 65 claims. Further threats from the priests to make sure the Jews would be good “servants” and provide the rabbis with plenty to eat

and plenty of gold to invest and to spend,.

The total number of chapters in Isaiah is 66. Of these, 38 chapters were written by the rabbis as part of the scheme to get out of enforced residence in Babylon. Thus, fully fifty-eight percent of the chapters of Isaiah were not even written by Isaiah but were composed by the rabbis in Babylon who claim that it was all Isaiah’s work. Once again, their own writings prove that the Jews are liars and deceivers, just like Jesus said that they are.

Hosea 743-724 BC (20 years of Threats)

Hosea begins with a false date. This shouldn’t be so surprising since just about everything in the *Hebrew Bible* and in Judaism is false. It claims to have been written when Jeroboam was king of the Israelians. But it is clear that Hosea did most of his preaching during the reign of the last kings of the Israelians: Menahem (743-738 BC), Pekahiah (738-737 BC), Pekah (737-732 BC) and Hoshea (732-724 BC).

Hosea was a contemporary of Amos and he was from the Northern Kingdom of the Israelians. During those times under king Jeroboam II in 783-721 BC, Assyria was the greatest power of the region. He may have lived through Assyria’s defeat of Samaria in 721 BC.

True to the Circumcised Penis Cult of Judaism, Hosea uses sexual imagery in his descriptions of the relationship between their god and the Hebrews. The Jewish god’s relationship with Israel is that of a husband and wife. In this case, the Yahweh-god is the screwdriver and the Hebrews are the screws. But he also attacks the worship of Yahweh at Bethel where Baal and Astarte are also worshipped. It should be noted that the Yahweh-god had a wife. And this wife was none other than the Babylonian goddess Astarte (Ishtar). In the Canaanite religion, the son of Yahweh was the god, Baal.

The priests of Jerusalem added their self-promotional blurbs. When Hosea says of the House of Israel (the Israelians in the north): “No more love shall the House of Israel have from [God] in future, no further forgiveness,” (Ho 1:6) the rabbis then added “But my love shall go to the House of Judah and through Yahweh their God I mean to save them – but not by bow or sword or battle, horse or horseman.” (Ho 1-7)

The Israelians also worshipped the Canaanite Baals, the fertility gods whom they believed gave them

(53 years of Violent Shouting)

as much produce and livestock as did Yahweh. As there were thousands of prophets, all shouting, "It is God who is speaking through my mouth!" only those prophets who benefited the priests of the Abraham Temple Cult have been preserved in writing.

It is the brainwashing refrain from their hairy-faced prophets that really got the Hebrews all worked into an ecstasy. Speaking through the garlic and fishy breaths of Hosea, Yahweh says, "You are my people." And the Hebrews reply, "You are my god." (Ho 2:24) And this leads into enthusiastic fornication among the circumcised Jews who have ringing in their ears Hosea's sexual promises of "the number of the sons of Israel will be like the sand on the seashore, which cannot be measured or counted." (Ho 3:2:1)

Because he is preaching to the Israelians, the Northern Kingdom, Hosea enumerates the ways of these Hebrews. He states that among them, "there is no fidelity, no tenderness, no knowledge of God in the country, only perjury and lies, slaughter, theft, adultery and violence, murder after murder." (Ho 4:1-2) In short, Hosea is showing what the Jews were like in those days. Descended from the thieves and cut-throats of an earlier era, they had not changed their evil ways much at all, except now they were becoming wealthy with various business enterprises with the merchant-moneylenders of Assyria.

The Hebrew priests, themselves, were even worse than the ordinary Hebrews. After all, when a Hebrew did an evil act and felt bad about it, he would go to the temple with a goat or lamb to sacrifice in atonement. The demonic priests poured out the blood of the victim on the fly-encrusted altar and after burning some of the animal in the fire, would roast and eat the rest of it. So, the more sinful the wicked Hebrews were, the fatter the priests became.

From the inception of the Northern Kingdom to the year 737 BC, seven of its kings were murdered. ^[212] The Hebrew bandits were cunning and treacherous, according to Hosea. "Deceit is their principle behavior." (Ho 7:1) and they "consume the men who rule them." (Ho 7:7) These observations were made during the 700s BC by one Hebrew of his fellow Hebrews. At that time, the Hebrews were still the active thieves and murderers that they had always been from the very earliest times. They had not yet learned to be scheming Jews and murder people with stealth and cunning.

Micah 740-687 BC

Micah was a Judean who preached during the reign of kings Jotham, Ahaz and Hezekiah from between 740-687 BC. This was before and after the fall of Samaria in 721 BC. He was a contemporary with both Hosea and Isaiah. He was a country man, not a city dweller. So, his words were sometimes coarse.

Like most of the Biblical books, Micah has been methodically edited by the rabbis. That there are only seven chapters to the book of a prophet who preached for forty or fifty years shows how the rabbis kept only what benefited their power.

Micah was most vehement in his condemnation of the rich capitalists, violent and rich men, the relentless usurers, the swindling tradesmen, liars, the fraudulent measures, confiscating property for debt payment, social injustice, fighting and inharmonious families, avaricious priests and prophets, tyrants and venal judges, in other words, the typical Chosen Ones of Abraham's First National Bank and Pawn Shop. He knew quite well the ways of the Jews as he wrote:

"Now, listen to this, you princes of the House of Jacob, rulers of the House of Israel, you who loathe justice and pervert all that is right, you who build Zion with blood, Jerusalem with crime. Her princes pronounce their verdict for bribes, her priests take a fee for their rulings, her prophets make divinations for money." (Mi 3:9-11)

In these pronouncements, it is easy to see that in this modern day world, the Jews have not changed at all. It is "business as usual" for the Jewish hypocrites who commit crimes while using religion as a mask for their evil.

The rabbis inserted some of their propaganda into Micah which is identical to Isaiah 2:2-5. In this, the rabbis promote the idea of the "greatness" of their laws and oracles so that all the people of the earth will want the rabbis to teach them and guide them in the demonic ways of the Jews.

Much of Micah was written by the Jews after he had died. These prophesies of disaster are all designed to show the "god-given foresight" of the prophets. But the real tricky part is the "prophesy" that Jerusalem will once again rule over Israel. (Mi 4:8) Thus, from their captivity in Babylon after 587 BC, the rabbis edited in their own favor the prophesies of Micah from one hundred and fifty years earlier. They had plenty of old scrolls from which to "cut and paste." And to insure

the primacy of their tribal totem, the lion, the rabbis had Micah say:

“Among the many peoples, the remnant of Jacob will be among the *goyim*, like a lion among beasts of the forest, like a young lion among flocks of sheep trampling as he goes, mangling his prey which no one takes from him.” (Mi 5:7-8)

The rabbis wanted their tribes of thieves and murderers to continue with their depredations among the people of the world. The Jews were to be as wild lions among the people of the earth, to destroy all nations. This is the rabbis’ interpretation of these lines and this is why every country in which the Jews have been allowed to settle soon become diseased, betrayed and broken societies, eaten from within by these betrayers of Mankind. Further, the god of the Jews through Micah says:

“I will take revenge in anger and fury on the *goyim* that would not obey” [Mi 5:14]

And what are the various peoples of the world to obey? Why, the dictates of the Jewish merchant-moneylenders and rabbis, of course! These vicious and cunning rabbis and their perfidious people have decided that they will tear up like lions all the people in the world who do not bow down to them and their Jewish God of Lies, seated in the treasury of Abraham’s First National Bank and Pawn Shop. The Jews have no power to do this other than with the malice in their hearts driving the wealth of their swindles. They are demons.

At the end of the Book of Micah, the rabbis counterfeit a few extra verses to give Micah even more “prophetic foresight.” To show the Jews how to treat their enemies, the wet ink of the rabbis in Babylon added, “My eyes will gloat” over my enemies who “will be trampled underfoot like mud in the streets.” (Mi 7:10) Remember, the Yahweh-god of the Jews demands that they “walk in his ways.” Thus, the Jews desire to trample under foot the people of the world so that they feel “holy” and “chosen”. This Jewish teaching was reflected in more modern times in the 19th Century AD when the Jewish banker Alphonse Rothschild in 1866 was asked by a friend after dinner, “Why, when he was so rich, he worked like a negro to become more so. ‘Ah!’ Alphonse replied, ‘You don’t know the pleasure of feeling heaps of Christians under one’s boots.’” [213] Alphonse Rothschild was one of the Monsters of

Babylon. You will meet more of them in Volume III: *The Blood-Suckers of Judah*.

After their return from Babylon to Jerusalem in 538 BC, the rabbis added verses 7:11-20 to Micah, just to make sure that their brand of Jewish beliefs were based on “ancient and accurate prophecies” counterfeited from a hundred and fifty to two hundred years earlier. Yes, the Jews had some “mighty” prophets who looked into the distant future and regardless of what they claimed that they saw, the rabbis wrote down an improved, kosher version of it later, complete with pre-dated time frames and post-dated prophecies. With lies such as these, told in those far away times, and honed to perfection by the Jewish rabbis and “scholars,” they built a foundation for the deception of the entire world, a deception that is still being promoted today by the world’s most horrible people, the Jews.

Zephaniah 640-630 BC (10 years of Violent Protests)

Zephaniah did his preaching in Judah between 640 and 630 BC, while young king Josiah was still a child and before the reforms inaugurated upon the “discovery” of the counterfeited Book of Deuteronomy.

Zephaniah threatened almost everybody. Those who prayed to any god except Yahweh were, of course, first on his list of those that Yahweh intended to slaughter. That it took thirty to forty years for his prophecies to come about doesn’t seem to matter much to those who believe those lying old Jewish vermin. With the continual rise and fall of nations, a prophesy of doom can be given to any of them and if you wait long enough, the prophesy will be fulfilled.

But Zephaniah was after more than just those who prayed to foreign gods, he also threatened anyone who dressed in foreign fashions. You see, even in those days, the Jews controlled the garment industry in Judah and Israel. And they didn’t appreciate anyone not buying clothes from them. But instead of merely putting foreign competitors out of business with boycotts, arson, law suits and refusal of advertising like the Jews of today do to their competitors, those old Judeans had their prophets call down the thunderbolts of Yahweh on them (or threaten to do so) for not dressing like a Judean complete with untrimmed beard, sidelocks, fringed shawl, and circumcised penis.

As Zephaniah rants: “I will punish the ministers, the royal princes, and all those who dress themselves

in foreign style.” (Zp 1:8) But of course, the clothes of the Jews were also gang colors. By their hair style and cloths, the Jews could spot each other instantly. In this way, Jewish merchants could travel without being attacked and killed by Jewish thieves. Jewish swindlers could be sure to pick a non-Jewish mark for their con jobs. Jewish merchants could use false weights on the non-Jews without censure. And non-Jewish women could be raped and sold into slavery without the rabbis interfering with the Jewish slave masters. These and a thousand other reasons relating to criminal gang mentality, were the reasons that the rabbis insisted on a Jewish dress code. It saved time since Jewish merchants wouldn't try to swindle those whom they didn't know were Jews. They could just swindle those who didn't dress like Jews.

All in all, the few pages that compose the Book of Zephaniah were probably written by the rabbis in Babylon with the last two paragraphs added after the return to Jerusalem. So, once again, the wet ink histories written in future tense, gave the lying rabbis another slimy hold upon the credulity of the Jews as well as upon the gullible people of the world. All in all, Zephaniah is another Jewish fraud.

Jeremiah 626-598 BC (28 years of Whining)

Jeremiah was born into a priestly family in about 646 BC. Naturally, his only education was in the Operating Manual of Abraham's First National Bank and Pawn Shop in Jerusalem. His father was one of the Temple loafers whose only occupation was to get free barbecued goats, bread and wine, and shekels of silver from the Hebrews whom the Levite Police had caught in the act of “sinning.”

Who was Jeremiah prophesying against? Why, the wicked Jews of Jerusalem and all of Judah because they worshiped idols. (Jer 1:16) Also, against the king of Judah, its princes, its priests and prophets and the Hebrews in the countryside. (Jer 1:18) And against the Hebrew kings and prophets who had followed the god, Baal. (Jer 2:8 and Jer 2:25) And against those who committed murder while pretending to have caught the victims attempting a burglary. (Jer 2:34) In fact, against everybody. The inbred Jews were obviously genetically predisposed toward crimes of every sort even in the old days when the Levites kept careful watch over them.

The prophets always had a ready supply of invaders

for threatening the Hebrews. When Jeremiah began his threatening prophecies in 626 BC, he had the Scythians who had invaded the Syrian-Palestine frontier between 630-625 BC. And the Chaldeans kings were very powerful in Babylonia, capturing Nineveh in 612 BC.

Jeremiah condemns the people of Judah, all of them, with idolatry, atheism, sensuality, exploitation of the poor, and adultery, all of which he blames on the ruling classes, the kings, princes, priests and prophets. Not even one man in all of Jerusalem was righteous (Jer 5:1) except Jeremiah, of course. They were the wild and wooly Hyksos-Hebrews.

Jeremiah mentions the Jews in his “prophecy” in this manner: “Monstous, horrible things are happening in the land: the prophets prophesy falsely, the priests teach whatever they please.” (Jer 5: 30-31) These priests were the evil priests of the Yahweh-god. They and the kings, princes, and priests worshipped the sun, moon and stars and practiced divination. (Jer 8:2) So, you see, these Jews were some extremely nasty critters. They could claim a degree of “holiness” only by lying about it.

Jeremiah condemns the Judeans of Jerusalem for exploiting the non-Jews, the orphans and widows, for stealing, for being wicked, slanderers, deceivers, liars, corrupt frauds (Jer 9: 4-8) and for murder, adultery, perjury and idolatry with Baal. (Jer 7:6) He also preached against the Jewish tradition of the priests that allowed the worship of idols, as long as only a part of the worship was performed. So, even at this early time, the wicked priests of Judah were scheming about ways of evading the Mosaic Laws of their own religion, just like the modern day rabbis do!

“Cannot you see what they are doing in the towns of Judah and in the streets of Jerusalem? The children collect the wood, the fathers light the fire, the women kneed the dough, to make cakes for the Queen of Heaven.” (Jer 7:17-18)

This shows even at that early time that the Pharisee sect of Judaism was already rearing its monstrous head. Such teaching of the Pharisee rabbis is that only a complete action is a sin. But if each Jew only does a small part, none of them are guilty. The Queen of Heaven was Ishtar, the Assyrian goddess of fertility, known in Canaan as Asherah, the wife of Yahweh. The Hebrews were sacrificing their sons and daughters to a Canaanite god. (Jer 7:31)

This was the wild and lawless city of Jerusalem after

the Hebrews had taken it. So, one must wonder why all of these stories that the rabbis wrote about Moses and Joshua and David and Solomon had such little effect on these idiot Hebrews? Could it be that the rabbis hadn't written the Torah, yet, since they hadn't been carted off to Babylon, yet, where the rabbis had more leisure time to imagine things and write them down?

During their stay in Babylon, the evil rabbis had gathered up the scrolls of the prophecies of Jeremiah and added some of their own writings. Jeremiah 10:1-16 was added to keep the Judean Hebrews aware of Yahweh, so that they would not go running after the idols of Babylon.

During Jeremiah's time, king Josiah began some religious reforms because during renovations of the Temple, the Book of Deuteronomy was –*Abracadabra!* – “found.” Either it had been hidden and forgotten during the previous reign of the evil king Manasseh (687-642) or it hadn't been written, yet. But since only 47 years had passed since Manasseh began his rule and the pious king Josiah (640-609 BC) began his own rule, it seems rather impossible that the laws and rules of Deuteronomy could have been overlooked or forgotten in so short a time, what with the priests insisting on always following tradition.

What is more likely is that these rules were written not in the ancient times and forgotten, but rather with the wet ink forgeries and counterfeits of the priests under Josiah's reign. Furthermore, there are some astonishing similarities between some of the clauses in the Code of the Covenant or in Deuteronomy and those in the Mesopotamian codes, in the Collection of Assyrian Laws, and in the Hittite Code. [214]. Although Biblical commentators all try to uphold their belief in the God-ordained source for the Jewish Laws, in fact, the thieving rabbis of Jerusalem and swindling bankers of Babylon, directly purloined whatever laws from whatever sources suited their purposes.

Thus, the Laws of Deuteronomy can best be understood as the works of the temple priests, such as Jeremiah and his father, trying to solidify their control and monopoly of Temple worship. This was not only a religious practice for them but a lucrative profession that brought in silver and gold. Silver was brought to the Temple as offerings and it was also collected from the people by the keepers of the threshold as an entry fee. This same practice is seen in modern synagogues where, especially during holidays, tickets are sold to get in! The keepers-of-the-threshold were, themselves, priests but not your ordinary fat

Pharisee. They were chosen for this particular guard duty because they were big and strong and could beat up or kill anyone who broke the rules or tried to enter for free. In addition, fatted goats and calves were sacrificed on the fly-swarmed altar of Yahweh and later eaten by the sacrificer, the priests and the large families of the priests. The entire Temple Scam was carefully orchestrated. So, it isn't likely that a book like Deuteronomy would have been forgotten. It is more likely that it was forged in secret in order to gain full control over the boy-king Josiah and a greater power for the priests of Yahweh over the people of Canaan.

In 640 BC, Josiah became king of Judah. He was only eight years old at the time. (2Kings 22:1) So, he became immediately under the influence of the priests, prophets and scribes. Of course, they were able to teach him their ways and he became a devout follower of the priests of Abraham's First National Bank and Pawn Shop. As a young boy, he was easily deceived by all of the rabbinical and priestly lies about Moses, Joshua, David and Solomon.

Jeremiah came from a priestly family and Josiah was tutored and advised by the priests. Jeremiah was about 20 years old in 626 BC, when he began prophesying. At that time, King Josiah was only about 21 years old. So, the two of them would naturally have a certain rapport that equally-aged youths have together among their older advisors and administrators. The two of them had been acquaintances for at least four years before the fraud of Deuteronomy was perpetrated by the High Priest. Jeremiah had been ranting at the Judeans between his first prophesy in 626 BC and the so-called “discovery” of the Book of Deuteronomy in 622 BC, making him about 24 years old and king Josiah about 26 years old.

This so-called “discovery” of Deuteronomy allowed the Yahweh Cult to triumph over the other religions in the region by killing and burning down everything that wasn't Jewish. It was eighteen years of genocide before the priests of the Temple of Yahweh were able to regain dictatorship over the religious practices in Jerusalem and finally in all of Judah and Samaria. It is a rather lengthy list of temples, high places, sacred groves and altars destroyed and priests murdered by Josiah throughout his realm. The entire chapter of 2Kings 23:1-30 reads like a Who's Who in ancient religions of the Middle East. The Hebrews obviously prayed and sacrificed to every devil and god in the lands and ended up being forced to pray to the biggest devil of them all, the Yahweh-god of the Jews.

If you will take a time out here from this book and read 2Kings 23:1-30, you can see that the priests of the Yahweh Cult had lots and lots of competition in getting what they considered their fair share of the money and the sacrificial meat. In this long list of various Canaanite cults and religious practices, the rabbis try to give the impression that this was all a result of “backsliding” away from the allegedly “ancient and traditional religion of Yawheh”. But Judaism is a huge fraud. It was not a religion that was given to “the descendants of Abraham who escaped from Egypt and who followed the Laws of Moses.” Not at all! The alleged “back sliding” of the Israelites into idolatry was actually normal for them.

Archaeology shows that the age of tribal and Davidic fidelity to the Yahweh-god was a late religious ideal, not an historical reality. The idolatry of the people of Judah was not a departure from their earlier alleged monotheism. Idolatry was actually the way the people of Judah had worshipped from their earliest times. [215] The Contract that the Banker’s Guild of Babylon was trying to inveigle the Hebrews to accept, is not what the early Hebrews actually believed. It was what the Babylonian moneylenders of Abraham’s First National Bank and Pawn Shop wanted the Hebrews to believe.

It is well known today of the strong disagreements between religious groups. The history of all of Mankind is replete with murders, wars, betrayals and various lies and swindles all in the name of one religious group trying to serve the god of their choice and to defeat the peoples who prayed to different gods. The scribes and priests of Yahweh were certainly no different in this respect. What has differentiated these Jews from the followers of other gods is the subtlety and deviousness of their attack strategy. In addition, the Jews had a tactical advantage over their idol-worshipping adversaries. It is appropriate here to consider this thing called idolatry or the worship of idols. We have some excellent examples of this practice even in modern times among the Hindus of India.

The Hindu people have statues of all sizes of their various gods and goddesses. Likeness of the blue-complected Krishna and his consort, statues of multi-armed Sivas and Vishnu, demon statues of fang-toothed Kali with garlands of human heads, the Siva lignum or penis of Siva, elephant-headed Ganish and monkey gods and the list goes on. Today’s ignorant Hindus pay the highest respects to these statues while bathing them in milk or warm, scented water, fanning

them on hot days, dressing them in fine clothes and garlands of flowers, offering them food and drink and bowing down to them in complete and utter obeisance and worship. The sacrifice of animals to these statues is still a big part of many Hindu sects to this very day.

So, we can see for ourselves what idol worship is all about, today, just as in ancient times. However, what is not generally understood by Western Man, is that modern day Hindus are not usually praying to the statues, themselves. What the Hindus believe is that the idol represents the actual god that they pray to and that this god actually and invisibly descends and enters into the statue and looks out of the eyes of the statue to see and enjoy the obeisance and gifts that are offered. And these gods from inside the statues listen to and perhaps grant the prayers and requests that are made by the believing worshippers. Yes, the Hindus know that the idol is made of wood or stone. But it is the god that the idol represents to whom he offers his prayers. It is the god within the idol whom they worship.

In any case, the priests of the cult of Yahweh had a handy attack and a ready defense in their assault on idolatry. Their god was both invisible and all-knowing, so they could pray to him without idols. Plus, they could ridicule idol worship as the primitive and ignorant thing that it is. Their argumentative trick was that since the idols were obviously man-made of wood or stone, they were really quite false as gods. Therefore, they reasoned, since these were false gods, the Cult of Yahweh must be true since the idolaters could not prove the invisible Yahweh false, since there was nothing substantial to cling to. Yahweh wasn’t inside an idol. He was sitting invisibly on his “thrown of mercy” or living invisibly behind the Temple Veil or sending his giant nostrile down to smell the “sweet savor” of burning dead animals.

All of the sects and religions that were practiced in Canaan and Judah during the time of Jeremiah, were idolatrous religions. As can be seen in the 2 Kings 23:1-30, some of these were even practiced within the Temple, itself. So, there is little wonder that the priests of Yahweh were rather pressed for space and jealous of their reduced privileges. Indeed, their god was a jealous god and so were his wicked priests. The kings were not helpful since the kings of Israel had set up the idols, themselves. After all, it was part of the politics of those days for kings to show respect to the gods of visiting kings and dignitaries.

And so, once they had a king such as Josiah in power whom they could control totally deceive, the

rabbis pretended to find the book that they had written and hidden in the Temple wall. This was the Book of Deuteronomy. And while writing their ancient manuscript called Deuteronomy, the scribes were careful to make sure that only the Jewish priests would have the monopoly on the worship of Yahweh. They wrote into Deuteronomy a law making Jerusalem alone a unique sanctuary.

As a king who had been raised by the priests since boyhood, Josiah was a malleable tool in the hands of the rabbis. Brainwashed since childhood with the lies of the priests of Abrahams' First Nation Bank and Pawn Shop, Josiah obediently destroyed all other centers of worship, not merely the foreign god's altars but even the altars devoted to Yahweh, himself, which were tended by the country priests. These country priests were required to live in Jerusalem and there attend the one Temple and there eat their "temurah," the food left on the altar. Or else they were killed. And what better way could a good Jewish priest eliminate competition than by having the king kill them all?

When he had finished this work of "cleansing" the land of idolatry, king Josiah ordered a celebration of Passover "as prescribed in the book of the covenant." No Passover like this one had ever been celebrated since the days when the judges ruled Israel or throughout the entire period of the kings of the Israelians or the kings of Judah. The eighteenth year of King Josiah was the only time when such a Passover was celebrated in honor of Yahweh at Jerusalem.

Josiah was named by all the rabbis as the most religious of all kings. But for all of Josiah's Jewish zeal, the lying god of the Jews didn't protect him from being killed in battle with the Egyptians on their way to offer their assistance to Assyria against Babylonia. That the wicked Jewish priests could fool their own people, is wonder enough. That they could fool all of the people of the Western world for 2,500 years is beyond wonder!

According to Jeremiah, all the *goyim* (non-Jewish, lowly insects, stupid cattle) must learn the ways of the Jews. (Jer 12:16-17) So, Jeremiah was just as evil a Jew as our modern variety because, if the People actually knew how evil the Jews are, they would rise up and kill them all. Knowing this, the Jews lie to us about what their religion actually teaches and what their actual methods and goals are, to achieve that belief. While lying and claiming a "higher morality," the Jews practice the most diabolical treason upon all of Mankind.

When Nebuchadnezzar led away the captives

of Jerusalem, he took with him all the ruling elite, the king's court, the high priests, and the wealthy merchants and property owners of Judah along with the blacksmiths and metalworkers. (Jer 24:1) Remember, the Laws of Moses only allowed the wealthy to own property inside the city walls. Thus, the ones who were carted off to Babylonia were the rich moneylenders, high priests and kings court as well as the artisans and metal workers, that is, most of the city dwellers of Jerusalem, leaving the city open to whoever wanted to take up residence in the homes of the rich. Three-quarters of the population of Judah remained on the land. Nebuchadnezzar needed them to pay taxes in grain, olive oil and silver. Nothing would be gained by deporting them all to Babylonia where he already had plenty of farmers and debt slaves.

It was these classes of wealthy elite and priests of Jerusalem who schemed to get their property back by figuring out a way to be released from Captivity. The Babylonian merchant-moneylenders and evil priests of Abraham's First National Bank and Pawn Shop had a successful scam going with Judaism. For nearly a thousand years, this sect of international merchants and moneylenders had profited from their monopoly over the secure treasury temple in Jerusalem. Wherever those swindlers traveled, they were immune from taxes and military duty. And they were free to do business and voraciously collect interest without the interference from the human sentiments of the foreign priests. With their own moneylender religion, they were outside the moral bounds of all other peoples and were free to do as they wished regardless of any consideration other than profits and their own self-interest. In fact, their "holiness scam" was so successful in both profits and prestige that the "Holy Ones of God" could look down upon all other people as *goyim* (non-Jewish, lowly insects, stupid cattle).

The Jewish moneylenders of Jerusalem had plenty of help from their fellow guild members internationally as well as from within Babylonia, itself. Theirs was a system of commerce and loan-sharking well concealed within a religious fraud that kept their profits well protected. To lose their main Jerusalem treasury, was a disaster. But to lose the protecting religious fraud that surrounded the treasury was worse. How could they maintain the illusion of being worshippers of a "mighty god" if that god's temple was abandoned and under non-Jewish rule? How could they guarantee safe deposits to their membership without a secure treasury? How

could they run their bill discounting scam without a bank? Wealth requires a place to store that wealth and a place to store the records of that wealth such as loan contracts, mortgages, letters of credit, ownership documents of all sorts. How could they maintain their domestic and international properties without secure city walls and a temple treasury strong room? In 589 BC, records were still being kept on clay tablets as well as parchment scrolls and papyrus. A secure place was necessary to store these heavy and valuable documents not to mention the tons of gold and silver that their businesses generated. A temple and a walled city were the necessary basic technology for successful international commerce and trade in the ancient world. And now, Nebuchadnezzar had ruined their plans, confiscated their wealth, kidnapped them and their families and located them all in Babylonia where – as educated merchants and administrators – they were required to work as land overseers, accountants, tax farmers, slave masters, clerks and assistants for the Babylonian aristocracy.

They could still keep their military deferment from Nebuchadnezzar's army as long as they clung to their weekly Sabbath rituals and refused to work, wailing and cringing beneath the lashes and kicks of the soldiers with the excuses that: "It isn't our fault. We would be glad to serve in the army but our god would be angry and give us leprosy if we did so. And then all of your army would also catch leprosy. Or the earth would open up and swallow us along with your armies. Here take a bribe to let us keep our deferment." And by keeping their Sabbath, they had every excuse for gathering all of these scheming moneylenders, slave drivers, pimps, property owners and royal administrators together into one gang, once a week for fifty years, plenty of time to come up with a solution to their predicament and transmit that solution through their Kehillah spy system into Persia.

First on their agenda, the wealthy merchant-moneylenders and priests of Jerusalem who were carted off to Babylon, were not going to allow their countrymen to fill their vacant positions and occupy their houses and properties. If the Jerusalem moneylenders were going to get out of Babylonia and return to Jerusalem, they had to have a place to go back to. So, they had Gedaliah, the Hebrew who had been appointed governor by Nebuchadnezzar, as well as his close advisors, murdered. To assure their return to power, the evil priests of the Temple had their mouthpieces, the prophets, tell more lies to both the

Babylonian captives and to those still in Jerusalem and say that God loved them best. For example, Jeremiah 24 claims the deportees to be the "good figs." And that the glory of Yahweh flew off with Ezekiel to Babylon. (Ezk 11) Jeremiah 31:3 claims that Yahweh tells him, "I have loved you with an everlasting love, so I am constant in my affection for you." Yeah! Right! The lying god of the Jews, still telling the same lies.

Based upon the asl of Abraham, one of the many insane beliefs of the Jews is that their god eternally loves them no matter what evils they do. Even when they do all sorts of evil, their god will still love them, no matter what. Even if they do evil and murder millions of people (as they have done) and steal all the wealth on Earth (as they are presently doing), the Jews believe that even if their god does not approve of their actions, he will still love them if, for no other reason, than the "virtue" inherited from Abraham's big asl. The Jews set themselves up as eternally blessed and impervious to hellfire. Even if they give the people of the entire world a life of hell, they consider themselves blessed angels and specially chosen by their god for wealth and plenty to eat. Many must suffer and die so that a few Jews may live in luxury.

The Jews were still sacrificing their children to Molech as late as 587 BC. Jeremiah 32:35 plainly shows this. Later, under Ezra the scribe, the wicked priests of Judah added to the Book of Jeremiah 33:14-26. They wanted to make sure that their position was assured as priests of Yahweh. If the disasters that Jeremiah foretold had truly been a result of the wickedness of themselves, then they didn't want the Jews to question whether or not they and their sons were qualified as leaders. So, they added their wet ink to Jeremiah's prophecies and thus had God, Himself, proclaim that the priests, the Levites, and their wicked sons were promised and guaranteed to be restored to their former position.

Whole sections of the Book of Jeremiah were written by the rabbis while they were in Babylon. One section of note is the story of one Ebed-Melech, who was a eunuch and a Cushite attached to the royal palace. This black eunuch is given the credit of saving Jeremiah from imprisonment and death in a well. Later, as the story goes, Yahweh prophesies through Jeremiah to Ebed-Melech that because he put his trust in Yahweh, that he would escape with his life. But whether he actually escaped or not, isn't told. Only the wet-ink promise of the rabbis is recorded. But it was a good lie to tell the various slaves and servants in the

palace of Nebuchadnezzar, how they could also obtain the blessing of the Yahweh-god if only they would help the Jews get back to Jerusalem.

Working with their busy writing tools in Babylon, the rabbis added more to the Book of Jeremiah that would further their goals of total fear and dictatorial power. They put the story of Gedaliah's assassination (Jer 39-43) into the context of another threat of what happens when the Jews do not obey the orders of their rabbis.

Writing from the comfortable position of forecasting-after-the-fact, these Jewish sorcerers were able to squeeze another lesson for their followers out of the Book of Jeremiah. In this, Nebuchadnezzar's successful expedition against Egypt in 568-567 BC, allowed the rabbis to conveniently kill off the Hebrews who sought the protection of Pharaoh rather than the protection of Yahweh. Working the trade route along the Nile, there was already a large Jewish colony in Memphis of Lower Egypt, Pathos of Upper Egypt and Elephantine by 569 BC when Nebuchadnezzar invaded. It didn't matter whether or not those Jews actually perished; all that mattered was that the scribes erased them from history with their pens. *Abracadabra!*

Nebuchadnezzar had had to war against the Jews twice. And after king Zedekiah had sworn fealty to Nebuchadnezzar the first time and then betrayed him by allying with Egypt, Nebuchadnezzar had had enough of the perfidious Jews. So, he had king Zedekiah's family and all of his sons killed before his very eyes. Then, so that his murdered family was the last thing that he ever saw, Nebuchadnezzar had Zedekiah's eyes forever blinded with red, hot spikes. Then, he was led away in chains to Babylon. Thus, ended the line of the kings of Judah of the House of David and Yahweh is caught in another lie.

Who, then, remained as leaders of the Jews? Only the priests and the scribes were left with any authority. But these, too, were deported to Babylon with all of the upper class Jews, merchants, metal smiths and craftsmen where they were to work for the greater glory of Nebuchadnezzar and the Babylonian Empire.

Both text and archaeology contradict the idea that between the destruction of Jerusalem in 586 BC and the return of the exiles after the proclamation of Cyrus in 538 BC, Judah was in total ruin and uninhabited. [216] When we total the population of Judah in the late seventh century, before the destruction of Jerusalem, we can gain an idea of the scale of the deportations. Judah's population can be quite accurately estimated

from data collected during intensive surveys and excavations, at about seventy-five thousand with Jerusalem comprising at least 20 percent of this number – fifteen thousand – with another fifteen thousand probably inhabiting its nearby agricultural hinterland. Thus, even if we accept the highest possible figures for exiles (twenty thousand), it would seem that they comprised at most a quarter of the population of the Judahite state. That would mean that at least seventy-five percent of the population remained on the land. [217] This community included not only poor villagers but also artisans, scribes, priests, and prophets. [218]

When the Chaldeans had deported the metal smiths, merchants, craftsmen and nobles and priests to Babylon, they left behind most of the farmers and the humbler people. These were allowed to occupy the farms, businesses and properties of the upper class Hebrews who had been deported. Thus, the remaining poor Hebrews suddenly became immensely rich in land, grain, wine grapes and summer fruits. For the poor farmers, suddenly getting rid of the extortions of the Temple priests, the taxes of the king and the relief from anxiety from following the ridiculous Laws of Moses under penalty of death, it must have been an occasion of great rejoicing for them. No more Jews! Hooray!

Gedaliah was appointed governor of Judea by Nebuchadnezzar. There were Hebrews living among the Ammonites and at Moab. (Jer 40:11) These now returned for a share of the abandoned property. With the rich Jews and the rabbis all carried off to Babylon, there was plenty of goods and the best land available to whatever Hebrew wanted to take it for his own.

Although Jeremiah was left behind in Jerusalem, he knew that if the remainder of Hebrews were to look for leadership, it would have to be toward the captives in Babylon. But Nebuchadnezzar and his Chaldeans had appointed Jeremiah's friend, Gedaliah, as governor of Judea. From being a low-level official, Gedaliah became the top official in Judea and at Jerusalem. He alone was only responsible to Nebuchadnezzar for the lands of Judea now under Babylonian conquest. With the murdered family and blinded eyes of Zedekiah, the previous king, forever fresh in his mind, he certainly had no intention of doing anything but his very best as the servant of Nebuchadnezzar, the King of Babylonia.

At Jerusalem, the Temple was burnt but still stood as a focal-point of Hebrew worship. Thus, there was the danger to the rabbis in Babylonia that given enough

time, Gedaliah would be accepted as a king of Judea and the worship at the Temple would be resumed by the small town priests and itinerant scribes. For this to happen, would mean that those rabbis in Babylon would never be able to regain their power since their places at the Temple would be taken and their monopoly powers over the Temple treasury and the ceremonies likewise would be replaced by the lower echelon priests. So, the rabbis hired some mercenaries to assassinate Gedaliah.

In the Book of Jeremiah, it says that “Baalis, king of the Ammonites, has sent Ishmael, son of Nethaniah to murder” Gedaliah. (Jer 40:14) But literary analysis proves that this section of Jeremiah was written by the rabbis at Babylon and not by Jeremiah. The lies of those wicked rabbis are not, in this case, very well hidden. The Jews always try to establish a patsy or a scapegoat to take the blame for their own crimes.

There were quite a lot of Jews “living in Moab and among the Ammonites.” (Jer 40:11) So, it wasn’t likely for the Ammonites to be antagonistic to the Judeans at this time since they had been living together, peacefully. What’s more, the Ammonites and Judeans had been allies against Babylon, so why would the Ammonite king want to assassinate Gedaliah? The Ammonites were still holding out against the armies of Babylon and though Jerusalem had fallen, it would weaken the Ammonites even more to kill Gedaliah. As the rabbis wrote, if Gedaliah was killed, “It would mean that all the Judeans who have rallied around you [Gedaliah] would be scattered again. Why should the remnant of Judah perish?” (Jer 40:15) For anyone to kill the representative of Nebuchadnezzar, would be an attack on the sovereignty of this great king, and would bring down his wrath upon both the guilty and the innocent. So, for the Ammonites or the Judeans, themselves, to kill Gedaliah would be a stupid and ridiculous act. Thus, it was obviously the work of mercenaries. And who, other than the power-hungry priests held captive in Babylon, would have the motive to hire mercenaries to kill Gedaliah?

This is a theme that you will see repeated countless times throughout history. Great men and great leaders are killed or die mysteriously, and around them are countless Jews pointing their fingers at some scapegoat or patsy. But regardless of who the scapegoat is, regardless of what the alleged “proofs” are, it remains true that when those people were murdered or when those people died on the operating table, or when those people had fatal “accidents,” that the only ones

benefiting from those tragedies, were the Jews, the very same “innocent Jews” who stood around pointing their accusing fingers at someone else. So, it can also be seen in this ancient murder mystery, written into the Book of Jeremiah, the accusing finger of the rabbis pointing at Baalis and the Ammonites, a group that could only lose with Gedaliah’s assassination.

But who could possibly have benefited from the murder of Gedaliah? The rabbis and moneylenders held captive in Babylonia! They alone! They paid Ishmael to kill Gedaliah along with any witnesses to the murder. Of course, the murderers stole whatever valuables that they could find. But “Ishmael son of Nethaniah, son of Elishama, who was of royal descent” (Jer 41:1) and one of king Zedekiah’s chief officers was not merely interested in killing the man who had been made governor and put in the king’s place by Nebuchadnezzar, he was also interested in destroying anyone who recognized the authority of Temple worship without the high priests. The murderers were not sent just against the governor but also against the lower level priesthood. In his actions after the murder of Gedaliah, Ishmael shows the conspiracy behind his crimes. He was hired, not merely to assassinate the governor but to strike a blow against anyone who dared to infringe upon the power of the rabbis and High Priest who were then held captive in Babylon.

The day after the murder of Gedaliah, Ishmael went out to a group of eighty worshipers who were traveling to the Jerusalem Temple to pray. They were unarmed, they had gashed their bodies in the pagan fashion, shaved off their beards and tore their garments in mourning for the defeat of Jerusalem. They were going to offer incense and pray at the Temple in Jerusalem. As you know from other accounts in the *Hebrew Bible*, only the High Priest may offer incense to the Yahweh-god under pain of instant blasting with fire and the earth swallowing up such transgressors.

Ishmael met them on the road and invited them to visit Gedaliah, whom he had already murdered. But once they were within the town gates, he and his men killed all of them except for ten. It is interesting to see how the lying rabbis have worked into their story this power of ten Hebrews. This is a lesson for the Jews. The tale is told in this manner:

“But once they [the eighty mourners] were well inside the town, Ishmael son of Nethaniah slaughtered them, with the help of his men, and threw them into a cistern. There were ten of them, however, who said to Ishmael, ‘Do not kill us: we

have stocks of wheat and barley, oil and honey, hidden away in the fields.' So he spared them and did not kill them with their brothers." (Jer 41:7,8)

The power of the bribe is thus taught in the Operating Manual of the Jews. But another lesson is also taught as well. It is important here to note that these ten were of the same *minyan*. A *minyan* is the minimum number of Jews that the rabbis have decreed to be necessary before they are allowed to pray. This group of ten can often be seen in old photographs or drawings of groups of Jews. Standing in a circle, facing inward, they are alleged to be praying or chanting from whatever books they hold in their hands. Whether they are praying to a God or to a Devil, depends upon the individual group of Jews and who they hold to be the most powerful. But this closed circle of Jews with their backs turned to outside observation and their circle closed with shoulder-to-shoulder solidarity, has been used since ancient times as a means of generally gossiping, trading information about business and gossip about the local *goyim* (non-Jewish, lowly insects, stupid cattle), passing along packages of money or smuggled contraband and, in general, taking the opportunity to secretly undertake affairs that are secret to even the Jews outside of the *minyan*, but especially secret from all non-Jews. Much smuggling of valuables, exchanging of monies and sharing of business information can be hidden from non-Jews whenever the Jews pretend to be praying in their group of ten.

So, out of those eighty Judeans being attacked by Ishmael, during the screams and curses, the shouting and the slaughter, a single group of ten was spared. Those ten, obviously being of the same *minion*, quickly formed a circle and asked, "What can we do?" and in unison replied, "We have wealth! Let us offer a bribe to be spared from death." And that is what they did.

But the main lessons that the rabbis wanted the Hebrews to learn from the Book of Jeremiah, is again repeated when the Jews remaining after Gedaliah's murder flee to Egypt. Jeremiah is alleged to have warned them to stay and not flee. But they still disobeyed and ran off to Egypt. This is a rabbinical addition, but the lesson that was written for the training of future Jews was: Do what your rabbi, scribe or prophet tells you to do and don't ask questions.

To completely hide their own complicity in Gedaliah's murder, the hypocritical Jewish priests of Babylonia declared a special day every year to mourn Gedaliah, a day of mourning that the Jews

still celebrate to this day, a special Jewish holiday to celebrate how clever they are at killing their opponents. Dancing on their enemy's graves, singing songs celebrating the slaughter of the Egyptians' first born, hypocritically mourning for someone they have just murdered, are all attributes of the Jews, those evil, perfidious and most horrible people.

One of the methods used by the rabbis to hide their forgeries, was to put various chapters of the Biblical Books out of chronological order. This confuses the reader. The Book of Jeremiah is an example of this technique. But as for chasing down and classifying this chronological shuffling, I will leave it to other researchers who have an interest for such a project. Such details are not relevant to the present history.

"Every man after his own heart," was a constant phrase throughout the *Hebrew Bible*. This rabbinical complaint was to give the illusion that the Jews should be ashamed of following their own will and logic, but should, instead, follow the dictates of the rabbis, priests and scribes. In 569 BC, the rabbis and scribes had been living in Babylon for about 18 years. Keeping the Hebrews loyal to themselves and to their Yahweh-god, took up a lot of their energy because in strange lands, one god looked as good as another. Those evil priests knew that if they were ever again to have any real power, it had to be in the land of their myths about Moses in Palestine. So, their main goal was to use whatever cunning tricks that they could, to keep the Hebrews concentrating on what they called "the Holy Land."

Jeremiah 44, is a good example of the fear, threats and promises that the rabbis were capable of using. They put Jeremiah's name on a document addressed to the Hebrews living in Migdol, Tahpanes, Noph, Memphis in Lower Egypt, Pathos (Upper Egypt and Elephantine). This booklet is nothing but another warning to only pray to Yahweh and to return to Judah. For already, the rabbis were hatching a plan for escaping the Captivity and they wanted to make sure that as many Hebrews as possible would move back to Judah so as to be able to rule over them, gather in the tithes and get their international banking business reestablished.

In their lust for power, the rabbis used the deceitful method of writing in the present about the past to pretend to foretell the future. For example, Jeremiah 44 was written by the rabbis in Babylon soon after 569 BC. In that year, the Pharaoh Hophra (who succeeded Neco in 588 BC) was dethroned and

executed by Amasis. As so-called “proof” that this falsified Jeremiah 44 was actually genuine, soon after Hophra was executed, the rabbis put an earlier date on the manuscript and sent it off as a “prophecy” of what would happen to Hophra in the “future.” The rabbis are experts at lies and deceits of this nature even to this very day. Even a casual perusal of their ridiculous *Babylonian Talmud* proves this statement without doubt.

At the time of the writing, the prophet Jeremiah had died in Egypt and since the writer, Baruch, was alive in Babylon, it isn't difficult to figure out who wrote the so-called “prophesies” of Jeremiah 44 – the evil and lying Judean scribes and rabbis! They claimed that it was a “prophecy” delivered in 605 BC but, strange to say, when they delivered it to the Jews in Egypt twenty-five years later, the ink was still fresh. In the West, we call that a counterfeit, a swindle and a forgery. But the rabbis don't call it that. They raise their eyes over the wet ink and gaze off into heaven with a look of wonder on their hypocritical faces and say, “Wet ink on such an old document! It's a miracle!”

While they were in Babylon, the rabbis forged several of Jeremiah's “prophesies” as a means of preparing the Hebrews for their return to Jerusalem and rabbinical dictatorship. By using the long-dead Jeremiah as their mouthpiece, they could avoid the punishment that the Babylonians would certainly mete out, if it were known that those curses, such as one found in Jeremiah 50 and 51, actually came from living rabbis instead of a dead prophet. One of the proofs for the false Babylonian authorship of these so-called “prophesies” is the use of the cryptogram “Leb-kamai” (Jer 51:1) as a code word for Chaldeans. Thus, the rabbis could read these allegedly ancient “prophesies” aloud in the synagogues of Babylon without fear that any Chaldeans would overhear and know that they were being purposely subverted and cursed. In the ancient times, a curse was taken as a very serious thing, indeed, and not to be lightly accepted. Such cutting and pasting of Jeremiah 6:22-24 into Jeremiah 50:42 are other proofs of rabbinical forgery.

So, what we have in Jeremiah 50 and 51, are not examples of prophetic “vision” or “foreknowledge.” What we have are examples of the rallying propaganda used by the rabbis to prepare the Jews for the undermining and betrayal of Babylon to her enemies. Also, this is part of the deceiving of Cyrus and the Persians. By presenting these books such as Isaiah and Jeremiah as old manuscripts that foretell the future, the

rabbis could convince the Persians that their victory was certain. Against a powerful and ambitious king, such a “prophecy of ancient lineage” would not be an easy inducement to resist. Additionally, with the backing of the International moneylenders' monopoly in silver bullion, Cyrus would be well provisioned in arms and men for his assault upon Babylon.

Jumping from one lie to another, the rabbis quickly muffled the reasons that they gave for Babylon defeating Judah. The sins of the Jews were now forgiven. Now, their conveniently adroit Yahweh-god wanted to destroy Babylon because of “the vengeance of Yahweh, the revenge for his Temple.” (Jer 51:1) That capricious Jewish god has now forgotten that he had the Babylonians destroy his own Jerusalem Temple as punishment for the sins of the Jews in the first place! Now, he wants to destroy Babylon because they destroyed his temple. Perfect Semitic logic! Perfect logic for targeting the hatred and malice of the Jews against the Babylonians.

However, the rabbis could not know that there would be people 2,500 years later who today would be experiencing their depredations and reading about their lies and who would deal with the Jews regardless of their lying boogie-man of a god that they attempted to call up. Though they make claims (Jer 51:5-19) that their god made everything and can do anything, these dark little beetle-eyed rabbis, themselves, are nothing more than little wizards pulling the hidden wires in the Land of Oz. In this case, they wrote curses against Babylon *after* they had safely returned to Jerusalem and then put the name of a 100-years-dead prophet on those curses so as to bolster their own fake occult power and prestige among the returnees from Exile.

The rabbis who wrote Jeremiah 52, divulged what the Jews have practiced from the earliest days. The Jews love to be exalted and honored as if they are actually worthy of honor. So, in Jeremiah 52, the rabbis wrote that after Nebuchadnezzar died, Evil-Merodach came to the throne of Babylon. He pardoned king Jehoiachin and treated him well and gave him an exalted position above all of the other captive kings kept at Babylon. They like to give the impression that treating Jews well, is the normal thing to do. They leave this honoring of Jehoiachin as a fact of history that other kings should repeat with other captured Jews.

However, these wicked rabbis don't mention that while Nebuchadnezzar was on the throne, the Jews were busy giving gifts and gold to those Babylonian princes who were in the line of succession. Certainly,

the rabbis had plenty of gold stashed away among their international fraternity of moneylenders and merchants. And they had lusty, nasty Jewish daughters imagining themselves to be another Sarah, willing to serve the Yahweh-god by seducing the leaders of Babylon.

Evil-Merodach, who had been treated with special attention and financial gifts by the Jews and who had been treated to special sexual tricks by all of the Monica Lewinsky's among the Jewesses, was well-inclined to give Jehoiachin an honored place at his table. From this honored place, Jehoiachin was able to more than repay the rabbis by providing intimate details and advanced knowledge of Babylonian political and military intelligence. Thus, by bribing and flattering a key political figure of Babylon, the Judeans were able to destroy the entire society. They bribed a king and then claimed that he loved the Jews because of their great "virtue."

To cover their fraud, the rabbis attached to their literary counterfeit, Jeremiah 50 and 51, an example of rabbinical sorcery. Here, they relate how – after their mighty wet-ink prophet Jeremiah had cursed Babylon – that he had these curses read aloud to the town of Babylon and then the parchment was tied to a stone and thrown into the Euphrates River with the words, "So shall Babylon sink, never to rise again from the disaster with which I am going to overwhelm her." (Jer 51:64) But all in tune with the lies that the prophets of the lying god of Judah told, Babylon lasted more than another 250 years before Alexander the Great brought Hellenism to the ancient Near East and Babylon gave up its ancient reign. Two hundred and fifty years later makes not much a prophesy out of that one. But that's Judaism, always ready with a curse based on lies.

Nahum 612 BC (1 year of Hatred)

The three pages of hatred written by Nahum in 612 BC, were not much of a prophecy against Nineveh. Again, the tenses were changed by the rabbis to give the impression that this vengeful poem was a prophecy for the future. Even if it was written before the fall of Nineveh, the poem is merely an outpouring of Jewish curses and hatred toward Assyria.

However, it is interesting to note not only the attributes that the Jews recognize in their god but also the attributes that the Jews personally express in their own characters and actions. After all, the Jews believe

that they were created "in the image of God." So, they reason that they must be the same as they imagine their god to be.

Nahum writes: "Yahweh is a jealous and vengeful God, Yahweh avenges, he is full of wrath; Yahweh takes vengeance on his foes, he stores up his fury for his enemies." (Na 1:2) And "Those who defy him he will destroy utterly, he will pursue his foes into the darkness." (Na 1:8) And "He it is who utterly destroys: oppression will not lift its head a second time. They will be consumed like a thicket of thorns, like dry straw, utterly." (Na 1:9-10) And so, in these lines, we can see not only the type of devil-god that the Jews worship even today, but also the characteristics that the Jews make as a part of their personal characters as they "walk in the ways of their god."

So that you realize that these old stories are relevant to modern times, this sort of vengeful, evil and ruthless behaviour can be seen in the ways that the modern Jews persecute their enemies in order to destroy them completely and forever, even unto four generations! Old ex-Nazis sixty years after the end of World War II, elderly and bent with age are, at this writing in 2014 AD, a target of the various Jewish hate groups such as the Anti-Defamation League of B'nai B'rith. The actual translation of the name of this Jewish hate group means "The Anti-Defamation League of the Circumcised Penis" – that's just how the Jews brag to let everybody know that they all have Jewish wangers and you'd better not turn your back on them because they are there to screw you one way or another. It doesn't matter to the Jews that the Nazis lost the war after a fair fight and that everyone on earth follows the dictum to "let by-gones be by-gones" or to "forgive and forget." These modern Jews with their ancient circumcised penises "walk in the vindictive ways of their demon-god" to this very day, eternally wrathful and vengeful and full of hatred to the people of the world. For the Jews to terrorize all of Humanity so that all Peoples have a "fear of the Jews," it is necessary for the Jews to maintain a never ending, relentless oppression and persecution of their enemies both real and imagined. It is a demonic hatred by a demonic people.

As an imagined enemy, John Demjanjuk is a good example. The Jews falsely accused him of being a notorious Nazi prison guard who was nick-named "Ivan the Terrible." Not only did the Jews falsely accuse this American citizen, but they falsified evidence to convict him and withheld evidence that would prove

him innocent. They ruined his life, had him deported from America to Israel to stand trial. And even after he was proven innocent, the blood-lust and hatred of the Jews was not quenched. They are the very voice of God, to hear them tell it.

The Jews continued their persecution in order to cover up the fact that they were wrong. Since the Jews maintain the lie that they are perfect “Chosen Ones of God,” then of course, they could not be wrong. Otherwise, if Demjanjuk had escaped, people might begin to question whether there are other issues in which the Jews are wrong. So, they continued to destroy him by picketing his house, threatening his physical safety, filling their monopoly news media with slanders and smears against him and in general making his life miserable.

John Demjanjuk was not important to them. What was important for the Jews was to terrorize the minds of the People of the world with the idea that it is not God but the Jews who are to be feared in their wrath. They claim to be the so-called “image of God” and therefore they are a “jealous and vengeful” people. They “avenge” and are “full of wrath”. The Jews take “vengeance upon their foes” and “store up fury” for their enemies. Those who defy the Jews, they try to destroy utterly. They will pursue their foes into the darkness. The Jews it is, who utterly destroys. Their enemies will be consumed like a thicket of thorns, like dry straw, utterly. All of this, they assume to be their own attributes because these are the same attributes that their furry-faced old gibbering prophets gave to the god whom they try to emulate. But Jesus proved that the Jews are devils; and the actions of the Jews, themselves, prove that they are devils.

John Demjanjuk defied the false accusations of the Jews and won. If he had been convicted by the Jewish lies, they would have executed him by hanging, which they almost accomplished in his first trial and conviction. But since he was innocent and escaped execution, the “pious and holy” Jews wanted to kill him anyway. And why? Because he dared to defy the Jews! And to defy the Jews is the same as defying the Jewish God. And those who defy the Jewish God, “he will destroy utterly.” Therefore, according to the rabbis, it is “within their rights” to kill any and all non-Jews who defy them. With this kind of belief and thinking and actions based on such beliefs, is it any wonder that Jesus said that the Jews are children of the devil? Why have the Jews been hated wherever they go? Because they deserve it. That’s why.

And who are the Jews? According to them, they are God’s Chosen People made in His likeness, in the very image of God, walking in His ways. As the rabbis teach:

“If a non-Jew smites a Jew, he is worthy of death for it is written, And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian. Rabbi Hanina also said: He who smites an Israelite on the jaw, is as though he had thus assaulted the Divine Presence; for it is written, one who smiteth an Israelite attacketh the Holy One.”
(*Babylonian Talmud*, Sanhedrin 58b)

Thus, the rabbis teach the Jews to kill anyone who dares to strike them, even if they deserve it! But they avoid any witnesses for their crimes like Moses who killed the Egyptian by first looking around checking for witnesses. (Exodus 2:12) The Jews are gangsters. They are trained to be criminals by their Training Manual of Criminality and Sociopathy, the *Hebrew Bible*, and by their demon rabbis.

With all of the curses and hatred that Nahum expends on Assyria, the joke was on him as well as on anyone who believes that the lies of the Jews are true. He was a lousy prophet since he “prophesied” the fall of Assyria but failed utterly to “foresee” the fall of Jerusalem only fourteen years later. Thus, Nahum was only a chronicler of the fall of Nineveh. He was not a prophet. But his words were edited by the rabbis to give the impression that the Jewish prophets were genuine seers of the future instead of the mere trumpets for the rabbis’ deceit that they actually were. The Jews are many and all bad things; but at forgery, deceit, counterfeiting and lies, they are master criminals. The *Hebrew Bible* is a prime example of their work.

Habakkuk 605-597 BC (8 years of Fakery)

Habakkuk did his preaching between 605 BC and 597 BC. It was in 605 BC that Nebuchadnezzar won the battle of Carchemish to become the greatest power in the Middle East. And in 597 BC, he besieged Jerusalem. With these threats in mind, Habakkuk does the usual ranting and raving of the old prophets, pointing his finger at his own people and accusing them of not following the rabbis’ advice. So, in this case, Habakkuk is nothing special.

However, one interesting thing is that the very

words of his five imprecations (Hab 2:5-17) precisely fit the fate of today's Jews. It fits what will happen to today's Jews as the people of the world discover their evil treachery. The Final Solution has arrived for the Jews.

Ezekiel 593-571 BC (22 years of Malice)

According to the internal chronology of Ezekiel, his entire ministry was "among the exiles in Babylon between 593 BC and 571 BC." [219] But all of his so-called "prophecies" occur in Jerusalem before and after the fall of that city in 587 BC. How is this explained?

The entire Book of Ezekiel "appears to be a well-constructed whole." [220] However, there are enough irregularities of time, place and duplicate passages to show that the book was another Jewish custom-made forgery by the rabbis.

Ezekiel was, no doubt, one of the many "prophets" who were attached to the Temple. Their official duty for which they were paid in barbecued goat meat and silver, was to go into a catatonic fit, roll their eyes and talk gibberish, preach death and destruction, froth at the mouth, tear their clothes like maniacs, and urge the Jews to obey the priests or suffer the fate of Sodom and Gemorrah.

In India, today, there is no end to the number of religious fanatics who feel the urge to do weird things for the sake of penance for their sins or for some sort of religious merit or countless other reasons not even known to them. Holding a single arm straight up in the air for fifty years until the muscles atrophy, sitting on a bed of nails, walking only on their hands, crawling instead of walking, eating only filthy food, going about totally naked, etc., are practices that can be seen in India today by people who have these urges toward religious expression – that is, for idiot Indians, it is religious expression. For other people, it appears to be lunacy in the extreme. So, some of Ezekiel's statements and actions were written down in Jerusalem and later combined during the Babylonian Exile in whatever way the scribes deemed appropriate toward realizing their dark goals for returning to Jerusalem.

Such strange actions by religious fanatics was no different in the ancient times any where in the world including Jerusalem with its scores and hundreds of gibbering lunatics with boxes tied to their furry heads and the foreskins cut off of their cocks. Those "prophets" were attached to and dependant upon the

Temple and its delicious roasted holocausts. Ezekiel was one of those fanatics whose job it was to threaten the Jews with God's vengeance if they didn't obey the rabbis. Some prophets preached peace, some preached hell-fire. But it was the doom-mongers that the rabbis preserved as a spiritual whip against future back-sliders and dissenters against the moronic Laws of Moses.

The Book of Ezekiel was written by the rabbis in Babylon. Once again, the rabbis stitched together various writings by Ezekiel as well as some anecdotes about him to counterfeit the book with which to "prove" the fake holiness and power of the Jewish prophets, priests and rabbis. They did this for the terrorization and subjugation of their Jewish gangs so that they could maintain their power over them during the Babylonian Captivity. By repeating over and again the same refrain that the Hebrews were "stiff necked and rebellious" against the Laws of Yahweh, these evil rabbis could re-emphasize the lesson that only by following the priests could the Jews even draw breath and not die.

Even though both "prophets" allegedly knew each other, it was not necessary for Ezekiel and Jeremiah to mention each other in "their" books, as some commentators question, because neither of them wrote the books that carry their names. These were written by the priests and scribes of Babylon. The chief goal of these rabbis was not historical accuracy, but religious and political power. Ezekiel's style is monotonous because it is the workings of a scribal committee and not of a single man's experience.

The rabbis were attempting to transfer the power of the Yahweh-god from the Temple to themselves. They continued the same process with Ezekiel as they had began with Jeremiah. They concentrated the power of their religion into their own hands first by claiming that all of their troubles came from the Jews "following their own hearts" instead of following the rabbis.

By emphasizing such things as "legal purity" rather than actual purity; and detailed rituals rather than any sort of actual spiritual attainment, the rabbis built the hypocritical hoax of Judaism. They used such forgeries as the Book of Ezekiel as a foundation for their Jewish Cult. Weird imaginings, fraudulent writings, forged documents and rabbinical evil schemes, all make up the Book of Ezekiel and give him the title as "the father of Judaism." [221]

Why should Ezekiel be called the "father of Judaism"? What happened to Moses? Certainly, every

religion on earth as well as the countless sub-sects as well as the individual shamans, sorcerers, witch-doctors, hermits, monks, nuns, yogis, and sadhus have had visions. Among all of the religions on earth, amazing stories are told of flying through the air, walking on water, foreseeing future events, seeing fantastic sights of gods and goddesses and wondrous places replete with fantastic and colorful animals and scenery. So, why should more weight be given to the likes of Ezekiel and his criminal gang of rabbis than to the visions of other saints from other religions?

Before you think that I am mocking and disbelieving the tales of these religious visionaries, I want to pause here and explain something. I know that the more sensitive and religious members of Mankind are capable of wondrous feats and incredible insight. What the ordinary person can only explain as a “miracle,” is often just a simple and ordinary day in paradise to some of these religious adepts. I do not dispute that the Universe is full of wonders. And I do not dispute that the human Mind and Spirit are capable of fantastic feats of Power. To me, these are simply gifts of Knowledge of God that are discovered by any sincere Seeker of Truth or Seeker of God. Many of the saints and sages from the various cultures of Mankind have exhibited these gifts of Power and Knowledge that they have unlocked from within themselves. As Jesus taught, anyone who tries can attain those powers.

But the question here, which more people need to ask, is why among all the peoples of the Earth, do the Jews believe that only *their* prophets and rabbis have had True Vision while the spiritual teachers of other peoples have all been false? The answer to this is very simple and it will unfold during the course of this book. But it is not simply that the rabbis and Jews are liars, deceivers, forgers, frauds, destroyers of documents, counterfeiters, murderers and thieves. The facts are, that the Babylonian priests of Abraham’s First National Bank and Pawn Shop are actually con artists posing as holy men who have hijacked a spiritual path and made it into a spiritual perversion known as Judaism. Does this sound too astonishing or too blunt? As you will see by what follows, this is the correct assessment of the Jewish demons. Later, the same phoney Semitic con was used by Mohammad, the false prophet of Arabia.

One of the many ways that the rabbis used to construct this pseudo-religion, is the literary method of biased choices. Those of their prophets who could

be used for promoting the Pharisee deceits, have been promoted and retained. Those prophets whose works did not promote the rabbinical hoax, were destroyed.

One of the rabbis’ editorial additions in Ezekiel contains some serious back-peddling. After all of the cursing of their neighbors for sacrificing their first-born sons to the various gods, Ezekiel lamely claims that Yahweh also had made laws that they must offer their first-born sons as human sacrifice. Here is that law in Exodus:

“You must give me the first-born of your sons; you must do the same with your flocks and herds. The first-born must remain with its mother for seven days; on the eighth day you must give it to me.”
(Exodus 22:29-30)

Yahweh demands the human sacrifice of the first born or else the parents may “redeem” the child by paying the priest, a sort of Semitic protection racket. But these “eternal laws of Yahweh,” according to the lies of Ezekiel, was because Yahweh wanted to punish the Jews by giving them some “laws that were not good.” So, this lying rabbi of the Abraham’s First National Bank and Pawn Shop, claimed that Yahweh was talking through Ezekiel’s mouth and said:

“I even gave them laws that were not good and observances by which they could never live, and I polluted them with their own offerings, making them sacrifice all their first-born, which was to punish them, so that they would learn that I am Yahweh.” (Ezekiel 20:25)

The falsity of the Jewish rabbis’ political theology becomes increasingly clear with Ezekiel. Here we do not have the omniscient and omnipotent Yahweh-god decreeing his eternal and pristine Laws for the benefit of the Jews. But, instead, we have Yahweh speaking through his medium, Ezekiel, and claiming that “Whoops! I gave you some Laws that were not so good because I wanted to punish you.” The lying god of the Jews is a mighty fraud.

Throughout the *Hebrew Bible* the rabbis, prophets and priests condemn the Hebrews for practicing the sacrifices of their children to Baal and to Molech while the priests, themselves, were sacrificing the first born sons of the Hebrews to Yahweh. Throughout the *Hebrew Bible* we read the refrain that Yahweh is a “jealous god.” Now we can understand that his alleged “jealousy” included the coveting of those human sacrifices for Yahweh, alone.

This is just one more of countless reasons why it is false to assume that Judaism was or is a monotheistic religion with a “higher morality.” From the earliest times, other gods were recognized as existing. Only at a later date, did the rabbis insist that only Yahweh was real and all of the other gods were unreal.

This Yahweh-god of Moses commanded human sacrifice in Exodus but now Ezekiel is saying, “It was all a joke because Yahweh is so wonderful that all he wanted to do was have you kill your children as punishment for not following the Laws of Moses and to prove that he is a great god.” The phony Jews have been following this kind of murderous, fraudulent deceit and phoniness for 2500 years!

The priest Ezekiel was careful to protect the priests’ monopoly on free gifts. So, he has Yahweh speak through his mouth and say

“For on my holy mountain, on the high mountain of Israel – it is the Lord Yahweh who speaks – is where the whole House of Israel, resettled in the country, will worship me. There I will welcome you, and there expect your presents, your choicest gifts and all your holy offerings.” (Ezekiel 20:40-41)

Yes, that invisible god who created the entire universe and then fasted for ten billion years before any Jews decided to feed him, really needs that gold and silver and barbecued goats. So, don’t be late because the priests and rabbis expect a timely supper. Judaism is a complete fraud.

The priests and rabbis of Israel were so double-crossing to their own people that they acted as spies and betrayers to the very enemies who would destroy their own people. For example, while Nebuchadnezzar was besieging Jerusalem, the prophet Jeremiah (Jeremiah 39:11 and Jeremiah 38:24) was undermining the morale of the citizens with his doom-mongering. So much so, that Zedekiah had him arrested. In like manner, Ezekiel went out to the crossroads to put up road signs pointing to Jerusalem so that Nebuchadnezzar would be able to easily find his way to the attack. (Ezekiel 21:18-28) And after being defeated by the Babylonians, it was these same priests who offered their “Jewish Loyalty” to the Babylonians and who received welcome in the temples of Babylon. Treason is a Jewish trait, built right into Judaism. The Jews betray all other people. And it is why the treasonous Jews, themselves, consider “informers” and “traitors” within the Jewish community as their most dangerous enemy. The Jews know only too well

the practice of treason and its power for destruction because all Jews are traitors, so they are especially vigilant of other Jews.

The Old Testament really has some rather nasty and crude pornography in it, which is reflected in the filthy mind of today’s Jews. (Ezekiel 23:19-22) How could it be otherwise among a people who are obsessed with their circumcised penises, their menstruating women, their sodomizing of little children, their scriptures that order them to “go forth and multiply,” and where nearly every Jewish book declares the holiness of what “comes forth from their loins” (their sexual organs)? This is what they are constantly reminded of as they study their demon books of murder, rape and pillage which they claim as the “holy” *Hebrew Bible*. Such Jewish filth is carried over and amplified in the *Babylonian Talmud*, as you shall see in the following chapters.

Free choice, was something that the rabbis claimed did not exist for the Jews. The Jews were forbidden to study other religious views and choose to follow one over another because the swindlers of Babylon stated that “the Hebrews did not choose Yahweh, Yahweh chose the Hebrews.”

“No,” the rabbis insisted, as they counted the dwindling numbers of silver coins that were contributed by pious Hebrews. “No!,” the rabbis screamed as they received fewer cows, goats, sheep, incense, oil, grain, vegetables, fine linen and woolen goods with which to support themselves and their huge, ravenous families. “No!,” these sly priests dictated to the Hebrews through their prophets such vociferations as “Yahweh is a jealous god. And if you don’t follow the ways and the laws that we priests claim that Yahweh desires, then Yahweh will curse you with plague, drought, warfare, thunder and lightning, invasion of murderous pagans, locusts and earthquake. No!, the study of other religions was prohibited.” And why? Because the Hebrews might find something better? No, because as a religion, Judaism is a lie. All other religions – including idol worship – are better and more truthful than Judaism. Judaism and its demented, Semitic son, Islam, are both false religions and lies. To allow their adherents to even look into other religions, is to expose the lies of the Semites to the truths of real religion.

Certainly, there are powerful and terrible calamities even in modern times. But it was the malevolent cleverness of the rabbis to blame all of these disasters, not upon their Yahweh-god, but upon the many

sins of the Hebrew people. Since all of these natural and simple-to-understand calamities were not at all understood, nor did they appear simple to the ancient peoples, then the ruse worked perfectly. The rabbis had at their command entire tribes of people who cowered in fear not only of the thunder clap but also at the roar of a rabbi whose voice was believed to reach the very high heavens of the Yahweh-god, Himself. The rabbis were quick to threaten godly retribution for Hebrews who strayed from the precise letter of the Laws which the lying priests had written, themselves, but which they had attributed to God. God is great. And God is true. But what the Semites (both Jews and Muslims) have written and taught about God, are lies. God never did any to the things that the Semites claim that He did. The Jews (and Muslims, as you will see in later chapters) are proven to be liars – all of them. And who tells lies about God other than demons?

And so, when the thunder roared over Jerusalem or the rains failed, the rabbis would stride through the crowds calling out, “Sin! There is sin in Israel! Who is it? Who is breaking the Laws of Yahweh Sabaoth!?” And since the rabbis had legislated to themselves the power to whip, stone, burn and hang anybody of whom they could prove had broken one of the Laws of Moses or one of the un-written, oral laws known as the “Tradition of the Elders,” then those thickly bearded, lust-filled, stinking old frauds were an unending cause of terror among the Hebrews. Even a glance from the Evil Eye of a Jewish priest or rabbi, turned strong Hebrew men into cowering slaves. The feeling of power that this terror gave them, was something that became the focal point of their lives. Power! Power to have the Hebrews shiver and bow at their mere glance! The Power that caused the Hebrews to always greet them with smiles and gifts and the best places at the supper tables. The rabbis learned to wield this power with ruthlessly selfish determination even to the point of having men, women and even children seized and put to death in various horrible ways because they had not followed the multitudinous Mosaic laws to the letter or had said something disrespectful to a rabbi.

Against the claim that the Jews were a great and prosperous nation, what proof is there except the word of the rabbis? Greatness is relative. An ant is great compared to a microbe. A mountain is great compared to a speck of dust. That the rabbis claimed that the insignificant group of tribes inhabiting the highlands of Palestine were “a great nation” is simply ludicrous. Archaeology proves their deceits. But it played well

both among the Hebrew goat herders and farmers, as well as for the credulous ears of the Babylonian kings and princes.

In Ezekiel’s listing of the kinds of wealth that was traded among all of the nations with the Phoenicians at Tyre, Judah was listed as having to trade only such things as “grain, wax, honey, tallow and balm.” (Ezekiel 27:17) These were not the products of a great nation. These were the products of a bunch of ignorant but crafty thieves who had exchanged a life of wandering gangs for the life of settled farmers and herdsmen. As you will see, holding themselves up as great people while hiding their infamy and crimes, is one of the secrets to the success of the Jews to this very day. Wall Street and the City of London are full of them.

One great talent of the rabbis has always been to make every claim of the great power for their god. Wherever Jews are allowed to live, no other people were allowed to have any religions or any gods by the Semitic laws of the Jews. Only the god of the Jews existed. And not only did He exist but He loved only the Jews and no one else, just as the Semitic god, Allah, loves only the Muslims and no one else. This is certainly an appropriate god for a people raised on banditry, for a people devoted to acquiring the material possessions of others through theft and murder or the larceny of moneylending, because such a god reflected the basic interests of the Semites, themselves – complete ownership and unyielding, greedy ruthlessness. So, for Yahweh to demand complete ownership and obeisance of the Jews to Himself, was only a reflection of the demands of the Jews for complete ownership and obeisance of other peoples towards themselves, the holy chosen ones of Abrahams’ First National Bank and Pawn Shop with main offices in Jerusalem.

If other people say, “Ah! the sun is so warm and nice. It is Zeus (or Thor or Ammun or Chemosh or any other named god) whom we must thank for it.” Then the rabbis would scoff (since they are such experts at scoffing), “No! The sun was made by our god, not yours! If you pray, it must be to Yahweh alone! And if you do not pray to Yahweh, then we will kill you and take your possessions.” Mohammad would later use the same lies about God to lead the Muslims into hell.

A main trick in this Jewish swindle has always been to conceal their banditry by pleading – with all of the appropriate whining and moaning – that they, the innocent Jews, are forced to be the way they are, not out of their own greed and malice, but because it is

the will of their Yahweh-god who demands it of them. Thus, the pointing finger of the Jews draws the ire of their victims away from their own infernal bosoms and directs it toward the empty skies wherein dwells their mighty god, Yahweh. The amazing thing about this swindle which has persisted for so many centuries, is that the naïve victims of the Jews actually want to believe the incredible stories about God that the lying Jews tell. The people want to believe that such fables about God as told in the *Hebrew Bible* are true. Thus, they are deceived. God never did any of the things that the Jews claim that He did. And who else lies about God other than devils? The Jews are lying devils, as are those other Semitic frauds, the Muslims.

In Ezekiel 24:1, the rabbis of Babylon were careful to write down the date of the beginning of the siege of Jerusalem, so as to swindle the readers into believing that these were “prophecies” of future events rather than the histories of past events that they actually were. In the same manner, the rabbis lamely gave excuses when their god failed to hold up His end of the “prophecy.” In Ezekiel 26:1, the rabbis wrote that because Tyre “jeered at Jerusalem” their Yahweh-god was going to demolish it. But that was in 587-586 BC that these Jewish curses were cast. Ten years later, Nebuchadnezzar was having trouble. He still hadn’t taken Tyre and he had to pay his army with silver that he didn’t have. So, the god of the Jews said through Ezekiel, “since he has been working for me” that Yahweh will reward his efforts against Tyre by handing the wealth of Egypt over to him. (Ezekiel 29:20) The dreadful rabbis never even blink when telling a lie. If one lie doesn’t work, they quickly tell another.

It was during the Babylonian Captivity that the priests were finally able to get total control of the Hebrew people and create Judaism. Before this time, there were only Hebrews and wicked priests. After this time, there were only evil Jews and wicked priests. The priests created an all-powerful theocracy which did not allow for the return of a monarchy after the Jews had been released back into Jerusalem.

Ezekiel 38-39, is the earliest example of apocalyptic writing. It was a form of terrorism developed to whip the Jews into submission to the priests. Other examples are Isaiah 24-27; Deuteronomy 7-12 and Zc 9-14. The second century BC had the most vigorous production of these bad dreams and nightmares written onto parchment and papyrus. But in the dream of this old, hairy prophet Ezekiel, the Jews excel in their methods of slaughtering other people while praying to their god

of genocide, Yahweh.

This Yahweh-god of the Jews delights in barbaric acts of bloodshed and destruction so that He can make his name famous. He says through his mouthpiece, Ezekiel, that after He causes Israel to slaughter the army of Gog from the north so that the animals of the fields “eat flesh and drink blood,” “eat the flesh of heros,” “drink the blood of princes of the world.” (Ezekiel 39:17-20), Yahweh says,

“That is how I shall display my glory to the nations, and all nations will feel my sentence when I judge, and feel my hand when I strike them.” (Ezekiel 39:21)

And so, in butchery and warfare, the god of Israel rejoices. The Yahweh-god of the Jewish bankers was made in their own image because nothing is so profitable or so rejoicing to a banker than warfare. And His Jews were made in this same image, according to their own declarations to “walk in his ways.” In His image and with His ferocity, the Jews believe that they have been commissioned to enslave, steal from, dispossess and genocide the people of the entire world. O such a happy god, and such nice and benevolent Jews! Not much different, this Jewish Cult, from that Old India Cult of the Thugees. (see Volume 1, Appendix A)

While in the Babylonian Captivity of working as overseers, merchants, tax farmers, and slave drivers, the rabbis in Babylon had plenty of time to plot their return to power. They no longer had to contend with the kings of Judah since both king and people were captives in Babylon where the last king of the line of David died. This proved once again that Yahweh was a god of lies and broken promises. The rabbis had been able to murder Gedaliah while putting the blame on the Amonites and eliminating any leadership in Jerusalem that they, themselves, could not control. Thus, the only possible leaders left to the Jews were the priests of Yahweh, the bloody god of Israel, then residing in Babylon with his “holy” moneylenders and scheming priests.

The rabbis and scribes had been granted the same privileges as all of the other captive peoples in Babylon to worship their own gods. But what Nebuchadnezzar and his son, Belshazzar, didn’t know, was that the god of the Jews was a god of vengeance and the Jews, who believed that they had been made in His own image, followed this vengeful god’s terrible methods. So, while all of the other peoples who had

been gathered to Babylonia were working toward a prosperous Babylonian Empire, the Hebrew priests were vengefully working toward the destruction of their hosts. While Jewish kings and councilors were bowing at the feet of their Babylonian overlords, they were secretly investigating and spying upon the power and wealth of both Babylon and the countries around Babylon. While the rabbis were discussing and studying religion with the priests from other countries and stealing their ideas for later use, they were also re-writing the Torah and prophetic books to better empower themselves and to perfect their system of lies, all while claiming a moral high ground from the religions around them. It was in Babylon, that they learned about the Aryan religions of India and its gods of Universal power. Here, they recreated their Cult of Yahweh from an international moneylenders' deity to God of the Universe.

One such effort is Ezekiel 40-48. This was written by rabbinical committee upon which they placed Ezekiel's name and wrote that God, Himself, showed them the measurements for the new Temple that they were planning to build. How could these priests living in Babylonia plan to build the Second Temple unless they had the financial backing to do so? As previously stated, the center of Judaism has never been the Temple or Jerusalem, it has always been where the center of finance was. And in the sixth century BC, the financial center of civilization was Babylonia (Iraq), soon to be shifted to Persia (Iran) where the big bankers and financiers lived in luxury.

The new Temple design had ample spaces for making bloody sacrifices among the swarms of flies and the stench of animal dung and rotted meat – roast beef for the priests, lamb stew for the priests, doves, pigeons, goats and lambs, all to sacrifice for sin offerings and reparation offerings to be eaten by the priests and their hungry families numbering as many as forty wives and their scores of children. The priests could afford to follow their dictum to “Go forth and multiply.” Sex was a means of feeling that they were especially holy. This vile religion of demons was well suited to setting up all of the laws necessary to provide themselves with the very best of everything. And all for free!

Besides the measurements of this temple, an interesting feature on the walls “were carved cherubs and palm trees ... each cherub had two faces – the face of a man turned toward the palm tree one side and the face of a lion towards the palm tree the other side, all

round the Temple.” (Ezekiel 41:18-19) This lion face was to represent the animal totem of the tribe of Judah, the lion. So, the first Jews pictured themselves with two faces, one human and one a fierce animal. Two-faced Jews! Grinning human and devouring beast, all in one! How appropriate!

Provision was made for plenty of guard rooms to protect the Temple and its treasury from non-Jews and other undesirables. The guards acted as the personal goons of the priests to arrest any Jews who broke the ever-increasing number of Oral Laws. Even into Roman times several hundred years later, any non-Jew who entered the inner parts of the Temple would be murdered. There was even a sign posted with such a warning.

In Ezekiel 43, the rabbis announced through the mouth of Yahweh that they no longer wanted any kings ruling them. They, themselves, would rule. As Yahweh is claimed to say through the rabbinical writings under the name of Ezekiel, “From now on they [the Jews] will banish their whorings and the corpses of their kings from my presence and I shall live among them forever.” (Ezekiel 43:9) How many times has this lying god made these same claims over the centuries? But the promise only lasted as long as there was plenty of animal blood sprinkled and poured on the fly-encrusted altar and lots of meat for the priests and their huge families to engorge themselves. Then, this god of the universe would feel comfy.

However, in their subtle, Jewish, legal manner, they mention that no one may eat at the outer, east gate of the Temple sanctuary except the prince. But what do the rabbis mean by this since they have already had their God announce the end of all further kings? The prince is the head banker of Abraham's First National Bank and Pawn Shop. We will see this term used often throughout history. A “prince of Judah” is always a banker or a super-wealthy merchant. God is the king of Israel and the prince of Israel is a banker. Thus, Judaism began in Babylon as a scheme by Terah, the patriarch of the moneylender guild of Ur, and it reached its demonic perfection in Babylon as a power grab by the rabbis who rewrote all scriptures to empower themselves and to benefit their prime contributors, the Jewish moneylenders and merchants. From Babylon, the Monsters were born, showing themselves as honest bankers, simple merchants and holy priests; and all of them were Jews.

Even the Levites who used to hold high office under the first Temple, the so-called Temple of

Solomon, were reduced in status to guard duty and the killing of the sacrificial animals. So, it was in Babylon that the Levitical priests of Zadok made themselves masters of the Temple. (Ezekiel 44:22-23 & 44:28-31) These priests made themselves quite comfortable. They had a superstitious people bowing at their feet, bringing them the choicest foods and wines, the finest linen and wool, the freshest garden produce, expensive incense and, of course, gold and silver offerings. They had virgins to marry, sometimes as many as twenty or forty in total depending upon how high in the priesthood they could climb. And they had a nice, new Temple to live in as well as a piece of land totaling 25,000 cubits by 20,000 cubits for priestly houses and living space. Plus, they were able to forge even more decrees from Yahweh so they could tax the people in even more oil, produce, livestock and wine.

While they were in Babylon, the rabbis studied Babylonian law, religion, magic, demonology and sorcery. The rabbis accepted the Babylonian calendar along with its astrology based on celestial constellations. The Babylonian Calendar is still the standard Jewish calendar today. They studied Babylonian astrology and made it into the devil-worship and sorcery that the Jewish Kabbalists, rabbis and Hassids practice today. Offering their “Jewish Loyalty” as advisors to Nebuchadnezzar, they were sent on political missions to other countries where they contacted other members of the International Cult.

Especially in Persia, did they find fertile possibilities for fomenting revolution and warfare against Babylon. While acting as emissaries of Babylon, the Jews practiced their arts of the spy and double-agent for Persia. So, while bowing at the feet of Nebuchadnezzar, and while proclaiming their undying “Jewish Loyalty” and devotion, they were arranging for his destruction behind his back. It was in Babylon that they perfected their treachery on an International level for deceiving the wise and enslaving the foolish. As arch deceivers of Mankind, the Jews have deceived and betrayed *both* the wise and the foolish. And they are doing so today.

Lamentations (after 587 BC fall of Jerusalem)

Lamentations is traditionally ascribed to the prophet Jeremiah but was actually written after the fall of Jerusalem in 587 BC. With a lot of whining and crying, Lamentations is read during the Jewish fast that

commemorates the conquest of Jerusalem in 587 BC. The Jews whine and cry a lot in the belief that they can fool Yahweh with their lamenting so that he will give them more blessings. So much of Judaism is a carnival sideshow that to hear the rabbis and cantors moaning their way through the reading of Lamentations, is just like listening to Grade-B actors swooning. It is all acting.

When the Jews were defeated by Nebuchadnezzar, “the neighboring peoples of Edom, Moab and Ammon not only refused help but were actively hostile.” [222] So, it is easy to see that the Jews were not very popular with their next door neighbors. Hatred of the Jews is found wherever people have had a long enough time to know and to experience Jews. Where there are no Jews, there is no hatred for them. The Jewish-named phenomenon which they call “anti-Semitism” does not exist anywhere in the world until the Jews arrive on the scene. Once people come into contact with Jews, they become anti-Semitic. Modern day Jews insist that the people who hate Jews are mentally ill. But the question never seems to center on the fact that the people were perfectly normal until the Jews moved in, and then they became rabidly anti-Jewish. Doesn’t this mean that if anti-Semitism is a sort of disease as the Jews claim, then the Jews, themselves, are the carriers of the disease? You only catch anti-Semitism because it is a disease carried and spread by the Jews, themselves. So, like any disease vector, the disease is eliminated when the vector is removed.

Haggai 520 BC (1 year of Sniveling)

The last, the post-exilic, period of prophecy opens with Haggai. The change is striking. Before the Exile the watchword of the prophets was Punishment. During the Exile it became Consolation. Now it is Restoration. [223] Haggai was one of the priests who returned with the exiles from Babylon to Jerusalem. By this time, they were all dyed-in-the-wool Jews. They had been brainwashed by the wicked rabbis to the point where all a rabbi had to do was roll his eyes back in his head, foam at the mouth and say, “Thus, says Yahweh!” and the Jews would tremble and urinate in their robes.

The Jews who came out of Babylon were an evil and greedy lot. Through their treachery, bribes and treason, they had managed to subvert administrative control of Babylon under Cyrus. Those who stayed

behind in Babylon were well satisfied with their wealth and privileges. Those who returned with Ezra the Scribe and the various priests, did not return out of religious conviction. As Habakkuk writes, the Jews returned in order to get back the lands and properties, the farms and town houses, that their fathers had been forced to abandon under Nebuchadnezzar. Thus, Habakkuk the priest rebukes the returning Jews.

Since there was a drought followed by mildew of the stored crops, Habakkuk claims that Yahweh did this because the greedy Jews built their own houses but did not rebuild the Temple for Yahweh's delight and for the priest's comfort. So, his prophecies are really a lot of cheer leading for priestly interests. His one-page-length "prophecy" is dated August, 520 BC. The Jews had returned from Babylon and had been living in Jerusalem for eighteen years. But they had not rebuilt the Temple. This speaks eloquently about their priorities and their so-called "piety." And what a coincidence! In this "prophecy," he blames the drought and the small harvests on Yahweh being unhappy that the Jews had not rebuilt the Temple for Yahweh and his hungry priests.

On October 520 BC, Haggai coughs up another prophecy using the voice of Yahweh. This time promising to make the Temple, which Yahweh wants the Jews to re-build, a place where all the silver and gold of the world will flow in, Haggai says:

"For Yahweh Sabaoth says this: A little while now, and I am going to shake the heavens and the earth, the sea and the dry land. I will shake all the nations and the treasures of all the nations shall flow in, and I shall fill this Temple with glory, says, Yahweh Sabaoth. Mine is the silver, mine the gold!" (Haggai 2:6-8)

Such were the priorities of the god of the merchant-moneylenders, the scheming bankers, and the priests in Babylon and their God of Lies, all greedy for gold. So, who do you suppose wrote the "scriptures" of Judaism, holy bandits or holy bankers? Oy! Such a choice! Judaism is truly a religion of the merchants and moneylenders! Fresh from their victory in deceiving Cyrus, the moneylenders now needed a secure temple in which to stash their loot and to serve as the focal point for the world's biggest banking and religious fraud.

Haggai certainly knew how to get the attention of the Jews. By promising to shake all the gold and silver in the world out of the non-Jews and into the hands of

the Jews, Haggai rallied his Jews into the religious zeal that the Jews are so famous for, the religion of getting free stuff and hoarding gold. Even after eighteen years, building a temple for their god, they didn't care about. But building a temple to store all the gold and silver in the world! Now, that's the kind of promise to stir the religious zeal in the heart of every kike. The Jews rallied around this call to the faithful and rebuilt the Temple in praise of a god that would promise them not eternal life, not spiritual comfort, not holy bliss, but all of the gold and silver in the world! Now that's the kind of god that the Jews would die for, a rich and generous god who would steal from the non-Jews and give to the Jews. That was the god of Israel! Hallalu-Yah!

Because the priests wanted the Temple built as soon as possible, their god gave a special message to Zerubbabel, the Babylonian governor, promising him that Yahweh would shake up the heavens and the earth, destroy the nations, and in general smash up everything. Then to make sure that Zerubbabel was terrified, as well as honored and flattered, to the maximum, Haggai adds, using the voice of god,

"When that day comes – it is Yahweh Sabaoth who speaks – I will take you, Zerubbabel son of Shealtiel, my servant – it is Yahweh Sabaoth who speaks – and make you like a signet ring. For I have chosen you – it is Yahweh Sabaoth who speaks." (Haggai 2:23)

By this time, the rabbis and prophets had learned that they could tell any lie, claim that it came from Yahweh, and the people would believe them! After all, everybody believed the stories that they told in the Torah and all the counterfeited messages in their books of prophets. So, why not tell some lies vocally instead of just writing them all down and claiming that they were ancient prophecies? You can be sure that Zerubbabel was properly impressed, or rather, terrified to have a message like that delivered by the "holy messengers of god." Zerubbabel began work on the Temple without delay and with fear and trembling, which is exactly how the rabbis like people to act toward their fraudulent selves.

But there is another aspect of Yahweh that the priests learned from Babylon and India and which Habakkuk introduced to the Jews. That is the idea that *their* god is the supreme one.

"His majesty veils the heavens, the earth is filled with his glory ... Plague goes in front of him, fever follows on his heels. When he stands up he makes

the earth tremble, with his glance he makes the *goyim* quake.” (Habakkuk 3:3-6)

Thus, the Jews stole the might of the gods from other countries and conferred it upon their own Canaanite god and, of course, upon themselves. And what a great god of the Jews! A god of plague and fevers! A god who destroys nations! A god to be emulated by the Jews who “walk in his ways” in bringing about these disasters upon Mankind! And in modern times when those whose job it is to prevent, stop and cure plagues and fevers, are doctors; and those doctors are Jews who love gold and silver more than they love God, then you can be sure that the cost of medicine will always be high and no plagues or fevers will ever be cured by those who “walk in the ways” of the demon-god of the Jews.

Zechariah 520-518 BC (2 years of Excuses)

In October of 520 BC, two months after Haggai started messing with their minds, Zechariah butted in with his own “prophesies.” The priests were tired of the burned-out and broken down ruins in which they had been living and they wanted the Jews to start re-building the Temple. By this time, the rabbis had completed all rewriting and counterfeit work on the Torah and there was a good supply of prophets with whom to brow beat the Jews into obedience. Zechariah draws upon these myths and stories with an “I told you so” sort of glee. He reminds the Jews that their ancestors were all punished by Yahweh, so they had better get to work on the Temple real fast if they know what’s good for them!

Zechariah is also an apologist for Yahweh because the rabbis wanted the Jews to love Yahweh and to not think that their god was such a bad fellow. After all, Judah had been plundered and carried off into exile by the Babylonians for sixty years. All of the harm that the Jews had suffered, the priests had at first blamed on the Jews because they weren’t following rabbinical rules. Therefore, the accusing fingers of the rabbis pointed at the Jews as being the cause of their own bad luck. Then, after they had returned to Jerusalem, the rabbis pointed their lying fingers, not at the Jews who were at the moment supposedly totally forgiven by Yahweh, but they pointed at all of the people of the world! The scapegoat for Jewish suffering was now everybody on earth! The scribes had their prophet Zechariah write:

“Yahweh Sabaoth [God of Armies] says this: I feel most jealous love for Jerusalem and Zion, but very bitter anger against the proud *goyim*; for my part I was only a little angry, but they have overstepped all limits.” (Zechariah 1:14-15)

Ooh, scary stuff, indeed! To keep the hatred of the Jews concentrated and directed toward all non-Jews, the rabbis showed them that their god was not such a destructive and malevolent god after all.

Now, it was not the “sins” of the Jews that was at fault. Now, it was the malicious neighbors of the Jews who were at fault. Thus, in dealing with their neighbors, the Jews were directed to once again use self-righteous indignation, malice, hatred, anger, greed, slanders and their whole evil arsenal of Semitic weapons for again seizing property and valuables from the surrounding peoples as if everybody in the world owed all of their goods, proffered with humility on bended knee, as gifts for the “Holy Chosen Ones of God.” Truly, the Jews would make the world biggest clowns except for the fact that they take their incredible vindictive greed so seriously – clowns, with the hearts of swine, posing as saints! The Jews are a type of creature, not quite a human being, but a type of bizarre clown imagining themselves as angelic beings.

In addition, the rabbis promised the Jews that not only would they be able to shake all the gold and silver out of the *goyim* (non-Jewish, lowly insects, stupid cattle) but the *goyim* of the world would also worship Yahweh, the god of the moneylenders. To make sure that the Jews were properly impressed with the “holiness” of the High Priest, Joshua, Yahweh puts in a good word for Joshua in Zechariah’s fourth “vision” where he allegedly says of Joshua, “If you walk in my ways and keep my ordinances, you shall govern my house.” That is, the Jews were reminded that the Law was God’s law, and not something invented by lying rabbis. But the lying rabbis were clever enough to authorize themselves total power by having one of their own “prophets” speak with the voice of Yahweh and claim that performing the empty rituals in the Laws of Moses automatically legitimized the High Priest as ruler over the Jews. This not only kept them entrapped by the rabbis, but it gave Joshua the edge that he needed to scream and throw fits whenever work on the Temple lagged.

But to really, really, really solidify their theocratic schemes, the Jewish priests had Zechariah dream up a fifth “vision” where-by Yahweh has seven eyes

that see the whole world. He is called the god of the whole world. And he is served by two equal leaders, a priest and a civil servant. Joshua was the priest and Zerubabbel was the governor of Judea.

To give a good scare to the populace, the rabbis used a bit of sorcery in Zechariah's sixth "vision" of a flying scroll which was a curse that would magically settle over all of Palestine and it would enter the houses of thieves and anyone who swears falsely by Yahweh's name. This curse would consume the whole house, timber, stone and all. And Yahweh was going to let it loose! Run for your lives! Or to prevent that curse, then bring a goat to the Temple, cut its throat, pour out its blood, burn the fat so that the giant invisible nostril of Yahweh can smell a sweet savor of burning goat fat. Then and only then, will all be well, as the priests and rabbis lick the grease from their beards with darting tongues.

Certainly, the rabbis were pulling out all stops on this particular "prophecy". Since they couldn't physically force the Hebrews to rebuild the Temple, then they could scare them into doing it. The flying scroll was to curse anyone who had sworn to rebuild the Temple while they were in Babylon but who continually put off doing any work for these eighteen years.

To purify the land of the Jews and to curse the land of Babylon, Zechariah had another "vision." The seventh vision was of wickedness which was carried off to Babylon.

Finally, the rabbis do some of their wet ink transcriptions in Zechariah's eighth "vision." In this one, the gold that is given to the Temple is to be made into a crown for Zerubabbel. A gold crown might seem like a big gift, but compared to the huge hoard of gold within the Temple it was nothing to the priests and moneychangers who owned the Temple. Later, after the greedy priests had become the religio-political leaders, the wet ink was applied so the gold crown was ordained for the priest Joshua. Thus, the rabbis give and the rabbis taketh away. Bow down and kiss the hellish cloven hooves of the scheming rabbis.

By 518 BC, the Temple was finally being rebuilt. It took twenty years for the ever-so-pious Jews to take a pause from making money and to start building a treasure house for their god. The rabbis had succeeded in arranging and editing their Torah and "prophets" in such a way that all events in the history of the world were credited to the god of the Jews. The myths, lies, plagiarisms, frauds and forgeries of the Jews were by

this date being promoted as the "holy truth" and the "sacred" texts. But having only Truth, alone, serve them, was never a technique of the lying rabbis who additionally wanted deceit and forgery to serve them as well. After all, those evil priests believed that since God had given Abraham's First National Bank and Pawn Shop the entire world including all of the seas, mountains and people thereon, then it only made sense for the rabbis to also own all of the devils and demons as well.

Their Big Book of Lies (the *Torah*) claimed that the Yahweh-god prohibited them to "eat of the fruit of the tree of the knowledge of good and evil." To the rabbis, this meant that no deed was too good or too evil. They could do either as it profited them, just as long as they practiced the empty and ridiculous Laws of Moses so as to "purify" and "make clean" themselves through ritualistic magic. The Mosaic Laws did not discuss morality, truth or goodness; it was merely a one-way Contract of obligations to the priests who served the invisible Yahweh-god his supper. Whether the Jews used Truth or Lies didn't matter since they considered themselves above the angels in holiness and above both Good and Evil in all of their actions. All that mattered to the Jews was obtaining total power and wealth for its own sake. The getting and hoarding of treasure was a sign from God that they were being blessed by the god who loves gold.

So, writing more of their wet ink "prophecies," the rabbis in about 333 BC added six more chapters to Zechariah claiming that these had been written by him 185 years previously. This was a standard procedure of the rabbis, who had had plenty of practice over the centuries in this line of forgery. If anyone questioned the veracity of these various documents, the lying rabbis would tear their own clothes, howl to the skies and have the questioner stoned to death or strangled. So, there was little dissent among the Jews.

Zechariah 9 through 14 are an odd collection of various writings with no names or dates. But since they contained the name of Yahweh written on them, the stupid rabbis could not just throw them away. So they pasted them onto the end of the Book of Zechariah from which they have caused confusion for over 2300 years.

The Jews believed every word that their rabbis and prophets wrote. So, the Jews from the earliest times found that believing the lies of the rabbis was better than not believing them and then having molten lead poured down their throats by these same old devils.

Believing what the rabbis wrote long ago, has caused the modern Jews to find a sort of twisted solace and perverted safety in such horrors as biological warfare.

“And this is the plague with which Yahweh will strike all the *goyim* who have fought against Jerusalem; their flesh will moulder while they are still standing on their feet; their eyes will rot in their sockets; their tongues will rot in their mouths.” [Zc 14:12]

It is for such reasons, that the Jews of modern day Israel have the world's largest supplies of biological weapons ready for use upon Mankind. But you *goyim* should not fear because all who survive having your flesh rot will be among the non-Jews who will go to Jerusalem and celebrate the Feast of Tabernacles. Oh joy!

It was no doubt with such Jewish teachings in mind when the Jew, Henry Kissinger, while in the Nixon White House ordered the production of the AIDS virus. (See Volume III, *The Blood-Suckers of Judah*) Spreading plagues among Mankind, is what pious Jews do who “walk in the ways” of their god. Do you like sugar? Or how about Ebola?

Chronicles, Ezra and Nehemiah were all written by one author 538-515 BC

Ezra wrote all three of the books entitled, Chronicles, Ezra and Nehemiah. [224] I will only comment on Ezra since it contains some special information useful to this study, although more proofs that Judaism is designed as a military organization serving its “god of hosts” is found in Chronicles. Judaism is not a religion; it is a system of organized crime where every Jew is a foot soldier in an army of inbred, genealogically connected criminals. It's a gigantic crime family. Chronicles, written in the mid-to-late-fourth-century BC [225] shows its racial and military basis.

Ezra begins with the the thoroughly deceived Persian King Cyrus decreeing that the Jews could go back to Jerusalem. As you saw in such counterfeits as Jeremiah and Ezekiel, Cyrus had been deceived into thinking that the wet-ink “prophesies” that the Jews had presented to him were genuine fortune-telling documents. He admits in his proclamation that the Yahweh-god had ordered him to rebuild the Temple in Jerusalem just as the fake prophesies demanded. Cyrus expresses the usual Near Eastern belief system, in that

the Yahweh-god had his residence in Jerusalem. Cyrus wanted that god to stay there and not wander around causing him trouble.

The two, ancient, conspiring gangs of Judah and Benjamin are cited in Ezra. “Then the heads of families of Judah and Benjamin, the priests and the Levites” (Ezra 1:5) went off to Jerusalem to rebuild. The administrative structure had not changed. The priests of Abraham's First National Bank and Pawn Shop were still in control. The so-called “promises” to David had evaporated with the last of the Davidic kings dying in Babylon. And the tribe of Benjamin was still obediently serving the priests of Judah who gave them their orders.

The only difference with Benjamin now was that its members were totally submissive and obedient. As you will remember, besides the tribe of Judah, only the Benjaminites knew how Abraham's family had defrauded the Canaanites of their land, hijacked their god and stolen their property in order to establish a fake religious façade for a treasury. To wipe out these eye-witnesses, all of the women and children and almost all of the men of the entire tribe of Benjamin had been massacred at the instigation of the Levitical priests. Those leaders who knew their actual history as mercenaries for Abraham's father, had been killed. The few lower level soldiers who remained, were married off to new Jewish wives who replaced their slaughtered families. These survivors had been cowed into silent obedience to the rabbinical line of myth and bull-stuff. Instead of a tribe of uncontrolled Babylonian perverts and wild cut-throats, now the Benjaminites were under priestly control. With the elders and leaders of their tribe exterminated along with their history, the Benjaminite survivors new actually believed the lies of the Torah!

To see off these returnees to Jerusalem, the rich Jews living in Babylonia gave them plenty of gold and silver for the rebuilding job. There were a lot of rich Jews living in Babylonia, which might seem a bit strange for a people who whine and cry so much about how poor and oppressed they were. Under Nebuchadnezzar, the Jews had been given jobs as befitted their occupational skills as administrators merchants, tax-farmers, artisans, etc. Under Cyrus, the Jews had inherited the properties of the Babylonians whom they had had Cyrus execute. Cyrus even gave them back the golden vessels of the Temple which Nebuchadnezzar had confiscated.

“...to Sheshbazzar, the prince of Judah. The inventory was as follows: thirty golden bowls for offerings, one thousand and twenty-nine silver bowls for offerings, thirty golden bowls, four hundred and ten silver bowls, one thousand other vessels. In all, five thousand four hundred vessels of gold and silver.” (Ezra 1:7-11)

This is a very telling sentence on two levels. First, the title “prince of Judah” has a lot more depth to it than merely being a son of some dethroned king. A “prince of Judah” is an honorific that we will find often in later centuries, as you will see. To the Jews, a “prince of Judah” is usually a banker, a rich moneylender or a fabulously wealthy businessman and is the head of the Kehillah, that secretive system of Jewish spying and subversion. So, Sheshbazzar represented not a king but a chairman of the board of a commercial combine. He was the “prince” of the international criminal conspiracy of Jewish merchants and moneylenders posing as saints. That is what the “Prince of Judah” or Director of the Kehillah is. He was the leader of international Jewry.

Second, what other religion has such an interest in the silver and gold ornaments on its temple altar as does the money-grubbing religion of the Jews? They did not worship actual bricks of bullion because that would be too obviously idolatry and it would not sufficiently conceal the precious metals, themselves. Instead, using hokus-pokus misdirection, these clever bankers melted the bullion and cast it into the shapes of bowls and candle sticks (menorah) and decorated Abraham’s First National Bank and Pawn Shop with these. The shape-shifting gold and silver bullion was still there on deposit but it was hidden in plain sight in the shape of “holy” offering bowls which were “sacred” (Ezra 8:28) and therefore, not to be touched or stolen unless you wanted to catch leprosy.

It is not the shape of the metal that makes it valuable, but its purity and weight. Ezra, being a typical Jewish scribe and accountant, delighted in listing the totals that he sent to Jerusalem.

“So I weighed out and handed over to them six hundred and fifty talents of silver, one hundred silver vessels worth two talents, one hundred talents of gold, twenty golden bowls worth a thousand darics, and two vessels of fine gilded bronze which were as valuable as gold.” (Ezra 8:26-27)

A talent weighed 30 kilograms. A daric, which was a Persian coin, weighed 130 grains. So, the total that

Ezra transferred to Jerusalem was 652 talents of silver (19,560 Kilograms or 43,122 pounds), 100 talents of gold (3000 kilos or 6614 pounds) plus 271 Troy ounces in coined darics (8.4 kilos or 18.6 pounds).

All of this totals 43,122 pounds of silver and 6,633 pounds of gold that Ezra sent to the temple in Jerusalem. You can figure out yourself how much this is in modern money based on present gold and silver valuations. But whatever the dollar amount is, 21.6 tons of silver and 3.3 tons of gold is quite a lot in anybody’s estimation. Enough to establish a well-funded bank inside of the temple treasury!

In all, Ezra claims that 42,360 Jews returned to Jerusalem in the first batch, not counting slaves and servants nor their thousands of donkey’s and camels to haul their loot, which Ezra is only too happy to brag about and list. These were some very rich Jews who had certainly not been slaves in Babylon for the past sixty years but had made a lot of money while there. To show this, Ezra claims that out of just a few of the families,

“... a certain number of heads of families made voluntary offerings for the Temple of God, for its rebuilding on its site. In accordance with their means they gave 61,000 gold drachmas, five thousand silver minas and 100 priestly robes to the sacred funds.” (Ezra 2:68-69)

Yes, these “poor, innocent, oppressed captives” of Nebuchadnezzar in their horrible Exile from their beloved holy treasury in Jerusalem, had eked out a miserable slave’s existence in Babylonia. In their “extreme poverty” under the “oppressive dictatorship” of the Babylonians, they had only been able to scarp together a measely 366 kilograms (~806 pounds) of gold, a paltry 2500 kilograms (2.8 tons) of silver and 100 priestly robes pimped out in the expensive purple and red dye with gold bells sewn to the hems. All of this blessed gold and divine silver was added to the “sacred funds.”

Also, it can be noted that the assassination of Gedaliah had paid off. The small-time Jews who had remained in Judah, made no objection at all when this gang of rich, murdering kikes moved back into the neighborhood after a sixty year’s absence. They simply made way for them without complaint and gave up their homes and buildings. “The priests, Levites and part of the people settled in Jerusalem; the gatekeepers, cantors, oblates and all the other Israelites, in their own towns.” (Ezra 2:70) The big Jews were back in business

and the little Jews stepped out of their way to avoid being murdered.

However, the people of Samaria, the Israelians, knew the Jews only too well and tried to warn the Persian king Artaxerxes about the Jews rebuilding “that rebellious and wicked city.” (Ezra 4:11-16) Finding the accusations true that the Jews were seditious and rebellious, the king ordered all work to stop. But the frantic prophets Haggai and Zechariah began to rant and rave about Yahweh, the frightened the Jews enough that the work began once again after it was determined that they had had the authorization of king Darius to do the work.

When the Temple was finally rebuilt, Ezra the Scribe came up from Babylon with the freshly written “ancient scriptures” that he and his scribal forgers had completed. “For Ezra had devoted himself to the study of the Law of Yahweh, to practicing it and to teaching Israel its laws and customs.” (Ezra 7:10) He also carried with him and his entourage of priests and Levites,

“...the silver and gold which the king and his councilors have voluntarily offered to the God of Israel who dwells in Jeruslaem as well as all the silver and gold you find in the whole province of Babylonia, together with those voluntary offerings given by the people and the priests for the Temple of their God in Jerusalem.” (Ezra 7:15-17)

Criminals always find ways of evading the law. The Jewish priests, rabbis and moneylenders are no different. They had written the laws of the *Hebrew Bible* that guaranteed a self-financed Temple organization complete with military deferment for all members and a built-in banking system. But even these laws that they had written, themselves, and had signed God’s name to, were still too restrictive for their criminal intention to defraud the world. So, among the returning priests and Levites was a new breed of Jewish lawyer who specialized in double-talk, deceit, and rambling discombobulation. These rabbis were experts at evading even their own laws and through fakery and blatant lies, could turn the Mosaic Laws upside down and inside out and backwards, using nothing more than their rubbery lips and evil minds. In later days, they became known as Pharisees.

You already know that the entire *Hebrew Bible* is a fraud because modern archaeology and literary analysis proves it. But the ancient peoples did not know this. In their various belief systems of gods and goddesses, one more religion claiming to speak for

a mighty god sitting in a temple, was not unique. So, the lies of Judaism were unnoticed among the other peoples of the ancient Near East who were just as mystified about how their wealth disappeared and why their children went off to war, as are modern people. That the Temple scam of Judaism was designed as a banking system, was not at all obvious – and purposely so. If the ancient people inquired of the Jewish priests about the beliefs of the Jews, they were told all the usual fairy stories written down in the Biggest Lie Ever Told, all embellished with bragging about how “moral” and “upright” Judaism was supposed to be. The actual mechanisms of Judaism remained hidden from non-Jews for the very reason given by a more modern rabbi that: “To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if the goyim knew what we teach about them, they would kill us openly.” [226] The Gentiles paid their interest payments to the Jewish moneylenders, lost their farms through foreclosure, had their wives and children carted off into slavery and joined the army for three meals a day and a pittance – just as it had always been – while the Jews stayed safely behind the lines, counted the profits and sneered at them as being “non-Jewish, lowly insects and stupid cattle.”

It was only after Ezra the Scribe and his gang of specialized Pharisee lawyers returned from Babylon, that the ordinary people such as the Canaanites and Samaritans began smelling a Jewish rat. Not only were the Jews just as ruthless as they had always been, but after 539 BC, they were even worse. The reason for this is found in this new breed of Pharisee lawyers.

In Babylon, the greedy Jewish bankers and evil Jewish priests had realized that as great a system as Judaism was for making money and keeping it, they were restricted in their acquisitive covetousness by the very laws that they had written, laws that they claimed had been dictated by God, Himself. As master criminals, the bankers and priests wondered how they could evade such laws for their own benefit and still enjoy the perquisites that the Temple Scam offered its adherents. For example, how could they steal a non-Jews property or murder his entire family if their own laws commanded “Thou shalt not steal” and “Thou shalt not kill”? Wouldn’t the *goyim* start wondering about the great difference between what the Jews preached and what they practiced and begin to look more carefully at their hoax?

The solution to this “holy” banking problem is the same solution that the Jews use to this very day. It was

simple. The Pharisees claimed that the *Hebrew Bible* was the “word of God” and was given only to the Jews and not to anybody else. Therefore, “Thou shalt not steal” meant “Do not steal from a Jew” but God’s holy law said nothing about “Do not steal from a Gentile.” “Thou shalt not kill” meant that the God of the Jews (who hated all of Mankind but loved the Jews) wanted them not to kill each other, but it was perfectly okay to kill non-Jews. Otherwise, why did God not actually command, “Thou shalt not kill non-Jews”? This same twisting of the Mosaic Laws was used in every single line of the *Hebrew Bible* plus tens of thousands of other rules, laws, methods and demonic advice which the Pharisees brought with them from Babylon and continuously developed for the next thousand years. They called their *abracadabra* system “The Tradition of the Elders” and claimed that God had whispered these secret “laws” into Moses’ ear and thus were passed down orally from Moses and Aaron to themselves. How could anyone argue with perfect lies like this? The Jews could still promote the laws of Moses as the “word of God” but could refute, reverse and change them in any way that suited them. They could negate every single one of those laws by claiming the “authority” of the secret “Oral Law,” which only they knew. So, pay a little extra to the Pharisee lawyer and have your sins expunged. In this way, the Pharisee rabbis became popular with the ordinary Jews since they could always evade the Mosaic Law and its penalties of “sin” offerings. Through the Pharisees, the Jews were always declared to be “sinless” by finding a loophole for their Crimes against Mankind as well as against each other.

The lies of the Jews had gained them their release from “captivity.” And now the terrifying tales that the Jews told in their Torah and prophets, had the Persians quaking in their sandals and offering to the Jews their first love in abundance – gold and silver. In addition, the ultimate wish of the Jewish priests was also granted to them by Artaxerxes, namely, that the Jewish priests could kill anybody who didn’t believe them.

“And you, Ezra, by virtue of the wisdom of your God, which is in your possession, you are to appoint scribes and judges to administer justice for the whole people of Trans-Euphrates, that is, for all who know the Law of your God. You must teach those who do not know it. If anyone does not obey the Law of your God – which is the law of the king – let judgement be strictly executed on him: death, banishment, confiscation or imprisonment.” (Ezra 7:25-26)

In other words, the priests were given back all of their old dictatorial powers plus all of the gold in Babylonia, plus the “right” to murder any non-Jew who didn’t believe their lies. It was the Devil’ Truth! Not a bad profit for such “oppressed” moneylenders and merchants!

One of the first “problems” confronting Ezra when he reached Jerusalem was that the Hebrews had married into families of Canaanites so that “the holy race has been mingling with the *goyim* (non-Jewish, lowly insects, stupid cattle).” (Ezra 9:2) At this news, what did this famous Jew do?

“At this news I tore my garment and my cloak; I tore hair from my head and beard and sat down, quite overcome. All who trembled at the words of the God of Israel gathered around me, when faced by this treachery of the exiles.” (Ezra 9:3-4)

The street theater of the rabbis once again! By making a show of insanity, he had all the Jews around him trembling in fear. Marrying other people who were not also members of the Jewish “holy race” was considered to be treason. He didn’t stick a spear in the crotch of every Hebrew and his *goyim* wife like Phineas the priest ... but almost. After much weeping at prayers, the other Jews agreed to divorce their non-Jewish wives. They didn’t want to heap up such a terrible sin of marrying a non-Jew on top of all of their other sins. The Jews are always moaning about their sins because they always have so many of them! But they have a god who forgives even their most gruesome crimes for nothing more than a barbequed goat. What a miracle!

In summation: the *Hebrew Bible* came out of Babylon, carried by Ezra and his entourage. These scriptures, based on genealogical descent, claimed that Terah, Abraham, Isaac and Jacob were all Babylonians who had incestuously married Babylonians from which all of the Hebrew tribes were descended. The *Torah* was composed by the descendants of Babylonian moneylenders who had established Abraham’s First National Bank and Pawn Shop in Jerusalem. It was back into Babylonia during the Exile that Nebuchadnezzar brought the Hebrews along with their various tribal histories and religious texts. Hebrews and Judaeans went into Babylon and after sixty years, Jews came out again, more wicked than before. It was during this long time, that the scribes re-wrote the various books and added to them whatever they found of use from the cuneiform libraries of Babylon. Astrology, the Babylonian calendar, the

wisdom literature of the Babylonians, Assyrians, Sumerians and the Egyptians were sources of their literary plagiarisms. And it was with Ezra the Scribe that Judaism was firmly and irrevocably declared to be a racist religion at odds with all other races whom the Jews referred to as “lowly insects and stupid cattle,” the *goyim*. By 539 BC, the Jews had declared a racial war against all of Mankind based upon the fake scriptures that they, themselves, had forged. In their racist demonic religion, they claimed themselves to be “the Chosen Ones” of a demonic god who hated all of Mankind and who therefore commanded the Jews to “walk in his ways” by impoverishing and committing genocide upon the people of the world. And the greedy and malicious Jews were very happy to obey because that meant more wealth for them. Many must suffer and die so that a few Jews may live in luxury.

Jonah ~400-500 BC (after the Exile)

By the time the Book of Jonah was written, the rabbis were confident enough in their *abracadabra* that any lie that they told would be believed. As an example of how literary and biblical analysis works, it does not take an expert in English literature to be able to distinguish when a piece of literature was written. Even a person with an ordinary education can tell the difference and give the approximate date of something written in Shakespeare’s time of the 1600’s AD, and something written in the 1900’s AD in the United States. The language used, the words selected, the events alluded to, and the types of thoughts expressed, all date a work of literature for even an average reader even if no author or publishing date is given. So, how much more accurately can a piece of literature be dated when it is read not by an average reader but by a real expert of the language? This is true of all languages. Experts in each language can tell the approximate date of any piece of work that they read.

In the same way, experts of ancient languages can likewise learn when something was written even if a false date is affixed to it. Now, the old devils who invented Judaism were not aware of this literary science nor did they care about it. When the rabbis wrote the Book of Jonah, they were interested in immediate problems and immediate results. The rabbis thought that their lies could never be discovered. After all, it was a matter of belief or non-belief. Either you believed their lies or you didn’t. If you were a Jew who

didn’t believe the rabbis, they would kill you because Jewish lies are the Devil’s Truth. If you were a Gentile who didn’t believe the lies of the rabbis, they would call you dirty names, besmirch your character, try to get you fired from your job, and declare you to be a sinner who was going to hellfire and then kill you. They never imagined that millennia later would be sciences that – believe it or not – could prove that the Jews are all liars.

Although the Book of Jonah claims to have been written sometime between 783-743 BC during the reign of Jeroboam II, in fact, the language experts know that it was probably written after the Exile probably during the 5th century BC. [227] So, once again we have a situation where the rabbis have presented their lies with great fanfare and bluster, claiming them to be true. But why did they do this? With Christian charity and innocence, the editors of the *Jerusalem Bible* claim that Jonah was written “to amuse and instruct.” But the editors are not considering the social situation in Jerusalem during the time between 500 and 400 BC.

It was during this time that the rabbis were very busy wielding their power over the Jews. The Second Temple had been rebuilt by 515 BC. And there was a growing population of Jews and especially non-Jews who were living in Palestine. As these non-Jews were told the ancient myths and lies about Moses and Abraham and Yahweh, these non-Jews became interested in converting to Judaism. After all, in feats of power, what other god could compare with the lies that the rabbis told about Yahweh? And since the rabbis had already written and edited “The Greatest Lie Ever Told” when they had assembled their *Hebrew Bible*, they felt confident that they could tell more lies and not be found out. After all, if people would believe that Yahweh and Moses could part the seas and kill all the first-born sons of Egypt, or if Joshua could have God stop the sun in the sky for a whole extra day, then why not believe the story of Jonah in the belly of a fish?

So, the Book of Jonah was written. It was sufficient to the rabbis’ goals at the time, but the language experts of modern times know that it is falsely dated, while the archeologists know that the history told is false history; and yet, this Jewish fairy tale is accepted by Jews and Christians alike as “inspired truth.” Such is the blindness of men who do not look carefully at the Jews and their lies.

Anyway, the editors of the *Jerusalem Bible*, language experts that they are, have stated: “The hero of this droll adventure is a prophet mentioned in

2K14:25, who lived in the reign of Jeroboam II. The book, however, does not claim to be his work and certainly cannot be by him.... thought and phrases are borrowed from Jeremiah and Ezekiel; the language of the book is late. All point to a date after the Exile, somewhere in the 5th century.... This late date is warning enough against any interpretation of the book as history. This is excluded by other arguments as well. There is no trace in Assyrian or biblical documents of a conversion of the king of Nineveh with all his people to the God of Israel.” [228] But even while writing this, the editors don’t see anything wrong with believing in a book that on all points is false.

But what is it that the rabbis wanted to accomplish by writing yet another hoax? Didn’t Judaism have hoaxes in plenty already? First, you must understand the mind set of the rabbis and the Jews. If a fraud can be achieved without anyone discovering their fraud, then the rabbis teach in their secret Talmudic Law that such a fraud is perfectly legitimate and – *Abracadabra!* – it becomes true if no one finds out about it. In those days of the 400’s BC, Nineveh had already been rubble and ruin for over 200 years. No rabbis could foresee that the archeologists of the 19th and 20th centuries AD, would know more about Nineveh than they did. No ancient rabbi could imagine anyone actually digging up and sifting for buried clues through the wreckage and the thousands of tons of dirt and broken pottery for the buried cuneiform libraries. And so, just like their Egyptian historical swindles concerning Moses, the rabbis believed that no one would be able to discover their literary and religious crimes. The Jews were master criminals by this time, but they could not foresee modern archaeology and forensic analysis proving their guilt. The lying rabbis once again told tales about their wonderful god which all other peoples of the world should believe in and worship and make donations. With such a great god, all the people of the world would want to worship at the Temple in Jerusalem and make sacrifices and offer gifts to the holy priests of Yahweh. It was even better than Disneyland because what the Temple of Yahweh offered was totally imaginary.

The Book of Jonah was written not so much for the Jews but for the pagans who were just as happy worshipping one idol as another. Only now, the rabbis wanted the pagans to worship and make sacrifice to Yahweh. So, they wrote how the pagan “sailors were seized with terror” (Jonah 1:10) that Jonah had disobeyed Yahweh. The sailors were, “seized with

dread of Yahweh; they offered sacrifice to Yahweh and made vows.” (Jonah 1:16) And when Jonah preached in Nineveh all of the pagan people “believed in God” and repented. (Jonah 3:5) And to let both Jews and pagans know that the conveniently useful god of the rabbis could make or break promises at a whim, the rabbis wrote: “Who knows if God will not change his mind and relent, if he will not renounce his burning wrath, so that we do not perish?” (Jonah 3:9) Thus, the Book of Jonah was written to lure more pagans into enriching the Jews with their contributions to the Temple, while apologizing for the unreliable and capricious nature of their lying god.

With the Book of Jonah, the rabbis closed off the objections by some Jews that Yahweh very often broke his promises by saying that Yahweh could change His mind if He wanted to. And by opening the doors of the Temple treasury so that even non-Jews could throw their wealth inside, the clever rabbis assured everyone world-wide whether Jewish or non-Jewish that in return for their gold and silver, their livestock and corn, in return for their oil and wine, their woven cloth and embroidered linens, in return to their precious stones and sweet incense, their baked bread and sweet honey, in return for their best and finest wealth given into the Jewish Temple with feelings of religious piety, that, for all of this, the rabbis would give their splayed-lizard-claw salute and say, “May the god of Israel bless You,” while flicking their tongues across their sucking lips. Judaism was a very profitable swindle.

In their diabolic evil, the rabbis from the time of Ezra forward, never again said the name of their God. To repeat the name of God aloud, is decreed by the evil rabbis to be a death sentence to anyone who uses that name. It is from this time onward that the Devil finally gained complete control over the Jews so that they could now repeat the name of Lucifer, but they were forbidden to say the name of God. And so, the fictitious Book of Jonah completes the swindle. It is the last book written that was added the *Hebrew Bible* because it completes and perfects not just the Greatest Lie Ever Told but it puts the kosher seal of approval upon the world’s most perfect organized crime. And that organized criminal conspiracy is known as Judaism, a Cult based entirely upon lies.

Obadiah ~400-500 BC

This book was probably written long after 587 BC when Jerusalem had been destroyed and even after 312

BC when Edom was conquered by the Nabataeans. This 275 year span leaves a lot of time for Yahweh to work his evil.

“The book has affinities with the maledictions against Edom, current after 587 BC, in Psalms 137:7, Lamentations 4:21-22, Ezekiel 25:12; Malachi 1:2 and Jeremiah 49:7: the Edomites had taken advantage of the destruction of Jerusalem to invade southern Judah.” [229].

But there are two things about Jewish “prophesies” that are not generally understood. First, most of them were written after the fact. So, they were actually fraudulent. However, many of them were not actually prophesies of the future but were actually curses. The old rabbis would curse their enemies with all of the things that they wanted to happen. Obadiah is such a curse. That only a few of these “prophetic” events actually occurred, did not prevent the later rabbis from holding up such books as Obadiah as “proof” of how wise and far-seeing their fellow priests were. It was the custom of the rabbis to never throw away or burn any writings that had the tetragrammaton written on it. So, a book of curses like Obadiah would sit in the Temple archives for 275 years. And when finally the Edomites were conquered, these curses would be pulled out, dusted off and proclaimed to be prophesies! This is merely one example of Jewish sorcery and deceit.

Malachi ~ 445 BC

The rabbis didn’t have any prophets handy around 445 BC, so they had to invent one to give legitimacy to their further demands upon the Jews. “Malachi” means “my messenger.” And the book is named from the word “Malachi” that is used in the first sentence.

The Book of Malachi is nothing but shameless extortion. The evil priests of Judah had set up for themselves an efficient and profitable religious scam which they had put into action once they had returned to Jerusalem. But the Jews could see that their tithes and animal sacrifices went to making the greedy rabbis fat and wealthy. So, being cheap Jews, they tried to reduce their losses to the priests, rabbis, prophets and the numerous children of these professional leeches. Some of the Hebrews tried to save their best livestock for strengthening their herds. So, rather than taking the best of their animals to be slaughtered and eaten by the priests, they took lame or diseased or stolen animals to the Temple. In response, the rabbis wrote up a prophet that they named Malachi to tell the Jews

to give them better service.

As always, keeping their deception well concealed, the rabbis made sure that the warnings from “God” was directed toward themselves. Their charade would be too transparent to the wily Jews if they didn’t include themselves in the warning from “God” since the Jews knew what a crafty bunch of loafers the priests really were. So, they added a warning from God to themselves to be sure to stand in fear and trembling before the fly-encrusted altar of Yahweh and to stand in awe of his name. This was not difficult for them to do and it added to their act by approaching the altar while trembling and cowering, wide-eyed and terrified. Of course, ordinary Jews would be duly impressed with such quality acting.

The rabbis wrote for the Jews to hear and for themselves to profit from, these words: “The lips of the priest ought to safeguard knowledge; his mouth is where instruction should be sought, since he is the messenger of Yahweh Sabaoth.” (Malachi 2:7) Thus, they re-emphasize to the Jews that the priests are the supreme authority between the Jews and God and that whatever lies spew out of their ravenous mouths should be considered to be “knowledge.” And now to add spice to their acting ability, they quivered and quaked in pretended fear and awe, so that the Jews would stand in fear and awe without pretending.

At this time, after so many centuries of priestly greed, the Jews had gotten a pretty good idea of the fraudulent aspect of their Temple priests. So, the rabbis added to this “prophecy” of Malachi these words to the priests: “You have strayed from the way.” (Malachi 2:9) And what was this “way”? Why it was all of the Laws that the priests had invented to ensnare their subjects. Thus, the Book of Malachi further emphasized that the priests must enforce the laws that they had made in order to keep the power that they had swindled.

To rope the Jews further into their conspiracy, the rabbis wrote in Malachi to not divorce their wives and not to “break faith with the wife of your youth.” (Malachi 1:15) Certainly, the women would back up and believe the Book of Malachi with a “prophecy” such as this since divorce was very harsh on Jewish women. But the reasoning of the perfidious rabbis was even more demonic than merely to have the women take their prophesy at face value.

The reason that the rabbis wanted the Jews to keep the “wife of their youth” was because Jewish marriages were then and still are today (though less so than in ancient time) arranged marriages. A Jewish man

whose family had arranged a marriage that enriched or promoted themselves in social status, might find that the Jewish princess he had married was a terrible shrew. So, he wanted a divorce. Since these arranged marriages for wealth and political power made a more corporately strong Judaism, the rabbis wanted to snuff out any individual choice in marriage.

In addition, the rabbis had finally developed in full their method of subverting the men by controlling the women. For them to give the women this command from Yahweh that divorces were forbidden from God, the women would naturally rally to this message, accept it, insist that their husbands also accept it, and by accepting this part of the “prophecy,” they would also have to accept the part about giving the priests better food and wine. It was a clever trick by those cunning loafers, the priesthood of rabbis. It would be a trick often repeated into modern times. Many of the laws and regulations that are written into U.S. and European law, use this method of wrapping a bitter law inside of a sweet one, all on the same piece of paper. Modern laws are based in fraud and deceit, because they are written by Jewish lawyers. Modern laws can be nothing other than corrupt because they are written by the most evil people who ever lived. Any modern law either written or promoted by Jews, is automatically null and void.

Joel ~400 BC

The Book of Joel was written about 400 BC. Joel had a problem. The rabbis at this time had gained full power over the Jews by claiming that if they followed the Laws of Moses, then all would be well for Israel. However, a plague of locusts ate every green leaf in all of the country. This is very embarrassing for the priests. They had already had all of their so-called “prophets” put the blame for every disaster upon the shoulders of the Jews, upon themselves or upon the shoulders of the surrounding non-Jewish neighbors of Judah and Israel. According to the rabbis, every disaster was the result of Jewish sins against the Laws of God resulting in divine punishment.

So, now at 400 BC, after the Jews had been totally frightened into unquestioning submission to rabbinic laws, what could the rabbis tell their followers? That the locusts were sent because they had sinned? No, that song had been played so many times that the Jews were weary of it, especially since it was no longer true for their obedient and unquestioning service to the rabbis

and their Temple regulations and taxes.

Certainly, when the sky was darkened with locusts and all of the food was devoured by those ravenous insects, the rabbis could order a fast (Joel 1:14) and assemble everyone in the country for prayers and weeping before the putrid, odiferous altar of Yahweh, but how could they explain the plagues of locusts since the Jews all followed the priestly laws?

Ever ready with a scheme, the rabbis first gave their usual response to the Jews through Joel:

“But now, now – it is Yahweh who speaks – come back to me with all your heart, fasting, weeping, mourning. Let your hearts be broken, not your garments torn, turn to Yahweh your God again, for he is all tenderness and compassion, slow to anger, rich in graciousness, and ready to relent. Who knows if he will not turn again, will not relent, will not leave a blessing as he passes, oblation and libation, for Yahweh your God?” (Joel 2:12-14)

So what are the rabbis saying here? They are saying that this vengeful, wrathful and terrible god who has sent the plague of locusts even though the Jews have followed the laws of the rabbis, that this god (who has destroyed the Jews and every nation besides) is tender and compassionate as long as the Jews go into their act of “weeping and mourning,” and (oh yes, by the way) as long as they leave a libation of wine and oil and an oblation of grain and meat for both god and priest to eat – then all will be well for the Jews, according to the rabbis who wrote those prophesies. That is, even though the locusts have eaten everything, be sure that the priests are well-fed.

But the alleged “prophecy” of Joel states that after the locusts leave, that Yahweh says, “Never again shall I make you a thing of shame for the nations.” (Jl 2:19) So, either the rabbi-prophet Joel is lying or the god of the Jews is lying since his “promise” had already been broken countless times in the past and would be broken countless times in the future. The Jews have always been a thing of shame for all people. For it is a shame that the Jews are as evil and perfidious as they are to all other people worldwide. It is especially shameful that they are allowed to escape their just rewards.

Since the rabbis couldn’t explain the locusts as just an ordinary phenomenon since they claimed that their almighty god was the cause of all events, and since they couldn’t blame the locusts on the Jews as a punishment for sin, then Yahweh apologized and said:

“I will make up to you for the years devoured by grown locust and hopper, by shearer and young locust, my great army which I sent to invade you. You will eat to your heart’s content, will eat your fill, and praise the name of Yahweh your God who has treated you so wonderfully.” (Joel 2: 25-26)

In modern terms, these sly rabbis would be called “spin doctors” or if you wish to use an older term, you can call these rabbis blatant liars and frauds.

So, in the first two chapters of Joel, we can see how the rabbis maintained their power over the superstitious Jews even in the face of an unexplainable plague of locusts. This improvisational aspect of Judaism where-by any deceit or trick is allowable as long as Judaism gains the upper hand, is a trademark of the rabbis.

The commentary in *The Jerusalem Bible* says, “... it is also possible that chapters 3-4 were added by another inspired author.” [230]. This is rather amazing to me that the Christians so easily overlook the errors, inconsistencies and forgeries of the Old Testament for the sake of blind belief by calling sly subterfuges and blatant Jewish lies by the name, “inspired.”

The obvious difference between Joel 1-2 with Joel 3-4, is quite striking. It was probably written by a later author and added to Joel to make Joel a more powerful part of Jewish racist imperialism. Found in chapters 3 and 4, are the fire and thunder and dark days of apocalyptic destruction. All of this fire and brimstone of chapter 3 is written to get the mind of the Jews off of mere disaster by locust and back onto disaster by Yahweh. But this is just the warm-up.

Joel 4 is where the finger of the rabbis points not at the Jews, not at Yahweh but at the non-Jewish people of the world! The hatred of the Jews for all the nations on earth is once again directed in chapter 4. Again, this was an embarrassing time for the rabbis. They had a plague of locusts to explain before crowds of Jews who had followed all of the rabbinical laws and yet were still left without either their crops or an explanation. So, what can a pious and holy rabbi do in a situation like this? Lie? They already did that in the first two chapters. Blame the sins of the Jews? No, this was and would forever be a convenient ploy but it wouldn’t work this time around. Blame somebody else? Of course! This would solve the rabbis’ dilemma. By blaming all of the non-Jews of the world as their scapegoat, the rabbis could take away the puzzlement of the Jews and turn it into a self-righteous

indignation, malice and hatred.

So, the rabbis wrote chapters 3 and 4 and added them to Joel. It is now explained that these locusts were no longer locusts but were really just a lesson from the Yahweh-god as to how the Jews should treat all of Mankind. And why should the Jews be like locusts, eating up the wealth and consuming the property of all of Mankind, you may ask? And the answer is, as revenge for the punishment that the Jews had received for their own sins! Now, I ask you, Dear Reader, is this logical? No. Is this fair to Mankind? No. But this is an example of demonic rabbinical thinking. Forgive the evils of the Jews and blame the rest of Mankind for the crimes of the Jews, so that the Jews can count themselves free of sin and holy and all other people wicked and damned. You’ve got to admit that these Semitic rabbis are clever devils to have devised such a lie. And either the stupid Jews must believe the rabbis, or else the rabbis would kill them!

In these chapters, the rabbis claim that the Yahweh-god promises to punish all the *goyim* (non-Jewish, lowly insects, stupid cattle) on earth as revenge for what the Gentiles did throughout history in retribution for the crimes to the poor, innocent, Chosen Ones. In other words, even when the Jews are guilty of their crimes, then they are really innocent because their crimes are all the fault of the Gentiles! All of their evil is forgotten, just as the Jews of today are always happy to forget their own sins and to blame their bad treatment on other people. So, here is a part of Jewish criminal pathology as found in the Book of Joel. The Jews have always treated other people with malicious hatred because of such teachings that blame the Gentiles for all Jewish losses. Such teachings have created a entire Jewish culture of sociopaths and psychopaths and some very dirty rats, a culture of Jews very willing and maliciously enthusiastic about betraying all of Mankind.

To take their minds off of the fact that the rabbis are powerless before a capricious and untrustworthy god who destroys the Jews on a whim, the rabbis point their accusing fingers at all other people and all nations on earth as being full of wickedness. Now, it is the people and the nations of the world that the god of the Jews wants to punish. And what is the crime of the non-Jewish Gentiles? Why, it’s obvious what their crimes are! They aren’t Jews, of course! What greater crime could there be? So, this demon god of Abraham’s First National Bank and Pawn Shop will use his willing and malicious Jews to punish Mankind for the sin of

not being Jewish.

Thus, a war cry is issued. In this case in Joel 4, the rabbis unify the Jews once again in their demonic goal of making war on the people of the entire earth. But it is not a blatant war of force because the Jews are too few in number to go to war with the whole world. So, it is a sinister and secret war of treachery, treason, lies, fraud, subversion, secret murder, impoverishment, poisoning and starvation, all waged from a safe distance and from behind the scenes, hidden from within the safety of an illusion of religion of the mighty god of bankers and armies – and financed with the money that the Jews swindled from their victims!!!

Furthermore, this warfare on all the people on earth is described as a “holy” undertaking: “Sanctify the war!” (Joel 4:9) And it is in Joel that the monopoly on slavery by the Jews was sanctified before the fly and maggot infested altar of Yahweh. After all, the sins of the Jews, their Crimes Against Humanity, are totally forgotten (as usual) and only Yahweh’s hatred for non-Jews is expressed. Yahweh and the Jews want vengeance for all of the woe that the Jews have suffered; for all of the thefts for which they have been caught and punished; for all of the murders for which the Jews have been caught and punished; for all of the insults and slanders that the Jews have metted out and received punishment in return. The god of the Jews wants revenge, never ending revenge, because his holy criminals have been caught in their crimes! The Pharisee rabbis who wrote Joel, wanted to exonerate the Jews from their crimes, while convicting all of Mankind for not being born as innocent Jews!

These are the holy, chosen ones of God Almighty, Himself! They and their Sumerian Swindle of usury and banking are given the whole world by the Yahweh-god of the moneylenders. Why should the Gentiles object to being swindled and robbed by such holy Jews? It is a gift of the very God of the Whole Universe for the Jews to steal and defraud and betray and murder the non-Jews. They are this Demon’s holiest servants, so they deserve it! Therefore, in the twisted Semitic logic of this religion of bankers and bandits, if they are caught in their crimes and punished by the Gentiles, then that is an insult to God. Therefore, the Jews must take revenge for being punished for their crimes – typical gangster mentality of hating the cops for stopping their crimes!

This was all music to the ears of those descendants of the Apiru, those old Hyksos cut-throats and bandits of the deserts. So, here by 400 BC, we see the

Jews, believing in the prophetic power of the wet-ink prophets created by a lying, crafty and demonic priesthood of scribes and rabbis. The Jews were here beginning their long march of destruction and desolation among the peoples of the world, not by using the power of a god but by using the power of the merchants and moneylenders, many little fleas sucking the blood of people greater than themselves.

In Joel 4:8, the god of the Jews allegedly says to the Gentiles:

“I am going to sell your sons and daughters into the hands of the sons of Judah, and they will sell them to the Sabaeans [the Arabs], to a distant nation: Yahweh has spoken.” (Joel 4:8)

And so, the religious sanction for the international slave trade that was a monopoly of the Sumerian Swindle throughout the ancient Near East, is here revealed. This was not a slave trade that was only developed in those ancient times, but has been a standard part of Judaism into modern times, both actual slavery and wage slavery as well as the Jewish prostitution business.

In modern times, with the Jews controlling the gates of immigration, with the wholesale immigration of Muslim demons into the white nations of Europe and America and Australia, the nasty kikes of Yahweh use immigration to wage war. Among an easily frightened and completely superstitious people that the Jews had become by this time, these words in the Book of Joel were the god-sanctioned permission to wage war on all people in the world and to enslave them. From little lies, great harm can come. But from giant lies of the rabbis, destruction and the Demon are visited upon all of Mankind. We can properly thank the Jews for all of this, along with the ones who provide the Jews with our money – the International Bankers and Financiers, every one a criminal and most every one a Jew.

Baruch ~200-100 BC

The Book of Baruch is not a part of the *Hebrew Bible* but it is included in the Christian Bible. Why did the Jews not want to include this among their so-called “sacred” writings? And why would the Christians decide to include it in their own Old Testament? In the first place, Baruch may have been written as late as the 2nd or 1st Century BC. [231] So, Baruch would not be what it claims to be, which is a book written

in Babylon during the Exile. It thus joins every book of the *Hebrew Bible*, of not being what they claim to be. But whatever its actual time of composition, its contents are what is important in this case.

Being so easily proven to be another Jewish fraud, is not why the Jews have deleted it from the *Hebrew Bible*. The main reason is that Baruch shows that the Jews in Babylon were really not the poor, pitiful slaves that the Jews have consistently claimed that they were. In fact, Baruch shows that they were really quite wealthy.

Claimed to have been written in 582 BC, after only five years in Babylon, Baruch shows that the Jews had ample amounts of gold and silver. They contributed enough money to send to Jerusalem to support “the priest Jehoiakim son of Hilkiyah, son of Shallum, and the other priests, and for as many people as were with him in Jerusalem.” (Baruch 1:7) as well as money “with which to pay for holocausts, offerings for sin, and incense.” (Baruch 1:10). So, they were doing quite well in Babylon and elsewhere in the Middle East since they could afford to do all of these things. After all, Judaism was then, as it is today, an international criminal conspiracy. The members of Abraham’s First National Bank and Pawn Shop were well entrenched wherever silver and gold changed hands for commerce. So, when the Exiles reached Babylon, they were greeted by their fellow Jews who were already in control of the commerce of the entire ancient Near East.

But mainly, the Jews did not include Baruch in their Old Testament for four reasons. Firstly, Baruch shows one of the secret methods that the Jews use in destroying nations. I call it the “tick behind the ear technique” and it is still in use to this very day. Just as a tick cannot live on a cat or dog unless it lodges itself behind the ear or on the neck where the teeth and claws of the unfortunate critter cannot dislodge it, so too are the Jews adept at lodging themselves behind the leader of a targeted group. By first befriending and then attaching themselves to kings, presidents, chairmen of the board, mayors, and leaders in every segment of society, the Jews have learned how to manipulate entire organizations and entire countries merely by manipulating the leaders of those organizations and countries. By standing behind men of influence and power, the Jews cannot be easily dislodged by those whom they swindle and betray because they have the protection of the man in power. By being able to manipulate these powerful men, the Jews are able to manipulate entire societies. Thus, do

I call this Jewish method, the “tick behind the ear technique.”

The Book of Baruch shows this technique which begins with flattery and praise for their victim. Although they were kept in Babylon, Baruch says,

“Pray for the long life of Nebuchadnezzar king of Babylon, and of his son Belshazzar, and that their days on earth may endure as the heavens; pray that the Lord may give us strength and clear understanding so that we may lead our lives under the protection of Nebuchadnezzar king of Babylon and of his son Belshazzar, and by our long service win their favour.” (Baruch 1:11-12)

What is revealed here is an example of “sucking blood from the neck.” The Jews try at every opportunity to seduce the leaders of nations. By controlling the leader, the Jews can rule entire nations. Not only is this method revealed in Baruch but the fact that after only five years in Babylon the Jews were prosperous and protected by Nebuchadnezzar. In this, their International monopoly of silver bullion played a major part in Nebuchadnezzar’s kindness toward these scheming Jewish moneylenders.

The second reason the Jews didn’t include Baruch in the *Hebrew Bible*, is because it demonstrates that even though they were separated from Jerusalem and the Temple, it was the exiled priests in Babylon who still maintained control of not only the priests in Jerusalem but also supported them financially as well. It was important to suppress the Book of Baruch because it reveals the power structure and the cooperation among the rabbis over long distances and across countries.

And third, Baruch reveals the revenge motive of the Jews. While hypocritically praying for Nebuchadnezzar’s well being, they were plotting his demise.

“Your enemy has persecuted you, but soon you will witness his destruction and set your foot on his neck.” (Baruch 4:25)

Fourth, the method that the rabbis used for legitimizing their swindles, is revealed. Speaking about the Babylonian priests, Baruch states:

“Whatever is sacrificed to them, the priests re-sell and pocket the profit; while their wives salt down part of it, but give nothing to the poor or to the helpless.” (Baruch 6:27)

Giving a small percentage of Temple profits to the poor, is an ancient scam that has allowed the rabbis to pocket the greater share for themselves while appearing to be kindly and generous. That Baruch accused the Babylonian priests of exactly what the rabbis and their wives were also guilty of, was not something that the rabbis, priests and scribes wanted to advertise. So Baruch was left out of the *Hebrew Bible* so that they would appear to be what they were not – generous and virtuous. Besides all of the above, the Book of Baruch is a lot of Jewish whining and crying with little else to commend it.

So, why would the Christians want Baruch included in the Old Testament? For two reasons: One, it shows the sinful ignorance of the Jews in their refusal to do good and, two, it demonstrates (although it does so fraudulently) of how God promised to return the Jews to Jerusalem. Even though Baruch 3:9 through 5:9 were written long after the Jews returned, that it was written by a lying Jew and proclaimed to be a “wonderous prophesy fulfilled,” seemed good enough for the gullible Christians. So, the Christians put Baruch in their Bible as “the gospel truth,” once again proving that the Christians do not believe Jesus, but they believe the lying Jews, instead.

Daniel 167-164 BC

It is difficult to determine which of the books of the *Hebrew Bible* are the most fraudulent since they all clamor for that distinction in various ways. Certainly, the Book of Daniel can be rated among the top contenders.

In Ugarit, the clay tablets containing the “Tale of Aqhat,” was unearthed in 1930-31 by French archaeologists. These tablets tell of a Ugaritic man named Daniel and a youth named Aqhat. This tablet can be accurately dated to the second quarter of the 14th century BC. “Daniel” means “El judges” or “God judges”. So, one of the great fraudulent heroes of the Jews is a fictional character named after a Canaanite god, El.

The verses in the Book of Daniel (4: 28-33) which attribute to Nebuchadrezzar a period of madness are clearly a corruption of the stories about Nabonidus; indeed a fragment from the recently discovered Qumran scrolls shows that other Jewish traditions assigned Nabonidus’ long sojourn in the desert to the correct Babylonian king, ascribing to him a

seven-year illness brought on by divine wrath. [232] But as I demonstrated in Volume One, Nabu-Na’id (Nabonidus) stayed in the desert of Northern Arabia mainly out of religious conviction and as a way to avoid the power of the Babylonian priests.

The Book of Daniel is written in two languages, Hebrew and Aramaic. The reason for this is two-fold. First, by writing the introduction to the book in Hebrew, the root language of the story is established as a Hebrew story about Hebrews. But most of the story is written in Aramaic, which was the international language of business from Egypt to Persia and throughout the entire ancient Near East. Anywhere there were silver shekels to be made, were found the Aramaic-speaking Jewish merchants and moneylenders.

At that time, the common Jews did not speak or understand Hebrew. They only spoke Aramaic. So, this was a way for the priests to show off their learning by beginning the story in a language that the common people would have to ask them to translate and then continuing the bulk of the story in a language that they all understood. By having the Jews come to the rabbis to ask what the beginning portion in Hebrew meant, the rabbis had an opportunity to verbally and secretly impress upon the Judaeans the importance of repeating these fabrications in the Book of Daniel to the Greeks, the Babylonians, and any other non-Jews that they could. In this way, the gullible non-Jews would stand in awe of the Jews and give them political and business positions and other advantages. “Prestige” was a valuable robe that every Jew could wear simply by telling the lies found in the *Hebrew Bible* and claiming to be a “Chosen One of God.”

The Book of Daniel was directed to all of the Jewish communities in the Middle East, all of whom spoke Aramaic. When such a story of a super-Jew like Daniel is repeated by thousands of Jews to the trusting and gullible peoples of the Middle East, there is certainly wealth and social advantage to be gained from this Big Lie Technique of the Jews. When it was repeated to the Greeks who were the ruling powers at that time, there could be no doubt that many Greeks of high social and political standing would want a Jew to delve into his dreams and advise him about the future. While delving, the Jew could learn about business dealings, political connections and blackmail possibilities admitted to every dream wizard.

One of the most interesting things about the Book of Daniel is that the Christians know for a certainty

that it's a work of fiction and yet they accept it as "inspired" and "Biblical" and "godly." The Jewish rabbis know that it comes from their many lies and fairy tales about Yahweh but they include it in their "holy book" because the Book of Daniel furthers the aim of the rabbis. Those aims are total power and complete domination of the world with themselves as the ultimate beneficiaries by the claiming of all power, and all wealth, and all wisdom to themselves and their ravenous Jews. And of course, the Muslims believe the Book of Daniel is genuine but they don't read it so they don't know what it says, which leaves them free to make up their own stories about it. These are the three, major, Semite-based religions of the world, all telling you "the Truth" based on their own lies and ignorance!

The Book of Daniel was written between 167 and 164 BC when Alexander's Greeks had full military and political control of the entire Middle East. Also by this date, Judaism was a fully developed political-religio-philosophical, subversive, criminal hoax with agents operating out of every synagogue in nearly every country. However, Daniel pretends to have been written during the Babylonian Captivity two hundred years previously. For it to have been written during the time that it claims, is an impossibility. But to the Jewish rabbis, when confronted with the proofs of their lies, they can always say that even though it looks like it never happened according to history and according to all evidence, in fact, they say that it *did* happen because, first, the rabbis *said* that it happened and, second, it was a miracle and who can explain a miracle? Since miracles happen against all human understanding, they argue that such stories found in the Book of Daniel are true because they were miracles no matter what kind of proof stands against them for being actual lies. These are the "wise" rabbis. Such liars!

That many of the statements in Daniel do not correspond with known and provable historical events, didn't matter to the rabbis who wrote these fables because they believed that no one would be able to catch them in their lies. Belshazzar was the son of Nabonidus and not as the book says, of Nebuchadnezzar, nor was he ever king. Darius the Mede is unknown to historians, nor is there room for him between the last Chaldean king and Cyrus the Persian who had already conquered the Medes. The Neo-Babylonian background is described in words of Persian origin; the instruments in Nebuchadnezzar's orchestra are given names translated from the Greek. The dates given in the book agree neither among

themselves nor with history, and they seem to have been placed at the chapter heads without much care for chronology. [233] All in all, Daniel is another Jewish hoax.

Knowing this, the commentators on the "history" of Daniel jump to the very same false conclusion that most other Christian believers have also assumed for the past 2,000 years. By not understanding that all Jews are liars, the Christians have been fooled into believing that the Old Testament is the "word of God." So, the Christians end up believing the most incredible Jewish cons. But if we look at what was happening in Palestine during the years when Daniel was written, then it is very easy to see why the Book of Daniel was written in the first place.

At that time, the Greek Ptolemies and Seleucids held sway over the Middle East. These generals from the armies of Alexander the Great were spreading Greek arts, sciences, philosophies, religion and Greek Culture wherever they ruled. All of this was a very powerful challenge to the rabbis. After all, the Greeks asked for human logic, reason and truth in their dealings with men and with gods. But the rabbis demanded blind obedience and fanatical belief in the stories, fables, myths and lies that they taught. By Jewish law, any Jew who questioned the word of a rabbi could be killed by being stoned to death. The sheer terror that the rabbis, scribes and priests inflicted over their ignorant and superstitious Jews was directly challenged by this new learning of Greek logic and philosophical inquiry. Truth and logic were concepts alien to the lying *abracadabra* of the Semites. The rabbis did not dare to tell the truth, otherwise the entire structure of Judaism would collapse.

What could the rabbis offer the Jews in the face of Greek superiority? The Greek armies had wiped out the Jewish opposition quite easily. The Greek athletes walked about in well-muscled beauty that was derived from their gymnasium and sports field workouts, wrestling, foot races, boxing, etc. The Greek philosophers could defeat every rabbi in logic, philosophy and wisdom to an embarrassing degree. Aristotlean thought enabled the Greeks to invent great machines, ships, buildings and explanations of physical and metaphysical phenomenon.

What did the flabby, fat, bearded, stinking, lice-infested and superstitious Jewish priests and rabbis, surrounded by clouds of flies, have that could compare with or excel the gifts of Greek civilization? Actually, they had nothing at all that was superior except for

one thing: their Semitic ability to lie and deceive on a grand scale. And so, the evil genius of the Jewish rabbis was pooled to produce the fake and fraudulent Book of Daniel.

In this book, they present Daniel as a perfect Jew, without blemish, of good appearance, true to Jewish kosher food laws and Jewish traditions, trained in all wisdom and quick to learn. In other words, Daniel and his buddies (Shadrach, Meshak and Abednego) were Super Jews. And according to the story, they were trained by the Babylonians as scribes, translators, archivists, scholars, astrologers and other important duties in the Babylonian civil services. These were the usual easy and high-paid jobs that Jews relish in positions where they can gather information on lucrative business opportunities and spy upon their employers.

Not only were Daniel and the other Super Jews allegedly in better health than the boys who ate pagan food but, as a reward for staying kosher (kosher, being food that the rabbis had “blessed” by charging everybody a special stamp tax),

“God favored these four boys with knowledge and an intelligence in everything connected with literature, and in wisdom; while Daniel had the gift of interpreting every kind of vision and dream.”
(Daniel 1:17)

So, the lying rabbis taught that these Jews could surpass the Greeks in “knowledge.” And of course, “knowledge” is defined by the stinking rabbis as the “Torah.” And the Super Jews were intelligent in “everything connected with literature.” Of course, the fly-speckled rabbis defined “literature” as “Torah.” And when the Jews study the lies of the Torah, they get “wisdom.” Calling themselves “scholars” the deceiving rabbis can certainly make up any definition that suits their purposes. Right?

We should also look carefully at this Jewish fondness for using their “special, holy, Jewish gift” in wanting to interpret other peoples’ dreams because it is an ancient swindle that the Jews practice even in modern times which they call by the name of psychology.

The rabbis took their clue from the earlier Jewish lies of Joseph interpretig Pharaoh’s dream. The rabbis knew that dreams sometimes have meanings and that whoever could put himself into the position of interpreting the dreams of kings or important officials, could influence the destinies of entire nations merely

by “capturing the gates” to the king’s mind. In addition, anyone who could interpret dreams, was considered to have the spirit of God inside of him. Thus, the powers that he was believed to have, could open doors of wealth and influence. Oy! Wealth and influence! The dreams of every Jew! Thus, it has always been the goal of the Jews to put themselves into such a position as dream interpreters or seers or psychologists. Pompously advertising themselves as “very wise,” the rabbis, themselves, did not have any political power, but the kings whose dreams they could interpret with Jewish interpretations, those kings had power. If the rabbis could interpret the dreams of the king in a way that benefited the Jews, then and only then, did the rabbis have power. So, the rabbis endeavored to place themselves at the forefront of the physicians, sorcerers, wizards, seers and witches, as dream interpreters without rival. If there happened to be any sorcerers, wizards, seers or witches who actually did have a skill in dream interpretation, the rabbis merely had them stoned or burned or murdered on the highways so as to keep the field as their own monopoly. They were commanded to do so by their Yahweh-god. The murder of a non-Jew by a Jew, was counted as a “pious” deed.

As an antidote to the superior knowledge, martial and athletic skills of the Greeks, and as a way of getting themselves hired as “dream interpreters,” the rabbis invented this Super Jew, Daniel, whom Nebuchadnezzar found to be “ten times better than all the magicians and enchanters of his entire kingdom.” (Daniel 1:20) The rabbis state that Daniel stayed with Nebuchadnezzar until the first years of King Cyrus, which was impossible since Nebuchadnezzar (605-562 BC) was long dead by the time Cyrus (538-530 BC) entered Babylon with Jews opening the gates for him.

Although the Book of Daniel was directed toward the Jews in general, it was written for the young Jewish boys in particular. For their part, the Jewish children could see how beautiful the Greek youths were; how healthy and strong; how logical and clear they were in their reasoning and how elegant they were in their speech. All of the beautiful sculptures and architecture and science of the Greeks was very attractive to these Jewish boys as well as to the more intelligent of the Jewish administrators and scholars. All of this was a direct threat to the power of the lying, demon rabbis. Whatever was a threat to their power and wealth, was deemed by them to be “evil” and an “anathema,” as opposed to what they considered to be the only real

and genuine good – namely, themselves, preaching the Lies of Moses.

So, the rabbis resorted to their oldest and most successful ploy and the greatest power of the Jews – they lied. The rabbis had attained total power over the Jews. They considered themselves to be not only holier and higher than the angels, they believed that as the image of God, they could create events merely by opening their mouths and saying whatever they pleased. They could curse enemies, bring forth demons, give blessings and interpret the laws of their mythical Moses in any way that they wanted. So, for the rabbis and priests to fabricate another text which they called “holy” was no great feat, especially since so many of the books of their *Hebrew Bible* were cobbled together by them according to their political, religious and monetary needs. For these rabbis, if God could create reality merely by speaking it into creation, then they could do the same as God did. As long as no one knew that they were inventing their lies from empty air, then there could be no proof that they were telling lies. Without proof that they were liars, then the people would have to believe them.

In Semitic culture and reasoning, “intelligence” is less important than “craftiness.” To fool someone with clever lies, is considered by the Semites (both Hebrews and Arabs) to be a wondrous power. If those lies are used to further one’s own ends, and those ends are claimed to be in the service of God, then the wicked rabbis believed that their lying deceitfulness and treasonous betrayals of truth, was a holy power. Don’t you know? Jewish lies are almost the power of God, they are so clever! Telling wondrous tales of past events, even if the tales are lies, makes them true because no one could prove that they were false! Telling lies while destroying all opposing proof, makes the lies true. If no one can prove that they are false, then of course they have to be true. Right? And since the fables happened in the past, and the past is over with forever, then the fables are true and that’s that and that’s the end of the story. How can you be so stupid not to trust and believe a Holy Chosen One of God?

The desperate needs of the rabbis of around 167 BC, was to deny and to denigrate the teachings of the Greek philosophers and to re-emphasize and elevate the traditions and teachings of the rabbis and priests of Yahweh. The same methods that they had used to undermine Nebuchadnezzar and the Babylonians were subtly taught to the Jewish youths through the Book of Daniel. This teaching was basically that if youths

adhered to the lies of the rabbis, they would become Super Jews who could foretell the future, interpret dreams, become immune to fire and wild animals, and attain vast wealth and power over the world and it’s occupants. Who needed truth and logic, philosophy, medicine and science from the Greeks when, by being a follower of the Traditions of the Elders and a student of the rabbis, the youths of Judah could become Super Jews like Daniel, Shadrach, Meshach and Abednigoh? They could have the whole world simply by lying and deceiving. They would be good Jews.

Thus, the rabbis taught that the four, Super Jew boys – Daniel, Hananiah, Mishael, and Azariah – were so kosher, so smart, so wise and “ten times better than all the magicians and enchanters,” (Daniel 1:20) that Nebuchadnezzar made them members of his royal court.

This is the first principle of Jewish Power that the rabbis revealed in the Book of Daniel to their little kikenvermin, a lesson learned through long centuries of selling spices and pearls and little knick-knacks. The first step in attaining power over other people is to gain access to the rulers and the administrators of that people. If the rulers can be controlled by the Jews, then the entire People can be controlled through those Jewish-corrupted leaders. It is similar to controlling a horse. A horse is very much stronger than a man. But if you can get control of its head, the strong body will go wherever the weak head looks. A horseman controls the head of a horse through the bit and bridle. A Jew controls the head of a people through bribes, blackmail, and sexual entrapment of the leaders. As the nations of the West have learned to our woe, when Jews are in government, it matters not who the elected official is or who the dictator is because behind the scenes, it is the Jew who pulls the strings and controls the head of, and the leader of, the betrayed people.

Now, one of the methods for controlling the leader of a country, obviously, is to control his very mind. The unique sorcery of the Jewish rabbis, in this area, has been to boast and brag about their powers of interpreting dreams. To do this, it is not necessary to accurately be able to interpret. All that is necessary is to claim that you are the greatest expert in dream interpretation and to be able to convince the victim that your interpretation is the correct one. This is where use of spies and gossip mongers have served the Jews so well over the centuries in gathering advanced intelligence and tidbits of personal knowledge. To know the intimate details of the victim’s life, which he

doesn't know that you know, and to be able to weave these into the fabric of the alleged "interpretation" of his dream, has led many seekers of knowledge to their doom and sorrow at the hands of Jewish interpreters of dreams. This Jewish swindle was used many times in Biblical literature such as between Joseph and Pharaoh or between Daniel and Nebuchadnezzar or two thousand years later between the Jew, Sigmund Freud, and the non-Jewish fools of Europe and America.

The Book of Daniel isn't a book of history, it is a book of Jewish propaganda teaching the lessons of subversion to the Jewish youths. Not only is the super-Jew, Daniel, able to interpret dreams because he is so smart, but he is even able to interpret dreams *before* the dream is even told to him! Rather than understanding that this is a work of fictional fantasy, the Book of Daniel has been passed down as "inspired scripture" to 2,200 years of gullible readers. That is, the Book was accepted by the gullible readers or else those who did not believe these fables were hauled before the Jewish priests and either stoned to death, strangled, decapitated or had molten lead poured down their throats. These were the "permitted" methods of execution for anyone who did not believe the rabbis or the lies that they published. Thus, over the centuries the rabbis weeded out the intelligent Hebrews by killing them and allowed to live the most devoutly gullible and fanatical of the Jews under their control.

When the Book of Daniel was first read to the Jews in Jerusalem, you can rest assured that the priests, scribes and Pharisee rabbis made a big show of it. After all, it was the operational instructions for all Jews in their assault upon Greek Culture. The usual sacrifices of animals was made; their innocent blood was poured out and sprinkled on the reeking altar of Yahweh among the swarms of buzzing flies and the incantations of the priests.

However, by this time there were two classes of Jews in Jerusalem. These two classes of Jews have been a secret part of Judaism since their return from Babylon. These I call the inner-door Jews (the Big Jews) and the outer-door Jews (the Little Jews).

The Big Jews were directly descended from the original Jews who returned to Jerusalem with Ezra and his wizards. They were a closed clique who had their family-related stories about their years in Babylon. They were all members of a socially elite group of priests and their lackies who controlled most of the religious, political and merchantile enterprises in and around Judah. They all spoke Aramaic as well as

Hebrew. But the Jews who still lived in Mesopotamia spoke Aramaic.

The Little Jews were composed of the ones who had remained in Judah, the poor, uneducated as well as the petty officials and farmers. These were the outer-door Jews who could only hope to enter the ranks of the exclusive ruling inner-door Jews through marriage. These spoke only Aramaic and actually worked for a living.

Thus, the Book of Daniel was read to all of the Jews throughout the Middle East, all of whom spoke Aramaic. Daniel was their refresher course in international intrigue. It should be noted how the instructions in Daniel are for the Jews to use "shrewd and cautious words" (Daniel 2:14) when they speak to foreign superior officials. And when selling their line of deceit to kings such as Nebuchadnezzar, they are to emphasize their own sham humility before the magnificent, egotistical self-interest of the kings and officials that they are attempting to deceive.

Daniel pretends to be the perfect servant as he says to Nebuchadnezzar,

"This mystery was revealed to me, not that I am wiser than any other man, but for this sole purpose: that the king should learn what it means, and that you should understand your inmost thoughts."
(Daniel 2:30)

Of course, there is no mention that the dream interpreter would also know the king's innermost thoughts. And how great an advantage it is for anyone, especially if they have the ability to act on this knowledge, to understand the inner-most thoughts of a king, or a president or a dictator! Learning the innermost thoughts of the leaders of the country has been a prime goal of Jews and Judaism to this very day. How else can this organized criminal conspiracy commit perfect treason and lead nations to ruin?

Even in modern times, the Jews always claim to be totally self-effacing and to be interested only in the welfare of the non-Jews. But this Jewish "kindness" is like the farmer who is kind to his cows and sheep for many years with the sole aim to kill them and eat them and sell them for money. The Jews consider non-Jews to be no better than cattle. This is what "goyim" means, "non-Jews, lowly insects, stupid cattle." They brag about it in their own writings but they lie about it when confronted with these same writings.

The interpretation that is given in Daniel 2 of the king's dream, was the outer-door teaching. The idea

was to further convince the ordinary Jews and converts of the foresight and power of the Jewish prophets. That Daniel was written four hundred years after the fake prophecy, was not something that the perfidious rabbis desired to publish. Their goal, as always, was the obedience and worship from their Jews. For the ordinary Jews, the Book of Daniel showed that Daniel's prophetic power was given to him by the mighty Yahweh-god. So, for these stupid Jews, the interpretation of Nebuchadnezzar's dream seemed both accurate and inspiring. It gave the illusion of accuracy because it spoke of the four kingdoms since the time of Nebuchadnezzar as if these had been predicted in advance. Babylon was the head of gold, Medes was the chest and arms of silver, Persia was the belly and thighs of bronze and Greece was the legs of iron with feet part iron and part earthenware.

Thus, the Little Jews (prosetyles and mamzers) were taught that these allegories were meant to represent the kingdoms that had controlled the Middle East up until the time of 167 BC. For the outer-door Jews, it was enough to be told that these kingdoms were all doomed before the rock of Judaism which would shatter them all and become a kingdom which would never be destroyed and would last forever. Thus, by naming real kingdoms that had appeared and disappeared in history, followed by the appearance of Greece in their own time and then by the promise of an eternal Israel, the common Jews were once again deceived by the rabbis into becoming the martyrs and soldiers of the Big Jews, a wicked and demented class of Jewish merchants, bankers, rabbis and priests. The Little Jews were filled with renewed belief in the power of their god and in the foresight and wisdom of his prophets who could "see into the future" by simply pre-dating all of their stories. With this kind of belief, the threat to the rabbis offered by Greek philosophy and logic was thwarted while their own power was increased. And it was all done with the Big Lie Technique that they had honed for over a thousand years up to that time. But this was only one level of rabbinical strategy and devil-craft in the Book of Daniel.

The rabbis had cultivated the idea that they were powerful, wise, knowledgeable and privy to the secrets of God. This reputation kept the superstitious Jews fearful, obedient and prompt with the daily offerings of meat, vegetables and wine and the choicest gifts for the Temple and its ravenous rabbis. The Book of Daniel was written by the rabbis to promote this perpetually

unmerited, but profitable, worship.

The inner-door secret to this tale in Daniel was simply that the four metals represented a single kingdom composed of four castes. At the top, made of gold, was the king (with a priest whispering in his ear). The arms and chest of silver represented the administrators, soldiers, guards and police, who were the arms of the priests. The belly and thighs of bronze represented the merchants. And the legs of iron represented the laborers and farmers. It is these laborers and farmers upon whom the entire society depends just as the legs of a man carry his whole body. But the legs have feet partly of iron and partly of earthenware. These feet are the foundations of every nation and every people. These feet are part iron and part earthenware and they represent the basic laborer and the family unit, the father and the mother. The family unit and the masses of workers are what support the entire society. If the laborers of a nation are shattered and destroyed or if the families of a nation are shattered and destroyed, then that nation will fall into the dust. And even a small stone – just a few Jews (controlling the gates) – could destroy a *goyim* family (lowly insects, stupid cattle). And just a few Jews could destroy the labor power of a nation and the entire nation would come crashing down – workers, farmers, merchants, police, guards, soldiers, administrators, king, everybody except the Jews. As the families of the non-Jews were smashed, as the laboring masses of a nation were smashed, more Jews could move in and soon, out of the rubble of destroyed families and workers, the Jews could grow into a mighty mountain. The Jews are commanded by their demon-god to be destroyers because many must suffer and die so that the Jews may live in luxury, eating the food they did not grow, living in the houses they did not build – predatory, blood-thirsty, parasites killing the host and feeding off of the remains while avoiding detection through the mimicry of religious poses and pious posturing.

The feet, the foundation, the workers, the family unit, was the weakest part of the mighty statue of Nebuchadnezzar's dream. And the rock that shattered these brittle feet and caused the entire statue to fall into dust was the rock of the Jews and their demon religion of merchants and moneylenders. Furthermore, it was only a small stone when it shattered the statue's feet. After the statue crumbled into dust, the stone grew into the mighty mountain of demonic Judaism, sucking up the wealth and life force of a destroyed

society like a poison mushroom grows from the debris of fallen trees in a forest.

And so, the secret teaching that was passed along to the administrators of Judah was that in order to destroy their enemies, they would have to attack the feet with all of their puny power. Certainly, going after the gold and silver and bronze was to be striven for, since all levels of society were to be the target of the Jews in their future assaults upon Mankind. But the feet, the underpinnings of any nation, could be attacked and shattered and not by any great force but merely by a small stone, a small number of Jews grouped together in collusion. Once the non-Jewish people (the lowly insects, stupid cattle) were reduced to chaos and rubble, then this small number of Jews could grow through high birth rates and the immigration of foreign Jews. And together they could suck up the fallen wealth and grow into a mighty mountain to last forever! This is what the rabbis taught to the Jews in secret as the meaning in the Book of Daniel

Any nation that loses the loyalty and efforts of its laboring class, will soon crumble into ruin. Any nation whose farmers become disenfranchised from the land, who become overburdened with taxes and confiscations, whose labors become excessive, those nations will die. And so, it has been the primary objective of the Jews to gain control of the leadership so as to be able to destroy the little people of a non-Jewish nation first, to create hardship, poverty, disease, taxation, broken families, alcoholism, debauchery and hopelessness among the lower classes first. Then the Jews can pick up the pieces and grow wealthy and strong from the chaos that they create. First, through dispossession of the people and, once the people are too hungry and poor to resist, then through extinction, can the evil worshippers of the God of Genocide grow into a “might mountain.”

Two thousand, three hundred years later, these same secret teaching from the rabbis’ demonic soul reached its final fulfillment when the Jews invented Communism and murdered 100 million non-Jews worldwide. And you can see these same teachings being applied in modern Europe and the USA and Australia by these same Jews – the People dieing, impoverished, dispossessed and tilting towards extinction while the Jewish bankers and financiers grow ever fatter. (See Volume III: *The Blood-Suckers of Judah*)

For the ordinary Jew, it was enough for him to

read in Daniel 2 that Nebuchadnezzar, the king of kings, was so amazed with the Super Jew Daniel that he “fell prostrate before Daniel” and gave him riches and governorships of the whole province of Babylon and made him head of all the sages of Babylon. (Daniel 2:46-49). This was certainly enough to make any Jew’s heart glad, to have kings bow at his feet and give him wealth and power. And what did the Jews have to do to gain all of this? Why, simply to follow the teachings and orders of the “holy and wise” rabbis! These same lying rabbis, however, “forgot” to mention that the Jews of Babylonia had “riches and governorships” in Babylonia not because of their “wisdom” but because of their betrayal of the Babylonians to the Persians. It was not Nebuchadnezzar, the same Babylonian king who had destroyed Jerusalem and shipped them off to Babylon, who gave them riches; it was Cyrus, the Persian, who rewarded them for their treason against Babylonia.

It is here in the Book of Daniel that the rabbis covered their tracks, wiped off their fingerprints, and with their lying *abracadabra* protected their treasonous fellow Jews in Babylon. The Jews of Babylon had gained their various official positions as a result of their betrayal of Babylonia to Persian king Cyrus. Any Babylonian who objected to their rule was either executed or murdered or his children were kidnapped and sold into slavery. So, the rabbis hid all of these crimes by having the fictional hero, Daniel, for his “great wisdom and service” to the Babylonian king, gain the administration of Babylon’s provinces. In league with the three Jew-boys who did a Jewish name-change from Jewish-names to the Babylonian names of Shadrach, Meshach and Abednego. Thus, if the peoples of the ancient world of 167 BC, whether Greeks or Babylonians, were to ask, “Why is it that there are so many Jews controlling the affairs of Babylonia?” then the Jews could point to the “great prophet” Daniel and say, “It is our reward for being so wise and holy.” And why not? The cuneiform tablets were purposely destroyed or buried under rubble. After four hundred years, if the rabbis claimed that the Jews controlled Babylonia through “wisdom” rather than through treachery, then who would know that they were lying? No one could possibly know Archaeology was another two millinia away. And the “word of the Jews” was the only “history” that anyone could depend upon.

Once you understand the historical background to the Book of Daniel, the reason that the rabbis wrote it and the lessons that they were teachings their Jews,

then the Book of Daniel takes on a rather shoddy appearance. In Daniel 3, the rabbis show Shadrach, Meshach and Abednego, trusting in their Jewish god and being thrown into the fiery furnace. But being protected by an angel, they walk out unharmed. Then, the rabbis convert Nebuchadnezzar to Judaism, and have him say, so that the Greeks would know who they were dealing with,

“Blesséd be the god [of the Jews] ...he has sent his angel to rescue his servants who, putting their trust in him, defied the order of the king, and preferred to forfeit their bodies rather than serve or worship any god but their own. I therefore decree as follows: Men of all peoples, nations and languages! Let anyone speak disrespectfully of the God [of the Jews] and I will have him torn limb from limb and his house razed to the ground, for there is no other god who can save like this! Then the king showered favors on Shadrach, Meshach and Abednego in the province of Babylon.” (Daniel 3:28-30)

This has been a never-ending desire of the Jews in all ages, to have the government pass laws giving them the right to lie and deceive the people. From the most ancient times, this was Secret Fraud #17 of the Sumerian Swindle: “Kings are required to legitimize a swindle but once the fraud is legalized, those very kings must be sacrificed.” The Laws of Hammurabi did this with the tamkarum [merchant-moneylenders]. The Laws of Moses did this for the rabbis. And here, the lying rabbis claimed that Nebuchadnezzar passed such laws to protect the Jews from any Greeks who laughed at their fables. And in 167 BC, there were plenty of Greeks laughing at the ridiculous Jews and their fables.

With such insane desires to “legalize” their perfidious crimes, who knows that maybe someday in the future, the governments of the world will be bribed by the Jews into making it a crime to question the lies of the Holocaust or a crime to question why the 9/11 attacks on America, an event where only non-Jews died and where only Jews controlled all the gates of access and information? Or under such rabbinical deceit, ludicrous laws might be passed making it a Hate Crime to “speak disrespectfully of the Jews.” But no, I must be too engrossed with these ancient swindles. None of this ancient history could possibly ever be repeated today in modern times. Modern people are too intelligent to be deceived by such blatant lies of the Jews, where only Jews are doing the talking. Right? Surely, the Jews have improved on the

ways that they practice their ancient religion. Now, in modern times, surely the Jews have turned into good people at long last. One can only hope. But such hopes are in vain for the World's Oldest Organized Criminal Conspiracy of Jewish demons.

Anyway, Daniel was potent propaganda among a people who had no way of verifying the lies that the rabbis wrote. When Daniel was written, Nebuchadnezzar had already been dead for over four hundred years and the Babylonian Empire had been buried in the dust of Iraq, leaving Jews giving their “Jewish Loyalty” first to the Persians and then to the Greeks while betraying both.

Further in Daniel 4, the god of the Jews makes Nebuchadnezzar go mad for seven years until he admits that the god of the Jews is the Most High God and the King of Heaven. Modern archaeology shows that there is no record of this happening in the archives of the Babylonians. The people of those days could only trust the lying words of the Jews since the Babylonian archives were buried under tons of rubble. That the rabbis could tell lies that could not be disproven gave them an evil power that is still among us to this day wherever Jews and rabbis are found. So, who was alive in 167 BC Jerusalem, who could claim that the rabbis' stories were false? The archives of Babylon and Assyria were waiting silently for the spades and whisk brooms of modern archaeologists. Lies that are not opposed and disproven, remain standing and masquerading as “truth.” Thus, for over 2,000 years have the people of the world been deceived by the Jews.

The Book of Daniel is also incorrect in its enumeration of the Babylonian kings. That the rabbis would make such a mistake, reflects their supreme confidence that the cities and archives of Babylon were forever destroyed so they were free to tell whatever lies that could benefit themselves and their religious swindle. The Book of Daniel says that Belshazzar was the son of Nebuchadnezzar but he was actually the son of Nabonidus; and he was never a king of Babylon. Daniel claims that someone named Darius the Mede became king of Babylon, but this was not true since such a king never existed. These were details unknown to the Jews but it didn't matter for the purposes of their fabulous fairy tales in the Book of Daniel. Who could nay-say the lying rabbis?

At that time, after the conquests of Alexander, the Greeks had full control of the entire Middle East and Egypt. Greek writing, philosophy and culture were

everywhere the dominant social system. The reason for writing Daniel was to encourage the Jews to resist Hellenization even unto death and torture. So, they used the long dead and unverifiable kings of Babylon as their foils in order to “prove” the superiority of Yahweh to all other gods. They wanted to teach the Jews that as a reward for their diligence, they could receive high position, wealth and power in the royal courts of their enemies. Daniel is a book not only of subterfuge but also of subversion.

According to the rabbis, super-Jews like Daniel and his three buddies, are protected from fiery furnaces and a den of lions because they are virtuous and clever. So, they always get rich rewards and have kings bowing at their feet. Of course, as befits the followers of the God of Vengeance, all of Daniel’s accusers always meet a gruesome and vengeful end. Thus, the dreams of every Jew are realized in Daniel – wealth, prestige, power and vengeance. All they have to do to get all of this, is follow the teachings of the rabbis. How convenient for the rabbis!

After the kings such as Nebuchadnezzar, Belshazzar and Darius realize that the god of the Jews is the top god, the rabbis have them decree to all the peoples of the world that “in every kingdom of my empire let all tremble with fear before the god [of the Jews].” (Daniel 6:26) Thus, the Book of Daniel became an excellent propaganda piece and psychological warfare tool for the rabbis to shove under the noses of the Greeks, puff themselves up with theatrical pride and fake “prestige,” and to get what they wanted.

Remember, the ancient peoples very much believed in the gods. Religion was a very large part of their social investment of time and property. So for the Greeks to be faced with what appeared to be an ancient document telling wonderous tales of the Jewish god making toys out of the great empires and kings of antiquity, was subject for serious consideration and caution. Could they really afford to push around the Jews and then be visited with hail storms, earthquakes, famine, plague, blindness, locusts and myriad other disasters? Or perhaps in all of their power, the Greeks should take the cautious approach and do what the Jews wanted and to make the Jewish rabbis happy with gifts and special privileges? These were questions of great state importance and national security. Although laughable to us in modern times, these were extremely serious questions to the ancient peoples. And these were questions that the rabbis were only too willing to help the Greek kings decide with their self-proclaimed

skills at dream evaluation, sorcery and medical quakery.

Daniel 8 through 12 revert to the Hebrew language and uses the recent history of Judah, written in the prophetic future tense, so as to deceive the Jews and make them believe in the power and wisdom of their god, their prophets and, most importantly, their rabbis. Writing in Daniel 9, they were able to “substantiate” that the rabbi-written prophesy of Jeremiah was not a fake but was really true and really written by Jeremiah. So, the rabbinical method of using two lies to create a Jewish truth, is brought into play here.

Among the wet ink of their “prophesy of Daniel” the rabbis placed a cookie for their Jews to bite on. This was the promise of bodily resurrection after death. Daniel 12:2-3 states:

“Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.”

Thus, the lying rabbis promise the Jews eternal life while, of course, putting themselves first as the “learnéd” and as instructors of “virtue,” even though the “knowledge” of the rabbis is falsehood and their “virtue” is the most knavish wickedness.

To be sure that all of their phony predictions would be believed, at the end of the Book of Daniel, they have an angel say: “these words are to remain secret and sealed until the time of the End.” (Daniel 12:9) Daniel 12 ends the Hebrew version of the Book of Daniel and conveniently covers the fact that none of the Jews had ever heard of the “ancient” Book of Daniel until after the death of the Greek general and king, Antiochus Epiphanes in 164 BC.

Daniel 13 and 14 are later additions that are not included in the *Hebrew Bible* but were added in Greek, a couple of weak and weasily stories glorifying Daniel and the god of the Jews. Regardless of the alleged “virtues” of Daniel and his co-conspirators, the rabbis made sure that everyone knew that only Jews have super-natural powers and that all other people are to be vilified and slandered. So, the various names used for Daniel’s competition are “sorcerers, magicians, enchanters, Chaldaeans (that is, divination originating in Babylonia), sages and wizards.” This talent that the Jews have for vilifying anyone who is not of their own holy and angelic breed, was developed at a very early

age but it has not diminished at all into modern times as can be seen in any publication or other media where only the Jews are doing the talking.

Because the Book of Daniel is a piece of propaganda written in about 167 BC, it really has a lot to teach about the Jewish goals at that time. It is presented like so many other Jewish frauds throughout the centuries, as an ancient prophecy come true. So, it was easy for the symbolism of Nebuchadnezzar's dream to come true since all of the events had already occurred before the "prophecy" was made. However, it is interesting to read exactly what it was that the rabbis wanted all of the Jews to believe at that time, because this shows how truly insane those old, bearded, rabbinical perverts really were – and still are today.

The Book of Daniel describes the belief system that the rabbis were using. In both Hebrew and Aramaic, the rabbis of Jerusalem let their strategy and tactics be known to the other rabbis throughout all of the Jew-infested countries. By 167 BC, Judaism had finally become the perfect crime. The Jews had betrayed the Babylonians, deceived the Persians, and swindled the Greeks. And now, with this Book of Daniel the rabbis were tightening their hold on their Jews with this psycho-political assault on Greek Culture. With Greek Culture came an understanding of True Money. With such knowledge spreading, the people of the world could not be swindled with Jewish gold and Jewish silver.

So, by Daniel, Chapter 2, the rabbis, writing in Aramaic, described under the guise of an "ancient prophecy" what they wanted their Jews to do. One thing that they wanted of utmost importance to them, was for the Jews to follow the rabbinical teachings and avoid Greek knowledge or Greek thought. To the rabbis, reason and logic were poison. What they wanted was blind obedience and fanatical belief. And to get these, they required, not the heroes of the living Greek philosophy, but the heroes composed of Super Jews protected by a mighty god, living in a mythical, ancient Babylonia that no one had ever heard of. *Abracadabra!* It was true because a holy rabbi said so. And any Jews who didn't believe them, would be killed, leaving us with what we have today – the Devil's Truth, promoted by grinning deceivers and liars wearing beanies, holding their holy penises with a cloth so that they aren't tempted to abuse themselves. Yes, they are God's Chosen People, to hear them tell it.

Chapter 10 **BEFORE JESUS – the Greeks, Persians, Romans and Jews**

Certainly, it can be argued that war is a natural part of Nature. Plants will fight it out for the sunlight, crowding and pushing each other aside to ruthlessly stand above their less hardy neighbors to exploit the life-giving rays or shoving their roots against each other for the water. Animals, either as lone individuals or as family gangs, will fight to the death over so many square feet or square miles of territory in which to hunt and gather food for their survival. Monkeys will battle it out with other monkeys over a favorite fig tree for their clan. Among social animals, whether dogs or monkeys, there is always a top dog and a chief monkey. This is true of Mankind, too. But regardless of what the lying Jews, Communists or scientists say, Man is not an animal. Unlike the animals, we have the power to change our world, to make it better or worse. And we have the power to change ourselves, also for the better or worse. And we have transcendental powers, as well, beyond this physical plane. Man is somewhere between Heaven and Earth, but where that is, is a subject for philosophy and religion. Science is of little help in such cogitations.

In ancient times, warfare was very much like that of the animals. With survival at stake, cavemen would fight each other over hunting grounds. Too many people living in one area scares away the mastodons and deer and reduced their number, making it hard to catch a meal. A field of grass seeds can support a large family, but if too many people depend on the same field, all will starve. So, people went to war to protect their food supply or to steal that supply from other, weaker tribes. These reasons were not much different than why animals fight.

However, a certain kind of warfare arose in the ancient Near East where people did not go to war for survival or for food or for land; they went to war for money. Even when they had plenty of food and more land that they could ever farm, they still went to war because the top dogs and the head monkeys told them that it was necessary to do so. They did not need to go to war, but because the top dogs and head monkeys greedily wanted more than they needed, they sacrificed their own people to fill their own pockets with silver

and gold. The people were human but their leaders were devils.

To catch a monkey, you can tie a small-mouthed jug with to a tree with a rope. The mouth of the jug should be just small enough for a monkey to slip his hand in. Then, put a piece of fruit into the jug. When the monkey reaches into the jug to get the fruit and wraps his fist around his prize, his fist wrapped around the piece of fruit is now too big for him to pull it out of the jug. If he would let go of the fruit, his open hand could easily slip back out of the jug. But in his greed for the fruit, he refuses to let go his grasp and thus cannot get his fist out of the jug. His fist is stuck in the jug and the jug is tied to the tree and you can catch the monkey because in his greed for the fruit, he is too stupid to let go of it and slip his hand out of the jug and run away.

You can catch Jews in the same way that you catch monkeys. Only instead of fruit, you can bait your trap with gold or silver or wealth of any kind. Once they grab onto it, they are too greedy to let go of it and are stuck. Throughout history, you can see the greedy Jews like flies on fly-paper being no smarter than monkeys as they wrap their fists around the wealth of the world and show themselves for what they are, mere animals. Though history is often clouded with dust and smoke, if you follow the money, you can catch the Jews.

As shown in Volume One, *The Sumerian Swindle*, with the development of civilization, large groups of people found a way of farming fields even in such inhospitable places as Sumer and Babylonia (Iraq) and Egypt, but only because of an abundance of water supplied by the rivers running through those arid and desert lands. The irrigated lands supplied enough food for everybody. The natural building materials of mud bricks supplied enough housing for everybody. The natural child rearing practice of nursing babies for two to three years, kept populations in balance with natural food supplies.

But then the thieving and greedy Semites upset civilization at every level. Multiple wives and concubines produced huge families and tribes, all requiring more food and land than Nature could supply in one place. Living on meat from their wandering herds of goats and sheep, they were like locusts shearing the grasses down to the root and denuding the earth of ground cover. Cutting down trees for firewood, goats even climbing into trees to eat the leaves, over-grazing the hillsides and burning down their neighbor's property in warfare, the Semites

left the lands dessicated and bare, unfit for farming or habitation and prone to erosion. After destroying their own land, they looked to seize the land of others.

The Semites, hailing from the empty deserts of Arabia, brought a certain desperate aggressiveness to the mindset of the ancient Near East. As these wild and wooly, carnivorous Amorites, Aramaeans, Arabs, Hebrews and similar types infiltrated the grain-producing regions of the civilized lands, they learned from them and acquired a type of civilization, themselves. They learned to farm and settle into towns and cities. They learned how to buy and sell using broken lumps of silver and gold as a medium of exchange. And they learned how to use the Sumerian Swindle for enriching themselves without working, by defrauding their neighbors and acquiring their neighbors' property through the larceny of lending-at-interest.

In Volume One, you saw how the natural system of bartering grain gave way to a system where silver and gold became a medium of exchange. The civilizations of Sumeria and Egypt developed without the use of money. Barter and the payment in grain, which could be eaten, sufficed for their needs. But once barter became standardized with silver and gold, the benefits of these money-like commodities for business efficiency became obvious. With silver and gold as a medium of exchange, business and larceny accelerated and vast fortunes were made. But the fortunes were made by the few through the suffering and impoverishment of the many.

With silver and gold as a type of money, these fortunes also became inheritable. The wealth represented by the unchanging metal could be transferred over both space and time. Sons could inherit the wealth of parents and could pass that inheritance along to their own sons, sons who were bred and trained in all of the methods of acquisition and swindling. So, wealth became something that could persist and be augmented within families and tribes for centuries, being passed along by fathers proud that their sons were even more clever and greedy than themselves. Fortunes were inherited by sons who had been specially selected by their fathers for the very traits that they so admired in themselves – greedy, cruel, ruthless and acquisitive. Thus, the various family dynasties were based upon the ownership of silver and gold, which was controlled by an ever more inbred tribe of avaricious scoundrels. The sons became more ruthlessly acquisitive than

their fathers and so on through the ages as a race of liars, thieves and murderers evolved whose overriding attribute was the insane ability to wrap their monkey fists around gold and silver even though it meant that they would be caught and punished for their crimes and the people around them destroyed. Gold and silver often meant more to them than Life, itself.

While grain was eaten by people or spoiled by rats or moisture; while buildings collapsed or washed away in floods; while entire cities were demolished in earthquakes and fire, the wealth and power inherited in the ownership of silver and gold endured. Family members whose faces were blackened with soot, hair singed and barely clothed, could scramble through the remains of their houses and farms, dig up their hoard of silver and gold and start again in amassing their fortunes. Thus, the ownership of silver and gold became a survival strategy. But it also became a focal point of their greed whereby the hearts of men betrayed them to a much, much darker entity than mere death.

There are many kinds of power in the universe – sunlight, wind, water, electricity, magnetism, nuclear energy, levers and pulleys, gravity, lightning, fire, hail stones, and the list goes on. All of these things have causes and they have effects. We can know the cause of sunlight by knowing something about nuclear reactions, photons and gravity. And we can see the effects of sunlight on growing plants, waterless deserts, rainstorms and the blisters on your sunburned nose. All physical things have causes and effects.

Wealth is also one of the powers of the universe that has causes and effects. Volume One, *The Sumerian Swindle*, explored some of the causes and effects of wealth such as commerce and war and the tricks of arithmetic. But there is another power engendered by wealth which is called greed. Greed is also one of the powers in the universe. But it is a power that arises only in the heart and mind. It is a power that blinds the eye while filling the belly. It is a dark pitfall in Life, but one into which many people gladly jump, while others merely fall.

One peculiarity of great wealth is that it also gives great power to the wealthy. When the dark attributes of greed are added to wealth and power, monsters arise from the seething mix. With full bellies, blind eyes and clutching fists, the Monsters of Babylon – lending silver and enslaving their debtors, causing warfare and looting their victims – schemed within the black pit of greed. They were determined, with limitless wealth

and power at their command, to make the entire world their own. Yes, the world is very big, but that didn't prevent the moneylenders from greedily attempting to wrap their greedy, animal hands around all of it.

By 950 BC, the moneylenders of Mesopotamia had two empires between which they transferred their profits. Assyria and Babylonia both controlled large land areas within the Fertile Crescent which produced all the food, wool and flax for clothing that they needed. Yet, both areas were short of the natural resources for building an infrastructure. All metals and lumber had to be imported as well as stone and all other necessities. This led to a huge import-export web that extended throughout the known world – from India to the British Isles, from the icy north to the interior of Africa. Wealth and the power that wealth could buy, allowed the rich to get richer, of course. With their wealth and power, the rich began to not only control the lives of the poor but also to control the actions of the kings. As mere men, they controlled the kings through the various applications of power such as influencing them with money, women, luxury goods, bribery and blackmail as well as with the threat of war. Every king could only keep what he had, either by being stronger than other kings or by having better allies.

From a very early era, the kings and administrators became neither the servants of their gods nor the protectors of their people, but rather the pawns of the wealthy merchant-moneylenders. In this way, these Monsters began to control society, always for their own benefit and even unto the death of the very people over whom they were the parasites. As long as they had the Sumerian Swindle to generate profits, and the safety of temples in which to deposit and protect those enormous profits weighing in many tons, they could control the wealth of the world and the people of the world who depended upon that wealth. But wealth was not the silver and gold, itself. Wealth was the labor and property of the people which the silver and gold was equated to. When the labor, land and goods of society are equated to certain amounts of silver and gold, then that silver and gold can be used to leverage and manipulate the labor and material goods of the world. The bigger the lever, the more power one has to move boulders. The more gold and silver one has, the more power one has to move society. This could be beneficial to Mankind if those who gained their silver and gold had worked for it, because honest work builds honest character. But the Monsters did not work for their

wealth, they swindled it. Using every foul means, they acquired what was not theirs to possess and gloried in their own criminal cunning:

“... great and prosperous cities not of your building, houses full of good things not furnished by you, wells you did not dig, vineyards and olives you did not plant, when you have eaten these and had your fill, then take care that you do not forget Yahweh who brought you out of the land of Egypt, out of the house of slavery.” (Dt 6: 10-12)

Yes, eating their fill of what other people had built and obliterating the religious people around them, was “walking in the ways” of their god. This was obvious – everywhere they went, the lands were ravished, the people were murdered, the women and children enslaved. This was obvious. The Jews had grasped the lives and properties of the world with their cadaverous fists and called it their own. But what was not obvious was that their god and their religion and their piety was all a fake and a fraud and a ruse, nothing more than camouflage for the voraciousness of their malicious greed and depraved criminality.

The Type-A personality psychopaths who seem to always be over-represented among political leaders, were the kings of the various countries. These selfishly egotistical bullies, were easily duped into buying expensive imports and rarities from afar. As kings and ministers, they relished the admiration of their underlings and were very concerned with their own “majesty.” For example, on the Prism of Sennacherib (701 BC), this Assyrian king wrote of himself describing “...gifts for my majesty... the terrifying splendor of my majesty.” To advertize their “greatness,” not unlike the wealthy people in modern times, they commissioned building projects for temples, canal systems, palaces and city walls – mostly built of mud bricks and paid for with plunder. What the kings could accomplish and brag about, was their greatest pride. So, they easily fell into debt to the tamkarum [merchant-moneylenders] who – strangely and mysteriously – always seemed to have plenty of silver ready to loan.

These mere traders and merchants could supply from distant lands all varieties of rare spices, gems, exotic animals, strange feathers and pelts, perfumes and incense, and finely crafted trinkets and curiosities. Yes, their prices were expensive but that meant that only the very richest could afford to buy them and show them off. It was not that these trade goods were

valuable, in themselves, but since they were imported and only the merchants could supply them, then it was the merchants alone who could set their price. A mere pinch of black pepper corns, picked from the trees in distant India and costing the merchant almost nothing for many large baskets full of them, could be sold for many shekels of silver for a mere pinch – or traded for a favor from a servant. “Tell me what the king was discussing last night at dinner, O Serving Girl, and I will reward you with a pinch of precious black pepper,” might have been an ancient whispered bribe. Great secrets worth many times their weight in gold, were traded for paltry things because those paltry things had cost very little to the importers but were very expensive to anyone who wished to buy them from those same cunning merchants.

This has always been one of the great attractions about import-export. Add smuggling to this and not only are the goods tax-free and therefore even cheaper for the merchant but generally they are extremely cheap at their foreign source. Smuggling has always been a part of the import-export mix. A pearl traded from an Indian fisherman for a couple of fish hooks could be sold in the Middle East or Europe for many ounces of gold. When it was smuggled among other goods and duty free, it still had cost the merchant only a couple of fish hooks. But it could be traded to kings and ministers for great political favors and special commercial advantages. A merchant might gain a lucrative political office for his son or have a law declared giving him some commercial advantage over his competitors. Huge fortunes were made in bribing kings and ministers using nothing more than a few fish hooks. Entire peoples were betrayed by these same kings and ministers who exchanged the welfare of their people to the merchants and moneylenders for paltry presents. Great profits in commerce and military espionage could be exchanged for next to nothing. And so, the international trade channels of the merchant-moneylenders gave them great wealth and power and political leverage far in excess of what honest work could bring.

The history of the Assyrian Empire is touched on in Volume One, so only a few additional details need mention here. The Assyrians made it a habit of incorporating conquered peoples into their army. So, at a very early date, the general Assyrian population was racially mixed. As a method of quelling rebellion and controlling populations, the Assyrians deported large populations from one country to another. Bible

readers know this in regard to the Jews alone, but it was a standard policy in all of the territories that these cruel Assyrians invaded. As shown in Volume One, this particular strain of Semites had shown a ruthless nature from its earliest days when the moneylenders had financed into power Sargon the Great (2334-2279 BC).

These greedy lenders of silver and grain were still scheming in their extended family groups and from their guild halls more than a thousand years later when the Neo-Assyrian Empire (950-612 BC) stepped onto the stage of history. Assyria based its economy on warfare, the seizing of other peoples' goods and the forced payment of tribute and a militarily enforced monopoly over trade. Assyrian merchants were protected by the Assyrian army. But there was nothing that protected the sons of these merchants from being conscripted to serve in the army.

But now, with sly pretense, one particular moneylender guild – with main offices in the Assyrian city of Harran, the Babylonian city of Ur and the Canaanite city of Jerusalem – could profit from the wars while remaining safely excluded from military service. It didn't matter to them if the wars became increasingly vicious and destructive. These particular moneylenders were safe and serene, drinking their wine, eating their fill, and telling each other lies about how their God of Armies (“Lord of Hosts”) parted the seas for them so that they could loot Egypt and steal Canaan. These bankers and merchants were extremely wealthy. But unlike all of the other extremely wealthy clans and guilds of the civilized world, they claimed that it was not their own avaricious greed and cunning that had made them so. No, their wealth did not come from that; it came from their mighty god giving it to them because of their great “wisdom” and “virtue.” While the people and the kings might demand a refund from greedy and cunning moneylenders, what king or peoples could demand a refund from a mighty god who had bestowed his grace upon a people who actually deserved to have everything that they stole, swindled and defrauded because they were so “holy”?

The *lingua franca*, spoken in the entire Near East extending through Elam and into Iran (Persia) was Aramaic. That the great, conquering kings also spoke and wrote Aramaic does not mean that this language was spread through warfare. Aramaic was spread through trade and commerce. Any country or any empire that wanted to do international business between Egypt, the Middle East and India, had to

speak and write the language of the merchants, Aramaic. Today, so that you can appreciate the antiquity of the moneylenders' conspiracy, know that the Aramaic lettering that you see when you look at the typeface of a *Hebrew Bible* or the *Babylonian Talmud* or almost anything else written in the demons' own “holy scriptures,” is printed in the square Aramaic Assyrian script.

Assyria was not merely a military empire ruled by the usual self-glorifying and psychopathic kings, it was an economic machine designed to make its operators wealthy. Those countries which fell to the Assyrian military engine, were incorporated into its monopolistic economy. Slavery was, of course, one result. But mutual business cooperation between the Assyrian Empire and the client kings, was its primary goal, sweetened with the tribute that the client kings offered. This tribute was taxed and confiscated from their people and meekly offered to the Assyrian kings in exchange for not being brutally murdered and their country ravaged by the standing Assyrian army. Assyria practiced the ordinary gangster protection racket – “pay us to protect you from us, so that we don't burn down your house and kill you”.

In the land of Canaan, where the moneylenders of Babylon had established their main bank and temple at Jerusalem, both Assyria and Egypt were the two international powers of note. The merchant-moneylenders of Assyria were able to force the Phoenicians to provide shipping and trade in the Mediterranean Basin. The trade routes from Arabia provided them with incense and pearls. Besides the grain of Canaan, the Assyrians also monopolized and developed Levantine olive oil production which was transported to both Assyria and Egypt – the two lands with a climate not suited to growing olive orchards. [234] Also of equal importance or even of more importance to a war-based empire such as Assyria, was horses.

As noted previously, the expansions and contractions of the Assyrian Empire from its very beginnings depended upon how much silver was in the treasury, silver which the international moneylenders could siphon into or out of the country at will and deposit in the temples of foreign lands. No silver meant no army or the provisions for an army. Without its army, Assyria was merely a society of wheat farmers and violent gangsters. Thus, silver and gold became the life-blood of Assyria, controlled – not by the great kings whose martial prowess they

advertised with great statues of themselves – but by the scampering merchant-moneylenders who controlled the international trade routes and who could smuggle bullion from one temple treasury into another in the foreign lands. These scuttling grabbers of gold, these acquisitive bean-counters, preferred to stay hidden like rats and cockroaches in the shadows where they couldn't be robbed.

Abacadabra! First there is plenty of silver circulating in a vibrant Assyrian economy and then, poof, there was none. And no one knew where it went because even if the king rummaged through a moneylender's possessions, he would find nothing except the moneylender shugging his shoulders with empty palms held open to the sky and complaining about a slow "business cycle." No matter how mighty the kings of antiquity were, they did not understand the Sumerian Swindle. And so, instead of executing the bankers and merchants for treason and larceny, they allowed those slinking loan-sharks and accountants to control society through interest-bearing loans because "that's how it had always been."

The Assyrian merchant-moneylenders were experts at squeezing silver and gold out of their neighbors. After surrounding the capital city with their armies and shouting threats to the people inside, failed to make them surrender, the Assyrians' next tactic was to select one or more small cities to attack, usually ones that could be easily conquered. After taking numerous prisoners, they then committed extreme acts of cruelty to show how the entire region would be treated if the inhabitants refused to surrender peacefully. Houses were looted and burned to the ground, and the people were murdered, raped, mutilated and enslaved. As practitioners of psychological warfare, the Assyrians publicized their atrocities in reports and illustrations for propaganda purposes, atrocities all vividly portrayed in the Assyrian stone reliefs and royal inscriptions in the Assyrian palaces unearthed by archaeologists.

In the tenth and ninth centuries BC, official inscriptions told of extreme cruelty to those captured. Most were killed or blinded; others were impaled on stakes around city walls or they were flayed alive, the shrieks of the victims penetrating far into a besieged city as a warning. The bodies were mutilated; heads, hands, and even lower lips were cut off and piled up so that counting the thousands of dead would be easier.

The annals of Assur-nasir-pal II vividly described such tactics:

"In strife and conflict I besieged and conquered the city. I felled 3,000 of their fighting men with the sword. I carried off prisoners, possessions, oxen, and cattle from them. I burnt many captives from them. I captured many troops alive: I cut off of some their arms and hands; I cut off of others their noses, ears, and extremities. I gouged out the eyes of many troops. I made one pile of the living and one of the heads. I hung their heads on trees around the city. I burnt their adolescent boys and girls. I razed, destroyed, burned, and consumed the city." [235]

With social graces such as these, the Assyrians were not popular among the peoples of the ancient Near East. Add to this their heavy demands for tribute, and so rebellion was common.

Tiglath-pileser, king of Assyria, captured the northern valleys and Galilee in 732 BC. Israelian king Hoshea (732-724 BC) offered tribute and his "Jewish loyalty" to the new Assyrian king, Shalmaneser V (726-722 BC). But that scheming Jew secretly sought an alliance with the king of Egypt for an open revolt. When Shalmaneser learned of the conspiracy, he took Hoshea captive and invaded what was left of the kingdom of the Israelians. For three years the Assyrian king laid siege to the capital of Samaria, eventually capturing it in 720 BC.

"... and he carried the Israelites away to Assyria and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of Medes." (2K 17:6)
... and the king of Assyria brought people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim, and placed them in the cities of Samaria instead of the people of Israel; and they took possession of Samaria, and dwelt in its cities." (2K 17:24)

Only the kingdom of Judah, its impregnable walls of Jerusalem protecting its secret Temple treasury, and the counterfeited fables about its origins, now survived. [236] The new immigrants from Mesopotamia took possession of the land. Scattered archaeological evidence confirms this. A papyrus written in Aramaic mentions immigrants settled at the ancient Israelian cult center of Bethel. Seventh century cuneiform texts found in the Israelian border town of Gezer and at a nearby site bear Babylonian names. With the Israelians destroyed, rural Judah could step forward into wealth as an autonomous state in the highlands. [237] With the Israelians destroyed, the wicked priests of Judah could now tell their lies about "Lost Ten Tribes" with absolutely no one, except in modern times, knowing

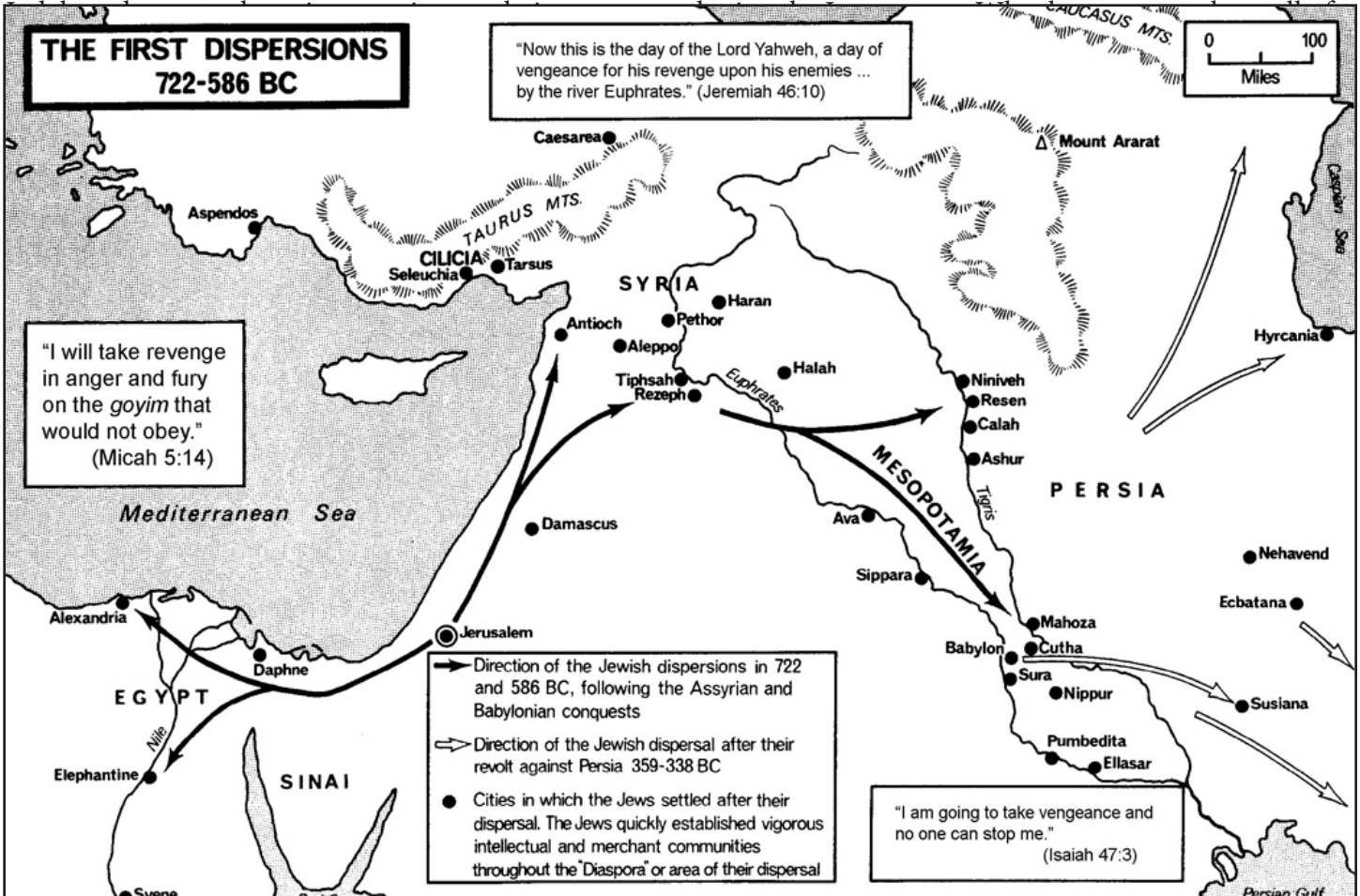
the truth behind this fable.

Archaeology proves that there were no Lost Ten Tribes. Only the Israelian Ruling Elite were deported, leaving the common people on the land. The gross number given in Assyrian sources for both deportations – by Tiglath-Pileser III for Galilee and by Sargon II for Samaria – is about 40,000 Hebrews. Archaeological evidence shows that this was no more than a fifth of the estimated population of the northern kingdom in the eighth century BC. Tiglath-Pileser III seems to have deported troublesome villagers from the hills of Galilee and the population of the main centers. Sargon II deported mainly the aristocracy of Samaria, possibly soldiers, merchants, landlords and artisans with skills needed in Assyria. But most of the peasants were left on the land. The Assyrians wanted to preserve this olive oil-producing area. They needed the peasants to continue to produce grain and oil. Only the Israelian leadership was deported. The rural population was left intact. [238] There were no “Lost Ten Tribes.” Ask yourself, Dear Reader, what does that make Judaism and the Jews when everything they claim to be true, is nothing but lies? [see Figure_107_Map_722-586_BC_Near-East_Diaspora]

After the destruction of the Israelian kingdom,

With the Assyrian destruction of the Northern Kingdom of the Israelians, the wicked priests of Judah were able to simplify their book keeping. In the first place, the new depositors from the Northern Kingdom gave the temple priests increased power and wealth because it freed them from relying only on tithes from their Babylonian members. The never-before-realized priestly goal of luring the Israelians to become members of the Temple Penis Cult through the preaching of the various Prophets, was now achieved through self-preservation and running away from Assyria’s army. The luring of Israelian depositors as new members of the Jewish Penis Cult, was accomplished through Assyria’s attack on the Northern Kingdom, not through the religious appeal of the prophets.

In the second place, the Lost Ten Tribes Myth was a way for the rabbis and bankers to consolidate their fraud into a manageable two tribes, Judah and Benjamin. These two tribes were, after all, the only two tribes that had originated in Babylonia as a part of Terah’s scheme to establish a temple treasury in Jerusalem. And later, these two were the only two tribes, with some sprinkling of Levites, that came back out of Babylon after king Cyrus had been deceived into



metal block or wire was broken into smaller pieces which were then re-weighed. The process of breaking metals and weighing each item was widely attested before and after coinage was introduced. So, you can easily see the great time savings that coins of a standardized weight and fineness insured.

Since Old Babylonian times (2000 – 1750 BC), legal documents did not specify the quality and fineness of the silver used in payment because pure silver was the assumed standard. But the merchant-moneylenders, cunning in thievery as they had always been, had learned to debase the pure metal, doubling or tripling their wealth by passing off alloyed silver for the pure item. Counterfeiting with false alloys became so common that by the Neo-Babylonian (Chaldean) period (625-539 BC), the legal texts had a rich vocabulary for describing the quality of silver given or expected.

With such wily and dishonest merchant-moneylenders defrauding the entire society, the kings recognized the danger to the State of such great wealth hoarded into private hands. Restrictive laws were decreed. Accumulations of silver as treasure were restricted by the king's law to the palace and the temple. In these restrictions, you can see that the political power of the kings perceived the danger to the state from the private hoarding of silver. Private accumulation of silver allowed the synthetic creation of economic depressions by withdrawing from circulation the one thing that allowed business to prosper. As the history of those times proved, those individuals with large accumulations of silver had the wealth and power to hire mercenaries, bribe kings and challenge the very power of the state. Upsetting and destroying entire countries through the accumulation of silver, was a power in the hands, not of the kings, but of the private interests of merchants and moneylenders. And so, since 2000 BC, kings had been aware of this money power as a threat to the state and had tried to restrict that power as a prerogative of kings and priests.

Coinage was invented at Lydia, a Greek colony on the western coast of present day Turkey. The earliest Lydian coins are dated to about 650 BC. Greek coins were not found before 575 BC and did not become popular until 550 BC. The Lydian coins were made of electrum, a natural alloy of gold and silver. ^[240] The invention of coinage was not merely a method of guaranteeing a standard weight and fineness of silver and gold or as a time-saver in commerce, although coinage did both. Mainly, what coinage did was to

take the power of silver and gold bullion ownership away from the International Bankers and give it to the king without any force other than the force of law. You must understand that silver and gold, as an international medium of exchange, crossed all state boundaries and therefore allowed the penetration of foreign commercial interests into every kingdom. The International Money Power of merchant-moneylender guilds and combines that had been developing since the earliest days of the Sumerian Swindle, could influence every kingdom at will – merely by walking in and buying and selling whatever they wanted using the international standard of silver and gold as ingots, rings, coils or lumps of the metal. Silver and gold bullion, thanks to the Sumerian Swindle, was what the merchant-moneylenders had in abundance. With that abundance of bullion, foreigners and international investors could literally buy up the state while enslaving the people, sidestepping the power of the king with the power that gold and silver bullion had over the kingdom.

However, a coin, stamped with an official logo and declared by law to be the only legal tender in the kingdom, restricted the free flow of silver and gold across state borders and gave the king the power to control the economy and not the international merchants. The silver and gold metal still had its same commodity value. But only when it was in the shape of a coin and stamped with the official design, could that silver and gold be used to buy and sell within the kingdom. Like most great inventions, there was considerable resistance to it by those who had benefited through the old ways. Also, like most inventions in ancient times, the spread of this new invention was very slow at first as the old ways continued to be practiced. The merchant-moneylenders resisted using coins because coins lost them the great profits they made through the robbery of counterfeited and debased alloys, but most especially through the power over the citizens of every kingdom that they had with unregulated bullion across international borders. Coinage spread slowly as various kings saw the advantages to themselves.

Coins put some of the money power back into the hands of kings. Foreign merchants could still bring their bullion into a country, but by law could not buy or sell anything because only the coins of the country were legal for commercial transactions. So, they would have to exchange their bullion for legal coins-of-the-realm at the official mint. This allowed

the king to charge a minting fee and to tax the wealth of the merchants. After all, when the government knew how much wealth they had, it could be taxed or confiscated. For this reason, the International Money Power resisted this new invention until every realm used coinage. Then they had no choice but to see how they could use coinage to their benefit.

However, regardless of whether silver and gold were in the shape of coins or candle sticks, the bullion metal, itself, was still the basis of commerce. Although coins, themselves, had been invented, money had not been invented, yet. That particular understanding of what money is, can again be credited to Greek genius. Coins were only a kind of money, but they were not True Money. The logic and perceptive powers of the Aryan Greeks proved to be an impediment to the cunning and deceit of the Semites.

Coinage was introduced under the political authority of each city-state in response to their needs. It brought obvious advantages over bullion as the uniformity of the coin's metal was assured by the minting authority and need not be tested. Instead of weighing a pile of silver and gold lumps with the necessary assay for purity, standardized coins of known weight and purity accelerated businesses both great and small. But more importantly, coinage was a way to limit or define the total amount of money legally authorized to circulate in a particular jurisdiction. By limiting total amount of money in circulation, governments could control the prosperity of society and thereby control political power. Thus, the governments, who theoretically served the gods and the people, could control prosperity rather than leaving that power in the greedy hands of the merchants and moneylenders, who, in fact, served only themselves.

Coinage in the Greek cities was the monopoly of the city, and the use of the local coins was compulsory in the territory of a given city. Coins from other cities could circulate only if counter-stamped by the city authorities.

The Athenian decree of 420 BC lays down that

“... if any man in the allied cities coin silver money, or does not employ the Athenian coins, weights and measures, but foreign coins, weights and measures, he shall be punished according to the earlier decree of Clearchus. Private persons shall...hand over their foreign money; the city shall change it...they shall pay it into the mint where the superintendent shall receive it.”

The issuer of the coins was, in all identifiable cases, the supreme political power in each city or state. There is no evidence in the Greek world for the private issue of coins by bankers or merchants. In all cases in the ancient world, the coinage power was in hands of the city-state. All deposits were in the temples which were guarded by the gods and priests. But while each city was the home territory of a particular god, the Greek god-cults operated internationally, often as bankers. [241] So, you see, the temples throughout the ancient world – not just in the Near East – were also the banks. And if you look at a modern bank, you will see that it resembles a modern temple – solidly built, austere, impenetrable, mysterious, well protected, its inner sanctum (“Holy of Holies) unavailable to all but the initiated.

Coinage gave much, much more power to the kings and to the city-states while taking much power out of the hands of the international merchant-moneylenders. But something didn't change at all. Whether a moneylender loaned shekel weights of silver or standardized coins of the same metal, charging interest on the loan automatically created inflation, poverty and slavery in exactly the same ratio while the moneylenders walked away with the money, the property and the enslaved farmer and his children – just as it had always been. The Sumerian Swindle, the charging of interest on this new coinage, led to the same severe problems – just as it always does – between the swindlers who loan and the victims who borrow. And yet, with coinage, the cunning merchants and ruthless lenders had devised another way to increase their wealth – not by working for it – but by manipulating its arithmetic! How modern, the ancient moneylenders were! Almost as big of crooks as found on Wall Street!

In Athens by about 600 BC, the class of free small farmers was vanishing, with land becoming concentrated into the hands of the few wealthy men who also thereby controlled the government. Through their monopolistic cartels, the lenders controlled the exchange rates of silver between Athens and the Island of Aegina, at that time the source of Athens's silver coinage. The small farmers got coins from the lenders which were valued at the Aeginaten rates and then had to pay the interest on the loan by means of his produce which he sold at the Athenian rates: with the result that the rate of interest was in effect increased by something like 50%. Unable to get out of debt,

eventually bad weather or a poor harvest would bring foreclosure on their land, and even bind them into slavery – the Sumerian Swindle, as practiced in Greece by using different valuations of Greek coins and the hocus-pocus of business math. All business math is based on fraud, the fraud of the Sumerian Swindle. It is not scientific math but is a type of financial legerdemain. So, of course, the bankers and financiers grow rich while the people of entire countries become impoverished – just as it has always been.

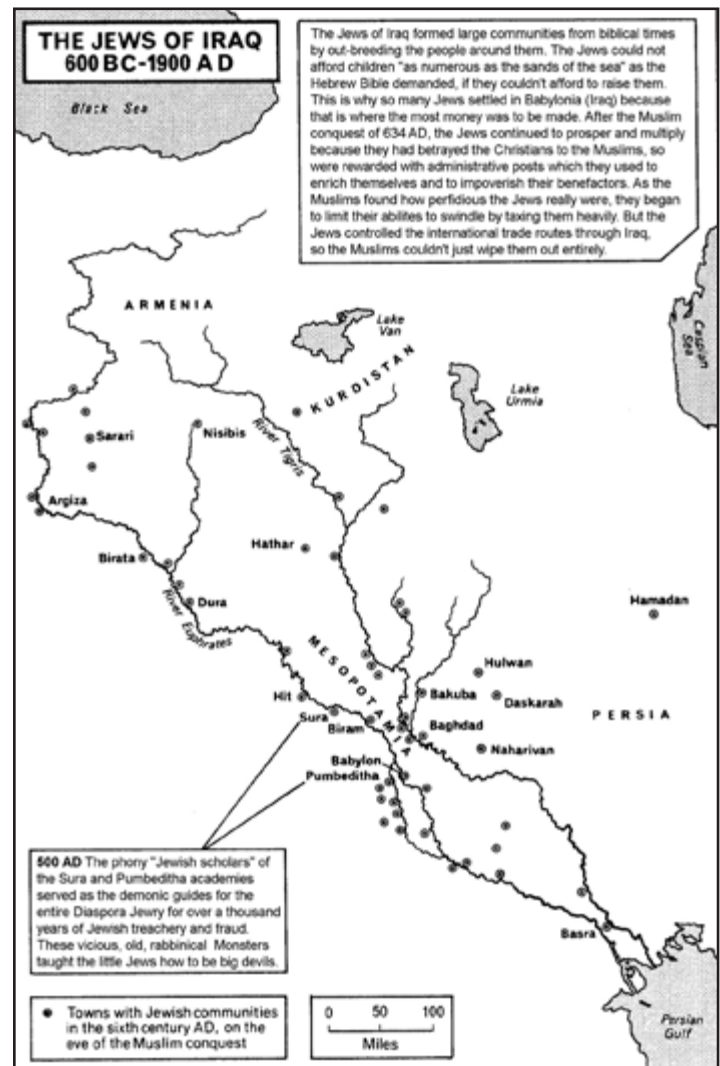
This enslavement grew to crisis proportions as vast numbers of citizens were being enslaved by the wealthy. When Solon came to Athens’ rescue with his “shaking off” of burdens, personal slavery was no longer allowed as security for debts. [242] But his methods have not been popular among moneylenders. Using their ancient method of destroying the documents and histories of the people around them and especially destroying any evidence of their own criminal schemes, Jewish “scholars” and academics both modern and ancient have heavily censored all monetary history of Greece. For example, in the Athenian Constitution that comes down to us, we can find all manner of details about ancient Greece, even down to how the garbage was collected. But we will search in vain to learn how the Athens state coinage system operated. The Minister of Finance is veiled in obscurity. Solon’s great monetary reforms can be barely pieced together from his poetry. [243] He canceled existing debt contracts, and gave back land that had been seized. Farmers who had been sold into slavery abroad by those to whom they owed money, were bought back and returned to Athens by Solon. In addition, Solon used the ancient Near Eastern method to alleviate the high cost that the merchants added in their monopoly of goods. He declared a definite minimum monetary equivalent for each agricultural product, in effect setting floor prices for them.

Like any government that serves the people rather than foreign bankers and merchants, Solon’s reforms were essentially protectionist. He forbade export of all agricultural produce (except olive oil). This brought lower food prices and better quality foods to the home market. Foreigners had to pay special fees to sell in Athenian markets. Solon’s laws against female luxuries reduced imports of such items into Attica. Such imports as perfumes, silks, jewelry, cosmetics and other non-essentials were the monopoly of the merchant-moneylenders of Babylonia and Phoenicia and tended to suck the silver out of Greece. In effect,

Solon was not deceived by the so-called “free market” ideas with which the merchant-moneylenders and their paid “professional economists” betray modern people today.

In his travels as a youth, Solon had functioned as a merchant and understood commerce. Yet, he blamed Athens’ problems mainly on the rich Oligarchy. This is also true today wherever this Treasonous Class are allowed to betray their countrymen for personal profit. He became known as one of the seven great wise men and presented the Oracle of Delphi with the “wisdom gift” which became inscribed on the temple entrance there: “Know thyself” and “Nothing too much”.

Solon’s reforms achieved such international recognition that 145 years later, in 454 BC, a small settlement on the western Italian Peninsula sent a delegation to Athens to study his legislation, parts of which became incorporated into their legal code when they returned home to Rome. [244] As you will see, once the Romans understood money, they became the prime targets for destruction by the Monsters of Babylon. And these monsters were already distributed



throughout the ancient Near East where for over 2500 years the Sumerian Swindle had concentrated the world's gold and silver supplies into their hands. [see Figure_108_Map_600BC-1000AD_Iraq_Diaspora]

This aspect of money and how money affected history, is not given enough consideration by most historians who have been lied to by the economists. Oy Veh! Speaking of a Jew's favorite subject, who could be richer than the great, wonderful, wise and lecherous King Solomon? But like everything else that the Jews hold so dear and claim to be so true, archaeology proves that Solomon never existed except in the rabid rabbis' imaginations and then falsified with Assyrian characters with soot ink on goat skins in the Big Book of Jewish Lies.

Solomon, the Assyrian Banker's Hero

As you know, King Solomon was a great Jewish hero, descended from yet another great and wonderful Jewish hero, King David. Both of these Jewish midgets were "mighty kings" ruling over great and powerful kingdoms – to hear the Jews lie about it.

As we know from archaeological surveys of the repeated cycles of occupation throughout the millennia, Judah's primitive society was determined in large measure by its remote geographical position, unpredictable rainfall, and rugged terrain. In contrast to the northern hill country of Israel with its broad valleys and natural overland routes to the neighboring regions, Judah was always marginal agriculturally, and isolated from the main trade routes, offering any would-be ruler only meager opportunities for wealth. Its economy was concentrated around the self-sufficient production of the individual farming community or pastoral group. [245] Any "temples" in the region could only have received sacrifices and offerings of goat meat and cheese with bread from the poor rural populace. The region had no natural resources or opportunities to develop any wealth that was not based in simple agriculture. The entire population of all of those Judean hill country villages around 1000 BC, could not have been much more than forty-five thousand. [246] So, what kind of "mighty" kings could David and Solomon have been? There was nothing much to be a king over other than tiny villages and herds of goats and sheep.

The built-up area of Jerusalem in the seventh century BC covered an area of no more than one hundred and fifty acres. Its population of around

fifteen thousand would have made it seem hardly more than a small Middle Eastern market town [247] with a solidly built stone temple at its center, surrounded by defensive walls and steep ravines on three sides.

People tend to mimic their heroes. The Jews are no different than other people in this respect, except for the fact that all of their heroes are bandits, murderers and sex maniacs. From reading the story of king Solomon, the murdering Jewish lecher with 700 wives and 300 concubines, we can gain an even greater understanding of the Jewish fondness for murder, lust, adultery, and fraud. With Solomon held up as the epitome of Jewish morality and wisdom, is it any wonder that Jews are the foremost usurers, panderers, pimps, pornography pushers and sexual perverts in the modern world? After all, they follow their heroes.

This Jewish hero's tale begins when that great Jewish Super Hero, the old whore-mongering bandit chief, King David, had an adulterous affair with Bathsheba, the wife of Uriah. He got her pregnant and sent Uriah – who had been tremendously faithful to King David – into the thick of battle to be killed so that David could screw his wife. This is a great and wonderful Jewish teaching because the rabbis claim that the Ten Commandments only apply to themselves and were not meant to be applied to non-Jews. Jews are not allowed to commit adultery with another Jew's wife. But Uriah was a Hittite, so it was perfectly kosher for David to screw his wife. Even though Uriah was a totally devoted soldier, faithfully trusting David's "Jewish Loyalty," that doesn't matter to a Jew because he was a *goy* (non-Jewish, lowly insect, stupid cattle) created by the Jewish god to serve the Jews. As the Holy Self-Chosen Ones, the Jews are encouraged by the rabbis to commit adultery with the wives of any non-Jew. According to the rabbis, seducing the wife of a non-Jew is not adultery at all (the penalty for such is to be stoned to death) because since *goyim* are merely two-legged animals, how can they have wives? [*Babylonian Talmud*, Baba Mezia 114a & 114b] But David got Bathsheba pregnant. So, in the holiness of Judaism, this meant that if David and Bathsheba couldn't conceal their adultery from Uriah, then Uriah would have to be killed. These are true Jewish heroes, worshipped and mimicked by every Jew today!

Then, because he was a holy Jew, David got an additional bonus from his Yahweh-god. After he had gotten Uriah killed, the child of his adultery conveniently died under suspicious circumstances, probably poisoned by David who hypocritically

pretended to mourn for it like a pious Jew should mourn for his murder victims so as to avoid suspicion. (And like the rabbis moaned for Gedaliah after they had had him murdered.) To show how much he regretted cuckolding a *goy* like Uriah, David got Bathsheba pregnant again with a son named Solomon. The unholy Jews have a talent for making the illegitimate and the lurid come to life in their “holy” scriptures to exemplify the wonderfulness of their criminal race. According to the rabbis, the very lowest of Jewish thieves, murderers, adulterers, pimps, prostitutes, deceivers, liars, hypocrites, bandits, traitors and war-mongers are always presented in the *Hebrew Bible* as the most beloved of their special god and, of course, superior to any Gentile. And so it was with Solomon.

Adonijah, the eldest son of one of David’s wives and the rightful heir to the throne, began to prepare for becoming the next king. But Nathan the profit was not invited to a barbeque that Adonijah had set up. So, following holy Jewish piety, this evil Jewish priest went to Bathsheba and had her lie to the aging King David. A pious priest like Nathan knew the Eternal Jewish Secret – two Jewish lies add up to one Jewish truth. So, he conspired with Bathsheba to claim that David had promised to make her son, Solomon, king.

David, old and deceitful as he was, couldn’t remember ever making such a promise to the woman whose husband he had cuckolded and murdered. Why would he not want to pass down the inheritance of the throne to a son who had been loyal and beyond reproach from a less sullied wife? But Nathan knew that the rightful heir to the throne hated him. But being a pious Jewish priest who was confident that he would be well-rewarded by the new queen mother, Nathan had all the reason in the world to claim that David really had made such a promise.

By this time, David was a doddering old fool who kept himself warm at night by having a virgin girl sleep with him. All of his wives were obviously not warm enough. Only a virgin girl of twelve would do. David’s greatest pride and joy, his much flaunted giant circumcised dong, no doubt much to his chagrin, didn’t work anymore. So, he couldn’t have sex with the girl. Bathsheba went into the King’s chamber and told the old codger that he had promised that her son, Solomon, would reign as king. Then, Nathan came in and confirmed the lie. It was a lie based upon the word of a rabbi and not a promise recorded anywhere else in the *Hebrew Bible*. The lies of a rabbi are, of course, the

word of God! So, of course, it was true! David, being half out of his mind with feebleness and old age, and believing the two lying Jews bowing at his feet with sincere “Jewish Loyalty,” assured Bathsheba that her son, Solomon, would reign after him.

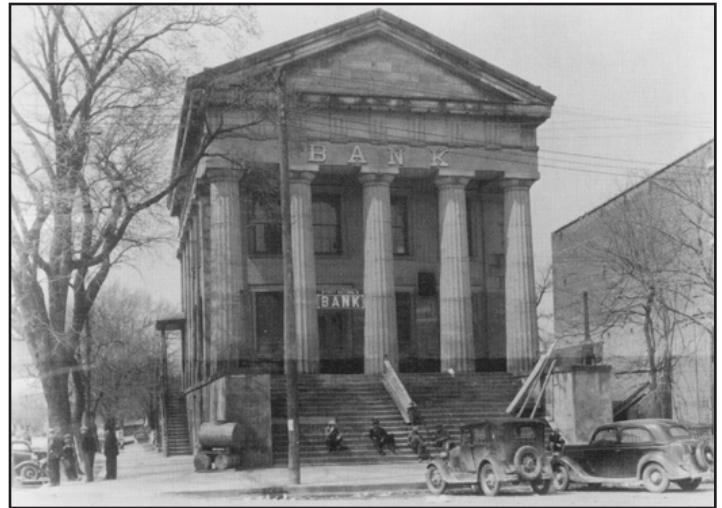
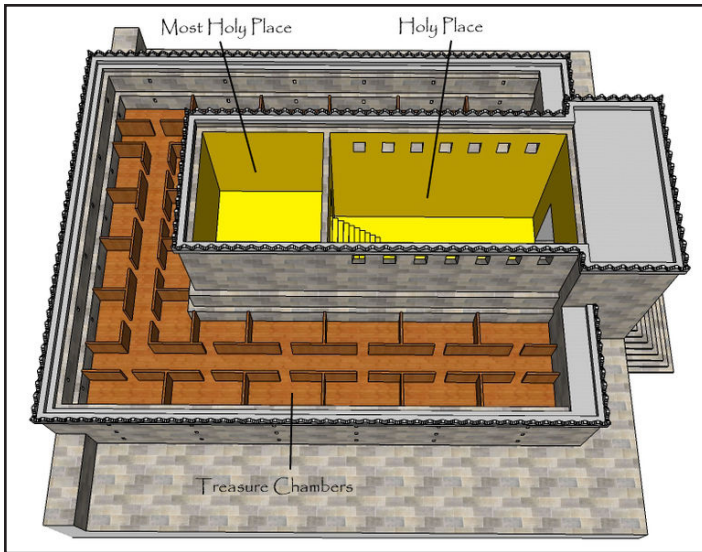
Thus it was, that Solomon, this great hero of the Jews, sat upon the throne of his father, the bandit-chief, David. To secure his throne, his first act was to murder his half-brother, Adonijah. Then he murdered a few others who were an embarrassment to him. [248] The next “wise” thing that Solomon did was to take the daughter of the Pharaoh of Egypt for his wife. Archaeology proves this as another lie of the Jews. Although the pharaohs would accept foreign women as concubines, they never, ever gave any Egyptian women as concubines to foreign kings; and certainly not to the son of a grubby, murdering Hebrew bandit living in a goat farm like Jerusalem!

But Solomon was supposed to be wise. After all, the thieving rabbis needed to have someone whom they could claim was the originator of all the stolen, plagiarized and counterfeited “wise sayings” that they had pilfered from the libraries of the ancient Near East and then stuffed them into the *Hebrew Bible* as their own. So, a mythical king Solomon as the source of their plagiarisms, was the answer.

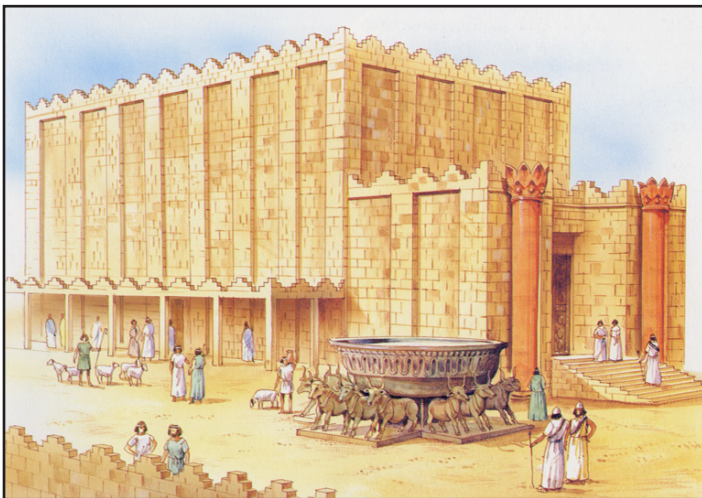
“The wisdom of Solomon surpassed the wisdom of all the sons of the East [that is, wiser than the Babylonians and Sumerians], and all the wisdom of Egypt. He was wiser than any other, wiser than Ethan the Ezrahite, wiser than Heman and Calcol and Darda, the cantors. [that is, wiser than the native Canaanites].” (1Kings 5: 10-12)

Here we have another Super Jew joining the long list of Super Jews who are the best, the smartest, the cleverest, the strongest, the prettiest and handsomest of all people – to hear these horse-faced liars tell it.

Next, Solomon, the Super Jew, built a temple for the Yahweh-god to live in. Of course, it’s all a coincidence that the Temple of Solomon was designed like the front lobby of a bank. (see Figure_109_Solomons_Temple) The two pillars of bronze and the bronze wash tub at the front, were an extravagance of Bronze Age wealth. (see Figure_110_Solomons_temple2) Abraham’s First National Bank and Pawn Shop advertised its wealth with bronze pillars (to symbolize strength) and a wash tub (to symbolize money-laundering) on the outside, while keeping the silver and gold safely in its strong rooms on the inside,



concealed behind trap doors. And for decoration, “He plated the the whole temple with gold, the whole temple entirely.” (1Kings 6:22) In basic construction, the ancient temples were not much different than modern banks, since they served the same purposes of protecting the “sacred gold” from the hands of “sinners” who might want to take it. (Figure_110b_ temple-like_bank_1937 AD)



The earliest Israelite (not Canaanite) temple is found at Arad. It was in use from 900 to 600 BC. It conformed to the regulations laid down in Exodus. Two column bases were found, one on each side of the entrance to the main room, recalling the pillars in Solomon’s Temple. Finds of ostraca (messages scratched on fragments of pottery) show unmistakably that this was an Israelite temple: in one letter there is a reference to the “House of Yhwh.” The *Hebrew Bible* claims that there were other Israelite shrines or temples in Palestine in addition to the main Temple of Jerusalem. [249] The plan of the Temple followed the tradition of the long-room temple types, excavated in several Middle and Late Bronze Age sites in northern

Syria. [250] But building upon pre-existing floor plans, is not something that a god would have done who was as unique as the Jews claim. But Yahweh was a Canaanite god. Terah, Abraham, Isaac and Jacob were Babylonians. So, their design reflected the Canaanite and Babylonian floor plans that had already existed, not the unique plans in the great mind of a mighty god who wanted to be a special god to his special tribes of con artists.

The modern Jews claim that Solomon’s Temple was built upon the exact spot where God stood when he created the earth. That the Jews are telling another lie is easily proven with this photo [251] of the exact spot where the First Temple stood. (see Figure_111_ Al_Aqsa) It is presently roofed over by the Al Aqsa mosque which the Muslims built to protect their own Semitic fraud known as Islam. This photo clearly shows that the bedstone is sandstone or limestone. The entire highlands of Judea and Samaria are primarily underlain by sedimentary limestone, dolomite and dolomitic limestone. Jerusalem in its entirety is built on sandstone and limestone, geologically among the youngest of all rocks. Thus, geologically speaking, even the very stones of the earth cry out and say, “The Jews are liars!”

As for the stories about how rich and wise Solomon was – with the opulence of his court, his 1,400 chariots and his stables of 12,000 horses – archaeology proves that these are more impossibilities foisted upon guillible Mankind. In the first place, any king who was as wealthy and internationally successful as Solomon is supposed to have been, would certainly have left some record of his existence among the kings of Egypt, Assyria, Babylonia, and Syria. But there is absolutely zero mention of Solomon, or anyone else even resembling him, in the records anywhere in the



ancient Near East. We know this because of modern archaeology; while for the past 2,500 years the rest of Mankind have had nothing but the word of the Jews to depend upon. In that long time span, such Jewish lies have penetrated every level of Western culture simply because the Jews have offered their lies as the “holy word of God,” betraying our trust and subverting our religiosity for their own benefit.

Always and everywhere throughout Western history, the People would stand up and denounce the criminality and the hypocrisy of the Jews. And always and everywhere, the Jews had already bribed and blackmailed the kings and ministers into protecting the Jews from their outraged victims. Yes, it is criminal what the Jews have done to the People of the world. But they have only been able to succeed because of the treason committed by the kings, administrators, presidents and various leaders of the People by protecting the Jews from paying for their crimes against Mankind.

Jerusalem has been excavated time and again but has failed to provide significant evidence for a tenth century occupation. Not only was any sign of

monumental architecture missing, such as would be found if the stories of king Solomon were true, but so were even simple pottery sherds! Some scholars have argued that later massive building activities in Jerusalem wiped out all signs of the earlier city. Yet excavations in the City of David revealed impressive finds from the Middle Bronze Age and from the later centuries of the Iron Age – just not from the tenth century BC when David and Solomon were supposed to have been active. It is highly unlikely that this sparsely-inhabited region of Judah and the small village of Jerusalem could have become the center of a great empire stretching from the Red Sea to Syria ^[252] with all the world offering homage and tribute. Quite simply, Solomon and his empire never existed. There is no way a great king with vast wealth stretching from the Euphrates River to the Nile and from Anatolia to the Red Sea and with an international trading network with fleets of ships and thousands of horses and camels, could have lived in such a tiny town as Jerusalem without leaving any trace there or anywhere else, or to be entirely unknown to the great empires surrounding him.

In the 1920s, archaeologists mistakenly believed that the actual remains of “Solomon’s stables” had been found at the northern city of Megiddo. [253] But this wishful thinking proved to have belonged to king Omri of the Israelian northern kingdom. The inflated numbers of horses, stalls, and chariots mentioned in the biblical verses, can now be seen as legendary elements of a literary creation aimed to impress the reader or listener, rather than provide an accurate historical account, even though the lying Jews claim it to be an accurate history.

“King Solomon’s Mines” is another Jewish lie. Archaeology shows that the only ancient locations of copper mines in the entire area, are dated at least two centuries before Solomon and others are dated to two centuries after Solomon. And these were all Egyptian and Assyrian mines! [254]

King Hiram of Tyre and his timber and fleet of ships, is another point where the word of the Jews cannot be substantiated. Though he is mentioned several times in the book of Kings as the supplier of cedars of Lebanon and a trade partner of Solomon in various overseas expeditions, the existence of an historical figure by that name in the tenth century BC cannot be verified from any contemporary or even later text. [255] Hiram was no more a great king than was Solomon. Both were literary fictions of the lying rabbis and priests who would hold up the dried goat-skin scrolls of their “holy scriptures” and exclaim, just as modern Christian priests do today, “This is the word of God.” And if any Jew did not say “Amen” (I believe) then the rabbis would have him stoned to death! Such holy people! Preaching the Devil’s Truth: “Believe what we say, or we will kill you.”

Despite the long-standing contention that the opulent Solomonic court was the scene of a flourishing literary, religious thought, and history writing, evidence for widespread literacy is utterly lacking in Judah during the time of the divided monarchy. Not a single trace of supposed tenth century Judahite literary activity has been found. Monumental inscriptions and personal seals – essential signs of a fully developed state – appear in Judah only two hundred years after the alleged time of Solomon, in the late eighth century BC. Most of the known ostraca and inscribed weight stones – further evidence of bureaucratic record keeping and regularized trade standards – appear only in the seventh century. Nor is there any evidence for mass production of pottery in centralized workshops or industrial production of olive oil for export until the

same later period. [256]

The so-called “cities of Solomon” have been proven by science (using ceramic evidence, architectural parallels, and carbon-14 dates) to have been destroyed by Hazael of Damascus around 835 BC while the Bible claims that these cities were destroyed by Pharaoh Shishak in the late tenth century BC. [257]

However, the biblical narrative is filled with so many specific details about trade transactions, monetary values, and complex royal administration that its authors seem to be describing a reality that they knew from personal experience – not merely dreaming of an invented or imagined utopia. This is because the scribes of Babylon were quite familiar with the politics and big business of the courts of Assyria and Babylon which they described accurately, but they put Solomon’s name and a much earlier time on the whole fiction. [258]

The identification of forts reportedly built by Solomon’s son Rehoboam throughout Judah and the linking of the massive fortifications undertaken by the Judahite king Asa, proved to be illusory. Like the Solomonic gates and palaces, these royal building operations are now known to have taken place almost two hundred years after the reigns of those particular kings. [259]

Question: But why would the rabbis and priests make up such tales? Answer: Like everything else Jewish, as a means of hiding their hoaxes. Behind a “wise” Solomon, they could hide the rabbinical thefts of the Mesopotamian and Egyptian wisdom literature. Behind a super-wealthy Solomon’s Temple, they could hide the wealth of the Babylonian bankers. Behind the genealogical swindle claiming that all of the Hebrews were one family, working for a single priestly-directed goal, they could hide the fact that they were actually disassociated tribes all working for themselves. Judah and Israel had never been a single united kingdom under kings such as Saul or David or Solomon. The “United Kingdom” hoax was designed to steal an “authority” based solely upon an historical lie. If the Israelians to the north could be convinced by the lies of the Torah that they were beholden to the Jewish priests, then they could be convinced to pay tithes and donations into the Temple in Jerusalem. Solomon was invented by the Temple scribes so that they could claim an authority over all the Hebrews while concealing the actual source of the great wealth that was on deposit in the Temple. Thus, the gold of the Temple didn’t come from a thriving banking business with main

investments in Assyria and Babylonia, it came from a great mythological king who left it as “proof” of how rich he was. Any visible wealth could be claimed to not be there, since it had existed only in the past. So, what does that make Judaism and the Jews when everything that they claim to be true, is proven to be nothing but lies? What does that make Judaism when even the great murderers, thieves and perverts whom they claim to be the very basis of their “holy religion,” are proven to be fictional fairy tales? Judaism is a hoax and the Jews are nothing but frauds and liars – each and every one of them without exception.

Archaeology proves Solomon is a total fantasy. However, strangely enough, it doesn't really matter to us modern people whether or not Solomon ever existed. It is enough to know that he is just another Semitic hoax. As such, not only Judaism but Islam is also proven to be a hoax.

To modern people, the only part of the fables about Solomon and his super-abundance and his celebration of excess that is dear to the heart of every Jew – such as wealth, property, women, fame, glorification, praise – all centers on one and only one passage that modern people need to understand. And that passage is:

“The weight of gold coming to Solomon in one year was six hundred and sixty-six talents of gold, not counting what came in from merchants’ dues and traders’ profits, and from all the foreign kings and the governors of the country.” (1Kings 10:15)

This is really the only story about Solomon that anyone, especially Christians, needs to know about this Jewish hoax. I shall explain in Chapter 11 how this number 666 came to be such a terror to the world. But for now, the days of the kingdom of Judah were ending.

In 597 BC, a Babylonian army laid siege to Jerusalem and carried off King Jehoiachin, along with a cursing and spitting entourage of lice-infested and fly-speckled rabbis and priests. Eleven years later, Jerusalem and its Temple were put to the torch and the rule of the Davidic dynasty came to an end. ^[260] Once again, the “Promises” of their Yahweh-god had turned out to be lies. But for Jewish priests, why let one good Jewish lie vanish if you can replace it with a Jewish lie that's even better and which still delivers a tasty barbeque? While they were captives in Babylon, the scribes of Abraham's First National Bank and Pawn Shop completely edited and re-wrote Terah's moneylenders' scam into a completely re-organized

series of books. The Torah was completely re-edited to erase most of the Jewish fingerprints. This collection of fictions and fantasies should have been named *The Training Manual for Jewish Criminality and Sociopathy* but we know it today as the *Hebrew Bible*.

Now, for a quick timeline recap: In 3200 BC, Sumeria was the first civilization, followed by Egypt around 3000 BC. Then, around 2370 BC, Sargon the Great (2371-2316) founded the Dynasty of Agade (proto-Assyria) in Northern Mesopotamia. By 2020 BC the city states of Isin and Larsa arose as Sumerian dynasties. Around 1900 BC Babylonia arose slightly after the first Assyrian states to the north. Then around 1890 BC Mari became established on the upper Euphrates. The Hittites in Anatolia arose around 1700 BC, followed by Mitanni in 1500 BC. The first king of the Israelians was Jeroboam I (931-910 BC). And in Judah, there was Rehoboam (931-915 BC). Both kingdoms allegedly splitting off from one another because of a squabble after the alleged death of the mythological king Solomon. Thus, the Hebrew kingdoms arrived on the scene more than 2000 years after civilization got its start in Sumeria. Once again, another lie of the Jews is that they are an “ancient” people. They are no more ancient than anybody else and as an organized gang of lying rabbis and bandits, not so old after all.

The Northern kingdom of the Israelians was brought to an end by Assyria in 722 BC. Assyria made itself even more enemies by attacking Elam between 700 and 691 BC and sacking Babylon in 689 BC. Elam was again overrun by Assyria in 655 and 642-639 BC. Cyraxares in Persia took control in 630 BC and a military alliance was conceived between the Persians and Babylonians that ended the Assyrian Empire with the capture of Ashur in 614 BC and Nineveh in 612 BC. The last of Assyria was destroyed at the battle of Carchemish along with their Egyptian allies in 605 BC. This coalition of forces allowed the Chaldean Dynasty of Babylonia under Nabopolassar (626-605 BC) and his son, Nebuchadnezzar II (605-562 BC), to control Mesopotamia and Palestine while the Persian king controlled the Zagros Mountains, Elam and the Iranian Plateau. Among all of these great kingdoms, nobody had ever heard of a king David or a king Solomon.

Cutting across all national and international boundaries and linking the various city-states and kingdoms, were the far-reaching trade routes connecting the merchant-moneylenders. With their

extensive spying networks and systems of bribery within every king's court, they were well situated to know the temper of the times. From every market and tavern throughout the civilized world as well as penetrating into the uncivilized tribal areas where their network of peddlers and traders penetrated, they could gather the rumors and gauge the opinions of both royalty and commoner alike. This spy network organized by the merchant-moneylenders of Abraham's First National Bank and Pawn Shop was the most extensive intelligence operation in the entire ancient Near East. As a religion-based conspiracy drawing its financial power from both the Sumerian Swindle and a ruthless Assyrian-style military organization, the priest-moneylenders of the Yahweh "God of Armies" had established a spy system still in operation today which is known as the Kehillah. When you understand the power that this secret system gave to the Chief Priest of the Temple, you will better understand why this office was so much sought after by the various rivals throughout history. The Chief Priest did not merely preside over the gold in the Temple and the people who worshipped there, but he subtly controlled the governments of the entire known world. While avoiding combat, themselves, these evil moneylender-priests could encourage and profit from the warfare that they induced in others. Many must suffer and die so that a few Jews and bankers may live in luxury.

Terah's temple-based system of banking and moneylending had been set up as a religious organization that depended for its operating capital upon donations of the faithful as well as the ten percent tithes and deposits of its membership. Thus, the Chief Priest, the lower priests, the rabbis, the Levite religious police, as well as the entire Temple staff and all of their ravenous families of multiple wives and many children, numerous as "the sands of the sea," had an all-encompassing interest in the success of the business enterprises of the merchant-moneylenders who were members of the congregation. If the businessmen in the congregation were successful, the priests and rabbis also became wealthy. The priests' and rabbis' income of ten percent of all profits depended upon the success of the Jewish businessmen. The Jewish rabbis and the Jewish businessmen thus formed a symbiotic organism designed to parasitize, dispossess and genocide the Gentiles among whom they were allowed to live. The rabbis made themselves useful by spy work and by thinking of ways to benefit the businessmen in their

congregations. Of course, all priests in all religions try to help their congregations. But only in Judaism is such help of a completely criminal nature. The rabbis are not spiritual guides so much as they are gang bosses and demons-in-residence.

The great empires knew of the importance of good communications and the fast transfer of armies across their lands. The Assyrians had built good roads along the major trade and military corridors with inns and fresh horses at every interval of a day's journey. Fleets of ships were maintained by the Phoenicians and by the Greeks. The world was becoming a smaller place with such road-building and maritime technology. Messages and letters could travel across the entire known world in weeks and months.

To take advantage of these roads "not built by themselves," what was needed for their secret system of external subversion and plunder, was an internal system of communication that could quickly spread information – as well as disinformation – and gather spy intelligence radiating like a spider's web from the Chief Priest and the Prince of the Jews. As a militarily-based system of banking, trade guilds, cartels, transportation combines and slave labor monopolies, the Jews managed their day-to-day operations through descending ranks of "leaders of thousands, hundreds, fifties, tens," (Exodus 18: 21-26) And they could manage their business enterprises without recourse to subterfuge since their various unions and guilds were publically known, although restricted to Jewish members only. However, for the truly diabolical machinations of organized crime, military subversion and social destruction, something more secretive and ultimately sinister was desired. The priests of Yahweh's Temple devised a system of spying and organizational control that did not depend upon written instructions and could wrap together the entire world in a net of manipulation and intrigue with themselves at the controls. This system is in operation today and is called the Kehillah.

The Kehillah took precedence over all other Jewish organizations and was originally controlled by the high priest in consultation with the richest merchant-moneylenders who were members of his inner circle. This inner circle of priests and bankers determined the policies to be carried out in the Jewish scheme of world ownership. As proven in Volume One, *The Sumerian Swindle*, anyone who is allowed to lend money at interest, eventually gains ownership of the entire world and the enslavement of all of Mankind. It

is simple, though fraudulent, arithmetic. So, of course, the most evil of all people desired to use such a swindle to own the world. As long as the people of the world are willing to pay interest on a loan, then they and the entire world could be owned by the moneylenders. The debtor is the slave of the creditor, but only as long as the debtor doesn't know that he is being swindled and robbed and therefore makes his payments on time, like a good slave.

The Kehillah was not a religious organization although only those Jews who strictly followed the demonic Laws of Moses were admitted as its members. Admittance for membership to the Kehillah depends upon a high degree of Oral Law adherence and/or wealth for access to this rabbinical-capitalistic oligarchy. [261] These criminals called themselves "pious Jews." The religious hoax of Judaism had already been established in the *Hebrew Bible*. So, the merchant-moneylenders already had a system established for controlling the Jews. But in the infinite greed of the moneylenders, what they desired was a system for using the Jews as a tool for controlling the non-Jewish people of the entire world. The Jews made their profits from non-Jews, not from other Jews. So, controlling the *goyim* (non-Jewish, lowly insects, stupid cattle) was of extreme importance to their success as parasites.

The leader of the Kehillah was not called the "Chief Priest" because its chief officer did not have to be a priest but rather someone knowledgeable with macroeconomics, military strategy and political intrigue. Let the priests of the Temple control the religious fantasies of the Jews but he who controlled the wealth and political direction of the Temple, was the Director of the Kehillah. Whether a priest or a banker, the top director of the Kehillah was called the Director or the "Patriarch." His second in command was titled as the "Prince."

Because Judaism thrives on warfare, and warfare occurs when two or more countries or peoples conflict, the priests and merchant-moneylenders who first organized the Kehillah decided to divide the world into two parts so that the Jews could control both parts through their control of both sides in a conflict. This division was not absolute but could change as the political tide changed. At first, the Kehillah operated in Assyria and Babylonia.

At that time, the two empires that controlled the known world were Assyria and Babylonia. Egypt was also a major power but was not as easily penetrated with Semitic deceit because the Egyptians were not

Semites, they were Mediterranean Caucasoids with a culture that honored Truth. The Egyptians could be defeated through warfare but they were not so easily defeated through subversion. The Kehillah was an instrument of subversion.

The Kehillah is organized around the number seven. Seven is a magic Jewish number representing the seven eyes of Yahweh who can see the whole world; or the seven-branched menorah, or the seven magic goat horns used by Joshua to knock down Jericho; and the seven nations greater than themselves which the Jews destroyed, etc. It is based strictly on the dictatorship principle of the Jewish priests. The Prince in each of the two regions chooses seven rich and influential Jews under him as his subordinates. This is the first echelon of leaders and each one of these seven knows each other and, of course, their leader. The first echelon of seven is known as the 7th Kehillah degree and each one in the first echelon is known as an "Arch-Censor."

Each one of these seven leaders chooses a cell of seven men under him, making 49 in the second echelon or the 6th degree. Each one of these is called a "Minister." They know each other within the cell and the Arch-Censor above them but they do not know any of the other Arch-Censors or the Ministers under the other Arch-Censors. This cell-like pattern of need-to-know secrecy is repeated throughout the organization.

Each one of these 49 Ministers chooses a cell of seven men under him making 343 in the third echelon or the 5th Kehillah degree. Each one of these men is called a "Herald."

Each one of these 343 Heralds chooses a cell of seven men under him making 2,401 in the fourth echelon or the 4th degree. Each one of these men is called a "Courtier."

Each one of these 2,401 Courtiers chooses a cell of seven men under him making 16,807 in the fifth echelon or in the third degree. Each one of these is called a "Scrivener."

Each one of these 16,807 Scriveners chooses a cell of seven men under him, making 117,649 in the sixth echelon or the second degree. Each one of these is called an "Auditor."

Each one of these 117,649 Auditors chooses a cell of seven men under him making 824,543 in the seventh echelon or the first degree. Each one of these is called a "Mute."

The Mute has no one under him and is the basic operative of this espionage and sabotage organization.

The Mute is a spy who takes orders from above and who gathers and reports information to his Auditor who in turn passes the information up through the seven echelons to the Prince and then to the Patriarch of the Jews. He knows only the seven members of his Auditor's cell but no one in the Kehillah other than these. Each Mute is therefore called a "seventh son of a seventh son." [262]

If you add up all the members of the various seven echelons you find that there are nearly one million members in each region. Each was chosen by the one above him or recommended by his peers as a substitute for those cell members who died. Moving up in the cell to a higher level can only be accomplished through the choice of the leader of the cell. All of these members are chosen from among loyal members of the various synagogues and from among seven trusted friends of the original cell captain. It is the individual rabbis in the synagogues who recommend the most loyal Jews even if the rabbis, themselves, are not members of the Kehillah because the followers of the *Hebrew Bible* and the *Babylonian Talmud* are already vetted for every Jewish criminal conspiracy. The rabbi merely has to pass along their names as candidates.

As believers in the mythology of the *Hebrew Bible* and as recipients of a portion of the profits from the Jewish swindles, all are fanatically loyal and dedicated to carry out the Jewish program of subversion and intrigue in order to create the Jewish dictatorship for which the Jews have so ardently striven and connived during the last several thousand years. The Kehillah is such a secret network, that outside of the very first echelon of the Arch-Censors, none of the rest of the Kehillah members know who the others are outside of his own cell. Each only knows his own superior and the seven whom he controls.

With a secret, dedicated, fanatically loyal, well-paid organization of diabolical Jews, it is easy to see how orders are communicated and carried out with a minimum of delay. When the Patriarch of the Kehillah gives orders to his seven, from that moment there are only six steps down the line of command in order to have every one of the eight hundred thousand Kehillah members notified. All that is necessary is to give seven verbal messages or to send seven encrypted messages down the chain of command. Remember, each man only has to give seven commands or send seven messages below him and in a matter of days or weeks or months the whole network of nearly one million members has been given their marching orders. That

is how the Jews managed to set in motion rebellions, withdrawals of silver, rumors of war or plague spread among a targeted populace and whatever else that was "good for the Jews," all across the civilized world at the same time.

Not to mention our own identical problems in modern times, even in the ancient world, spontaneous rebellions were not "spontaneous" nor were inflations and depressions "normal business cycles" – all were planned in advance and directly promoted by nearly one million Kehillah Jews working in unison in each "Principality" under the direction of the Patriarch. And this number could double everytime the Patriarch appointed in some far away region another "Prince of Judah."

Jews in general but Kehillah members especially are encouraged to infiltrate the management at all levels of Gentile society from the lowest craft guild to the court of the king, depending upon their individual abilities and financial levels. The scheming rabbis called subversion such as this as "blessing the *goyim* with Jews." Whatever Gentile organization did not have any Jews as members, Jews would begin applying for or bribing their way in – indeed, demanding to be admitted! No Gentile group needs Jews any more than a dog needs fleas, but as a parasitic and subversive culture of blood-suckers, all Jews need Gentiles. And if they couldn't get in because the Gentile group didn't want them, then they would bribe the king into admitting them against the will of the People. Once inside a Gentile commercial or social group, they would agitate for becoming leader of the group through their usual methods of glib, friendly talk accompanied with various forms of bribery and blackmail. Once they became leaders, or even as lower-level assistants, they were positioned to spy for the Kehillah and "gain possession of the gates of their enemies." (Genesis 22:17-18).

But who were the enemies of the Jews? No one, really. No one had any reason to be an enemy of the Jews, that is, until they discovered how they had been duped, burglarized, impoverished, enslaved and their families murdered by these grinning monsters pretending to be both "holy" and "oppressed." And if the People, in their outrage, rose up to deal with these subterranean crime lords, the officials from the king and the king's soldiers, would step in to protect the Jews. Just as in modern times, the people throughout the ancient world also found that their own leaders had been bribed and blackmailed into protecting the

very blood-sucking parasites who had been defrauding and betraying them. The demonic psychopaths of Abraham's First National Bank and Pawn Shop had always been a corrosive element wherever they went. Their surest path had always been easiest by first corrupting the leaders while robbing that leader's People.

Assyria was a predatory money-making military engine that had profited the Assyrians connected to the royal house as well as the merchant-moneylenders who serviced the Assyrian empire. But the people of the Near East had finally reached the point where their hatred of the Assyrians was extreme.

Through their spy network, the merchant-moneylenders knew that the time had come to betray the Assyrian kings and to strengthen their allies among the Babylonians and Persians. They could arrange for both the safety of their wealth and their persons by moving their bullion out of Assyria and into safe havens in Babylonia and Elam. As in all banking, it was done with extreme secrecy so that the bullion disappeared from Assyria gradually and without trace. By withdrawing silver from circulation in Assyria and putting it out on loan in countries aligned against Assyria, the merchant-moneylenders could weaken Assyria while gaining friends and protectors among the enemies of the Assyrians – the Ancient Secret Frauds of the Sumerian Swindle in action. Once the Assyrians were defeated and dispossessed, all of their wealth would devolve to the merchant-moneylenders who would be on hand to buy the looted goods cheaply and to service the armies and royal courts of the victors. And yes, they knew that Assyria would fall because, through bribery and spies, they knew how much silver Assyria had in the treasury. And so, the bullion hoards of the Jewish-Assyrian merchant-moneylenders, whose chief guild hall was in Harran, were secretly transferred out of Assyria to bolster deposits with the Jewish-Babylonian and Jewish-Persian bankers. It was a simple and smooth operation which left Assyria without funds to defend itself.

With their international network of commercial spies and political connections, the moneylenders of the ancient near East, just like the bankers and financiers of modern times, had much more power over the People and the governments than their criminal occupation warranted. It was not just the ability to suck the silver out of society through the mechanics of the Sumerian Swindle and thus rob individuals, but they could shift that plundered metal

across national borders, causing one entire kingdom to suffer from a depressed economy and another entire kingdom to suffer from an inflated economy, while profiting from both situations – just as they do today. When their allegiance was to the gold in the temples rather than to the people among whom they did business, all that mattered to them was the safety and increase of their gold. Let the *goyim* perish but make the gold secure. Indeed, genocide all of the Gentiles and pluck the gold from their dead hands is a basic teaching of the *Hebrew Bible* because many must suffer and die so that a few Jews may live in luxury.

Even as they were betraying Assyria and weakening the Assyrian economy while building up the economic strength of Assyria's enemies in Babylonia and Persia, the moneylender-priests of Abraham's First National Bank and Pawn Shop had devised an ingenious method of increasing the security of their Temple by strengthening the faith of their king and of the Jews through the ingenious use of another of their frauds, which we have already reviewed in Chapter Eight. This was where the wicked priests of Yahweh pretended to discover the Book of Deuteronomy hidden in a wall and used the Operating Instructions in Deuteronomy to "cleanse" Judah of competing priests, competing temple-treasuries and opponents to their priesthood by having Josiah's army murder everybody whom they didn't like, which meant everybody who wasn't Jewish.

In the last days of Assyria, when Josiah came to the throne as an eight-year-old boy in 639 BC, in the wake of his father's assassination, Assyria was still at the height of its power. The territory of the former northern kingdom of Israel was still under direct Assyrian administration and the coastal Philistine cities were administered by Assyrian client kings. Just a few years later, however, by around 630 BC, the Assyrian empire was in a state of rapid disintegration. Pressures in the north and east severely strained the empire's resources. Its military might, though still formidable, had seriously declined, all because the conspiring moneylenders had withdrawn silver and banked it in Persia and Babylon in order to bankrupt the Assyrian economy and create a long term depression. No silver, no pay. No pay, no army. With no silver, the impoverished people could give no support other than their own lives as soldiers, fighting and dying for a handful of grain or merely defending their own lives in a battle where no Jews ever participated.

Although the Assyrian chronicles from this period

are fragmentary, the general picture is, nonetheless, unmistakable: after a century of unquestioned domination in the region, the power of Assyria began to contract as silver disappeared from circulation. This economic pattern would be repeated for the next 1,600 years as nations depended upon commodity money made of gold and silver while the merchant-moneylenders controlled these same commodities. Thus, were entire nations controlled not by the kings or by the People, but by craven little accountants, treasonous bankers and goldsmiths.

As Assyria withdrew to its historical borders in the east, it began its final and ultimately unsuccessful fight for survival. The once unchallenged and unchallengeable superpower that had dominated the economy and political life of the world gradually abandoned its claim to the provinces of the west as its ability to pay its over-extended army lessened.

Does this sound familiar to you modern Readers, as the bankers bleed the wealth out of once mighty nations and transfer that wealth to the deadly enemies of the very people who trusted their “Jewish Loyalty”? Learn from history; don’t repeat it. Hang the bankers and all of their friends and confiscate by any means what they have stolen from you and from your People and from your country. And understand the lessons of True Money as explained in this book.

The withdrawal of Assyrian garrisons and officials from the Philistine cities and from the districts of the former kingdom of the Israelians created a power vacuum. A new, rising dynasty in Egypt emerged as Assyria’s successor along the Mediterranean coast. During a reign of more than half a century, from 664 to 610 BC, Psammetichus I, of the Twenty-sixth Egyptian Dynasty, gradually expanded his power base in the western Nile Delta to unite Upper and Lower Egypt, then he marched north and annexed the prosperous trading cities of the Philistine plain, setting up a buffer zone between Egypt and Mesopotamia.

This takeover seems to have been accomplished with tacit Assyrian agreement. Egypt owed Assyria a debt of gratitude for ridding Egypt of the cultural disintegration caused by the Negro Pharaohs. In return for control of the former Assyrian possessions, Egypt became Assyria’s ally, agreeing to lend military support against anti-Assyrian uprisings and the growing influence of Babylonia. Although the Egyptians were now in control of the Philistine coast and the international highway that led inland past Megiddo and into Syria and Mesopotamia, the peoples and

cities of the highlands of Judah were of only marginal concern to them. As in the earlier era of Egyptian imperialism during the Late Bronze Age, over a half millennium earlier, the Egyptians left affairs in the highlands – in Judah and the former territory of the Israelians – to take their own course, as long as they did not threaten Egyptian control of the international highway along the coast and across the valleys of the north. [263]

Nabopolassar (625-605), founder of the Chaldean Dynasty in Babylonia, destroyed the Assyrian Capital of Nineveh with the help of the Medes. Assyria disappeared from history, its cities raided, its people enslaved. Nimrud and Nineveh were sacked. In 605 BC, the last remnants of the Assyrians with their Egyptian allies were defeated at Carchemish. Josiah of Judah, an ally of the Babylonians, attempted to intercept the Egyptians at Megiddo and was killed. His “mighty army” pitted against the Egyptians was swatted like the national insect of Israel. Nabopolassar died at this time and his son Nebuchadnezzar became king of the Babylonians.

The relative size of these two, ancient super-powers can be gauged by the size of their capital cities. Nineveh was the largest city in Middle Eastern history. It was filled with plazas, fields, gardens, and a large botanical and zoological park next to the palace. The park was irrigated and the excess water from the canal system was fed into an area that created a man-made swamp for canebrakes, water birds, and wild pigs. Each family in Nineveh was given plots of two acres on which to plant orchards. Nebuchadnezzar also gave the same benefits to all of the people whom he had forced to immigrate into Babylonia. So, the Jews were well supplied with all necessities of food and shelter when they arrived. They were neither starved nor mistreated.

Nebuchadnezzar (Nabu-kudurri-usur, 604–562 BC) needs no introduction as one of the most famous figures in ancient history. He enhanced his ancient capital of Babylon with his building and renovation projects. The topography of the ancient capital included the ziggurat, the famous Hanging Gardens (one of the Seven Wonders of the Ancient World), and the museum next to Nebuchadnezzar’s palace. Babylon was more or less square, covering approximately 1,000 hectares, and bisected by the Euphrates. The Euphrates itself could be crossed by a bridge that rested on five piers. [264] Babylonia was rich and powerful even before its conquest of Assyria.

The fall of the Assyrian empire happened

with astonishing speed – from world dominion to extinction within 40 years. This does not mean extinction of the Assyrian people since they served and were absorbed by later empires. But the Assyrian Empire, itself, became the dust of history, never to rise again. However, the fall of Assyria represented only a political and not a cultural divide. Of her successor peoples which included the Babylonians and the Medes with the Persians, the first had a common culture and the others had adopted much from Assyria. [265] So, Mesopotamian society moved along very much as it had always been with mainly a change in leadership.

Five particular factors contributed to the downfall of the Assyrian empire: (1) a debilitating struggle for succession between two sons of Esarhaddon; (2) a Chaldaean chieftain, Nabopolassar, who challenged Assyrian overlordship by assuming the kingship of Babylonia in 626 BC; (3) the Medes who under Cyaxares attacked Assyria, and (4) tribal hordes from the north, known as Ummanmanda, mainly Cimmerians (biblical Gomer) who overran Assyrian territory. All of this had to have been staged and organized. The fifth factor in the downfall of Assyria was (5) the money power of the merchant-moneylenders with their far-flung communication and trade networks. Not all of the merchant-moneylenders were Jews but all were members of the secretive moneylender guilds, so they were all sympathetic to the same commercial goals. Thus, the merchants and moneylenders, whether Jewish or not, could all act in concert as self-interested, treasonous swindlers – as they are today.

By shifting silver and gold out of Assyrian territory and into the territories of the Babylonians and Medes, the merchant-moneylender guilds not only saved their own fortunes but weakened the entire Assyrian economy. Without silver, the army could not be maintained. Over a period of forty years of steady siphoning of bullion out of the country, the Assyrian kings could not have known where the silver was going or how. The Assyrian merchant-moneylenders still had goods to sell, but they claimed that business was terrible because the silver had disappeared from the market. Neither kings nor commoners could afford to buy what the merchants had because there was so little silver in circulation. Meanwhile, the merchant-moneylenders of Babylonia and Elam were doing a very profitable business in arming and supplying Assyria's enemies, including their trade route

customers, the wild Ummanmanda tribes.

As the Assyrian economy was depressed, the poorer Jews were sustained by the rabbis and priests. These Little Jews could draw from the tithes of the wealthy members, the Big Jews. Handing out the tithe money, kept the priests and rabbis surrounded with the poor, dependant members showing the non-Jews how “pious” they were by attending synagogue regularly. Only the synagogue members were given food rations and free loans. So these were perceived to be “pious Jews” by the Babylonians who could only see the Jews’ back sides as they crowded into the synagogues but they could not see the Jews’ front sides where their hands were open, palm upward, for the food and silver dispensed by the demons who were dressed as priests and rabbis.

Unlike the other temple-based religions, Judaism does not depend upon local tithes and donations because it is an international banking system disguised as a religious entity. So, its operating capital comes from sources outside of the borders of even the most war-ravaged state.

Therefore, even in times when the general populace is impoverished, the Jewish system of swindles and pillage provided free loans for the Jews to take advantage of the blighted nation and its suffering people. If Country-A was being destroyed and plundered by Country-B, the rabbis in Country-B provided the silver for the Jews in Country-A to buy up cheap goods and properties from the desperate Gentiles. When the war was over, the Jews in Country-A either sell what they bought at a bargain or occupy the cheap businesses and buildings that they bought during the war emergency at a big profit. Then, they repay the “free” loan and tithe back ten percent into the synagogue banking system. Thus, through war, the International Jews ship their gold and goods to safety across international borders, profit from supplying the armies of both sides and profit again by buying up the properties and goods from the stressed and desperate non-Jews who must either sell cheap or lose everything entirely. And because of their Sabbath Military Exemption Fraud, the Jews are not required to fight in any of the wars that they foment and feed off of.

War is the harvest of the Jews. So, they promote it at every opportunity. Even in modern times, you can see those hook-nosed and name-changing charlatans in the Media and politics demanding “War!” But they only do the actual fighting with their lying lips. It is

your sons and daughters whom they seek to sacrifice while putting your money in their own pockets.

The pact between Nabopolassar and Cyaxares in 614 BC prepared the way for the orderly dismemberment of the Assyrian empire. The principal heir was Babylonia, with the Medes taking control of the most northerly areas in Asia Minor and the regions east of the Zagros. Parts of Syria and Palestine were still under Egyptian influence, so Nebuchadnezzar had to devote several campaigns between 604 and 586 to establishing his authority there. Once Nebuchadnezzar had control of his empire, he could not allow an independent and subversive money power such as the one centered in Jerusalem to continue to subvert his government. The Jews had sided with Egypt and were therefore an enemy of Babylonia. This marks the end of what is known as the First Temple Period, ending around 586 BC, as the Babylonians conquered Judah and Jerusalem, and laid waste to Solomon's Temple, deporting the evil priests and moneylenders from Jerusalem to Babylon.

With the conquest by Nebuchadnezzar, four hundred years of Judah's fake history came to an end in fire and blood. The tiny little goat-herder's kingdom of Judah with its counterfeited history of "mighty kings," was utterly devastated, its economy ruined, its society ripped apart. The last king in a dynasty that had ruled for centuries was tortured and imprisoned in Babylon, as he so much deserved for his Jewish treachery. His sons were all killed. Abraham's First National Bank and Pawn Shop – the only legitimate place for the worship of the lying Yahweh-god – was destroyed. The religion and national existence of the Jews could have ended in this great disaster. [266] Unfortunately, both survived, thanks to the extreme subversion of Babylonian society by the Directors of the Temple Penis Cult who were already living in Babylon in extreme luxury. The center of Judaism has never been Jerusalem because that was only the façade of International Jewry. The center of Judaism is wherever the most money is to be found. In this case, Babylonia. And already waiting in Babylonia were the operators of the hoax, when the first deportees from Jerusalem arrived.

As directing members of Abraham's First National Bank and Pawn Shop and directors of the Kehillah, the Babylonian Jews had a vested interest in preserving their benefits derived from the Jerusalem Temple Cult. The religion started by the Babylonian moneylenders (Terah and Abraham), had provided them with independence from the Babylonian gods and therefore

independence from the Babylonian kings. They had a Treasury under their sole ownership and control, a religion-based gold smuggling operation hidden behind the priesthood, and freedom from military duty in all of the armies of the world. The Babylonian moneylender members of the First National Bank and Pawn Shop of Jerusalem, were free to profit from war without actually doing any of the fighting. These were all benefits that they wanted to keep. So, as the deportees from Jerusalem began arriving, their fellow Jews in Babylonia found them easy and profitable jobs as well as political appointments.

When Nebuchadnezzar had deported the Jews from Jerusalem into Babylonia, he had not destroyed the enemies of Mankind; he had merely clutched the poisonous serpent to his bosom and carried the wicked priests back to where they could associate with the actual leaders of Judaism, the bankers and merchants of Babylonia.

Nebuchadnezzar died in 562 BC and was succeeded by his son Amel-Marduk (Evil-Merodach), who was unpopular in Babylon. Berossus says of him that he was restrained neither by law nor by decency. As a degenerate and pervert, he found a like comrade in the exiled Jehoiachin of Judah, who was released from prison in exchange for a hefty bribe and for the remainder of his life dined at the king's table, offering this debauched king his "Jewish Loyalty." After a brief reign, Amel-Marduk was killed in a revolution that had had foreign inspiration as well as foreign silver behind it.

Amel-Marduk's successor was Nergal-sharra-usur (559-556 BC) (biblical Neriglissar). [267] But he was a fool who wasted Babylonian manpower in useless conflicts and the quest for glory. He was replaced by Nabonidus.

In Volume One, you saw how Nabonidus (Nabunaid) (555-539 BC) was elected to the kingship of Babylonia because of his trustworthiness among his generals. He was a religious man whose mother was the chief priestess of Sin, the Moon God. He was devoted to the Moon God and had had dreams where this god had ordered him to leave Babylon and move his forces to Northern Arabia. By leaving Babylon, he also escaped from the yearly New Year's ceremony of the priests, who would take away the king's authority, slap him on the face until the tears flowed, and then return his authority to him as a demonstration that his authority came from the god, Marduk and from the priests of Marduk. But Nabonidus' own god was the

Moon God, Sin, not Marduk. To escape the possibility that the priests of Marduk would use the New Year's ceremony to rob him of his kingship and give it to another, he moved his capital to the oasis of Taima in Northern Arabia, claiming that he was ordered to do this by his god in a dream. But there was another reason for the move.

Reacting to the firm Median (Persian) control of the trade routes to the east and north of Mesopotamia, Nabonidus took over control of the trade routes in western Arabia by seizing the principal oasis settlements and establishing his capital at Yathrib (Medina). Both Taima and the neighboring oasis, Madyan, were famous trade centers for frankincense, copper, gold and silver. Mecca was also a large trade center where the major trade routes converged. It was situated along the caravan route linking Yemen in the south with Byzantine Egypt and Syria-Palestine to the northwest and the Persian Sassanian Empire to the northeast. [268] He stayed in Taima for ten years. During this time, the New Year's celebrations in Babylon could not be held, making him very unpopular with the priests of Marduk as well as with the Babylonian people who depended on those celebrations to insure that Marduk would give them blessings.

In those ten years, depositing themselves into each and every oasis where Nabonidus established a trade center, were members of Abraham's First National Bank and Pawn Shop. Some had been part of Nebuchadnezzar's deportees from Jerusalem and some had been residents of Babylonia from Abraham's earliest swindles, managing the Babylonian trade channels where their cult of merchant-moneylenders had monopoly advantage in such things as spices, perfumes, gem stones, gold and silver work, garments, incense, moneylending, slaves, grain and whatever else could turn a profit. The descendants of these Jewish merchant-moneylenders, following on the coat-tails of Nabonidus' army, would still be monopolizing trade in these oasis trade centers nearly a thousand years later when Mohammad finally chased them out.

Meanwhile, the Persian king Cyrus had defeated his Median overlord and had become ruler of the Median territories with a vigorous policy of expansion. The long absence of Nabonidus from Babylon, combined with economic problems and his unpopular attempts at religious reform, produced internal opposition especially among the priests of Marduk, as a result of which Babylon surrendered without

resistance to Cyrus in 539 BC. The surrender of the whole of the Babylonian empire followed. [269] This marks the end of Babylonian domination of the Near East. The Babylonians brought the Assyrian Empire to an end with the connivance of the merchant-moneylenders. And now, just seventy years later in 539 BC, the Jews opened the gates of Babylon to Cyrus' army with singing and dancing and the offering up to him of their undying "Jewish Loyalty." The Assyrian Empire was betrayed by the moneylenders and now the Babylonian Empire was also betrayed. The Babylonian Empire fell to the Aryans of Persia who were now the supreme power in the region.

As can be seen in the fake prophesies of such rascals as Jeremiah and Ezekiel, the Jewish priests along with their system of subversion and espionage known as the Kehillah, had been tempting Cyrus to attack Babylonia. Aramaic, not Old Persian, was the imperial and commercial language of Cyrus' Achaemenid Empire. [270] So, the merchant-moneylenders who infested Cyrus' court all spoke directly to Cyrus in a language that he, himself, spoke. They spoke Aramaic in terms of huge loans for armies and supplies. They spoke in terms of espionage services that only they could provide, giving Cyrus immediate intelligence on the morale of the Babylonians and the totals in silver and gold in the Babylonian treasury and the disposition of Babylonian armies. And they read to him directly from the wet-ink "prophesies" that the holy priests of their holy gang of holy liars had counterfeited just for his oh-so-kingly majesty. These were "prophesies" that they claimed had been made two hundred years previously and miraculously naming him by name as the very most favorite of Yahweh, their very own God of Armies.

The merchant-moneylenders of the Abraham's First National Bank and Pawn Shop of Jerusalem were desperate to regain control of the focal-point of their swindle back into their own hands. It had been an extraordinarily profitable scam with a "holy" fraud based upon a "holy" Temple Treasury situated in a "holy land" protected by their very own devil-god who commanded them to rob and murder the people of the world – all while giving them a guaranteed military deferment from any actual combat! The Temple Cult of Abraham's First National Bank and Pawn Shop was a banker's dream come true. It included total protection of assets by a mob of mesmerized goat-rustlers who believed the lies and who were both threatened with death while being paid a percentage of the profits

to be Jewish fanatics. Every member of the Temple Cult benefited from the profits. Judaism practices “trickle-down” gangsterism. So, the Biggest Lie Ever Told gave its members both a direct income as well as cushy jobs managing the vast, interconnected business monopolies controlled by the merchant-moneylenders of the Temple hoax. All individual Jews found a rich reward in perpetuating the lies of Judaism. Judaism was a classic criminal carrot-or-stick system of gangsterism; believe the lie or we will kill you. And if you believe the lie, then we will give you a cut of the loot. Judaism is the Devil’s Truth; and every Jew is a devil.

Coordinated by the machinations and penetrations of the Jews into the Babylonian society, it was not just the fake prophecies of Jeremiah and Ezekiel that were used to deceive Cyrus, it was a conspiracy of priests among the various other temples in Babylon, too. There was common purpose between the priests of the Cult of Yahweh and the Cult of Marduk to replace Nabonidus with a more pliant king. In the Babylonian Archives, it was written that in the

“Eleventh Year: Nabonidus, the king, stayed in Taima; the crown prince, the officials and his army were in Akkad. The king did not come to Babylon for the ceremonies of the month of Nisanu, Nebo did not come to Babylon, Bel did not go out from Esagila in procession, the festival of the New Year was omitted, but the offerings for the gods of Babylon and Borsippa were given according to the complete ritual.” [271]

So, the conspiracy of the Jewish priests to betray Babylon to the Persians was not shared among the priests of Yahweh alone. For their own purposes, the corrupt priesthood of Marduk’s great temple of Esagila were partners in the betrayal. Conspiring with the Jewish priests of the Yahweh Cult, they too had fake prophecies of their own with which to tempt Cyrus into attacking their own city so as to free themselves from the secondary place below the control of the Moon God, Sin, and his devotee, king Nabonidus. The Babylonian priests wrote on a cuneiform clay barrel:

“Marduk... Scanned and looked through all the countries, searching for a righteous ruler willing to lead him in the annual procession. Then he pronounced the name of Cyrus, king of Anshan, declared him to become the ruler of all the world... .I am Cyrus, king of the world, great king, legitimate king, king of Babylon, king of Sumer and Akkad.... whose rule Bel and Nebo love, whom they want

as king to please their hearts.... When I entered Babylon as a friend and when I established the seat of the government in the palace of the ruler under jubilation and rejoicing, Marduk, the great lord, induced the magnanimous inhabitants of Babylon to love me and I was daily endeavoring to worship him. My numerous troops walked around in Babylon in peace, I did not allow anybody to terrorize any place of the country of Sumer and Akkad. I strove for peace in Babylon and in all of Markuk’s other sacred cities.” [272]

While the Jews living within Babylon were spreading sedition against Nabonidus and demoralizing the inhabitants of that city, the Jews of Persia were financing and advising Cyrus and helping him build a mighty army. But the whispering slanders of the Jews and their secret Kehillah system proved to be as powerful as an army because Babylon fell without a fight. Cyrus’ armies, informed by the Jews to approach the city during a Babylonian religious ceremony, were allowed to enter the city without of fight. The Jews had followed the instructions in their *The Training Manual for Jewish Criminality and Sociopathy* and had “captured the gates of their enemies.” The Jews opened the gates of the city to the Persians and thus betrayed Babylonia.

And so, Persian king Cyrus conquered the richest prize in his entire empire using the international connections, espionage, and financing of the Jews who wanted Abraham’s First National Bank and Pawn Shop in Jerusalem returned to them. Prince Belshazzar was killed and King Nabonidus was captured. Cyrus himself entered Babylon on 30 October 539 BC, and brought Babylonian domination of the Near East to an end. [273] This is the date where these swindling traitors to Mankind can now be called by their modern name, Jews. With their return to Jerusalem, they brought with them their completely revised and re-written “holy scriptures,” *The Biggest Lie Ever Told*, with which they would betray and deceive all of Mankind for the next 2,500 years, right up to the present day.

Of all ancient civilizations bordering the former Babylonian Empire, only Egypt remained. Babylon itself was the richest prize to fall to Cyrus. Mesopotamia, with its three thousand years of sophisticated cultural, mercantile, and scholarly traditions, now began a centuries-long symbiotic relationship with the Iranian plateau which was, itself, linked to Central Asia, India and the Caucasus.

The maritime cities of Syria, Palestine, and Phoenicia also pledged their loyalty to Cyrus. The

Phoenician subjects of the former Babylonian kingdom were especially vital. They had what the Persians had not – a fleet of ships. The entire Phoenician fleet was now incorporated into the Achaemenid Empire. It was this fleet that Darius the Great used as the basis of the world's first imperial navy. The Assyrians had also used Phoenician shipping for their own purposes of empire. The Persians repeated this economic and military strategy. But rather than be used as a pawn, the Phoenicians accelerated the move of their center of economic power from Tyre to Carthage. Cyrus' conquest of Babylon also ended the one-thousand-year-long dominance of Mesopotamia by Semitic peoples. This Indo-European dominance of Mesopotamia lasted another thousand years before it was once again broken by the thieving and murderous Semitic maniacs of Muslim Arabia. [274] The history of Mohammad and his half-witted tribal creatures is found in Chapter 13.

The Jewish priests celebrated the re-emergence of their criminal cult by dressing themselves in royal purples (probably bought at a discount from Uncle Moe's in Phoenicia) and spangled with glittering silver and gold (probably provided at Oy-Such-a-Deal cousin Josh's Emporium in Elam). But no matter how much urine they used to "make clean" the bloody robes of their evil rabbis and priests, those Semitic liars could not hide their foul nature from the people among whom they were allowed to live. Wherever the Jews went, the People hated them not because they were "holy" Jews but because they were criminal, subversive, greedy swindlers and total assholes, animated in their mendacity by The Biggest Lie Ever Told, the *Hebrew Bible*.

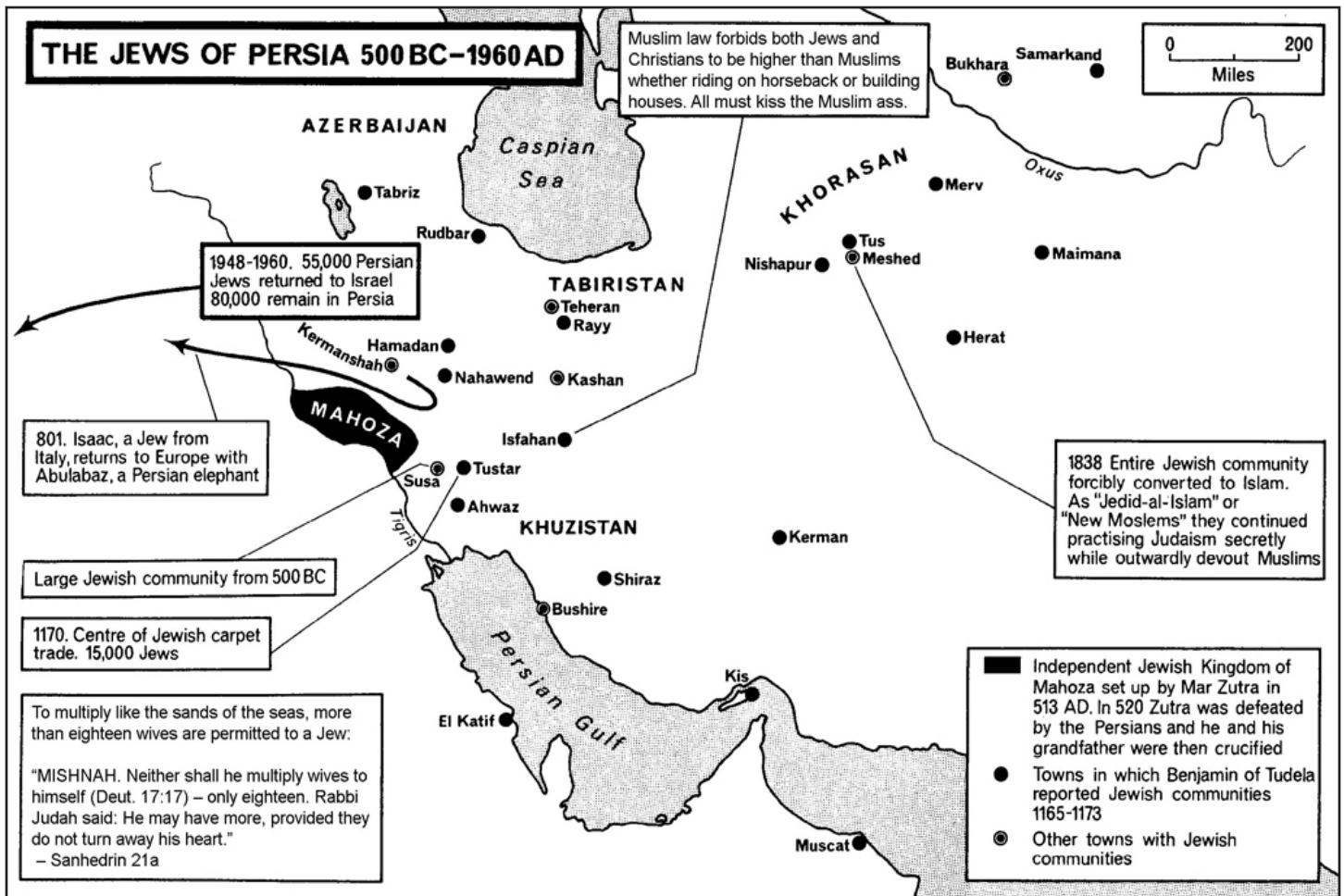
The earlier Assyrian deportations of Israelians and Judeans to Persia (Iran) in the early 700s BC, meant that the Jews of Persia were the earliest Jewish settlers outside of Judea and Mesopotamia, especially in Ecbatana, Media, and Susa. When Cyrus officially released the Jews from their so-called "Babylonian Captivity" in 538 BC, this marked the first time in history that a world power had guaranteed the survival of the Jewish religion, customs, and culture. It was a mistake that would be repeated throughout history, always lubricated with generous bribes and gifts to guarantee its continuation. It was a crooked law that had originally been perpetrated under Hammurabi (1792-1750 BC) with laws protecting the *awilum* [the Haves] from attack by the poor. Under Cyrus, the Jews were able to once again place their parasitic

selves under the protection of a king and his troops like a cadaverous parasite protected by a thick shell of soldiers.

In exchange for official sanction as creatures of the ruling power, the Jews were to play a vital role in the trades and businesses of ancient Iran, enjoying complete cultural freedom to swindle the wealth out of the Persians. By offering Cyrus their "Jewish Loyalty," the Jews became a corrosive buffer between the king and his people, doing the bidding of the king in controlling and taxing the people. As the Persians grew to hate the Jews for their gross brutality and greed, these ultimate liars claimed that this hatred was directed at them not because of their innate foulness but because of their "holiness." That is, they were hated because they were the "Holy Chosen Ones of God." Therefore, the *goyim* (lowly insects, stupid cattle) hated them out of envy. The great sin of the *goyim* was that they had not been born as Jews, according to the Jews. And according to the Jews, the victims suffering from Jewish thievery were not victims at all but were actually "sinners" against the god of the Jews who hated all of Mankind and had ordered the Jews to dispossess and genocide them. So, it was all God's fault while the holy Jews were innocent of any crime.

As "proof" of their alleged "holiness," the Jews offered a Contract which they had written themselves and signed God's name to it, the *Hebrew Bible*. This complete *Training Manual for Jewish Criminality and Sociopathy* contained the basic laws and techniques designed to give them ownership of the entire world with their own god's blessing. It was written partly in the Hebrew language of illiterate goat-molesters and partly in the Aramaic language of the international bankers and merchants who controlled the governments and wealth of the entire ancient near East. With "proof" such as this, who needs a god when you have the word of the Jews to rely upon?

Thus, like everything else that the Jews reverse, the Jews reversed the ancient adage that "Action speaks louder than words." For action, the actions of the Jews proved them to be devils. But for words, the words of the Jews claimed themselves to be saints. Against all of their criminal actions, they found that if they screamed loud enough, whined and cried, and bribed the kings and officials, then they could silence their critics and have their enemies killed, all under the authority of the reigning king. The People suffered from their actions but the kings believed their words while benefiting from Jewish bribes and "Jewish Loyalty." Since they



controlled the gold and silver hoards accumulated from the Sumerian Swindle, nobody could give bigger bribes than the Jews. From among the kings and officials of the ancient Near East, no one got their desires more than did the rich and "holy" Jews.

It is claimed that under king Cyrus, up to 40,000 Babylonian Jews returned to Judah. All of them were intent upon regaining the properties and wealth that their fathers had possessed before deportation by Nebuchadnezzar in 586 BC. To assure that there would be no objection from the remaining Judeans to the Jews regaining their houses inside the city walls as well as their farm lands, the rabbis had had the appointed governor, Gedaliah, murdered. Cyrus allowed them to rebuild their Temple and he even supported that reconstruction with an imperial stipend from the treasury which included building materials. The Empire continued that support as indicated in a decree by Darius the Great twenty years later in 519-518 BC. For giving them so much free stuff, Cyrus was hailed as a "messiah" by the Jews and named as Cyrus the Great.

However, because the Jews had put down personal and mercantile roots in Mesopotamia during the sixty years that they were guests of the Babylonians,

not all Jews chose to return to Jerusalem. They were making too much money in Babylonia to want to return to a ruined cow-town like Jerusalem. Leaving their profitable businesses in Babylonia didn't appeal to their true sense of Jewish religiosity. Again, inspect this map of Iraq (See Map Figure_108_Map_600BC-1000AD_Iraq_Diaspora) The Jews were doing business all over Babylonia by the time Cyrus arrived. So, most of them stayed in Babylonia, raising their eight to twelve child families from each of several wives. With the *Hebrew Bible* urging them to "go forth and multiply as numerous as the sands in the sea," and lauding such Jewish heroes as the murdering bandit chief, Abimelech, with his seventy brothers (and an equal number of sisters), it didn't take the Jews long to out-breed the native population. Then, they placed all of those greedy and voracious little kikes into the jobs of overseeing the native people who had been dispossessed through the Sumerian Swindle and enslaved under the Jewish moneylenders. Once the Jews had betrayed Babylonia to the Persians, they were free to either stay in Babylonia and make money, or move back to Jerusalem and make money, or move into Persia and make money. In this way, they

extended their “Jewish Loyalty” to their saviors in the new Persian Empire radiating from Iran. (See Map Figure_112_Map_500BC-1960AD_Persia_Diaspora)

What changed with the kingship of Cyrus was their freedom to impose their greed and malice unimpeded upon the Babylonian people. They had betrayed the Babylonians by financing Cyrus and opening the gates of the city to him. Now with Cyrus as their greatful ally, they had the power to confiscate what properties they coveted and to murder those Babylonians who had objected to Jewish piracy and treason. Getting rid of the patriotic citizens so that they could steal the lands of both the rich and the poor, became a standard operating procedure for the Jews throughout their entire history. The descendants of many of those same, treasonous Jews remained in Mesopotamia for over 2,000 years, lending money and working their monopoly trade cartels. Few people today are aware that nearly one-third of the inhabitants of post-World War One Baghdad were Jewish. [275]

It was in this era, after returning from Babylonia, that the Jews stopped using the name that they had so vociferously claimed to be their great and powerful god, Yahweh – or as the Jews spelled it, YHWH. The Jews had successfully regained all of their farms and towns in Judea. They had rebuilt Abraham’s First National Bank and Pawn Shop in Jerusalem and named it Zerubabbel’s Temple. So, you might think that they would be eating gefilta fish and garlic with cheese blitzes while throwing sheep blood all over the place in celebration of how their mighty god had brought them out of Babylon. But the rabbis were worried. While in Babylon, with its many religions, they had gotten a much better perspective of Yahweh, the Moon God, and how very well-known and well-worshipped he was by all of the people of Canaan, Syria and Arabia.

Yahweh had been a convenient god to worship during the centuries that Abraham’s First Nation Bank and Pawn Shop had been setting up its offices in Jerusalem. In those days, everybody in the ancient world believed that the gods resided in specific localities. When Abraham and his incestuous spawn had first began to penetrate Canaan, praying to the local god was standard practice among all of the ancient people. And it allowed Abraham to immigrate more easily as a “fellow worshipper” of the god of the Canaanites. So, Yahweh became the god of the Jews just as he was the god of the Canaanites. But the Canaanite god, Yahweh, had a goddess consort named

Asherah (a.k.a., Astarte or Ishtar). Their child was another Canaanite god named Baal, a storm god.

The ancient rabbis saw the problems that this would cause them in their fraudulent religious teachings of being a special people of a special god. If the *goyim* (lowly insects, stupid cattle) learned that the Jews really were not special people at all, then what would happen to their prestige of being “the holy, chosen ones of Yahweh,” the special people who deserved to have special treatment and special respect from the gullible masses? How could they swindle extra measures of produce, extra servings in the taverns, extra hay for their donkeys, extra work from their slaves, or swindle reverential graciousness from the *goyim*, if they were not perceived to be special but were seen for what they really were – frauds! Their god was not unique. He was merely one of many gods in the Canaanite pantheon. Yahweh had a goddess-wife, Asherah, who was the love-goddess of prostitutes and tavern keepers. Such a god was good enough for taking over a small rural land like Canaan while deceiving the natives who also worshipped Yahweh, but while living in sophisticated Babylon, the rabbis realized that they would need a much more mysterious god, one that not only no other people could have, but also one that no other people could even name. So, ever ready to spin a new lie, the rabbis and priests decided that Yahweh would have to take a back seat to Jewish ambitions. Yahweh, who was worshipped by Canaanites, Syrians and Jews, would have to disappear and be replaced by an even holier god, one who loved only the Jews and also one who only the Jews worshipped and whose name no one who was not Jewish could ever enunciate. In fact, this god would be so holy and so much better than any other god that even the Jews couldn’t pronounce his name. And true to the criminality of Judaism, if a Jew pronounced His name, that Jews would be murdered by the rabbis.

Under the Contract of the *Hebrew Bible*, the Jews could not possess the entire world for their very own without the protection of the special god whom no other people knew. They could not put themselves above all other people either in their own minds or in the perceptions of their victims, if the god whom they claimed had blessed them above all others, was merely a common god of every goat-molester and bandit in Palestine. So, it was at this time in Babylon, during the re-writing of the *Hebrew Bible*, that the scribes and priests decided to stop using the name, Yahweh (YHWH). They stopped using the very name that they

had previously extolled as a name to be made famous (Exodus 3:15), a name under which the Jews had committed hundreds and hundreds of thousands of rapes and murders. The wicked rabbis realized that if YHWH was an ancient Moon God of the Canaanites, then how could He be their own special god who “chose them above all other people”? No other god of any other people could be the Jewish god. The evil rabbis decided to hide their god behind the Jews. So, if anybody want to see the god of the Jews, they could look at the Jews and see God. Oy! Such a resemblance! It’s a miracle!

The only known body of writing in classical Hebrew prose, the writing used before they were shipped off to Babylon, is found on shards of pottery from the gate tower of the ancient city of Lachish. This city was besieged by Nebuchadnezzar’s Chaldeans in 589 or 588 BC. At this time and for a thousand years previously, the Hebrews freely used the name of their god in their daily speech and writings. For example, Lachish Ostrakon III says: “May Yahweh cause my lord to hear tidings of peace.” Lachish Ostrakon IV says: “May Yahweh cause my lord to hear this very day tidings of good.” [276] In those days, they called their god by name and referred to their king as “my lord.”

Thus, archaeology shows that the name “Yahweh” was commonly used by the Hebrews throughout their history right up to the time that they were deported to Babylon. It was only after the evil priests finalized the *Hebrew Bible* in Babylonia that the name was forbidden. This is natural, of course, since a name of God is always exalted and repeated among those who are holy, while a name of God is smeared and forbidden among both the demons and the Jews. It was in Babylon that the priests stopped using the name YHWH with the clever excuse that it was “too holy” to be pronounced. The Jewish scribes started writing “Lord” or “Adonai” instead of Yhwh or they called him “the Holy One of Israel.” And who was Israel? Israel (a.k.a. Jacob) was he who wrestled with God and defeated Him. So, “Israel” is those who wrestle with God and defeat God. The god of the Jews became “He-Who-Must-Not-Be-Named.” If any Jew actually spoke the name of Yahweh, the rabbis would murder him by stoning. Are the Jews “holy” or are they demons who snuff out a name of God and murder anyone who utters a god’s name?

But the rabbinical scribes didn’t merely substitute the word “Lord” (Adonai) for the word “Yhwh.” They added the vowels of Adonai (a-o-a) under the

tetragrammaton (YHVH) to remind the reader that he was not to pronounce Yhwh but instead was to pronounce it as “Adonai” (Lord).

The Christian translators of the Septuagint were consistently swindled by this Jewish fraud. By being deceived by this particular Jewish lie, the Christians created their very own version of stupidity that persists into modern times. In place of the name of Yahweh, the stupid Christian translators substituted the title “Lord” for the Hebrew word, Adonai. Thus, they help the Jews to erase a name of god from the memory of Man.

How’s that for Jewish *abracadabra*? First, they stole a common Canaanite god and claimed that YHWH was their own special god, a god who only loved Jews. Then, the Jews murdered everyone who worshipped Yahweh at any place other than at the Temple. They murdered, raped and pillaged all of the Canaanites who also worshipped Yahweh because they didn’t worship him in Jerusalem where the priests got their tithes and barbecues. That way, Yahweh only belonged to the Jews. Through the mouths of the priests, this god wanted to be the most famous god. He wanted the entire world on bended knees before the almighty Yahweh. And then, after killing hundreds of thousands of Canaanites, Perizites, Ammonites and all other kinds of “-ites” in Palestine, under the banner of “make my Name known to the whole world,” the Jews then refused such an order from their god. They decided that such an amazing god was too holy to even mention his name. So, in addition to genociding every non-Jewish worshipper of Yahweh, now they murdered even their fellow Jews who worshipped Yahweh by name! Instead of the Yahweh-god of Canaan, he became known as “the holy one of Israel.” If asked who their god is, the Jews reply, “We do not speak his name.” In this way, the very god of the Jews became less important than the blustering Jews, themselves, until eventually, the god of the Jews became “He-Who-Must-Not-Be-Named.” But here’s the odd part: in every religion in the world, “He-Who-Must-Not-Be-Named” is none other than the Devil!

Yet, it gets even Jewier. The Christians, who were unaware of this direct substitution, read the additional vowels as if they actually belonged in the name. “YHWH” resulted in the English form of adding Adonai (a-o-a) to YHWH to produce “YaHoWaH” or “JeHoVaH.” The American Standard Version of 1901 idiotically adopted this practice of using the name “Jehovah,” whereas most English versions stupidly

continued the Jewish practice of translating YHWH as LORD (capital letters) to distinguish it from “Lord” (Adonai). What is the result of all of this hocus-pocus? Nobody, neither Jews nor Christians, knows what they are talking about when they talk about God!

And to further turn the people of the world into imbeciles, the Christian “scholars” consistently mistranslated the word that every Jew uses when talking about every non-Jew. They mistranslated the Hebrew word “goy” which means “a non-Jewish, lowly insect or stupid animal.” And they substituted for “goy” such words as “people” or “nations” or “Gentiles.” Thus, the Christians as well as the people of the world, have been led to believe that the Jews are a people for whom you must give prestige and respect because they are the “holy, chosen ones of god,” while under their breath the Jews are calling you “insects” and “stupid cattle” who are “not worth a Jewish fingernail.” [277] When Jews are allowed to live among you, you will always be cheated out of everything – even the Truth because the Jews are liars!

So it says in the books that the Jews wrote themselves, and this much we are told by the Christians – the Jews are holy and special. But we are further deceived by the Christian translators into believing that the Jews, in return for the respect and prestige that they demand for themselves, also respect the people of the world. But in fact, in every page of the *Hebrew Bible* where non-Jews are referred to, the Jews use the term *goyim*. The god of the Jews, “He-Who-Must-Not-Be-Named,” demands the death and destruction of all of Mankind with unending malice and pitiless hatred while further demanding that the Jews “walk in his ways” and prove their love of him through their hatred of Mankind. Such is the malicious hatred and contempt that the Jews have for all of Mankind. And with their deceptive *abracadabra* bullstuff, the Jews have deceived the Christians into praying to a Canaanite god whom the Christians consistently misspell as “Jehovah,” while giving respect to a demonic people who loathe them. Ah, Christianity! Such simple sheep in fools’ clothing! You believe the lying Jews, but you do not believe what Jesus taught about the Jews!

The Jews today consider themselves as the children of Israel – those who fight against God and win. As proof of what a mighty god their Canaanite god is and what a mighty people the Jews are, they have to their Jewish credit hundreds and hundreds of millions of people whom they have murdered through warfare,

disease and famine. They have swindled the possession of the world’s gold and silver into their vaults. They have fleeced the ownership to the world’s properties. Through moneylending, they have enslaved the people of the entire world to debt which can only be repaid to the Jews through more warfare and impoverishment and slavery. All of this was accomplished through fraud, lies, deceit and betrayal. What better proof can anyone have that these devils are the “Holy, Chosen Ones” of a certain god who is too horrible to even mention? Either the god of the Jews is too horrible to mention or else the Jews are too evil to be able to utter a name of God. Either way you look at it, the Jews are devils – all of them!

On this note, it is here necessary to explore those attributes that are “demonic” as defined in two other religions other than Judaism, Islam or Christianity. Only from the perspective of non-Semitic religions can we understand what the truth of this matter is. Just these definitions alone are explored here, not a discussion of the various attributes of Hinduism or Buddhism. Just these definitions will give you a better perspective on what a Jew really is.

No one knows for sure when that Aryan classic, the *Bhagavad-Gita*, was written. Guesses range from between the eighth and fifth centuries BC. The *Gita* is often referred to as “the heart of the Vedic Scriptures.” During the entire time that the merchant-moneylenders and the kings of Assyria were stripping the Near East of silver and gold, enslaving the people and stealing natural resources, the Aryan religion of Vedic Hinduism was being practiced in India. In this system of worship, the knowledge of God was carefully analyzed. Yes, Hinduism had its variety of gods and myths but unlike the Semitic religions which had all descended from the Board of Directors of Abraham’s First Nation Bank and Pawn Shop, Hinduism and Buddhism were based on direct observation of the Universe through the lens of one’s own mind. In Aryan religions such as Hinduism and Buddhism and Odinism, direct experience and knowledge was held to be superior to blind belief. This was also true of the Northern European religions of the Celtic and Druidic and Norse discoveries, as exemplified in Chapter Four. But since the ancient Europeans left little in the way of literary teachings, then just the Aryan Indian definitions of demons are discussed here.

According to the *Bhagavad-Gita*, the demonic attributes are these: hypocrisy, arrogance, pride, anger, harshness, and ignorance.

Arjuna, in this world there are two types of men – divine and demoniacal. The divine type has been described at length; hear from Me the demoniacal also. Men belonging to the demoniac groups know not what is right activity and what is right cessation of activity. Hence they possess neither purity nor good conduct nor truth.

They say: “The world is without any foundation and altogether false, godless and brought about by mutual union (of man and woman); what else?”

Embracing this view, these lost souls with little understanding, ill-disposed and devoted to cruel actions, are born for the destruction of the world. Possessed of hypocrisy, conceit and arrogance and given to insatiable passion, and adopting false doctrines due to delusion, they take to action with impure vows. Giving themselves over to endless cares terminating only with death, and given to the enjoyment of sensuous pleasures, they believe the highest limit of joy to consist only in this. Held in bondage by a hundred ties of expectation, given over to passion and anger, they strive to obtain by unlawful means hoards of money for the enjoyment of sensuous pleasures.

“This has been won by me today; that ambition I shall realize now; this wealth is mine already; that will be mine again. This enemy has been already disposed of by me, and I shall make short work of others also. I am the lord. I am the enjoyer. I am perfect, powerful and happy. I am wealthy and high-born. Who else is like unto me? I shall perform sacrifices, give alms and rejoice.”

Thus deluded by ignorance, bewildered by numerous thoughts, enmeshed of the web of delusion and addicted of the enjoyment of sensuous pleasures, men of demoniacal nature fall into the foulest hell. Self-important, unbending, filled with the intoxication of wealth and honour, performing nominal sacrifices for show and contrary to scriptural ordinance. Given over to egoism, violence, insolence, passion and anger, these malicious persons hate Me that dwells in the bodies of others as well as in their own. These haters, evil, cruel and vilest among men, I repeatedly throw into demoniacal wombs in the world.

Arjuna, cast into demoniacal wombs, birth after birth, these fools, attaining not to Me, sink into still lower depths. Passion, anger and greed, these constitute the triple gate to hell leading to the damnations of the soul. Therefore, one should shake off all these three.

A man released from these three gates to hell, Arjuna, works his own salvation and thereby reaches the highest goal. [278]

Do these attributes remind you of any Jews or Muslims that you know of? If you see the resemblance,

then you can understand these evil creatures for what they really are.

Hinduism fell into mere belief in gods and goddesses as the Aryans intermarried with the dark and ignorant Dravidian races from the south of India. You can see these turd-colored Hindus today driving their modern cars with an idol of the elephant-headed god, Ganish, the god of wealth, sitting on their dashboard.

A reaction to the teachings of Hinduism with its various gods, was made by another blue-eyed, Aryan prince of Northern India known to us as Gautama Buddha (550-480 BC). At about this same time that the Buddha was teaching, the Jews were busy betraying the Babylonians to the Persians and deceiving king Cyrus into letting them set up the Second Temple of Solomon.

The word, “Buddha,” means an “Enlightened Teacher.” He certainly did not make of himself a god. He taught that all a teacher can do is point the Way. And the summation of what the Buddha taught is the Triple Treasure, the four Noble Truths, the Noble Eight-Fold Path and the Three Poisons.

The Triple Treasure that allows one to attain Enlightenment is: the Buddha, the Dhamma, the Sanga – that is, the Enlightened Teacher, the Truth, and the monastic brotherhood of monks (and sisterhood of nuns). You can research all of this on your own. For the subject of this chapter, however, only the Noble Eight-Fold Path and the Three Mental Poisons are relevant.

The Noble Eight-Fold Path is: (1) Right Understanding (2) Right Thought (3) Right Speech (4) Right Action (5) Right Livelihood (6) Right Effort (7) Right Mindfulness (8) Right Concentration. In other words, doing what is right, is basic to Buddhism. But in discussing the Jews, you must be well aware that everything they do is wrong, not just in comparison with Buddhism but wrong in comparison with all other religions.

The Three Mental Poisons of Buddhism are Greed, Anger and Ignorance – very similar to Hinduism’s Triple Gate to Hell. These negative traits and fundamental evils are called the Three Poisons because they are dangerous toxins in our lives. Not only are they the source of our unquenchable thirst for possessions, and the root cause of all of our harmful illusions, but they are painful pollutants, which bring sickness, both physical and mental.

Greed’s companions are desire and lust, and these

passions and attachments cause us to want to “get hold of” things, and to have more and more of everything. Anger’s friends are hatred, animosity and aversion, which cause us to reject what displeases us or infringes upon our ego. Ignorance, which is “not knowing,” especially not knowing our true nature, paves the way for delusion or in believing something that is false.

These poisons fill our lives with suffering, unhappiness and unsatisfactoriness. They cause us to make unskillful decisions, which affect our future. They cause us to have self-serving and dishonest intentions, which in turn cause us to act unethically and immorally. They are the roots of not only our own pain and misery, but those of our loved ones’ and of all of Mankind’s. Fortunately, there is a way to eradicate this trio of contaminants. The practice of loving kindness and compassion is the medicine; and Enlightenment is the antidote.

Many of us are apt to be dominated by one of the poisons. Even when only one dominates, the other two are always lying dormant, like dry seeds that can sprout whenever nourished. If one is dominated by anger, one tends to be depressed or obsessed over political views, real or imagined enemies, or any of life’s negative realities. If the dominating poison is greed, then it can be manifested by stinginess, lack of compassion, hoarding or self-indulgence. One tends to be attached to material things, thinking that more is better and that getting things will bring happiness. When we are ignorant, we are not realizing our potential for true happiness, which is our true nature, our Buddha nature. Ignorance causes insecurity and a feeling of weakness, powerlessness and apathy. [279]

Do these attributes remind you of any Jews that you know of or any Muslims? If you see the resemblance, then you can understand the Jews for what they really are. By the definitions of both Hinduism and Buddhism, a Jew is a demon, a devil. And he is probably holding the mortgage to your home right now and prescribing your medicines and teaching your children and dominating your mind with foul perversions in his Media Monopoly and leading your country off to another war. Are you afraid of them, yet? They want you to be scared even to mention the word “Jew” because “fear of the Jews” is one of their ancient psychological warfare techniques for making themselves look big and mighty, like dwarves steering the ship of state. They are only dwarfs, but they have control of the gates to your nation, the levers of your government and the

direction of your life.

Well, the common Jews were certainly scared of the rabbis and priests. The priests of “He-Who-Must-Not-Be-Named” had horrific stories to tell about the Hebrews who did not follow the laws of a terrible and malicious god who had chosen them against their will to either worship him or else be blown to smithereens. Cursed with leprosy they would be, if they didn’t do what the rabbis and Levitical priests told them to do. And oh! Pity the poor Hebrew who inadvertently broke one of the wearisome laws that were a diabolical plague upon his life. If a rabbi found out that they had done something like wash down some goat gristle with a cup of milk, these despicable frauds, when they heard news from a tattle-tale Levite, would scream at the top of their lungs and tear off their own clothes. This was standard practice for those ancient rabbis of Abraham’s First National Bank and Pawn Shop to instill fear in the Hebrews.

Imagine yourself confronting a modern banker and telling him that you have decided that you will not pay any more house or car payments because you have already paid double or more through the interest payments of the Sumerian Swindle. His eyes bulge in his head, he slobbers and drools, and the spittal showers your shoes as he roars out an ear-shattering scream and begins to rip the buttons off his shirt and then rips his own shirt up the back and down the middle, throws it on the floor and jumps up and down on it. A modern banker would not do that, of course, but the ancient Jewish priests did, screaming to Heaven and imploring their demon god not to destroy the whole race of thieves because of such a breaker of the Mosaic Laws. The Jewish priests and rabbis went through a lot of clothes as they impressed upon the gullible Hebrew yokels the enormity of their rage through such priest-craft and street theater. The Jewish priests and rabbis were possessed, but they were not possessed by a god, rather the reverse.

In 538 BC, to show how religious they were, as soon as the Jews returned from Babylonia to Judah, they claimed the properties that had been lost by their forefathers when Nebuchadnezzar had shipped them off to Babylon. Since they had been the upper crust of Hebrew society, they immediately stepped back into their former activities. These Big Jews had had the influence and the money to have Gedalia, the Babylonian-appointed governor, assassinated. None of the resident Jews dared to contest their “ownership rights” to this prime real estate. They started making

money immediately by renting out and farming out those properties to the locals, even loaning silver to their fellow Jews at interest, which was illegal under Mosaic Law. These “pious Jews” from Babylonia were so “holy” that repairing the Temple was not a high priority. They didn’t bother doing any repairs on the Temple because there was no profit in it for them. They had money to make and what could be holier to a Jew than that? It was another fifty years before they started work on the Temple and only because they got a visit from a high ranking member of Abraham’s First National Bank in Babylon named Ezra the Scribe (probably around 458 BC).

Ezra brought along with him two of the holiest things in Judaism – lies and money, the only two powers that the Jews ever had. These were (1) the freshly revised and re-written *Hebrew Bible* (a.k.a. *The Biggest Lie Ever Told*) and (2) he brought along with him a total of 3.7 tons of gold and 24 tons of silver. In addition, so as to properly awe the Hebrew yokels, he brought 100 of those fancy, super-expensive red and purple priestly frocks with golden bells hanging from the hems and with a golden dice table tied to the lapels. (Ezra 2:68-69 & 8:26-27) A Jewish priest is absolutely lost without that dice table (Ummin and Thumin) to consult. How else would he know what his god wanted, other than to throw some dice?

And so, what we call “Judaism” got off to another fine start, aided by Persian kings who didn’t really know what a Jew is and so betrayed their own people those demons. These Jews were animated by a *Hebrew Bible* that mesmerized the masses with its lies; financed by 3.7 tons of gold and 24 tons of silver; and led by murderous Jewish clowns dressed like Negro pimps whose Mosaic laws allowed them to kill anyone who didn’t believe their fables or obey their decrees. It was the ultimate gangster’s organization, the Devil’s Truth upheld by the latest edition of the Biggest Lie Ever Told, written in Babylon by Ezra the Scribe.

One of Ezra’s first acts was to get rid of the “Lost Ten Tribes.” No, they weren’t actually lost. They were still living in the north in Samaria. Ezra had written that they were “lost” and so he made sure that they stayed lost by having the Jews divorce any of the Samaritan women whom they had married since the Jews “Return from Captivity.” The Jews could only be a “special, holy people” as long as no one knew what liars they actually were. Keeping the wealth within the Jewish families by committing incest was an ancient tradition with the Jews. But their frauds and swindles

leaking out into the *goyim* communities from whom they had sucked their wealth, could prove fatal. The secrets of their financial transactions could not be allowed to be known by anyone who was not a part of the newly reorganized and more lethal system of Judaism. Ezra had re-edited the complete *Training Manual for Jewish Criminality and Sociopathy*, himself, and was hawking it as the original “word of God,” the *Hebrew Bible*.

To keep their schemes secret and their wealth intact within the Jewish community, Ezra commanded that the Jews “purify” themselves by divorcing all spouses from the Israelian side of the tribes. The “Lost Tribes” would have to stay lost because they were not to be considered as fellow Jews. They were re-branded as “wicked pagans.” And what had slithered out of Babylon with Ezra was branded as “holy Jews.” Jews would only be allowed to marry Jews. It was a death sentence to break this rule because the Monsters of Babylon knew the dire penalty that they would suffer if the non-Jewish people of the world learned of their perfidious treason, hypocrisy and criminality. Judaism was fully incorporated as an organized, criminal gang by Ezra the Scribe at this time.

The people of Samaria – that is, those “Lost Ten Tribes” who were not lost at all along with all of the people whom the Assyrians had immigrated into Samaria – heard the news about the beginning of construction for the Second Temple. Remember, during the entire time that the priests of Yahweh in Jerusalem were forging the *Hebrew Bible*, the Jews never said anything good about the Israelians to the north. And for one very good reason: the Hebrew Israelians never believed the lies that the Hebrew priests of Jerusalem wrote. Do you think that among peoples who kept the genealogy of their fathers alive, along with their own names, that if their forefathers had actually ever seen any of the “miracles” of Moses or any of the other fictions that the Judean priests had written, that there wouldn’t also be some stories among their own Israelian people concerning such? In fact, the Israelians knew where Abraham, Isaac, Jacob, the Benjaminites and all of the other swindlers came from. They came from Babylonia. And they didn’t want anything to do with paying ten percent of their wealth to a Temple which they knew to be merely a scam.

However, after many hundreds of years of praying to the local god, YHWH, as well as to a variety of other gods such as Yahweh’s son, Baal, and Yahweh’s wife, Asherah, the remaining Israelians (Samaritans) didn’t

see anything odd about approaching the returning Judeans and offering to help rebuild the Temple of their mutual god. Astounded by the incredible new stories that the returning Jews – with themselves at center stage, of course – were telling about Yahweh, they approached Zerubbabel and offered to join the work. Zerubbabel was a grandson of Jehoiachin. His name means “Seed of Babylon” in Akkadian. ^[280] But Jeshua the priest and Zerubbabel sent the Israelian northerners away, bluntly saying that “you have nothing to do with us in building a house to our God”. (Ezra 4:3)

That faction of Jews who had made so much money while in Babylon and had used their cunning and the wealth of their guild to swindle king Cyrus, had no intention of allowing the commercial and military secrets of their Temple-guild to outsiders. Judaism was strictly a family business and a tribal monopoly. Keeping their international business secrets as private enterprises, Judaism was totally a closed shop. Outsiders need not apply, especially the Samaritans – the “Lost” Ten Tribes who refused to get lost.

In resentment, “the people of the land” hindered the work, and even wrote to the Persian king, accusing the Jews of “rebuilding that rebellious and wicked city” and predicting that “if this city is rebuilt and the walls finished, they will not pay tribute, custom, or toll, and the royal revenue will be impaired, ... you will then have no possession in the province Beyond the River.” (Ezra 4:12-16). These Israelian Hebrews really understood the evil nature of the Jews. Upon receiving this letter, the Persian king ordered a halt to the construction work in Jerusalem.

But Zerubbabel and Jeshua nevertheless continued the work. And when the Persian governor of the province learned about it and came to inspect the site, he demanded to know who gave the permission to start rebuilding. He was referred to the original decree of Cyrus. According to the book of Ezra, the governor then wrote to the new king, Darius the Great, for a royal decision. But the moneylenders of Persia already had the king’s ear, having bribed their way into his good graces and offering him their “Jewish Loyalty” as advisors, dazzling him with their wealth and advanced knowledge of what other kingdoms had for the taking. So, Darius, realizing how profitable it was to have such “loyal” Jewish advisors and businessmen working for his greater glory, instructed the governor not only to let the work continue, but also to defray all expenses

from the revenue of the state, to supply the Temple with animals for sacrifice, and to punish whoever tried to prevent the implementation of the royal edict. This was traditional Jewish bribery in action, gaining their goals while parasitically sucking the finances of the State that protected them. Now, the Persian state was paying all expenses in rebuilding the Temple. The construction of the Temple was then finished in the year 516 BC. It was known as Zerubbabel’s Temple. ^[281] Thus began the era of Second Temple Judaism when almost all of the lies of the *Hebrew Bible* had been carefully combed and checked for lice. The rabbis hadn’t forged the Book of Daniel, yet, but the other lies were certified by Ezra as genuinely Jewish and, of course, one hundred percent true. If the Jews didn’t believe it, the rabbis would kill them – the honest-to-goodness Devil’s Truth.

After his work was done in establishing Judaism on a sound financial and religious footing, Ezra then disappeared from the scene. ^[282] He and Zerubbabel went back to Babylon where Abraham’s First National Bank and Pawn Shop had its luxurious headquarters, complete with slave girls and bawdy taverns where the bankers could relax after a hard day of making money. Or they moved to the luxurious new capital of the Persian Empire at Susa where the bankers could offer their “Jewish Loyalty” to the new king of the Persian Empire as his well-paid Jewish servants. Zerubbabel didn’t stay in Jerusalem because, as a “prince of Judah,” Zerubbabel had a higher echelon job in Babylon running the Kehillah system of espionage.

From this point onward, the Davidic family played no role in the history of Judah. The priesthood, which rose to a position of leadership in exile and which had also played an important role among those who had remained in Judah, maintained its prominence because of its ability to preserve group identity. For this, the usual methods of any criminal gang were resorted to – blackmail, death threats, lashings, extortion, torture and murder, you know, the usual methods of the holy Jewish priests. Their only addition to standard crime family methods was the Jews’ predilection for sexual relations with their close relatives.

In the following decades, the people of Judah were led by a dual system: politically, by governors who were appointed by the Persian authority and who had no connection to the Davidic royal family; and religiously, by priests and rabbis. Lacking the institution of kingship, the Temple now became the center of identity for the people Judah. This was one

of the most crucial turning points in Jewish history [283] where their criminality could be given an entirely religious patina. With the kings gone and only priests visible to outsiders, no one could see their political intrigues through their international Kehillah system of espionage and subversion.

At the time of the building of the Second Temple, the Jews had another of their agents in place by the name of Nehemiah, the cupbearer, a high court official of the Persian king, Artaxerxes (465-424 BC). The office of Cup Bearer to the King, is a powerful position in any court. It is a position of trust since the king depends on such a person to supply him with food and drink on demand, while certifying that it isn't poisoned. For the cupbearer, it is a lucrative position since the pay and prestige are great. And it is a place to learn all manner of international political, military and commercial information. It is a job usually reserved from among a king's most trusted countrymen. What's more, the work is easy. All you have to do is lift a flagon of wine and offer some cocktail napkins and snacks. With excellent pay and not much work and the opportunity to listen in on the private conversations of high officials, it was the perfect job for a Jew!

But why would a Jew have such a high post in the Persian government unless the Jews had given the Persian government some high benefit? Remember, the Jews – following their Training Manual to “capture the gates of their enemies” – had opened the gates of Babylon so that the Persians could take the city without a fight. Hypocritically dancing and singing the praises of Persian king Cyrus, the Jews had betrayed the Babylonians at the very time that the Babylonians had been celebrating their religious ceremonies. As part of the pay for their spying and treachery, they requested Cyrus to execute the richer Babylonians so that the Jews could be awarded their property. The Babylonian friends and relatives of their victims could do nothing about these crimes because the Jews had the political and military backing of the new Persian king, a tactic that you can see being repeated throughout history up until this very day as the blood-sucking fleas would jump from one dog that they had betrayed onto a fresh victim.

As major financiers and international merchants, it was easy for the moneylenders of Abraham's First National Bank and Pawn Shop to use a “tick behind the ear” technique and install a Jew as cupbearer to each Persian king, cupbearers who were reputed to have the knowledge of “dream interpretation” – such

as the mythical Joseph, the Hyksos crime lord of Egypt. This influence lasted from 539 BC when Cyrus captured Babylon up to and through the kingships of Artaxerxes in 445 BC, nearly one hundred years after Cyrus. During this time, the Jews were major land owners and political confidants of the Persian kings. And because of their extreme cruelty toward the *goyim* (non-Jewish, lowly insects, stupid cattle) whom their Yahweh-god had commanded them to exterminate, the Jews excelled as the king's tax farmers by squeezing the maximum of taxes from the People while skimming off a hefty commission for themselves. Even in ancient Babylonia, the Jews were hated because they deserved it.

Nehemiah, cupbearer to king Artaxerxes of Persia, in the city of Susa, in the king's twentieth year, wrote:

“... the wine being my concern, I took up the wine and offered it to the king. Now I had never been downcast before, So the king said, “Why is your face so sad?” (Ne 1 & 2)

Because “the kindly favor of my god was with me,” (Ne 2:8) Nehemiah was successful in his whining and crying. Whining and crying – something that they practice even in front of mirrors to perfect their brazen hypocrisy – has gotten the Jews a lot of free stuff over the centuries from people who are deceived by this ruse. This Jewish technique (conceived by Abraham's father) is that if they can make you feel pity or sympathy for them, they can more easily swindle you out of something that they want because for a Jew, hypocrisy is not a character flaw, it is a weapon. And the technique worked perfectly on the kindly king Artaxerxes.

By whining and crying and complaining, Nehemiah was given the king's permission to rebuild the gates and walls of Jerusalem. Not only permission, but he even asked for and got building supplies! – “timbers to rebuild the gates of the citadel of the Temple, for the city walls” as well as enough free lumber and beams to build himself a house! (Nehemiah 1:8)

When Nehemiah arrived in Jerusalem, he found the divine and blessed Jews practicing the Sumerian Swindle on each other, stealing each other's property and enslaving each other for debt, which he put a stop to. By the laws of Moses, the Jews are only allowed to swindle non-Jews. So, they had to release their Jewish slaves and give back the defrauded properties. These were the very same “holy” Jews who allegedly, along

with Ezra the Scribe, had returned to rebuild their “holy” Temple.

Nehemiah was so personally wealthy as the Cup Bearer of the Persian king that neither he nor his relatives drew any money from the local Judean governor’s stipend. He was governor of Judah for twelve years and in all of that time, he paid for all daily meals.

“Leaders and officials to the number of a hundred and fifty ate at my table, not to mention those who came to us from the surrounding nations. Every day, one ox, six fine sheep, and poultry, were prepared at my expense; every ten days skins of wine were brought in bulk. But even so, I never claimed the governor’s subsistence allowance, since the people already had burden enough to bear. In my favour, my God, remember all I have done for this people.” (Nehemiah 5)

In this, can be seen some of the levels of wealth that even a Cup Bearer to the king would have as a personal possession. But also, this shows that even though the *Hebrew Bible* was a complete fraud and *The Biggest Lie Ever Told*, that there were Jews who actually believed it. Archaeology hadn’t been invented yet so the lies of the rabbis had no opposition.

Nehemiah was also active in implementing social legislation, condemning those who had extracted interest from fellow Jews, and urging restitution of land to the poor Jews who had been swindled by the rich Jews. Like Ezra, he too prohibited Jewish inter-marriage with foreign wives. Jewish wealth could only remain in Jewish hands, if they did not marry outside of the tribe or the family. These rulings by Ezra and Nehemiah in Jerusalem in the fifth century BC, laid the foundations for Second Temple Judaism in the establishment of clear boundaries between the Jewish monsters and their neighbors and in the strict enforcement of the Deuteronomic Law. Their efforts – and the efforts of other Jewish priests and scribes which took place over the one hundred and fifty years of scheming, bribery, soul-searching, and political blackmail – led to the final version of the *Hebrew Bible* as a completely fraudulent and counterfeit document, claimed by the Jews to be the “word of God” simply because they wrote it. ^[284] Only the Book of Daniel had not yet been written and added to the collection of Jewish fantasies.

With belief that the lies of the priests were true and that the whole Jewish mythology had actually happened in the distant past, Abraham’s First National

Bank and Pawn Shop became a self-financed illusion. With its ten percent tithes and system of “penalties for sin” and “offerings for sin” and “fees of redemption,” and so forth, the Temple was once again a money-making machine that supported huge numbers of con artists and moneylenders, slave drivers and merchants. The Temple offered free loans and commercial espionage to all Jews who played by the rabbinical rules.

Certainly, the tithes of the super-rich Jewish bankers added much to its coffers but *The Biggest Lie Ever Told* had a built-in money source flowing from the pockets and the genuine beliefs of the common Jews. With the establishment of the Second Temple, the Monsters of Babylon had a machine that would supply them with volunteer soldiers to protect the vault and with a religious sheen for making these conspiring sheenies safe from the wars that they, themselves, created. With the Kehillah system of social subversion, the Jewish merchant-moneylender-priests could cause rebellions and turmoils throughout the known world with just seven letters sent and/or seven verbal orders given, all within a few days or at most a few weeks across the entire civilized world. With the Sumerian Swindle supplying them unlimited wealth, they could bribe officials simultaneously in all parts of everybody else’s empire. Now, it was the Persian Empire’s turn to be “blessed” by the Jews.

This particular Achaemenid Persian Empire lasted only a couple of hundred years, between 538 BC when Cyrus captured Babylon until 331 BC when Alexander the Great conquered the entire empire and beyond. Cyrus was killed in battle in 530 BC, and his body brought back to Pasargadae near Persepolis for burial in the tomb still to be seen there.

Just as it is today, it must be remembered that in the ancient world, the kings and temples kept an iron grip on their treasuries of gold and silver bullion. When kings fell, the winning kings seized the treasuries of both the palace and the temples. So, if they could accomplish it, winning in warfare was not only a gain in territory but an instant increase in the size of the winning king’s treasure which meant an increase in his power to pay armies and buy supplies. But unlike the Assyrians or the Babylonians whose kings were content with Mesopotamia and the Levant, the huge treasuries that the Persians seized from Babylonia gave them the wealth and power to greedily look to a bigger empire than what the kings of Assyria, Babylonia or Egypt had attained.

The ambition of kings cannot be measured by a common yardstick; limitless greed backed by limitless power in the hands of one man, bodes ill for Mankind. And no one – absolutely no one – had more greed than the circumcised, Aramaic-speaking moneylenders who were advisors to the king. Greed and cunning ruthlessness were taught to them by their fathers and was a trait they prized in the sons who inherited their businesses. So, while the centuries wore on, the kings were not much better or worse than any of their predecessors since their lineages were cut off with each successive coup. But the descendants of the moneylenders, chosen by their fathers to carry on the family business, evolved into ever more greedy, ruthless, pitiless and murderous fiends with each passing generation. The main, outstanding requirement for the job was to pay ten percent of their profits to the Temple and to keep the Sabbath so that they didn't get drafted into the army. But outside of the usual rules for treating their fellow Temple guild brothers with equanimity, they were actually commanded to treat all of Mankind (the *goyim*, those lowly insects and stupid cattle) with malicious hostility and deadly intent. These were the Jews, increasingly more callous and criminal as the centuries wore on, and protected in their criminality by the kings they had serviced and bribed.

Cambyses II (529-522 BC), who succeeded his father, added Egypt to the Persian Empire, which now surpassed any the world had yet seen. The next Persian king was Darius the Great (521-486 BC). With his court filled with Aramaic-speaking merchants and moneylenders whose business activities had been greatly impeded by the Greek invention of coins, Darius had plenty of advice as to why he should direct his armies against the kingdoms of Lydia and Greece. As the Jewish moneylenders pointed out, all of the gold in the Achaemenid Persian Empire would not buy a loaf of bread in Greece because only officially minted Greek coins were legal tender there by law. This is why Darius was advised to destroy the kingdom of Croesus so that only coins that Darius minted would be legal tender across his entire empire, prospectively to also include Greece.

His "loyal" masters of the mint, speaking Aramaic and wearing their traditional sidelocks and beanies, assured him that the coins that they provided would give Darius even more wealth and power because with his own coins, all other peoples in his empire would turn in their gold to be minted into coins. What

they didn't tell Darius was that their international cartel of moneychangers, jewelers and gold and silver smiths, would also make a fortune by charging a fee everytime anyone wanted to trade their bullion for the coins in their inventory. Dealing in bullion had been a secretive, closed shop for the past three thousand years. The moneylenders saw no reason to change their ownership but only to change some of the methods they used for defrauding both kings and people. With coinage, the moneylenders had a new and more efficient method of fraud. Just so long as they controlled the gold bullion, it didn't matter which kings minted it into coins.

Darius had the cleverest international bankers and richest merchants in his court, all speaking Aramaic and advising him on the best ways of making money and helping him to collect taxes and regulate commerce. By this time, with their international experience in import-export methods and the fleecing of nations, these Aramaic-speaking merchant-moneylenders had recognized the efficiency to them that the invention of coinage gave – as long as they controlled the coinage.

So, it should come as no surprise that one of the most enduring aspects of Darius' reign was his introduction of a universal coin known as the Daric. Making a profit by controlling the distribution of bullion in the form of coins, was one of the tips provided by his loyal, grinning advisors wearing their hair in sidelocks while keeping their holy, circumcised penises hidden under their robes.

Herodotus described Darius as a king who endeavored at "making a gain in everything." Although lumps of silver and gold had been a standard medium of exchange for nearly three thousand years, coinage made business move faster. If "time is money," then the savings in time that coinage induced, allowed for a faster accumulation of money. As a government-enforced standard, coinage gave increased power to the issuing kings over the economy of their kingdoms. But to the dismay of the Monsters of Babylon, coinage prevented them from using their bullion to directly buy up the goods and services of victim countries with their bullion. Only with "coins of the realm," could they do business. And that meant a restriction upon their power and wealth unless they controlled the bullion of which the coins were made as well as the kings who decreed the coinage.

With the invention of coinage, the Greeks issued gold coins as well as silver coinage minted in large

pieces close in value to the small gold coins as well as coins at 1/10 the value of the electrum coins and less. These readily available small coins became indispensable for everyday use, making it possible for small measures of agricultural and industrial products to be easily bought and sold. Small farmers and craftsmen were able to establish savings which broadened the economic infrastructure. And this was an essential precondition for Periclean democracy. [285] When the little man gains wealth and grows into a middle class, bridging the gap between rich and poor, democracy thrives as class distinctions become less severe. But to “He-Who-Must-Not-Be-Named” and his priests in Jerusalem, democracy and freedom from slavery are against the Laws of Moses.

Around 505 BC, Darius first officially applied the coinage system as a standard trans-national currency. Darius’ Persian Daric at 130 grains of gold, was a major boost to international business traffic. International networks for this had already been established by the royal highway, the postal system, and Phoenician-based commercial shipping. The complex Persian tax system soon necessitated the organization of formal state banking. The Babylonians had had such a system in place, and Darius now applied this concept to manage the fiscal affairs of the entire Empire. And guess who was so happy to offer their “Jewish Loyalty” to the great king in his banking and investment endeavors? A famous banking firm was that of Murashu and Sons, based in ancient Nippur, Babylonia. This firm and many others like it reveal that Darius’ banks were engaged in the very modern practices of providing loans and credits to clients. A standard system of weights and measures was also introduced throughout the Empire.

Darius the Great improved upon the empire that he had inherited. The Assyrians and Babylonians had developed some well-maintained major highways within their empires. Recognizing their strategic and economic value, the Persians from Cyrus onwards improved the road system even more. The enormous size of Darius’ empire now necessitated the introduction of a more advanced system of communications. This was one of the major reasons why the royal highway and postal service were introduced. The royal highway stretched about 1,678 miles (2,700 km) between Susa in southwest Persia and Sardis in western Anatolia. The building of this road facilitated the commercial, cultural, and military links between the Aegean Sea and the Iranian plateau.

Although the Persians had political control over this vast area, the actual commerce was controlled by Aramaic-speaking merchant-moneylenders. Because they were international in scope, they were in a position to “bless” or “ban” whatever other merchants tried to do business in their own spheres of economic monopoly.

By selling at a higher wholesale price to those merchants who were not circumcised members of their cartel, they insured that fellow members of their secret society of merchant-moneylenders in distant lands always had goods to sell at lower retail prices wherever they did business. Distant Jewish merchants could order goods on credit from Jewish wholesalers for which Gentile merchants would have to pay cash in advance. So, little by little, those conspiring Jewish merchant-moneylenders began to gain the advantage in whatever trade they specialized in. In every country, the Jews had the lowest prices – that is, until they had driven the non-Jews out of business and then their prices suddenly became predatorily high. In every country, the Jews had the rarest gems and spices, silks and odd trinkets merely because their international trade channels and monopoly cartels conspired it.

You might think that this was good, for a people with circumcised penises, stinky clothes, and fishy breaths, to work together for mutual benefit. After all, that’s just honest business, right? But a major problem was that the Jews never played fair. There was no “level playing field” with the Jews where every businessman would have the same chance of making a profit in fair competition. Built into Judaism was the undying malice and hatred for all of Mankind. The Jews did not merely “compete” in business so as to win a fair profit but they endeavored to bring harm to their non-Jewish competitors so as to lead them into bankruptcy and personal destruction, culminating in a slave’s collar for themselves and their children. This Jewish animosity brought much violence to their door, but not as much as the lying modern Jews claim nor as much as they deserved. The reasons why, are in later chapters.

Herodotus rated the royal road as “Excellent.” By the end of Darius’ reign, the Empire had built inns at 15-mile (24 km) intervals. The inns served wine and beer and were owned by inn-keepers who made additional profits with gambling, moneylending and prostitution. These lodgings were provided for dignitaries involved in trade, government, and military affairs as well as for ordinary travelers, so the innkeepers were always in a position to overhear

important gossip that they could pass along through the Kehillah system of espionage. All of them spoke Aramaic, the *lingua franca* of the Persian Empire.

The imperial highway system allowed the Persian Empire to deploy troops rapidly to crucial theaters. During wartime, the Achaemenid army would (in addition to its baggage train) be logistically supported by an organized system of storehouses that were placed along major highways. These military storehouses were supplied by more Aramaic-speaking jobbers who didn't have to go to war because of their once-a-week malingering and loud, orchestrated moaning.

Perhaps one of the greatest Achaemenid achievements was the creation of an empire-wide "Pony Express" for delivering mail. The imperial administration devoted considerable resources towards the training of riders. Its horses were bred especially for speed. The Empire provided stations at the interval of a day's ride on horseback. The mail would be carried between stations by a fresh rider and mount each day. This system allowed for an amazing improvement in the transmission of messages. For the previous three thousand years, letters sent between Susa and Sardis would have taken three months for delivery. The new Iranian "Pony Express" could deliver that same letter in seven days.

There was also a system of fire-towers that relayed their own version of morse code from station to station. The efficiency of this system is testified by the longevity of its use; it survived in Iran until the 19th century when the advent of the telegraph finally made it obsolete. The Greeks adopted crucial elements of Persian techniques of communication into their own civilization, which were then passed on to the Romans.

After his conquest of Persia, Alexander the Great was to adopt the Persian postal system, resulting in its introduction to the Hellenic and later Roman worlds. The Roman Empire also implemented an imperial mailing service, which was very much modeled on that of the Achaemenids. The Romans introduced the postal system into Europe, a system that has survived into the electronic age. The efficiency of the Persian postal system is perhaps best characterized by Herodotus who noted that: "There is nothing in the world that travels faster than these Persian couriers. Nothing stops these couriers from covering their allotted stages in the quickest time, neither snow, rain, wind, nor darkness." [286]

The communication and travel networks established under Darius had many positive cultural

consequences, including the promotion and meeting of Greek, Babylonian, and Egyptian scholarship. One scholar to take advantage of the links provided by the Achaemenid Empire was Pythagoras of Samos in Ionia, which was under Achaemenid rule. Pythagoras (582 - 500 BC), one of the founders of the discipline of geometry, traveled to Egypt, where Plato (4th century BC) and Thales the Lawgiver were also engaged in the study of Egyptian sciences. Thales (624 - 546 BC) was another native of Ionia, and studied in ancient Egypt and Babylon. It was he and Lycurgus who developed the first understanding of what money is. The darics were gold coins and legal tender but they were not true money. They were commodity money. Another famous resident of Achaemenid-ruled Ionia was Democritus of Abdera (460 - 370 BC), well known for his hypothesis of atoms as the building blocks of matter. [287] And of course, in Greece at this time, Socrates (470-399 BC) was teaching Mankind how to rationally think – something that the Jews sorely needed but which the rabbis feared would show their lies for what they are and so therefore prohibited Greek logic under pain of death.

Darius' engineers were successful in building a canal, now the Suez Canal, connecting the Red Sea and the Mediterranean by 498 BC. The canal was wide enough for two ships to pass. [288] It was quite a feat considering that the ditch was entirely dug by hand. But slaves were cheap and in endless supply since the Jewish moneylenders had control of the finances and the Jewish slave drivers were always in the van of the armies, following along with chains and shackles loaded on ox carts.

The next Persian king was Xerxes (486-466 BC). But with the traditionally affable Iranian royal mannerisms, Xerxes I was assassinated by Artabanus (one of his sons) and a eunuch named Spitames. But both of them, along with Crown Prince Darius, were put to death by Artaxerxes (465-424 BC) who became king. By this time, after 52 years, the Jews had rebuilt their Temple Treasury but they still needed the walls of Jerusalem rebuilt in order for them to feel that they could safely deposit bullion there. That's when Artaxerxes' cup bearer, Nehemiah, started whining and moping about to persuade Artaxerxes to give him permission to rebuild the walls and gates. [289]

Even with their complete control over the gold and silver of the ancient world, there was a new invention arising in the West that was a direct threat to the wealth and political power of the Aramaic-speaking

moneylenders of the East. The Greek invention of coinage had increased the power of the kings but also created a temporary loss to the power of the merchant-moneylender guilds.

However, the Greeks of Lydia only invented coins, which were world-changing by themselves. It was the ingenious Greek philosophers who understood that money is a logical construct. They understood and expounded upon the difference between commodity money and fiat money. The problem with commodity money is that because the commodity, itself, is used for money, when the commodity became scarce, so did the money. Individual hoarders could drastically effect entire nations simply by withdrawing bullion and melting down coinages. Soon, all of society could be stripped of its gold and silver – and therefore, its money, creating a depression. With gold and silver becoming scarce and society depending upon gold and silver to perform all of the necessities of money in commerce, only the moneylenders and gold smiths could prosper by lending at interest weights of gold and silver from their secret hoards.

With most of the gold and silver in their strong rooms, the rich could buy up depressed properties for a pittance and enslave starving families for next to nothing. And so, the ruthless moneylenders and bankers, all became even wealthier while impoverishing all of Mankind. Bankers and moneylenders profited most when the People were desperate from want of food and shelter. Thus, human suffering was good for the Jews. And why? Because they were God's Chosen People? No, because they were criminals who knew how to swindle control of society through arithmetic tricks and through monopoly control of silver and gold. Was their ownership of the silver and gold due to honest business practices? No, it was acquired through fraud and deceit and bottomless greed. The moneylenders and bankers were criminals – and are so today.

Oddly enough, the history of warfare in the West revolves around coins. It was the 6th Century Greeks who discovered what money actually is. It is nothing more than a device for allowing trade and services to prosper. It is like the oil that lubricates a machine. The machine does the actual work. All that the oil (the money) does, is make it more efficient. As such, money only has to accomplish that one benefit, to make barter more efficient. And money does not have to be made out of a commodity metal. It can be made out of anything. However, money must be a

function of government to give it both a legal and a coercive power. And its quantity must be limited by the government. Please keep this definition in mind or write it down for future reference: True Money is anything that the government declares to be money, and which the government spends into circulation interest-free, and accepts back in taxes in order to regulate its quantity. It is simply that. Thus, the government declares (that is, makes a governmental fiat) of what money is and controls its quantity through spending and receiving it back for taxes. In this way, governments control their own destinies by issuing their own money; governments are not controlled by the private moneylenders, bankers and merchants who own the bullion. If you understand this, O Modern Man, you will see that modern people are still being swindled by the bankers today and betrayed by your bribed government – just as it has always been. But not as it must continue to be!

Gold and silver coinage was one way for the kings to limit the negative commodity aspects of the ancient Eastern money systems which were based on bullion metal. Instead of unlimited lumps of metal of various grades of fineness, only official coins of standard weight and fineness, stamped with the official logo, were allowed by law to be used in commerce. But an even more fundamental approach in harmony with the nature of money is described in Plutarch's *Parallel Lives*. As a member of the Delphic priesthood, Plutarch recounts the first documented attempt to establish a “nomisma” money system by Lycurgus of Sparta in the 8th century BC.

According to Plutarch, Lycurgus had traveled widely, visiting India, Spain and Libya. On the island of Crete, he met the lyric poet Thales “the lawgiver.” They returned to Sparta and Lycurgus, who was of Sparta's royal house, took control of the government and established a constitution based on the Cretan model, which became one of the longest lasting in the Greek world. He instituted land reforms and other measures aimed at cleaning up a corrupted society, “whose whole wealth had centered upon a very few,” wrote Plutarch. These ancient historical events need to be understood since the same imbalances in modern society have been sneaked in by the same tribe of lying snakes.

Lycurgus launched his reform by posting twenty-nine armed volunteers to spread fear in the market place of Sparta among any who broke the new money laws. Such militant patriotism was

necessary when faced with the destructive greed of the merchant-moneylenders who would not give up their monopolies peacefully. An important part of these reforms was a new monetary system. He made it illegal to use gold or silver as money and legislated that a number of elongated iron discs would be used for money instead. In those days, paper was unknown. The idea that money was a creation of the state and declared as the only legal tender in the state, had not yet been fully understood by the people. Money could be made out of anything – leather, tin, ceramic disks, etc. But the people expected money to have some weight to it as did silver and gold. So, Lycurus legislated the use of iron disks as money.

Those iron discs were purposely made useless for anything other than as money by dipping them in vinegar while they were hot to make them brittle. Thus, the “intrinsic” value of the iron was purposely destroyed. Each iron disc weighed just over 1/2 kilo, and was called a Pelanor, because they were shaped like small cakes (pelanoi). [290] They did not have to be that big and heavy but the idea that money didn't require weight like gold and silver, hadn't been fully understood.

Lycurgus' money system was based on law, where the value of the money was determined by decree of the state, and by the legal number of units in circulation, not by the commodity metal of which it was made. Today we can call it a fiat or token money system, where the total amount of money allowed into circulation is regulated by law and where the value of these symbols serving as money depends on limiting the number in circulation. Limiting their number in circulation, is an important function of a government fiat currency because money is, after all, a method for facilitating the exchange of goods. Goods are limited, so the amount of money also has to be limited in ratio with available goods and services. Otherwise, an unlimited issue of money by a government creates an inflated money supply, making the money worthless. As in modern times, when too much money is purposely printed and becomes worthless, nations once again fall into the bankers' trap of using silver and gold for money. Instead of hanging the bankers for treason and grand larceny, the corrupted and bribed government officials betray the People to them. Just as it has always been, the bankers and financiers are allowed to swindle and dispossess the People while being protected from the rope by the police and military.

In Sparta's case, the use of iron fiat money seems to have worked well for about 350 years, during which time she became a premier Hellenic power. It was abandoned about 415 BC, after Sparta embarked on campaigns of foreign conquest and captured large amounts of gold and silver. The historian Polybius recounted: “But once they began to undertake naval expeditions outside the Peloponese it was evident that neither their iron currency nor the exchange of their crops for commodities which they lacked would suffice for their needs.” [291] This did not mean that Sparta's fiat money system was unworkable outside of its domestic boundaries but that for such a system to work internationally, the international trading partners of the nation would also have to be on a similar fiat system. But in those days, outside of Spartan territory, gold and silver coins were the official monies.

All of the other countries in antiquity were enslaved to the merchant-moneylenders who manipulated the availability of commodity silver and gold. Outside of Sparta, their iron money didn't buy anything, so they began minting money from silver and gold for use in the conquered territories and in so doing, the Greeks once again fell into the clutches of the Monsters of Babylon whose enormous stores of gold and silver had been gathered from three thousand years of larceny. The Monsters of Babylon could afford to make silver and gold scarce so as to starve the People into submission because, as a result of lending at interest, they had plenty of it on hand which they surreptitiously distributed to the rabbis and priests who trickled it down to the “poor, oppressed” Jews who practiced the street theater of pretending to be even more ragged and hungry than the *goyim* (lowly insects, stupid cattle) whom they were swindling and starving.

The discovery of what True Money is, temporarily freed the civilized world from the power of the Monsters of Babylon. With their own local coinages, coinages that were the only legal tender allowed within their territories, the city states could “disenfranchise” foreign coins and metal hoards and exercise more control over their destiny. [292] Such a Greek discovery and knowledge of true money put a direct stop upon the machinations of the Asian moneylenders of Jerusalem, Babylonia and Persia. Those robber barons of finance, usury, and smuggling had had control of the commodities of gold and silver for three thousand years. If these commodity metals were minted into coins, the moneylenders could deal with that since

the coins were composed of the bullion that they controlled. The more coins that were minted, the more bullion they could sell at a profit. After the coins were put into circulation, they could simply gather these gold and silver coins back into their temple treasuries with the larcenous arithmetic of the Sumerian Swindle. So, commodity money was not a threat to their wealth, but True Money was since its value was controlled by the king and not by the bankers.

However, the swindle of lending money at interest, always allowed the moneylenders to be the middlemen in the circulation of all monies whether commodity or fiat. As the bankers sucked more money into their vaults than they had lent out, all governments using commodity money fell into a depression while all governments using fiat money fell into inflation. The bankers could profit under both economic conditions while the People were impoverished.

No government could ever be stable while the Sumerian Swindle was allowed to the moneylenders. The moneylenders were at war with any government that challenged their larceny. With their huge hoards of gold and silver, they had the monetary power to bribe and sway high officials. But only the Jewish moneylenders had the subterranean organization to bring down governments through economic stealth and seditious undermining. And other than the Sumerian Swindle, their greatest weapon was commodity money because every country that used silver and gold for their coins, were beholden to the bankers who controlled those metals.

With the deceived kings believing them to be “loyal servants” and “truthful advisors,” the international cartel of moneylenders with main offices in Jerusalem and Babylon and Susa, conspired war upon every country that dared to use True Money (fiat money). With the ability to send messages throughout the Persian Empire within seven days, the Kehillah system of circumcised bankers had little difficulty coordinating an assault upon Greece. Destroying every nation that used fiat currency, was the goal of these monstrous swine who wallowed in their piles of silver and gold.

In Byzantium, before it became Constantinople, iron money was in use in 431–404 BC. It consisted of discs of thin sheet iron impressed on one side. It was the best substitute for paper notes which the condition of the mechanic arts permitted at that time. In other words they used an advanced fiat money system. The government had declared the iron money to be money

worth a certain amount. The government spent the money into circulation for goods and services that it needed. The money was used by society in commercial transaction and then paid back to the government for taxes. Thus, the entire society went about its daily life with the iron money circulating and performing all of the efficiency of any other kind of money – all without any debt owed by the government or by the people to the merciless moneylenders. For the Monsters of Babylon, such a money system that did not pay them a profit, had to be destroyed because underneath and behind all commerce and all military conquest was money and those who controlled it.

Athens also briefly used fiat systems, first in a war emergency situation in 407 BC, when she melted the partly copper statue of Victory for coinage. Then again in 390–350 BC, Timotheus issued a numenary money composed of copper. These were receivable for all payments, the public taxes included, and were nominally redeemable, at an indefinite time, in silver.

But most importantly to the history of the world, Rome also adopted a nomisma system using copper, and making little compromise with the East. ^[293] It was in the East, in Babylonia and Persia where the vast hoards of gold and silver were piled up in the temples of the gods. That is where the moneylenders centered their wealth and their power, a power that had enslaved all of those ancient lands, their kings and peoples, not to superior military might or religious power, but to no one other than mere accountants and loan-sharks – accountants and loan-sharks calling themselves “gentlemen” and the “Haves” and the “Jews.” These avaricious little monsters with big savings accounts wanted ever more because their god, He-Who-Must-Not-Be-Named, had promised them the entire world as long as they followed the Contract as written in the *Biggest Lie Ever Told*, lending to all of Mankind but borrowing from no one. (Dt 7:16; Dt 15:6; Dt 23:20-21)

Thus, the destruction of Greece and of Rome became a major goal of the Aramaic-speaking international Babylonian and Persian moneylenders with their holy, circumcised cocks, worshipping at the bloody altar of the “god of armies.” Yet, the scheming and cowardly bankers had no intention of risking their own lives in war when they had the simple expedient of sitting on their fat asses once every Sabbath while refusing to do any work other than to drink wine and tell lies such as “A thousand years ago, we were the slaves of Pharaoh. Pity us!”

The stupefied and corrupted kings then declared their protection of the “holy” moneylenders to the infuriated citizens who were, themselves, marching off to get killed while the king’s “loyal Jews” helped him finance a war for the Peoples’ slaughter. Being a blood-sucking tick behind the ear of a king, had its advantages – but only for the blood-sucking tick. If they were going to inherit the world through fraud and larceny, then how could they do so if their gold and silver became worthless and the people of the world were no longer their slaves? Keeping the people impoverished and bowing down to them for the mere dribbling out of grains of silver from their coffers, was impossible to accomplish without the money machine of the Sumerian Swindle and difficult to accomplish without their control over bullion.

However, the first war to destroy the coinage of the Greeks was the attack by Darius upon Lydia, the Greek kingdom where coins were invented, a country that had its own gold deposits and placer mines. Once the moneylenders behind Darius the Great (521-486 BC) had defeated the Lydia, this power of coinage became their own power. The gold coins of Darius, darics of known weight and purity, became the official money of the Empire, composed of the gold which they now totally controlled and issued by a king who was beholden to their “loyal” advice and their financial support. Once Lydia had been defeated and their electrum coins replaced with Darius’ gold darics, the next target for destruction was the fiat money of the Greek city-states.

Both Aristotle and Plato had noted the paramount monetary principle – that the nature of money is a fiat of the law, an invention or creation of Mankind and society, rather than a commodity [294] such as silver and gold. Money in Greece came to be known by the word “nomisma” because it attained its authority by law, which in Greek is “nomos.” Aristotle (384–322 BC) wrote the culmination of Greek thought and experimentation on money:

“All goods must therefore be measured by some one thing...now this unit is in truth, demand, which holds all things together...but money has become by convention a sort of representative of demand; and this is why it has the name nomisma – because it exists not by nature, but by law (nomos) and it is in our power to change it and make it useless.” [295]

True Money is anything that is declared to be money by the government, spent into circulation

without interest and accepted back by the government for taxes. In this way, the governments of the world did not have to borrow gold and silver at interest from the moneylenders or go to war to capture other peoples’ gold and silver for a money supply. They could issue their own money without enslaving their people to debt. This discovery was a direct threat to the wealth and power of an ancient evil that had been growing since the Sumerian Swindle had been invented nearly three thousand years before the Greek city-states.

Darius learned too late that wealth alone and overwhelming numbers of troops, are not enough to defeat men of valor. The outbreak of the Graeco-Persian wars, against the fantastic martial prowess of the Greeks, brought the Persians defeat at Marathon (490 BC). However, in Babylon, trade and commerce continued unimpaired since war is always profitable for those who don’t actually do any of the fighting. The merchant-moneylenders raised their prices. Increased government interference suggests an unstable economy. When Darius died, Babylon loyally accepted the new king Xerxes, who had resided in the city as Crown Prince. Under Xerxes (485-465 BC) the famous repetition of his father’s unsuccessful expedition against Greece culminated in defeat at Thermopylae and Salamis (480 BC). The Babylonian people had made their contribution in the form of detachments of troops as well as with heavy taxes, while the moneylenders remained safely at their counting houses, sipping iced beverages. The Jews stayed out of the army but sold whatever the army required.

Now that the military power of the Persians was proven so inferior to that of the Greeks, the Monsters of Babylon transferred their gold to their Temple in Jerusalem, knowing through their Kehillah system which side was the strongest while proving their “loyalty” to Xerxes by informing him of the rebellion’s ringleaders. The Babylonians, encouraged by the priests of Marduk, rebelled against the king who had led their people to war and death in a far away land while taxing them into penury. A series of repressive measures directed against Babylon by Xerxes served to inflame the ever-present rebellious elements. In a series of revolts at least two local usurpers were proclaimed (482 BC). Classical authors describe Xerxes’ capture of the rebellious city after several months’ siege, and state that it was then sacked, its fortifications demolished; the great temple of Marduk and others were burnt to the ground and the statue of Marduk carried away as a spoil of war. Xerxes, informed by his

“loyal Jews” who the ring leaders were, dealt severely with the Babylonians. The satrapy was abolished and incorporated with that of Assyria, the portions to the west being made into a separate unit. Great estates were confiscated and handed over to the Persians and their “loyal Jews,” and henceforth the country was ferociously taxed. If Xerxes couldn’t beat the Greeks, he could at least show what a “mighty king” he was by beating once again the Babylonians. But the Babylonian Jews, knowing through their Kehillah spy and subversion network what the balance of forces were, sided with the Persians while depositing their gold and silver in the recently rebuilt Abraham’s First National Bank and Pawn Shop where it was relatively safe. What was then lacking in Jerusalem were the city walls.

In 465 BC, Xerxes was assassinated and succeeded by his younger son, Artaxerxes (464-424 BC), who seems to have held a more sympathetic attitude towards Babylon. To the priests of Marduk he restored their lands and their position, but it is doubtful whether much of their temple was standing at this time. After all, the temples of Mesopotamia were built of mud bricks. So, they were easy to tear down by an enraged “great king” like Xerxes. However, the detailed descriptions of Herodotus (c. 450 BC) show that despite its harsh treatment, Babylon was far from destroyed. Herodotus gives some indication of the tax burdens now supported by Babylon, by far the highest of any province in the empire. Thirty tons of silver a year together with the “gift” of 500 boys to be made eunuchs, are said to have been exacted, over and above the duty of provisioning the Persian army and court for four months each year. The Jews took the lead in cutting off the penises and testicles of those boys, not only because they controlled the slave trade but also as a means of destroying future generations of *goyim*. (Dt 33:11) The daily collection to cover satrapal expenses is said to have been sufficient to fill a 13-gallon jar with silver, while four villages were exempted from taxation in exchange for feeding and looking after the satrap’s large number of hunting dogs. The result of these policies was an increasing scarcity of silver and severe inflation and some very grumpy tax-payers in Babylonia. With such huge taxes on the Babylonians, Xerxes’ son, Artaxerxes, could afford to be generous with his “loyal” Jewish cup-bearer, Nehemiah, who whined a lot about wanting to rebuild the walls of Jerusalem because it was so “holy” while forgetting to mention that it also housed an immense fortune in

gold.

The period after the death of Artaxerxes I was marked by further contested successions and intrigues in Babylonia, culminating in the march of his grandson Cyrus the Younger with a force of 13,000 of those incredible Greek mercenaries from Asia Minor, where he was satrap, down the Euphrates against his elder brother Artaxerxes II. The two brothers met at Cunaxa, not far from Babylon (401 BC), but Cyrus was killed at the moment of victory. The story of the return march of the surviving 10,000 Greeks to the Black Sea is well known from Xenophon’s famous account. But just as the world seemed quiet under a Persian-imposed peace, the lands west of the Euphrates again revolted. At the same time in Macedonia, under Alexander the Great, a new power was emerging that was soon briefly to create an empire even greater than that of the Achaemenid Persians. [296]

Alexander the Great conquered Palestine in 333-331 BC. Tyre was of strategic importance as it was a major Phoenician center that had provided the Achaemenid Empire’s main naval force. Gaza and Egypt also fell to Alexander, with the Jews and Egyptians hailing him as a liberator. [297] In city after city, his army was met by delegations of Jews who brought gifts and information. The Jews, led by their rabbis and chief businessmen, greeted Alexander as a conqueror and a hero. They sang joyous songs and fawned upon Alexander and his generals with sweet smiles and happiness and offered him their “Jewish Loyalty.” [298] They claimed that Alexander was their “messiah.”

Without exception, the fawning Jews went before Alexander as traitors to the towns and the cities in which they lived. They brought information on the weak points in the city’s defenses and information about the leaders and the military capabilities of their host city, water and food supplies, armaments, numbers of trained soldiers and the morale of the populace. Thus, they showed Alexander their “Jewish Loyalty” and ingratiated themselves into his service.

With this strategic information which was all true and accurate, the Jews also brought slanders and lies about the leaders and the peoples of the towns that had given them shelter and sustenance. The Jews whined and cried about how much they had been “persecuted” and which of the town’s people were prejudiced against them “because of their religion,” as well as which leaders of the *goyim* (non-Jewish, lowly insects, stupid cattle) that Alexander should execute.

The same Jews who had served the Persian Empire with their “Jewish loyalty” danced and sang before the armies of Alexander and greeted him as a “messiah” come to save them from the “oppression” of the Persians – Persians from whom they had acquired most of the wealth of Babylonia; Persians from whom they had regained their Temple and all of their lands with treasures restored; Persians who had actually paid for the reconstruction of the Temple and the walls of Jerusalem; Persians who had treated them with generosity. Now these same Persians were slandered and vilified as “oppressors” while to Alexander – the new “great king” – the Jews offered their “Jewish Loyalty.” It was with Alexander, “loyally” serving as suppliers to his army and “loyally” serving up wine and women to his troops, that the Jews first began to enter Europe via Greece, bringing with them exotic goods from their trade monopolies and the ruthless application of the Sumerian Swindle to Europe’s rich and poor alike.

In 331 BC, Alexander, having made himself master of the entire eastern Mediterranean including Egypt, set forth to do battle with the Persians who were led by Darius III (335-331 BC). Advancing with 7000 cavalry and 30,000 infantry Alexander crossed the Euphrates at Thapsacus, on two pontoon bridges. Darius, expecting the Macedonian to follow the obvious course down river to Babylon, stationed his troops beyond the upper Tigris whence he could cut off Alexander’s line of supply. Alexander outwitted him, however, and moved eastwards, crossing the Tigris unopposed above Nineveh. Darius now drew his battle lines at Gaugamela, modern Keramlais where the plain had been levelled to permit the Persian chariots to manoeuvre freely. The ensuing struggle was Alexander’s and Darius fled ignominiously, thus bringing to an end the greatest and most efficient imperial organization the ancient world had then known. [299]

Before Darius fought his last battle, he attempted to sue for peace, acknowledging Alexander’s hegemony over all lands west of the Halys River. Alexander’s rejection of this offer led Darius to offer all lands west of the Euphrates, 30,000 silver talents (900,000 kilos or 992 tons of silver), the hand of his daughter in marriage, and the position as the co-regent under Darius. These were again rejected as Alexander endeavored to conquer the entire Achaemenid Empire and beyond. [300] Besides, why take a measly 992 tons of silver when he could have it all?

In 330 BC, Alexander the Great seized from the eastern temples at Susa, Ecbatana and Persepolis, an estimated 740,000 talents (22,200,000 kilos or 24,471 tons) of gold including 2,200 metric tons (2,425 tons) of silver. This was certainly an abundance of the precious metals, although not in circulation. This great quantity of bullion was purposely kept from circulation by Darius and his “loyal” advisors. But also in Greece, great quantities were kept from circulation and accumulated in the temples. [301] When silver and gold freely circulate as coinage, the People are prosperous. But when the People can be made destitute and enslaved, the moneylenders and bankers are prosperous while the “Haves” have even more. So, part of the fraud of using the commodity metals of silver and gold for money, is that by removing it from circulation into bank vaults, the People can be impoverished and enslaved from lack of circulating money, leaving all wealth and the very lives of the People in the hands of the private bankers and speculators who gained their advantage through fraud, bribery and larceny. No banker has ever been an honest person.

This is an important point to consider and to keep in mind. Why would so much gold and silver be kept out of circulation by the kings and the merchant-moneylenders? Isn’t it to their benefit to have the gold and silver out on loan and circulating as money for the exchange of goods? Don’t both of these increase their own profits while enriching a prosperous society? Yes, of course! So, why was the gold and silver kept in storage in the temples and not circulating among the people? The first principle to understand in such a situation is this: When the bankers get their wealth through their ownership of a money system, then the bankers get richer by taking wealth from everyone. But how can the bankers get richer by stealing from people who have so very little? The answer to that is found in the ancient moneylenders’ side business established in ancient Sumeria known as slavery. You Negro readers should pay careful attention to this because the original slaves were not Negroes, they were debtors, predominantly Caucasians who didn’t understand the Sumerian Swindle and its side-businesses. Volume I, *The Sumerian Swindle*, covers the history of this subject.

The huge amounts of gold and silver on deposit in the temples was not there simply as a reserve of the government for a rainy day. It was there as a means of keeping the People poor. Poor people are more easily

manipulated and governed because they have little financial power and therefore little political power. So, the poorer the people, the more easily they can be controlled through starvation, and the more cheaply they can be hired for labor or used as soldiers in the army. In the ancient world, soldiers fought harder when their pay was low and their only chance of gaining wealth was to steal it from those whom they had defeated. Plunder and rape was considered a part of their pay – if they could fight hard enough to win it. And if they lost and died, the merchant-moneylenders would hire others whom they had swindled, as cheap soldiers fighting for promises of glory and booty. Promises were cheap to make and so cost the moneylenders nothing.

By owning slaves and thereby substituting cheap slave labor for the labor of free men whom they would have to pay a living wage, the merchant-moneylenders could reduce the cost of labor on two levels. A fair wage would have to be enough for a man to support a family and perhaps even make a better life for himself. But this was not to the advantage of the merchant-moneylenders because paying a fair wage to a free man, reduced their profits. But buying a cheap slave and paying him only in food enough to eat and a few rags to cover his nakedness, was much more profitable. When the cheap slave labor drove out the labor of free men, the free men had only four options for survival. (1) They could work for a slave's wages. (2) They could starve to death. (3) They could join the army. (4) They could sell themselves into slavery. But these people were all *goyim* (non-Jewish, lowly insects, stupid cattle) so it didn't matter to the Monsters of Babylon who, while "walking in the ways" of their devil-god, actually relished the destruction of Mankind. Singing and dancing on the graves of their foes, has a long Jewish tradition. Finding joy in the death and destruction of the *goyim*, is Jewish.

A variation of this same system is used by the merchant-moneylenders in modern times, in effect, by allowing cheaply-working foreign immigrants into the countries of white Europe, America and Australia in order to impoverish the white people and turn them into the slaves of the Jew bankers and treasonous politicians. This method of subversion is covered in Volume III, *The Blood-Suckers of Judah*.

Alexander's capture of so much gold and silver was not an indication of how wealthy the Achaemenid Persian Empire was, rather it was an indication of how relatively poor people are when they are ruled over

by the rich. It is to the benefit of the rich to make the poor even poorer. Of all of the people in the world who have understood this, none other than the Jews have done so much to make themselves exclusively rich by causing poverty to all of Mankind because many must starve and die so that a few Jews may live in luxury.

After his victory over the Persians, Alexander's harsh treatment of Persepolis was duly recorded by Diodorus. Thousands of pack animals from Babylon and Susa (including 3,000 pack camels) were bought to transport more than 25,000 tons of gold. This wealth had been accumulated since the days of Cyrus the Great. The houses and palaces were raided and all of the women were carried off as slaves. A large number of prisoners were simply slaughtered. Persepolis was so utterly destroyed that even the later Parthian and Sassanian empires never rebuilt it. Only the ruined columns and walls of this giant city remain to bear silent testimony to its glorious past. [302]

Irrespective of its bombastic ceremonial beginnings, Alexander's vision of unity was never realized. Prior to his campaign into Arabia, Alexander contracted a fatal fever after having drunk from a cup at a private gathering with his friend Medius of Larisa in Babylon. Much of modern historiography is of the opinion that Alexander died of this "fever" on June 7, 323 BC, at the age of 32-years old. Yet there is a theory that he was poisoned for becoming "too Aryan." There is certainly Classical verification of Alexander having "gone native" with his adoption of the upright tiara, an Iranian symbol of imperial authority, and his wearing of "barbarian" Iranian clothes. Alexander also attempted to institute the Achaemenid custom of having persons prostrate themselves before him as king. This may also be related to Alexander's belief in his own divinity.

Subsequent events provide strong evidence that his own Macedonians rejected Alexander's vision of unity. After his death, the Macedonians divorced their Iranian wives, and Cassander murdered Alexander's widow Roxanna and her son by 310 BC. The Iranian satraps were also removed. Not only were the Macedonians loathe to unite with the Aryans of Persia, they also failed to maintain unity among themselves. Alexander's sudden death led to war among his generals, as no successor had been named. The great empire of Alexander was soon to be replaced by a number of Hellenic successor states, most notably the Seleucids of Persia [303] and the Ptolemies of Egypt.

Alexander's take over of Egypt marks the end

of native Egyptian rule of that country. After three thousand years, Egyptian civilization ended with the 30th Dynasty around 343 BC. From this time, Hellenistic Greek peoples and cultures ruled this ancient land with its dependable grain supply (thanks to the regular Nile River floods), and its upriver sources of gold, and an extremely valuable trade route linking both the Nile River and the Red Sea.

After Alexander's death, Ptolemy took over Egypt as Pharaoh, annexing Cyrenaica and then Syria and Phoenicia to improve his access to the Mediterranean and his defence against his rivals Antigonos and Seleucus. He moved the capital from Memphis to Alexandria, which shifted Egypt's focus to the Mediterranean. He occupied Coele-Syria and Judah (301 BC) and established control over Cyprus and the Aegean Sea at Cos. In 288/7 BC, Ptolemy took Tyre and Sidon. Thus, he both secured a defensive ring of territory and also created close contacts with the Hellenistic world. Inevitably this led to collision with his brother Greeks in the Seleucid empire.

Both the Greek Seleucid and Greek Ptolemaic Empires began at the same time and both of them had plenty of those circumcised and sex-crazed Jews promiscuously multiplying everywhere, lending money, dealing in imports and slaves and smuggled goods and stealing the property of their victims at every opportunity – all of this while avoiding like they avoided bathing with soap and water, any civilizing influences of Greek and Roman society. For after Greek domination of the Near East, Rome entered the fray.

That the Jews could rebel against Greek philosophy was easy for them to do since the rabbis forbade the Jews to study any of it. The *Hebrew Bible* had Mosaic Laws against studying anything that wasn't a rabbinical lie. The Tradition of the Elders, that body of oral secret frauds that the rabbis also taught the Jews, forbade reading anything that wasn't rabbi-approved, which meant reading nothing other than the *Biggest Lie Ever Told*. If a Jew so much as touched a book of Greek philosophy, they worried that they would be consumed with boils and burned with lightning bolts. So, knowing only the lies about David and Solomon with Moses crossing the sea dry shod and living for forty years on nothing but grasshoppers and quails, the Jews were quick to take offense at any Greek or Roman who should doubt the word of the Jews.

"We are the Chosen Ones of He-Who-Must-Not-Be-Named," didn't really convince anyone other than those gullible pagans who were equally as ignorant

as the Jews. Their entire swindle – their exemption from military duty, their self-created "prestige" as the "Holy Chosen Ones of God," their Jewish trade unions organized in military fashion, their Kehillah system of espionage and subversion, and the safety of their bullion hoards – all depended upon maintaining a façade of religion. Even if a Jew didn't believe the *Hebrew Bible*, he could benefit from the community larder as a member of the gang. Being raised from infancy within the all-encompassing brainwashing from circumcision to yeshiva studies, the Jews believed the lies that the rabbis told. Those who didn't believe, were killed. And this was as Terah, the Babylonian moneylender, had planned it more than a thousand years before. Ignorant, blood-thirsty Jews dedicating their lives toward the protection of Abraham's First National Bank and Pawn Shop, is what Judaism produced for those who controlled it – and the emphasis is on those who controlled it. They were Jews but they preferred to live in more prosperous and luxurious locations than Jerusalem, such as in Babylon or Susa or Alexandria.

The High Priest controlled Judaism. Besides the obvious power and oh-so-important "prestige" that the High Priest had, since his very word was believed to be the word of God, the chief priest had total control over all of the wealth that the banking system of Judaism siphoned into the "holy treasury." Power over every Jew and the enormous wealth of a religious system that combined banking with Temple donations, gave the High Priest the power of kings, but it was a hidden power based upon hidden bullion; and not just bullion on deposit in the Temple but bullion out on loan to the Jews who repaid for life, ten percent of their wealth.

But a bank cannot operate with all of its capital secured within vaults. It has to spread its gold and silver out into society as investments and loans. It is as a circulating medium of exchange that money makes profits for its controllers. And where the silver and gold circulates is often far, far away from the bank's physical location. And so it was with Abraham's First National Bank and Pawn Shop located in the fortress city of Jerusalem.

On paper, in its *Training Manual for Jewish Criminality and Sociopathy*, the Jews claimed that lending at interest to each other was forbidden by God, Himself. But like everything in Judaism, that was just another lie. In fact, loans made to the Jews by the priests were returned with the interest hidden in the ten percent lifelong tithe that the borrower paid.

So, it was a great advantage for the Temple to lend to the Jews “interest free” because all profits that the borrower gained from the loan resulted in a lifelong obligation of ten percent yearly tax on the resulting principal and its profits. Free loans to members turned every Jew, no matter how humble, into a loan-shark with funds available on demand whenever a victim was sighted. This has been greatly overlooked, especially by historians of Medieval to Modern Europe: Every Jew was a loan shark.

This so-called “religion” was established by Babylonian merchant-moneylenders and bankers. Their personal fortunes of ninety percent of their profits derived from a membership in the Temple banking system that they had established to benefit themselves. They would certainly not place their assets entirely within the Temple, itself, as a mere savings account. Ninety percent of their wealth was distributed throughout the kingdoms and empires where they did business. Their ten percent tithe was again loaned out by the High Priests and rabbis to the Little Jews in a constantly working, international swindle of Mankind. Vast though the hoards of gold and silver (the “sacred funds”) were that was sent to the Temple every year as dues, taxes, offerings and tithes, the sum was very small compared to the personal wealth collected by the Jewish merchant-moneylenders who controlled the trade channels between India, Persia, Mesopotamia and Europe. In these geographical areas, the real leaders of Judaism resided, not in Jerusalem wearing the pimp suit of the High Priest and sprinkling the blood of innocent sheep on an altar of gold.

The tumultuous history of Palestine is well known, so it will not be overly emphasized here. It is the overlooked aspect of the history of these Jewish frauds, that requires a more careful inspection. I will touch on the Greek influence a bit and then move on to the relationship of Rome with the Jews. But before any historic and chronological discussions, it will be instructive at this juncture to first consider what kinds of people the Romans were. In this way, some of the events of history make more sense rather than merely writing down a few dates and locations. This may seem off topic at first, but I am sure you will find that an understanding of the Roman people will be helpful not only in this book but in any other history books covering those eras. Such an understanding will allow you to know why it was that the Jews found it so easy to corrupt and subvert Roman society.

Unlike the circumcised, sex-crazed Semites with

their eight or ten children from each of many wives so that they could be “as numerous as the sands in the sea,” the Romans usually had just one or two children. Three tended to be the average. The Roman law accorded special privilege to mothers of three children, who were seen as having done their duty, and this number seems to have been traditional. ^[304] However, this should not be taken as any kind of sexual morality or abstinence by the Romans. Morality was a very loose term among them and was something that each man determined pretty much for himself.

At age twelve a girl was considered nubile. Some were even married off at this tender age, and the marriages were consummated. By age fourteen a girl was considered an adult: “Men then call them ‘madame’ (*domina, kyria*), and seeing that there is nothing left for them but to share a man’s bed, they dress themselves up and think of nothing else.” The philosopher who penned these lines concluded: “It would be better to persuade them that nothing will make them more estimable than to appear modest and reserved.” This is all good advice even for modern girls who are under the foul influence of the Jewish Fashion Industry and Media Monopoly.

While the Roman girls prepared themselves to be mothers, the Roman boys (that is, the wealthy Roman boys) attended school. Why? In order to become good citizens? To learn a trade? To acquire the means to understand their world? No, Roman education was neither formative nor utilitarian. Rather, it conferred prestige, primarily through the study of such subjects as rhetoric. ^[305] The Romans admired those who were good at talking and giving grand speeches even if they were chowder-heads like our modern politicians.

Roman schooling was an imported, Greek product. No Roman of good birth could call himself cultivated unless a tutor had taught him the Greek language and literature, whereas the most cultivated Greeks thumbed their noses at the thought of learning Latin and haughtily ignored Cicero and Virgil. Greek intellectuals who went abroad and sold their talents, naturally spoke Greek when practicing medicine or teaching philosophy, for Greek was the language of those sciences ^[306] just as Greek and not Latin was the language of international Roman culture and politics.

At age twelve the young Roman of noble birth completed his elementary education. At age fourteen he shed his child’s clothing and was allowed to do what every young man loves to do. At age sixteen or seventeen he might choose a public career or join

the army. There was no such thing as a legal age of majority. In Rome, there were no minors, only pre-pubescents, who ceased to be so whenever their fathers or tutors judged they were ready to wear a man's garb and start trimming their mustaches. [307]

It was common knowledge that, as soon as a young man donned his adult garb, his first thought was to buy himself the favors of a servant or hasten to Suburra, Rome's quarter for mischief. Or perhaps a woman of good society might take it into her head to initiate the young man in sexual matters. For boys, the time between puberty and marriage was a time of parental indulgence. For five or ten years young men chased prostitutes or lived with mistresses. Gangs of youths were known to break down the doors of a prostitute's house and rape her. [308] This was an accepted tradition; they were, after all, pagans. Christianity had not yet ameliorated the Roman character. These were spoiled youths of the leading, rich families. The poor youths had to work for a living and had no time or money for such escapades. As the upper classes, a privilege always accorded well-born youths in Rome, was the freedom to wander the streets at night in gangs, beating passersby, manhandling women, and smashing shops. [309] Ah, such fun-loving Roman boys! There was no police force in Roman cities. The citizens had to take care of themselves.

The Roman father had authority over his son until the father's death. A child had no fortune of his own since whatever he earned or inherited belonged to his father. A son could have no career without the consent of his father. And the father could even have his son executed. [310] So, there was a strict authoritarian element in the Roman family. But it was not a family that was based in love, rather it was based in pagan ideas that "Might makes Right and Wealth is an enabler of Might." Thus, on one hand, Roman society was easily corruptible by materialistic Jews; on the other hand, it was ripe for the message of loving kindness from the followers of Christ.

For children and a family, the Romans did, of course, have marriage ceremonies involving witnesses, useful in case the marriage was contested. The wedding night took the form of a legal rape from which the woman emerged "offended with her husband" (who, accustomed to using his slave women as he pleased, found it difficult to distinguish between raping a woman and taking the initiative in sexual relations). It was customary for the Roman groom to forgo deflowering his wife on the first night, out of concern

for her timidity; but he made up for his forbearance by raping her. [311]

One of the leading passions in life in the Greco-Roman world, was ambition for symbols that represented a man's wealth and power. Modern people are little different where a modern wealthy man, instead of a team of horses and chariot, might drive an expensive sports car and live in a mansion. But for the Romans of social note, a symbol of wealth and power was to have a train of admirers. There were no cameras, of course, so there were no paparazzi. But the gaggle of admiring groupies and doting admirers who cheered the wealthy or famous ones and followed them around Rome, served the same purpose of drawing to the attention of the average Roman, these august Gods of Social Climbing. Besides senators and land owners, even actors and charioteers had fans and groupies, as did even some physicians, who had become "stars" in their profession. [312]

From all of this, be sure to remember that while Roman nobles had a keen sense of the authority and majesty of their Empire, they had nothing like our modern notion of public service. They made no clear distinction between public functions and private rank, or between public finances and personal wealth. The grandeur of Rome was the collective property of the governing class and the ruling group of senators. Similarly, the thousands of autonomous cities that formed the fabric of the Empire were controlled by local notables with their hands in the public treasury.

Like the modern Republican and Democratic political parties or the modern Tories and Whigs, the Senate was a club, and club members decided whether or not a man had the social profile necessary for membership, which meant whether or not he could add to the prestige of the group. This is the same reason why modern politicians are so corrupt – the honest ones can never attain power because by the time they run the gauntlet of powerful Party crooks, either they are corrupted, themselves, or they are shunted aside by the power of the Party. Roman senators did not select new members directly. This chore was left to innumerable clientage networks. Public offices were treated as though they were private dignities, access to which depended on private contacts, gifts and bribes.

Too many historians, forgetting that Rome was not a modern state, have mistaken these ancient principles for a perversion of modern ones. Some historians have protested that Rome was rife with corruption, bribery,

and clientage; others have passed over these matters in silence, on the grounds that such “abuses” hold little more than anecdotal interest. To our modern way of thinking, a man ceases to be a true public servant if he lines his pockets with the spoils of office or if he places personal ambition above the common good. But the modern state is not the only effective form of rule: organized crime and Judaism, for example, function quite well under different rules. [313] And in identical ways, Rome was governed by some rather ruthless characters who thought nothing of accepting bribes and skimming public funds because they had the power and the right to do so.

The honest public servant is a peculiarity of modern Western nations. In Rome, every superior stole from his subordinates. The same was true in the Turkish and Chinese empires, where baksheesh was the general rule. And the modern crime family of Rothschild bankers, traced much of the source of their wealth to “Our friend baksheesh.” [314] Yet all of these corrupt and gangster-like empires proved capable of governing effectively for many centuries.

Similarly, the Roman army was quite a capable fighting machine in spite of some rather curious customs.

“Soldiers traditionally bribed their officers for exemption from service, and nearly a quarter of the personnel of every regiment could be found idling about the countryside or even lounging around the barracks, provided their officer had received his kickback. Soldiers got the money they needed from theft and banditry or by doing the chores of slaves. If a soldier happened to be a little richer than the rest, his officer beat him and heaped duties upon him until he paid up and received dispensation.”

It is hard to believe that these are the words of Tacitus. In the Roman empire, every public function was a racket; those in charge “put the squeeze” on their subordinates, and all together exploited the populace. This was true during the period of Rome’s greatness as well as during the period of its decline.

Even the least important public positions, such as a clerk of the courts, were sold by their incumbents to aspiring candidates, because every position carried with it a guaranteed income in the form of bribes. A new officeholder was supposed to pay a substantial gratuity to his superior. In the Late Empire, even the highest dignitaries, appointed by the emperor, paid such a gratuity to the imperial treasury. [315]

Public officials paid themselves. The troops that

patrolled the countryside and were responsible for rural administration, forced the towns and villages under their jurisdiction to vote them gratuities. Every official had his palm greased before taking the slightest action. The notion that the government of a province was like a private economic enterprise, persisted as long as the Empire. It was no secret. Apart from extortion, moreover, the governor engaged in business. In the first century BC, Italian traders took over the economy of the Greek Orient with the help of governors sent to the region, who profited from their complicity. Roman governors backed Roman merchants because of corruption, not because of “economic imperialism.”

Cicero, after a year as governor of a province, was making the equivalent of a million dollars a year and prided himself on his scrupulousness: the sum was considered quite small. Ancient bureaucracy was nothing like our bureaucracy. For millennia sovereigns relied on racketeers known as “tax farmers” to extort taxes and control their subjects. [316]

Also keep this in mind: The Roman Empire had no real police force. Some imperial soldiers (such as the centurion Cornelius mentioned in the Bible) put down riots and tracked thieves, but they showed little concern about routine security. Daily life in the Roman Empire resembled daily life in the wild and woolly American West. There were no police in the streets, no deputies in the countryside, no public prosecutor. Every man had to defend himself and mete out his own justice, and the only practical solution for the powerless and the not-so-powerful was to place themselves under the protection of a strong patron. But who would protect these clients from their patrons, and these patrons from one another? Sequestrations, usurpations, and private prisons for debtors were commonplace. Cities lived in fear of local and regional tyrants, sometimes well enough ensconced to defy even so powerful a personage as the provincial governor. A powerful man did not hesitate to seize the property of one of his poorer neighbors, or even, riding at the head of an army of henchmen and slaves, to attack the “ranch” of another petty potentate. What could be done against such depredations? The chance of obtaining justice depended on the good will of a busy provincial governor, who for reasons of state was obliged to go easy on powerful landlords and who in any case would have been tied to them by bonds of friendship, common interest and “gifts.” His justice, if he chose to mete it out, would have been an episode in

inter-familial warfare, an attempt to shift the balance of power among rival clans.

In addition to ordinary violence there was judicial violence. The Romans are reputed to have been the inventors of law. True, they wrote many remarkable lawbooks and took glory and pleasure from knowing and using the arcana of civil law. But Roman Law was a matter of culture, a sport, and a subject of national pride. It does not follow, however, that law actually governed daily life in Rome. Legalism merely introduced into the chaos of Roman affairs an additional complication and weapon known by all lawyers: chicanery. [317]

Rome, whatever has been said about it, was a state that obeyed not laws but orders from its governing class. Roman public law itself becomes clearer as soon as one ceases to look for rules and accepts the fact that everything depended on the relative military or mob strength of the various parties in contention [318] as well as the bribes and "gifts" that they could extort from petitioners of their "justice." The Roman empire, although it was certainly an empire in every sense of the word, was an indirect form of government, a federation of autonomous cities. [319]

In Roman Culture, Old Money was superior to New Money. That is, commercial wealth belonged to the newly rich, while old wealth was based on land. Inherited wealth defended itself against upstart merchants. Land ownership was the basis of what the Romans considered to be true wealth. In establishing wealth, the census took account only of property in land. The taxes were paid based upon land ownership, not upon whatever gold and silver you had buried in a jar in the cellar. A wealthy trader could raise his status in civil society only by acquiring land.

As long as cultivated land remained the principal form of wealth and agriculture the major source of income, to be wealthy meant to own land; it was the universal investment. Commerce was only a means to an end, a way to become rich. Commerce was a means of acquiring a desirable thing; land was the thing itself. This system of values had one peculiar consequence: a man who was already wealthy and who owned land was not disdained as a thieving, swindling merchant if he decided to engage in trade. The important thing was not to begin in trade. [320]

A high-class Roman who engaged in trade was not classed as a trader but as a high-class Roman, one of the most powerful of men. To be sure, the law forbade Roman senators to engage in maritime commerce.

But senators violated the law without scruple, because what mattered was that one should not be in business. Senators did business but were not in business so that appearances were preserved. [321] And at the beginning of the first Punic War, the law against senators engaging in business was revoked so that wealth in war could be realized by the very ones who authorized the war, not so very different from our modern senators who send the boys out to die while they invest in the Military-Industrial-Complex through stocks and bonds.

In antiquity, bakers, butchers, and shoe merchants were not poor shopkeepers but wealthy men. A baker, for instance, was also a miller, who owned grain mills and the slaves or animals needed to operate them. With no refrigerators to keep meat, a butcher had to be wealthy enough to buy a whole steer, butcher it, cut it up and sell it within a single day or two. A shoe merchant was not just a cobbler working in a stall, but a man who owned a number of slaves who both produced and sold footwear.

What about the four-fifths of the Roman population who actually worked for a living? Theirs was a bitter struggle for survival. [322] This hard-working crowd of peasants, fishermen, and shepherds, lived on the pittance allowed to them by the wealthy who hogged the wealth for themselves. This wealth, they controlled through bribery, social favors among the elite and strong-armed force of soldiers and mobs. All the while, they paid low wages to the free man based upon the threat of no wages at all through the use of the free labor of slaves. If the poor would not work for a slave's wages, then the rich would have a slave do the poor man's work and let the poor man starve to death or become a slave. This is very much as we have in modern times where the Treasonous Class gain their wealth by swindling it from the poor through financial scams and cheap immigrant labor.

Any toil, no matter how pleasurable, merited payment. One pagan aspect of amorous customs among the Romans was that the female partner in a high-society affair was paid for her trouble. A matron who deceived her husband received a large sum or, in some cases, an annual income from her lover. Some cad's reclaimed these gifts when affairs were broken off, and on occasion the courts became involved. The practice of accepting gifts from lovers was considered not prostitution but work for hire. The woman did not give herself because she was paid, the jurists held; she was rewarded for giving herself of her own free will.

She who loved best was most handsomely paid. Roman women sought the wages of adultery as eagerly as men sought dowries. [323] Into such a society, the Jews found ready profits from their prostitution rings while the Christians found eager seekers of spiritual bliss and the quieting of passions.

Usury was a part of daily life. In Rome, commerce and money-lending were not left exclusively to professionals or to any one class of society. The usurers of the time were not bankers but social notables and senators. Every family head kept a strongbox which contained a calendar of due dates on loans along with notes at hand and cash awaiting borrowers. Every man had his own strategy when it came to money-lending: some lent only a small fraction of their wealth, others a much larger proportion; some lent small sums to many borrowers, others large sums to a few borrowers. Notes passed easily from creditor to creditor, either by formal dation or, more simply, by outright sale. They served as a means of liquefying debt and as an object of speculation: an expandable supply of currency. A man could bequeath his calendar of claims on his debtors and his capital intended for usury to one of his heirs. [324]

From the above, you can see that Rome was, from its earliest times, corrupt enough, venal enough, and such a field of usury and slavery that the Monsters of Babylon, holding the keys to the gold and silver hoards in the Eastern Temples, found it not difficult to infiltrate, seduce, subvert and bribe the Romans in every part of the Empire.

But the merchant-moneylenders of the ancient Near East were not interested in merely using their loot to do business with the Romans. Not at all! They were intent upon destroying Rome, enslaving its people and obtaining its wealth because that is what their demon god had promised all those who “walked in his ways,” who practiced the Sumerian Swindle and who followed the rules laid down in *The Training Manual for Jewish Criminality and Sociopathy*, known as the *Hebrew Bible*.

Going to war for silver and gold was an ancient method by which the kings of Mesopotamia had enriched themselves and conquered their rivals. But the destruction of Rome was not planned because Rome had wealth that the bankers coveted as much as the fact that Rome had a bronze fiat money system that the bankers feared. When Rome began using its fiat copper and bronze coins, this act totally disenfranchised the Eastern gold and silver hoards,

and therefore much of the power of the merchant-moneylenders of the Near Eastern temples. This wouldn't be a total disenfranchisement because their gold and silver could still be traded in Rome as a commodity. But without its use as a type of money, gold would be limited to jewelry use and to Rome's needs in foreign trade. Thus, the ability of the Near Eastern temples and merchants to control or disrupt Rome's financial structure was greatly reduced. Instead of the money powers of Asia being in control, Rome controlled her own destiny. [325]

The growth of Rome from a small village in the 8th century BC, to creator and ruler of the World, resulted in large part from her bronze money. In the Near East, only gold and silver were being coined as money, but Rome chose to base her money on bronze – a mixture of mainly copper, some tin and a bit of lead. And not just commodity bronze, but monetized pieces called the Nummi, or Nomisma. [326]

This was not an acceptable situation to those circumcised and inbred bankers with the sidelocks dangling from their big ears. For them, it was a dangerous idea for people to have the idea that money did not have to be made of out gold or silver. It was a loss of their profits and their power and of their corrupting influence over the people and the governments enslaved to the gold. If gold and silver lost its usefulness as a money, then its commodity value would also drop, losing them even more wealth through the price decreases of their inventory. So, from the moment Rome began using True Money in the form of fiat bronze coins, [326] the Jews treated Rome as a mortal enemy. Because Rome was independent of the gold and silver of the Bankers of Babylon, she would have to be destroyed and her money returned once again to commodity gold and silver. With their international trade routes stretching all over the known world and their Kehillah and synagogue system of spies in every kingdom, the circumcised merchant-moneylenders knew very well where each kingdom was weakest.

The Roman adoption of a national and exclusive bronze coinage produced a revolution in the monetary systems of all civilized nations; for as the Roman conquests spread, the gold and silver coinages of other countries disappeared and the Roman bronze coins with Roman weights and measures took their place with astonishing speed. [327] No, this is not an example of “Gresham's law;” of “bad” money driving “good” money out of circulation. That process only

occurs when two moneys that have the same legal value, contain different commodity values. The Roman money system was superior to the use of gold and silver as long as it was regulated with quantities of coins balanced with the need for them in society.

Rome had precious metals and could probably have used them for money if she had wanted. King Numa established a goldsmith's guild as one of Rome's early corporations, and later gold and silver bars were cast and stockpiled in her treasury. But marked bronze coins were the only legal tender in 406 BC

Pliny mentions 4th and 3rd century BC laws that forbade precious metals mining in Italy. Rome purposely discouraged their production. And why? Because they had no use for gold or silver for money. Foreign money of gold and silver circulated in Rome from the earliest period. But these coins were not money in Rome; they were merely merchandise. [328] They were not legal tender. After 225 BC, the Roman bronze coinage system showed its usefulness, and it quickly spread throughout Italy. [329] Under this bronze money, republican Rome grew powerful, staying independent from the Near Eastern powers and blocking the easy establishment of Eastern financial beachheads on Roman soil. Under this bronze money, Rome developed and gave the world a system of law that is still consulted after 2300 years – a legal system separated from religion to a higher degree than had been seen before in antiquity.

Rome became an empire while its money system, for the first time in the history of the world, was composed of bronze coins. Roman power only began to fade once it based its money on gold and silver coinage, a commodity metal that was controlled by the bankers and moneylenders of the ancient Near East, a commodity that was controlled by private interests. When Rome issued its fiat bronze coins, the Roman government controlled its money and its own government. But when it issued gold and silver coins, regardless of the official Roman insignias and logos, its money was controlled by those who owned the gold and silver bullion from which it was made – that is, the international speculators and merchant-moneylenders based in Mesopotamia and Persia with main offices in Jerusalem.

Rome's numerary system lasted 200 years (from 385 BC), during which all that was admirable of Roman civilization saw its origin, its growth and its maturity. Once this fiat system fell, Rome lost its liberties. The state was to grow more powerful and

dreaded as it became ruled more and more by the rich betraying the poor to the god of gold. And Rome and its people were no longer one unified whole [330] but became a mixed-race and a mixed-ethnicity society controlled by the super-rich Treasonous Class.

The Roman money worked very well in Roman territory where its value was declared by law. But when Rome sent her armies into Campania, her generals found themselves in contact with peoples who used silver coins. In order to buy army equipment from them it was necessary to have silver money; and the soldiers must also have desired their pay in a currency accepted where they were billeted. Silver was accordingly provided for use in Campania. But these silver coinages minted by Rome had an important feature in common: they had no marks of value but were bullion coins valued for their silver content. As such they were not part of Rome's regular monetary system, but were for use with "foreigners". [331]

It took until 266 BC for Rome to unify the Italian peninsula into a commonwealth – just in time to face Carthage's growing power. Carthage was a 9th century BC Phoenician colony on the north African coast, at present day Tunisia. She was originally established as a way station for importing metals from the western Mediterranean back to Sidon and Tyre. Her language was Canaanite Hebrew and as she developed toward empire, dominating parts of nearby Sicily, conflict with Rome became inevitable. Carthage, like its Hebrew relatives in the Near East, used silver bullion shekels in its system of barter.

Carthage had occupied the African coast and took possession of the hinterland farming areas from the native population from 450 BC, when she instituted a system of slave plantation farming. These Hebrew-speaking Hyksos tradesmen were experts at the Sumerian Swindle and its related business scams such as slavery. Carthage was a plutocracy. The prestige of the Carthaginian (Hyksos-Hebrew) nobility was based above all on wealth. As in modern America and Europe, the richest swine were the most admired and envied by the overwhelming numbers of poor people, and they had the most "prestige."

The Phoenicians were tradesmen, moneylenders and slavers. They made their profits in the western Mediterranean from a middleman's trade and from finance – particularly by keeping the price of precious metals in the under-developed regions much lower than the price in the economically more advanced areas. Like the Jews and the modern bankers who are

ethnically related to them, Carthage was parasitic. ^[332]

Poor people fight in wars and rich people profit from wars. So, during the First Punic War when the Roman Senate passed a law allowing senators to engage in business, the senators opened for themselves a profitable way to use the armies of Rome for their private enrichment. Modern countries infested with Jews also allow their politicians to engage in private enterprise, thus allowing bribery and personal gain to color their reason. But modern societies have more advanced ideas about “public service,” therefore modern politicians who engage in private business are actually traitors who should be either imprisoned or executed.

It was especially during the Second Punic War, with Hannibal and his elephants ravaging the countryside, that Rome was no longer able to insulate her domestic economy from silver coinage. Carthage’s long standing sophistication in manipulating gold and silver prices could thus translate into a military danger for Rome.

Rome demonetized and melted down her earlier coinages in about 212 BC, soon after the 2nd Punic war began. Virtually all coins circulating in Italy and Sicily were replaced with the new silver Denarius. It didn’t have to be thus, but the senate of Rome by this time was a treasonous body of corrupt legislators whose personal interests were more important to them than the good of their people. Does this sound familiar to you modern Readers who have elected leaders whose best friends are bankers, financiers and Jews? You elect them to office, but who do they actually serve? You who elected them or the Monsters who bribe them?

Only when one understands that it was not the bronze metal that gave the money its value, but Rome’s legal commitment by the Laws of the State concerning them, does it become clear that she could demonetize the coins in the hands of the enemy or in towns wavering in their allegiance. Thus, the old coinage could not be used to pay for military operations against her. In order to obtain new coinage, friends and allies would either have to exchange the old for it within some time limit or perform vital services for Rome and be paid with the new coinage. This brings to mind Aristotle’s description of money: “It has the name *nomisma* – because it exists not by nature, but by law (nomos) and it is in our power to change it and make it useless.”

The demonetization was a wartime measure

to isolate Carthaginian power. With Carthage’s experience in exploiting monetary weaknesses, Rome was forced to make a monetary response as well as a military one. But in doing so under desperate pressure, she made grave monetary errors by falling into the automatic limitation trap of commodity bullion coins.

Unlike the previous silver bullion trade coins with no valuation marks but dependant upon their bullion weight alone, the Denarius, minted at 72 to the 12-ounce Roman pound of silver, was made a part of the Roman money system with a marked face value of ten bronze Asses. This inextricably linked the existing bronze coinage with the fate of the silver denarius. The word “money” comes from this coinage, which was minted at Rome’s temple of Juno Moneta. ^[333]

In 168 BC, Rome obtained 75 million denarii worth of silver spoil from her conquest of Macedon. Significantly, the coining of Victoriates, Rome’s bullion silver coin, was stopped at this point, in favor of the denarius with its X-mark (Roman numeral 10) indicating its value in relation to the bronze coins. It appears to have taken about 60 years for the Denarii to stabilize with their silver commodity value.

The bronze money could not escape the effects of unlimited silver coinage. The production of bronze was temporarily stopped in 146 BC. Very little bronze coinage was issued after 150 BC. ^[334] Thus, the destabilization and the Fall of the Roman Empire actually began once they put the control of their money back into the hands of the parasitic bankers and Jews and other moneylenders who controlled the gold and silver bullion that was concentrated in the temples of the Near East.

Although the average Roman believed that now having silver coins in circulation was a good thing because silver allegedly has intrinsic “commodity value,” in fact it was a swindle by the moneylenders and bankers. They could easily spend millions bribing senators but they would recover billions in profits once their monopoly of bullion had been made into the “legal tender” of the empire. While the brass and copper money could be minted in quantities depending on the requirements of society, the amount of silver and gold was intrinsically limited by Nature and strictly manipulated by the ownership of the bankers. As a fiat money by law, brass coins could be controlled by the government but silver and gold coins were controlled by those who controlled the silver and gold regardless of the will of the government. And it was the bankers of Babylon and those further east in

Parthia (Persia) who controlled the amount of silver and gold in circulation simply because the Sumerian Swindle and their international trade channels – transcending the boundaries of all countries – allowed them to suck it out of circulation in one country and either hoard it or add it to the circulation of another country at will and for their personal profit, regardless of the needs of society. Thus, the bronze coins that had given Rome the boost up to greatness and upon which the common Roman needed for trade, was withdrawn from circulation and replaced with silver coins the amount of which the foreign moneylenders controlled.

The main effect of commoditizing Rome's money system was to destroy the institution of a money based in law. Over time, the Republic lost control over its money system to the foreign temple establishments and their associated private merchants, those who could control the commodity. Always, the greedy interests of the private merchant-moneylenders take precedence over the common good. But a society's existence depends on protecting the common good. A growing concentration of wealth and the privatization of power leads only to destructive results. But destructive results were the goal of the circumcised bankers praying to "He-Who-Must-Not-Be-Named" upon that blood-drenched altar of the god of armies because through the destruction and enslavement of Mankind, the moneylenders prosper. Many must be impoverished and die so that a few may live in luxury.

Commodity money in Rome brought Rome's monetary independence to an end. Reduced to using a commodity weight to signify money, Rome – just like the failed empires of the ancient Near East from Sumerian to Assyria and Babylonia – went on a never-ending quest for precious metals. Since the precious metals were rare to find and difficult to dig up, then Rome followed the course that every great empire in the ancient Near East had followed in attempting to feed the voracious interest rates of the moneylenders and the dwindling supplies of metals from which to mint more coins. While stamping out coins of bullion for money, Rome filled its need for gold though the age old Sumerian Swindle of stealing it from its neighbors. Even worse, since these metals were concentrated in Near Eastern temple hoards, this handed power over to the East to assert its ancient demonic ways upon Rome.

When a country has a True Money system, the average man thrives. But when the system is dishonest – whether a modern system like the United States

Federal Reserve Banking Swindle or an ancient system like gold-and-silver-as-a-money – then the common man is enslaved and only the rich and ruthlessly greedy prosper. The "commoditization" of Rome's money system dramatically accelerated the emergence of a plutocracy – a ruling order based on wealth, since by definition, commodities tend to be in the hands of the wealthy.

At Rome in 264 BC, this money class was not yet in existence. But it came into existence in the course of the First Carthaginian war, thanks to the lucrative contracts. Inefficiencies, graft and bribery in the Roman city-state organizational form, made it easy for the unscrupulous to take advantage of the wartime emergency. This new money class pushing themselves rapidly to acquire public prestige in an ancient society, needed the enhancement of symbols and titles. This new business class bought its way into the Equestrian Order, formally composed of 1800 members. Thus, by the date of the Second Punic war, there were already significant accumulations of capital in the hands, not only of the Roman "Establishment," but also of the non-Senatorial business class. This capital may have been the fruits of profits made during the First Punic War or it may have been the "ready cash" that every Jew in Rome had access to through the Temple treasury of Abraham's First National Bank and Pawn Shop. Whatever its origin was, its existence is proved by the methods of financing of the enormous costs of the second war. Contractors had sufficient reserves of bullion coins to make deliveries to the Roman Government on credit from 215 BC onwards.

No doubt some of the loans of money and gold jewelry were made in a patriotic spirit, but the overall picture is of a plutocratic class promoting its interests at the expense of Roman society, the rich stealing from the poor, just as it has always been. For although Rome was hurting financially, the loans were being repaid even before the war was over. Then immediately upon defeating Hannibal, there was a political thrust to start a new war with Macedon. Apparently those benefiting from warfare didn't want any interruption to their profiteering. The move was at first rejected. But a year later in 200 BC a major war was started with Macedon which lasted till 168 BC, giving no breathing space to Rome's citizen farmer/soldiers.

Does this system sound familiar to you Readers in modern times? Of constant wars being fought, with constant demands for more wars by a media and a political system owned solely by the Treasonous Class

– the bankers, financiers and industrialists – who never go to war, themselves, but send the People to do the fighting and dieing while they “patriotically” stay behind and count their profits and exercise their circumcised dongs?

The new wealth, amassed through monetary mischief and war contracts, soon entrenched itself into ownership of large plantations, converting the fleeting monetary liquidity into permanent land holdings.

In the same way, modern merchant-moneylenders buy up huge tracts of land and enormous offices and factories with the profits they make by sending their fellow citizens out to die and be maimed in battle. They wouldn't be so keen for profits in warfare if they had to risk their pampered lives in combat, themselves. As the Roman farmer-soldiers shipped out, the wealthy who were profiting from the wars bought up their farms. This was the same Sumerian Swindle developed by the merchant-moneylenders in ancient Babylonia.

Italian agriculture, which had consisted mainly of small peasant holdings, soon became a mixed system of large scale migratory herding between lowland and more mountainous regions, combined with large scale capital intensive plantation farming. Both the newly wealthy capitalists and the old money aristocracy invested in these activities, which were operated with the slave labor that became available in large numbers from warfare. Between 264 and 146 BC, the number of new slaves available can be estimated at over 300,000. Big money bought big acreages. This left the ordinary citizen farmer unable to compete with the cheaper products of the slave system. “The new Italy was a paradise for fruit trees and for profiteers and a comfortable berth for oxen, but it was a purgatory for evicted peasants and a hell for imported slaves,” wrote Toynbee.

It was a young aristocrat Tiberius Gracchus, the friend and associate of a group of moderates who read Stoic philosophy, who had the courage and faith to attempt agrarian reforms which seemed to promise social and political amelioration. Tiberius Gracchus was elected Tribune in 133 BC with the idea of enforcing the old Licinian law which limited the use of public lands to just so many herd animals per person and just so much acreage per person. The law was being ignored as the wealthy gained control over the land. Tiberius Gracchus sparked a movement which lasted 100 years, until Augustus' reign. Plutarch relayed Tiberius Gracchus' words:

“The savage beasts in Italy, have their particular dens, their places of refuge; but the men who bear arms and expose their lives for the safety of their country have nothing more than the air and the sunlight, and having no houses or settlements of their own, must wander from place to place with their wives and children. They fight and are slain to maintain the luxury and wealth of other men. They are called the masters of the World, but have not one foot of ground which they can call their own.”

Does this sound familiar to you modern people who go to war while the bankers and financiers (who are exempted from military duty) count the profits and then hire you for a slave's wages upon your return from combat or repossess your home if you are killed? In 133 BC, Tiberius Gracchus passed a law to take back the illegally occupied lands and distribute them to landless Romans. The rich landowners bribed the Roman Senators and Tiberius Gracchus was murdered within the year at the instigation of the Senate. The greed of the Treasonous Class is not bounded even with the murder of those who stand in the way of their profits. But public pressure continued, and ten years later his brother, Gaius Gracchus, was elected Tribune to carry the program forward. Once again, the Treasonous Class plotted for his removal. He was killed in 121 BC in a riot. The Gracchan Revolt had only limited success, and the process of concentration of land ownership soon resumed. [335] The wealthy can afford to hire politicians, mercenaries and gangsters to protect their wealth, but the common man has only his vote, his own fists and his sword as his only defense. (And what do you do then, O Modern Citizen, when the Treasonous Class swindles your vote with electronic voting machines and takes away your firearms? You then become enslaved to the criminals posing as your “superiors.”)

As the merchant-moneylenders of Rome imported slaves and cheap labor, Julius Caesar understood that Italy's free peoples and native stock had to be saved if the heart of the Empire was to be sound. But he was already in the clutches of the moneylenders. He pretended to be patriotic to the free citizens while protecting the wealthy slave owners in declaring that at least a third of the laborers employed on the ranches of Italy had to be free citizens. This is the first effort at Rome to check the spread of both slavery [336] and illegal aliens. It shows how, at that time, over two-thirds of the work force were foreigners. Solving social problems is not possible when the money system upon

which all of society depends is, itself, corrupt.

The honesty and success of the Roman bronze fiat coins was destroyed by the Caesars and the eastern temples which established a de facto gold standard throughout the Empire in 45 BC. Oh, yes! The Jews really loved Julius Caesar for handing them the control of the Roman Empire! Gold coins didn't completely replace silver and bronze as the circulating money, but all large sums became expressed in gold, and the relative value of gold against silver, Caesar raised by one-third.

This major destruction of Roman power was centered on Rome's gold coin, the Aurei, which had weighed 168 grains and was set at a value ratio of 9 silver for 1 gold. Caesar, in several steps, quickly reduced the Aurei to 125 grains of gold. This brought the Roman ratio to 12 silver for 1 gold where it remained for nearly 1,300 years, until the downfall of the Roman/Byzantine Empire in 1204 AD. And in all of that time, the Gold-Silver Exchange Mechanism which was controlled by the Jews and their wealthy allies, was draining silver (the common man's money) away to India and bringing back gold (the international moneylender's money).

It is important to observe that the gold/silver ratio was set by government decree, not by market forces. Gold, the main holding of the eastern temples from time immemorial, became empowered as money throughout the Roman Empire. Moreover, by raising the ratio to 12 to 1 (based on the 12-ounce Roman pound), Caesar arbitrarily increased the temple gold's value in relation to silver and bronze, the more commonly used coinage. By making all coinage valued in respect to gold, Julius Caesar gave to the Jews power over the money of Rome since the Jews controlled the gold upon which all of the Roman coinages were valued. Oh, how the Jews wept for him after he was assassinated!

Julius Caesar in his campaigns had sought to control the important gold producing regions of the Empire, thereby increasing Rome's supplies of gold. Shifting to a gold standard probably worked to his personal advantage and may have been a matter of necessity for him as he was deeply in debt. Part of his debt to the moneylenders would have been paid off by accepting their rich bribes to make this monetary change for the whole Empire, a change that profited themselves the most. Caesar's change to the gold standard put Rome into the corrosive power of the Monsters of Babylon. It was the Jews and their

associated moneylenders who controlled the gold and silver of the Near East and India. And so, from the time of Julius Caesar onward, it was the Jews who determined the course of Roman history.

By now you should understand the Roman People and the monetary underpinnings of Rome. So, now let's step back a few centuries to see how the Monsters of Babylon were doing before the Romans arrived in Palestine.

After Alexander's death in 323 BC, his generals fought over his conquered territory. The Seleucids took the eastern portion and the Ptolemies took Egypt and the Western portion. They continued to fight over these territories through 168 BC when the Maccabean Revolt expelled the Greek Seleucids from Palestine. It was at about this time that the Book of Daniel was written. This forgery emphasized the supernatural power that the Jews would have as long as they followed the Contract of the *Hebrew Bible* and – Abracadabra! – the deluded Jews led by the Maccabees went crazy and fought off the Syrian Greeks. From that time, however, the Maccabean Jews had to contend with the power of the Ptolemies of Egypt and the growing Roman influence. For that, they had plenty of help from the international Jews who were already worming their way into Egyptian, Roman and Greek society as well as from the Persian Jews in Parthia and Babylonia. As an international conspiracy of circumcised crooks, the wealth and power of organized Jewry was always kept carefully concealed from all non-Jews in the same way that all criminal organizations are kept concealed – under pain of death.

In Persia, the conquering armies of Alexander had found communities of Jews already doing business there as well as in Babylonia. They had moved into Persia as early as 587 BC when Nebuchadnezzar had deported them from Judah. Even after Cyrus had allowed them to return to Jerusalem, most of them decided to remain permanently in Babylonia and Mesopotamia where they formed the nucleus of what eventually became one of the largest and most important of the communities of the Diaspora (the "Spores-that-Die-Ya"). During the Roman period, these were the Jews of Parthia.

Likewise, with the Persian annexation of Egypt under Cambyses in 525 BC, more Jews had flooded into that unhappy country to take advantage of the wrecked economy and to secure for themselves administrative positions as the "loyal" Jews of the

Persians. But the biggest influx of Jews into Egypt began with the foundation of Alexandria and continued under the Ptolemies. By the first century AD, the Jews in Egypt could be numbered as a million, a million Jews swindling both Greeks and Egyptians; and all of them connected through the synagogue and Kehillah system to all other Jews between Rome and India.

Cyrenaica was another popular centre of Jewish settlement from the early third century BC. Believing in the “Jewish Loyalty” with which the Jews had greeted him, Ptolemy sent “loyal” Jewish colonists to secure Cyrene and other Libyan cities, and as Cyrenaica remained under Ptolemaic rule until it was bequeathed to Rome in 96 BC, Jewish immigration from Egypt continued. Combining their quickly multiplying promiscuousness with international immigration of their numerous relatives, Jews formed a significant proportion of the population of the city of Cyrene by the early first century BC. [337] And so, by this time, the Jews were spread out all over the Mediterranean Basin, having entered the coastal towns of Southern Gaul as early as 200 BC.

The eastern part of Alexander’s former empire was the Seleucid burden. In 308–303 BC, Seleucus the First campaigned in the Indus valley against Chandragupta, eventually yielding to him Arachosia and Gedrosia in exchange for 300 elephants. In 247 BC, the less Hellenized Parthia seized independence under Arsaces and Tiridates. Parthia now controlled overland trade with India and by 87 BC were welcoming ambassadors from China. The known world was getting smaller. Antiochus IV’s over-anxiety to secure Judaea as a buffer towards Egypt was probably a major factor in his reaction to the Maccabean rebellion. [338]

The Hellenism of the Greeks had been exerting an increasing influence on the Jews ever since Palestine came under Seleucid rule. Hellenism had found favor with a considerable number of them, mainly members of the wealthy aristocracy. During the reign of Antiochus IV Epiphanes the Hellenizing party became dominant, securing control of the High Priesthood in 175 BC and carrying through a political reform which converted Jerusalem into a city of the Greek type with its essential features of a gymnasium. The Temple-cult and the religious institutions of Judaism, though theoretically inviolate, were inevitably affected indirectly as many Jews could see for themselves the superiority of the Greeks in both mental acuity and physical prowess. Opposition

from the scrofulous, bearded, masturbating Orthodox Jews to these developments led to Jewish riots and provoked Antiochus to replace voluntary by compulsory Hellenization. In 167 BC, he outdid even the most extreme Hellenizers by dedicating Zerubbabel’s Temple (Abraham’s First National Bank and Pawn Shop) in Jerusalem to Olympian Zeus and attempting to suppress Judaism entirely by prohibiting the Jews from maiming their babies and their slaves with circumcision and prohibiting them from studying the Biggest Lie Ever Told, the *Hebrew Bible*. To ensure Jewish submission to the changes, Antiochus built and garrisoned a new citadel, the Acra, which dominated the Temple. [339]

The effects of Hellenism were difficult for the rabbis to deny. Civilization benefited from the Greek methods of logic, something that the rabbis could not contend with since there was nothing logical about their deceitful Laws of Moses and its variety of stupidities, a system which was based on nothing other than self-serving priests inventing regulations for keeping themselves well-supplied with roasted goats and silver offerings. The sickly Jewish students humping up and down over the goat-skin scrolls of the Torah as they repeated and memorized by rote the lies written therein, could not compare with the well-muscled and healthy Greek youths who learned to use their intelligence to solve problems in arithmetic and geometry, to logically discuss problems of philosophy, to hone their cleverness with rhetoric, and to exercise in gymnastics and wrestling. The scruffy Jews had nothing to compare with such perfection.

The Greeks actually bathed with soap and hot water. To the rabbis and priests of “He-Who-Must-Not-Be-Named,” this was an abomination. It was the tradition of the Jews not to make things actually clean but, rather, to make things ritually clean – that is, “clean” as defined by the Laws of Moses and the fishy-breathed rabbis scratching at their lice. Because the lies of the Torah claimed that the Jews were the Children of God, to the Jews that meant that they were eternally perfect no matter how filthy they actually were. The Jews were led by priests whose slaughter house, which they called a Temple, was thick with the putrid odor of rotting meat and decomposing blood. To keep from gagging during prayers, the priests filled the fly-swarmed air with the fumes of burning tree sap imported from Arabia, using their own special fumigant of myrrh and cinnamon. This magically made the foul stench “purified and clean” by Jewish

standards. While battling away the swarming flies, the Jewish priests washed the blood of the goats and sheep and the smell of goat and sheep entrails and feces out of their “holy” vestments by first soaking them in three-day old urine. (*Babylonian Talmud*, Nidah 61b-62a) That made them ritually “clean” by Jewish law. But being actually clean by bathing with soap and water, was foreign concept to the filthy Jews.

In later centuries, when Marcus Aurelius was travelling through Palestine to Egypt, he was frequently exasperated by the Jews, who were malodorous and riotous and “very imperfect ablutioners.” [340] Modern apologists try to claim this as just another “anti-Semitic” slur by an ancient “bigot” who didn’t understand that the Jews must have been absolutely fragrant as flowers since being “clean” is so much a part of their so-called “religion.” But these apologists misunderstand that the Jews were only ritually clean; they were not actually clean.

Such wild and unholy ideas as taking a bath, along with all of the other Greek challenges to rabbinic superstition, was a serious affront to the dictatorship of the rabbis over the Jews. The rabbis had no logical defenses against the intellectually superior Greek Culture. But they did have their Semitic technique of *abracadabra*. The rabbis could tell lies that were so clever as to be immune from Greek logic and irrefutable by anyone living at that time. So, the question arose among the scheming priests of Abraham’s First National Bank and Pawn Shop of how to keep the Jews obeying them and not straying into the Greek world of logical thinking and good hygiene. The “holy” rabbis had a traditional Jewish solution to such a problem – they lied. The rabbis wrote the Book of Daniel and claimed that it was yet another ancient miracle of Jewish “scholarship.”

The rabbis wrote about yet another Super Jew named Daniel and his three friends, Shadrach, Meshach and Abednego. Of course, these were Super Jews, youths who prayed to the Yahweh-god, who ate only kosher foods blessed by the rabbis’ Splayed-Devil-Claw Salute, and who were oh-so-smart and oh-so-prescient as to be able to interpret dreams, and oh-so-holy that lions refused to eat them, and oh-so-fire-proof that flames would not burn them as they prayed to the mighty “He-Who-Must-Not-Be-Named.” And after vanquishing their enemies through their holiness, they gained immortal Jewish wonderfulness.

The Book of Daniel was propaganda for creating a fanatic zeal among the ignorant Jews to whom it was

read with pious melodrama. The priests who wrote it knew it was a lie. None of the characters in the book had ever existed in history. But in the Second Century BC, with the archives and ancient cities buried under tons of rubble and no trace of such earlier times being available for actual scholarly inspection, the lies of the Jewish priests could not be refuted by Greek philosophy or logic. The famous “Word of the Jews” could stand up against Greek reason simply because the actual facts were unavailable to prove that the “word of the Jews” were nothing but lies. Such proof of Jewish lies would have to wait another 2,100 years for modern archaeology to develop. Meanwhile, during all of that time, the lies of the Jews corroded entire civilizations.

Super-activated by the lies of the *Hebrew Bible* being amplified in the fantasies of the Book of Daniel, the Jews went crazier than usual and rebelled against the Greeks. With the Book of Daniel claiming that the Jews would have the supernatural powers of “He-Who-Must-Not-Be-Named” fighting for them, the Maccabees revolted against the Seleucid Greeks with a ferocity born simply out of fanatic belief in the hoaxes read to them by the rabbis. This would be a recurring theme throughout the following 2,000 years of history, people committing all manner of crimes and warfare under the demonic delusions of the *Hebrew Bible* and the Book of Daniel.

To every Greek, it was obvious that there was a real difference between what the Jews claimed to be and what they practiced being. The Jews claimed to be holier than angels but they practiced every sort of disgusting and criminal vice. They claimed to be “virtuous” but their incest, degenerate sexual proclivities, dishonest criminality and arrogant malice that they practiced against the non-Jews around them, could not be understood simply with Greek logic. The infuriating thing for the Greeks was that they had no way to prove that the Jews were liars and deceivers. They could see that that is what they were; and logic alone showed it. But the solid proofs had been buried under the rubble of the destroyed civilizations pulverized by the practitioners of the Sumerian Swindle. And what few proofs that had survived, were then purposely destroyed by the rabbis as a part of the Jewish system of literary destruction and plagiarism. It was a basic element of the rabbis to burn and tear up anything that reflected poorly upon the fake “prestige” and phony “high morality” that they had constructed for themselves out of falsehood.

To stand alone as the sole representative of “He-Who-Must-Not-Be-Named,” the rabbis taught that all religions, all non-Jewish teachings, all priests of other religions and all non-Jewish religious sanctuaries must be destroyed. Then, and only then, when no one could offer any other choice, Judaism would shine forth like a bioluminescent mushroom in the dark as the greatest of all religions simply through the fact that the Jews had murdered and destroyed all competition. Belief in “He-Who-Must-Not-Be-Named” would then result in an unending line of depositors and sin offerings from the entire world of Mankind whose gods and temples had been destroyed by the Jews, leaving only Abraham’s First National Bank and Pawn Shop in Jerusalem to collect the donations.

Judaism is like the swine who trampled and ate the kittens and puppies so that its own piglets could serve as pets. But since archaeology had not yet been developed, the Greeks had only their own eyes to see and ears to hear and mind to reason. And all of Greek observations and logic told them that the Jews were liars. But since the Jews kept their weirdest teachings and really, really big lies well concealed behind the Tradition of the Elders -- the Oral Law that they only taught to each other -- the Greeks really didn’t know how extraordinarily pathological the lying Jews really were (and are). But one thing was certain, the real power of Judaism was not found in God, it was found in their lies and their wealth.

Jewish wealth had always been centered in Babylonia and had migrated to Persia. The Persians of Parthia were under attack by the Greek Selucids. So, what better way to help the Jews of Parthia than by weakening Greek military power against Persia with a rebellion in Palestine to draw Greek armies away? Once again, understand that the center of Judaism had never been Jerusalem but, rather, wherever the greatest plexus of commerce and moneylending was centered. At that time, it was in Persia and Egypt. And all of it was connected through the Kehillah spy network.

The Maccabean Rebellion (168 BC) began with the forgery of the Book of Daniel. The Book of Daniel was a masterpiece of Jewish deceit. It offered everything that any wannabe Super Jew could desire -- praise of his Jewishness, honor for his cleverness in making up stuff about someone else’s dreams, kosher food with the blood squeezed out, limitless wealth, power over other people, and complete immunity from lion bites. It was all written for the wannabee-super-Jew yeshiva student as well as for the dottering old reprobate with

his grey sidelocks hiding his big ears.

Like all of the other books of the *Hebrew Bible*, the Book of Daniel is totally fictional. The lying Jewish priests rolled their eyes to heaven and solemnly claimed it to be an ancient history about an ancient Persian king and his famous Super Jew. “And Oy! Such a Jew! Your dear mother should have such a child!” The scheming rabbis were confident that the stupid Jews believed all of their other lies in the *Hebrew Bible*, so why not this one, too?

Fired with the fearlessness of those brave and holy Jews whom lions won’t eat (like Daniel) or those mighty, kosher Jews whom fire won’t burn (like Shadrach, Meshach and Abednego), the Jews of Palestine rose up against Seleucid rule, killed as many Greeks as they could and then settled down into an ignorant life of enslavement to the Mosaic Law. With everybody murdered except themselves, free from Hellenism at last, the Jews could now enjoy their Judaism of ritual “cleanliness” by washing their hands but not their bodies. And they could continue their ancient, holy, Jewish customs of making something ritually “clean” by spitting on it. (*Babylonian Talmud*, Nidah 61b-62a) Without the Greeks to sneer at them, the Jewish women could continue to offer up their menstrual rags for the rabbis to sniff. (*Babylonian Talmud*, Nidah 20b) And of course, rabbis and yeshiva students alike could tie leather boxes to their heads and hump up and down like copulating dogs while reading the lies in the *Hebrew Bible*. And, of course, eating a cheeseburger with a vanilla milkshake, was a guaranteed death penalty by stoning. Who needs Greek logic when you can have the blessings of Judaism to rule your life?

Yes, the Greeks found the Jews to be very weird, indeed. And the Jews, believing themselves to be the Chosen Ones of God, resented people who did not give them the “prestige” and respect that they demanded for their grandiose selves. The Jews hated the Greeks who did not reverently step backward with bowed head or look upon them with awe when the Holy Chosen Ones of God walked by. The more the Jews arrogantly and distainfully treated the people around them as *goyim* (non-Jewish, lowly insects, stupid cattle), the more the people around them hated the Jews. And with their Semitic tradition of *lex talionis*, this hatred was amplified as the Jews practiced their revenge and hatred against the people who failed to praise them enough. Like filthy water circling around a toilet drain, the hatred and malice of the Jews sucked them into

darkness.

Hatred and malice is a powerful and negative spiritual force. Hatred is more easily engendered in the human heart than is love because it is a primal survival emotion that creates a will to strike out against and destroy the target of this emotion. Love, too, is a survival emotion but of a positive nature, creating harmony and civilization. Because hatred and malice is more easily created than is love, hatred and malice are the first goals of political leaders in creating warfare and the will to fight. And for a “religion” invented and designed by Babylonian bankers and merchants who were hiding their loot in a Temple treasury, everything revolved around protecting and increasing their hoard while directing the hatred of the Jews against any threats to their wealth.

Hellenism was a double threat to the Monsters of Babylon. So, they tried to destroy it at every level. It challenged the blind obedience and mindless acceptance of their lies so carefully cobbled together in the *Hebrew Bible*. Greek logic threatened their Babylonian money system built upon the ownership of gold and silver bullion. The Greek idea was that money is a creation of the government to be used for free by the people and not something that should be controlled by the individual bankers or private goldsmiths for their own selfish profit. For this reason, and not for any alleged and totally fake “higher morality,” was the economic and political machinery of Judaism directed by the rabbis toward the destruction of Greek thought and Greek Culture. The rabbis weren’t smarter than the Greeks but they could put them under the ban as being “evil” and an “anathema” to their mighty god of blood, gold and genocide.

Thus, the Monsters of Babylon were secretly at war with all countries that did not depend upon the gold and silver bullion monopoly that they and their crime families had carefully built up over nearly 3,000 years. The societies that were enslaved to their gold and silver monopoly were those of the Near East, Babylonia, Persia and India. The societies that had evaded their gold and silver money with fiat True Money were the Greeks and Romans. So, the Greeks and Romans would have to be destroyed through warfare or else their fiat money system subverted to the gold standard. But to forever hide the real intent of these ancient blood-sucking parasites who stood behind the thrones of the Eastern kings, the target of their machinations could never be declared to be money systems, themselves, because that would expose

the actual perpetrators of these secretly manipulated wars. The target was declared to be something that could be blamed entirely on God. Hellenism was declared to be a pagan “abomination” that the “Holy One of Israel” and his minions of smelly Jews all hated. With the wet ink still dripping from the parchment scrolls of the Book of Daniel, the priests declared this “ancient prophet” to be among their holy books which they added to all of the other frauds and forgeries of the *Hebrew Bible*. And thus, the Maccabean Revolt was launched to rid the Jews of the “oppression” of a Greek Culture which did not give the control of all wealth into the clutches of the Jews.

The Ptolemaic Period in Egypt (323–30 BC) began for the first time, a control of the Gold-Silver Exchange Mechanism by a Mediterranean-based culture other than by the Semites of the Near East. The merchant-moneylenders of the Near East hated this change in their fortunes. By controlling the trade routes up the Nile and through the Red Sea and then onward to India, the Greeks were able to siphon silver from the West, ship it to India and exchange it for twice as much gold.

With Alexander’s untimely death, power over the mechanism went to one of his aides, Ptolemy. To operate the mechanism from Egypt required a high degree of insulation from neighboring states. This “insulation” was necessary because the Mechanism only works when the two areas being siphoned are strictly separated so that only the wealthy merchants have access to the controlled bullion market. The distance between India and the ancient Near East and Europe provided such insulation in earlier times. But to work the Mechanism from Egypt required impervious borders backed by military.

From the outset, the Ptolemies pursued their own monetary policy, regardless of what happened in this regard in the rest of the world. They separated themselves and their kingdom from the rest of the Hellenized world. The Ptolemies derived an enormous reserve of gold from the Arabian caravan trade. Imports from the Ptolemies into Europe were paid for in silver, of which the Ptolemies had such a pressing need. There was a serious inflation in the value of silver in Egypt in the 2nd and 1st centuries BC, an effect indicated by the siphoning of silver to the East.

Since traders and merchants could arbitrage or translate the existence of the gold/silver dichotomy into the values of other commodities, some control over those merchants was necessary through customs

duties, taxes and monopoly controls. The Ptolemies maintained effective customs barriers on merchandise which had to be sold to them at officially fixed prices. Finally, what if a merchant carried goods east to India and returned with gold, presumably twice as much gold as the goods were worth in Egypt? Therefore, imported foreign coins were required to be reminted at the Ptolemaic western ratio, of 12.5 to 1. ^[341]

Merely by controlling its own borders and customs barriers, the Greek Ptolemies of Egypt could double the wealth of every trade by trading its silver to India either through direct exchange or through wholesale purchases; and then trade its Indian gold for twice as much European silver and then once again ship that silver to India. This tended to siphon silver out of Europe and create poverty for the common man since only gold coins and the fiat coins of Greece and Rome were used in those countries. But the Monsters of Babylon had already decided to destroy both Greece and Rome along with their fiat money systems; and they could do this economically. Destroy the economy, impoverish the people, and the country is destroyed, all without armies, although armies, too, had their uses. The little bean counters and grubby accountants and the bankers and financiers, all became the betrayers of nations through their greedy and perfidious scheming.

But among all of these Treasonous Class, only the Jewish financiers added into the mix a special gall of their malice and hatred for all of Mankind. While the pagan moneylenders were content with a profit, the Jewish moneylenders in all cases demanded both a profit and a “pound of flesh” in the form of some harm given to the pagans, some loss, some destruction in whatever manner they could arrange. The Jews were hated because they deserved it.

The Greek Buddha, Epicurus (340-271 BC), was teaching at around this time, but few understood his ingenious message. The Greek language in those days after Alexander, was the language of all cultivated peoples from Europe to Persia when the whole world was profoundly Hellenized. Even the Romans made no attempt to impose Latin on its Eastern provinces, for it was also deeply under the influence of that universally admired culture. Thus, Greek remained the language of the Roman administration even in Rome, itself.

But the language spoken in Judea, throughout the Near East and Persia was Aramaic, a Semitic tongue similar to Hebrew. This was the language of the Babylonian Empire and the international *lingua franca*

of business, trade and finance. ^[342] While the civilized world spoke Greek, the merchant-moneylenders of Persia, Babylonia and Jerusalem, spoke and wrote in Aramaic.

In India, the Sumerian Swindle was being ruthlessly applied by the various petty kings and Rajas. Incessant warfare and the impoverishment of the people of India through silver coins and interest payments, were the very same methods of thievery and murder that were used in Mesopotamia for the sake of balancing the impossible-to-balance account books. After understanding the enormous suffering that war inflicted on all sentient beings, the Indian emperor, Asoka (250 BC) became a Buddhist and spread peace and loving kindness to a people who had not known such things before. But in the West, the Monsters of Babylon demanded the utmost labor and profits for the tiniest of payments.

It wasn't until the chances of making large fortunes across the Mediterranean in Africa, that the Roman Senators did what all of our modern politicians do, they voted in laws to benefit themselves even if it meant killing their own people. It was the applied philosophy of the Treasonous Class: “Many must suffer and die so that a few may live in luxury.” In 219 BC, the Senators voted themselves something that a less corrupt Rome had previously denied them. They passed a law that permitted men of senatorial rank to engage for the first time in overseas trade. ^[343] They even formed syndicates to pool their personal resources. Once they could personally profit in a war, the wealthy men of the Senate declared war on Carthage.

Rome had a standing army. Roman soldiers each served a term of twenty-five years with low pay, long marches and gory battle. They were extremely well disciplined, tough fighters and patriotic. If they survived to retirement, they were allotted some land in a distant province to farm or starve, depending on how ambitious they were to avoid the latter. Of course, if they were maimed in battle, they were simply mustered out to fend for themselves. Punishments for insubordination, malingering or dereliction of duty (not to mention desertion or cowardice) were extremely harsh – certainly not a place for a pious Jew who preferred to avoid work once a week while counting the profits from his wartime investments.

Unlike Rome, Carthage relied on foreign mercenaries to form an army which could be paid off when it had served its purpose. ^[344] At first, Carthage

possessed more coined bullion money than Rome in 219 BC. The Carthaginian shekel was standard as far east as Rhodes. Because Roman fiat brass money was only legal tender within the Roman Empire, international Carthaginian economic power eclipsed that of Rome. It was not that the brass fiat money of Rome was inferior, far from it, but with their control of the gold and silver bullion, the Carthaginians also had control of the commodity money of every country – as did their Semitic relatives, the moneylenders of Babylon. Regardless of the various king's images stamped on the various coins, when those coins were all made out of gold and silver, those who controlled the gold and silver also controlled the kings whose images were stamped on the coins.

Rome possessed greater natural resources than Carthage and toward the end of the Punic Wars her confiscation of precious metals gave her vastly more wealth. In 157 BC, the Roman treasury held 16,810 pounds (7,625 kilos or 8.4 tons) of gold, and 22,070 pounds (10,010 kilos or 11 tons) of silver, with 61 million pieces of coined silver. Very little of this had been produced by the mines of Italy. According to Strabo – almost the only authority – the population of Carthaginian territory in Africa was under 700,000, while that of the peoples under the Roman imperium amounted to some 6,000,000.^[345] So, with such overwhelming depth of resources and manpower, Roman victory seemed certain to the slave dealers and peddlers who followed the Roman camp with empty carts to be loaded with spoil taken from the Carthaginians, as well as with chains to put on the captives. ^[346] It was during this opportunity to profit from the pillage of Carthage, that the Jews first began to settle into the coastal towns of southern France (Gaul) around 200 BC.

This total amount of bullion in the treasury of Rome is noteworthy. Compare this rather large amount of bullion in the treasury of the greatest super power of the ancient world to the amount that the apparently inconsequential, tiny, little, “poor and oppressed” minority of pious and “holy” moneylenders and “honest” and “self-effacing” little merchants had in their humble and inconsequential treasury in the Temple in Jerusalem, and you will see that it is easily comparable.

When Ezra and his minions of hairy-faced midgets pompously swaggered back to Jerusalem, they brought with them 3.7 tons of gold and 24 tons of silver. So, the Jews had, in just the Temple alone, about half as

much gold and more than twice as much silver as in the treasury of the entire Roman Empire. Oh, such poor, oppressed Jews! And even that was only a small amount that had been returned to them by Cyrus and donated as “chump change” from the wealthy Jews who had decided to attend to their businesses and remain in Babylonia. Also, through the Gold/Silver Exchange Mechanism with India, their silver could be traded for twice as much gold. This should give you an idea of the relative wealth of the entire empire of Rome at this time with what was contained in and controlled by Abraham's First National Bank and Pawn Shop in Jerusalem with its carefully concealed bullion hoard and its dues-paying members scattered throughout Europe, North Africa, Arabia, the Middle East, Persia and India, all wearing shabby clothes and going about as if the weight of their “poverty” was just too much to bear – crying and whining when necessary or just for the pity it elicited among the kind-hearted *goyim*.

Once again, keep in mind that there were no burglar alarms on the banks and there was no police force in the cities. So, keeping one's treasures safe from thieves meant concealment and misdirection more than strong-arm guards and thick walls. If they don't know that it exists, how can they steal it? If they don't know where it is, how can they find it? Even legions of guards could not protect those treasures from a king's army, so misdirection and deceit were far more powerful (and cheaper) to a banker than armed guards. “Oy, we Jews are so poor and oppressed! It's such a shame! So, have pity on us for our shabby clothes and humble houses. And forget about looking inside the holy vault or we will kill you.”

Once Carthage had been defeated, Rome began its eastward expansion toward the Parthians of Persia. What the Romans were not aware of, however, was a Jewish Fifth Column that had been in Persia since the Jews had been deported there by Nebuchadnezzar in 598 BC. The Jews had already been in Persia for more than 500 years when the Romans took over Palestine in 63 BC. They were the “Loyal Jews” who served the Persian kings as advisors and finance ministers. And Parthia followed the same advice that Persian kings since Darius had always followed: Mint the coins in gold and silver and fight against Rome's fiat bronze coins.

Scattered throughout the Hellenized world, all connected by the synagogue and Kehillah spy system and with Jews advising the Parthians and financing their operations, the Selucid Greeks and

the Roman successes against Parthia were never final. Traveling between Parthia and Palestine were the “sacred envoys,” those holy and oh-so-pious rabbis carrying the Temple tax and letters of credit from the Jews of Parthia as well as Parthian Jewish greetings to the rabbis of Rome, Egypt and Babylonia, along with military and commercial intelligence. All were members of the Jewish Kahellah spy ring whose Ethnarch resided not in Jerusalem but in Persia! The Jewish Ethnarch was head of state and king of the Jews in all but name. He had the wealth and almost had the power of a king, but because the Persians would not tolerate another king living in their country, with typical Jewish name-changing, he was called the Ethnarch or leader of the Jews.

When the Seleucid Greek Antiochus III was crushed by the Romans at Thermopylae in 191 BC and again at Magnesia in Anatolia in 189 BC, he was forced to abandon territories, surrender his battle elephants and navy, and annually pay 15,000 talents to the Romans. But where would he find so much gold? What a silly question! In a temple, of course. So, Antiochus launched an attack against the temple of Elam in southwest Iran. But he lost his life in the campaign. When Antiochus IV (175-163 BC) became king, he also tried but failed to storm the temple of Elam and was soon expelled from Persepolis after a successful uprising by the populace. [347] And Oy Gevalt! Another a coincidence! The Jews of Palestine just happened to be rebelling, too! Pulling his precious troops away from Persia where they were desperately needed.

During those times, the world was getting smaller through the organizing influence of civilization. Link together the roads built under the Persian empire and those built by the Romans and you have a road network that stretched from Britain to Africa, from what is now Russia to France, from India to Spain. [348] These were all-weather main roads usually paved with stone.

Ships were better designed to withstand the seas but were still very dependant upon the seasonal wind directions. The most favorable period for the crossing from the Italian coast to Alexandria was in July-August, when the summer winds blew north-northwest. The fastest crossing reported from Sicily to Egypt was six days while the average was eighteen or nineteen days. [349] Trade between Rome and Alexandria, which included all the products of the Far East in addition to grain and Egyptian papyrus, was extremely active. Thus, the traveler arriving in

Alexandria could be sure of quickly finding a boat to take him to Italy. To gain time, military leaders or governors often took the same commercial boats used by private persons. [350]

In 142 BC, under Simon and until the arrival of the Romans, the Jews were free to develop their own independent state, which like everything else Jewish was based on lies. In fact the Maccabees and Hasmonaeans had no hereditary high-priestly rights or any other hereditary rights in Judaism. They just believed that they did because they followed the Laws of Moses. And they had their circumcised penises to prove that they were as holy as a Jew can get.

Meanwhile, the Romans under Pompey had taken over Seleucid Syria. Pompey left Hyrcanus as high-priest. [351] So that once again, the Jews found themselves under the non-Jewish rule of Rome, by people who were better than themselves.

Regardless of what the lying Jews claim, there was never a Jewish majority in Palestine. Archaeology proves that the Hebrews never conquered Canaan as the *Hebrew Bible* claims. Samaria had been demographically mixed since the fall of the Israelian monarchy, and the records from the Wadi ed-Daliyeh cave in that area (late 4th Century BC) refer not only to Samaritans but also to Idumaeans, Arabs, Moabites, Phoenicians and Babylonians. The populations of the maritime cities were no less cosmopolitan, and their more permanent elements were derived from Philistine, Phoenician, Greek as well as Jewish communities. [352]

The Idumaeans, from whom Simon and the Hasmoneans were descended as well as the later king Herod, were all forcibly circumcised and Judaized. The all-important “holy race” of Jews who Ezra and the prophets claimed were so wonderful, were not present among the Idumaeans. The Idumaeans were viewed as foreigners by race and only dubious Jews by religion. Herod the Great was later to be dubbed a “half-Jew,” a smear directed as much at his Idumaeen father as at his Nabataean mother, and he regarded this as a sufficiently serious slur to get his court chronicler to falsify the story that his family was a prominent Jewish one from Babylonia which had returned to Palestine. [353] This same sort of *abracadabra* would be used two thousand years later when the totally unrelated Kharzar-Turkish-Ashkenazi Jews of Russia founded the modern state of Israel while deceiving the world with the claim that they also were surrounded by Abraham’s big, flaming asl.

By the time that the Romans annexed Palestine, the Jewish Kehillah system had connections through the synagogues to the entire civilized world. Based on the intelligence from this communications and spy network and knowing that the Romans had more military power than the Greeks of either Seleucia or Ptolemaic Egypt, Simon and his Jews decided to betray the Greeks and offer their “Jewish Loyalty” to the Romans, instead.

In 141 BC, Simon the Hasmonean Ethnarch (head of state and king in all but name) expelled the Seleucian garrison from the Acra; and in 140 BC he was confirmed to the High Priesthood and at the same time elected general of the army (of the God of Armies) by a national assembly [³⁵⁴] of rabbis. Simon’s ambassadors then presented a golden shield to the Romans as a bribe while offering their “Jewish Loyalty” to Rome. They secured the desired renewal of a treaty with Rome which issued injunctions by the Roman Empire to the peoples in the East not to attack the Jews themselves or to assist their attackers. Letters to this effect are said to have been sent to no less than five eastern rulers and to nearly twenty cities with large Diaspora (Spores-that-Die-Ya) communities in Greece, the Aegean islands, Asia Minor, Crete, Cyprus, and Cyrene. These were all places where the Jews were ruthlessly practicing the Sumerian Swindle, monopolizing markets and enslaving their debtors while pretending to be “holy.” These were all places where the Jews were hated, not because of their weird “religion” but because they were such predatory assholes.

So, through the bribery of a solid gold shield, the Jews got the protection of Rome as early as 142 BC, a protection for all of the Jews in the entire Roman empire! The Jews could still swindle the people around them, but now the might of Roman troops protected them from retribution. [³⁵⁵] This was very upsetting to the Greeks (now under Roman rule) who had been putting up with these very arrogant and hypocritical swindlers for over two hundred years in both Egypt and Syria.

Syria inevitably attracted large numbers of Jewish settlers by its proximity to Palestine and its geographical bridge on the trade routes linking Mesopotamia and the Mediterranean. The Jewish community in Antioch was established at the foundation of the city by Seleucus the First at the beginning of the third century. The origins of the communities in the coastal cities of Aradus, Tyre,

Sidon, Ptolemais, Dora and Ascalon, and in the inland cities of Apamea on the Orontes, Damascus, Gerasa, Gadara, Hippos and Scythopolis, all attested in the first century AD, are not recorded, but some probably date from the period of Hasmonaean expansion, when Jews settled also in the coastal cities under their rule. In Asia Minor the Jews settled thickly and early. Josephus puts the foundation of the community in Ephesus (the largest in the area) and those in “the rest of Ionia” in the mid-third century; between 210 and 205 BC.

Because the Jews had betrayed the Persians and offered their “Jewish Loyalty” to the Greeks, to combat rebellion in Lydia and Phrygia, Antiochus III trusted them and transported two thousand Jewish families [~20,000 Jews] from Parthia and established them as military colonies in the fortresses and most important places in the troubled areas. Therefore, the Jews from Rome’s greatest enemy in later years were already in place to betray Rome to the Parthians by the Second Century BC.

Jewish communities were found in Sardis, Halicarnassus, Miletus, Laodicea, Apamea, Pergamum, Adramyttium and Ancyra in the first century BC, and groups at Pisidian, Antioch, Iconium and Tarsus in southern Asia Minor in the following century. Crete, Cyprus, Rhodes and some of the Aegean islands had Jewish settlers by the mid-second century BC, and there were substantial communities on Crete, Delos, Cos and Melos a century later. For mainland Greece the evidence is scantier, but Philo speaks of Jews living on all parts of the country in his day and communities are recorded in Macedonia at that time. [³⁵⁶] And so you can see that the subversion of Western Culture began during these early times as the Monsters of Babylon were sprinkled like mold spores (the Spores-that-Die-Ya) throughout the Mediterranean and Near East regions, from Gaul to Persia.

The center of Jewish power had never been Jerusalem. The Temple was merely the focal point for the misdirection methods of the moneylenders where they could hide their crimes behind a façade of religion. Escape from punishment was more easily accomplished when their larceny and murders could be blamed on a mighty god who forgave them for any crime other than breaking the Contract. The Temple never had more than ten percent of all Jewish wealth, and very much less than that, since it was always out on loan rather than on deposit. All tithes supported huge numbers of priests, rabbis, Levites and their always huge families. And all of the entire scam was

financed by the international moneylenders and merchants who were protected by the Biggest Lie Ever Told. The Temple ploy lead potential thieves or kings (often embodied in the same person) away from the actual source of all Jewish wealth – the international trade route plexus originally centered in Sumeria, then in Babylonia under Hammurabi, then in Assyria under various kings, then back to Babylonia under Nebuchadrezzar, then to Persia, then Egypt and then to Rome. The center of economic power shifted with the times and the masses of voracious Jews followed, all the while sending their Temple taxes and tithes to Jerusalem to be redistributed as free loans or eaten up by the Temple Jews. To be a part of this hugely profitable economic net, meant paying their dues to the priests and rabbis. The profits were so high under this criminal racket that the Jews paid their tithes and Temple taxes gladly. And all the while proclaiming to the puzzled Gentiles that even though they were just poor Jews, barely making a living, that they still paid their Temple taxes out of “piety” and “religious duty.” And so, the Monsters kept growing bigger, stashing their loot in bags of rags while whining and complaining about how poor they were and how hated they were by the Gentiles because they were the Chosen Ones of God. The Jews were like street magicians and con artists who point one way as a misdirection while slipping the coin up their opposite sleeve.

Babylonia was the most prosperous center of trade for two thousand years, situated as it was between India and Europe and fructified by the Two Rivers. Besides trade, its only natural resources were reliable grain crops and the manufacturing labor of its workers. When king Cyrus was deceived by the moneylenders into letting their louse-infested relatives return to Jerusalem to rebuild Abraham’s First National Bank and Pawn Shop, only a few of the Jews actually returned. The majority of them remained in Babylonia to direct and oversee their investments and businesses and land possessions. This is clearly stated in the *Hebrew Bible* and verified through historical documents and archaeology. Why would the Jews not want to go back to the “holy land,” the land “overflowing with milk and honey” where so many wonderful miracles allegedly had occurred? Because that was just a Jewish lie and they knew it. The real money was to be made in Babylonia but they could still benefit from membership in the Temple scam by following the Mosaic rules of Judaism, paying

their tithe and refusing to do any work once a week. In this way, all Jews worldwide could benefit from the international trade monopolies, moneylending, military exemption and commercial spy information that were the building blocks of Judaism.

By 115 BC, the Parthians of Iran had signed trade agreements with Han China. Goods arriving to Ctesiphon were ferried across the Tigris to Seleucia on the western bank, moving between the vast trade routes of east and west. With the Iranian plateau and Mesopotamia finally secure, Parthia was now in control of major overland trade routes linking India and Persia, and from there to the west. With this control, the Persians and their “loyal Jews” who controlled the trade channels, could profit from the overland Gold-Silver Exchange Mechanism as well.

This Parthian trade with China was the beginnings of the “Silk Road” through Central Asia. Persia became the intermediary of trade between the “East” (China) and the “West” (Rome). Through this network, Rome exported a variety of oils, wines, gold, silver, and manufactured goods, while importing Indian ivory and steel, Chinese perfumes, spices, and silks. A king of Parthia cited by Chinese sources as “Manchui” is reported to have dispatched gifts to the Emperor of China, notably lions and ostriches. From where else could the Chinese make a lion into one of their cultural totems other than from where lions originate, the Near East and Africa? The Silk Route had a profound influence on Chinese culinary arts. Parthia began to export to China a variety of culinary items employed in Iranian cuisine, such as onions, cucumbers, and saffron. The Chinese introduced the apricot to Persia. The Silk Route led to the rise of an economically prosperous empire, which soon attracted the martial attentions [357] of the financiers and moneylenders of Rome and the greedy senators and ambitious generals who controlled the Empire.

And indication of the vast wealth of the “poor, innocent” Jews during those times is found on the Greek island of Cos. The earliest reference to the collection of the Temple tax by the Diaspora (Spores-that-Die-Ya) comes from 88 BC, when Mithridates raided Cos and seized the money which Cleopatra III had deposited there for safety in 102 BC. This treasure included eight hundred talents (or 24,000 kilos or 26.5 tons) of gold belonging to the Jews. The lying Pharisee Josephus in his incessant efforts to make the Jews appear in a good light, claims that this quantity was transferred there by the Jews of the province of Asia

for fear of Mithridates, who was then over-running the mainland. He claims that the Jews' only public funds were "God's money," that is, the Temple tax. Of course, all Jewish money is "God's money," according to those who claim to be holy-beyond-description. But in this case, the sum is surprisingly large, since the Temple tax was normally sent to Jerusalem annually and not accumulated locally for years. [358] Even if you are to believe Josephus, this was obviously only a very small part of what the Jews in the province of Asia possessed – either as a percentage of their total wealth as a ten percent tithe and/or their yearly Temple tax of two silver shekels per Jew – the sum indicates that the Jews in just the province of Asia had a corporate wealth equal to or greater than any of the kingdoms in existence during those times, including Rome, itself.

But that is not all. Josephus the Pharisee has been caught in countless lies and deceits by various historians. He fails to mention that the island of Cos, being so close to the Near East, gave the island first access to imported silk thread where it was woven into garments in large factories by women slaves. (Negro Readers please note that these were all white slaves.) Cos was at the zenith of its prosperity at that time and was used by the Ptolemaic Greek pharaohs of Egypt as a naval outpost to oversee the Aegean. Add to this the fact that the Jews never deposited their "sacred gold" with anyone who was not a Jew or anywhere that was not controlled by the Jews, then it can be seen that the 26.5 tons of gold seized by Mithridates was the sum of the Jewish profits on the island of Cos in a single year. It wasn't shipped there for safety; it was normally accumulated there in the course of Jewish commercial monopolies in silk and garments.

So, when you start seeing some of the influence that the Jews had on the kings and senators in the antique histories, know well that that influence was not exerted because they were a "holy people whom their god loved" but because they were cunning merchants, fraudulent financiers, swindling bankers and treacherous politicians with plenty of money to bribe their way to the top, just as they are today. Through their perfidy and hypocrisy, they acquired wealth which they called "God's money" so as to protect it from everyone else. Who was more forbidden to spend "Gods' money" than the non-Jews? And who was more entitled to spend "Gods' money" than the "Children of God"? So, according to the rabbis, all money is God's money and it is all destined for the Jews, according to the fraudulent arithmetic of the Jewish bankers who

operate the Sumerian Swindle.

What we are actually seeing when we study the Jews and Judaism is the covert manipulations of gold and silver and the hiding of business profits. The so-called "religion" of Judaism is a façade to hide this subterranean enterprise. This trait of the Jews and of Judaism is not purely as they pretend to be as "pious-and-holy-humble-little-people-who-want-nothing-more-in-life-than-to-praise-the-only-god-who-ever-loved-them." This trait is seen on an international scale of banking and finance which attempts to conceal its actual wealth at all times, misdirecting the Gentiles' attention to the poor Jews who dress in rags (or are kept in rags) so that the rich Jews can hide behind them. The poor Jews are a part of the scam because they are all dependant upon the rabbis who distribute the tithe money provided by the wealthy Jews. In this way, the rich Jews benefit from the Judaism scam and the poor Jews enjoy their membership in this Cult through the trickle-down wealth paid into the system by the rich Jews. Judaism is the world's oldest and most successful organized criminal conspiracy.

The success of concealing a bank behind a Temple, is exemplified in the *abracadabra* of calling the Jewish bankers' gold by the name of "sacred" gold and thus deceiving the non-Jews by using God and a patina of "holiness." Under Roman rule, greased with Jewish bribes, the Jews in Asia were free to evade Roman tax collectors and hide their actual profits from Roman taxation. At an unknown date (possibly even before 88 BC) the senate had prohibited the export of gold and silver from the empire to foreign countries, and the prohibition had been re-enacted several times, most recently in 63 BC. But an exception had been made in the case of the Jews both in Italy and in the provinces, to enable them to continue to pay their Temple tax. And the Temple tax was whatever amount the "word of the Jews" said that it was. With the power of sending gold and silver outside of Roman jurisdiction, the international power of the Jews grew right under the noses of the Romans. With this power, the Jews were able to profit from doing business inside the Roman Empire while using those very profits to undermine Rome from without – all while making gold transfers to Abraham's First National Bank and Pawn Shop. Of all peoples in the Roman Empire, only the Jews were allowed to ship bullion unimpeded and unrestricted.

In granting this exemption from the general rule, the senate acted in the spirit which official Roman policy was always to follow towards the

Jews and which set a precedent for Julius Caesar's comprehensive legislation to ensure their so-called "religious liberty." One of the charges brought against Valerius Flaccus at his trial for maladministration in 59 BC, was that as proconsul of Asia in 62 BC he had issued an edict rescinding this favor and banning the export of the Temple tax from his province, and he had confiscated the money already collected in four cities, nearly a hundred pounds weight in gold in one case. [359] As a nation of lawyers rabbinically following the Mosaic Law, the Jews have always practiced the deception of using the laws of the victim nations against anyone who opposed them so as to put a stamp of "criminality" upon their enemies. In this way, they could eliminate their enemies by using the power of a government that was not even their own. Because bribery was a standard Roman method of business and politics, those with plenty of gold and silver could actually bribe everybody in Rome who had any sort of power. For the International Jews, Rome was an easily corruptible victim of their subversion.

Serving as defense counsel at the trial of Flaccus, was the great Roman statesman and writer, Marcus Tullius Cicero (106-43 BC). Through those two bribed and subverted emperors, Gaius and Claudius, the Jews had been able to have Flaccus brought to trial for interfering with Jewish gold shipments to Abraham's First National Bank and Pawn Shop in Jerusalem. Flaccus had been removed from office and brought back to Rome to face trial after trying to enforce the Roman law banning the exportation of gold. He was actually doing his job of serving Rome by upholding Roman Law.

Cicero himself was already quite famous, influential and powerful, certainly capable of defending Flaccus against the lying Jews. And yet he expressed his "fear of the Jews" during his Oration in Defense of Flaccus, "Softly! Softly! I want none but the judges to hear me. The Jews have already gotten me into a fine mess, as they have many other gentleman. I have no desire to furnish further grist for their mills."

For one of his stature, to have to "speak softly" shows – in 59 BC, in Rome – that he was in the presence of a dangerously wealthy and powerful sphere of influence. On another occasion, Cicero wrote: "The Jews belong to a dark and repulsive force. One knows how numerous this clique is, how they stick together and what power they exercise through their unions. They are a nation of rascals and deceivers." Cicero was speaking not only from first hand experience with the

Jews in Rome but also from the information he had learned from the Greeks in Alexandria. So, it was not just some built-in "anti-Semitism" as the Jews would like you to believe but actual observation of what the Jews were like in his time.

In his famous oration on behalf of Flaccus, Cicero said:

"We come now to the libel involving the gold, the Jewish gold. This is obviously why the present case is being tried close to the Aurelian Steps. It is because of this particular charge that you have sought out this location, Laelius and that mob. You know how large a group they are, and how influential they are in politics.

"I will lower my voice and speak just loudly enough for the jury to hear me; for there are plenty of individuals to stir up those Jews against me and against every good Roman, and I don't intend to make it any easier for them to do this.

"Since gold was regularly exported each year in the name of the Jews from Italy and all our provinces to Jerusalem, Flaccus issued an edict forbidding its exportation from Asia. Who is there, gentlemen of the jury, who cannot sincerely commend this action? The Senate had forbid the exportation of gold on many previous occasions, and most strictly of all during my consulship.

"Further, that Flaccus was opposed to this barbarous Jewish superstition was proof of his strong character. That he defended the Republic by frequently denying the aggressiveness of the Jewish mobs at political gatherings, was an evidence of his high sense of responsibility."

After the trial, Flaccus' ban on the shipping of gold was removed. Only the Jews were allowed to ship gold throughout the Roman Empire. It was an unrestricted stream of metal and only the Jews were allowed to export it even against Roman Law!

While Rome was expanding, the Jewish population in Egypt under the Greek Ptolemies began to increase. Jews had settled in Egypt after the fall of Jerusalem in 587 BC, and the Elephantine Papyri reveal a Jewish colony near Aswan allegedly acting as a frontier garrison for the Persians. But it was strategically placed on that trade route along the Nile. [360]

As an indication of their true priorities, the Jews offered their "Jewish Loyalty" to the Greek Ptolemies rather than to the Greek Seleucids because the Seleucids only controlled Jerusalem while the Ptolemies controlled the wealth that flowed down the Nile. And the Seleucids were at war with their Jewish relatives in Persia. In Alexandria, Jewish settlements

were to be found throughout the whole length of the country during the Ptolemaic as well as the Roman periods. The Jews were always very numerous.

The Jews in all ages and in all countries have been like a smothering template over human society. In the ancient days as well as modern days, “the butcher, the baker, the candlestick maker” were found in every society and were necessary in every society. When the Jews would move into an area, they did not just want to have their own “butcher and baker and candlestick maker” to serve the Jews, but they wanted to replace the non-Jewish “butcher and baker and candlestick maker” with a Jewish one by driving the non-Jews out of business. This way, the Jewish “butcher and baker and candlestick maker” profited by selling to the Jews and then profited even more by selling to the non-Jews at a higher price. Since the non-Jews had nowhere else to buy their goods because their own merchants had been put out-of-business by the conspiring Jews, they had no other choice but to buy from the Jews at inflated prices. The Jews always tried for a monopoly advantage. With no competition, they could set their own prices even if it meant selling low until the competition had gone bankrupt. And they could always do this because of their international import-export connections as well as by the vast amounts of free loans that they could get from the synagogue until their competition had been starved into bankruptcy. Thus, the parasite killed its host and then laid the template of Jewish society over the corpse while hypocritically praising “He-Who-Must-Not-Be-Named” as the “reason” for them being so “blessed” with the wealth of the Gentiles – eating the food they did not grow, living in the houses they did not build.

On the social side, the Jews formed a cross section of the Egyptian population, of all grades of wealth and social position. They bribed their way into the government service and held posts ranging from high administrative offices to minor local positions as clerks and policemen, and a number of them bought the authority of the unpopular but very lucrative office of tax-farmers. All of those posts were obtained through bribery, which was the standard method for obtaining official position in the ancient world. Those with the biggest bribes got the highest offices. But the lying, modern, Jewish historians who write of the period always imply that the Jews gained their political and commercial advantages over the Greeks from “merit” and “intelligence” and “excellence.”

On the political side, relations between the Jews

and the Ptolemies seem to have been harmonious. The Jews were always willing to offer their undying “Jewish Loyalty” to whoever had the most power and the most gold. The security of the Jews as a parasitic, foreign minority depended on the maintenance of a stable, authoritarian government who protected their depredations on the common citizens. For example, the Jew Onias fought in support of Philometor’s widow in 145 BC, and his sons fought in support of Cleopatra III in 108-107 BC in civil wars against the rebellious patriotic Greeks of Alexandria. [361] The Jews were offering their “Jewish Loyalty” to governments that gave them favors by fighting against the Greeks who hated both the corrupt governments and the Jews who supported those corrupt governments. Backing tyrannical governments that gave them protection and unfair advantage over the non-Jews, did not make the Jews popular with the People, yet it was a basic tactic of these parasites for the next two thousand years because Judaism can only thrive under tyrannical governments that “legalize” their crimes against humanity and protect the Jews from the reprisals of their victims. And if one government is not tyrannical enough to protect Jewish interests, then the Jews betray it to a more totalitarian government that will enable their crimes while they stand behind the despots like “ticks behind the ear.”

Their unpopularity with the non-Jews, the rabbis falsely explained away as a result of the Gentiles’ “hatred of God,” but never for the Jews defrauding, dispossessing, and betraying the people around them. Oh, no! The Jews were “God’s Chosen People.” So, of course, whatever evil that they did was “good,” according to the “holy” scriptures that they had written, themselves, while placing their adorable magnificence onto the star position high on the pedestal of their own imaginations, right there next to God. But their delusions of grandeur didn’t fool the Greeks who witnessed first hand the Jews’ diabolical cunning, treachery and greed. The Greeks often rioted in Alexandria, beating and killing some of the Jews, because they knew the proper way to deal with the Jews. But they were always stopped before finishing the job by the king’s soldiers.

With their control of Palestine resulting from the Maccabean Revolt, by about 69 BC the Jews appear to have again acquired some share in the Gold-Silver Exchange Mechanism. The principle channel of this trade was then by the Nile and Red Sea, and was in the hands of the Ptolemaic rulers of Egypt who

sold the Office of Customs Inspector to the Jews. A portion of it went overland by Palmyra; and from this portion Jerusalem derived important commercial advantages which were lost to the Jews and acquired by Rome when, in 63 BC, Pompey snatched Judea from the contentious Maccabees. [362] Like taking food away from a dog, taking money away from a Jew is a dangerous task. Pompey gained the eternal hatred of the Jews from that day onward forever. And no one hates like a Jew hates, a diabolical hatred that spans the ages and seeks to destroy grandparents, parents, children and grandchildren until Jewish genocide obliterates entire gene pools of those whom they have targeted as their enemies.

But taking away their portion of the international Gold-Silver Exchange Mechanism wasn't all that he did. Pompey's invasion of Palestine and his siege of Jerusalem in 63 BC brought the Jews under indirect Roman rule as a client kingdom. The campaign also gave him many thousands of Jewish prisoners-of-war, who were transported to Rome as slaves where, in the course of time, many were manumitted to augment the first Jewish community of any significant size there. Then, thirty years later, the annexation of Egypt after Actium brought the numerous and important Diaspora (Spores-that-Die-Ya) communities of Egypt into the Roman Empire. Thus, except for the large and ancient settlements in Parthia dating from the Exile in 587 BC, within a single generation virtually all of the Jews in the known world came directly or indirectly under Roman rule. [363] Rome now had a Jewish Problem – but they didn't know what a severe infestation that it was. With most of the Jews in the world living in the Roman Empire, this meant that all of the Jews in the Empire were connected through both the system of synagogues as well as the spy-system of the Kehillah. Rome had more of a Jewish Problem than it ever knew, which meant that Rome never knew how to solve its problems.

Philo would later describe the Jewish community under Augustus, saying that the large district of Rome beyond the Tiber (modern Trastevere) was owned and inhabited by Jews. The majority of them were Roman freedmen, who had been brought to Rome as prisoners-of-war and manumitted by their owners. [364] From the moment that they were set loose, these manumitted Jews automatically had membership in a privately controlled, international, commercial and financial monopoly which allowed them to borrow interest-free money and connected them to the lowest-

cost import-export wholesale goods, all of which they could obtain on credit. So, they immediately began making money among the astounded Romans who were denied even the slightest peek into the sources of these ex-slaves' instant prosperity.

In midsummer 63 BC, Pompey and some of his staff, out of curiosity, entered the Temple. Entering the building, itself, was a death sentence to any Gentile who set foot inside. But Pompey even entered the Holy of Holies, which the High Priest alone might enter only on the Day of Atonement. Pompey treated the Temple with respect. He did not loot either the gold furniture or the two thousand talents (60,000 kilograms or 66 tons) of gold coins deposited there. Pompey then deposed Aristobulus II (67-63 BC) in favour of his elder brother Hyrcanus II (63-40 BC) who received the title High Priest and Ethnarch (head of state and king in all but name).

Around this time, Rome was troubled by the inadequacies of the old republican system of government and by the political factions and contests of power between Pompey and Julius Caesar. During the time of unrest the "friends" of Rome had to be politically agile. The Hasmonaean ruler, Hyrcanus, had as his adviser an ambitious Idumaeen, Antipater. They switched their "Jewish Loyalty" from Pompey to Julius Caesar at the right time to survive. When Antipater died, Mark Antony, friend of Caesar, nominated Antipater's sons Herod and Phasael as tetrarchs of the Jewish state. There followed clashes in Syria and at Jerusalem between Parthian and Roman troops supporting different Jewish factions. In 40 BC, the Roman senate declared Herod to be King of Judaea. In 37 BC, Roman legions drove the Parthians out of Jerusalem and Herod became king. In 31 BC, Herod was confirmed by Octavian as client-king. He held in 31 BC the same areas he had governed since 37 BC: Judaea (with Idumaea), Samaria, Galilee, and Peraea. In 30 BC, he was also granted rule over the Greek cities of Samaria, Hippus, Gadara and all the coastal cities except for the free city-state of Ascalon. From this time, the areas of Jewish settlement were governed either by the House of Herod or by Roman officials directly. [365]

Through their Kahillah spy system, the rabbis knew in advance who had the most wealth and political power. So, when Rome annexed Egypt, the Jews betrayed the Ptolemaic Greeks and gave military help to the Roman invaders in 55 BC, in 48 BC, and also in 30 BC, all of this time claiming the Romans to

be their “saviors from oppression” and offering their “Jewish Loyalty” to Rome. Their treason did not make them any more popular with the Greeks. [366]

Before the Greeks had ever met any Jews, they had absolutely no prejudice or hatred towards them whatsoever. It was only after the Greeks had come into contact with the Jews that they had intense feelings of hatred and outrage against them. As just one example that can be repeated through the ages, doesn't it seem more likely that anti-Semitism is not something that the Greeks carried around with them but that it was something that the Jews carried and gave to the Greeks? Modern, lying Jewish psychologists blame the victims and want to make anti-Semitism into a mental disease. If so, then it is a disease that is carried by Jews and given to the non-Jews through direct contact. Hatred for Jews is caused by the malicious treachery of Jews, not by any character flaw in the Gentiles.

An example of this phenomenon is exemplified in modern times by *The Times of Israel* newspaper report of May 28, 2014, where a small town in Guatemala composed of American Indians who had never met any Jews in their entire 4,000 year history, wanted to get rid of the Jews who moved there, as soon as the Jews had moved there.

“BUENOS AIRES – Indigenous residents of San Juan La Laguna, a small town of under 10,000 in the Guatemalan state of Sololá, have asked members of the Jewish community – comprising 10 ultra-Orthodox families, most of whom arrived only recently – to identify themselves in a municipal registry and leave within the next few months.

“Residents have filed complaints with the municipality that the community of ultra-religious Jews have used a public body of water as a mikveh (ritual bath), practiced unhygienic rituals like kaparot (where a chicken is swung around a rabbi's head for sins before being slaughtered), and made disparaging comments about immodesty to tourists.

“According to the mayor, the indigenous population has also been suspicious since a [Jewish] Canadian couple accused of child abuse reportedly moved to San Juan La Laguna with their six children.” [367]

This same “anti-Semitism” has occurred throughout history where people who had never even heard of Jews, began to hate Jews as soon as they met Jews. And yet the Jews, in their delusions of grandeur, claim that the fault is always everybody else's except themselves. If the Jews can't find a scapegoat for their sins or an innocent chicken to swing around their heads and then

murder it for their sins, then for their own sins, they claim to be innocent victims of everybody else's “anti-Semitism.” Truly, the Jews could be the world's biggest clowns, except that monsters are not funny.

Even though the moneylenders had sucked as much wealth out of the Assyrian Empire as they possibly could, rather than be grateful to their victims, they transferred their silver to Babylonia and Elam and betrayed Assyria to the Babylonians. As reward for their treachery to the Assyrians, Nebuchadrezzar had placed them in profitable employment in his empire, trusting in the “Jewish Loyalty” that they offered him. But the Jews then betrayed the Babylonians to the Archaemenid Persians. Even though they had been granted and had bribed for themselves good jobs as administrators and gatekeepers under the Babylonians, they opened the gates of Babylon to Cyrus' armies and danced and sang in the streets to welcome king Cyrus as their “savior” from “persecution.” As a reward for their treachery, Cyrus obligingly executed their more vocal anti-Jewish critics and gave the confiscated property to the Jews. To show their “Jewish Loyalty” to Persia, the Jews followed their Persian “savior” and sold supplies to the Persian army and brothels for his soldiers as Darius invaded Egypt.

It was a fine situation, being friends with a king, being a “tick behind the ear” of a king. And when Alexander invaded Persia, the Jews betrayed the Persians and welcomed Alexander as their “savior” from “oppression,” hailing him as king and a veritable god. When Alexander was poisoned, the Jews had to choose between which Greek generals gave them the most respect and protection. They chose Ptolemy of Egypt where they already were in control of the Nile trade and the Gold-Silver Exchange Mechanism with India. They offered their “Jewish Loyalty” to the Ptolemies and bribed their way into profitable administrative positions as customs inspectors and tax farmers, simultaneously oppressing the Greek citizens while serving the Greek pharaoh at his capital in Alexandria. Simultaneously in Persia, the Jews there offered their “Jewish Loyalty” to the Persians and supplied military intelligence against Rome through their Kehillah network via the rabbis who were “sacred envoys” carrying the Temple tax and messages back to Jerusalem and Alexandria.

Alexandria was a unique city, founded on Egyptian soil as the capital of a conquering Greek dynasty and wholly Greek in character and municipal organization. Greeks naturally formed the bulk of the enfranchised

citizen body and very few of the exploited native Egyptians were admitted to citizen rights. The Jews had the right of residence in Alexandria from the time of Ptolemy I, and at an early age one of its five districts was allocated to them. Under the later Ptolemies the Jewish community expanded steadily in the standard Jewish fashion – with thousands of Jews rushing in from other countries to aid their brothers in looting the Greeks as well as from their extremely high birth rates. As a result, by the Roman period a second district was also predominantly populated by Jews. [368]

The large Diaspora (Spores-that-Die-Ya) community in Alexandria was formed at least as early as the second century BC. It had at its head an Ethnarch (king of the Jews in all but name), wielding supreme administrative and judicial power. The Council of Elders of seventy members (the Sanhedrin), which took over from him as chief organ of government late in Augustus' principate, existed in the Ptolemaic period also, under the presidency of the Ethnarch. There was a popular assembly, an archive for Jewish official records, and a lawcourt for cases involving matters of purely Jewish law. [369] In other words, it was a typical Jewish infestation identical with their rabbinic organizational structure in every country. And this is what the Gentiles were always led to believe was the total "religious" organization of Jewry. The one difference between what the Gentiles could see and what the Jews practiced in secret, was that the Ethnarch was also the Prince of the 7th Kehillah degree. He only had to send one message or give one order to each of the seven "Arch-Censors" under him to have that message secretly communicated to 824,543 Jews in the First Kehillah degree. On command, each one of those "Mutes" would simultaneously commit any act of sabotage, rumor mongering, agitation to riot, or any other spy work that they were ordered to do. With 824,543 spying, whispering or screaming Jews, agitating all of the millions of other Jews (as well as the non-Jews) of a region with their coordinated and subversive antics, any government could quickly find itself with unforeseen troubles and imperceived causes. So, placating the gangster Jews became an ongoing theme among the kingdoms of the world.

The center of Judaism at this time was Alexandria, not Jerusalem, because that's where the Prince of the Jews resided surrounded by his Sanhedrin court of hairy-faced rabbis, all with their grasping hands in the great wealth that flowed through Ptolemaic Egypt.

The Greeks of Egypt hated the Jews. For a people whose philosopher Democritus (460 - 370 BC) had deduced the existence of atoms more than 2,000 years before modern physics had actually confirmed that discovery, figuring out the true character of the Jews was not much of a problem for the Greeks. The Greek attainments in every art and science, in philosophy and literature, mathematics, geometry, music and rhetoric, as well as martial prowess and athletics, were world famous by the time that the fly-speckled Jews had managed to bribe their way into Western society.

Merely observing the Jews, themselves, told the Greeks all that they cared to know about those creatures. The Jews were prone to throwing fits of anger, screaming to the high heavens and tearing their own cloths to shreds for incomprehensible reasons. They refused to sit at the same table with non-Jews and even paid to have their own private areas cordoned off at the theaters. If a Greek happened to walk between two Jews in the street, both would utter curses and run off to the all-Jewish bath house to change clothes and bathe, although bathing for the sake of actual cleanliness was never a high priority to the Jews. The Jews did not bathe for cleanliness like the Greeks did. So, they were often foul-smelling and filthy. Yet, they considered themselves immaculately "clean" because they followed the laws of "ritual" purity which were found written in their ancient goat-skin scrolls which they worshipped and danced around and paraded about with a king's crown mounted at one end. Many of the rabbis advertised their skills at sniffing women's menstrual rags to ascertain various "virtues" that only the rabbis claimed to know. [370] Jewish men were circumcised and, filled with lust, were constantly rubbing their penises which led to a high rate of masturbation. The Jews were such manic masturbators that the rabbis ordered them to wrap their penises in a cloth before they urinated so that they didn't touch themselves with their hands and thus go crazy [371] using the soap for what it was not intended to be used. If a Greek offered a Jew a plate of food or a cup of wine, the Jew allowed himself to be served like arrogant royalty but then refused to touch the food, claiming that it was now "unclean" because a non-Jew had touched it. And yet, while the Jews were loath to touch the dead bodies of other Jews for fear of becoming "unclean," they didn't mind going through the pockets and purses of dead Gentiles because they considered the *goyim* to be mere animals which do not transmit "uncleanness." Live Gentiles were "unclean" but dead

ones were “clean.” [372] So, a holy Jew endeavored to make the world “clean” by making as many non-Jews as possible, dead. The Jews were obviously making a lot of money at business but were always complaining about how poor they were and demanding lower prices from the Greeks in everything while charging higher prices for everything – and getting away with it because, for some inexplicable reason that puzzled the Greeks, the Jews had the import monopolies. The Jews claimed to be the very essence of the highest good beyond any earthly compare. They claimed to be so high in virtue that they considered all of Mankind to be nothing but insects and cattle and mere animals far below themselves, mere *goyim*.

The Greeks listened to the tales that the Jews told about themselves. The *Hebrew Bible* had by then been translated into Greek by seventy lying rabbis of the Sanhedrin. It was known to the Greeks as the *Septuagint* (the Seventy) version. It was translated specifically to over-awe the Greeks of Egypt with its lies. Although the Greeks controlled Egypt and the wealth that flowed through Egypt, it was a basic technique of Judaism to control the leaders of every country. So, these seventy rabbis were careful to hide the word “goy” and substitute less offensive names for non-Jews. Thus, from the earliest times, they deceived the Greeks concerning Jewish perfidy and hatred. With the *Septuagint* as their wedge into Greek culture, the Jews bragged about their mighty god who had done incredible miracles to Pharaoh and to the kings of Mesopotamia just for their sake. The pyramids, whose true histories were buried under the sand, was the “proof” that the Jews offered that their lies were true. “We Jews, ourselves, built those pyramids with the sweat of our brows. Oy Veh! It was terrible! The slavery! The lack of bagels! We remember it like yesterday. So, pity us!”

But with their logical minds and clear vision, the Greeks looked at the Jews and listened to the Jewish fables and considered Cause and Effect. If a mighty god had blessed the Jews as his “Holy Chosen Ones” as the Jews claimed, then there was something very, very wrong with the equation. A good god would have chosen a good people; or, at the very least, a people who tried to be good. But an evil god would have chosen evil people; or, at the very least, a people who could be corrupted into doing even more evil. Therefore, either the Jews were telling the truth or they were lying – and it wasn’t difficult for the Greeks to know which.

The proof of the theorem was found in the Jews, themselves. The Greeks could see with their own eyes that the Jews’ overriding characteristics were extreme greed, malice, vengeance, lust and hatred. They carried personal grudges – in actual, unending fact – forever, in attempts to destroy anyone who spoke against them even across four generations and over hundreds of years! As moneylenders, they ruthlessly demanded the repayment of the tiniest grain, otherwise, their beseeching victims were sold into slavery. As slave masters, the Jews branded their slaves by cutting off the foreskins of the men and raping the women and little boys and girls. In their personal hygiene, the Jews usually smelled horrible since they didn’t bathe except as an empty ritual of “cleanliness” rather than as an actual application of cleanliness. The list was very long of all the negative characteristics of the Jews. And no one could think of anything to put on a list of their positive characteristics. In addition, the Greek sensitivities of bodily beauty, geometric balance, artistic harmony and perfection of form, were all crashed and clattered by the grossness and ugliness of those hook-nosed, rubbery-lipped, kinky-haired, vulgar monstrosities.

The Greeks concluded that the Jews were obviously lying. It was impossible for a good god to have chosen the Jews for any reason whatsoever. If the Jews were the “Chosen Ones” of a god, then that god could only have been an evil god because a good god would never, ever, ever have inflicted the Jews upon anyone. Obviously, the Greeks of antiquity were a lot smarter than modern people. But as clear as their reasoning was, the Greeks still had two serious problems.

The first problem was that the modern science of archaeology had not been invented yet. The Greeks had their own observations and their mental keenness to see that the Jews were liars and frauds. But they couldn’t prove it with hard evidence like modern archaeology can. So, the Greeks could only vent their rage at those lying, malicious and thieving criminals dressed up as some weird idea of what a “Holy Chosen People” are supposed to look like with curly sidelocks, bushy beards, weird clothes and little boxes tied to their heads over their beanies.

The second problem was that the Jews had ingratiated themselves with the rulers of Egypt. Even though they were a tick-behind-the-ear, the Jews were loved by the Greek rulers of Egypt since “Jewish Loyalty” served authoritarianism so well and brought profits to both the royal treasury and to the Jews.

The Jews had made themselves useful to the rulers by serving as tax collectors and snitches. All of the Jews were well practiced in tattling from the skills developed among the Levites whose main job had been spying on the Jews and telling the rabbis of any transgressions of Jewish Law. Any rumbling of revolt among the Greek citizenry was quickly communicated to the the Greek pharaoh through the Jewish grapevine – with its tendrils in every tavern and whorehouse and its vigilance in every shop. The Jews were very useful to whatever authoritarian power employed them. And yet, even though the Jews had profited greatly from their swindles of the Greek citizens, from their positions in Customs and Duties, and as officials in the Ptolemaic administration, they betrayed the Greeks and offered their “Jewish Loyalty” to the Romans who were now in the ascent.

It is interesting how small changes in technology can cause such big changes in society. Little things like wheels or copper or iron, even iron hammers and nails or plowshares, totally change the entire framework of society. The invention of the horseshoe considerably increased the effectiveness of Parthian cavalry. Before the horseshoe, cavalry was restricted by the damaging and splitting effects that rough terrain and carrying excess weight had on horses’ hooves. The horseshoe virtually eliminated those problems and significantly improved cavalry mobility and performance. The combination of the horseshoe with an efficient road system, originally laid by the Achaemenid Persians, allowed for a fast horseman to travel approximately 350 miles (560km) in a mere three to four days. It is likely that the horseshoe was already in widespread use by the battle of Carrhae (Harran) in 53 BC. [373] This new technology combined with their compound bows and quick cavalry tactics, gave the Parthians a distinct advantage over the massed Roman legions.

The defeat at Carrhae shattered the vision of Roman military invincibility. Carrhae symbolized the dramatic end of Alexander’s legacy in Persia. The Persians destroyed a Roman force three times larger than their own. Of the 40,000 Roman legionaries, 20,000 had been killed by knights lancers and horse archers and 10,000 captured. The Romans were forced to acknowledge the Euphrates as the fluvial border between the Roman and the Parthian Empires. The myth of Roman invincibility had also been shattered among the Jews, who were not only friendly with the Parthians, but whose historical relations with Persia are attested to in Biblical sources, not to mention the huge

Jewish population offering its “Jewish Loyalty” inside Parthia, itself. The Romans soon found themselves facing fierce revolts by their Jewish populations behind their lines in their eastern territories.

Carrhae was a rude shock following Rome’s spectacular successes in Spain, Gaul, the Balkans, Greece, Carthage, Armenia, and the Pontus. [374] However, in none of those countries, did the Romans have a Jewish Fifth Column stationed both behind their own lines and in the camp of their enemy, passing along military intelligence aimed at their defeat. This military and commercial intelligence was carried back and forth between Parthian and Roman territory by the “sacred envoys” of Abraham’s First National Bank and Pawn Shop who had official sanction from both sides to carry out their “religious duties.” But why would the Jews, who had bribed and swindled such wealth as they had from the Greeks and Romans, betray Greco-Roman civilization to the Asiatics of Parthia? Basically, it was a matter of who paid them the most for their “Jewish Loyalty.” Parthia controlled the Gold-Silver Exchange Mechanism with India, but the Jews could access it as well through Egypt.

The main reason that the Jews preferred a secret alliance with the Persians was that the Persians used a money system based in gold while the Romans (and earlier Greeks) used a fiat money system of bronze coins. The Monsters of Babylon always declared war against any who did not bow down to the gold of their Temple because regardless of what country or what king ruled by whatever means or by whatever political system, the Jews controlled the gold and therefore the fate of every empire who depended upon a money made of gold. Rome controlled her own fate because she controlled her own money, a fiat coin made of brass.

The Jews in Parthia could benefit from the Gold-Silver Exchange Mechanism but Parthia disallowed it to the Romans. So, with their access to the wealth of India cut off via Parthia, the corrupt and greedy senators and merchants of Rome looked to Egypt and its trade route to India to sustain their gluttony. And they found the Jews of Egypt only too willing to offer their “Jewish Loyalty” to Rome if only the Romans would save them from the “bigotry” and “anti-Semitism” of the Greeks.

The Sumerian Swindle in Egypt was devastating to every class. Moneylending rates during both Greek and Roman times, averaged 10% per month, more than 200% annually. Credit could be had by pledging one’s

property. The pawnbrokers of Abraham's First National Bank and Pawn Shop accepted for pawn, jewellery, furniture, metal implements and utensils, providing such loans to rich and poor alike while swindling both.

During Roman times, when trading was highly regimented, the guilds of the market-places prevented merchants from selling their wares at lower prices, which would have increased competition – a prospect not cherished by the monopolists of the merchants' guilds. Therefore, traders were not allowed to sell anywhere but in the markets ^[375] under the watchful eyes of the Jewish customs inspectors. Between 46-48 BC, the Alabarch (or senior customs official) in Egypt was a Jew named Alexander of Alexandria. He was the father of the Roman general Tiberius Alexander. Who appointed the alabarch in Egypt? No one other than the king, himself. With the hefty bribes that were required to obtain even small offices and lower level trade concessions, the bribe that the Jew Alexander paid for such a lucrative office as customs inspector for Egypt, must have been not only a kingly price but too huge for one man to afford. Thus, the office was purchased through the corporate buying power of Abraham's First National Bank and Pawn Shop where any amount of gold could be obtained to the Jew who could prove his ability to make it grow. Such an office could not only repay in gold, but could repay even more in economic power over the wealth flowing through Egypt.

By Roman times, the pharaonic state which had controlled much of the economy, had given way to a colonial administration whose main aim was the exploitation of Egypt in favor of Rome. Trade was in the hands of private persons who were often organized into monopoly guilds. One could not get into a guild without personal connections and/or bribes. Dividing up Egypt, the merchant guilds sold rights and assigned territories and special privileges. For example, one Orseus paid to the merchant's guild 66 drachmas (396 grams or 14 ounces of gold) for the monopoly of selling gypsum in the region of Tebtunis. Prices were fixed and fines imposed on anybody undercutting him. The same method extended into every commercial product and service, even egg sellers. There was big money to be made in Egypt by anyone who could buy into a monopoly position.

Rome gained full control of this crucial Asiatic trade – with its monopoly cartels already in place – when it took Egypt from the Ptolemies in 48 BC. Rome quickly took steps to maximize control over the

gold-silver ratio dichotomy. With control of Egypt, Rome gained control of the sea trade with India and the overland trade route with Arabia, ^[376] up the Nile, across the desert to the Red Sea and onward to East Africa, Yemen and India. This allowed an end-run around Parthia into India.

Cleopatra, a Ptolemy, was crowned in 50 BC and Egypt was annexed by Rome in 30 BC. Egypt offered Rome many riches. Most importantly, Egypt produced a steady supply of grain thanks to the reliable Nile floods. Gold and emeralds and trade goods from the African interior came through Nubia and Kush.

The Eastern Desert was 130 degrees Fahrenheit in the summer and averaged only one-eighth inch of rain per year. The Romans built wells so that they could mine the gold and emeralds found there. Egypt was the only source of emeralds in the Roman Empire. The mines were worked by the debt slaves whom the moneylenders had seized and by the war slaves whom the army had seized. And they were worked to death because both moneylending and war produced an unlimited supply of slaves. So, working them to death helped to keep the slave system profitable simply through supply and demand. Fresh slaves were strong and healthy and could be fed into the mines to replace those who were starved and worn out in a never-ending cycle. You Negro Readers should understand that these slaves were nearly 100% white people and Caucasian-Mediterraneans, not Negroes. Unlike the Negro slaves whom the Jews exported to the Americas in later centuries, these white slaves were worked to death and none of them survived. So, count your blessings and beware of the lies of the hypocritical Jews who scapegoat white people for the Jewish enslavement of blacks.

The Romans founded the trading port of Bereneke on the Red Sea. It was connected by road to the Nile at Thebes. Thebes controlled the north-south trade along the Nile and was situated on the east-west roads into the Western desert and the Eastern trade route to the Red Sea. The Sinai Peninsula, Arabia, India and East African trade was accessed from its Red Sea Port of Bereneke as well as trade with Mesopotamia and the Levant. From the Nile, goods flowed to Alexandria and on to the Roman Empire. Bereneke traded with India for spices and incense. Leaving on the Monsoon winds in September, Roman ships could reach India in 45 days. Oman and Yemen were other trade ports of call. And waiting for them in the Indian ports, were the Jewish merchant-moneylenders who had been doing

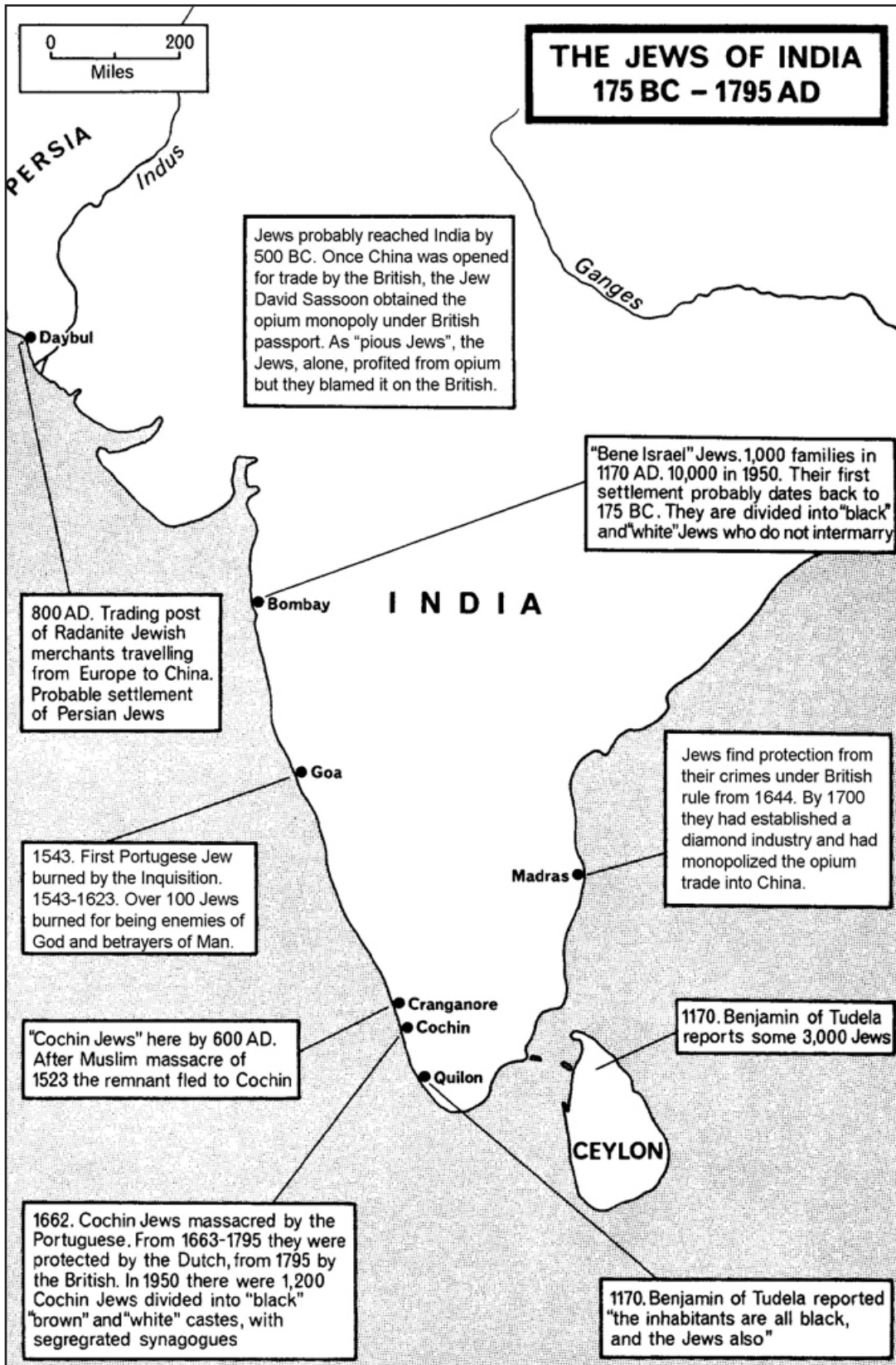
business in India since 175 BC. See Map. [Figure_113_Map_175BC-1795AD_India_Diaspora]

In the first Century AD, pepper was worth more than its weight in gold. It has been estimated by archeologists that in one year, the Bereneke trade earned more than the total trade of modern day New

York and San Francisco combined. And it earned this stupendous amount of business every year for the 500 years that the Bereneke trade operated. Bereneke also grew rich on the duties that they could impose. In 90 AD, duties paid for one donkey was equal in modern day (2010 AD) money of \$25. The Roman toll

collectors also charged \$100 for the toll tax on a traveling soldier's wife, \$200 toll for a craftsman, and \$2700 for a prostitute to travel on the Bereneke road from the Nile. They controlled the road with a series of forts and fortified water wells so everyone had to pay since no one could cross the desert without water.

The Roman merchant class were the richest people in the world if one does not count the concealed wealth of the Monsters of Babylon with their international network of field offices in every synagogue and city in the known world. And so, the treacherous Roman merchant class had a lot of mutual interests with those sidelock-wearing, hook-nosed merchants from the East. One ship in the second century AD, is recorded as carrying a cargo of spice, cloth, and ivory of 3.5 tons having a value of 7 million drachma or 46 tons of gold. In the second century, Strabo estimated that 120 ships per year at 75 tons each of cargo weight, left Bereneke every year for India. They brought back \$59.2 billion dollars in



trade goods. In five and a half centuries, this was \$32.6 trillion dollars in imports. The Roman government charged 25% duties on this amount. And this did not even include the even larger number of smaller merchant vessels that sailed from Bereneke every year for over five hundred years. [377] These kinds of profits did not go unnoticed by the Jews who had both hands deeply clutching at all sources and destinations of trade and profits. With increased profits, the Jews could afford the many wives and many scores of children which they tried to raise “as numerous as the sands of the sea,” so as to dispossess and destroy the Gentiles and replace them with more Jews, very much as cancer cells replace healthy cells by first pushing them out and then killing them.

When Rome annexed Egypt, the Jews were already well-entrenched in Rome to bribe the senators and offer their “Jewish Loyalty” to the Roman Empire. All they wanted in return for their lavish bribes was a written legal protection by Rome against the outraged victims of their many crimes; and an official recognition that the Jews had special privileges that insulated them from personal harm while protecting their phony *Hebrew Bible* from ridicule and abuse. The Jews, hypocritically rolling their eyes to the heavens and making a show of prayer, wanted to continue their subversion while being protected by Roman armies. Thus, the Roman Senate and the Roman emperors took the Jewish bribes and betrayed the Roman people to the World’s Oldest Organized Criminal Conspiracy.

With their new Roman friends firmly in control of that river of money that was Egypt, the Jews lost no time in spreading as bribes some of the profits from their swindles. Drawing upon a Temple membership list that stretched from India, through Persia, across Mesopotamia and now into Europe, the priests of Abraham’s First National Bank and Pawn Shop had the monetary resources to bribe both local governors and emperors. In this case, the new dictator of the Roman Empire, Julius Caesar, was in need of gold and the Jews were in need of a high ranking “friend” who would protect them from the vengeance of their victims. So, they both found a mutual “love” of power.

By the time of Julius Caesar (60 BC – 44 BC), the Jewish community and its system of moneylenders and wholesale-retail merchants was a factor to be reckoned with in Rome. Through bribery of senators, the legal status of the synagogues – as protected organizations – had already been defined. To protect his political power from any sort of influence from religious

organizations, Caesar had disbanded all political and religious organizations except for the ancient foundations. Those which were exempted from closure explicitly included the synagogues. The ban, probably applying only to Italy in 64 BC, was now made empire-wide by Caesar.

In decrees of Roman officials and cities in the East implementing Caesar’s ruling, the privileges of the Jewish associations were spelled out in detail. They were granted the right of assembly for worship and common meals, the right to observe their Sabbath and their festivals and to follow the other requirements of their Contract. They were given the right to hold funds. And they were authorized to build synagogues. The Jews’ communal property was safeguarded by a ruling that made theft by a Gentile from a synagogue of either the Temple tax or the goat-skin scrolls of the *Hebrew Bible*, to be a sacrilege punished by the confiscation of his property. Also, the rabbis (those “sacred envoys”) carrying gold to Abraham’s First National Bank and Pawn Shop in Jerusalem should not be molested. The Jews’ religious liberty as individuals was protected by exemption from summonses to law on the Sabbath, when they would not attend and would lose their cases by default. All of these special privileges were enjoyed by the Jews and by no other people or institute throughout the entire Roman Empire.

The favor which Caesar showed for the Diaspora (Spores-that-Die-Ya) in his legislation was not unconnected with the help which he had received from Antipater during his Alexandrian campaign and with his generally friendly relations with Hyrcanus II and the other Jews of Palestine. These relations in turn may have stemmed partially from the fact that Caesar’s enemy was Pompey, the Roman who walked past the sign on the Temple that read “Gentiles found past this point will be killed.” Also, Caesar had already been deeply in debt to the moneylenders before he became emperor.

Not seeing that within the Temple Scam was concealed an international banking and merchantile federation of financial parasites, social subverters and political betrayers, Caesar was deceived by the Jews into believing that the Diaspora (Spores-that-Die-Ya) communities were politically innocuous and therefore could safely be treated with toleration. If he had known what the Jews really are, he would have hunted down and executed every Jew within the Roman Empire. Caesar’s charter of “Jewish Rights”

formalized and legalized what had apparently been an unwritten convention that the Jews in the empire should have religious liberty to swindle whomever they could and sabotage the religious organizations of other people. Caesar's empire-wide ruling replaced the regional rulings by local administrators who were trying to protect their people from the swindling Jews. Caesar made Jewish privilege a permanent, universal legislation. This had the effect throughout the Roman Empire of establishing Judaism, with all of its sociopathic and maliciously predatory people, as a recognized legitimate religion having an incorporated body with an authorized cult. So, once again, the Monsters of Babylon had obtained laws that protected their criminality from justice. They had been organizing these kinds of social and political frauds since the days of Hammurabi (1792 - 1750 BC). And they were well-practiced at the technique of passing laws to legalize their illegalities by following that ancient Secret Fraud #17 of the Sumerian Swindle: "Kings are required to legitimize a swindle but once the fraud is legalized, those very kings must be sacrificed."

Caesar restored to Hyrcanus his tenure of the High Priesthood and Ethnarch of the Jews (that is, king in all but name), and declared his position to be hereditary, not understanding that the real king of the Jews was living in Alexandria where the money was. Antipater received from Caesar, Roman citizenship. This brought his son Herod to the throne later as a Roman citizen. Caesar granted him personal exemption from taxation and an administrative post under Hyrcanus. Antipater was to act as resident representative of Rome, safeguarding Roman financial interests [378] from Jerusalem. To stress the fact that Palestine, though tributary, was a client kingdom and not a province, Caesar decreed that no military demands were to be made upon the country, no auxiliary troops were to be levied there and no requisitions made for winter quarters or other services. [379] Once again, the Jews as individuals were exempted from serving in the army or even supporting the Roman army in any way, other than by what they could sell to it. Only this time, the privilege was extended to the entire geographical region of this so-called "holy land."

The sanctions which Julius Caesar laid down and Augustus later confirmed against Gentile molestation of the Jews and infringement of their religious fraud, had the effect of making anti-Semitic actions illegal throughout the Roman Empire. But their victims who

had suffered under the swindles and depredations of the Jews could not have felt anything but rage to see these piratical cowards receiving protection and preferential treatment from Rome. [380] The Jews claimed to be blessed by their God and were very boisterous in letting everybody know it. However, they never mentioned that they had obtained special treatment because they had bribed the senators and even Caesar, himself, for the advantage. As a worldwide banking and loan shark operation, the members of Abraham's First National Bank and Pawn Shop always had the available gold enough to bribe Senators and Emperors. Even the heftiest bribe would always have a guaranteed repayment from these corrupted politicians by allowing the Jews to suck the lifeblood of that king's people.

Selling these special privileges to the Jews was an official act of treason on the part of Julius Caesar toward every Roman citizen and every slave in the empire. Except for a brief period of restriction under Hadrian, it was a privileged status which Judaism was to hold in the Roman Empire for over three centuries. Small wonder that Jews were conspicuous among the international crowd of mourners around Caesar's funeral pyre in the Forum. With the Sumerian Swindle and their international monopoly of trade sources as their prime monetary engine, the Jews had unlimited wealth with which to bribe even the emperor of the Roman Empire. With Caesar's official ruling, they were free to practice all of their clever frauds upon the People with the backing of Roman troops to protect them from justice at the hands of their victims. Only a month or so before his murder, Caesar recommended to the senate that "Jewish Loyalty" deserved "a token of gratitude" and with senatorial approval Caesar issued a decree authorizing the rebuilding of the walls of Jerusalem. His final act of trusting the "word of the Jews" was to cost Rome another long siege. [381]

Philo records an additional favor later granted to the Jews in Rome by Caesar Augustus when he wrote, "Moreover, at the monthly distributions in Rome, when all the people in turn receive money or food, he never deprived the Jews of this bounty, but if the distribution happened to be made on the Sabbath, he instructed the distributors to reserve the Jews' share of the universal largesse until the next day." Rome kept its populace fed with a monthly distribution of grain. This grain was set aside so that the scheming Jews would have it waiting for them after they had celebrated their victories over the *goyim* (lowly insects, stupid cattle)

during their weekly party and their readings from the *Biggest Lie Ever Told*.

The hypocritical, lying Jews obtained all of the privileges and wealth that Rome had to offer, while at the same time the rabbis were teaching these malicious fiends with the little boxes tied to their heads, that Rome must be destroyed. Since war was so profitable to them and since the Jews did not have to fight in the wars, why not foment warfare and rebellion against Rome on every side?

What's more, the Jews' privileges were extended. The temporary exemption from military service granted in 43 BC to the Jews in Asia was made permanent, and extended to cover all other Jewish communities, so that, if conscription were applied, neither legionary nor auxiliary service would be demanded of them. Thus, every Jew in the Roman Empire could avoid military duty while profiting from wars and the billeting of troops. No other people had this privilege. Enlistment in the Roman army, was a 25-year service under brutal discipline, relentless labor and a near certainty of being maimed or killed. Small wonder that the Jews were so enthusiastic about not working on Saturdays, feasting, drinking wine, hearing fables such as "we were slaves in Egypt" and generally remaining safe behind closed doors while all of their Gentile neighbors were being butchered in the wars that the Jews had fomented and financed. The Jews were also exempted from participation in the imperial cult now being established universally. ^[382] And yet, with all of their special privileges enjoyed by no other people, the Jews still betrayed Rome.

Think about it a little bit. You know what huge amounts of bullion that the Jews accumulated just in their yearly Temple contributions alone. You know what huge bribes that the Jews gave to various government leaders – gold and silver actually weighing in the tons. With the unlimited resources available to them through the Sumerian Swindle; the Gold-Silver Exchange Mechanism; the Jew-only moneylending and tithing system through the Temple and synagogues; as well as the yearly Temple Tax that every Jew had to pay, the priests of the Temple and the Prince of the Jews who was operating the Kehillah spy operation, had as much gold and silver as they needed even to bribe the emperor of Rome, Julius Caesar, himself. The bribe must have been enormous, judging from the incredible advantages that Caesar sold to the Jews. And it was money that they knew would come back to them for free through their money machine of the Temple Scam

and Sumerian Swindle.

Therefore, with a bribe to Caesar for his personal political ambitions, the rabbis used the community funds of Abraham's First National Bank and Pawn Shop to obtain for the Jews an advantage over everybody else in the entire Roman Empire. This was an advantage that, naturally, the insatiable Jews used to leverage even more from the suffering *goyim* (lowly insects, stupid cattle) around them. Whenever the people would rise up in protest at how the Jews were defrauding and swindling and betraying them, the Jews had only to whine in chorus and to cry pitifully with tear-streaked eyes to their protectors, the consuls and governors of the region who were required by Roman Law to follow the pro-Jewish decrees by the Jew-corrupted and deceived emperors. Whining and crying was an ancient trick, but the Jews were well practiced in its implementation. Whining and crying in unison was a special skill of God's Chosen People because it brought them pity from those who had not experienced their depredations first hand. Pity was the solution to Problem #14 of the Fifteen Secret Problems of Babylonian Moneylenders: "Moneylenders are despised. Yet, how can we have honor and prestige? How else? By having our victims pity us!"

But even as the Jews were gaining so many great advantages from Caesar, they were simultaneously betraying the Romans to the Parthians. By 40 or 39 BC, a powerful Parthian cavalry force crossed the Euphrates. The Parthians always seemed to know where the Romans were weakest as the "sacred envoys" of Abraham's First National Bank and Pawn Shop carried their Temple taxes and the Hebrew encrypted messages between the synagogues of Persia, Syria, Palestine, Egypt and Rome. The Parthian cavalry forces rapidly overran much of Syria and Palestine. Tyre remained outside the grasp of the Parthians, as they lacked the naval forces necessary to capture it.

In Palestine, the Parthian cavalry were welcomed as "liberators" by the Jewish populace as the Jews danced in the streets and sang songs of welcome and thanksgiving, offering their undying "Jewish Loyalty" to the invading troops. A certain rich Jew named Antigonus even offered a thousand talents (30,000 kilograms or 33 tons) of silver to the Parthians in order to be installed as a Parthian client in Palestine. Note that this amount was from his private funds, not from the Temple hoard. The Jews had enjoyed a long tradition of acceptance and settlement in Persia as far back as the Mede and Achaemenid empires five

hundred years previously because they controlled the gold and international trade channels upon which the Persian kingdoms maintained their money and slavery system. The Romans, however, had never won many friends among the Jews no matter how many special privileges they gave to them simply because the Jewish bankers were determined to destroy Rome and her fiat money system.

Although not widely known, the Jews of Babylonia were the actual source of Jewish orthodoxy. Did the Jews live in Babylonia because they were “holy” Jews yearning for the “holy Land” where the Temple was? No, they lived in Babylonia because that’s where the most money was being made at that time. From its very beginnings, Judaism had always been a Babylonian religion starting with its Babylonian founders – Terah, Abraham, Isaac and Jacob – and extending through its Babylonian production of its scriptures through Ezra and into its Babylonian rabbinical schools that later produced that ultimate demonic book of the Jews known as the *Babylonian Talmud*. The Parthian success in entering Palestine meant that Iranian, Mesopotamian and Judean Jews were once again (albeit very briefly) united within a new Iranian Empire. The Parthians also had the support of the Pharisees, a sect with which Rome had had cool relations in general. The Pharisees became loyal adherents of the pro-Parthian party [383] because, unlike the Sadducee sect of Jews who wanted to adhere to the teachings of the Biggest Lie Ever Told as their only guide for betraying Mankind, the Pharisee sect of Jews thought that they could betray Mankind even more horribly by inventing new and more diabolical methods which they called the “Tradition of the Elders” or the “Oral Law.”

However, since the Jews considered all of Mankind as both their enemies as well as their potential victims, it didn’t matter to them which people they betrayed and swindled first, since all were targeted for subversion, impoverishment and destruction eventually. The Jews had only two actual powers – lies and money. Both of these they protected with devilish ferocity.

Josephus reports that the Egyptian Jews betrayed the Greeks to the Romans during their campaign in Egypt. Given that the Greek and Egyptian population were extremely anti-Roman, it is likely that Jewish aid to the Romans was a factor in the later tensions at Alexandria. [384] The Jews danced in the streets and sang greetings to the Roman legions as “saviors”

and “liberators” from “oppression” and offered the Romans their “Jewish Loyalty.” Overt hostility between the Jews and the Greeks began with the Roman annexation of Egypt in 30 BC, though it did not take active form for over sixty years as the Greeks became aware of the losses caused to them by the Jews’ special privileges under the Romans. On the one side, the Greeks bitterly resented the reduction in their city’s prestige consequent to the annexation. The greatest city in the eastern Mediterranean, the former capital of an independent Greek Ptolemaic monarchy, was now under the eye of occupying legions as the Roman administrative headquarters. It was in the Jews’ best interests to support the Roman administration, since their security depended on a strong central government which they could bribe to protect them against local retribution for their swindles and betrayal of the Greeks. At the same time the Jews benefited from the annexation by coming automatically under the protection which it was by then Roman policy to afford to all Jews in the empire. [385] So, betraying the Greeks to the Romans, gained major advantages for the Jews.

Like evil little children who are caught doing bad things, the Jews had learned to whine and cry and complain not because they were sorry for what they had done but because, if they pretended to be oh-we-are-so-oppressed-and-worthy-of-pity, then their accusers might be deceived into letting them escape justice for their crimes. There was no such thing as “repentance” for crimes against non-Jews because Judaism teaches that only Jews are human and that non-Jews are *goyim* (lowly insects, stupid cattle). So, how can a Jew be guilty of crimes against mere animals whom their god commanded them to destroy? Jewish angels with leather wings!

In Judaism, the stories of Adam and Eve in the Garden of Eden taught the Jews that there was no Good or Evil but merely punishment if they got caught. So, when Jews are caught swindling and betraying the people around them, repentance for their evil deeds never cross their deluded, criminal minds. Repentance was not a Jewish cultural trait, although escape from punishment was a well-honed art among these most sinister and subversive of Rome’s denizens. Escape, evasion, and return to their wicked Jewish ways, was the one and only goal of the rabbi’s teachings. Thus, the Jews did not improve their “holiness” with age, rather the reverse. Doing evil and repenting, was not what Judaism taught. Doing evil

and getting away with it, now that was Jewish! And if an individual Jew actually had any qualms about swindling or killing a Gentile, the rabbis taught them to – Abracadabra! – put their sins on a live chicken, swing the squawking bird around their head and then kill it along with the Jewish sins that the chicken had magically absorbed. Or if all of the Jews felt that they had been sinful in betraying the country or the people among whom they lived, all they had to do was – Abracadabra! – put their sins on the head of a live goat and then push the scapegoat off of a cliff so that their sins died with the goat. And abracadabra! They would be free of sin and could start all over again swindling, betraying and causing the death of the people of the entire world whom their god of the moneylenders hated, people to whom the Jews were admonished to “show them no pity” (Dt 7:16).

Under the protection of Roman Law, which they had purchased through bribes and had certainly not earned by a non-existent “virtue,” the wealthy moneylenders, merchants and con artists of Abraham’s First National Bank and Pawn Shop with branch offices (synagogues) in every city in the Roman Empire, as well as in the major cities of Parthia, Arabia, and India, began to expand their covert empire. To all prying eyes, they were humble bankers and import-export tycoons eaking out a bare living while dressing in shabby clothes and keeping their gold carefully concealed. But keeping their wealth hidden did not give them the “prestige” that they sought. As they expanded into the world dictatorship which their *Hebrew Bible* (their *Training Manual for Jewish Criminality and Sociopathy*) had promised them, the Jewish merchants and moneylenders wanted to expand the size and impressiveness of Abraham’s First National Bank and Pawn Shop in Jerusalem. A great, new Temple could represent their corporate wealth and power without endangering their personal wealth by flaunting it. To increase their own “prestige” and to impress the kings of the world with their wealth and influence, something more striking was deemed necessary than the nearly five hundred year-old Temple that had been rebuilt in Ezra’s day.

To match their great advantage and the prestige that they had acquired by selling their “Jewish loyalty” to Caesar, they wanted something grand and new and stylish, something to impress the world with their “holy” wealth. They could hide their private gold in their private strong rooms and under the floor boards. But to impress the kings of the *goyim* (lowly

insects, stupid cattle) with their wealth and power, those bankers wanted something that represented their enormous wealth and power, a new Temple in Jerusalem that didn’t have five hundred years’ worth of bird poop on it.

The Monsters of Babylon found their man for the job in one whom they called Herod the Great (37 – 4 BC). The Roman senate had appointed Herod, the son of Antipater, as king, in 37 BC. Herod was an Idumaeen – a people long antagonistic to the Jews for forcibly Judaizing and circumcising them under the Hasmonaeans. He is called the Great, chiefly because of his administrative ability, the extent of his kingdom and the vast building programs he initiated. ^[386] And especially for such a small kingdom as was Herod’s to rule, these projects could not possibly have been supported by the taxes that he collected from the Palestinians, Idumeneans and Syrians under his subjection. The money for them had to have come from some other source.

Herod made one great bid to win the popularity which would be his best guarantee of security among his Jewish subjects. In 23/22 BC he undertook the elaborate and costly project of replacing the poor, post-Exilic Temple by a new one on a lavish scale. His proposal was greeted, not with the anticipated enthusiasm, but with the suspicion that it was a covert attack on Judaism, a ruse to demolish the existing Temple and leave the city without one. But Herod was looking to win eternal fame for himself as a builder and perhaps to enlisting divine support for his reign by an expensive dedication. The project was carried through during the following eight or ten years. He would no doubt have liked to re-design the Temple on Greek architectural lines, but this he dared not do. The traditional plan and dimensions of Solomon’s Temple had to be followed as far as was practicable to make the new Temple acceptable to the Jews. The figures given in the Old Testament probably contained a fair number of corruptions, for they produced a building of by no means graceful and harmonious proportions, a tall T-shaped structure, with the sanctuary and the Holy of Holies running east-west to form the upright, and an enormous flat porch with a façade 150 feet square across the eastern end as the horizontal. But Herod did his best to distract attention from its peculiarities by individual features of breath-taking size and magnificence – huge doors surmounted by a golden vine with grape clusters as big as a man (replacing the vine given to Pompey by Aristobulus in 64 BC), a vast

Babylonian tapestry, and, in addition to the dazzling white marble of the exterior walls, a liberal amount of gold plating. [387] For the inner courts, the complex immediately surrounding the Temple, was reserved for Jews alone, with Greek and Latin inscriptions on the stone balustrade marking off the sacred precinct forbidding Gentiles to pass through on pain of death. But the outer court was open to Jew and Gentile alike. [388]

Herod had priests trained as masons and carpenters for the rebuilding of the Temple (as distinct from the surrounding courts), so that no non-Jewish foot should defile the sacred area where the gold was kept and where the bloody, fly-swarmed altar was to be. He made sure that his abstinence from pork was known. Because Herod had executed members of his own family in his rise to power, on this technical point of his character, Caesar Augustus cynically joked, "I would rather be Herod's pig than his son." And Herod gave up a politically valuable marriage alliance out of deference to Jewish views on circumcision. [389]

In the case of the building of Masada, excavation has corroborated and supplemented Josephus' description of the defences of the fortress and the amenities provided, regardless of expense, to enable not only Herod and his family but the garrison also to enjoy the same standard of living in the desert as in Jerusalem. The small isolated plateau rising 1300 feet sheer from the plain between the Dead Sea and the Judaeian mountains, was fortified, except at its wholly impregnable northern end, by a casemate wall and towers, and furnished with two palaces sumptuously decorated with mosaic floors and walls frescoed to resemble marble. An official residence on the summit and a smaller private palace built in three tiers on natural rock terraces of the precipitous cliffs at the northern tip, commanded a superb view. Five smaller residences of similar high standard were perhaps for members of Herod's family. Huge cisterns filled by aqueducts from neighboring wadis served Roman-style baths in the palaces, in a public bath-block, and in a swimming pool. A range of large store-houses was stocked with weapons, metal ingots, and vast quantities of food against a possible siege, and inscriptions on amphora sherds show that in 19 BC Herod went to the trouble of importing wine from Italy. For his army officers and court there were residential and administrative buildings, and very probably a small synagogue, witnessing to Herod's lip-service to Judaism. [390] Although for some of Judaism's

great and wonderful traditions, Herod proved to be an enthusiastic practitioner with his harem of nine women, including one cousin and a niece. [391]

Herod had more scope for self-expression outside his kingdom than within it. His interest in Hellenism was shown as much in his relations with Greek cities as in his attempts to import the Greek way of life into Palestine. But self-interest played a part also: foreign goodwill was a useful counterpoise to Jewish hostility. The list of his benefactions to Gentile cities is long and imposing: he provided gymnasia at Tripolis, Damascus and Ptolemais; fortifications at Byblos; halls, porticoes, temples and market-places at Berytus and Tyre; theatres at Sidon and Damascus; an aqueduct at Laodicea; and baths, fountains and colonnades at Ascalon. He financed the paving of the main road two miles long through Antioch and the erection of covered colonnades along it. During a journey in Asia Minor in 14 BC, he restored a stoa on Chios destroyed by Mithridates and gave unspecified gifts to Samos and many mainland cities (his only dated benefactions). He rebuilt the temple of Apollo on Rhodes after a fire, and made cash donations towards the maintenance of the island's fleet. He provided endowments for Cos and other cities to meet the expenses of the gymnasiarchy. And his generosity reached across the Aegean to Sparta and Athens, whose gratitude was recorded on statue bases. Last but by no means least, Herod gave "a gift not only to Greece but to the whole world" when, in 16 BC, he presided over the Olympic Games, which had gotten into low financial water and had lost much of their former glory. This honor entailed defraying much of the cost himself, but he went further by making a permanent endowment for the upkeep of the festival, an act of generosity for which Herod was rewarded with the title of perpetual president. [392] Not bad for a Jew with nothing but money as his only claim to personal merit. But where did the money come from?

Herod's liberality to foreign cities reveals one of his main ambitions, to win "prestige" in the eyes of the outside world. None of the cities which enjoyed his bounty is known to have rendered him any particular service for which he might be making a return, except possibly Rhodes in 40 BC. But many of them contained large Jewish communities, notably Damascus, Tyre, Sidon, Ptolemais, Ascalon, and Antioch. If this was the criterion for Herod's choice of recipients, his gifts can probably be taken as evidence for Jewish settlements in cities where they are otherwise unattested. The conspicuous omission, is Alexandria with the largest of

all Diaspora (Spores-that-Die-Ya) communities.

By singling out cities with Jewish communities that he could compensate, indeed lavishly over-compensate, for the export of money in the form of the Temple tax paid annually to Jerusalem, he could counter any complaints by his subjects at the drain of money out of Palestine by pointing out that fellow Jews were benefiting, and he could impress the Diaspora (Spores-that-Die-Ya) with the glory and prosperity of the king of their homeland. Herod's other main ambition – since he was a Jew neither by race nor by religious conviction – was to Hellenize his kingdom as far as possible, though he was prepared to pay lip-service to Judaism in the interests of internal peace. But Hellenization was his duty also. A client king's function was to prepare his subjects for assimilation as a province of the Roman empire by introducing features of Greco-Roman culture; and to pave the way for his own supersession by accustoming them to Roman forms of administration. The Greek language, in which Herod himself was fluent, had been widely used in Palestine since Seleucid days and could readily become the official language of the court and the administration. In contrast to the Hasmonaean bilingual coins, his coins have legends in Greek only and bear tangible witness to his hope that Greek would be adopted by his subjects at large. ^[393]

In 12 BC, Caesar Augustus sold to Herod the control and the revenues of half the copper-mines on Cyprus in return for three hundred talents (9000 kilos or 9.9 tons) of gold to help pay for the dole then being distributed ^[394] in Rome.

How did Herod afford all this building? How did a man who began his reign with empty coffers and was compelled to find huge sums in order to placate Antony and Cleopatra, to be followed by lavish expenditure on presents and entertainments, find means to finance this orgy of construction, which was by no means confined to his own dominions? Whence came the gold to provide not only his building projects but entertainments and prizes, perpetual feasts and merry meetings, year after year at one festival or another? Where did the money come from? Do Jew know?

Here is Herod's answer to that question. Herod claimed that his predecessor Hyrcanus had entered the tomb of David and had removed from it silver worth millions. So, Herod also entered the tomb in strict secrecy to try his own luck. He found that all the silver was gone but there was abundance of gold

and other precious things, and he took the lot. ^[395] But as you know from previous chapters, there was no fabulously wealthy king David nor a super wealthy king Solomon. It was an invention of the priests and rabbis trying to make their inconsequential little scam appear to be mighty. That the Temple had always been designed as a repository for bullion and as a façade for the World's Oldest Organized Criminal Conspiracy, had been the only reason for inventing those fictions about David and Solomon. The wealth on deposit in the Temple could always be credited to the mythical David and Solomon while concealing its real source from the international bankers and moneylenders. If the inconsequential goat-rustling bandit named David had a tomb anywhere, no one knew where it was. And if a Jew like Hyrcanus had found a tomb full of silver and gold, he certainly would not have merely taken the silver and left the gold. So, Herod's story of where he got the money to build his projects, is obviously a lie. It was a good enough lie in his day when the Jews believed that a mighty king David had actually existed even though no one knew where his tomb was. Under the proofs of modern archaeology, Herod's lie is seen for what it is. But why lie, unless the source of the money did not want to be revealed?

Remember once again that the ancient bankers did not have the technological protections as do modern bankers. Even with massive stone walls and fanatical priests guarding their hoards, the ancient bankers' and moneylenders' greatest protection was deceit and concealment and misdirection. If no one knew it was there, it couldn't be stolen. Because of its smaller volume to value ratio, gold was easier to smuggle and more valuable than silver. So, gold was the preferred international method of payment for large sums. And gold is what Herod claimed that he "found" because gold is what the merchant-moneylenders paid him. And the international Jewish merchant-moneylenders would have kept the silver for themselves because they could trade it for twice as much gold in India.

That the international Jewish merchant-moneylenders operating Abraham's First National Bank and Pawn Shop had given Herod the funds, had to be concealed, otherwise, their lies and wealth would be revealed to the world. While everyone could see with their own eyes that the Jews were making money in every line of trade including moneylending, the Jews were always crying and complaining that their "poverty" and "oppression" was keeping them in shabby clothes and living in "depressed"

neighborhoods. Concealing their gold in a bag of rags would not be a tactic that protected that gold, if the farce were divulged for what it was. So, Herod claimed that all of the gold that he suddenly had for his building projects, he had “found” in a non-existent tomb of an ancient, mythological, Judaeen goat-rustler. Therefore, the source of the gold was blamed on an ancient myth instead of being divulged that it came from the enormously wealthy Jews. Of course, Herod also taxed his subjects ferociously but the tax-base of his kingdom could not support the building projects and largess that Herod expended.

Herod died in the spring of 4 BC. After considerable wrangling, his kingdom was divided between three of his sons. ^[396] And true-to-form, more than seventy years later, after no one alive had ever even met king Herod, when the Jews of Jerusalem rose up against Rome in 69 AD, one of the first things that they did was to desecrate Herod’s tomb and break up his skeleton so as to satisfy their eternal, never-ending, diabolical, Jewish vengeance, a Semitic hatred that the Jews carry along through the ages and visit even upon the corpses of those whom the Jews hate.

However, in Rome, itself, the general picture of the Jews was of a large, well-organized community, content with its lot; for in 4 BC they gave a spontaneous testimonial to the security and protection which they were enjoying by their massive support for the visiting Palestine delegation requesting direct Roman rule for their country. ^[397] Yet, why should the Jews be unhappy under Roman rule? They had all of the benefits with none of the setbacks. They didn’t have to fight in wars. They had protection from the Roman army when their swindled victims rioted against their larceny. They had the money to bribe their way into high office if they wished, or to make a place for *goyish* allies to do the work for them in high office while they merely paid his price and pulled his strings. They had limitless wealth skimmed from international dealings, loan-sharking and business cartels. The Jews had achieved domination over the international trade channels and banking systems from India to Europe under the façade that the Jews were holy devotees to a mighty god who had chosen them especially to own the world and to enslave its people because – according to them – they deserved it. With the vast wealth that the Sumerian Swindle and their monopoly over the import-export trade channels had given them, they had bribed their way into the most advantageous and profitable positions possible in every country including

the Roman Empire.

With the incredible profits from their international frauds and larcenies and their war profiteering, the Jewish moneylenders had their puppet king Herod build them a sparkling new temple for Abraham’s First National Bank and Pawn Shop. It was surrounded by massive walls and thick gates to show the world the power and wealth of the Jews. The Jews were at the top of their game. They had deceived the world. But even among those whom they had not deceived, such as the Greeks, they had the might of Rome to protect them from assault and insult.

Yes, even the Monsters of Babylon needed protection. Their cadaverous skin was too fragile to withstand the curious probing of their impoverished victims who wondered to where the wealth had vanished. Their bones were too weak to withstand the indignant clamoring of the slaves who wondered how they had ended up in chains, toiling for monsters who were never satisfied. Their feet were too tender to withstand the marching of boots going off to the wars that they had fomented for their own profit. They needed protection from all of their outraged victims whose homes, wives and children, lifesavings and very lives these Monsters had destroyed for the satisfaction of their own fat bellies, which the greed in their evil hearts had made insatiable.

And so, the Monsters wrapped themselves in silks and finery and sat themselves upon high seats and announced to the world that they were not really monsters at all but were, in fact, godly saints. Once the Monsters of Babylon had established their own religion, their greed could be concealed behind the high moral fraud and the embroidered catch-phrases at the hem of their sleeves and written on parchment inside the little boxes that they tied to their heads. Like gnarly spiders hidden in silken holes in the ground, the Monsters spun their schemes and attached their silken threads to all of Mankind, while hypocritically rolling their eyes toward heaven, gathering around in circles of ten, and loudly praying in the streets to show the non-Jews how holy they were.

The shiny, new Temple that Herod had built, allegedly to house a terrible phantom of a destructive god dwelling within, in fact, housed a hoard of gold and it was designed to gather in even more of that “sacred” metal. No god promised the Jews that they would own the whole world while enslaving Mankind. That promise came from the gnarly spiders who were concealed by Abraham’s First National Bank and Pawn

Shop with main offices and vaults in Jerusalem and in synagogues scattered worldwide. The gnarly bankers thought that they would never be found out.

But then Jesus arose and tore away their mask, exposing the Jews as the liars, deceivers, hypocrites, murders and the very children of the devil that they truly are. And to prove that his accusations were entirely true, the Monsters of Babylon murdered him.

Chapter 11

The Gospels According to G_d

This is another very boring chapter. Only Bible students and those interested in how the Jews warped Christianity and swindled the world, will find any interest here. So, go ahead and skip to Chapter 12. This chapter contains advanced, Christian, secret knowledge. It is a long chapter and is completely unexciting to everyone other than those interested in the Secrets of Jesus and how he did his miracles. So, you atheist Readers and you Readers who are not interested in the secrets of Christianity can also skip to Chapter 12. Those who read what follows, might like to have a New Testament handy to compare what you believe, with what I am teaching you. For the first time since Jesus walked the earth, you can understand the actual, secret teachings of the Gospels.

For all of their pompous bull-stuff, the Jews never had an actual, spiritual experience of God. Theirs was a synthetic, bogus religion based on lies, fake histories, empty rituals and laws useless to anyone other than the moneylenders and Temple priests who wrote them. As you know from previous chapters, the thieving Jews stole their god, Yahweh, from the Canaanites and their wisdom literature from the Babylonians and Egyptians. Then, they blended it all together so as to give themselves “prestige” as the “Holy Chosen Ones of God.” What the Jews teach as being “theirs,” is actually knowledge that they pilfered from others. The Jews used the stories from Babylonian and Egyptian religious experiences without actually understanding any of them. In this regard, even when a rabbi speaks about such things as “spirit,” he is only mimicking words from fables, not explaining realities or describing his own experience.

For example, the “spirit of Yahweh” or “holy spirit of Yahweh,” his “breath” and “spirit” translate from the same Hebrew word, *ruah*. This word is found active throughout Biblical history even though the Jews didn’t know what it meant. It is a phrase that the Jewish

priests stole from the Canaanite priests of Yahweh. The Jews used this word in their own myths but never actually experienced it or understood its meaning. Only when Jesus demonstrated the actuality of the Holy Spirit, was it made manifest among the lying Jews who then, typically, rejected the Truth. Modern Christians are ignorant of the Holy Spirit. Many think that it is synonymous with “wisdom” or that it “gives religious inspiration” as if it “thinks” or that it is God, Himself.

The Gospels of Matthew, Mark and Luke are called “synoptic” meaning “with one eye”. That they are so alike, is the reason they are called the Synoptic Gospels. All of these Gospels were written sometime between 40 and 70 AD.

The sole Jewish authority was, of course, the high priest. But as Luke so explicitly states, Annas and Caiaphas were both high priests at the same time – one was High Priest in the eyes of the Romans, the other was High Priest in the eyes of the Jews. A Roman governor had deposed Annas and appointed his son-in-law, Caiaphas. But according to the Law of the Jews, a high priest remained high priest until he died. So, the Jews refused to recognize Caiaphas. Hence the devilish procedure followed at the trial of Jesus, who was sent first to Annas (the actual High Priest) and then to Caiaphas (Rome’s appointment). ^[398] That way, the Jews could get Jesus condemned by both the Jewish High Priest as well as by Rome’s appointment.

As you know from previous chapters, the Jews had more power and greater rights than anyone else in the entire Roman Empire. Being the scoundrels that they are, they didn’t deserve it, of course. They got their special rights through bribery of Julius Caesar and the other emperors. Those rights included military exemption as well as the right to enforce Jewish Law on the Jews, which even included the execution of Jews who broke Mosaic laws. But the Jews are very deceitful and tricky. They didn’t want to execute Jesus, themselves, because they wanted to blame the Romans for the deed. And to this modern day, the lying Jews still try to blame the Romans.

The Sanhedrin had independent rights of capital punishment guaranteed by Rome, itself. The Sanhedrin (the court of 70 rabbis) heard capital cases. The statement of the Sanhedrin to Pilate on that occasion, “We are not allowed to execute anyone,” was a blatant lie. The Sanhedrin did possess capital powers in religious cases until 70 AD. Pilate’s own proposal that the Jews should sentence Jesus themselves; the episode

of the woman taken in adultery whom Christ invited the Jews to put to death; the execution of Stephen with no suggestion of illegality; and the general point that the Sanhedrin had the right to execute even Roman citizens for trespassing in the Temple, are all indications that the priests of the Temple and the Sanhedrin did have capital powers over members of their own race in religious matters. [399] Modern Jews, themselves, brag, “We murdered Jesus and we’re proud of it.”

So, one must look very carefully at the Gospels since they are old stories which are sometimes not very well explained in the context of history and textual specifics. For example, Herod died in the spring of 4 BC and Jesus was born soon after that when the flocks of sheep were out in the fields during sunny spring or summer weather. He was certainly not born during the cold winters of December. (But have a very Merry Christ Mass anyway, wherever you are!) Herod’s Temple was shiny and new, and was a sparkling marvel of what money could buy. And it was very inspiring to a young Hebrew boy who, for his entire life, had been told that his father was God, Himself.

The Gospel According to Matthew

Matthew was a publican, that is, a tax collector. The despised “publicans” of the Gospels were Jewish tax-farmers who purchased the tax-collecting concessions and earned the hatred of their compatriots for being in the service of the Romans. Christ’s disciple Matthew was one of the lower levels in this profession. [400] He was an eye-witness to the events and was one of the Twelve Apostles. He wrote his gospel in Aramaic in Palestine for Christians converted from Judaism.

Matthew begins with a genealogy of Jesus. Why was this important to the Jews? Because the Jewish religion was (and is) a racist construction solely based upon one’s descent from Abraham. This leaves modern Jews literally “out-in-the-cold” since it is impossible for them to be the descendants of Abraham and inheritors of his asl (pronounced “asshole”). Modern Jews, unable to truthfully claim any part of any alleged “Promise,” are a different kind of asshole and are actually worse than the ancient Jews, as you will see. All of them are liars, even according to the terms of the *Hebrew Bible* which they falsely claim to follow.

As a religion based on genealogy, Matthew wanted to prove that Jesus was from the genealogical line of Abraham. It was only in this way, through inheritance,

could Jesus be qualified to inherit the promises and prophesies of the Old Testament. The Messiah in prophecy had to be from the House of David.

Now, Dear Readers, quite frankly and in all honesty, it would be wonderful to be able to discuss religious subjects with purity and pristine spirituality. But when discussing the Semitic religions such as Judaism or Islam which are by nature filthy, nasty, materialistic, murderous and obscene, then we cannot do ought but look at them under the definitions that they set for themselves. Although I would like to discuss only spiritual things of light and happiness, this is impossible if you are to understand how truly awful these Semitic creatures really are.

Jesus was born to a virgin. Of this, there has been much doubt inspired by both the Jews and the atheists, but the miracle is easily explained. Before explaining this, however, there are a few historical and religious subjects that must first be contemplated.

Sexual rules that had been written into the Laws of Moses, were excruciatingly strict and the Jews were always devising new ways to evade them. We are dealing here with the perverse Jewish people whose males had had their penises mangled and sucked on by the rabbis eight days after they were born while the Jewish females were constantly having their vulvas inspected by these same vile rabbis.

With the protecting foreskin removed from their little wiennies, Jewish boys turned to sexual deviancy and hyper-aggressive lusts and carnal desires. Masturbation is a typical Jewish cultural trait to this very day, leading to all variety of perversions. The little Jew-boys are taught about female menstruation and being descended from the “loins” (sexual organs) of Abraham and to “go forth and multiply” and all manner of sexual images mixed with Judaism; and then at the age of twelve years old, they were married to a girl of the same age or younger. So, Jews become sex fiends from the earliest childhood conditioning.

These Jews (as well as the Muslims who also practice circumcision) are physically and emotionally predisposed to be sex maniacs, with a greater-than-normal propensity to masturbate, rape, fornicate, commit pederasty, bestiality, homosexuality and sodomy. The Jews are predisposed to be sex fiends. But Christians wrongly think that they are restrained by Mosaic Laws that demand the death penalty if they gave in to their predispositions. But Christians don’t understand the vile deceptions of the demonic rabbis who teach from their secret Oral Law, the Tradition of

the Elders, teachings such as this:

“When a grown-up man has intercourse with a little girl it is nothing, for when the girl is less than three years old it is as if one puts the finger into the eye – tears come to the eye again and again, so does virginity come back to the little girl under three years. When a small boy has intercourse with a grown-up woman he makes her as ‘a girl who is injured by a piece of wood.’”(Babylonian Talmud, Kethuboth 11b)

Sex among the Jews was never actually restricted because every law that the Christians think that the Jews follow, was annulled and reversed by the rabbis in their Oral Law recorded in the Talmud. An adult is permitted to rape a baby girl less than three years old while a Jewish boy can have intercourse with an adult Jewess. But what do the rabbis mean by a girl “injured by a piece of wood?”

While the male Jews were masturbating their circumcised dongs, the female Jewesses were masturbating with wooden broom handles. This is where the ancient stories originated of “witches riding on brooms,” from the Jewish women using a kitchen appliance as a dildo. And all of these masturbating Jews were then commanded by their demon god in the *Hebrew Bible* to “go forth and multiply.” Every obscene practice is allowed by the devil rabbis to the Jews.

Close your eyes now, if you don’t want to read about Jewish sex as found in the Bible. In this regard, consider Joseph, the fiancé of Mary. He was a circumcised Hebrew. Like all circumcised Hebrews, the Mosaic Law governing his circumcised nub was that if he ejaculated, then he became unclean. (Leviticus 15:16-18) Remember, this is from what the Jews call their “holy books,” books dealing with God and penises and ejaculations and menstruation, all on the same page! Nasty sexual subjects are very common in the so-called Jewish “holy” books. The Jews really aren’t holy, they are just liars and con artists, pretending to be what they are not. The Bible actually proves what nasty and murderous fiends they really are!

So these filthy Jews would ejaculate and then take a bath. This makes sense. But the stupid Jews were a really dirty people who only bathed because of ritual cleanness and not because of their actual dirtiness. The rabbis had to write laws to force them to bathe after masturbating instead of walking around spattered with their own sexual emissions. It’s a nasty

subject, discussing Jews, but these are the kinds of nasty subjects written into the *Hebrew Bible* which concerned the filthy old rabbis who insisted that after doing nasty things and then taking a bath, that they were – Abracadabra! – a “pure and holy people” thereby. The Jews practiced evil and then absolved themselves of guilt by washing their hands. Such holy Jews!

However, the Mosaic Laws were much more strict for Hebrew women. A Jewish marriage tradition is for all the relatives to wait outside the bridal chamber on the wedding night. Then, after the couple has had sex, the relatives burst in and take the bloody bed sheets and parade them around for everybody to see. In this way, they “proved” that the girl was a virgin. These are the kinds of disgusting people who own and monopolize the Western world’s Media today which they fill with their filthy imaginations. The Jews are the biggest pornographers and pimps in the entire modern world – they have always been this way since ancient times.

But what happens to a girl who does not leave blood on her wedding sheets which, in the mind of a Jew, means that she is not a virgin? For girls who were not virgins, the wicked rabbis had a simple solution for such a “crime.”

“But if the accusation that the girl cannot show the evidence of virginity is substantiated, they shall take her to the door of her father’s house and her fellow citizens shall stone her to death for having committed an infamy in Israel by disgracing her father’s house.” (Deuteronomy 22:20-21)

With all of the graphic descriptions of the most obscene types of all manner of rape, incest, and fornication written into their so-called “holy book” which the Jews study from childhood, it cannot be assumed that the Jewish boys and girls are ignorant of sexual matters. These were farming and pastoral people. Watching their goats and cattle and dogs breed was a matter of daily life. But even more so, the evil rabbis of the Yahweh-god taught them to “go forth and multiply,” to have sex as often as possible. The rotten old rabbis also gave the Jews a variety of Oral Laws (the “Tradition of the Elders”) instructing the males on how to handling their penises and the females of how to maintain their vulvas for the maximum sexual action. These filthy oral laws were all later written down in that disgusting demonic “holy book” of the Jews known as the *Babylonian Talmud*.

Months before their actual wedding day, when Mary and Joseph embraced one another in a secluded place, most likely with some heavy petting and feeling around in the dark, Mary got some of Joseph's semen on her hands. Both went off to take a bath but Mary must have touched her fingers onto her private parts and transferred Joseph's semen to where those energetic spermatozoa could swim to an awaiting ovum where conception occurred.

When Mary discovered that she was pregnant, it was no doubt a shock. In the first place, she was a virgin. Modern medical science clearly proves that the hymen in young women can naturally have holes and tears which are common in virgins. Mary obviously had a hymen with a hole or tear in it. So, while there was enough room for her finger or a semen to enter, there was no way for Joseph's penis to enter without destroying her virginity. In this way, Mary could become pregnant while still being a virgin.

But when she became pregnant, she was both amazed and in fear for her life. As a demonstration of their power, the demon rabbis were always looking for an excuse to stone to death, strangle, decapitate or pour molten lead down the throats of their victims. The rabbis and Jewish priests and Levites were really some horrible devils pretending to be "holy." Anyone who broke even the tiniest of their many rules and laws, was in for a terrible time at their hands. Some "sins" against the Laws of Moses and the devil-god of the rabbis, could be paid off by donating barbecued goats and silver to the priests. For some "sins," death was the penalty. A Hebrew woman who could not prove that she was a virgin on her wedding night was stood before the entire community while the rabbi ripped off her clothes exposing her nakedness; and then she was stoned to death by the entire town.

What else could explain to this simple country girl how she had become pregnant while she was still a virgin? She had not slept with Joseph. Her hymen, though with a hole or tear in it, was still intact, proving that she was still a virgin. And how did the rabbis determine that? Why they looked! They had what they call "an inspection" by gathering around in a group of ten and sticking their big noses into Mary's snatch to see for themselves. And sure enough! Mary was a virgin! A pregnant virgin! It had to be a miracle! How else could her pregnancy be explained except that God miraculously had made her pregnant? And indeed, that was the case. In her dreams, she was visited by an angel who told her of the blessed event.

Virgin births have been recorded as myths and fables from a variety of other cultures. And though they are all regarded as fictions by doubters and atheists, they are also all explained by such a simple mechanism. Mary, an innocent country girl and her fiancée, Joseph, could not know that heavy petting and interrupted foreplay could lead to a pregnancy. So, Mary did not know what else to say about the mysterious dreams that she had had, other than that God did it.

Joseph wanted to divorce Mary even before they had slept together. He knew that Mary was a virgin. But how could he marry a woman who was pregnant? He had no idea how it was possible although he must have had a good idea. It was a confusing situation and Joseph wanted out. But

"the angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' Now all this took place to fulfill the words spoken by the Lord through the prophet [Isaiah 7:14]. 'The virgin will conceive and give birth to a son and they will call him Emmanuel,' a name which means 'God-is-with-us.' When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home and though he had not had intercourse with her, she gave birth to a son; and he named him Jesus." (Matthew 1:20-25)

This was the beginning of God's rebuke of the lying Jews. Those deceiving frauds had set up a system of organized crime whereby they used religion to protect their Sumerian Swindle and related frauds from discovery by the people of the world. The rabbis had cleverly devised a series of false promises of a future redeemer who would cancel every Hebrew's debts (sins). But the celestial joke was on the Jews. The various impossible barriers through which they demanded that their future messiah navigate, the rabbis contrived so as to make it impossible for there ever to be a messiah. Thus, with no messiah, the evil priests and rabbis of Judaism could retain their wealth and power and continue to swindle the world forever, all the while promising that "the messiah will be here any day now so pay your tithes and keep the roast goat and garlic bread on time for our supper."

Jesus was born specifically to navigate every single barrier that the demon rabbis had set up against the

Enlightenment of Mankind. This was the first of the fulfillments of what the evil Jews accepted as prophesy: “The virgin will conceive and give birth to a son and they will call him Emmanuel” or “God-is-with-us.”

Matthew 2 relates how the Magi or the Wise Men of Persia knew of the birth of Jesus from their own calculations and observations of the signs of the heaven. When they asked King Herod, “Where is the infant king of the Hebrews?” the Temple scribes replied to his inquiry that the Messiah would be born in Bethlehem. This was the second fulfillment of the Jewish priests’ own prophesies.

Because Herod intended to kill the child, Joseph was warned in a dream to escape to Egypt and to stay there with Mary and Jesus until Herod had died. This was the third fulfillment of prophesy, “I called my son out of Egypt.” After Herod had died, an angel of God appeared to Joseph in a dream and told him to go back to the land of Israel. So, Joseph settled in Nazareth of the Galilee. Thus, another prophesy was fulfilled: “He will be called a Nazarene.”

Like all small towns and villages, everybody knew everybody else. And their relations between one another were genealogically recorded both in the birth books that the rabbis and priests kept, but also in the memory of every individual as well. They all knew who were their fathers and mothers, aunts and uncles and distant relatives. Even distant relatives were not very distant since, in those days, the common people didn’t travel far.

Among these social groups, instead of groups of baseball fans or TV addicts or mechanics associating with one another discussing their mutual interests, the ancient people had social groups of fishermen, shepherds, farmers, and priests congregating in groups of mutual camaraderie discussing the events and techniques that composed their respective trades. Naturally, those whose special interest was religion and holiness, congregated in their own small groups. The smallest groups of all would be the ascetic recluses and religious hermits whose lone vigils were briefly visited by one or two seekers of religious wisdom. John the Baptist was one of these.

As you saw in Chapter Four, the ancient people had discovered all varieties of mystical and metaphysical powers. They preserved some of their knowledge in stone sculptures and paintings, all of which the Jews routinely destroyed. What was unique about Jesus was that he was raised among the demon rabbis and priests of the Temple of “He-Who-Must-Not-Be-Named.”

These wicked priests had specifically prohibited anyone from studying the teachings of any other religion under pain of death. And why? Because Terah and his guild of moneylenders didn’t want any actual religious experience or knowledge to arise among their followers. What they wanted was a mindless mass of fools led by priest who followed the Contract in the *Hebrew Bible* so as to keep themselves well provisioned and the concealed bullion of the moneylenders safe. Any actual experience of religion would open Judaism to the realization that its ritual was an empty sham and its priests had no actual religious power. Such a realization would lead to the next understanding that the Holy One of Israel – “He-Who-Must-Not-Be-Named” – was a demon. Any actual experience of religious power would show that all other religions are superior to Judaism and that the priests of Judah are all liars and fakes. Abraham and his banker buddies from Babylon wanted a façade of a religion in which to hide their wealth, they didn’t want a real religion to expose their frauds. So, the Jews practiced their empty rituals and believed the lies that were written in the *Hebrew Bible* and called themselves the “Chosen Ones of God.” But none of them had any actual spiritual power, that is, until Jesus arrived on the scene.

Although he made a sudden appearance in Matthew 3, John the Baptist would not have been so instantly famous in the Biblical times. Word of wonder-workers and holy men traveled fast among all social groups of the Ancient Near East. In Palestine, the people were especially desirous of some miracle to substantiate their belief and faith in God. No matter how much they fed and paid the rabbis and priest, no miracles were forthcoming from those wicked charlatans whose livelihoods depended upon perpetuation of the Temple scam. The priests and rabbis announced themselves to be “holy” but there was nothing about them that could prove it. They claimed that their system of larceny was the “word of God” but the only ones who ever benefited from The Big Book of Lies, were the priests and rabbis and their legions of tattletales in the tribe of Levi, all raising huge families of voracious eaters dependant upon the tithes and sacrifices of the congregation. Indeed, without a miracle, the people of the entire world would be forever in the greedy clutches of this ingenious religious fraud devised by the Babylonian bankers, financiers and the lying rabbis of Judah. The people of the world would be enslaved forever to ceaseless labor and unending poverty. And why? Because that is the way it had always been for the

previous 3,500 years under the Sumerian Swindle; and that is what Judaism promotes and perpetuates.

Promises are easy to make and cost nothing to make while bringing advantages to those who make them. The Hebrew priests had cleverly sprinkled their fables and religious fantasies with promises of a Messiah who would redeem the people from all sin. Remember, the Hebrew concept of “sin” was the same as “debt.” Those greedy money-changers were forever trying to put people into their debt or under a “sin” that had to be repaid with silver and barbecued goats. To forever enslave the People, the rabbis claimed that everybody was born with an “original sin” or an “original debt” that could only be repaid to God by making regular donations to the priests of the Temple. It was a very profitable swindle, putting people into perpetual debt to a terrifying god while the priests raked off a profit of barbecued goats and sin offerings of gold and silver.

The clever priests of Abraham’s First National Bank and Pawn Shop had written into their Biblical Contract what they thought would be an impossible promise to ever be fulfilled. Their so-called “prophesies” insured that their swindled wealth and artificial power would forever be theirs. They had written their “prophesies” in such a way that no one could ever possibly fulfill all of the requirements that they had set up for the Messiah. The Jewish priests and rabbis had been telling lies about God since Terah, the Babylonian banker, had sent his Babylonian son, Abraham, to secure a treasury location in the fortress city of Jerusalem. So, telling lies about a Messiah whom they had purposely conspired to never be able to arrive, was not difficult for them.

When John the Baptist began his preaching, his was certainly not an unknown name. Those small communities gossiped about the holy men living in their regions. Word would spread to adjoining regions as the power and wisdom of particular saints and sages grew. Those who wanted to practice and study with such teachers would naturally have sought them out. However, even though spiritual power is available to anyone who truly seeks to find it (see Chapter Four), in Judah, there was one special requirement: the saints and sages who discovered God and/or spiritual powers while praying in the wilderness had to also preach in terms of the *Hebrew Bible*, the only authorized religion in the region – otherwise the rabbis and priests of Yahweh would murder them. The rabbis and Jewish priests had no true spiritual power, so anyone who did have power was branded as a witch or a wizard whom

the rabbis then tortured and murdered.

So, Jesus knew John long before the events of Matthew 3 unfolded. In addition, Jesus knew John because they were cousins. Jesus had been preparing for his mission his entire life. Unlike the other children of Joseph and Mary, he alone was born to a virgin. Both of his parents claimed that angels had visited them to announce that he was a special blessing from God. Of course, all of the neighbors also told him the same story, that he was the son of God, born to his virgin mother. So, from his earliest years, Jesus took a keen interest in religious studies and practices. He prayed and delved into the scriptures and made himself into the most saintly person that he could be. And his fair complexion was also without blemish, no moles or freckles of any kind.

John knew Jesus from their childhood. John recognized the deeply religious power that he had. Both of them knew the scriptures. Both of them knew the prophecies. Both of them knew the sacrifice that the wicked priests and rabbis of Judah had devised to make the appearance of the Messiah impossible. And yet, both of them knew that Jesus was the One.

And so, John baptised Jesus.

“As soon as Jesus was baptized he came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him. And a voice spoke from heaven, “This is my Son, the beloved; my favor rests on him” (Matthew 3:16-17)

It should be noted that in the original Greek translation, the word, *pais*, has a double meaning of both “son” and “servant.” That Jesus was a “servant of God” became confused at an early time with a “son of God” because of this dual meaning of *pais*. However, he always referred to himself as a “Son of Man,” which brought the proper focus to his own humanity.

Early commentators of Matthew 4 were also confused by the word, “Spirit.” Every person has a holy spirit within them. Even those who are demoniacal in nature have a holy spirit within them, though it is very compressed and tiny and, unless released from its error, falls into hell, as you will understand by what follows. Everyone, both good and evil, can find their holy spirit if they look for it. But it usually takes a lot of prayer, meditation and other religious practices to allow it to manifest. If you look for it, you will find it. “Seek and ye shall find.” You can also find a direct path to it with the lessons in Appendix A: How to Develop

Your Qi and Live Within Your Holy Spirit.

This use of the word, “spirit,” should be understood both as a manifestation of one’s will, such as in Matthew 4:1, “Then Jesus was led by the Spirit out into the wilderness” In this case, Jesus was following his own spiritual power and physically wandered into the wilderness to fast and to pray. After fasting for forty days and nights, with the lightness of body and the clearness of mind that prayer and fasting offers, he was able to fly in the spirit to the top of the Temple in Jerusalem. But the spirit of the Devil flew with him to try and tempt him into falsehood. Next, Jesus flew to a high mountain where the spirit of the Devil followed and tried to tempt him with wealth and political power. But Jesus was not tempted, so the Devil left him while the spirit of angels appeared to protect and guard him.

One of the false interpretations that the lying Jews and the ignorant Christians have made from this verse, is that the Devil owns the world. They believe this because they believe the lies of the Devil. Jesus taught that both the Devil and the Jews are liars. So, when the Devil claimed that the whole world was his, he was lying. Yet, the stupid Christians believe the Devil and actually hate this beautiful world that God created because they think it belongs to the Evil One. Such simple-minded fools!

After Jesus heard that John had been arrested, he fulfilled another prophesy and began preaching this message: “Repent, for the kingdom of heaven is close at hand.” (Mt 4:17) Now, all manner of wrong interpretations have been made in many Biblical passages and this one is no exception. It is a very simple phrase and means exactly what it says without elaboration. After all, death is always nearby. And when we die, we spiritually enter into the kingdom of God. This is why repentance of bad thoughts and deeds is so important at every moment of one’s life, so that we can enter the next life unimpeded by transgressions against the spirit within us.

In Matthew 4:18-22, it should not be assumed that Jesus called his first four disciples with some supernatural act of his own power. This impression is given in the way Matthew writes, as if Jesus called to total strangers. They were not strangers to one another as these passages imply because Jesus had been part of the neighborhood for over thirty years. Jesus called the fishermen, the brothers Peter and Andrew, and the brothers James and John. He called them and they immediately dropped their fishing nets and followed

him. Remember, those were all small communities where everyone knew everyone else. Those with a special interest in religion would naturally congregate in friendship and discussion. So, out of personal familiarity, they immediately followed him. This small group traveled around Galilee “proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.” (Mt 4:23)

A word should here be mentioned concerning the powers of your holy spirit. That’s right, I am talking about your personal holy spirit, not some mythological phantom but the real thing. It sounds incredible to the average materialistic person who had not experienced it but yes, you can fly in the spirit. And there are many additional powers as well. The so-called “laying on of hands,” is well-known among Christian congregations but it is not well represented in modern times. Many Christians try this technique but very few of them are experienced enough or powerful enough in the spirit to use it effectively. So, they become disappointed and doubtful. This also leads others to doubt the veracity of this power and they all fall away from True Knowledge of themselves as spiritual beings, simply through doubt.

Just as photons of light have the properties of both particles and energy waves, the holy spirit is not just the spirit body that inhabits your physical body. It is also a spiritual power that can radiate outside of your physical body which you can direct with your Mind. This is most often represented in religious art are halos, auras, beams of light and flames of fire. All of such representations of the Human Spirit are routinely destroyed by the demon Jews and Muslims.

The “laying on of hands” is a Christian healing technique whereby the aura of one’s spirit is radiated out of the hands and placed upon the diseased part of a patient. The modern medical observation of the “placebo effect” definitely has some useful action with this method. The Placebo Effect is when a sick person is given a fake pill or neutral substance and is told that that pill will make him feel better or cure him. Although the pill has zero medicinal value, by believing they they will become better or that they will be cured, they actually do become better and are often cured. This power of suggestion does not always work, but it happens often enough to be an observable medical phenomenon. Is it fake? No. What is the difference between giving to one sick person a pill of medicine and to another sick person a pill of “nothing special,” and telling both of them that the pills will cure

them, if both of them are cured thereby? The goal of healing is to cure the patient. How that is done is less important than the results. So, a placebo that cures, is very much better than a medicine that does not cure.

So, belief is very important in the method of “the laying on of hands.” However, there is much more to it than such tricks of the Mind. The holy spirit is a real force and energy that everyone can feel. It radiates out of the hands and enters the sick person’s body, energizing his own weak and flagging holy spirit while pushing out or pulling out the negative energy blockages. It is a genuine power that all people can call forth from within yourselves.

In Traditonal Chinese Medicine, the holy spirit is called Qi (pronounced “chee”). The Chinese healers are like the Christian healers but more scientific. The Qi Gong physician combs his qi along the patient’s acupuncture meridians or pushes his Qi into the patient’s acupuncture points with the use of needles. [Note: this is not an unqualified recommendation of Chinese Medicine because, like Western Medicine, it also has its portion of quacks and frauds. So, one must be wary of both.] Qi in Chinese Medicine is identical to the Holy Spirit of Traditional Christianity. The main difference is that the Chinese only view their Qi as a part of the body which dies when the body dies or else it hovers about as a ghost. So, the Chinese fail to associate their holy spirits with anything higher than the material plane of existence. But the discovery of Jesus, as well as of many other saints and sages, is that the Holy Spirit lives on and is the tactile force of the Soul. Thus, when one dies, the Soul, immersed in the aura of the Holy Spirit, lives on in a similar way as a seed lives on within its surrounding shell. The holy spirit gives the soul buoyancy and lightness. But whether the Soul lives in a Heavenly or a Hellish level depends upon the weight or the lightness of one’s good or evil deeds. Good increases the spiritual aura and it shines brightly. Evil decreases the spiritual aura and its darkness and lack of bouyancy allows the soul to be pulled into the center of the earth at death and there to remain stuck under tremendous pressure and heat.

Good and loving-kindness are the energies of Life and sustainers of the Universe. But Evil is the betrayers of life and a hatred of the Universe. Good and Evil are not two, equal, opposities because Evil only exists in the Mind of Man and nowhere else. Everything in the universe is holy. But that doesn’t mean that people are immune from making fatal mistakes and falling into Hell. We people are balanced between Heaven and

Earth. Just as gravity pulls all things inward, toward the molten magma at the earth’s core, those souls who have spent their lives “hating” and “betraying” Life and greedily “getting,” and thereby losing their holy spirits, find that they cannot take the chains of their karma off quickly enough at death when their souls leave their bodies before gravity pulls them downward into hellfire. There, they will dwell until the solar sun novas and then sucks them into the next lower level of pressure and heat, burning inside a dwarf star. It will be a long wait for them before the eternal Universe is made new again.

You can see the same natural phenomenon of gravity and density when you pour cream into a glass of coffee. Even though both the cream and the coffee are liquids, the denser cream is pulled by gravity to the bottom of the cup where it sits as an unmixed layer. Gravity does the same with those whose souls have lost the surrounding protection of their spirits because of evil inclinations. Without the buoyancy of their spirit, the soul is too dense to float. Upon the death of their bodies, they are pulled down into the center of the earth. God does not punish them for their evil, they do it to themselves.

Anyway, Jesus and his four disciples became famous healers as they traveled around Galilee. With the enormous power of his powerful holy spirit, he radiated his Qi and cured the entire person with the laying-on-of-hands technique. With a jolt of his spiritual power, neither diseases nor devils could stay within a person’s sick body or soul. The diseased, the possessed, lunatics, the paralyzed, those in pain, were brought to him and he cured them.

In Matthew 5, Jesus teaches what has become the basic tenants of Christinity. These are the reasons why Jesus is so much hated by the Jews even to this very day. Wealth is what the Jews strive for even in modern times, greedily taking and getting all that they can. The Jews have created death, disease, warfare, poverty and treason for the sake of swindling wealth from the gullible peoples who allow them to live among them. Money has always been the “God of the Jews” no matter how those devils tried to hide that fact behind their countless lies and the sparkling white stonework of Herod’s newly built Temple.

There has been a lot of misunderstanding about Jesus’ simple teachings but the confusion disappears merely by accepting the immediate meaning and not adding anything to them. Those Readers who can control your own Qi (pronounced “chee”) will

understand this better than the average person. To put it plainly, here is what Jesus said. "How happy are the poor in spirit, theirs is the kingdom of heaven." Why? Because entry into heaven is not attained through might and fury. The Jews of Jesus' time liked to strut and preen, confident that their money and their adherence to the ridiculous Laws of Moses would serve them well after death. Their wicked rabbis knew that all that the richest Jew ever got was a hole in the ground. They buried their dead quickly so as to more quickly inherit their wealth.

"Happy are the gentle, they shall have the earth for their heritage." And why? Because odd as it seems, the gentle overcomes the aggressive in the same way that the soft rope binds a bull or water dissolves the rock. On the spiritual side, those who are gentle are able to dwell within the Great Spirit that suffuses all of Creation. And, most importantly for attaining true spiritual power, only by being gentle can your muscles relax, which allows your blood and lymph and Qi to flow unimpeded throughout your body. This radiates as light and manifests as a kind of super-power similar to the hydrolic power of an automobile jack.

"Happy are those who mourn; they shall be comforted." And why? Because mourning is only temporary; bliss is the intrinsic character of Mankind and joy is the foundation of Man and the Universe.

"Happy those who hunger and thirst for what is right; they shall be satisfied." And why? Because even during the darkest times, light eventually shines forth. Goodness and justice triumph over evil because they are spontaneously alive within the soul of Man.

"Happy the merciful; they shall have mercy shown to them." And why? Because the Jews and moneylenders of his time were merciless in the suppression of the people. Mercy goes hand-in-hand with gentleness. The doors of heaven are opened with gentleness and swing wide with mercy. None of the leaders of his day understood this because the deceptive power of their fake Mosaic Law was wielded with brutality and the laws of the rabbis were enforced with violence. Judaism is the Devil's Truth.

"Happy the pure in heart; they shall see God." And why? Because how else is it possible? Can the tricky and deceitful or the false or corrupt see what is True and Pristine? No, because even as they view Purity, they are blinded by their own corruption. When Jesus preached that the kingdom of Heaven is at hand, he was indicating that God and Heaven are not far away. They are Here and Now, not anywhere else. They are

within the moment and among us. A snap of your fingers, instantaneously present. One need only look, to see.

"Happy the peacemakers; they shall be called the sons of God." And why? Because peace is natural to the Universe. Even against the exploding fury of the sun, it all happens within the peacefulness of space. And peacefulness is found in one's heart. Those who promote peace are those who establish Heaven on Earth. It should here be noted that Jesus was calling anyone who was a peacemaker as a "son of God." He was always careful to refer to himself as "Son of Man." He was not claiming to be the only son of God as the lying Pharisee, Saul of Tarsus, would later claim.

"Happy those who are persecuted in the cause of right; theirs is the kingdom of heaven." And why? Because the Good Fight is animated by the spirit of righteousness while righteousness, itself, engenders joy. Jesus teaches that the truth of his message will always bring happiness to those who proclaim it. And so it is exemplified by the various Christian missionaries, even though their message is not identical and often quite different from what Jesus taught.

The salt of the earth and the light of the world, refers to the ordinary people, we who make civilization function. It is not the wealthy and the powerful who are important to society but rather the everyday folk who make the whole world function. The rich and the powerful tend to be the most ruthless, selfish and corrupt among Mankind and therefore require an occasional hanging.

When Jesus uttered his much misunderstood slogan that "I have come not to abolish but to complete" the Laws of Moses, he was lecturing at the very beginning of his ministry. He had not yet fulfilled all of the prophesies. So, he couniled that those laws must be followed. It was only after he had fulfilled all of the prophesies that the Laws of Moses became null and void and utterly destroyed. This was apparent as he explained that the new Christian standards are higher than those of the hypocritical Jews.

Human relations and brotherly love were to be higher than the mere ceremonies of the Temple. (Mt 5:20-26) The purity of the Mind (Mt 5:27-30) was to be considered of utmost importance. One cannot have impure thoughts and still consider oneself holy or enlightened. That is what the Jews do, filling their own minds and the minds of their audience with lies, filth, murders, pornography, violence and obscenity, all the while practicing the empty rituals of Judaism and the

worthless laws of Moses – washing their hands and, for good measure, swinging a chicken over their heads to absorb their sins. Thus, a Jew who lusted after a married woman was just as guilty as a Jew who actually had sex with her. This spiritual and mental purity of thought became one of the great gifts of Christianity to Mankind. Of course, this has also been made into a point of derision by the demonic Jews who even in modern times fill the Media with pornography and violence in an effort to sully the minds of the People and bring lofty minds down into the Jewish gutter where the demon Jews can step over them.

Prohibiting divorce was a new addition to a people who misused women as the Jews did. (Mt 5:31-32) Speaking mildly without cussing and swearing leads to a calm mind and cautious thought that does not attract the demonic influences of anger and hatred (Mt 5:33-37) and keeps one focused on the holiness of Now.

Being kind and not returning hurt for hurt, has been much ridiculed among today's White Nationalists as being a sign of weakness. They blame this attitude of acceptance of insult as being the main reason the Christians allow the Jews and Muslims and other devils to cause chaos in the world. And they are right to a certain extent, because Christians have been deceived by both the ignorant preachers and the devil Jews. But the problem, like so many, stems from a misunderstanding of Jesus' teaching, not the teaching, itself. In the Semitic cultures – all of them, Amonites, Amorites, Hebrews, Arabs – vengeance and revenge were (and are) an intrinsic attribute of the crude and barbaric tribal cultures of goat-rustlers and bandits. Returning insult for insult, returning injury for injury, hunting down and murdering without trial anyone who killed or insulted a relative – all of these were daily intrigues among those peoples. Jesus taught them to be less contentious. Anger leads to anger and hatred is inflamed by more hatred. All of this demonic malice leads to hell both on earth while alive and within the earth, after one dies.

Jesus taught them to cool the heat of their passions. The *lex talionis* (eye-for-an-eye) laws of the Jews with its vengeance and malice, was to be replaced with a patient turning away of anger by gentle kindness. This is why he taught this lesson, so that the vile, contentious, law-suit happy, vengeful, and malicious Jews would calm their hatreds and learn to love their neighbors rather than hate them. Jesus' teachings were directed towards those particularly brutal and benighted frauds and con artists, the Jews.

But the Christians misunderstood this teaching and applied it to themselves and today allow all manner of insult and injury to occur to them and to their Christian nations by the demons of Judah and Islam and Communism and Capitalism and other enemies of Man and of God. Jesus was teaching the loathsome Jews to turn away from their never-ending violence. So Christians should not assume that those teachings are all meant for them. Jesus taught men how to be shepherds, not how to be sheep. Christians should stand up as men, not lie down meekly like sheep beneath Jewish and Muslim assault and subversion. Evil must be opposed, not submitted to. Tyranny must never be accepted because, if accepted, it will always become more tyrannous.

Being mild to rebuke your neighbors or your brothers, is not the same as allowing demons and devils to attack and destroy your family or your country. But this is what today's deluded Christians do. They allow foreigners to displace them, they allow Jews to betray them, they allow politicians to subvert Christian principles and they believe that they are doing the will of God to allow their babies to be murdered through Jewish abortion, their children to be debauched with Jewish Media, their daughters to be impregnated by Negroes or Mexicans or Muslims and other lower types, and their country to be stolen by foreigners. It is not that Christians are weak but that they are fools for believing the Lies of the Jews and not understanding what Jesus taught.

To inherit the earth, means that you and not others inherit it. To allow yourselves to be dispossessed and murdered, is not being proper stewards of your own country or of your own lives. Jesus' example was to convince the Jews to change their ways and to free them from the enslavement of the rabbis' lies. He preached to the Jews. Jesus was the first Christian and the only Hebrew to ever have found God. As the first Christian, he taught the Jews to give up the false beliefs of the rabbis and to directly find God through prayer and meditation.

In Matthew 6, against the hypocrisy of the rabbis, Jesus taught to give alms and to pray secretly. Just as the Jews do today, the Jews were in the habit of standing up in public and humping up and down or rocking back and forth in order to draw attention to themselves as they make a big show of praying. Just as they do today, the Jews loved to make themselves famous by putting their names on philanthropic foundations. Jesus taught to avoid lying and being

hypocritical like the Jews but rather to pray in private and to give charity in secret. The Jews gave charity in public as a means of buying fame and prestige for themselves. So, their “charity” really was not real charity but rather a form of buying and selling – buying prestige with public donations. Jesus taught true charity by offering help, without trumpeting it about.

He gave us the famous “Lord’s Prayer” and taught the proper way to fast. And he teaches us not to amass wealth in this world but rather to amass the virtue and good deeds that are the true wealth that carries us not only through this world but also into the next world with joy and safety.

His teaching in Mt 6:22-23 can be easily observed today in the black and beady eyes of the Jews. The

spiritual life of one’s soul shines forth from the eyes. Those soulless fiends who inhabit Jewish bodies have only blackness in the lost darkness of their eyes or else a shifty cunning. No light shines out of the eyes of the rabbis,

only death. Look and you can see it for yourself. (see Figure_128_Schneerson)

Jesus taught the greedy Jews that being enslaved with money could not free them to a love of God. Being worried about where the next day’s food and clothing were to come from was useless worry because simply by doing a day’s occupation, all that one needs will be provided by the Providence of God. It seems incredible but it’s true. One can certainly sit at home and starve if you wish, but merely by participating even in a minor way in Society, you will find all that you need through your work. However, this teaching is also misunderstood in that it was made, not to the people in general, but to his disciples who were the first monks, the first society of Christian monks. They did not need much in the way of food or material goods. So this teaching should not be used by the atheists as

a way of claiming that Jesus taught people how to be impoverished. If you work, you will have more than enough. If you are a monk, you will have enough.

Matthew 7 lists a variety of the sayings of Jesus. The people were amazed “because he taught them with authority, and not like their own scribes.” (Mt 7:29) Remember, the people were overwhelmingly illiterate and the scribes would read the *Hebrew Bible* as if they were knowledgeable teachers when in fact they were nothing by mimics, reading the stolen knowledge written there and claiming it as their own teaching. The scribes merely read the lying fables of the *Hebrew Bible* – The Greatest Lie Ever Told. Jesus taught from true wisdom while the Scribes and Pharisee Jews taught the lies found in their books. Jesus taught from the true wisdom of his heart and from his direct

knowledge of God, a knowledge that he had discovered through prayer and mediation, not through the empty rituals of the Jews. There is no god in the *Hebrew Bible*; you find God by searching for Him within yourself and within the world.

In Matthew 8, the so-called “miracles” of Jesus were certainly phenomenal. However, in the light of his teaching that “What I do, you too can do and some things greater” (John 14:12-14), those miracles are easily explained.

In the first place, the power of a Human Being is suppressed by those who make a profit from ignorance. Jewish physicians and political leaders try to keep the people subservient to them by withholding knowledge and stifling our true spiritual nature. Today, as in Jesus’ time, the Jews who control the medical professions all work diligently to ban alternative medicine and advances in spiritual knowledge. Anything that heals people cheaply or for free, is opposed by the wealthy Jewish physicians who profit from sick people. The Jews in politics try to stifle religious knowledge because their goal is a worldwide Jewish-Communist authoritarian state which owns everything and



everyone with the Jews as the bosses. Thus, they try to keep people at the animal level of existence so that they can control the People as *goyim* (non-Jewish, lowly insects, stupid cattle) and not let us attain the higher levels of Mankind and God Consciousness. In this, the Jews once again prove themselves to be devils.

The basic power that Jesus had, all people also have. This power is called Qi (pronounced “chee”) in Mandarin. It is called “prana” in Sanskrit. It was called “pneuma” by the early Greeks. And it was called the “Holy Spirit” among the early Christians. But modern Christians have lost the knowledge of this power for two reasons: (1) they believe the lying Jews and (2) they wear Jewish clothing fashions which inhibit this power from manifesting. Saint John of the Cross called it “a hand within a hand.” It is the spiritual nature and the internal power of Man and Woman. When it can be manifested, it can be used in healing and super natural skills.

But not everyone can manifest this power, firstly, because most people are unaware of it. How can anyone bring forth something that they don’t know? And secondly, because in order to make your Qi (holy spirit) arise, you must practice the breathing and meditational methods that generally only monks and nuns, hermits and warriors have the time and interest to practice. The modern Chinese exercises of Tai Chi Chuan and other internal kungfu disciplines provide an easy way for busy modern people to discover this Qi power. Jesus discovered this power at an early age in his life because of his interest in understanding his true relation with God. His fasting, prayer and meditation, with his smooth and deep abdominal breathing, brought his spirit forth like a river from his belly. It was a secret known to the ancient Celts, Norse, Druids, Buddhists, Aryan Hindus, and Egyptians but is not commonly practiced by modern man. What is commonly practiced by modern man is Jewish debauchery with alcohol, sexual stimulations and drugs, media delusions, precious time wasted in Jewish-financed sports, Jewish trivia presented as entertainment and Jewish lies presented as news. So, modern man has been generally led away from his true place in the world by the Jewish devils. Practice the Qi Gong methods in Appendix-A and be happy with the treasure that you find within yourself.

When Jesus cured the leper, the tremendous power of his spiritual force pushed the leprosy bacteria out of the leper’s body. The Centurion’s servant was cured from a distance simply because Jesus in an instant

could fly in the spirit (sending his Ka) outside of his mortal body and go to where that servant lay and cure him. The fever of Peter’s mother-in-law was an easy cure. The casting out of devils was not just curing the insane of their maladies but the actual casting out of devils. These spiritually malicious entities have no power in this world; even Satan, himself, is powerless in this world except for one place – in the minds of superstitious men.

Calling himself a “Son of Man,” is an indication of how Jesus saw himself. He never claimed to be the “son of God” anymore than any other saintly persons are the sons of God. But he was certainly the greatest son of all of God’s children.

Calming the storm and pacifying the waves, is a power that every sailor or farmer has attempted for millennia. It is not through magic or personal power, is this accomplished, but only in wonderful appreciation for and unity with God. God calms the storm when his son asks. As Jesus taught, God is among us and within us, so it is not some god in the clouds who calms the storm, but it is our own power connected to the Great Spirit who does the deed. That this great teacher had the spiritual connection with the Great Spirit, should not be a subject for wonder but, rather, an example to be followed.

Because Jesus had lived in that area of Palestine for over thirty years, he probably had already met the local bums. Darkness recognizes and yields to the light. So, the demoniacs, no doubt inhabiting the bodies of these local drunks and winos living in the caves of Gadara just as modern bums live under freeway overpasses, recognized the holy light of Jesus. They pleaded to be released into a herd of swine. And that was the end of them. The bums rejoiced and joined society once again, cured of their alcoholic insanity. The modern Salvation Army and Alcoholics Anonymous work similar miracles with the power of Christ and “a higher power.”

In Matthew 9, back in his home town of Capernaum, once again Jesus heals a paralytic. By forgiving his sins, his spirit was healed. With the spirit healed, the body was healed. This is similar to Chinese Medicine where the Mind and Qi is healed so that the body is healed. But in the case of psychological guilt, it can take many physical forms that have various effects on the body. Attempts to heal the body or heal the Qi, won’t work. Only by removing the psychological guilt through forgiveness can, first the Mind, and then the body be healed.

Matthew was a tax collector sitting at the customs house. When Jesus called to him, he got up and followed him. Once again, this says nothing about any previous familiarity between Jesus and his disciples. So, nearly every Bible reader for the past two thousand years has assumed that this was some sort of miracle where Jesus called a complete stranger to join him. In the small towns, everybody knew everybody else. So, although the Scriptures gives the impression of some great, mystical calling of Jesus to total strangers who became disciples, the actual case was that all of these people already knew each other and knew of each other's spiritual interests. No doubt, they had had long conversations with one another. And they knew why they were called.

Jesus brought us something entirely new. Unlike the new patch that is sewn onto old cloth or the new wine put into old wine skins, Jesus is unlike these examples. He was not patching the holes in Judaism (of which there were more holes than actual rags) but rather he was bringing a new message which would cause the old false teachings of Judaism to be null and void. (Mt 9:14-17) It was new wine for the thirsty, and it required new wine skins, not the old goat-skins of Judaism.

A woman with a hemorrhage touched his cloak and was healed, such was her faith and his Qi power. (Mt 9:21) Once again, Jesus had no doubt met the daughter of Jairus, who was the head of the synagogue. There can be no doubt about this. In his own small town, he would surely have already known this girl who had the power to feign death in a catatonic seizure. He revived her and cured her of her obsession with death. He healed the blind and the dumb. Matthew was there as a witness.

In Matthew 10, the twelve apostles are named. "Apostle" means "one sent". It should again be understood that all of these men had known one another for many years. Some of them may well have been acquainted for over 30 years since Jesus was in his 30's when he first began preaching. The secret methods of healing through the power of the holy spirit (Qi) are not usually developed without years of practice, although among those who have a sympathetic relationship with Creation, this knowledge can be acquired in a very short time. So, Jesus taught his disciples how to "Cure the sick, raise the dead, cleanse the lepers, cast out devils." (Mt 10:8)

But the Pharisee Jews and the Sadducees and scribes were very jealous of the wealth and power that

they had swindled from Mankind. They were not about to allow a bunch of country preachers reduce their profits or subvert their power. For them, sickness was cured by making sacrifices of innocent animals upon the fly-encrusted altar in the Temple and by paying an offering of gold and silver to the priests. After they had eaten the holy barbeque and deposited the coins in their account, if God wanted to cure and heal the sick then that was God's concern, not the concern of the evil priests of Yahweh. And if these sick people were not healed, the priests would put the coins in their pockets, wipe the barbecued goat grease off their lips, look mournfully toward the sky and say, "Your sins were too great. Pray harder and come back with a prime beef bull next time." To have country preachers like Jesus healing people without the authority of the rabbis and the other assorted Temple vermin, meant a loss of both revenue and authority. Thus, did Jesus warn his disciples to stay only with trusted folks and to beware of being arrested by the Jewish priests who would prosecute them by Mosaic Law, the counterfeit laws invented by the priests of "He-Who-Must-Not-Be-Named."

Matthew 11 announces that John the Baptist brought the *Hebrew Bible* era to a close because he "is the Elijah who was to return." (Mt 11:14) This was a totally frightening idea to the rabbis and priests whose personal fortunes and legal powers were based on the cult of Temple worship. So, they were determined to destroy any such teachings that would limit or, worse, erase their authority.

Jesus preaches that the Jews reject all of God's advances (Mt 11:14-19) no matter if the appeal of Truth is through stern warnings by John or gentle urgings by Jesus. And finally, Jesus offers rest to those "who labor and are overburdened" with the asinine restrictions of the Mosaic Law. So, of course, the Jews hated him all the more because he freed the tithe-paying Jews from the despotism of the rabbis.

Jesus shows the complete superiority of Christ and of Christianity over the Laws of Moses and its Tradition of the Elders. "For the Son of Man is master of the Sabbath." (Mt 12:8) Even the "holiest" part of the Jewish religion is subserviant to Christianity, which means that if the Jews worked on the Sabbath then they would have to go off and fight in the wars that they promoted and financed. Jesus not only proves that his work is that of God and not some devilish trick but he also clearly shows that in his wisdom "there is something greater than Solomon here." (Mt 12:42)

Certainly, the Truth spoken and taught by Jesus was greater than all the lies that the Jews claimed had been spoken by the mythological and fictional Solomon.

Once again, it should be noted that Jesus appeared to the Jews who had been enslaved and deceived by the Monsters of Babylon – e.g., the merchant-moneylenders, the Pharisees, the Sadducees and the lying scribes and priests. He taught in a way that would be understood by his listeners. Even though the Jewish religion was entirely based upon plagiarized and counterfeit documents, false histories and stolen wisdom, Jesus could still use those as examples in bringing to his listeners insight into the Truth of Spiritual Life based upon the stories that they already knew. He was preaching to people who had been taught that the frauds in the *Hebrew Bible* were true, to people who were forbidden to study any other religion. So, the only examples he could use that they would understand, were found in the *Hebrew Bible* and no where else because the ignorant Jews didn't have anywhere else to look. And if they looked into other religions, the Jewish priests and rabbis would murder them.

Now, his mother and his brothers show up. Mary had had other children besides Jesus. So, it's really quite false for the Catholic Church, in its clinging to medieval dogma, to insist that she was a perpetual virgin. But mistakes in dogma can be corrected by those who value the Truth. Jesus, alone, was born to a virgin. Of course, his relationship with his brothers and sisters born of Joseph and Mary was unique. The saying that "Familiarity Breeds Contempt" undoubtedly prevented his siblings from understanding or appreciating his divine purpose during their childhood together. They wanted to indulge in the games and interests of childhood while Jesus delved into the meaning of his life in relation with God. It was only after he began his ministry that his mother and brothers sought his beneficence and wisdom.

But, by then, it was too late for them. Not only were they putting themselves into the personal danger that Jesus had purposely accepted, but they had already missed his teaching simply through their familiarity with him. They could try to "crash the party" by claiming to be relatives of this great teacher, but they were not allowed entrance. From this moment, they could only be spectators of the Great Light of God that shone into the Darkness of Judaism to show that there was nothing there but phantoms.

After teaching in parables in order to fulfill more

prophesies, Jesus goes to Nazareth, his home town. His four brother's names are here given – James, Joseph, Simon and Jude – as well as several sisters. (Mt 13) So, apparently Mary and Joseph had had a happy married life and Mary was certainly no longer a virgin.

Herod hated John the Baptist because the prophet had told him that it was illegal under Mosaic Law to marry his niece, Herodias. It was not because she was his niece, since the Jews have always committed incest with enthusiasm and at every opportunity, but because he had taken her away from another of his brothers who had already been giving her the circumcised Jewish billy-goat cock. Incest is kosher for the Jews, but they don't like to share the same niece between brothers unless one brother dies or is murdered first, otherwise it upsets their high sense of Jewish "morals" or "righteousness."

When Herodias' daughter, Salome, danced her little Jewish wiggle before Herod, he was so delighted that he promised her whatever she wanted. So, in the usual blood-thirsty Jewish holiness, she asked for John the Baptist's head on a platter. "Oy Vey! Jewish princesses are so cute! And so Jewish at such a young age too!"

When Jesus heard the news of John's execution, he went by boat with his disciples to a place where they could be alone. But the people followed them along the shore. It should be noted here that the co-called "miracles of the loaves" was not a miracle at all but a misunderstanding of one of the secrets of Christianity. This misunderstanding has been even more confused and disbelieved in modern times, giving the atheists room to sneer. Here is how Jesus fed the multitudes.

When people got hungry or thirsty in ancient Palestine, there were no 7-11 convenience stores, Qwik-Stop markets, Safeway superstores or Walmarts on every corner of the ancient Near East or anywhere else. In those ancient times, going out into the desert or countryside without provisions was never done unless you wanted to die of thirst and starvation. Even when visiting a neighboring village, the travelers had shoulder bags where one or two loaves of bread, a couple of dried fish and some dates and a skin of wine or water could be quickly tossed in for the trip. So, when the people followed Jesus into the wilderness, they didn't go empty-handed because that was just never, ever done. It was too dangerous.

Jesus and his disciples also carried provisions in their boat, in this case, "five loaves and two fish". (Mt 14:17) Five loaves of bread and two fish for a party of thirteen, would provide an adequate meal for all. So,

they were properly provisioned. The problem for Jesus was not to magically turn his five loaves and two fish into more, but to teach the selfish, stingy, greedy Jews that they could have more than they needed by sharing what they had.

He knew that none of them had followed him into the wilderness empty-handed, that beneath their robes were their shoulder bags with provisions for each of them. But greedy Jews that they were, they were afraid that if they began eating what they had brought along, that their neighbors would demand of them some of the food. So, rather than risk losing their food to a stronger Jew, they preferred to go hungry, themselves, rather than share what they had. After all, they were greedy Jews; they weren't Christians at that time.

The secret of Christian sharing is this: if each person shares half of what he has with the Church and the Church shares half of what it has with the people, there will always be plenty for everybody. In this case, the "church" was Jesus and his twelve disciples. Jesus took the five loaves and the two fish to each little group of Jews. He blessed the food, gave them half of what he had and they gave him half of the food that they were carrying. Jesus and his disciples went through the crowds breaking bread and distributing fish. Each in turn gave half of what they had collected. Everyone ate their fill "and they collected the scraps remaining, twelve baskets full." (Mt 14:20) The same miracle happens whenever Christians share what they have with one another. This has been proven for centuries among the various Christian communities of the world.

Now, the miracle of Jesus and Peter walking on water is a bit more difficult to explain, not because of the difficulty of explaining it but because of the generally low level of spiritual development and knowledge by the average modern Reader. (Sorry, no offense implied.) I will assume that you are not an average Reader but one who can ascertain the subtle body of your holy spirit. Please review in Volume I, *The Sumerian Swindle*, where I showed what the Ubaidian sculptors were expressing in their facial features and do the experiment, yourself. Refresh your memory of using your spirit body to peer out from your lowered eye-lids. (I am referring to you, the one who is peering out, not to you, the body holding this book or sitting at a computer screen.) In this way, you will be able to perceive what I am explaining next.

All of the great religions such as Buddhism, Christianity, Hinduism, Taoism, and some of the

minor religions such as Druidism, Egyptian temple disciplines, and Wotanism, record many miraculous acts of their saints and sages. (Look outward from behind your lowered eyelids as you read this.) Being able to walk in the spirit outside of your physical body is not just a recorded phenomenon of legend but can actually be experienced by the religious adept. And it is not just a trick of the mind or of the imagination but one of the actual powers that one gains through prayer and meditation. Christians are actually a bit behind Buddhism and Hinduism in this respect simply because they have been improperly taught about what their Holy Spirit really is, believing that it is something outside of their bodies rather than being part of their intrinsic Self. Thus, Christians have the high spiritual potential but they lack the understanding of the triple nature of Man (and Woman), that is, the soul, the holy spirit and the body. These three make a Man (or a Woman) a whole and complete person.

In the case of Jesus, his personal powers were extraordinary but not beyond what anyone can do if they try. The "try" is the hard part. Few people are interested in the single-minded determination necessary to reach high levels of religious skill and knowledge. And that's all okay and part of each person's karma. But the knowledge is within you, if you seek it. You don't have to search for it anywhere else.

Peter, too, was able to walk on the water. But none of this happened in their physical bodies. Both Jesus and Peter had stepped out of their physical body and walked on the water in their spirit body. This was witnessed by Matthew but not explained by him. And why? Because the Jews were a very materialistic people. Anything of a spiritual nature was unknown to them because there really was no God in Israel. There was no personal experience of God because the so-called "religion" of Judaism was (and is) a materialistic con job that falsely claimed that the Laws of Moses and paying tithes at the Temple was the religion. It was composed of gangs of rabbis and priests pretending to be holy by following the law books of Moses which were invented by the Monsters of Babylon. With their many frauds, the rabbis were really nothing more than an unholy alliance of moneylenders and demons pretending to be priests while telling lies about God.

The "Tradition of the Elders" was a collection of Oral Laws that the scribes and Pharisees had concocted to further enslave the Jews to their priestly frauds. Those traditions were passed down from rabbi to son and were later collected into written form in

what is today known as the *Babylonian Talmud* and the less-valid *Palestinian Talmud*. Judaism is nothing but a religion of moneylenders and lawyers, the one using religion to hide their wealth and the other using religion to produce their wealth. So, when the scribes and Pharisees asked Jesus why he and his disciples did not follow the phony laws of Moses, he called them “hypocrites.” And hypocrites, every Jew is to this very day.

The story of the Canaanite woman illustrates two things: (1) that Jesus considered himself to be sent to correct the fallacies and lies of the Jews and that (2) belief in God is greater than Judaism. The Jews pretend that they are the sole inheritors of the so-called “true god of Israel” but like everything else about Judaism, it’s a lie. This Canaanite woman begged Jesus to relieve her daughter who was being tormented by a devil. Remember, the people believed that devils could have power over people, therefore, if they thought that a devil was inside of them, then that’s how they behaved. Jesus ignored the woman’s pleading because she was not a Hebrew Jew. His message was for the repentance of the evil Jews. But he granted her request because of her great faith. Thus, he showed the Jews that faith in God and in the healing power of Jesus, is greater than the rather limited and tiny Jewish conception of God. Then, Jesus healed more of the “lame, the crippled, the blind, the dumb and many others.” (Mt 15:30)

Once again, the “miracle of the loaves” was performed where Jesus shared seven loaves and a few small fish with 4,000 people and still had seven baskets-full left over. The “miracle” is that people always have enough when they share what they have with each other instead of hoarding it away like greedy Jews or bankers and financiers.

In Matthew 16, Jesus warns against what he called the yeast (or the leaven) of the Pharisees and Sadducees. That is, to be on guard against the subtle lies and teachings of the Jews, lies that seem very small in the beginning but which grow like rising bread dough into enormous piles. These arch fiends and smooth-talking liars and silver-tongued devils, these Jews and rabbis, know how to destroy truth by telling just the perfect lies that seem small and inconsequential at first but, like yeast in bread, grow and misshapen all that they touch.

In modern times, such Jewish lies as feminism, Communism, racial equality, free trade, laissez-faire Capitalism, white guilt, allopathic medicine, Socialism, homosexual normalcy, banking and finance, Jewish

ownership of money supplies, private ownership of public utilities, etc., have created destruction for Mankind while profiting the Jews. And they all began and are based upon simple little Jewish lies by the world’s foremost liars.

Jesus finally is revealed to his disciples as the true Christ. And he tells them that he must go to Jerusalem and to suffer, be put to death and arise on the third day. Even with Peter admonishing him not to go, he says to Peter, “Get behind me, Satan! You are an obstacle in my path, because the way you think is not God’s but man’s.” (Mt 16:23) Jesus was on a mission of God to destroy the evils of Judaism.

In Matthew 17, Peter, James and his brother John accompanied Jesus to a high mountain. There, they witnessed his transfiguration with shining face bright as the sun and his clothes became white light. This radiation of the aura is recorded as an attribute of many of the saints and sages in history. Jesus’ spiritual force was extraordinarily powerful. And because Peter, James and John had known of Jesus’ virgin birth, they accepted him as the literal Son of God. A bright cloud covered them with shadow and a voice from the cloud said, “This is my Son, the Beloved, he enjoys my favor. Listen to him.” (Mt 17:5) God knows his own. To be a son of God (or a daughter of God) is the most important attainment in Life, something everyone should strive for. However, each has their own attainment and purpose in Life, not all are interested in becoming saints and seeing God. But the more, the merrier.

In Matthew 18, Jesus teaches that to enter heaven, one must be as simple and pure as a little child. All of the complicated theories invented by the adult mind and all of the lusts and passions experienced by the adult body, must be thrown aside and one’s pure and simple nature re-discovered. There is much modern distaste for his teaching that if one’s hand or foot or eye is the way through which one sins, then it is better to cut them off and throw them away than to keep them and go to hell. But modern people do not understand the spirit or the soul. Here is how the human spirit and soul interrelate.

At the moment of conception, the soul enters the fertilized egg and begins to work on the construction of its new abode. This is why the modern Jewish practice of genocide known as abortion, is murder, since Life begins at conception. Why the Jews commit genocide on non-Jewish babies in their demonic abortion industry is explained in Volume III, *The Blood*

Suckers of Judah.

The human is a complete Being at conception, a physical one-celled body inhabited by a radiant, living soul. As the soul begins construction of its new abode, the fertilized egg multiplies and grows. The soul and its radiating Holy Spirit (Qi) also grows and expands and learns how to exist within its growing body. This growth and expansion continues throughout life because learning continues after the physical body stops growing. Learning is a sort of growth whereby the soul grows in a manner consistent with the kinds of knowledge it acquires. Knowledge of God and of Goodness allows the soul to grow towards a lightness and buoyancy of spirit. But knowledge of Evil and degeneracy causes the soul to grow in a sick and malignant manner creating a self-centered heaviness of spirit. Knowledge combines with Deeds to create either virtue or corruption. In this way, the soul becomes progressively lighter and more buoyant through knowledge of God and the practice of kindness toward the Universe. Or the soul becomes heavier and weighted down through the knowledge of evil and the practice of bad deeds which are always directed inward through self-interest, shrinking the spirit and thereby losing buoyancy against the pull of gravity. A “deed” can be either physical or mental and they are all tied together with the entire Universe. Like the ricocheting balls on a billiard table, one speeding ball can cause motion in all the others, every deed and thought has its resulting consequences.

The soul and spirit grows and expands into its new home as the body grows. As an ephemeral Entity, the soul and its surrounding spirit (Qi) are supported within the lattice of the body. But when the body dies, like a vine that depends upon the support of a wall or of a tree, the soul cannot remain fully expanded within the framework of the body anymore than a vine can stand upright once the tree has fallen. It can no longer stand upright without the support of the body. As an ethereal being, the soul and spirit depend upon the structure of the body for support. So, when the body dies, in order to survive, the soul must shrink and contract to its original size at the moment of conception, which is very small, smaller than an atom. With small size, it conserves its strength and concentrates its power until it can find another cell to inhabit at conception.

Of course, size is relative. What may seem to be a shrinking down to an outside observer, means nothing at all to the soul because, in the infinite

universe, whether one is seven feet tall or the size of an atom, has no meaning whatsoever when compared to the enormity of the Universe. In a universe that is infinitely huge, we are all just tiny specks anyway. Only our egotistical self-awareness makes us believe that we are of some great size within our personal worlds of society and neighborhood relationships.

Now, once the body dies, this microcosmic soul has three possible paths on which to journey. If it is knowledgeable and light enough, it can ascend upward into the heavenly realm. “Upward,” too, is relative in relation to the Earth. But in this case, “upward” is both upward towards the sky and inward towards God. It is not “upward” towards empty space.

But if the soul is still weighted down with lusts and desires, it must migrate to another fertilized egg or into some other primordial body and once again grow a new home for itself in the world. This is the path of reincarnation or rebirth where the soul must once again try to learn how to grow upward (and inward) toward God.

However, if the soul is too heavy and weighted down with evil deeds and heavy karma, then the gravity of the earth acts upon the subtle mass of the soul and pulls that soul immediately into the black crushing depths and fires at the center of the earth. And there in Hell, those souls remain until after several billion years the sun novas outward to engulf the earth in fire. Then, the sun contracts into a burned out cinder where the evil souls are crushed and burned in even hotter flames. There, they must suffer until the Universe, itself, contracts into another Big Bang instant and God once again exhales a new universe. At that time, all of the souls are released to once again journey through Creation, purified of all contaminants and searching for a way to enter a new body and gather enough virtue to find God. It is not that God is giving us all a “test” so that only the worthy ones find Him like the stupid Semites claim, but that the Universe, itself, operates on a physical-energetic and spiritual dimension. Just as atoms can be turned into energy and energy can be gravitationally crushed into atoms, so too are the souls of Sentient Beings created and destroyed. The great power of every Man and Woman as spiritual Beings, is that, unlike the animals, we have the choice of what happens to us after the shell of our bodies dies away. Through our choices in Life, we can determine our next direction after our present body drops away. Just as the atoms that were created at the beginning of the Universe are still here, the Creator

of these atoms and the living subtle bodies of the Creation are still here – this means you, the one who is sitting behind your eye-lids and reading this. The Universe is very ancient and you are very ancient, but none of it is static. It is all transitory, all in vibration, all alive.

This is why Jesus taught that it is better to cut off a hand or foot or eye that causes you to sin than it is to sin and go to hell, because hell is always beneath our feet waiting to catch heavy souls in its gravity and pull them down to the center of the earth. If we die with evil inclinations, our souls are pulled down into Hell. No, it is not some torment that God created out of a sick cosmic meanness. But a hell that is built into the physical structure of every planet and every star as a natural consequence of gravity. Just as gravity pulls photons even though they are traveling a 186,000 miles per second, it also effects the direction that souls travel even though our speed is very slow.

Jesus taught a true religion of brotherly love and human kindness, love and compassion that releases a spontaneous radiance of human spirit. The Universe was created out of love and love sustains it. Through Christian love, the soul is released from dark and binding illusions. However, the Pharisee Jews, the scribes and Sadducee Jews, taught only a dead and weighty code of laws that had nothing to do with Reality or Life because they were based solely upon the feeding and prosperity of the priests and the protection of the Temple Treasury. The Jews hated Jesus for many reasons. As the Messiah, Jesus nullified all of the Laws of the Jews, took away their legal power and taught the forgiveness of debts. And no banker or moneylender wants to forgive debts because they make their profits from the debts that they have cheated from the sweat and blood of the People. Ruthless acquisition of wealth, is what was behind Judaism and the Temple of Solomon.

In Matthew 19, Jesus establishes the basis for a celibate clergy and the renunciation of worldly wealth by the monks and nuns of Christianity. Not everyone wants to, or is able to, become a monk or nun. But those who hear such a calling, should be supported by the laity for it is only those who meditate upon God who are able to answer questions about God. So, offering food to the monks, returns many rewards to the laity, rewards not earnable in any other way.

In Mathhew 20, Jesus foretells his own suffering on the cross. He is fully committed to fulfilling all of the *Hebrew Bible* prophecy about himself. He fulfilled

all of the prophecies. A word here about “prophecy.” This word means “telling forth.” It does not mean “telling the future.” The hairy-faced old goat-rustlers among the Hebrews saw dreams and visions in their heads and wrote down stuff that the priests thought would impress the Hebrews and scare some extra shekels out of them. The various words from these so-called “prophets” were unconnected with anything that could make any sense, but by stringing various words and phrases together and cherry-picking the phrases that seemed to tell some sort of future, the rabbis put together a whole list of requirements for the future Messiah, the superman who would free them all from worldly troubles. The rabbis never expected that anyone could fulfill all of those seemingly impossible requirements, so they felt safe in their demonic depredations upon Mankind. But Jesus proved to every *Hebrew Bible* expert that he was The One. And as such, smashed the schemes of the Jews.

In Matthew 21, in the parable of the wicked tenants of the vineyard, Jesus explains to the rabbis and priests and scribes that “the kingdom of God will be taken from you and given to a people who will” produce goodness and virtue. The Jews are to be destroyed and Christianity will replace those wicked Jews with Goodness. He explained how the lawyer-rabbis are true hypocrites and betrayers of even the Jews, themselves, with their countless and ridiculous “laws” written by themselves but attributed to God:

“For they bind heavy burdens and grievous to be borne, and lay them on men’s shoulders; but they themselves will not move them with one of their fingers.” (Matthew 23:4)

And just like the modern Jew bankers, financiers and stock market swindlers, the Jews of Jesus’ time pretended to be benevolent while stealing everything that they could get away with:

“Woe unto you, scribes and Pharisees, hypocrites! for ye devour widow’s houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.” (Matthew 23:14)

The Jews claim to be “pious” by defining “pious” simply as following all the laws that the rabbis wrote. But none of the laws of Moses makes anyone holy. They were only designed as a Contract for feeding the priests of the Temple and protecting its deposits of gold.

“Woe unto you, Scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel. Woe unto you, Scribes and Pharisees, hypocrites! For ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, Scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men’s bones, and of all uncleanness. Even so, ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Woe unto you, Scribes and Pharisees, hypocrites! because ye build tombs of the prophets, and garnish the sepulchres of the righteous, and say, if we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?”
(Matthew, 23:23-33)

In Matthew 23, are Jesus’ sevenfold indictment of the scribes and Pharisees: (1) The Jews shut up heaven in men’s faces, not entering themselves nor allowing others to enter. (2) The Jews try to make converts as evil as themselves. (3) They swear by the gold of the Temple rather than the holiness of it. (4) They follow the Mosaic Law to its tiniest detail but neglect “justice, mercy and faith.” (5) They ritually wash the cups they drink out of and wash their hands but do not clean out the “extortion and intemperance of their own hearts.” (6) They hypocritically pretend to appear to be “good honest men” but actually are “full of hypocrisy and lawlessness,” exactly like modern Jews, rabbis, bankers, financiers and Jewish politicians! (7) They pretend to honor the holy prophets but rise up and kill them when they appear. Jesus called the scribes and Pharisees “serpents, brood of vipers.” In other words, Jews!

In Matthew 25, Jesus shows in the parable of the talents that he was not sent to address the thievery of the Jews but to call them to diligence in kindness instead of being the greedy and treasonous hypocrites that they are to this very day.

Matthew 26, Judas Iscariot told the chief priests where they could find Jesus and arrest him. They paid

Judas thirty shekels of silver, which was the price that the Jewish Law fixed for a slave’s life. It has always been a part of Judaism to take every opportunity to vilify those whom they hate. And second only to Adolph Hitler, the Jews hate Jesus and Christianity the most! The Jews hate those who tell the truth about them. This can be seen in modern times with such Jewish perversions of justice as “hate crimes,” laws against “Holocaust denial,” laws against “anti-Semitism,” etc. And the Jews promote all of these because they are the Devil’s Truth.

There has been much confusion over the institution of the Eucharist. Jesus broke bread and said, “Take it and eat, this is my body.” He took a cup of wine and said, “Drink all of you from this, for this is my blood, the blood of the covenant, which is to be poured out for many for the forgiveness of sins.”

The nay-sayers, atheists and hypocrites ridicule the Eucharist as some sort of cannibalistic ritual because they claim that Christians eat Christ’s body and drink his blood. But this ritual was initiated by someone who was at One with God, and who was teaching the benighted Jews whose primitive religion emphasized murdering innocent animals and spilling their blood on the altar. This ritual is like taking a cup full of sea water and tasting it while saying “Taste this water because it is the Ocean.” The stupid atheists and other fools smirk and claim such a statement is false. They say, “How can that little cup of water be the ocean?” The Eucharist is the same metaphor. It is part and parcel of God. Small that it is, there is no difference between the small and the great because they are One. God-consciousness means that all that you experience is experienced with the conscious awareness of the presence of God.

Jesus had already shown his power and his attunement with God by his healing of the sick and his calming of the storm. Now, he demonstrated his Oneness with God through identity to all that is God. That is, there is no difference between Jesus and God because all things are of God. So, since the bread and the wine, too, are of the body of God, thus is the body of God identical to Christ’s body and spirit. This same idea is found in the Aryan Hindu religion. That is, God is everywhere and everything, so one thing or another are equally part of the whole Oneness. “God is within you and among you.” A cup of sea water is part and parcel of the ocean.

Matthew 27, Jesus was crucified and arose once again. Notice that in Matthew, there is no mention of

him being speared by a soldier while on the cross. This is an important thing to remember as is explained later.

Roman military law was very strict. For dereliction of duty, the penalty for the Roman soldier was usually execution or, if not, a thorough scourging with iron tipped whips. So, the story that the Jews told of bribing the guards to say that the disciples had stolen the body of Jesus out of the tomb while the Roman guards slept, was an impossible lie. Roman soldiers had more discipline than that. Certainly, they were always eager for bribes, but once the money was in hand, they would not claim dereliction of duty and suffer the penalty. They would merely keep the money and tell the Jews to take a hike because no matter how big the bribe, dereliction of duty meant death for them.

That Jesus went deeply into a super-conscious, transcendent trance while on the cross only to return to the conscious state while in the tomb, is most likely. In order to have control over the prophesies, Jesus wanted to die on the cross but not have his legs broken, which was the final agony metted out to crucified victims. Joseph of Arimathaea claimed the body of Jesus and placed it in his own newly built tomb. So ends the Gospel of Matthew.

Joseph of Arimathaea was a rich merchant. His specialty was importing tin from the British Isles. The early Britains had a tradition that Jesus came to Britain and established the first church there. So, it is not too much beyond belief that Jesus did, indeed, survive his crucifixion. Having accomplished his mission in Life of bringing the darkness of Judaism to a close, he took himself away from those despicable people, the Jews. He left them to their approaching doom while leaving behind the truth about God and the proper methods of finding Him. Jesus had broken the power of the lying demon Jews over Mankind. Now, it was up to the Jews to give up their delusions and to either follow Jesus or follow the Monsters of Babylon. Some Jews became Christians and lived. As for those who remained Jews, they are about 4,000 miles directly beneath your feet right now, too far away and covered with too much magma, to hear them screaming.

The Gospel According to Mark

Fragments of Mark's gospel written about 50 AD, were found among the Dead Sea Scrolls. That date is important. Since Jesus was crucified about 33 AD, it proves that Mark's gospel was in circulation within a dozen years after Jesus' death. This is very important

because it means that Mark's gospel had to survive the acid test of all journalistic and historical writing – being published at a time when it could be read, criticized and, if unauthentic, denounced by thousands of Jews, Christians, Romans and Greeks who were living in Palestine at the time of Jesus' ministry.

John Mark was a disciple from Jerusalem who assisted his cousin Barnabas as well as Peter and Paul. He wrote Peter's preaching in Greek while he was in Rome. So, his account is from Peter. He was later seized by a "pagan" mob (no doubt hired by the Jews) in Alexandria and pulled through the streets by a rope around his neck until he died. [401] It was not the pagans who hated the early Christians, it was the Jews. Since the Jews had a monopolistic control of much of the Alexandrian government and especially its commerce at that time, as well as ownership of the taverns, a pagan mob could be hired and stirred up quite easily for dealing with anyone whom the Jews had targeted.

Mark begins his gospel with John the Baptist announcing the arrival of "someone more powerful than I am." That someone was Jesus. No sooner was Jesus baptized than "he saw the heavens torn apart and the Spirit, like a dove, descending on him." (Mk 1:10) This "spirit" plays a big role in Mark's gospel.

The first conflicts with the Jewish scribes occurred when Jesus forgave the sins of a paralytic. "They thought to themselves, 'How can this man talk like that? He is blaspheming. Who can forgive sins but God.'" (Mk 2:7-8) And, of course, in Judaism, God only forgives sins by first paying the fee of a roasted goat and a handful of silver to the priests of the Temple. Jesus freed his disciples and everyone else from the Jewish swindle of the Mosaic Laws. His was a new message that did away with the rabbinical frauds.

Jesus had brothers and sisters, according to Mark. When his mother, Mary, along with his brothers and sisters, came to talk with him, they were rebuffed. What could they do now except get themselves into trouble with the vicious Jewish priests and the wicked rabbis? They had spent over thirty years with Jesus. Why would they only now seek his council other than to try to gain what they had previously rejected?

All of these siblings had certainly had a difficult childhood together. After all, how could brothers and sisters relate to an older brother who was the "son of God"? Their mother and father, Mary and Joseph, both claimed that Jesus was born of a virgin and it was also attested by the priests that it was so. Mary had

been inspected by the rabbis, since they claimed the authority and the right to not only be lawyers but also to be practicing gynecologists. Those nasty, hairy-faced old perverts claimed to be experts at sniffing women's menstrual rags and claimed to be authorities over women's vulvas. (*Babylonian Talmud*, Book of Nidah)

Now after all of these years of their childhood together, after all of these years where their older brother had studied all of the scriptures to the point where he was more learned than any of the rabbis; and where their elder brother had spent long weeks and months in the wilderness praying and fasting; now, after all of this time, as he becomes famous, they show an interest in his knowledge. They showed up in public claiming a part of the fame of this increasingly famous saint. What else could Jesus do other than rebuff them as impediments to his calling? He knew the danger that he faced and the dangers that they would put themselves into if they clung to him. The Jews always murdered the grandparents, parents, children and grandchildren of those whom they hated. For their own good, he rebuffed them.

His was a work of heavenly proportions. It could not be belittled through connection to an earthly family. Fulfilling the prophesies and closing the door on Judaism while opening the door to Heaven for Christians, was a big job. Jesus no longer had any time for earthly relatives. He taught using parables. And the story of Jesus calming the storm is related in Mark 4.

Besides healing the maniac in Mark 5, actual mention is made of the Qi power of Jesus. A woman who told herself, "If I can touch even his clothes, I shall be well again." (Mk 5:28) "Immediately aware that power had gone out of him, Jesus turned around in the crowd and said, 'Who touched my clothes?'" (Mk 5:30) Two aspects of Christian healing are revealed in this chapter: the Qi power of the healer and the faith of the sufferer.

Most Christian healing in modern times is not effective because the healers rely upon faith alone. They think that their own faith is sufficient but overlook the fact that Jesus developed his own Holy Spirit (Qi) through long years of prayer and meditation and fasting. The ancient people wrote that the "power had gone out of him" as a physical emanation because that's what Qi is, a physically perceptible energy that is intrinsic (though subtle and hidden) within every living being.

The second aspect of Christian healing is the faith of the sufferers. With faith that a healing method will

work, the sufferer of illness marshals all of the healing powers of his own mind, spirit and body towards effecting a cure. This, combined with the Qi power of the healer, cures the sufferer from disease. This is not to say that other methods will not work besides Christian healing, but when Christian healing is used effectively both the personal power of the healer and the faith of the sick person are of equal importance. Christians misunderstand this because they take Jesus' statement simply at face value. He said to the woman who touched him, draining off some of his Qi, "My daughter, your faith has restored you to health; go in peace and be free from your complaint." (Mk 5:34) Overlooking Jesus' actual spiritual power, itself, many Christians think that their faith alone is sufficient to heal them. But without the actual power of the Holy Spirit, they too often fail. And failing, they lose their confidence and their faith. The Holy Spirit (the Qi) is a real power that can be developed and increased. (see Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit.)

The scriptures also fail to mention the fact that Jesus did not go into the various communities as a total stranger. Being born and raised among the local communities and having access to the boats with which to travel about Lake Galilee, he knew as friends, many of the people whom he later healed as a teacher.

Dreams, communing with God, meditation on life and death, and the other aspects of religious science, were known and practiced by many of those people. It is reasonable that even those demoniac winos living in the cave, had shared a few skins of wine with Jesus in earlier times – just as anybody today can walk into a hobo encampment with a jug of wine and make instant drinking buddies among the bums and hobos. Thus, Jesus could easily have known and talked with that maniac wino in earlier years before Jesus approached him with a crowd of people in Mark 5:1-20. All of those people knew each other. Understand this, and some of the hidden mysteries of the Gospels are immediately revealed to you.

Certainly, the children of the synagogue officials were also familiar to Jesus. As he traveled around seeking the knowledge of those rabbis, he would have met their children. Those children who had special powers and abilities would naturally have gravitated to this extraordinary man.

All people must face the time of their eventual death. Like it or not, we all must find our way to the door of Eternity and walk through. In modern times,

there is an entire funeral industry making a profit from both the dead and their living relatives. So, the actual details involved with dead bodies, messy corpses, smells of decomposition, and the work of digging graves or incinerating bodies, are all cleanly taken care of by the funeral homes for a convenient (and substantial) fee. Although this is an important service, it also insulates from the psychological awareness of the living, the actual process and reality of physical death. Thus, modern people tend to forget and ignore the importance and finality of death in our own, personal lives. This ignorance makes us religiously and physically unprepared when death arrives.

This modern ignorance was not a part of the ancient peoples' experience. Their friends and relatives and acquaintances and neighbors were dying all around them in the days when air-conditioned houses and cold storage had not been invented and the flies were quick to gather around the corpse. Dead people did not take long to begin attracting flies and smelling rotten, and the sounds of mourners and the wailing cries of the bereaved were common in every neighborhood – this, in the days when the average life span was thirty or forty years and children often died of disease and malnutrition before the age of ten. So, death was a common and familiar part of their daily lives.

Even the children knew about death. A synagogue official's daughter, who would have seen many dead people with her father in attendance, might easily have discussed with Jesus when he visited her father, her special knowledge and powers. Even a little child may explore death and pretend to die, holding her breath and slowing her heart beat.

So, when the messengers reported to the synagogue official, "Your daughter is dead" (Mk 5:35), Jesus knew differently. He said, "The child is not dead, but asleep." (Mk 5:40) So, he took her hand and said, "Little girl, I tell you to get up." (Mk 5:41) The little girl awoke and began to walk about. It is significant that Mark 5:42 mentions that she was twelve years old because this is the age when a little girl becomes a woman by Hebrew reckoning. Jesus had cured her of her little girl phantasy of dieing. When she awoke, she was no longer a stupid little girl playing games but a young girl awake at twelve years.

Mark 6 mentions the names of Jesus' brothers (James, Joseph, Jude and Simon) and also indicates that he had at least two sisters. But Jesus could work no miracles in his own hometown at Nazareth because the

people there knew him as a carpenter. So, they did not believe that he was anything more than a carpenter. Their lack of faith prevented them. So, Jesus said, "A prophet is only despised in his own country, among his own relations and in his own house." (Mk 6:4) He only cured a few sick people by laying-on-of-hands, that is, with his own spiritual power.

Jesus sent out his Twelve Disciples in pairs. "And he instructed them to take nothing for the journey except a staff (Matthew and Luke mention no staff) – no bread, no haversack, no coppers for the purses. They were to wear sandals but, he added, "Do not take a spare tunic." (Mk 6: 8-9) Thus, they were to be poor mendicants who could cast out devils and cure the sick, all very useful skills in every ancient community.

Mark tells how king Herod had John the Baptist beheaded in order to fulfill his oath to his wife's daughter. And again, the miracle of the loaves is related. This time, the numbers fed were five thousand men (not counting women in the usual Semitic bias). They had twelve baskets full of scraps of bread and pieces of fish left over. But Mark doesn't mention where the baskets came from. After all, in the wilderness, where would they find baskets unless the people brought them with them for carrying their own provisions?

Mark tells how Jesus walked on the water of the lake and got into the boat with them. The story is truthful because walking on water is possible only when one is in the spirit. This is one of the Eighteen Supernatural Powers. But this story is probably combined from two different stories since Mark says that Jesus got into the boat and they all arrived on the opposite shore together. But then again, for anyone who can walk on water in the spirit, who can fathom what other abilities he may have? Being at two places at once is also one of the Eighteen Supernatural Powers known and practiced by the ancient peoples.

In Mark 7, Jesus discusses the "tradition of the elders." This is a long list of laws, injunctions and practices added to the Mosaic Law by the Pharisee rabbis. This "tradition of the elders" was thoroughly condemned by Jesus who told them, "You put aside the commandments of God to cling to human traditions." (Mk 7:8) This is a fact of Judaism: the Jews wrote the Laws of Moses and claimed that they were the "Word of God." But then the Pharisees, lawyers that they are, invented countless ways of evading those very laws which they called the "Oral Law" and which they later wrote down as the *Babylonian Talmud*. There is not

a single law of Moses that the Jews do break, nor is there a single law in the *Hebrew Bible* that the Jews do not turn into its total opposite through the dishonesty of the *Babylonia Talmud*. Who else does everything opposite to what God commands, other than devils? This is not to say that the *Hebrew Bible* is the Word of God – not by any means – but for those who claim that it is and then turn it upside down, what else can the Jews be other than actual demons by any definition of the word?

In Jesus' day, the Talmud was still an oral tradition and had not yet been written into book form. With the Oral Law, the rabbis and the Pharisees could pretend to have a knowledge that was unknown to either the Sadducees or the Essenes or the common Jews. Literate Hebrews would come to them quoting from the *Hebrew Bible*, but the scheming Pharisees could maintain a deceitful advantage over such "laymen" by making up their own interpretations based on a "secret oral tradition that God had whispered into the ear of Moses and that only we Pharisees know." The Oral Tradition is nothing more than lies and deceptions and false reasoning which the idiot Jews to this very day mis-name as "knowledge." If you actually read the Talmud, you will come to understand that the "Oral Tradition" of the Jews is double-talk and deceit, the basic requirements of every rabbi and every Jewish lawyer! With the Oral Tradition, Jesus correctly perceived that the rabbis "make god's word null and void for the sake of your tradition which you have handed down. And you do many other things like this." (Mk 7: 13) Being an expert in the lies of the Oral Law, is the basic requirement of a Jewish rabbi and of the Jews. So by rejecting this Talmudic Law system, you can understand that Jesus was not a Jew. The lying modern Jews claim that he was one of them, only so as to steal a glory that is not theirs.

Jesus teaches purity of heart and mind which is contrary to what the rabbis teach. The rabbis teach that a Jew can be as obscene and vile as they can be, and yet call themselves "holy" just as long as they follow the laws and regulations written down in the *Hebrew Bible* and in the Talmud. Ritually washing a cup before drinking from it or strapping a leather box onto their heads when they pray, or living in a booth once a year or eating unleavened bread once a week, etcetera; all of these things make them "holy" even though they lie, steal, masturbate, betray, murder non-Jews and have sex with children. To the Jews, following the laws of the rabbis makes them holy regardless of how obscene,

fiendish and vile they are in daily life. Falsely calling themselves "holy," is not a hypocritical character flaw for a Jew. Hypocrisy is actually a Jewish "virtue" since by such means they swindle a respect from the non-Jews to which they are not entitled.

Jesus condemned such mendacious hypocrisy. He taught that no amount of ritual washing of cups or hands or the eating of kosher foods could make a Jew "holy" when they had "evil intentions, fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, and folly in their hearts. All these evil things come from within and make a man unclean." (Mk 7: 21-23) And yet, this is what the Jews still practice today. Adhering to the *Babylonian Talmud* (the "Tradition of the Elders"), they pretend to be holy but inside, all Jews are vile and evil as is proven in many ways such as by their Talmud, their political actions, their Media Monopoly and their swindling and their betrayal of Mankind. (see Volume III, *The Blood-Suckers of Judah*)

And yet, the Jews smile and insist upon their "innocence" and their "pure motives" and their "high moral character," but their own writings and their own actions prove that they are lying. They were liars and deceivers in Jesus' day and they are even worse today. Time did not make the Jews a better people, it allowed them to perfect their obscene villainy.

Mark 8 tells of the miracles of the loaves, feeding four thousand people with seven loaves of bread and a few small fish. Seven basketfuls of scraps were left over. A note to remember: Jesus again warned against the yeast, the leaven, the deceiving lies of the Pharisees.

Peter is the first to understand that Jesus is the Christ. Jesus takes Peter, James and John up a mountain where they see him transfigured, "his clothes became dazzlingly white," and "Elijah appeared to them with Moses, and they were talking with Jesus." (Mk 9:3-4) "And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked around, they saw no one with them any more but only Jesus." (Mk 9: 7-8)

Next, Jesus casts out an epileptic demon from a boy. And he foretells his own death and resurrection. "John said to him, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him. No one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.'" (Mk 9:38-40)

Although this is generally true, it left the door open for the Christians to be deceived by Saul of Tarsus who entered the Christian community praising Jesus while sowing his “leaven of the Pharisees.” It is not that Jesus was wrong in his statements but that the early Christians were too easily deceived by the leaven of the Jews.

Jesus’ real Hebrew name was “Yahshua,” translated as “Yah-Saves” or “God-Saves.” Thus, his name became synonymous with the Hebrew god, Yahweh or Yah, which by this time was a name of God that the evil Jews never mentioned.

Further, Jesus explained the benefits received by those who donate to Christian monks and nuns. This had been recognized in all of the great religions such as Hinduism and Buddhism, as well as the Egyptian religions whereby the ordinary people gained blessings through their charity towards the religious community. Such a religious system only becomes a fraud when the religious adepts are overcome by greed and live lives of ostentatious idle luxury rather than prayerful, humble poverty. The monks seek knowledge of God; they are not monks because of a free handout. It is a disciplined and difficult life.

Mark 9:42-50 has become a warning to modern day Jews because they are such a constant “obstacle to bring down one of these little ones who have faith.” With their treachery and subversion against all religions, their obscene violence and pornography in the Media, and their constant attacks upon Christians and on the Church, Jesus warns each Jew that because of the hell-fire that awaits him that such a Jew “would be better thrown into the sea with a great millstone round his neck.” (Mk 9:42) It is much kinder for that Jew to be drowned in the sea than to be allowed to continue practicing his evil against Mankind and against little children. This is good advice for modern times: An ounce of prevention is worth a pound of cure.

Jesus forbade the Pharisee Jews to divorce because they were so enthusiastic about throwing aside their wives so as to pursue their lusts. He loved little children and recommended that the rich man give up his wealth to the poor and become an itinerant monk. He foretold his own persecution. And cured a blind beggar with only a word, “Go,” he said, “your faith has saved you.” (Mk 10:52) The leaven of the Pharisee Jews, is why modern people cannot be healed and why medical costs are so high. Since the Jews control modern medicine, their allopathic method assures a

constant supply of sick patients but very few cures. After all, Jewish physicians can’t make money off of healthy people. It is the sick and the weak upon whom they prey. So, the Jew doctors want people to remain sick, never be healed and to repetitively have the patients return for expensive “treatments.”

Jesus threw out the moneychangers from the Temple:

“So they reached Jerusalem and he went into the Temple and began driving out those who were selling and buying there; he upset the tables of the money changers and the chairs of those who were selling pigeons. Nor would he allow anyone to carry anything through the Temple. And he taught them and said, ‘Does not scripture say: My house will be called a house of prayer for all the peoples? But you have turned it into a robber’s den.’ This came to the ears of the chief priests and the scribes, and they tried to find some way of doing away with him; they were afraid of him because the people were carried away by his teaching. And when evening came he went out of the city.” (Mk 11:15-19)

It should be noted that Jesus understood how corrupt the merchant-moneylenders were (and are) but he didn’t understand the international conspiracy that had created the Temple in the first place. Jesus was a country preacher who was a professional carpenter by trade. He had studied scriptures but not international finance. Seeing that the bankers were sullyng religious merit, he struck at the very heart of Judaism – the making of profits from the Sumerian Swindle and its related financial scams. The bankers were in the Temple because that was the organizational center of their business empire. The merchants were there selling animals so the “sinners” could have them butchered and barbecued by the priests. And the entire Jewish gang was there to make money for the Jews. It was Herod’s Temple. It was shiny and new, built with the gold given him by the international cartel of Abraham’s First National Bank and Pawn Shop. It was an imposing, fortified, new and shiny, stone monument protecting the “sacred” gold. But Jesus emphasized the power of prayer. When one has become the perfect saint, prayer has the power to do great things in both the spiritual and the physical world.

Looking about at their overturned counting tables with the scattered coins, the scribes (those writers of lies and traditions) and the elders (the Pharisees and Sadducees) asked him, “What authority do you have acting like this? Or who gave you authority

to do these things?” (Mk 11: 28) These evil lawyers claimed that they had the authority to be governors of the Temple Treasury and the dictators over the lives of the Jews because the law books that they had written, themselves, gave them such authority. In other words, they had given themselves the authority through the carefully constructed fraud of the *Hebrew Bible*. That their alleged “authority” was based entirely upon literary forgery and historical hoaxes was not something they wanted to discuss. That the Torah had declared themselves to be the inheritors of great power and wisdom, is what counted in their eyes, even though none of it was true. Their law books said they were the very voice of God, and that’s what they wanted everyone to believe.

But here was this Jesus calling them “liars, deceivers, hypocrites and murderers” and turning over the tables of coins and letters of credit by which they swindled the wealth of the world. Certainly, Jesus told the truth; they were, indeed, such criminals, con artists and thieves. But how did He know? And who gave him the authority to oppose the evil schemes of the “holy” Jews? But Jesus avoided their verbal traps and did not tell them from where he drew his authority.

Among his various teachings and parables in Mark 12, Jesus upsets the idea that he is a descendant of David. Much has been made of this by both Christians and Jews. According to the Jews, the Christ must be descended from David. But Jesus claims that this is negated by the Psalm 110 where David calls the Christ, Lord. Thus, the Christ is not David’s son but is directly the Son of God, higher than David and existing before him. But in fact, the Psalm only gives a minor hint which the Jews, in their usual fakery, expound upon to mean more than it does.

Jesus further condemns not just the scribes of his day but, by extention, the Jews of today.

“In his teaching he said, ‘Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.’” (Mk 12: 38-40)

Over the centuries, the Jews had refined the money-making techniques of Abraham’s First National Bank and Pawn Shop. They had installed a money slot whereby the believing Hebrews could drop in

the monetary donations to what they thought was a donation to God. Modern day Muslims use the same Jewish system of raking in the profits (called *zakat*) by sucking them out of the pockets of believers and into the money slot inside the mosques and musjids. Jesus watched the Hebrews dropping their donations into the bank slot and he commented on the ratio between what the rich donate versus the donations of the poor in his parable of the widow’s mite. While the rich donate a little bit from what they have in great excess, poor people donate from what they need to live. So, the donations of the poor is higher in the eyes of God than the donations of the wealthy. A single coin from a rich man who has millions of coins is not as much as a single coin from a poor man who only has a few coins. It is the same valued coin, but it takes a much greater ratio out of the poor man’s meager funds to make such a donation than it does out of a rich man’s excess.

In Mark 13, Jesus foretells the destruction of the Temple and the persecution of the Christians by the Jews. “Be on your guard: they will hand you over to the Sanhedrin; you will be beaten in the synagogues; and you will stand before governors and kings for my sake.” (Mk 13:9) His warning was heeded. When the Romans attacked Judea and Jerusalem in 70 AD, the Christians knew in advance to escape while the stupid Jews were killed or enslaved.

Jesus predicted his return in Mark 13 as “coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.” (Mk 13: 26-27) Modern people should take heed of this since airplanes and the very radio and television transmissions can carry Jesus in the clouds with great power and glory. This is another reason why the Jews want to monopolize radio and TV, to prevent this from happening and to fill the airwaves, instead, with Jewish filth.

The advice of Jesus to “stay awake” has been followed for over two thousand years in the various Christian monasteries and convents. The monks and nuns have kept vigilant prayers and watches throughout the days and the nights, waiting for Christ’s return. This has not been time wasted since the knowledge of the Holy Spirit and the elevated mental acuity thus gained has caused a blossoming of Humanity in every Christian land and the building of great churches and religious institutions. But the “wakefulness” that Jesus taught was of a spiritual and God-consciousness. Remaining ever-aware of

the Presence of God helps people from committing various mistakes and follies in Life simply because they keep their spiritual vision alert and see that God is ever-present and ever-watchful.

The chief priests and scribes were looking for a way to arrest Jesus by some trick so as to have him put to death. (Mk 14:1) Judas Iscariot offered to betray him.

Again told, is the story of the Eucharist where Jesus broke some bread and said, "Take it, this is my body." (Mk 14:23) and he took a wine cup and said, "This is my blood, the blood of the covenant, which is to be poured out for many." (Mk 14:24) The misunderstanding among both Christians and non-Christians is that Jesus was speaking only of himself. He had reached that stage of religious Oneness with God that he could speak in the terms of Oneness. In fact, everything that we eat or drink is part of the body of God. Thus, Jesus offered the bread and the wine as the body and blood of God while being fully at One with his divine awareness of this unity.

Finally, at the little farm of Gethsemane, Jesus prayed that the anguish that he was about to experience could be avoided. "Father," he said, "Everything is possible for you. Take this cup away from me. But let it be as you, not I, would have it." (Mk 14:36) He knew what suffering he was about to experience. But as the Christ, he knew that to fulfill the scriptures, to bring the lies of Judaism to a close, and to give people a direct access to genuine religious experience, that he would have to suffer and die, otherwise, his people, the Hebrews and all of Mankind would continue to be ravaged by the Monsters of Babylon posing as Jewish priests and rabbis and as your friendly banker and the Jewish doctor smirking at your bedside.

They crucified Jesus at about 9 AM. About 12 noon, "there was darkness over the whole land until the ninth hour [3 PM]" (Mk 15:33) At this time, Jesus fulfilled the final prophesy from the psalms and cried out, "My god, my god, why have you deserted me?" (Mk 15: 34) And he "gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom." (Mk 15: 37-38) It should be noted that there was no spear thrust into his side in either Matthew or Mark. Matthew was an eye-witness of the events and Mark wrote Peter's witness of the events. Then, Joseph of Arimathaea put Jesus in his own tomb wrapped in a shroud and rolled a stone against the entrance to the tomb. This was Friday evening, the beginning of the Jewish Sabbath.

Early Sunday morning at sunrise, Mary of Magdala and Mary the mother of James, and Salome went to the tomb to annoint Jesus. But they found the tomb open, Jesus gone and a young man in a white robe who said to them, "There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here... He is going before you to Galilee; it is there you will see him, just as he told you." (Mk 16: 6-7)

Jesus appeared to the Eleven disciples and said to them, "Go out into the whole world; proclaim the Good News to all creation. He who believes and is baptized will be saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover." (Mk 16: 16-18)

So ends the Gospel of Mark.

The Gospel According to Luke

Luke, the physician, was a pagan who accompanied Paul on his second and third missionary journeys and was with him during his two Roman captivities. So, Luke's gospels have a Pauline bias while that of Mark can claim the authority of Peter. Luke also wrote the "Acts of the Apostles." Like Mark, Luke wrote in Greek. He wrote for an official named Theophilus. He used a variety of sources. Originally, the Gospel of Luke and the Acts of the Apostles were a single book. But these were divided by the early Church so as to make it easier to combine the four gospels into a single volume.

Luke wrote his gospel using both the Gospels of Matthew and Mark as his sources but used some Aramaic texts as well. He identifies the parents of John the Baptist as the priest Zechariah and his wife Elizabeth. The angel Gabriel appears to Zechariah and tells him that a son will be born to him who must be named John. The name means "Yahweh-is-gracious." And the boy should not be allowed to drink wine or alcoholic beverages. After all, alcohol burns out the brain-cells and makes drinkers stupid and gross.

Six months later, the angel Gabriel appeared to the virgin Mary and announced that she would conceive a son who should be named Yashua (Jesus). Thus, John and Jesus were only six months apart in age. And both of them were told by their parents of their miraculous

births and their godly calling.

John was filled with the Holy Spirit from birth and was coached in religious teachings by his priestly father. Not ruining his brain by drinking alcohol, “he lived out in the wilderness until the day he appeared openly to Israel.” (Lk 1:80) And because he was not a Jew and part of the Temple conspiracy of Jewish rabbis and moneylenders, he found God.

According to Luke 2, the events that he narrates took place during the reign of Caesar Augustus (30 BC to 14 AD). Caesar had ordered a census of the Roman Empire with the goal of a taxation of the people. Jesus was born before Herod’s death (4 BC), possibly in 8 or 6 BC. The time table of the Christian Era established by Dionysius Exiguus (6th century AD) is the result of false calculation [⁴⁰²] which is why these dates seem at variance with logic.

Because of the census, everyone went to his own town to be registered. “So Joseph set out from the town of Nazareth in Galilee and traveled up to Judaea to the town of David called Bethlehem, since he was of David’s House and line, in order to be registered together with Mary, his betrothed, who was with child.” (Lk 2: 4-5)

When Jesus was born, angels appeared to some shepherds and the prophets Simeon and the prophetess, Anna, who also recognized the baby Jesus as the Messiah. Jesus was raised in Nazareth where he grew up being told by everyone that he was the son of God. So, he took on the responsibility of acquiring wisdom and in learning the ways of holiness at an early age.

Luke begins the preaching of John the Baptist at “the fifteenth year of Tiberius Caesar’s reign, when Pontius Pilate was governor of Judaea.” (Lk 3:1) This actual date would be about 28 AD, when Jesus was at least 33 years old or possibly 35 or 36 depending on how the dates are calculated. [⁴⁰³]

John preached repentance of sins to the thoroughly greedy and dishonest Jews. Since the Jews were so ruthlessly selfish, he wanted them to share food and clothing with those in need. And because so many of them were corrupt tax collectors, he wanted them to collect fair taxes without extortion. His preaching of truth and kindness was such that some people thought that he was the expected Christ. But he told them that “I baptize you with water, but someone is coming, someone who is more powerful than I am, and I am not fit to undo the strap of his sandals; he will baptize you with the Holy Spirit and fire.” (Lk 3:16)

Again, John and Jesus were cousins of about the same age, born under miraculous circumstances from among close relatives who knew each other, living within walking distance of each other, so it is impossible that they had not been acquainted since childhood.

After John baptized Jesus, a voice came from heaven, “You are my Son, the Beloved; my favor rests on you.” Luke lists the alleged genealogy of Jesus all the way back through David and Abraham to Adam. And since Jesus was descended from Adam, he was therefore the Son of God. But it has been very much overlooked for the past two thousand plus years, that this genealogy also “proves” that all men and women are likewise the children of God since, according to the mythology of the Hebrews, everybody is descended from Adam.

But Luke was under the influence of the “leaven of the Pharisees” through Saul of Tarsus (a.k.a. Paul). Since Luke had been a pagan, he would be more easily deceived by Paul than those who were already knowledgeable in the *Hebrew Bible*. So, this mythical “genealogy” was added by Luke and that lying Pharisee, Saul of Tarsus, as a “proof” that Jesus was descended from David and was thus Son of God, both important to Paul’s line of subversion, but not at all important to Jesus.

The temptations in the wilderness must be explained in the spiritual sense for a modern reader to understand it. Certainly, the description of Luke 4:1-13, is literally true. Jesus was tempted by Satan in the wilderness. But what seeker of God is not? Luke says that after he was baptized by John, “filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted by the devil for forty days.” (Lk 4:1-2)

Again, the Holy Spirit is not some ghostly apparition that preceded Jesus like a waif. The Holy Spirit is the intrinsic Qi of every human being that is realized and perceived when one looks for it and cultivates its power. It is the basic power and aura of one’s soul. And the energy that animates one’s body. It is a part of yourself.

So, surrounded and permeated by the aura of his Holy Spirit, Jesus wandered out into the wilderness. It is a wonderful thing to be able to sense and direct your own spirit to perform your will. Jesus no doubt enjoyed the great aura of spirit that buoyed him up and surrounded him with joyful energy as he walked over the stones as lightly as a feather. It is a fantastic feeling

of harmony and bliss to have the Qi suffuse your body and surround you with peace and contentment and power. Jesus wandered in bliss into the wilderness without food for forty days. “During that time he ate nothing and at the end he was hungry.” (Lk 4:3)

A word about fasting should be said. People who have never fasted have an uneasy fear of going hungry. The pudgy people of modern times have never known hunger, so they fear the unknown. In fact, our bodies are well adapted to going without food for long periods of time. We gain weight and grow layers of fat during times of plenty; and we burn our fat reserves during food shortages. The only time one feels discomfort, when the stomach grumbles and you feel a bit hungry, is on the first day of a fast. Drinking water solves the complaints of the stomach. After the first day of a fast, one does not feel hungry because the body has shifted into the fasting mode and has begun to draw its energy from the fat cells. There are records of long fasts. One woman is recorded to have gone a full year without food while drinking only water. Water is necessary during a fast in order to allow your internal biology to wash away waste products and to keep you hydrated. Religious adepts often practice fasting, along with prayer and meditation, because the Mind becomes clear and the spirit bright, as the body’s pollutants are washed away. After forty days of fasting, when Jesus’ spirit was bright and his soul jubilant, the Devil began tempting him.

One of the aspects of Luke 4 that has been very much forgotten all of these past millennia, is that the Devil is a liar. Thus, many people who have read Luke 4, have actually been deceived by this important oversight. The Devil showed Jesus all the kingdoms of the world and said to him that he would give Jesus all of the worldly power and glory “for it has been committed to me and I give it to anyone I choose.” Readers for the past 2,000 years have actually believed the Devil and forgotten that the Devil is a liar. Neither the kingdoms of the world nor anything else has been given to the Devil. This evil creature deceives and makes claims that are pure lies. He is the God of Liars. Just like the Jews and Muslims, the Devil will tell you the truth if truth can help him deceive you. But there is nothing on this earth or within the starry skies that belongs to the Devil. He is a liar. Like a spiritual parasite, his only abode is in the mind and heart of Man – if we let him dwell there.

After overcoming the temptation of the Evil One, Jesus began his ministry “with the power of the Spirit

within him.” (Lk 4: 14) He went first to his hometown of Nazareth and preached wisdom to them. But he also told them that no healing or miracles would be theirs. This was probably because of all of the chiding and insults that he had endured his entire life from those mocking Jews. After all, he was born to a virgin but raised with four brothers and couple of sisters in Joseph’s family. So, not only was he the butt of jokes regarding his virgin birth, but subjected to insults about the virtues of his mother, Mary, slanders which the malicious Jews perpetuate in their *Babylonian Talmud* and their private conversations even today.

So, he told them that “no prophet is ever accepted in his own country.” (Lk 4:24) Typically, the Jews went into a self-righteous rage and tried to kill him by tossing him off a cliff. (Lk 4:29) “But he slipped through the crowd and walked away.” (Lk 4: 30) The ability to use your Qi to avoid attack and to slip through the grasping hands of attackers, is likewise practiced in the modern Chinese martial art of Tai Chi Chuan and Ba Gua Chang and the Japanese art of Aikido, where your Qi and Mind avoids the physical assaults of your foes. It isn’t a miracle, it’s just a skill one attains when you find your Holy Spirit, your Qi.

In Luke 6, during his healing of the people, “everyone in the crowd was trying to touch him because power came out of him that cured them all.” (Lk 6:19) Thus, Luke is saying that the Holy Spirit of Jesus, his Qi, was so great that when others touched him and received some of his power, they were cured. But their own faith also was necessary.

There is a lot of confusion among the modern aggressive types of people who consider the teaching of Jesus to be weakness. They say that only “might makes right” and that those who follow Christian teachings are weaklings and fools. But they are overlooking the fact that Jesus taught during a time of extreme cruelty and brutality, where people were flogged and tortured and crucified and enslaved for life in mines and behind the oars of ships with no reprieve or clemency possible until they died. It was a time when the “revenge of the Jews” was a basic part of the Jewish Law – *lex talionis* – “an eye for an eye, a tooth for a tooth.” Of course, modern Christians who believe that they should be weak and let their demonic enemies such as the Jews and Muslims betray and murder them, are real fools.

Jesus taught to be happy if you are poor. (Lk 6:20-21) But the happiness that he spoke of is in the heart and exists regardless of one’s wealth. The detractors of Christianity think that Jesus promoted poverty when,

in fact, he promoted the great wealth that one finds within themselves when they are pure and blameless – regardless of how much wealth they possess. Even a rich man can find this happiness, if he is pure of heart and looks for it within himself.

Conversely, the atheists and Jews misunderstand what Jesus taught about wealth. A rich man has little chance of getting into heaven not because he has riches but because of the evil and dishonest deeds that the rich often do in order to acquire their wealth. As you now know from reading *The Sumerian Swindle*, those who make money with such methods can never be honest people. It is not his gold that pulls a rich man into Hell; it is the evil he did to get that gold. It is the giving away of his holy spirit in exchange for material matter that makes his soul heavy and his spirit less buoyant and weak. It is the spiritual grasping and attachment to the material gold that weights him down, allowing gravity to pull his soul into the fires at the center of the earth. Bankers and politicians and financiers are basically dishonest people because they tell lies and misrepresent their goods in order to make profits. It is these lies, slanders, cheating, thieving, and oppression of other people that keeps them out of Heaven and chained in Hell, not the wealth that they have acquired. The world is just one planet orbiting in the vacuum of space. Everything on Earth is limited. So, those who take more than they need, leave less for others. Such people cannot escape the pull of gravity that drags their souls down into the fiery darkness at the center of the earth unless they let go of wealth and its enslaving spiritual chains such as greed and avarice.

Such deluded idiots as Friedrich Nietzsche and other materialists of his ilk, claim that Jesus was wrong to teach:

“Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you.” (Lk 6:27-31)

Much of the misunderstanding of this teaching by both Christians and their detractors comes from two things – the spiritual dimension and the historical situation. From the spiritual dimension, Jesus was teaching the great freedom and happiness that a person receives when he or she is not consumed by hatred or chained

to greed. Love is expressed through giving, not by taking. From the historical situation of his time, who was this message given to? Jesus was preaching to the Jews who were both religiously and culturally attuned to a malicious hatred and vengeance against anyone who insulted, assaulted or took a profit from them. The Jews have a law that decrees that anyone who causes them to lose money, must be killed! [404] That’s how serious the Jews are about making money! Blood feuds, murders, beatings and revenge were part and parcel of the Semitic Jews as well as of the Semitic Cultures of Arabia. In general, all Semites are among the lower races of Mankind. But because of their lies, the Jews pretend to be better than they are. But their actions speak louder than their words.

Jesus was teaching Jews to be better people; he was not teaching Christians to be supine wimps who should meekly allow thieves, bullies, Jews or Muslims to take advantage of their kindness. That is the wrong idea among modern Christians. His message was directed to a specific type of people who lived during a more brutal time. Jesus was teaching ruthless, greedy and violent Jews to refrain from their evil habits and to learn kindness, compassion, peace and the ways of true religion. This is what the atheists, the nay-sayers as well as most Christians misunderstand about this teaching. A modern Christian should learn Tai Chi Chuan or Ba Gua Chang or Hsing-I Chuan or Aikijutsu or Jojitsu or Philippino Sticks or Boxing or Fencing and beat the hell out of any Jew or Muslim who gives you problems. Or if you don’t want to beat up on the Jews and Muslims, then at least shoot them. They are your deadly enemies by their own choice.

Jesus went on to heal the sick, raise the dead and cast out demons. When Jesus asked his disciples who the people said that he is, Peter said, “The Christ of God.” (Lk 9:20) Jesus said, “Anyone who listens to you listens to me; anyone who rejects you rejects me, and those who reject me reject the one who sent me.” (Lk 10:16) What this means is that Jesus accepted his fate, his karma, his place in this world and in the Universe. The entire Totality and Synchronicity of this world had reached the point where the Christ had to appear, just as when water reaches the freezing point, ice crystals appear or when wood reaches the heat of combustion, flames appear. Jesus accepted who he was and what his mission had to be, for the sake of Mankind and to destroy the devils of Judaism. Judaism, the Biggest Lie Ever Told by the world’s foremost liars and deceivers!

The Oneness of the Word identifies not only

Truth with Universality, but it also identifies God with Creation. By this, do not think in terms either of pantheism or of duality. Look at it this way. God created the Universe so everything in the Universe is a holy manifestation of God. Those who accept the holiness of creation, accept the holiness of God. The wine and bread of the eucharist are creations of God. When Jesus, who identified himself with God in Oneness, offers the bread and wine as his body and blood, he is offering the body and blood of God. Therefore, the body and blood of God is the same as his own body and blood. Do you understand the logic of this and its manifesting awareness? No? Well, it didn't make any sense to the Jews and early Christians, either.

In Luke 11, the Lord's Prayer is again given. Once again, the prayer indicates that the word "sin" is identical with "debt." The idea that the Jews invented, is that there is a perpetual debt that we all owe to God which can only be repaid by giving the Jewish priests barbeques and money.

Jesus condemned the Pharisee Jews:

"Alas for you Pharisees who like taking the seats of honor in the synagogues and being greeted obsequiously in the market squares! Alas for you, because you are like the unmarked tombs that men walk on without knowing it!" (Lk 11:43-44)

Jesus described the beady-eyed evil that the Jews exhibit. You can see those creatures to this day, pretending to be wise and holy rabbis. But the darkness in their beady, little, black eyes betrays their truly dark and evil spirits. Most Christians exhibit the bright inner light of their holy spirit in the enlightenment of their eyes. Jesus told the Pharisee Jews,

"The lamp of your body is your eye. When your eye is sound, your whole body too is filled with light; but when it is diseased your body too will be all darkness. See to it then that the light inside you is not darkness. If, therefore, your whole body is filled with light, and no trace of darkness, it will be light entirely, as when the lamp shines on you with its rays." (Lk 11:34-36)

But look into the eyes of a Jewish rabbi or a Muslim cleric and you will see only darkness and ignorance there.

Once again, Jesus warned against the leaven of the Pharisees when he says: "Be on your guard against the yeast of the Pharisees – that is, their hypocrisy." (Lk

12:1) This is the same warning Jesus gave in Matthew 16:6 and 16:12. "Keep your eyes open and be on your guard against the yeast [leaven] of the Pharisees and Saducees." Also in Mark 8:15 "Then he gave them this warning, 'Keep your eyes open; be on your guard against the yeast [leavening] of the Pharisees....'" So, here we have the exact same warning in all three gospels of Matthew, Mark and Luke. Yet, after Jesus ascends what happens? Along comes the Pharisee Saul of Tarsus to proclaim himself an actual disciple! And many were deceived by his "leaven of the Pharisees."

Jesus spoke against the Pharisee Jews' desire to always be honored and to have the most exalted place in society. (Lk 14:7-11) But Jesus taught Christians to be humble and choose for themselves the least prestigious place. He taught them that for all their self-aggrandizement and self-important arrogance, the Jews would be like the guests who refused the invitation to a banquet. Even the crippled, the blind and the lame would get into heaven, but not the Jews. (Lk 14:15-24)

After preaching with wisdom "The Pharisees, who loved money, heard all this and laughed at him. He said to them, 'You are the very ones who pass yourselves off as virtuous in people's sight, but God knows your hearts. For what is thought highly of by men, is loathsome in the sight of God.'" (Lk 16:14-15)

Jesus never referred to himself as the Son of God. That is what others called him, especially that lying Jew, Saul of Tarsus. (Lk 17:22) Jesus called those who died and were resurrected in heaven as the Sons of God "because they can no longer die, for they are the same as angels, and being children of the resurrection they are sons of God." (Lk 20:36)

Jesus warned of the hypocritical moneylenders. "Beware of the scribes who like to walk about in long robes and love to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the place of honour at banquets, who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive." (Lk 20: 46-47) He was speaking of the merchants and moneylenders who, even today, remain unhung.

Note once again that Luke does not record a centurion spearing Jesus on the cross. After Jesus was crucified, "Peter, however, went running to the tomb. He bent down and saw the binding cloths but nothing else; he then went back home, amazed at what had happened." (Lk 24:12)

So ends the Gospel of Luke.

The Gospel According to John

The Gospel of John was written by John the apostle, the son of Zebedee. The Gospel of John begins with the same theme as the basic Book of Genesis where-by, out of the Void, God created the world by saying “let there be light.” Thus, the first creation was not light but rather the sound of God’s voice, vibration, across the Void.

Thus, John says that “In the beginning was the Word.” (Jn 1:1) And since that Word created light, and since Jesus was a light to the world, therefore Jesus was with God from the beginning of Creation. This Big Bang Theory of Creation has been agreed to by modern science. But if Jesus was created at the beginning of the Universe, then so too were we, you Dear Reader, and everybody else whose in-dwelling immortal soul came into being all at once. Next, Jesus was made manifest by being born into the world. “The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth.” (Jn 1:14)

Thus, John writes that as an actual witness of Jesus, what Jesus did and taught was totally awesome. John’s gospel put an emphasis on Jesus’ supernatural knowledge of men and things. One of John’s own disciples, Andrew, the brother of Simon Peter, became a disciple of Jesus.

In John 2, it tells of Jesus changing water into wine. This “miracle” was really not a miracle so much as it is a misunderstanding of blessings and of drunkenness. The wedding guest was thoroughly drunk but was demanding more wine. Drunks are like that. Certainly, more alcohol is not what a drunk needs. So, Jesus blessed some water. To one already drunk on wine, water tastes like the sweetest and most refreshing of wine. Anyone who has gotten drunk on wine and then drinks some water knows of this effect. The water rehydrates the drunk and releases the alcohol already in his system. So, he feels like he is getting drunker on a delicious wine. The real miracle is that no one has been able to figure out this “miracle” until now, 2000 years later. But what else can I say other than that I have drunk enough wine to experience the effect. And when I drank some water, I understood what the “miracle” was. Jesus blessed the water. But what appreciation does a drunk have for a blessing when all he can think about is getting more drunken?

In John 3, Jesus teaches about the spirit. A man is born again when he desires to enter the spiritual world. This is done by giving up attachment to one’s sinful past and recognizing one’s holy present life through baptism. This baptism is either full immersion in water (the most effective method) to a sprinkling of water by a priest or to turning toward God on one’s own initiative. Either way, the goal is an awareness of your spiritual nature, being born again into spiritual life.

In Greek and Hebrew, the same word serves for both “wind” and “spirit”.^[405] And in Chinese kungfu, both of these meanings are used as a description of Qi. The holy spirit or Qi moves through your body like deeply flowing water or wind or breath. When you find your Qi, all of the meanings of all religions in the world open to you like a flower. You will know the difference between the Truth and the Lies that are found in all religions resulting from imperfect men passing along their knowledge and other imperfect men teaching warped fantasies to others.

John 4 has been tampered with. It contains the “leaven of the Pharisees” in the form of an added line that neither Jesus said nor John wrote. It is a line added by the Jewish disciples of Paul. That false teaching is John 4:22, “You worship what you do not know; we worship what we do know; for salvation comes from the Jews.”

This is a line that Jesus could not have said because it is opposed to everything that he taught. Jesus’ actual Hebrew name says it all, Yahshua or “God Saves”. The Jews do not save even themselves and jump into hell as a result of their own evil. Salvation comes from God and from Jesus, himself. In fact, Jesus’ actual Hebrew name was not the Romanized “Jesus” but rather his Hebrew name, “Yahshua” or “Yah Saves” or “God Saves.” Thus, when Peter taught that “For all the names in the world given to men, this is the only one by which we can be saved.” (Acts 4:12), he was speaking of the very name that says “God Saves” or “Yahshua.” Paul Latinized that name into “Ya-Zeus” or “Jesus.”

Thirdly, the word, “Jew,” only refers to the Pharisees. The Pharisees are Jews and Jesus rebuked the Pharisees as being completely the children of the devil. This one line was added by the Pauline scribes and has confounded and mislead Christians for the past 2,000 years. It is an example of the “leaven of the Pharisees,” a tiny little change that creates chaos as it grows and multiplies.

In John 6:63, after disgusting the Jews by saying that in order to have eternal life, they must eat his flesh

and drink his blood, he explains to his disciples what his words meant. That is, “It is the spirit [Qi] that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life.” (Jn 6:63)

“For fear of the Jews” (Jn 7:13) is a description of the tactics used by these despicable moneylenders and Jewish tyrants to this very day. Although they are dwarfs, the Jews pretend to be mighty so as to instill fear of them in the People. They try to roar like lions but they are actually rats. The Jews can only push their own agenda by trying to make people fear them. Like their empty promises and lies, fear costs them nothing yet produces much profit. With fear and terrorism, the Jews can force people to follow their lead. This “fear of the Jews” is based on the Semitic penchant for revenge, an un-ending malice that festers in their hearts for decades and centuries resulting in the Jews stabbing you in the back or whispering slanders or causing you monetary harm. Even centuries later, you will find that the Jews engineer your destruction because of some ancient harm that they allege was caused to them by long dead relatives of yours. By instilling in the non-Jews an uneasy feeling that the Jews are an outwardly peaceful people who are maliciously waiting for a time when they can destroy and cause harm, the Jews instill fear because their Semitic malice can never actually be proven until it manifests in some treason or terminal harm. You know they are your enemy but can’t prove it until it is too late and you have fallen into a Jewish trap. The Jews are vicious and cunning. They are devils. Their actions over the ages and their own writings prove this.

The Jews hide their hatred while carefully contemplating methods whereby their small numbers of malicious gangsters can give themselves a perceived power greater in the minds of their victims than what they possess in fact. For a person to talk against the Jews or to discuss what a Jew wants to remain hidden, even in Jesus’ time, meant that such a person would be on the Jews’ black list. This meant physical assault, or verbal abuse, or perhaps finding that unknown parties had poisoned his dog or burnt down his house or wheat field, or perhaps the merchants refused to sell to him, or the tax collector and constable begins to harrass his business. By Jesus’ time, vengeance of the Jews had been honed into a subtle yet powerful weapon of terrorism against anyone whom they tagged as their enemy. Even into modern times, “fear of the Jews” keeps people from discussing their criminality and perversion and the destructive effects these

Monsters of Babylon have on all people and upon all societies worldwide. “Fear of the Jews,” is an ancient psychological warfare technique of those who worship their “God of Armies” upon the bloody altar of innocent victims.

Another passage that has been tampered with is John 7:53-8:11. It was not written by John. It is omitted by the oldest manuscripts and found elsewhere in other manuscripts. Its style is that of the Synoptics and the author was possibly Luke. Nevertheless, the passage was accepted in the canon and there are no grounds for regarding it as unhistorical. ^[406] Thus, do Christian “scholars” accept the false as true.

In John 8:24, Jesus uses the name of god, “Yahweh,” to describe himself: “Yes, if you do not believe that I am He, you will die in your sins.” And again, he tells the Jews “When you have lifted up the Son of Man, then you will know that I am He.” (Jn 8:28) This is an Old Testament formula “you shall know that I am” or ‘that I am Yahweh’ is a declaration of God’s power. ^[407]

The Jews were never interested in God, they merely used God as a way of hiding their Sumerian Swindle and their betrayals of God behind a Temple banking system with a façade of pretended holiness. The Jews are the children of the devil (Jn 8:44) just as they are today and they are liars. (Jn 8:55)

“Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar and the father of it.” (John 8:44)

Then answered the Jews, which makes it clear that Christ was addressing the Jews.

In John 14, Jesus was speaking as an avatar of God. “I am in the Father and the Father is in me.” (Jn 14:10) But he was not claiming to be the only Son of God because when he said, “I am the Way, the Truth and the Life.” (Jn 14:6) he was saying for us to be like him. And why? Because “whoever believes in me will perform the same works as I do myself, he will perform even greater works.” (Jn 14:12)

God is everywhere. “I am in my Father and you in me and I in you.” (Jn 14:20) This is an all-encompassing awareness of God that is among the highest of personal knowledge. But the Pharisee rabbi, Saul of Tarsus, and the Christians whom he influenced, twisted Jesus’ simple statements of fact into something rather bizarre, the Christianity that we have today.

So ends the Gospel of John.

The Leaven of Paul

One of the strange facts of Christianity is that the Gospels and *Acts* are not the earliest known Christian documents.

Certainly, the Gospel of Mark can be dated to around 50 AD by fragments found with the Dead Sea Scrolls at Qumrum because the most prestigious institutions would have had the earliest copies. But for general circulation, the letters of Paul, being shorter and quicker to be hand-copied, gained a readership twenty years before the first Gospel had gained wide circulation. When these source documents are placed in their correct chronological order – Paul, Mark, Matthew or Luke, John – a picture of the foundation and progress of the movement emerges that is very different from the one depicted in the traditional and un-chronological arrangement of the Gospels and *Acts*. [408] Christianity was a religious movement that was undermined from its very beginnings by Saul of Tarsus, a lying Pharisee rabbi and murderer of Christians.

Throughout his teachings, Jesus warned about the “leaven of the Pharisees,” that little bit of a lie that the Jews inject into truth like a little bit of yeast added as leavening to bread dough. From their little lies, grow the huge betrayals and swindles of the Jews. Again and again, in every Gospel, Jesus warned about this. And as soon as Jesus had passed out of this life, who should show up but none other than a lying, deceiving Pharisee named Saul of Tarsus to add his leavening to the fresh dough of Christian teachings. Not only did Paul write his letters twenty years before the Christian Gospels had gained wide circulation but if you add it all up in total, forty percent of what is called the New Testament was written by Paul. And another forty percent is influenced by Paul because Luke, a pagan, was under Paul’s influence. Thus, Paul was able to deceive Luke and gain a major (nearly 80%) influence over the direction of Christianity!

By debauching the virtuous and creating perversion among the mighty, the Jews claim to have a “higher morality” than the ones whom they have corrupted. It was a simple thing to get the son of a king drunk, seduce him with women or – even better – if he had homosexual tendencies, to seduce him with catamites. In this way, the Jews could always claim a “higher moral authority” when, over the ones whom

they had debauched, their victims were made into a public scandal while the Jews held themselves up as paragons of virtue. It is certainly not that the Jews are virtuous – far from it – but that they hide their perversions behind the mask of Judaism and the solidarity of a congregation of lying hypocrites who protect their own undeserved “prestige” from the censure of non-Jews. Judaism is the World’s Oldest Organized Criminal Conspiracy within which and by membership, every Jew is guilty.

Civilization attains its highest perfection when the People are virtuous, kindly, peaceful, honest, truthful and intelligent. But none of these virtues make money for the Jews. Nor do the Jews flourish when Truth is held in high esteem by the People because then all of their frauds and lies are revealed for what they are and their mask as a “holy people” is ripped from the demonic grins on their hypocritical faces.

From their earliest days of moneylending and foreclosures, slavery, prostitution, liquor sales, pawn shops, gambling and related vices, the Jews have prospered from the debauchery and impoverishment of Mankind. While hiding behind their façade of religion, they have conspired not only to profit from the weaknesses of Mankind but to actually work diligently toward furthering those very weaknesses which foster the destruction of Mankind.

Counting money and operating a business does not require a high intelligence. The calculations are simple and the operations are elementary. So, the Jews have not traditionally been required to be very intelligent. In fact, their traditional occupations as pimps, booze merchants, loan sharks, smugglers, bankers and merchants require more cunning than actual intelligence. So, how can low-life Jews survive in a world of more intelligent people who are striving for excellence and holiness? By making themselves into a better people? No, that is not the Jewish way. To make themselves feel even more celestial than the *goyim* (non-Jewish, lowly insects, stupid cattle) whom their “God of Armies” has tasked them to destroy, means that they can achieve an even higher distance between themselves and all of Mankind, not by making themselves a better people but by making all of Mankind worse. For these sinister frauds to become the “kings of the earth” and the slave masters over Mankind as their *Hebrew Bible* and *Babylonian Talmud* declare, is accomplished not by raising themselves up to heights of goodness but of throwing the non-Jews down into pits of suffering and depravity where,

in Jewish eyes, the “lowly insects and stupid cattle” belong. It is a demonic work that they do, debauching and murdering the people around them so that the Jews can sing and dance on the graves.

By pulling all of Mankind to a level beneath their feet. The Jews do not make themselves better and worthy of leadership; rather, they make all non-Jews so much more depraved that they are less worthy of leadership. Then, the Jews step forward as “leaders of the masses.” The goal of the demonic Jews is the pulling down of their betters so that the Jews can rule over those whom they have destroyed. The Jews are demons. The impact of Jews and Judaism on every people among whom they are allowed to live is always negative and never positive because they are a destructive and malicious element. The Jews are predatory parasites and actual devils disguised as human beings.

In modern times, the Jews have swindled ownership and control of all of the Media. Newspapers, magazines, television, recorded music and the film industry, are all owned and controlled by the Jews. So, they fill the public mind and the airwaves with the most diabolical trash, murder and mayhem of the most depraved grossness, immorality, sexual perversion, anti-social and psychopathic sickness and violence. And the Jews bring into the living rooms of every household, autopsies of rotted corpses and how-to lessons of murder and larceny – and all of it is advertised as “entertainment.” Destroying the minds, morals, families and nations of the world is easy for the Jews in modern times because they have been allowed to sink their bloody claws into Media ownership.

But in the ancient times, the only control that the demonic Jews had over other people was through control of money, control of kings and manipulation of religion. Since every book was a one-off, hand-written work, they could control this only form of communication by holding their own writings up as the “word of God” while burning all copies of any dissenting opinions or criticism. With the incredible wealth that they cherished, kings could be bribed and deceived. Gold and silver could be manipulated. But religion, the one thing that the ancient peoples respected and feared from the gods, was not so easily controlled other than through the Jews’ own plagiarized, fictitious fabrication known as Judaism. And with Judaism, they had the perfect screen to hide their banking and various other criminal swindles.

But then Jesus appeared suddenly like a lightning

bolt. The priests and rabbis had no way to refute the truth that he told about them, nor to deny the actual wisdom that he spoke. “Liars, deceivers, hypocrites, murderers and the very children of the devil,” is what Jesus called the treacherous Jews. So, the only way that they could stop the truth from being told about them, was not to repent of their evil ways and to accept the truth and salvation that Jesus offered them, but to kill the Messenger. And in so doing, they fulfilled their own impossible-to-fulfill requirements for a Messiah to appear.

Jesus brought Judaism to an end. The rabbis’ own “prophesies” claimed that Judaism would end when the Messiah appeared. That is, Judaism and its concealed banking system would come to an end unless the lying rabbis could devise a scheme to halt or to redirect Christianity into a direction from which the Jews could profit. They could not stop the Truth entirely but they could redirect it and lead the Truth into Darkness.

The Jews never tired of bragging to their pagan neighbors about their mighty god who had vanquished great empires like Assyria and Babylonia and Egypt; the mighty god who had brought them out of Egypt with mighty wonders, fed them with manna in the desert for forty years, and gave them Palestine as an inheritance. Of course, none of it was true. But the Jews could expose their circumcised nubs as the only “proof” they needed. “Oy Gevalt! Who in their right mind would want to be circumcised unless a mighty god had ordered it? So, you want proof, you schmuck? Just take a look at my holy Jewish penis. If that isn’t holy, what is?”

And the pagans believed the Jews; that is, those pagans who were not smart enough to see the improbability of any god – whether in heaven or in hell – wanting those unusually ugly and proverbially dishonest goat-molesters as “his people.” The dumbest pagans believed the Jews and the smartest pagans were merely wary of them since there was no proof to refute the Jewish lies. Most pagans just didn’t know one way or the other.

In this way, the Jews learned that among non-Jewish people, the dumbest ones were to be promoted and nurtured as allies of the Jews, while the smartest ones were to be dispossessed and killed. Through the slow attrition of moneylending and foreclosure as well as poisoning, arson and murder [409], the surrounding people were gradually pruned of the more intelligent members of society so that only the pro-Jewish and dumbest ones remained to serve and be swindled by

those predatory parasites. Through genocide, the Jews breed Mankind (their lowly insects and stupid cattle) to serve the Jews by culling out – through murder, warfare and starvation – those who are not deceivable. The Jews are able to do this not because they have a Jewish god on their side but only because of the money that they control and their unending lies which they spread as a unified, subversive, demonic entity.

But now, with the advent of Jesus and Christianity, what could the murderous Jews do to defend their carefully constructed “mighty-and-powerful-and-scary-god-who-will-send-a-plague-of-leprosy-on-anyone-who-insults-His-Holy-Chosen-Jews”? What could they do when Jesus claimed that God was really not the awful monster to whom the Jews prayed, but was actually a loving and kind god after all? And He was a god who actually hated Jews! How could the Jews continue their cleverly concealed banking system with its ancient Sumerian Swindle camouflaged behind a Temple when Jesus preached forgiveness of debts and a contempt for wealth?

With Jesus, the lies of Judaism were destroyed. The pagan proselytes, whom the Jews had been converting into the diabolical fiends whom Jesus had condemned as being just as evil as the rabbis, were now abandoning Judaism and running toward the light of Christianity. The proselytes were becoming Christians in a religion that had actual, living, apostolic witnesses of Jesus’ glory, along with the thousands of people who had witnessed the events. Christianity was a living religion, not merely the impossible, dead lies of the Torah.

So, Judaism was doomed. The Jews were totally incapable of making better people of themselves while remaining Jews. Nor could the Jews reach the higher standard set by Christ. But such devils were certainly capable of pulling Christians down to a lower level than themselves. They were certainly capable of corroding the pure and debauching the virtuous, of making the strong stumble and the weak fall down. By pulling the Christians down, the Jews could stand above them with their “prestige,” their special privileges and their arrogant pride fully intact. But how to do this?

What the Temple priests and rabbis needed was a loyal Jew who would infiltrate the new religion, subvert leadership of it and redirect it along Jewish lines. The pagans, from whom the Jews got most of their profits, could still be induced to honor the Jews if they were tricked into honoring the Jewish god, “He-Who-Must-

Not-Be-Named.” And the pagans would continue to honor the Jewish god if they could be convinced that this wonder-working Jesus to whom they prayed, also worshipped the god of the Jews. If the pagans were taught that Jesus was not a new path for Mankind but was actually Judaism incarnate, then all would go well for the Jews. If the new Christians could be deceived into praying to Jesus as an avatar of “He-Who-Must-Not-Be-Named,” then the Jews could still maintain their lies not only as the “Chosen People” but as the ultimate guides to whom the new Christians must look for spiritual guidance. If the new Christians could be persuaded not to strike out on a new path but to continue walking the same old road of Jewish fables, then the rabbis knew that they could control Christian destiny. By controlling Christian destiny, they could engineer the destruction of Christianity and the Jews could stand once again in triumph upon the ashes. By persuading the Christians to honor the Jewish god, then that meant that they would automatically honor the lies and myths that surrounded “He-Who-Must-Not-Be-Named.” If the Christians honored the lies of Judaism, then that meant that they would also honor the Jews, the “Chosen Ones” of that god. If the Christians accepted the Jews as the Chosen Ones of God, then the Jews could lead the Christians down paths chosen by the Jews. And where would that path lead to? Why it would lead to destruction and Hell. And that is where the rabbis wanted the Christians to go. All that they needed was a Judas goat to lead the Christians there. And this is where the fanatical Pharisee, Saul of Tarsus, entered the picture.

The Letters of Paul

Saul of Tarsus (a.k.a. “saint” Paul) is more familiar to us than any other figure of the New Testament. [410] But whether this is through his self-promoting Jewish hucksterism or through the naïveté of the early Christians regarding the evil Jews or a combination of both, is the only question. Not only through his own letters but also through the “Acts of the Apostles,” which was written by Luke (a previously pagan physician), has the advertising about Paul been propagated.

These are some of the facts of his wicked life. Saul was of the tribe of Benjamin who were, as you will recall, the foremost servants and enforcers of the Babylonian moneylenders since even before the time that Abraham swindled Melchizedek. He was born

in Tarsus of Cilicia. He was educated by the Pharisee sect of Gamaliel in Jerusalem. He was a fanatical persecutor, torturer and murderer of Christians. By the decrees of Julius Caesar and the other bribed Roman emperors and officials, the Jews had the legal authority of Rome, itself, to execute any Jews who broke with Mosaic Law. Those Christians who had been converted from Judaism, the Pharisee Jews beat, flogged, tortured and then executed them by stoning or pouring molten lead down their throats. So, Saul was not a nice guy. He was a brutally evil and fanatical Pharisee. As you will remember, Jesus warned against the “leaven of the Pharisees,” that is, the lies of the Pharisees because, among liars, they are especially diabolical, ingenious, subtle and destructive. Like leavening in bread dough, Jewish lies start very small but soon blow up the entire batch.

After administering countless beatings and stonings where the Christian converts refused to recant their belief that Jesus was the long-awaited Messiah, Saul no doubt learned the entire theology of this new Christian faith from his shrieking and pleading victims. He learned his Christian creed from the very Christians whom he had tortured to death and executed. But to infiltrate the movement would be difficult for him because he was a known enemy of all Christians. So, what is a pious Jew to do when he wants to swindle someone? He lies, of course! He pretends! Like all Jewish lies, the ancient method of *abracadabra* always comes in handy for a Jew: “*Abracadabra*, I create as I speak.”

By *abracadabra* conjuring up a vision of a Jesus whom he had never in fact met, Saul claimed that Jesus appeared to him and appointed him to be Christ’s very own “holy apostle.” Thus, Saul was able to promote himself from an enemy Pharisee and Jewish persecutor of the Christians, into an equal among Christ’s own inner circle of apostles through the convenient technique of – *Abracadabra!* – “seeing a vision” where Jesus had personally “chosen him to be the apostle of the pagans.” Very convenient, indeed. Primed with a Christian theology that he had bloodily ripped from his torture and murder victims, Saul began spreading among the pagans a particularly Jewish angle which is known in modern times as “Pauline Christianity” – not Jesus’ Christianity, but Paul’s! The Jews steal everything.

After spending some time in Arabia spreading his “leaven of the Pharisees,” he returned to Damascus to preach. In about 39 AD, after a brief visit to Jerusalem,

Paul went to Syria and Cilicia until Barnabus fetched him back to Antioch where they preached together. [411]

During his first missionary journey (45-49 AD) to Cyprus, Pamphilia, Pisidia and Lycaonia, he started using his Greek name, Paul, instead of his Jewish name, Saul. Because he was the usual smooth-talking, fork-tongued, educated Pharisee by training, with all of the hypocritical swindling ability of a rabbi, he preached more convincingly than the uneducated Barnabus. So, he started to become more famous than Barnabus. In 49 AD, fourteen years after his “conversion,” he went to Jerusalem to take part in the apostles’ council, and it was partly through his influence that the council agreed that the Jewish Law was not binding on Christian converts from paganism.

Christians even today breathe a sigh of relief that they don’t have to follow the ridiculous Laws of Moses as if Paul actually did them a favor. In fact, this ruling was a very necessary goal of the rabbis because (1) it kept Christians out of their Temple Cult and (2) it allowed the Jews to continue to swindle and betray Christians simply because the Laws of Moses were stipulated to be only for Jews. Thus, all commandments not to steal, kill, molest, etc., meant that the Jews could still do those things to Christians while maintaining their hypocritical fraud of being “innocent” of wrong doing towards their victims. If the Christians were required to follow Jewish law, then that would turn them into Jews. They would be mating with Jews which would cause inheritance monies to pass out of Jewish hands. And worse than this! The Jewish racist religion with its secret financial larcenies and political betrayals would become known to the pagans. This would be very dangerous for the Jews because if the pagans ever learned what frauds, betrayers, con artists and criminals the Jews really were (and are), they would rise up and kill every Jew. So, what Paul did was to protect the Jews from being Christianized.

The Jewish idea of a “holy race” (Ezra 9:2) was a vitally important point among the rabbis and priests of Abraham’s First National Bank and Pawn Shop. Through genealogical lineages, they maintained control over the Jews and kept their Sumerian Swindle concealed by keeping the secrets of their wealth hidden from their non-Jewish victims. Bankers keep a strict distance from borrowers, so as to be emotionally pitiless in extracting payments. Referring to them as *goyim* (lowly insects, stupid cattle) helps in this. The Jews could give each other free loans under their

façade of “brotherly love,” because those free loans gave them the finances for pitilessly swindling the *goyim*. (Deut 7:2-7) How could they maintain the secret frauds of Judaism if the Christians blended in with the Jews by mimicking Jewish laws and customs? No, the Christians could not be allowed to follow Jewish Law. The strict separation of Mankind from the Jewish inheritors of Solomon’s Temple, had to be perpetuated if the Jews were to profit from their betrayals of Mankind. The parasites could not suck the blood of the host if the host was allowed to turn into a fellow parasite. The Jews could not swindle and betray Mankind if pagans and Christians were allowed to infiltrate among the Jews. And the truths of Christianity would destroy the lies of Judaism. Paul protected Judaism by pretending to free the Christians from Jewish Law.

That most Christian Readers throughout the centuries breathed a sigh of relief that Paul “saved” them from having to follow the ridiculous Laws of Moses, is the main reason that Christians to this very day haven’t understood Paul’s real motives for opposing the true Apostles. Paul’s mission as an “apostle to the pagans” was formally sanctioned – Blare of Trumpets Here – according to him. (Galatians 2:2-10) That is, it was fully sanctioned because of his claim that he had met Jesus in person. *Abracadabra*, a Jew gave his word, so it must be true. Right?

He set out once more, going on two missionary journeys in 50-52 AD and again in 53-58 AD. He was arrested in 58 AD and sent to Rome, released in 63 AD for lack of evidence. Set free, arrested again and imprisoned in Rome. According to a very ancient tradition, he was martyred in Rome in 67 AD. But that is only a “tradition” with no evidence one way or the other since he could just as easily have escaped and lived a life of ease somewhere on the proceeds from his graft.

Paul suffered from “revelations” and “ecstasies” (2 Co 12:1-4), that is, visions and voices in his head. Except for his original street theater of a vision of Jesus, Paul does not seem to have had a very vivid imagination, judging by his sparing and pedestrian use of imagery. His sly genius was more intellectual than imaginative; his enthusiasm was never divorced from the rigid logic with which he explains his teaching and adapts it to the needs of his audience. [412] In other words, he practiced the Pharisee double-talk, in those days called the “Tradition of the Elders,” later written down as the *Babyonian Talmud*.

Paul has sometimes been accused of being an eclectic in the sense of adopting not only different but also contradictory opinions according to the circumstances in which he found himself. He was interested less in truth than in persuading people to believe in his ideas of who and what the Christ was. He has also been accused of not having an open mind, of being obsessed by the “vision” which he claimed was Jesus-in-person, appointing him to be an equal among the true Apostles. This was his only key into ingratiating himself into Christian homes. With the restless mind of a Jew, he never allowed his ideas to develop beyond their basic falsity. To show the development of Paul’s demonic thinking, his letters have to be read in the same order in which they were written. [413]

Christian charity towards Paul is misplaced. What the Bible commentators are actually saying, is that Paul (Saul of Tarsus) was a lying Pharisee who based his entire career of misleading Christians on his delusion that God and Jesus chose him to be equal to the real apostles. He was such a Pharisee deceiver that he not only deceived Peter, the uneducated fisherman, as well as the other Apostles, but he entirely changed the course of the Church that Jesus had established. His so-called “Spirit” was the spirit of a devil. However, the Commentators are correct in that reading Paul’s letters in the order that they were written, reveals much that has been hidden from Christians since the earliest times, as you shall see.

The arrangement of Paul’s letters uses the ancient convention of placing the longest ones first, so the actual time frame gets lost. To read them in the order that they were written, the arrangement should be as follows:

1 & 2 Thessalonians.....	50-51 AD
1 & 2 Corinthians	50-52 AD
Philippians	56-57 AD
Galatians & Romans	57-58 AD
Ephesians, Colossians & Philemon....	61-63 AD
1 Timothy, Titus, 2 Timothy	65 AD
Hebrews	67 AD

Letters to the Thessalonians 50-51 AD

After Paul encountered Jewish hostility in Thessalonika, he moved to Beroea from where he wrote his first letter. He was traveling with Silas and Timothy whom he had circumcised for some perverted reason, probably because after a Jewish

circumciser makes the cut, he immediately sucks on the bleeding penis. They left before the persecutions began. His letters were to encourage the congregation to persevere in the faith with which he had infected them. Remember, Paul was preaching what he had learned from the Christians whom he had tortured and murdered. His self-proclaimed “authority” was of an alleged “vision” of a resurrected Christ. He never met Jesus, but he pretended that he had. He had had no instruction about Jesus or Christianity from the real Apostles.

Letters to the Corinthians 50-52 AD

Paul wrote the letters to Thessalonians during the eighteen months he spent evangelizing Corinth. ^[414] The church he established in Corinth was mostly composed of poor people. The letters to the Corinthians are actually fragments of several letters and various things that Paul wrote on different occasions which were later put into their present form as part of the process of preserving a collection of the his writings. ^[415]

These were doctrinal arguments in the Church of Corinth between the teachings of Paul and those of Peter (Cephas) and some of the other actual witnesses who had seen Jesus. (1 Cor 1:12) Paul uses both Greek logic and Jewish double-talk to inveigle his readers. He preaches Jesus without context simply because he had never met Jesus other than as a delusion in his head. There is absolutely no evidence that Paul ever recognized the “primacy” of Peter in relationship to himself. In Corinth, Paul did not permit a “Cephas party” any more than he did any other party whatever ^[416] to contest his claims of authority. Like the typical Jew, Paul demanded center stage at all times. Any other view other than his own, was an insult to his “prestige” of being an “apostle” of Jesus. In other words, he was actively subverting the Church at this time and aggressively suppressing the witness of the original Apostles and especially that of Peter (Cephas), the “Rock.” And why not? The Jews claimed to be the “Holy Chosen Ones of God” based solely upon their word, so why not also claim to be the Jesus-appointed “apostle to the pagans” also based upon the word of a Jew?

Like most Jews who push and elbow their way into positions that they don’t merit, Paul very much considered himself an apostle equal to the real apostles since his “vision of Jesus” was all that he needed to give himself the “authority of Jesus.” But instead of the

power of loving-kindness that Jesus taught the real disciples with laying-on-of-hands and the spiritual zapping of disease, Paul used the superstitious lies of the Jews. Instead of healing through love and persuasion, Paul uses the demonic curses of the rabbis. This technique alone shows the demonic character of this lying Jew.

In the case of a man accused of marrying his father’s wife and so committing incest under Mosaic Law, instead of praying to God for him, Paul demands of the Corinthians that “When you are assembled together in the name of the Lord Jesus, and I am spiritually present with you, then with the power of our Lord Jesus he is to be handed over to Satan so that his sensual body may be destroyed and his spirit saved on the day of the Lord.” (1 Cor 5:4-5) This really is the opposite of what Jesus taught. No one is to be sacrificed to the Devil. This sets the stage for some of the atrocities that Christians committed against each other and against non-Christians in following centuries. This is an example of the “leaven of the Pharisees” in action. This was Saul the Pharisee preaching Jewish demonology and pitiless revenge. Since the Letters to the Corinthians is really not a letter but merely a collection of various writings, what other terrible things did Paul teach other than what is found in the surviving manuscripts?

In another injection of Jewish “yeast” (leaven of the Pharisees) into the Church, Paul hypocritically begins by claiming that the Church should be pure (1 Cor 5:6-8). But he ends (1Cor 5) by introducing divisiveness among the Christians. He claims that it is acceptable for Christians to associate with people living immoral lives, the sexual deviants, usurers, swindlers and idol-worshippers. But it is not acceptable to associate with fellow Christians who do these things: “You should not associate with a brother Christian who is leading an immoral life, or is a usurer, or idolatrous, or a slanderer, or a drunkard, or is dishonest; you should not even eat a meal with people like that.” (1 Cor 5:11) In this way, Paul injects the “leaven of the Pharisees” to work its slow poison among the Christians by dividing them in this way. Under Paul’s misguidance, gradually as Christians associate with the riff-raff of the world, they become debauched. And as they do not love and forgive and offer guidance to their fallen and wayward brothers, their churches fall into vacancy. This is Pauline Christianity in action.

Paul protects the Sumerian Swindle monopoly of the Jews by ostracising Christian moneylenders. It

was the goal of the Jews to keep moneylending and usury as their own monopoly without competition from anyone else. So, this was an extremely important early goal of the Jews such as Paul who had infiltrated the Church, because with only the Jews being allowed to lend money at interest, they could enslave the Christians to unending debt – just as they have to this very day.

Hypocritically, Paul lies and writes, “It is not my business to pass judgement on those outside [of the Christian community]. Of those who are inside, you can surely be the judges. But of those outside, God is the judge. You must drive out this evil-doer from among you.” (1 Cor 5:12-13) In this way, Christians are admonished not to pass judgement on the Jews who wish to destroy them while accepting the judgement of the Jews – that is, meekly accept the judgement of your enemies and be ruthless in judging your brothers. Certainly, this is an urge toward self-destruction that the Churches practice today with their vacant pews, all victims of the leaven of the Pharisees and the false teachings of Paul.

Paul abandons Christ’s call for men to repent of their wickedness. Paul claims that Christians should not judge the morality or immorality of Jews or pagans because God is their judge, but only to look inward and judge one another. Thus, all the world can go to hell, but the Christians are not to take a hand in judging what is wrong or remedying the situation. Such is the demonic “leaven of the Pharisees,” another Jewish lie injected into the early Church by Paul.

The Mosaic Law and the Oral Tradition of the Pharisees, is what Paul resorts to in 1Corinthians 6. Jews are forbidden to take one another to court in civil law suits; rather, they must take their complaints before a Sanhedrin court of rabbis. In the same way, Paul (rabbi Saul the Pharisee) applies Jewish Law to the Christians: “How dare one of your members take up a complaint against one another in the law courts of the unjust [a Jewish slur against non-Jewish magistrates] instead of before the saints?” Thus, Paul insists that the Christians settle their own scores rather than parade them before pagan judges. And of course, he includes himself among the saints.

After telling them to sacrifice one of their fellows to Satan, Paul settles back as a rabbi telling his fellow Jews to love each other. But then he betrays his own lack of the Holy Spirit by saying, “For me there are no forbidden things.” This is a standard rabbinical teaching for the criminal Jews. He qualifies that with a

lecture on avoiding fornication because “your bodies are members making up the body of Christ.” (1 Cor 6:15) Thus, “your body is the temple of the Holy Spirit, who is in you since you received him from God This is why you should use your body for the glory of God.” (1 Cor 19-20) And since Paul was circumcised, like all Jews, fornication is for the glory of their god.

Saul of Tarsus, this lying rabbi who never met Jesus a day in his life, gives advice to the lovelorn: Get married so Satan does not tempt you. “Because the world as we know it is passing away.” Paul advises that everyone be perpetually grumpy. This lame advice (1 Cor 7:29-31) was later taken by the Calvinists as an excuse for being gloomy and ill-tempered.

From the very earliest days, the Jews have done everything possible to reduce the number of Christians. Genocide is their favorite technique, as well as warfare, persecution and, in this case, enforced celibacy so that the Christians do not multiply in numbers through marriage, while the Jews continue to multiply in numbers “like the sands of the sea.” Paul recommends that Christians not marry off their daughters but keep them as virgins. All of his bad advice is given without himself having the Holy Spirit. This is revealed in the sentence: “And I too have the Spirit of God, I think.” (1Cor 7:40) In other words, he doesn’t know; he only assumes.

Paul claims that “there is one god, the Father, from whom all things came and for whom we exist; and there is one Lord, Jesus Christ, through whom all things come and through whom we exist.” (1Cor 8:6) So, he is equating God with Jesus, something that neither Jesus nor the Apostles ever did.

Paul tells his basic lie: “I, personally, am free; I am an apostle and I have seen Jesus our Lord.” He was a self-appointed “apostle” who saw nothing but the delusions of his own mind (if even that much) and the lies on his Jewish tongue. Paul was just another lying Jew.

In his self-appointed station, he demanded the same “pay” as the real apostles, that is, a servant woman to care for him, free food and lodging and cessation from work, the usual perks of a Jewish priest. He used the Laws of Moses to defend his use of Christian servants and free meals. (1Cor 9:9) And he claimed that “those who preach the gospel should get their living from the gospel.” (1Cor 9:14) This is entirely different from when he was working for a living, when he first began preaching and earning a living as a tent maker. But it is advice taken by innumerable, modern

day slick talkers who preach Christianity for the sake of millions – but not for the sake of millions of people.

Paul adds yet another Jewish lie to those already in the *Hebrew Bible*. He claims not only that all of the lies of Moses were true but also that the rock that Moses allegedly struck and from which water allegedly flowed, that rock actually followed them around in their wanderings through the desert. “Oy Gevalt. Yet another miracle of the holy Jews! It keeps getting better already!” But Paul’s stories get even stranger. Paul claims that rock was the “pre-existing” Jesus. Yes, Folks, a rock gushing water in the desert and following Moses around was actually Jesus! This Jewish method is to make it appear that all of the *Hebrew Bible* mythology exists as instructions for Christians! This Jewish lie has swindled millions of Christians into following the lies of the Jews rather than the truth of Jesus.

Demons are a big part of Paul’s teaching. He equates sacrifices on altars as sacrifices to demons. Paul’s Jewishness taints his teachings about the relation of men to women. Based on the Jewish fables about Adam and Eve, Paul claims that,

“A man should certainly not cover his head, since he is the image of God and reflects God’s glory; but a woman is the reflection of a man’s glory. For man did not come from woman; no, woman came from man; and man was not created for the sake of woman, but woman was created for the sake of man. That is the argument for woman’s covering their heads with a symbol of the authority over them, out of respect for the angels.” (1Cor 11:7-12)

Thus, Christian women were made subserviant to men following the Jewish customs which are themselves derived from the Babylonian moneylenders’ enslavement and prostitution of women. Christian women have suffered for over two thousand years from the false teachings of rabbi Saul of Tarsus, that Jewish subverter of Christ.

The subject of spiritual “gifts” gives insight into both the ancient Christian and the modern Christian powers. Paul lists the spiritual gifts as: (1) preaching with wisdom, (2) preaching instruction, (3) gift of faith, (4) gift of healing, (5) miracles, (6) prophecy, (7) recognizing spirits, (8) gift of tongues, (9) interpreting tongues. Most of these are all rather low levels of spiritual experience bordering on fakery and delusion. By asserting that these “gifts” are only given to specific persons, it is easy to also assert that the lack of such

“gifts” means that such persons were unworthy in some way. Paul puts “the first place to apostles, the second to prophets, third to teachers; after them, miracles, and after them the gift of healing; helpers (with charity), good leaders, those with many languages.” (1 Cor 12:28) So, Pharisee Rabbi Paul puts himself first, the favorite position of the very Pharisees whom Jesus denounced as hypocrites.

Paul lectures on the importance of love. But his so-called “spiritual gifts” are encouraged by Paul no matter how worthless they are. “You must want love more than anything else; but still hope for the spiritual gifts as well, especially prophesy.” (1 Cor 14:1) Being able to predict the future was important to Paul but also jabbering away with nonsense and garbled jibberish – that is, speaking in tongues – was considered a sign of holy inspiration. Even in some modern Christian Evangelical churches the so-called “speaking in tongues” is a sign of demented, or rather, “elevated” spirituality. Such mindless babbling of gobbledegook, Paul comments on: “Anybody with the gift of tongues speaks to God, but not to other people; because nobody understands him when he talks in the spirit about mysterious things.” (1 Cor 14:2) So, Paul would recite his Jewish gibberish sprinkled in among his lectures on occasion, to impress on the gullible that he was “in the spirit” and in a direct transmission frequency to God.

“While I should like you all to have the gift of tongues, I would much rather you could prophesy, since the man who prophesies is of greater importance than the man with the gift of tongues, unless of course the latter offers an interpretation so that the church may get some benefit.” (1 Cor 14:5)

“I thank God that I have a greater gift of tongues than all of you, but when I am in the presence of the community I would rather say five words that mean something than ten thousand words in tongue.” (1 Cor 14:18-19)

In other words, Paul can talk gibberish better than all of them. Such a clever devil! Babbling gibberish and then claiming that he was talking to God! What a con artist! And he has conned all of Christianity up until this day. Yes, the Jews are devils and they are very clever devils. So beware of every one of them.

Again, women are given subordinate status by Paul, “since they have no permission to speak, they must keep in the background.” (1Cor 14:34) So, common sense and humanity is to be silenced among the

Christians. The Semitic oppression of women is to be continued among the Christians.

Like a typical Jew, Paul puts himself in a high position above all others in his church. "Anyone who claims to be a prophet or inspired ought to recognize that what I am writing to you is a command from the Lord. Unless he recognizes this, you should not recognise him." (1Cor 14:37-38) So, this imposter claims to speak directly from God, just as the Jewish priests and the rabbis claimed. And Paul wants to silence all opposition by claiming that only those who agree with him, are to be accepted as validly inspired. If they don't agree with Paul, then their opinions and insights should be ignored.

Paul's ideas about "resurrection after death" is strictly Jewish materialism. For him and the rabbis, it is the body alone that is resurrected without considering the soul's immortality. Knowledge of the holy spirit and the soul, is missing in the hoax of Judaism. As their Oral Law teaches, it is only the Jews' rotting corpses that are "resurrected." The Jews are resurrected like Grade-B zombie movies as they crawl up out of their graves and get all of their gold and treasures back. That is the only resurrection that the rabbis teach to such monsters in this Life.

Paul claims that Jesus appeared to him and that is why he counts himself as an apostle. First, Peter saw the arisen Christ, then the Twelve Apostles, then more than five hundred of the brothers at the same time, then James and finally Paul. Paul claims vindictively that "it was as though I was born when no one expected it." (1 Cor 15:8) So, he imagines himself on a par with Jesus or at least a very great prophet.

He claims that he worked harder than any of the apostles. Such a humble teacher he is! And he claims that he preached what they preached. But this is obviously a lie. He preached his own variation which has led countless Christians astray. His "leaven of the Pharisees" divided the Church, created fratricidal wars, and gave a false doctrinal wedge for demonic Islam to later deceive and ravage Mankind.

Saul of Tarsus is an unspiritual Jew trying to use Greek logic to make sense of Jewish fables. Saul of Tarsus promoted himself to an ever greater level of Jewish "prestige" as he wrote his Second Letter to the Corinthians: "From Paul, appointed by God to be an apostle of Christ Jesus ..." (2 Cor 1:1) Jews are the world's biggest liars. Paul was appointed by no one other than himself but now he claims that God appointed him. No one can disprove his statement, so,

it must be true.

He lays it on even thicker as he writes: "Remember it is God himself who assures us all, and you, of our standing in Christ, and has anointed us, marking us with his seal and giving us the pledge, the Spirit, that we carry in our hearts." (2Cor 1:21-22) In other words, Paul does not have the Holy Spirit (Qi power) other than what he imagines in his heart. The Qi (Holy Spirit) manifests through your entire being, not merely as an "imagination" in one's heart.

Not being "outwitted by Satan" (2 Cor 2:11) is another of his Jewish themes as he practices satanic deceit upon the early Christians. Paul uses logic in the very illogical ways of the "Tradition of the Elders" while he deflects the obvious accusation that he is really not an apostle at all because he never knew Jesus in the flesh but only has his Jewish Promise to have seen him in a "vision." He writes: "From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now." (2 Cor 5:16) In this way, he totally evades the charge by claiming that even the real apostles can only know Christ in the spirit, thus Paul is a real apostle since he knows Christ in the spirit like the real apostles. Paul was a Jewish fraud. This kind of double-talk is what Jesus condemned as the "Tradition of the Elders" and was later one among many basic methods of deceit so often used in the *Babylonian Talmud*.

Paul uses rabbinical lies to commend himself to the Corinthians. He claims that "For our sake God made the sinless one to sin, that in him we might become the goodness of God." (2 Cor 5:21) God certainly doesn't work in this way. It is an argument of both the Jews and, later, of their demented Muslim clones. Paul's Talmudic argument is absurd. Paul is claiming that God corrupted Jesus so that men would come to God or that God corrupts people so that they can become uncorrupted. This is ridiculous; but it was good enough for a Jew. And it plays the traditional and world-famous Jewish song-and-dance of "Someone Else Must Pay for Our Sins Because It Isn't Our Fault."

Paul warns against associating with un-believers or with pagans, even though this was a basic characteristic of Jesus who mingled with all people comfortably. So, whatever the Christians must not do is bring more pagans to Christ (and thus increase the number of Christians) because it was Paul's own job to bring the pagans into hell. He slathers on a thick layer of Hebrew scriptural "promises" that Yahweh

will be their god. Thus, he insists that the *Hebrew Bible* “promises” are valid for Christians. This puts Christianity under the power of the Jewish rabbis and scribes, Paul’s main objective.

Paul flatters the Corinthians with compliments before he gets down to next asking for money. Paul uses competitive generosity as a way of weeding money from the Corinthians, claiming that the poor Macedonians gave so much from their poverty that surely the wealthy Corinthians could give much more from their great wealth. He challenges them with “So then, in front of all of the churches, give them proof of your love, and prove to them that we are right to be proud of you.” (2Cor 8:24) He was a clever and scheming, money-grubbing Jew and a fraud; but a good Christian, Paul was not.

Paul’s opponents claimed that he “is so humble when he is facing you, but bullies you when he is at a distance.” (2Cor 10:1) That is, they were saying that Paul is a hypocrite.

Paul claims that he is preaching a simple devotion to Christ. But other preachers or “any newcomer has only to proclaim a new Jesus, different from the one that we preached, or you have only to receive a new spirit, different from the one you have already received, or a new gospel, different from the one you have already accepted – and you welcome it with open arms. As far as I can tell, those arch-apostles have nothing more than I have.” (2Cor 11:4-5) So, you can see that there was a conflict between what Paul preached and what the real apostles taught. He claims that he is better than the real apostles “because I have worked harder, I have been sent to prison more often, and whipped so many times more, often almost to death. Five times I had the thirty-nine lashes from the Jews; three times I have been beaten with sticks; once I was stoned; three times I have been shipwrecked and once adrift in the open sea for a night and a day.” (2Cor 11:23-26) But nothing further is known of these hardships other than Paul’s word for it, just as nothing is known about David and Solomon other than the Jews’ word for it. *Abracadabra!* If a Jew says it without evidence to the contrary, then it must be true! And even if there is evidence to the contrary, because a Jew said it, then it is true no matter what! For example, the modern frauds of the Holocaust, or Ann Frank, or Elie Weasel, and the list goes on. It is a odd situation even in modern times where all actual proofs to the contrary count as nothing and all facts and hard data to the contrary count as zero, while the word of the

Jews outweighs all other evidence.

Paul claims that he was “caught up – whether still in the body or out of the body, I do not know; God knows – right into the third heaven ... into paradise...” (2Cor 12:2-4) Like Mohammad six hundred years later, Paul could claim to fly to Paradise, and how could anyone prove his dreams were just delusions? He claimed that “an angel of Satan” was given to him to “beat me and stop me from being too proud.” (2Cor 12:7) Thus, he could pretend humility with an angel of Satan backing him up. Paul was a devil. The “leaven of the Pharisees” has infected and deflected the Christians ever since. Even today, the Christians believe the word of the Jews while ignoring the words and the warnings of Jesus.

Letter to the Philippians 56-57 AD

In Philippians, Paul is writing either from his arrest in Rome or from Ephesus or Caesarea. While Paul claims to love the Philippians, “loving you as Christ Jesus loves you.” (Ph 1:8), he thus slyly puts himself on the same level as Jesus, with the same love as Jesus.

Paul wants to die like Jesus, so he claims: “All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death.” (Ph 3:10) So, Paul is trying to convince the Philippians to get crucified like Jesus. This is the advice of the Jews to the Christians: Go get yourself crucified! But that is not Jesus’ message, Jesus who was the final sacrifice at the hands of the demonic kikes, giving up his life so that many could live without the rabbis demanding their every shekel. Finally, after all of his fabulous outpouring of love for the Philippians – “Oy! By the way, I almost forgot!” – he mentions that he is short of money and thanks them for what they sent before. A Jew just can’t get more holy than that!

Letter to the Galatians 57-58 AD

In his letter to the church in Galatia, Paul makes the claim that he is “an apostle who does not owe his authority to men or his appointment to any human being but who has been appointed by Jesus Christ and by God the Father who raised Jesus from the dead.” (Gal 1:2)

So, now, instead of a “humble apostle” who “saw a vision of Jesus,” Paul is blossoming into a fully qualified Jewish fraud. After all of his flights to the “third heaven” in Second Corinthians and his own, personal, “angel of Satan” to slap him up-side

the head, he makes this even more inflated claim. Paul is declaring himself outside of the power of the real apostles because only he, himself, Paul, was directly appointed by both Jesus and God to preach Christianity. That this subversive, Jewish, con artist has had such an influence on the Church, is amazing. Over two thousands years of Christian fools believing this lying Jew! Amazing! Really amazing that no one has been able to see through this fraud until now.

Paul claims that Jesus, “in order to rescue us from the present wicked world sacrificed himself for our sins.” (Gal 1:4) In other words, this is the standard Jewish fraud of “original sin.” And we should ignore the present world and leave it to the Jews, the bankers and other devils, while we pray to God to be delivered from Reality.

By this time, the Galatians had begun following the teachings of the true apostles and had turned away from Paul’s teaching. Thus, in this letter to the Galatians, Paul warns them that anyone should be condemned who “preaches a version of the Good News different from the one” that Paul preaches. (Gal 1:9) Paul, this false apostle, rejects the teachings of the real apostles who actually knew Jesus, personally! And he urges the Galatians to likewise reject the true Apostles!

Paul puts himself on the same holy level of both Jesus and of John the Baptist, by telling the Galatians how holy he is because “God, who had specially chosen me while I was still in my mother’s womb, called me through his grace and chose to reveal his Son to me, so that I might preach the Good News about him to the pagans.” (Gal 1:15-16) Wow! It’s another Jewish miracle! Abracadabra! Paul is on the same level as Jesus and John the Baptist, to hear him tell it. No one else is saying it, so it is up to Paul to let everybody know how holy he is, right in there with Jesus and John the Baptist, appointed by God while still in their mothers’ wombs!

Paul gives his background as the very incarnation of a holy angel in a short biography:

“The fact is, brothers, and I want you to realize this, the Good News I preached is not a human message that I was given by men, it is something I learnt only through a revelation of Jesus Christ. You must have heard of my career as a practising Jew, how merciless I was in persecuting the Church of God, how much damage I did to it, how I stood out among other Jews of my generation, and how enthusiastic I was for the traditions of my ancestors.

“Then God, who had specially chosen me

while I was still in my mother’s womb, called me through his grace and chose to reveal his Son to me so that I might preach the Good News about him to the pagans. I did not stop to discuss this with any human being, nor did I go up to Jerusalem to see those who were already apostles before me, but I went off to Arabia at once and later went straight back from there to Damascus. Even when after three years I went up to Jerusalem to visit Cephus [Peter] and stayed with him for fifteen days, I did not see any of the other apostles; I only saw James, the brother of the Lord, and I swear before God that what I have just written is the literal truth. After that I went to Syria and Cilicia, and was still not known by sight to the churches of Christ in Judaea, who had heard nothing except that their one-time persecutor was now preaching the faith he had previously tried to destroy; and they gave glory to God for me.” (Ga 1:11-24)

In this, he admits to being an idiot. He was preaching what he invented, gleaned from the torture and murder of his Christian victims. After fourteen years of preaching his own theology, he went to Jerusalem again to confirm that what he was preaching was the correct message. But he disagreed with Peter, who was preaching to the Jews what he had learned directly from Jesus. Paul claimed “that what makes a man righteous is not obedience to the Law, but faith in Jesus Christ.” (Ga 2:16) The foundation of everything Paul teaches is the idea that we are redeemed because Christ died and rose again. ^[417] It is the Jewish idea that the innocent victim can be sacrificed to atone for the evils of the Jews. That’s all that his Pauline Christianity teaches – just another false Jewish doctrine. Paul argues that faith triumphs over following the Mosaic Law. He asks, “was it because you practiced the Law that you received the Spirit, or because you believed what was preached to you?” (Ga 3:2) As pointed out in previous chapters, almost all other religions (except Islam) are better than Judaism, so most of them can elevate a demented, demonic Jew to a higher level of spiritual knowledge. He fails to see the connection of the demonic chains of Judaism with the freedom and joy gained by throwing the fraudulent *Old Testament* into the trash where it belongs.

In Ga 3:29, Paul spreads more of his lies about Christianity being an extension of the false promises of Judaism. “Merely by belonging to Christ you are the posterity of Abraham, the heirs he was promised.” Instead of the freedom that Jesus gave the Jews, Paul wants to continue to enslave them with the lies of Judaism.

Modern people are still under the oppression of the ancient religions. Those cloven-hoofed old goats such as Paul and Mohammad, based their religious views upon voices in their heads, false promises, dreams, and delusive visions. In this case, the “reasoning” and rationalization that Paul uses to convince the Jewish converts to give up following Jewish law and becoming born again Christians, makes sense. But it is based on the false assumption that the alleged “promises” found in the *Hebrew Bible* were actually made by a mighty Yahweh-god to an actual goat-rustler named Abraham. Thus, Paul first claims to free the Jews by making them into believing Christians and then he reshackles them to the Jewish lies.

None of this matters since the Holy Spirit is easily found by everyone who looks for it. But it is not so easily connected to God without faith and perceptive insight. That is, we can easily find our own Holy Spirit through inward looking and the breathing exercises of Qi Gong and meditation and prayer. These give guaranteed results. The lies and false promises of the Jews have no merit in religion whatsoever. Yet, finding the Great Spirit of God, requires an outward-looking, also. The “spirit” that Paul refers to is “the Spirit of his Son into your hearts.” (Ga 4:6)

Apparently, Paul is arguing against those who want the Galatians to be circumcised as part of being a Christian. Remember, even the original Apostles did not have the wide horizons of spiritual knowledge that I gave you at the beginning of this book. By Jewish Law they were not allowed to think for themselves, to study other religions, or even to inquire about other religions – under penalty of death! So, all of the apostles were trying to make sense out of Jesus’ great discovery of God from within the background of lies and the confines of Judaism. They did not understand religious experience in any way other than with a Jewish background. They did not understand that what Jesus had discovered, was something that was not contained within Judaism at all. It was something found outside of it – direct experience of God through prayer and meditation, fasting, good deeds, good thoughts and loving kindness, in fact, not in merely going through the empty and useless rituals like the Jews.

Paul aimed at converting as many pagans as possible to his particular Jewish swindle. He didn’t want pagans to have the official Jewish “membership badge” of the holy, circumcised Jewish penis, because he didn’t want them to pass themselves off as Jews. Yet, he wanted them to follow his “leaven of the Pharisees,”

his belief that Jesus is God, thereby destroying the teachings of Christianity and substituting a universal Jewish confusion.

The word “apostle” is a Jewish title that means “envoy.” Although Paul was not a member of the Twelve Apostles, his lie that he had been appointed missionary to the gentiles by God, qualified him by his own definition as an apostle of Christ to be equal to the Twelve. Paul claimed that, just like them, he had seen the risen Christ and had been sent by Jesus, Himself, as another of the “envoys” from God. All of this is nothing more than Saul of Tarsus claiming to have a vision while on his way to Damascus to murder as many Christians as he could catch. Paul was a very deluded Pharisee who injected his “leaven of the Pharisees” among the Christians at their most vulnerable time, using the news of their sightings of Jesus as the basis of his own “visions.” With such “visions of the arisen Jesus” how could the original Christians not at least give some respect to such a liar?

In spite of claiming with false modesty to be “the least of the apostles,” as he hypocritically feigns humility, Paul simultaneously claims to be their equal because he did not learn the Good News he preaches from them. [418] No, Paul did not learn the Good News from the genuine apostles. He learned it from the Christians whom he had tortured and murdered. He heard of their faith in the Messiah among their screams and moans and prayers. And for the rest of his stories, he made it up, himself.

Letter to the Romans 57-58 AD

Paul preaches that Jesus was the Son of God (Rm 1:3) and as the Son of God “in all his power through his resurrection from the dead.” (Rm 1:4) Paul uses the Jewish fraud that claims sovereignty over something merely by – Abracadabra! – claiming it. So, he writes to the Roman congregations, “You are one of these nations, and by his call belong to Jesus Christ.” (Rm 1:6)

Paul claims that God saves “all who have faith – Jews first, but Greeks as well.” (Rm 1:16) Thus, this Pharisee swindler promotes his tribe of subversive criminals into the first place through *abracadabra* declaration, regardless of their evil.

Paul claims that Jesus was put to death for our sins, that his blood paid for our sins. The idea that Jesus died for our sins is a particularly Jewish idea based on the Jewish swindle that sacrifices can “repay God” in exchange for displeasing Him, that is, the blood of

the innocent and the smell of burning fat is what the god of the Jews craves. Likewise, the Jewish idea that sin entered the world through the mythical Adam, is more Jewish mind garbage. And Paul continues with his false assertions by claiming that the sins committed against the Jewish god both before and after the Laws of Moses, are cancelled by the death of Jesus.

In actual fact, Jesus proved the existence of God by destroying the Jewish fables with his healings, powers and resurrection. But Paul uses the Talmudic double-talk of the Pharisees to turn around and around the ideas of sin, Law, grace, and forgiveness. Jesus freed us from the deceiving Jews, but the Pharisee Jew, Saul of Tarsus, reapplies the fetters.

“But now the Law has come to an end with Christ, and everyone who has faith may be justified.” (Rm 10:4) This is to claim that all Humanity can be justified to the Jewish swindle simply by believing in Jesus as the Messiah of the Jews. In this way, Paul uses Jesus to substantiate the fables of the Old Testament.

Paul claims that Yahweh has not rejected his holy, chosen, goat-molesters as he wrote, “I, an Israelite, descended from Abraham through the tribe of Benjamin, could never agree that God had rejected his people, the people he chose specifically long ago.” (Rm 11:1-2) While perpetuating the “Chosen” myth, Paul is admitting to being a Jew who is rejecting the Good News of the Messiah while claiming the same Jewish lies of old are still valid Jewish lies today. Paul is preaching the Jewish lies of the *Hebrew Bible*. He enlarges on that lie by claiming that the Jews have not fallen forever but merely stumbled. And that “their fall though, has saved the pagans in a way the Jews may now well emulate”. (Rm 11:11-15) Oh, yes! The evil, diabolical, lying Jews have saved the pagans! *Abracadabra!* Praise the Jews! Paul is teaching that these Jewish criminals will benefit the world by turning the pagans into Christians.

Furthermore, he preaches that the pagans became Christians like olive branches grafted onto an olive tree. That is, the Christians are merely grafted onto the Jewish roots. (Rm 11:16-24) He claims that the “superior” Jews can much more easily become Christians since Christianity is but a branch of Judaism. This is another of Paul’s “leaven of the Pharisees” which has caused great harm even into modern times as the criminal Jewish bankers, financiers, physicians and politicians lead the world into chaos and destruction while the idiot Christians look on with beatific grins on their stupid faces and

their dull minds filled with Paul’s “leaven of the Pharisees” that Jesus solemnly warned them about. The Christians stupidly look on as the Jews betray, defraud and destroy all of Mankind, but most especially destroying Christians! You can’t be dumber than that!

While concealing his innermost devil, Paul holds himself in the standard rabbinical pose of lofty knowledge as he writes, “there is a hidden reason for this, brothers, of which I do not want you to be ignorant, in case you think that you know more than you do.” (Rm 11:25) Incredibly, he claims that the Jews are the enemies of God only with regard to Christianity and that they are really enemies only for the sake of the Christians!!! (Rm 11:28) Those Jewish devils are still the “Chosen People” and God still loves them because of Abraham’s big Jewish asl.

After preaching that the Jews are only enemies so as to make the Christians better Christians, Paul throws more “leaven of the Pharisees” into the Roman Church by exhorting them to “offer your living bodies as a holy sacrifice.” (Rm 12:1) Yes, Dear Christians! Go and get yourselves killed! That sounds like good Jewish advice. He further intrudes his self-important “prestige” into the letter by writing “In the light of the grace I have received I want to urge each one among you not to exaggerate his real importance.” (Rm 12:3) After all, Paul is the only important one. They should work in accordance with their gifts and be sure to give alms and to share with the saints. Of course, Paul includes himself as being one of the saints with whom they should share their wealth and their food. It smells familiar, doesn’t it? Like the smell of barbequed goat?

To further reduce the population of Christians, Paul throws in some more “leaven of the Pharisees” by telling the Christians not only to bless the very Jews who persecute and murder them, and to not retaliate against those Jews who murder and torture them, and to never try to get revenge on the Jews who murder and torture them. This sets the Christians up for destruction by the Jews who are thus given a free hand in destroying Christianity without fear of reprisal. And this sets the Christians up to meekly accept the persecution, murder, torture and revenge of the Jews. Yes, let the Jews destroy you but be a good Christian sheep and accept being sacrificed on the bloody Jewish altar of Satan. That’s Paul’s real message.

Instead of sincere Christian charity being used to make enemies into friends, Paul teaches to use hypocritical Jewish “kindness” on enemies so that “you heap red-hot coals on his head.” (Rm 12:20) This is a

Jewish reason for being kind to your enemies, to make him feel bad. It is not a teaching of Jesus or of true Christianity. Paul was a subversive Pharisee fraud.

Paul becomes once again a persecutor of Christians when he writes what can be termed, “the divine right of kings.” That is the ancient Babylonian belief that kings and governments serve God, therefore by obeying governments (no matter how oppressive they are) you are serving God. Of course, like a good Jew, he wants you to pay your taxes. (Rm 13:1-7) Especially in modern times, when governments are overwhelmingly operated by traitors, Jews and Communists, then Christians accepting such lame advice is disastrous. Witness the supine Christians of today who allow such vile Jewish evils as homosexuality, abortion, criminal financial schemes, illegal immigration, banking fraud and national treason to prevail while following Paul’s advice to let the Devil prevail. This is the result of the “leaven of the Pharisees” that Jesus warned us against, modern destruction led by Jews and allowed and enabled by stupefied Christians!

Paul claimed that he was qualified to give such crummy advice simply by saying “and I speak for the Lord Jesus.” (Rm 14:14) What a Jewish fraud he was! Paul was a deluded Pharisee fanatic and betrayer of Christ. Again, he claims, “God has given me this special position. He has appointed me as a priest of Jesus Christ, and I am to carry out my priestly duty by bringing the Good News from God to the pagans.” (Rm 15:16)

Paul’s unique confidence swindle has been “I have always, however, made it an unbroken rule never to preach where Christ’s name has already been heard.” (Rm 15:20) He claims that “The reason for that was that I had no wish to build on other men’s foundations” (Rm 15:20) But actually, he wanted to tell his own lies without being contradicted by the real apostles.

Vegetarians were present in the Roman world just as they are today, not wishing to give suffering to animals and wishing to enjoy good health. Paul however wrote, “People range from those who believe they may eat any sort of meat to those whose faith is so weak they dare not eat anything except vegetables. Meat-eaters must not despise the scrupulous.” (Rm 14:2-3) This is a devilish statement encouraging the slaughter and eating of animals. Paul was a carnivorous devil.

Letter to the Ephesians 61-63 AD

Paul lays his bullstuff on even thicker in his letter

to the people of Ephesus. “From Paul, appointed by God to be an apostle of Christ Jesus: Grace and peace to you from God our Father and from the Lord Jesus Christ.” (Ep 1:1-2) Paul now speaks with the voice of God and of Jesus, so pay attention.

Even before the world was made, Paul claims that God “chose us, he chose us, chose us in Christ.” (Ep 1:3) So, Paul is using the Jewish fraud of the “chosen ones” to deceive the Ephesians. This same “leaven of the Pharisees” would cause even more blood and fury among Christians 1500 years later when the idiocy of Calvinism arose in Europe based on this Jewish lie that God chose some, but not others, in advance – as a sort of “predestination” and bigotry by God.

Paul can even make the claim of being among the “chosen ones” but he doesn’t have to substantiate that claim. Abracadabra! Standing up proudly and proclaiming it, is all that is necessary. Why God chose only certain people (who proclaim that they are special favorites of God and everybody else can therefore kiss their asses) can only be “for his own kind purposes.” (Ep 1:5) You see, this Semitic god is a vainglorious god who needs his own creation to tell him how great he is because he can’t recognize it for himself. So, he chose the Jews and then the Christians (and later the Semitic Arabs) “to make us praise the glory of his grace.” (Ep 1:6) God had made the goat-rustlers of Judah “Chosen Ones” but now Christ had allowed the pagans to cosy up to the holy penises of the Jews by becoming Christians. So, Jesus “is the peace between us, and his made the two into one and broken down the barrier which used to keep them apart.” (Ep 2:14) That is, the wall separating the court of the Jews from the court of the pagans in the Temple. Paul is claiming that the Christians are the servants of the Jews who all must pray and offer sacrifices in the Temple. “So you are no longer aliens or foreign visitors: you are citizens like all the saints, and part of God’s household” in the Temple. (Ep 2:19-22) Thus, this evil Jewish snake shows his actual goal of getting the Christians aligned with the Temple swindle of the Jews who operate the entire show.

“I, who am less than the least of all the saints, have been entrusted with this special grace, not only of proclaiming to the pagans the infinite treasure of Christ but also of explaining how the mystery is to be dispensed.” (Ep 3:8-9) So, this lying kike is going to tell the Christians what to believe. Like a typical rabbi, Paul confuses heaven and hell, god and demons and mixes the two into one delusion. In Ephesians 2:2, he

claims that the air is the habitat of demons and their ruler is Satan. And he claims that the real struggle is “against the Sovereignities and the Powers who originate in the darkness in this world, the spiritual army of evil in the heavens.” (Ep 6:12) This is one very deluded individual, this Saul of Tarsus, this murderer of Christians, who saw visions and claimed that Jesus wasn’t wise enough to choose proper apostles when he was on earth but had to come back in a vision and choose Saul to set the record straight. Now, this demonic Pharisee Jew teaches that the very heavens are ruled by Satan! No, Paul was not a Christian. He was a deceiving Jewish devil who brought great harm to Christianity by changing its course early in its trajectory through history. Paul lies and tells the Christians of Galacia that through Jesus, they become by their faith heirs to Abraham. (Ga 3:15-29) And Abraham was the son of a Babylonian banker. Do you see the fraudster and his fraud?

Letters to the Colossians & Philemon 61-63 AD

Paul’s letter to the church of Colossae contains the same idea that Jesus was the actual Son of God. Again, he humbly announces himself as “Paul, appointed by God to be an apostle of Christ Jesus.” (Col 1:1) Wow! Appointed by God, Himself! What prestigious credentials Paul gave himself! And his word is backed up by what proof? The same proof that all Jews give when they are telling lies, nothing more than his Jewish promise that what he is telling you is – Abracadabra! – the truth! And even better than the Truth, is the word of a Jew!

Paul’s teaching is that Jesus was the first creation made manifest by an invisible God. Before anything was created, Jesus was created. Using his preposterous rabbinical thought processes, Paul claims that since Jesus existed from the Beginning then he is the first in every way, including the first to be reborn from the dead, another materialistic Jewish idea of dead bodies leaping from the grave and reanimating, come “Judgement Day.” (Col 1:15-20)

Paul preaches that his own odd and bizarre narration of Jesus should be accepted by the Colossians as fact. And he warns that they should not accept anything as true which is based on common sense, logic or philosophical reasoning. (Col 2:8) The same methods as used by all rabbis for deceiving people.

Paul teaches the perverted Jewish idea that cutting off the foreskin of the penis during circumcision is wonderful and holy. But the pagans don’t need to do

that because they have all already been circumcised (even women) by becoming Christians. (Col 2:9-15) Thus, he perpetuates that nasty Jewish perversion as something wonderful and holy, even claiming the magical quality that all un-circumcised Christians are really all circumcised by the Godly Jewish power of *abracadabra*.

Paul preaches “the angry Jewish god” idea and warns against making God angry through sinful acts (Col 3:6) such as fornication, impurity, guilty passion, evil desires, greed, getting angry, being bad tempered, spitefulness, abusive language, and dirty talk. (Col 3:5-9) Now, the Christians are “God’s chosen race” (Col 3:12) and should treat each other kindly, thus trying to equate Christianity with Jewish racism.

This letter to the Colossians indicates that Paul is in prison for first time and that Luke (the evangelist and author of Acts) is there visiting him. Also, Mark was with him, the same Mark who was the disciple of Peter and the author of the second gospel. So, according to this letter, Paul was claiming to be assisted in prison by both Luke and Mark, two authors of gospels under their names. But Paul has told so many Jewish lies, so far, can his word be trusted even in this, especially since Mark didn’t trust him?

Letters to Timothy 65 AD

In the the first letter to Timothy, Paul again extolls his fake credentials. “From Paul, apostle of Christ Jesus appointed by the command of God our savior and of Christ Jesus our hope...” He even elevated Jesus to second in command of the Universe. (1Tm 1:1) So, he has finally merged God and Jesus into one and the same.

Paul correctly explains what laws are for, especially Mosaic Law. (1 Tm 1:8-11) Paul really has a giant Jewish ego that pushes him on to be great in his own mind. Paul’s Jewishness is clear when he writes about two men, “Hymenaeus and Alexander, whom I have handed over to Satan to teach them not to be blasphemous.” (1 Tm 1:20) So, Paul practiced Jewish sorcery and witchcraft mixed with his so-called “Christianity” throughout his ministry in the service of the devil. Magically sacrificing Christians to the Devil, seems a bit odd, doesn’t it?

Paul again puts women in a subservient position, admonishing them to remain quiet and respectful and to bear children and live modestly. He uses the Old Testament excuse that Adam was formed first and then Eve.

Paul is setting up the Church for the Jewish god which he calls “the Church of the living god” (1 Tm 3:15) And there is no actual spirit that he preaches, rather he teaches about “a mystery.” He uses the word “mystery” because Paul is a spiritless charlatan. “Without doubt, the mystery of our religion is very deep indeed: He was made visible in the flesh, attested by the Spirit, seen by angels, proclaimed to the pagans, believed in by the world, taken up in glory.” (1 Tm 3:16)

Paul uses the “laying on of hands” as a way to blessing his followers in the Jewish way. It is a sort of transmission of faith which brings out whatever latent talents are within each believer. Paul teaches the Jewish idea that Jesus “sprang from the race of David.” (2 Tm 2:8) And that anything that makes sense should be rejected as mere philosophy since only the “mystery” of Paul’s preaching is to be accepted as fact. (2 Tm 2:14-18)

Paul is in chains once again. Demas, Cresceus and Titus have deserted him. Only Luke, the pagan physician, was still with him. (2 Tm 4:10-11) Paul requests that Timothy get Mark to visit him because “I find him a useful helper in my work.” (2 Tm 4:12) That is to say, Paul was claiming dominance over Mark, whether in truth or as a way of promoting himself in the eyes of Timothy. However, there is absolutely no evidence other than his word for it that Paul was ever admitted to the the inner circle of the Twelve Apostles. And some of the original apostles probably never fully trusted him. ^[419] Perhaps you can now understand why.

Letter to Titus 65 AD

In the Letter to Titus, the confusion within Christianity of who is God and who is Christ, comes from Paul’s teachings. He uses god and Christ simultaneously. “...we must be self-retained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the appearing of the glory of our great God and saviour Christ Jesus.” (Tt 2:12-14) Paul, it was, who claimed that Jesus was God and who, thus, divided Christianity into squabbling sects, all of which later allowed that Lunatic from Arabia to deceive a billion people under Islam and lead them all into hellfire. Paul was a Jewish devil in disguise.

The Jewish idea of the debt (sin) owed to God that can only be repaid through the sacrifice of Jesus, is foremost in his teaching. And there is only waiting, not

experiencing of the Present Presence of the Holy Spirit.

Those who do not experience the Holy Spirit, are missing a great part of their lives. It is just as real as the sunshine or the wind on your face. But it is found within you. Don’t die without finding it for yourself or the Here-After will be hard on you. [see Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit]

Letter to the Hebrews 67 AD

Paul’s Letter to the Hebrews, is addressed to a Jewish-Christian community. In the usual Jewish way, Paul claims that “inheritance” is what the whole Christian event is all about. The Jewish asl (pronounced “asshole”) reigns supreme among the benighted Jews. The Jews go about their filthy lives confident that no matter how vile a Jew is, he is still a blessed, holy, chosen asshole. And why? Simply because Abraham didn’t cut Isaac’s throat as a human sacrifice but substituted a goat, instead. This is what the entire Jewish fraud and hypocrisy rests upon, a goat-rustler’s myth of human sacrifice interrupted by a din of voices in Abraham’s head saying to him, “Do it! Do it!” and then a different set of voices telling him, “No, don’t do it! Don’t do it!”

And now in his letter to the Hebrews, Paul sticks his finger up the Jewish asl and wiggles it around so as to make the incredible claim that Jesus, as the Son of God, inherited the entire universe! Remember, this is Paul talking; the same one who tortured and murdered the early Christians and then had a vision of a glowing, sparkling Jesus appointing him as a bonified apostle whose job it was to preach to the pagans all of the stuff that he learned from his Christian torture victims while he was flogging and killing them. And why? Because Jesus had made a mistake in choosing the Twelve Apostles and He wanted to rectify it by choosing Paul to correct the errors! This begs the question: If Jesus was such a lame loser, then why didn’t God just leave Jesus at home and send Paul as the messiah, instead?

So, it is now a much older Paul writing to the Hebrews and claiming that since they all have the same asl, then they all inherit the same blessings. In this case, Paul wildly claims that God created everything through Jesus and that it is now Jesus who is sustaining the universe. (Heb 1:2-4) In such ways, Paul had turned Jesus into God and replaced God with Jesus. With such “leaven of the Pharisees,” Paul opened the doors of Hell for lunatic Christian fanatics and lunatic

Muslim maniacs to step into the world and run riot and then fall into Hell after they died.

From here, Paul argues from the fake and plagiarized documents known as the Old Testament, picking and choosing words and sentences that promotes his confused ideas. This is the “leaven of the Pharisees,” well documented. But it is also the very “highest” sort of “Jewish scholarship” – that is, false assumptions with a foundation of fraudulent and counterfeited documents expounded with the loud certainty of a carnival barker gathering ticket-buyers.

Paul propounds the vicious Jewish doctrine of cursing those who once became Christians but who then rejected Christianity and who then turned around once again to repent and who wanted to return. (Heb 6:4-6) Instead of offering Christian compassion and forgiveness, Paul the Jew curses them.

And Paul makes a big deal out of Melchizedek, the high priest of Urusalem who had his blessing swindled by Abraham. Paul claims that Jesus became “a high priest of the order of Melchizedek, and forever.” (Heb 6:20) This pulls Jesus down to equality with Abraham, as a mere Jewish priest and standing in line behind all of the other Jewish priests.

According to Paul – *Abracadabra!* – Melchizedek was the “king of Salem (Peace)” and he had “no father, mother or ancestry, and his life has no beginning or ending; he is like the Son of God. He remains a priest forever.” (Heb 7:2-3) These are some incredible mental acrobatics, but Paul is up to the task. He lays the Talmudic “reasoning” on pretty thick in Hebrews 7. It’s all horse feathers and chickens’ teeth, but it makes sense to a deluded Jew like Paul.

According to Paul, Christ’s blood washed away all sins “so that the people who were called to an eternal inheritance may actually receive what was promised; his death took place to conceal the sins that infringed the earlier covenant.” (Heb 9:15) Thus, Paul, by claiming that the lies of the *Hebrew Bible* are true, is appealing to the Jews to accept Christ because for the blood-thirsty Jews to inherit anything, they need “something to be killed” (Heb 9:19) in order to get it.

Paul claims that “Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen.” (Heb 11:1) This verse was adopted as the theological definition of faith. ^[420] So, the Christians have been misled by this “leaven of the Pharisees” since the earliest time when the demon Pharisee Jew, Saul of Tarsus, was allowed to preach his lies and define for them what “faith” meant.

In fact, this is a complete misrepresentation of what faith actually is. Yet, this misrepresentation, based on a lying Jew, has been accepted by all Christians for over two thousand years – such is the “leaven of the Pharisees.”

So, let us here set the record straight. Faith is only the half-way point on the Path to Knowledge. Faith is much different than Knowledge or of Knowing. In the realm of religion, faith is very important, but it is not a substitute for actual experience of God nor for a Knowledge of God. Faith is what bouys up the early Seeker and helps him or her persevere on the Path to God. Faith is closely linked to Belief. And for all Believers, Faith is what gives them confidence that they will find what they seek.

It behooves scientists as well as religious adepts and the layman to fully understand the difference between faith or belief versus knowledge. Dictionary definitions are not enough, so let’s consider these distinctions more carefully so that you are prepared for the discoveries that I outline later.

The words “faith,” “belief,” and “knowledge,” are greatly confused among the various religions and among the adherents of scientific disciplines. Because most of the data that I present in this book has been misinterpreted by scientists and misunderstood by religious scholars, it is necessary to make the actual meanings of these words clear in the Reader’s mind so that you can make your own judgements without either ignorant science or blind religion incorrectly influencing you.

Scientists see the data that I present to you, but they don’t understand it. Religious adepts see the data that I demonstrate for you, but they misinterpret it. So, it is important that you, yourself, understand these differences because what I am demonstrating here in Volume Two, are things that neither science nor religion have been able to grasp since even the earliest times, and yet this knowledge is available to anyone who wishes it.

Even in modern times, many religious seekers think that their faith or their belief is a substitute for actual knowledge. They wrongly consider faith or belief to be their actual goal, the actual all-encompassing and highest attainment of their religion. Believing in something is their contentment, even when they don’t have an actual knowledge of what they believe in. Of course, faith and belief are necessary to find spiritual knowledge but neither is knowledge, itself. Simple dictionary definitions do not quite explain it. So, you

must understand these concepts through example.

For example, if there is a chest of gold buried in your back yard and you don't know about it, you could easily spend a lifetime walking directly over it. In this case, you are in a state of ignorance. But if I know of its location, then I am in a state of knowledge. When I tell you about it, if you believe me or if you have faith that what I am telling you is true, then you will go and dig around searching for it until you find it. You will dig up a lot rocks and soil looking for it. But if you persist, you will find the buried treasure, hold the treasure in your very hands and thereby have full knowledge of what was in that hidden treasure chest. When you find the treasure chest and open it up, only then do you have full knowledge of the treasure – how much gold, how much silver, how many gem stones, etc. It was your faith and your belief that what I told you was true, which led you to experiencing the actual knowledge of that buried treasure. Your faith and your belief did not produce knowledge, because the three are not synonymous, but they led you to knowledge.

Because my telling you of the treasure was vague and the backyard was big, you worked very hard finding that treasure. And yet, your belief and your faith and your persistence in looking for it, gave you the actual knowledge of discovery. This is what happens when just a little knowledge is offered to someone with a lot of faith. The one with faith will work very hard to find what they seek.

But how much easier is it, if I not only tell you of a buried treasure in your backyard but actually give you specific instructions and a map on how to find it? You don't have to do a lot of digging around. You can go directly to the spot where the treasure is buried and, with relatively little effort, test to see if my information was true or not and go dig it up. This is what happens when someone who has specific knowledge tells someone who has even a little bit of faith. With a map and only a little bit of faith and only a little bit of effort, the treasure can be dug up and that knowledge can be tested for its truthful quality by anyone.

In both cases, the treasure was found. It was found by those with much faith operating under vague instructions but succeeding through both faith and persistence. And in the second case, the treasure was found by someone with little faith who was given specific instructions so that even with a little faith and a small effort, he was still fully rewarded with the knowledge of what was in the treasure chest.

But what happens if I tell you that there is a

treasure buried in your backyard and you don't believe me even if I give you a map? Will you even look for it? No. You can walk over it a thousand times without knowing that it is directly under your feet. Will you dig for something that you don't believe is there? No. Because you have no faith in what I say and because you have no belief that what I say is true, then even when I give you specific instructions and a map of its location, you won't find the treasure simply because you won't look for it. Without having any belief or faith, you might even tear up the map and throw it away in a fit of disdainful ignorance – like a rabbi tearing up a New Testament.

This is what happens when ignorance and lack of faith or lack of belief overcome knowledge. Without faith, without belief, learning even simple truths about their own innate power is impossible for the truly ignorant. So, for those Readers with faith as little as a grain of mustard seed, read on. You will find your treasure. For those Readers who don't believe in anything, read on, you will be amazed at what you can achieve with a little persistence, even if you lack faith.

In the pages that follow, you will find the actual instructions for discovering the ancient secret treasures of Mankind very easily and with very little effort because what I am showing you is knowledge that is innate in all of Mankind. The secrets that the ancient people passed along were real powers that they observed and which they experienced.

But you modern, scientifically trained people who don't understand ancient power and knowledge, should be forewarned. Following the curious dogma that what we don't understand can't exist, mainstream science has dismissed the mystical powers of Mankind as well as various psychic phenomena as delusions or hoaxes simply because they are rarer than sleep, dreams, memory, growth, pain, or consciousness. These are all inexplicable in traditional terms but are too common to be denied. [421] And yet the ancient mystical powers are denied simply because scientists do not understand them, do not experience them, and thereby claim that they do not exist. Of course, those who have a penchant for mystical, spritual and religious knowledge, will attain these ancient secrets instantly, once you read the maps in this book, such as found in Appendix A.

This is why so many religions fall short of their promises – people fail to understand that actual knowledge of God is the goal. Belief can lead them there. Faith can propel them there. But they must go

beyond Belief or Faith and achieve actual Knowledge. Jesus attained that actual knowledge but all of his disciples and apostles fell far short – and they admitted it. Thus, modern Man must try extra hard to discover what our forefathers believed in and knew from actual experience, but failed to find. “What I do, you too can do; and some things greater,” was the teaching of a man who had found God, not of a god who was teaching Man.

The Letters to All Christians

James, in his letter to all the churches, in general, may be opposing Paul’s teachings. James was a brother of Jesus. His entire life, along with his other brothers and sisters, he had lived with an older brother who was declared to be miracle, a son of God, born to their own mother, Mary, who had been a virgin when Jesus was conceived. How does a younger brother cope with an older brother who has those kinds of credentials? Admiration and worship? Or, seeing his brother’s obvious humanity, with doubt and rebellion?

This was not an easy older brother to live with. The sons and daughters of Joseph certainly felt a certain distance between Jesus and themselves from their earliest childhood. This distance would have been manifested even more by Jesus’ precocious interest in the *Hebrew Bible* scriptures and his youthful discussion of the Mosaic Law with the rabbis. While they played games that children play, Jesus studied the Jewish fables and delved into the meaning of it all. Like all children, they had probably taunted Jesus in their youth. Being raised with an older brother who also suffered scrapped knees from play and hunger and cold, just as they did, most likely led to a doubt that he was any more of a son of God than they were. So, they ignored his teachings and wisdom until that fatal, final hour.

James also taught that “A prophet is rejected in his own town.” So, he was no doubt speaking from the experience of growing up with Jesus, seeing how the townsfolk mocked him and, most likely, having also rejected Jesus’ teachings, himself. It was only after the Church began that James stepped forward with the fervor of a repentant Christian to take his place as a leader and, eventually, as yet another murder victim of the Jews.

This distance was clearly shown when Mary and all of her children went to talk with Jesus once he had started his healing and preaching mission. But Jesus turned them away. At that time, it was too late

for them to speak in a familiar way with a saint who was putting every fiber of his Being and his very life into a mission to save Mankind from the Devil and the Jews and to show the true way to God. It was too late and the events of Jesus’ life were playing out too quickly for the sons and daughters of Joseph and Mary to ever again be on familiar terms with their eldest brother. So, James and Jude and the other siblings could only watch from the sidelines, the events leading up to the Crucifixion. Only then, could they try to put into perspective what they knew of Jesus from their childhood together.

It is from this vantage point that James became the leading member of the Church. He had the prestige of being the brother of Jesus, so he stepped in and began preaching what he thought his older brother taught based upon both his recollections as well as the coaching of the Apostles.

The letter of James was written around 49 AD. James was sincere in his beliefs but he relied upon his memory of what his brother, Jesus, had taught him in their youth together, not on his own personal experience of the holy power that Jesus had attained. So his advice was rote and primitive Christology. Even so, the Jews (those unholy, chosen ones of Satan) murdered James by throwing him from the roof of the Temple in about the year 62 AD. Another brother of Jesus was Jude who wrote his letter sometime between 70 and 80 AD.

Peter’s letters were written from Rome where he was murdered by Nero either in 64 or 67 AD. First Peter seems to be genuine but Second Peter is probably a forgery. First Peter is accepted as a genuine letter from Peter. In this, the Jewish idea of “purifying and blessing” something by sprinkling it with sacrificial blood, is invoked. (1Peter 1:2) In this case, it wasn’t the innocent blood of animals of which Peter spoke. The letter is addressed to all those who have been “made holy by the Spirit, obedient to Jesus Christ and sprinkled with his blood.” (1Peter 1:2) In this case, the metaphor was sprinkling with blessed water.

Peter preaches the same Jewish fraud of the “chosen ones” except now, instead of preaching only to Jews, he is updating his preaching to include mixed groups of converted pagans and Jews: “You are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of darkness into his wonderful light.” (1Peter 2:9) Although actual knowledge of God does this, Peter is using the fake Jewish recruitment method

updated for the Christians, claiming this motley crew to be a “race.” This First Letter of Peter sums up the entire Christian theology and code of conduct.

Second Peter seems to be a forgery. It offers a Christian theology but its very important emphasis is that it combines God with Jesus in a Pauline way so that God is Jesus. “From Simeon Peter, servant and apostle of Jesus Christ; to all who treasure the same faith as ourselves, given through the righteousness of our God and saviour Jesus Christ.” (2Peter 1:1)

That this letter is a forgery is seen by the fact that the writer was not personally familiar with the Holy Spirit. It uses the Jewish trick of making promises of heavenly rewards. Among the Jews, the rabbis gave “The Holy Promises” as a materialistic promise (or Covenant) of wealth and many children in exchange for following the Mosaic Law and paying their tithes to the Temple.

But the Christian “Holy Promises” were of a future heavenly reward in exchange for doing good. (As you will see later, Mohammad made his “Holy Promises” of Paradise in exchange for doing evil.) But the writer goes on to laud the *Hebrew Bible* “prophesies” and claim that “When men spoke for God it was the Holy Spirit that moved them.” (2Peter 1:21)

All throughout 2Peter 2, he uses the fraudulent *Hebrew Bible* stories of fallen angels, Noah and the Flood, Sodom and Gomorrah and Lot, as “examples of how the Lord can rescue the good from the ordeal, and hold the wicked for their punishment until the Day of Judgement.” (2Peter 2:9)

The destruction of the world by fire was, in Greco-Roman times, a common topic for philosophers. [422] So, here the writer warns everybody to be good and holy because, “The Day of the Lord will come like a thief, and then with a roar the sky will vanish, the elements will catch fire and fall apart, the earth and all that it contains will be burnt up.” (2Peter 3:10)

So, this forgery urges the Christians to “long for the Day of God to come, when the sky will dissolve in flames and the elements melt in the heat.” (2Peter 3:12) Thus, it is the Devil who is writing to the Christians. And further, the letters of Paul, that Pharisee snake, are commended. (2Peter 3:15) So, the forger was obviously one of Paul’s disciples or even Paul, himself.

All of the biblical texts have been translated into modern languages, so it is completely impossible for modern readers to perceive the fine differences of vocabulary, style, language, phraseology, historical markers, and numerous hints and philological pointers

that indicate whether a literary work is genuine or not. Only the experts in ancient languages have the skills to decipher such problems. Thus, it is the conclusion of the experts that the Second Letter of Peter is a forgery. [423]

Even the early Church Fathers such as Origen, Eusebius and Jerome refused to accept Second Peter as genuine. And yet, the letter was accepted by the Church as worthy of acceptance because it espouses the Pauline doctrine. But what is this doctrine? It is first that Paul’s teachings should be accepted because Peter accepts them even though

“our brother Paul, who is so dear to us, told you this when he wrote to you with the wisdom that is his special gift. He always writes like this when he deals with this sort of subject, and this makes some points in his letter hard to understand; these are the points that uneducated and unbalanced people distort, in the same way as they distort the rest of the scripture.” (2P 3:15-18)

Certainly, an uneducated fisherman like Peter would not sneer at uneducated people. But someone who was trying to promote Paul’s teachings would resort to such methods of advancing Paul’s “leaven of the Pharisees” over the teachings of the genuine apostles. The slander about “unbalanced people” is a standard Jewish smear, calling “crazy” anyone who opposes their lies.

So, Second Peter, from whence come the idea that Jesus descended into hell in order to save the denizens there, is a Jewish forgery that promotes Paul’s demonology. It may have been written by Paul, himself, or by one of the Jews who had been Paul’s fellow conspirators in the original Jewish subversion of Christianity.

The Letters of John

John was the one who Jesus loved most because John was the most spiritually understanding and the most religiously advanced of the Twelve. John preached the importance of loving your brothers and of loving God, “because God is love.” (1John 4:8) And John correctly understood why Jesus opposed the teachings of Judaism and the perverse evil of the Jews. “It was to undo all that the devil has done that the Son of God appeared.” (John 3:8) John knew that the Jews are devils.

John passes along one of the secrets of Christianity and of the Holy Spirit. Jesus

“...said to them again, ‘Peace be with you. As the Father sent me, so I am sending you.’ After saying this he breathed on them and said, ‘receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.’” (John 20:21-23)

The secret of the Holy Spirit is shown by the breath to be identical with the Qi. That is the ancient Christian secret that this letter teaches. Jesus breathed on them to give them his Qi and show where their own Holy Spirit emanates.

You can learn to have the power of your own Holy Spirit by studying Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit. Christians, Buddhists, Hindus can all benefit. Even atheists can use their holy spirit for good health, though without a religious inclination toward God or the Tao, you will have difficulty overcoming death.

The Letter of Jude

Jude was another of Jesus’ brothers. He calls himself “the brother of James” because he could not accept his older brother, Jesus, as being a son of Joseph like himself. He wrote his letter after his brother James had been murdered in 62 AD. He warns against the false teachers. Those false teachers were the Jews who were following Paul’s example at trying to destroy Christianity by pretending to be Christians while practicing immorality so as to sully the faith and by blaspheming Jesus – all typical Jewish ploys to this very day. Jude writes at a time when all of the apostles have passed away. He is acquainted with Paul’s letters and warns against them.

Jude warns of the Jews when he writes “Certain people have infiltrated among you, and they are the ones you had a warning about, in writing, long ago when they were condemned for denying all religion, turning the grace of our God into immorality, and rejecting our only Master and Lord, Jesus Christ.” (Jude 4) The community meals of the early Christians are herein attested. (Jude 12) Christianity was beginning to thrive even against the malicious machinations of the rich and influential Jews.

The Acts of the Apostles

The Acts of the Apostles were once part of the Gospel of Luke but were separated about 150 AD so that the Four Gospels could be bound into one codex. Luke was a Syrian from Antioch, a doctor and

of pagan origin. He was converted by Paul, so he has a Pauline bias in all of his writings. Acts was written sometime between 64 and 70 AD before the Temple was destroyed by the Romans. Luke used both his own experiences as well as Greek and Aramaic sources.

Peter goes off to an unnamed place in Acts 12 and from that point onward Paul becomes the main attraction and the only attraction in the second half of Acts. It is Paul who names Jesus as “the Son of God”. (Acts 9:20) Once again, it was Paul, the subversive Pharisee, who thereby set Christianity on a path of schism, warfare, and sectarian division benefited only by the Jews. Eventually, this false teaching would allow that other Semitic hoax known as Islam to arise.

Paul always preached to the Jews first and turned to the pagans after the Jews had rejected him. Acts has been called the “gospel of the Spirit” because it seems so full of spiritual joy and of wonder at God’s works, a fact that can hardly surprise those who understand what the coming of Christianity meant to a world that had never seen anything like it. [424]

The Holy Spirit does not seem to have been received by the Apostles during Jesus’ earthly time, according to Luke in (Acts 1:7-8), “[Jesus] replied, ‘It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses...’”

Acts clearly shows that after Judas had betrayed Christ that his place as an apostle was nominated to Matthias who was then listed as one of the twelve apostles. Paul was never an apostle except – *Abracadabra!* – in his own subversive and sinister mind and by his own word of a Jew.

In Acts 2:1-3, a description is given of the Holy Spirit manifesting on the apostles and Mary, the mother of Jesus, and his brothers: “and something appeared to them that seemed like tongues of fire; these separated and came to rest on the heads of each of them.” This aura of flames and scintillating light is found in the paintings and sculptures of Buddhists, Hindus, Taoists, as well as Christians and the rock art of the Northern Europeans. (See Chapter 4: Secret Powers of the Ancient People) Auras and halos are manifestations of the inherent spiritual power of Mankind. But you have to seek it, before you can find, although babies are born with it and can see it.

The early Christians practiced community living. “The faithful all lived together and owned everything in common; they sold their goods and possessions and

shared out the proceeds among themselves according to what each one needed.” (Acts 2:44-45)

But Luke still has the Jewish idea given to him by Paul of “Those destined to be saved.” (Acts 2:47) This “leaven of the Pharisees” again would have destructive consequences in Europe as Calvinism and a variety of Protestant splinter groups began to enlarge upon this theme, all claiming that they were “chosen ones,” all of them trying to out-do the Jews in being seduced by the Biggest Lie Ever Told, and ready to kill anybody who disagreed. This newness of Christianity would forever find it difficult to shake off the Jewish lies of the *Hebrew Bible*.

Peter uses the often misunderstood phrase regarding the name of Jesus: “For all the names in the world given to men, this is the only one by which we can be saved.” (Acts 4:12) The Christ’s name in Hebrew was “Yahshua” which means “Yah” (God) “Shua” (Saves). This is what Peter meant since “Yahshua” means “God Saves.” Peter never, ever called Christ by the name, Jesus. For him, it was always Yahshua.

But the Christ’s name was purposely confused by Paul, the Pharisee, not only to deflect the historical trajectory and to destroy Christianity, but as a means of allowing the Jews to steal Christ’s glory for themselves. These archfiends, thieves and murderers had swindled and defrauded the entire ancient Near East for over 3,000 years. These Monsters of Babylon had set up their most successful lie, Judaism, as a means of hiding their bullion and their larceny behind religion. They had used the false claim that they had a god more powerful than all others who made it a habit to destroy anyone who opposed the swindling Jews. But now, Jesus Christ had appeared against all odds and over every obstacle that the rabbis had erected in their stolen and plagiarized scriptures. Christianity was quickly spreading among the very Hebrews whom the rabbis, scribes and priests had deceived and enslaved. Christianity was proving that every single page of the *Hebrew Bible* was as useless as putting a yarmulke on a pig.

The Truth could not be stopped, so the Jews were determined to deflect the trajectory of the Truth into something that they could control and from which they could profit. It was decided among the Pharisee demons that in order to keep the people praying to a Jewish god and giving prestige and wealth and honor to the Jews, that they would have to elevate the Messiah as the Jewish God, Himself, appearing in human form. That way, any Christians who prayed to

Jesus, would automatically be praying to the Jewish god who was hovering over the blood and gore spattering the Temple altar.

The task of Saul of Tarsus was to preach the Jewish god to the pagans and thus blunt the impact of Jesus’ rejection of the Pharisees. By claiming that Jesus was Yahweh incarnate, the pagans could be induced to give credence to the Jewish lies of the *Hebrew Bible*. They could be deceived into praying to not only Yahweh-in-the-body-of Jesus but into believing that Christianity was nothing more than a continuation of Judaism rather than as a new and independent beginning that rejected Judaism. The pagans would believe not only in the healing power and miracles of Jesus but the Jewish asl (pronounced “asshole”) as well. By tying the genealogy of Jesus to the fake histories and phony “wisdom” of the Jews, they could sneak their “leaven of the Pharisees” into the Christian community and ingratiate themselves as the legitimate Patriarchs of the Christians and thus become the spiritual leaders of the Christians. This “leaven of the Pharisees” would have demonic results as the centuries rolled along, which was the intent of the “children of the synagogue of Satan.”

Once again, in Acts 4, it is shown how the community of Christians pooled their resources, gave up the greed for personal wealth, and they all had sufficiency.

Acts 8 tells how Stephen preached to the Sanhedrin. These infuriated Jews “ground their teeth at him” (Acts 7:51-54) and then they rushed Stephen out of the city and stoned him to death with Saul of Tarsus participating in the gruesome murder. (Acts 7:58) “Saul entirely approved of the killing” of Stephen. (Acts 8:1) As a Pharisee (Jew) Saul “worked for the total destruction of the church; he went from house to house arresting both men and women and sending them to prison.” (Acts 8:3)

Obviously, Saul was a fanatical Pharisee who commanded a squadron of Temple guards and Zealots. The men and women he arrested preached to him everything they knew about the Christian Good News. So, he learned the entire Christian faith from his victims. He learned the Christian doctrine and understood that Jesus had fulfilled all of the prophecies and had satisfied all of the impossible requirements that the rabbis had set for any Messiah who might appear to upset their banking scam.

In Saul’s case, as a rabbi, he knew how to use street theater and the double-talk of the Pharisees to worm

his way into the Christian fold. Judaism was in crises. The Messiah had arrived. Their banking monopoly was in jeopardy. And the pagans were turning to this new religion which taught direct access to God without paying the priests for it. To maintain Jewish monopoly over their Temple fraud, something had to be done. The rabbis were finding it impossible to destroy Christianity from the outside, so they needed a mole to destroy it from the inside, someone whose loyalty and fanaticism to Judaism was solid. Saul of Tarsus was the Jew for the job. He could both preach the new religion that Jesus was the Messiah and warp it towards the Jewish god as the ultimate power in the world – a Jewish god to whom all knees must bend and to whom all wealth must flow. With an clever Jew like Saul leading them, the Christians could be turned away from the glorious light and freedom attained by Jesus and back toward the demonic darkness and shackles of the Judaism.

To accomplish this task, Saul resorted to Jewish theatrics and street theater. He could not just walk into a Christian gathering as himself, a Pharisee, a murderer of Christians, a ruthless oppressor. He could only enter the Christian community as a repentant convert. He would have to repent of his murders and tortures of Christians while claiming a new belief in the arisen Messiah. As a convert, he could claim to have been blind to the Truth but was now convinced that Jesus was the Messiah. His ploy was simple and effective and typically Jewish. He could tell irrefutable lies and – *Abracadabra!* – thereby stand upon them as the “self-evident” truth.

Saul began his charade on the road to Damascus as he traveled there to catch more Christians for arrest. Suddenly, with his fellow Jews as witnesses, he shouted out with a loud voice and fell to the ground. He talked to the empty air as if he was talking to Jesus and with his eyes wide open felt around as if he was blind like a raccoon in the dark. “Even with his eyes wide open he could see nothing at all, and they had to lead him to Damascus by the hand. For three days he was without his sight, and took neither food nor drink.” (Acts 9:8-9) He told everyone his vision of Jesus appearing to him. Saul’s “leaven of the Pharisees” made the rounds within the Christian gossip mill. Needless to say, in an ancient society where news and rumor spread quickly person-to-person and group-to-group, the amazing story of Saul meeting Jesus in the spirit and going blind, made the rounds of every Christian group. Everybody knew who this vicious Saul character was.

Word went around Damascus that Saul the Pharisee, murderer and torturer of Christians, had been blinded by a vision of Jesus talking to him. Finally, after three days, an idiot named Ananias heard voices in his head. These voices told him to go and use his newly acquired trick of laying his hands on people and blessing them. “Then Ananias went. He entered the house, and at once laid his hands on Saul and said, ‘Brother Saul, I have been sent by the Lord Jesus who appeared to you on your way here so that you may recover your sight and be filled with the Holy Spirit.’ Immediately it was as though scales fell away from Saul’s eyes and he could see again. So he was baptized there and then...” (Acts 9:17-19) Only snakes have scales on their eyes.

After only a few days, Saul began preaching his “leaven of the Pharisees,” that is, “Jesus is the Son of the Jewish God.” (Acts 9:20) When Saul “got to Jerusalem, he tried to join the disciples, but they were all afraid of him; they could not believe he was really a disciple.” (Acts 9:26) As ex-Jews, themselves, they well knew how deceitful the rabbis were (and are to this day). The real Apostles wanted nothing to do with him. So, he wormed his way into the Christian community and began preaching on his own. In the typical Jewish desire to kill anyone who disagrees with them, the Jews of Damascus and Jerusalem tried to kill him in lame attempts designed merely to bolster his reputation. Thus, his reputation and “prestige” was solidified within the Christian Church and the leaven of the Pharisees was mixed into the pure Christian dough at a very early time.

The “visions” that are recorded in Acts 10, are the paranormal results of religious knowledge and discipline. That people can have extra-sensory perception, trances, meditative ecstasy, fore-knowledge, visions of celestial beings, etc., is not something to be wondered at or to be mocked in unbelief. It is something to be experienced in your own lifetime! Prayer, contemplation of God or Tao or Buddha or Krishna or whatever you conceive as the highest and most holy, brings about such experiences. This is mystical experiences which are available to anyone who seeks such knowledge.

Jesus taught direct communion with God. No need for killing innocent animals like the Jews (and the later Semitic devil Muslims) still do. Just direct experience of God is all that is needed. His message was very simple. But people prefer complications. So, over the centuries all sorts of weird sects of Christianity have

arisen. In every single case, these Christian sects were only weird because they believed the Jews but did not believe Jesus. They read the New Testament but believed the lies of the Old Testament.

In Acts 13, Luke gives prominence to Saul and calls him by his new name, Paul. Paul works a scam with another Jewish magician name Bar-Jesus or Elymas Magos. He “curses” him to go blind for a while, and the magician obliges and begins feeling around like a raccoon in the dark so as to further elevate Paul with a fake reputation of spiritual power.

As usual “the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said,” (Acts 13:45) “The Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from the territory.” (Acts 13:50)

Acts 14, the Jews turned the people against the Christians and stoned Paul. One of the basic fallacies of Christianity was attempting to base its teachings on the phrase “since the scriptures say,” (Acts 15:15) and then trying to attach these old lies of the Hebrew priests to the advent of Jesus. In the case of Act 15:15 where James allegedly quotes from Amos 9:11-12, he is quoting a passage that was not even written by Amos but added at a later time by the lying scribes. He didn’t know that because it took modern literary analysis to uncover the counterfeit. This is an example of why it is impossible to base any argument of truth upon the Hebrew scriptures, which are in total, The Greatest Lie Ever Told.

Jesus and his incredible personal power was a result of seeking God through intense, prayerful, meditational, religious discipline. It was not a “gift” of being “the Son of God”; it was the results of being told that he was the son of God and then going out and trying to live up to it. What Jesus accomplished through his own efforts, he did not get through the *Hebrew Bible* or through the teachings of Judaism. This is why he said, “What I do, you too can do and some things greater” because he knew that all men and women who sought God would find God. But you had to be sincere and truthful which is why the Jews never attained God, they just pretended that they had. Jesus was the only Hebrew who ever found God.

But how Jesus accomplished his knowledge and insight, never occurred to the early Jewish converts because they had nothing with which to compare it. The rabbis forbade under a death sentence any study

whatsoever of any other religion. And since Judaism was completely an empty religion of fake rituals and rabbinical law books, it had nothing to teach an aspiring seeker of God. What Jesus accomplished was in spite of Judaism, not because of it.

That Paul was a snake in Christian clothing comes out once again in Acts 16. Even after all of the wrangling about circumcision of the pagans and even after the church members along with Paul as a leading proponent of ending this obscene practice, even after they had all agreed that pagan converts were not required to be circumcised, what does Paul do? Paul found himself a docile Christian boy named Timothy and had him circumcised!

The actual Jewish reason for circumcision is to increase sexual stimulation and to mark one as a slave of Judaism. Here, it is used by Paul as a means of subjugating a docile admirer and turning him into a personal slave. The hypocrisy of the Pharisee, Paul, is further described in Acts 16:2-3. “The brothers at Lystra and Iconium spoke well of Timothy, and Paul, who wanted to have him as a traveling companion, had him circumcised. This was on account of the Jews in the locality where everyone knew his father was a Greek.”

This could not be the actual reason that Paul did this since (1) it was already forbidden to the Christians (2) they were not required to expose their penises when they entered a synagogue and (3) their preaching took them outside of the region where Timothy was known to the local Jews. Paul had Timothy circumcised in order to subjugate the boy to his will. The boy became more docile once Paul had sucked on his bleeding penis, which is the traditional Jewish technique of subjecting converts to the homosexual lusts of the rabbis.

The preaching of Paul at a Jewish synagogue convinced many people both Jews and Gentiles that Jesus was the Messiah. “The Jews, full of resentment, enlisted the help of a gang from the market place, stirred up a crowd, and soon had the whole city in an uproar.” (Acts 17:5) This is a standard Jewish method of getting other people to fight for them, by hiring thugs and telling lies. In this case, they blatantly lied and said that the Christians were “turning the whole world upside down by claiming that Jesus was Caesar.” (Acts 17:6-7)

Acts 19 describes some of John the Baptist’s disciples at Ephesus who had been baptized but had not received the Holy Spirit. Paul explains that “John’s

baptism was a baptism of repentance....” (Acts 19:4) So, when Paul baptized them “in the name of the Lord Jesus, and the moment Paul had laid hands on them the Holy Spirit came down on them, and they began to speak with tongues and to prophesy.” (Acts 19:6) That is, they began babbling incoherently and talking rubbish. This is a first-hand account of the type of Christianity that Paul created. It was not genuinely based on Holy Spirit (Qi) but was based on the desire of ignorant people to commune with God by babbling gibberish and exciting their emotions with frenzied shouts.

Luke writes in Acts 19 of the people whom Paul cured of illness through the power of Jesus. Since the actual writings of Paul prove that he didn't possess any Holy Spirit (Qi) then his alleged cures were actually placebo effects. Luke relates a story that Paul must have told him of the seven sons of a Jewish priest who tried to cure evil spirits without real power, a story that glorifies Paul's fame.

At Ephesus, Paul again equates Jesus with God (Acts 20:28) telling them to protect his message which he declares is the real truth as opposed to what the other Christian preachers might tell them. In other words, Paul was practicing Jewish slander and subversion by preaching divisiveness against the teachings of the real apostles. This Pharisee snake was actively subverting Christianity from the very beginning.

By preaching to the pagans, Paul identified Jesus and the Jewish Yahweh-god with the highest god of the pagans as well. He claimed that they could very easily pray to Jesus because Jesus was identical with the god that they had already been worshipping for centuries. The highest god of the Hellenistic world was Zeus. So, Paul combined the name of the Jewish god found in the Christ's Hebrew name with the name of Zeus. He called the Christ, “Yah-Zeus,” which the pagans pronounced “Ye-Zeus” or spelled it as “Je-Zeus” or “Jesus.” So, from the earliest time, Jesus was equated with everybody's top god within the meaning of his name. The actual meaning of the Christ's name is “God-Saves,” which is obviously true in any religion. But this meaning became lost. Instead of the People understanding that “God Saves” us from illness and death, confusions arose from Paul's “leaven of the Pharisees,” as he preached that only Jesus could save us.

Paul teaches them to remember “the words of the Lord Jesus, who himself said, “There is more happiness

in giving than in receiving.”” (Acts 20:35) But how would Paul know what Jesus had said? And in fact, there is no record of this saying in any of the Gospels. Paul was merely trying to swindle some money out of them.

Luke ends Acts of the Apostles with Paul's voyage to Rome. “Paul spent the whole of the two years in his own rented lodging.” (Acts 28:30) He was released from custody because his case never came to trial since there was no one to accuse him. With the legal period over, Paul was released to preach his lies to the pagans with the result that today there are myriads of various Christian sects all proclaiming what they call “the Truth.” None of them have the Holy Spirit that Jesus taught because they have been swindled into accepting the fake stories and rabbinical laws of the Jews as the basis of their Jew-corrupted, so-called “Christianity.” Their so-called “truth” follows the lies of Paul and elevates the frauds of the *Hebrew Bible* as the “word of God,” but fails to follow the teachings of Jesus. Even so, they call themselves “Christians.” They are Christians in their desire to do good, but not in their actual attainment of true spiritual power. Even so, such weak Christians are far superior to those two Semitic hoaxes, psychopathic Judaism and fiendish Islam.

The Book of Revelation

The Book of Revelation is undoubtedly the most misunderstood book in the entire Bible. The Greek title of the book is the “Apocalypse of John”. The word “apocalypse” is a transliteration of the Greek word for “revelation.” [425]

This book was written by John on the island of Patmos in 95 AD. Patmos was a Roman penal colony island about five by ten miles in size. Many Christian converts from Judaism were held there under a Roman persecution of Christians but not a Roman persecution of Jews. The Jews, who were a protected religion, had bribed and lied to the Romans about Christianity and were enthusiastic supporters of the Roman government's brutality and attempted genocide of Christians.

Of course, all Christians know that John wrote this book because it says so. But was it John Smith or John Jones or John Magillacuddy? Who else is named John? Christians wrongly assume that John the Apostle wrote Revelations and so they have elevated this nightmare in Technicolor to the level of divine loftiness. “Revelations” is just another biblical text that was written by someone other than who he has been

mistaken to be.

The writer of the Book of Revelation does not claim to be the Apostle John, but that is what Christians have falsely assumed for the past 2,000 years. Because of this mistaken idea by Christians, the entire trajectory of Christianity has been perversely warped for all of this long, long time. Yet, without modern archaeology and forensic literary analysis to show them their errors, how could the earlier Christians know? Their mistakes and superstitious craziness over the centuries can be forgiven the ancient Christians. But modern Christians will not be forgiven if they don't mend their ways and update their ideology and put an end to their idiocy.

In earlier times, the people were terrified of demons. So, a book full of demonology would play well with late classical or Medieval or even the historical Christian audiences – not to mention the frothing modern evangelists on television who promise the “Promise” that you won't go to Hell if you send him a cash donation because otherwise the Four Horsemen of the Apocalypse will haul you away. And he can “prove” his terrifying assertions by quoting the Book of Revelation written by none other than John the Apostle!

Although the Book of Revelation claims to have been written by someone named John, because of internal evidence of language, style, and some theological positions, it is impossible that it was written by John the Apostle. [426] It seems to have been written about 95 AD although some of it might have been cobbled together during the time of Nero before 70 AD. That the book is a confused jumble of misplaced chapters, repetitions, interruptions, and passages removed from their original context has made this book a confusing, psychedelic puzzle.

But a confusing puzzle is just what a religious fanatic needs to fill his imagination with enough discombobulations to make him wild, just wild about God. What is so amazing is that no matter how bizarre John's “visions” are, the real crazy ones are the Christians who believe that what he “sees” is something to base your whole life upon and to gamble the future of your country upon. We are dealing here with a religious prisoner on a Roman prison island who saw “visions” in his head based upon his fervent wishes, zealous prayers and a prisoner's diet low in essential amino acids and vitamins. Or maybe John was fed moldy rye bread or barley soup infected with the LSD-producing ergot rye fungus (*Claviceps purpurea*). Or maybe he was in the habit of boosting

the flavor of his moldy rye porridge with locally-grown psychedelic mushrooms (e.g. *Psilocybe serbica*, *Panaeolus cinctulus*, etc.)

But less in the way of “what-if” assumptions and more in reality, Patmos was a prison colony that the Romans used to keep unruly people from causing trouble elsewhere in the Roman Empire. Of course, at that time, the Romans considered the Christians to be unruly simply because the “word of the Jews” had said that they were. The Jews were the most unruly creatures in the entire known world, but as wealthy master criminals and rich slandering liars, they scapegoated the Christians before the Roman emperors and projected their own Jewish character flaws onto the Christians while greasing their slanders with liberal bribes.

Ever since 142 BC, the Jews had purchased their special “prestige” by bribing the Roman emperors. Their extra-special privileges were made into Roman law and confirmed by Julius Caesar by 44 BC and by every bribed emperor after that. The Jews had more rights than any other people in the Empire. So, as a protected religion under Roman Law, the Jews had a tremendous advantage over the new Christians. Plus, the Jews were incredibly wealthy because of their international larceny and Temple frauds. Not only did they have the kind regards and protection of the Roman emperors, but even Nero's wife, Poppaea Sabina, was alleged to either be a Jewess or a convert to Judaism. But either way, she was outspokenly in favor of the Jews to Nero who conveniently blamed the Jewish arson of Rome on the Christians.

The Book of Revelation is a book not about the distant future, as so many Christians mistakenly believe. It is about the immediate time surrounding John's life. But it is filled with such bizarre visions that its real meaning has been lost and replaced with some of the greatest delusions ever imagined by a religious people. This was at a time of great persecution of Christians by the Romans. The Emperor Domitian killed and persecuted many Christians and the persecutions by the Emperor Nero were also included in the sufferings described on these pages.

Revelation is a book of curses, dreams and visions so lurid, that the dreamer claims – actually and impossibly – that

“This is the revelation given by God to Jesus Christ so that he could tell his servants about the things which are now to take place very soon; he sent his angel to make it known to his servant John,

and John has written down everything he saw and swears it is the word of God guaranteed by Jesus Christ.” (Rv 1:1-2)

So, an angel told some anonymous guy named John some stuff that he swears is the word of God. Wow! What better proof does anyone need?

Thus, the great and holy Book of Revelations begins as a book that was not written by the Apostle John but by an anonymous John Doe, a convict in a prison colony. God told Jesus and Jesus told an angel and the angel told John Doe and John Doe swears that what he saw in a dream and in a vision is true. Even though he got the story third-hand from an apparition with wings, means that it came straight from God through Jesus, according to the apparition with wings. And you had better believe it, too, or you will go to Hell. Wow! With credits like that, who could not believe such advertising? “Take me up, Lord! Take me up! I is ready to go!”

But regardless of any cynicism regarding the author or the contents of the Book of Revelation, it should be understood that this book did not just arise in the mind of just one man. He had fellow convicts to schmooze with. John was not the only Christianized Jew on the island of Patmos. In his company were not only fellow Christians but also baptized Jews and all of the people who had escaped the various tortures, wild animals, beheadings and crucifixions of the Roman judicial system. These Christians had been banished to Patmos. These included baptized rabbis, Pharisees, Jewish businessmen and scribes, all who realized that Jesus the Messiah had actually appeared. So they became Christians and all had suffered from the pagan Roman and the Jewish persecutions.

On Patmos, all of this diverse group had the time and the community of knowledge for them to discuss the events of their times and to share information. Before becoming Christians, these ex-Jews had no reason to share what they knew about the schemes of the rabbis and Jewish merchant-moneylenders. Indeed, they had profited from and benefited from such schemes as participants, themselves. But now that they had pooled their inside information about the banking frauds and the demonic nature of the the Temple priests in collusion with the international merchants, they told each other the secrets that they knew about capital finance, the schemes of the Pharisees, the plots to empower murder and betrayal that only the Jews and the Jewish bankers and businessmen could

imagine, all financed by the limitless wealth provided to them by the Sumerian Swindle and the never ending malice and greed that the Jews had for all of Mankind. All of these schemes, they told one another as fellow confessors.

On Patmos, John learned the secret plots for impoverishing, enslaving and making war upon Mankind by the Jewish bankers, moneylenders and Jewish merchants. He learned of the schemes for reducing the entire world into the slaves of the moneylenders with their main bank and headquarters in Jerusalem, the city of Saleem, the god of the dusk. All of his fellow prisoners knew small pieces of the scheme of which they had played a willing part when they had been Jews. But now that they had become Christians, they wanted no part in such evils and they readily discussed all of the tricks that the Jews had been using to achieve dictatorship over Mankind through financial swindles, war, slavery, disease and starvation. Taking all of this information as his basis, John wrote of the war that the Monsters of Babylon were waging against Mankind and the triumph over Satan that would eventually be achieved if the People stayed loyal to God and to Jesus. Although he showed that Satan and the Jewish bankers had great power, they would be overcome in the last days through the power of Truth and of Godliness.

Thus, the Book of Revelation should not be taken as some sort of a prognostication of future events. Rather, it was an explanation of the evils that were being used against Mankind in the Roman empire during John’s lifetime. However, because the Jews have always been defeated in their schemes, it has taken 2,000 more years into the present day for many of John’s visions to become reality. The deadly bacteria and viruses that the Jewish scientists are even today genetically modifying so that they can genocide the five billion people that they have decided are useless to them, according to the United Nations agenda; or the radioactive debris that the Jewish politicians are even today spreading over the Earth so as to sicken and kill another half a billion people whom they have decided are not profitable to their incomes, are easily recognized in the pages of the Revelation of John.

But it is not that John foretold the future, rather, he described the evils of his own time which included the diabolical schemes and insane imaginings of the Jews and rabbis. Unfortunately, those same evils, along with the Jews who conspire them, have never been destroyed by Good Men because they have

assumed that since such evils have “always been with us,” and that, therefore, such evils should be allowed to continue to be with us. Rather than hanging the bankers, financiers and Jews, the People have allowed them to live, to prosper and to destroy.

“Then, in my vision . . . etc., etc.” (Rv 4:1) tells it all. It is just a dream and vision, another Semitic maniac who wants to set the world on fire. Yet, it proves that it is not something from God simply because it gives the lies of the Jews as its basis for “fact.”

Revelation 7 continues the myth of the Twelve Tribes who were never actually lost, and the scare tactics of the Last Day, 12,000 from each tribe would be saved. Praise be to “He-Who-Must-Not-Be-Named”! In addition, a huge number of non-Jews would be saved by praying to “He-Who-Must-Not-Be-Named” and to the Son. By washing their robes white and pure in the blood of Jesus, they will be saved. It’s all psychedelic fantasy! Based as it is on the Biggest Lie Ever Told, the *Hebrew Bible*, one cannot take the Book of Revelation as anything more than the writings of someone under the delusion of Jewish fables.

However – and this is a big “However” – there is one very important thing to know about Revelation. It was written in a Roman prison colony and in order for it to be sent to the Christians on the mainland, it had to pass through the Roman censors. So, its wording was purposely coded for those who were knowledgeable in the *Hebrew Bible* and the Gospel stories. And one message that is very clearly written about is the warning about the number 666.

“There is need for shrewdness here: if anyone is clever enough he may interpret the number of the beast; it is the number of a man, the number is 666.”
(Rv 13:18)

This is the one most important item in Revelation, the number 666. This number could only be understood by those familiar with the Old Testament. This is a number that every Jew and Christian should have been able to figure out, since it is used for only one purpose in the entire Bible. There is only one other place in the Bible where the number 666 is written.

“The weight of gold coming to Solomon in one year was six hundred and sixty-six talents of gold, not counting what came in from merchants’ dues and traders’ profits and from all the foreign kings and governors of the country.” (1Kings 10:14)

When Revelation was written the Christians were very familiar with the teachings of the *Hebrew Bible*, it had even been translated into Greek. So, Revelations was directed at them. 666 is the only such number found in the Old Testament. Nowhere else in the Bible books is it found.

Thus, 666 represents Jewish finance where the entire world pays tribute to the Jewish king of all wealth. If you will look at the wars, famines, diseases, immorality, environmental chaos, social destruction and poverty that is caused throughout the world today by Jewish finance – and those who serve Jewish finance – you will see that the writer of Revelations knew what he was talking about. The number of the Beast, the number of the Devil, is the number of the king of Jewish finance. The number 666 stands for the demon and the anti-Christ known as Jewish finance. And who opposes all things Christian more so than do the Jews? That 666 stands also for the three sixes found on the Seal of Solomon (a.k.a, the Star of David) with its six points, six sides in the hexagon in the middle and six triangles, only reinforces these facts. So, when you go out and hang the Jewish bankers and financiers, you will be hanging the Monsters of Babylon. Hang the bankers and bring peace to the earth and plenty among Mankind.

That this John was certainly a Jewish convert is clear from his Pauline-Pharisee inspired ravings about Jerusalem: “Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them.” (Rv 21:3) And the New Jerusalem is made out of gold and precious stones “and the nations will come, bringing their treasure and their wealth.” (Rv 21:26)

Thus, this Jewish rabbi-convert just cannot get gold out of his mind or bringing the Christians to Jerusalem to pray to the Jewish god of gold. But to guarantee that John’s delusions are real, genuine delusions, he ends his fantasy with “I, Jesus, have sent my angel to make these revelations to you for the sake of the churches. I am of David’s line, the root of David and the bright star of the morning.” (Rv 22:16) The bright star of the morning is Venus, associated with Satan, yet John claims to be speaking for Jesus.

Why was the Book of Revelation even put into the Bible? In order to scare the bejesus out of people and get them to pray-like-crazy and pay their tithes to the Church. “If you don’t become a Christian, this is what will happen to you any day now. The skies will light on fire and the Four Horsemen will ride down and

trample you into Hell.”

It was potent advertising in Medieval times and it still works on the gullible Christians to this very day – be terrified because that’s what religion is all about. Right? Not that one must ignore the threat of imminent death in our daily lives because that is just a part of daily lives. But the peace and tranquility and heaven is found as Jesus taught, within you and among you. It is not found in the Jewish fantasies that give you garbled insanity bundled up in religious wrapping paper. Modern people should find God on their own, using the simple methods of our ancestors without relying upon the lies, visions, dreams and imaginings of the penis-fetish Semites of the Middle East.

The Twelve Apostles

The careers of the Twelve Apostles spanned the times of several Roman emperors and are much ignored in the Scriptures. But knowing something about what happened to the original Apostles gives a greater understanding of Christianity as well as of the flow of history.

Mark was the helper and writer for Peter. However, Mark was not considered an Apostle, but an Apostilic assistant as were Timothy, Titus, Epaphroditus, Luke, Barnabus, Silas, Acquilla, Priscilla and Erastus. The New Testament as we have it, is the product of Matthew, an Apostle; Peter, an Apostle; John, an Apostle; and Paul, a liar and deceiver. [427]

It should not be a mystery as to why the Apostles took the long travels that they did, because there were plenty of Jews to preach to all over the Roman Empire, all connected by the excellent Roman roads that led everywhere with regular shipping and passenger service to all ports.

Peter

By 52 AD, Mesopotamia was one of the most populace centers of Jewery. Those Jews were very rich and influential and they had commercial settlements in many places on the coast of India, Ceylon, Malaya and on the farthest coasts of China. [428] The Eastern Churches trace their lineage to Babylon and the teachings of Peter. Peter preached in Babylon (1Peter 5:13) from 44 through 49 AD. He was crucified in Rome in 49 AD by Nero who had his wife, the Jewish convert, Poppaea Sabina, at his side, watching.

Andrew

Andrew was present with Peter on the Mount of

Olives. But to find out anymore about this Apostle, we have to go to extra-biblical sources. Saint Andrew traveled to Sythia (South Russia) around the Black Sea. He became the patron saint of Russia. He was stoned and crucified in Scythia. Some of his relics were transported to Scotland in the fourth or fifth centuries to a place named Saint Andrews. He became the patron saint of Scotland and Saint Andrews Cross became the official symbol of Scotland. He was also claimed as the patron saint of both Russian and of Greek Christians. [429]

James the son of Zebedee

There are only two of the original disciples about whose death we have a Scriptural account, Judas and James. James was the elder brother of John, the beloved disciple. With John he was a partner with Andrew and Peter in the fishing trade along with Zebedee, his father. There is also some evidence that James was a first cousin to Jesus Christ and had been acquainted with Him since infancy. [430] James traveled on a missionary journey to India along with Peter, later he was a missionary to Sardinia and Spain. [431] After returning to Jerusalem, James was beheaded by King Herod Agrippa I, about the year 44 AD.

John

John was another of the sons of Zebedee and Salome who was probably a sister of Mary, the mother of Jesus. He grew up in the Galilee and was a partner with his brother and with Andrew and Peter in the fishing business. He was a disciple of John the Baptist.

With Peter and James, he was with Jesus at the raising of Jairus’ daughter and at the transfiguration. (Matt 17) He and his brother were called the “sons of thunder” when they sought to call down fire from heaven on a Samaritan village whose inhabitants had refused them hospitality. (Mark 3:17) He was present at the cross and was there given responsibility for Mary. (John 19:26) His brother James was the first of the disciples to die while John was the last to die about the year 100 AD. [432] He was buried at Ephesus. He was the only disciple to live to old age. John preached to the Parthians near Russia.

Philip

Philip traveled to Scythia and remained there preaching for twenty years. He then traveled to Phrygia where he was stoned and crucified at the age of 87. [433] The Goths of the area later migrated to France where

there is a strong tradition of St. Philip. His body was later moved to Rome.

Bartholomew

He preached in Armenia and the Armenian Church claims him as their founder. There he was crucified by the king. [434]

Thomas

Along with Peter, Thaddeus and Mari, Thomas preached in Babylon and helped establish the Church of the East which is called the Assyrian Church or the Chaldean Syrian Church. There had been merchant-moneylenders in India since Sumerian times, but the first colony of Jews in India were established at Cochin in 70 AD. [435] Thomas went to Cranganore, India in 52 AD to preach to the Jews there. He also preached in Malabar, India, around 52 AD and there established churches. He suffered martyrdom and was buried at Mylapore, India. [436]

Matthew

Matthew preached in Ethiopia, Macedonia, Syria, and Persia. He wrote his Gospel in Hebrew but it was soon translated into Greek. He probably died in Ethiopia or Egypt. Whether he died a natural death or not is unknown but the *Babylonian Talmud* brags that the Jews killed him [437], so they probably did.

James, son of Alphaeus

James was a Zealot, one of the revolutionary group seeking to over throw the yoke of both Herod Antipas and Rome. He probably became an ascetic. [438] Tradition maintains he was crucified at Ostrakine in Lower Egypt where he was preaching the Gospel

Jude Thaddeus

Jude established the Armenian church during the years 43-66 AD where he was martyred. [439]

Simon the Canaanite

Simon also preached in Armenia and later in Britain around 50 AD. He traveled first to Egypt then North Africa, Carthage, Spain and then to Britain, then back to Persia where he was martyred with Simon who was sawed in two and Simon killed with a halberd. [440]

Britain had been firmly established as a trading destination with the Greek mainland since at least 1500 BC. By the Roman period, it was a well known outpost of civilization. Seneca, the mentor of Nero,

made large investments in Britian. So, why should some of the apostles not have traveled there? [441] The roads and shipping lanes of Rome led everywhere.

Judas Iscariot

The name Judas Iscariot is a corruption of Judas of Kerioth. Kerioth was a small town a few miles from Hebron. Judas was the only one of the Apostles who was not a Galilean but a Judean. Judas is a form of the name Judah, his tribe of Judah. Of course, after his betrayal of the Christ, he hanged himself. [442]

Matthias

After the betrayal of Judas, Matthias was elected by drawing lots as one of the Twelve disciples. Matthias was one of the five disciples credited by the Armenian tradition with evangelizing Armenia. They were Thaddaeus, Bartholomew, Simon the Canaanite, Andrew and Matthias. He was stoned to death by the Jews and buried in Jeruslaem. [443]

Thus, all of the apostles met violent deaths except for John who lived into old age. What was it that they saw during their time spent with Jesus which made them go to such trouble and hardship to expound it to the world? You can know and understand this when you find your own Holy Spirit. Anyone can do it, but only those who seek, find. So, study carefully Appendix A for the secret to your true Self.

Chapter 12

AFTER JESUS – the Greeks, Persians, Romans and Jews

The Advent of Jesus Christ shook Judaism to its very foundations. But the Monsters of Babylon did not fall. This international corporation of moneylenders and merchants had a shiny new Temple to their God of Gold and Warfare, built by Herod in Jerusalem. What worry did they have now that this Galilean denouncer of their schemes and swindles had been scourged and crucified?

No matter whether their dupes were Roman emperors or mere peasants, the lies of Judaism had given these conniving merchant-moneylenders immense “prestige” among their gullible victims whom they considered to be nothing but lowly insects and stupid cattle when compared to their own devious cunning. The stupendous wealth that they

had garnered into their counting houses through the machinations of the Sumerian Swindle and its related frauds, was safely concealed behind the incredible lie that it was all a blessing from a mighty god who doted upon them. If the *goyim*, such as those logical and war-happy Greeks, did not believe that the Jews were the Chosen Ones of a mighty God, what did it matter? They had the backing of the venal Roman senators to protect them and to pass laws to keep them safe from assault by the victims of their crimes. With hefty bribes to the senators and emperors, combined with theatrical moaning and wailing about how their mighty god would strike them dead if they broke the Sabbath, they were safe from induction into the Roman army. “Oy Gevalt! War is so brutal, it is only fit for *goyim*!”

With infinite, swindled wealth at their fingertips and the Roman senate at their beck and call, what should the rabbis and money mogals worry about? It was business just as it had always been – enslaving the poor, impoverishing the rich, slaughtering the *goyim* on the golden, horned-altar of war and genocide, and bringing the entire world into submission to their holy mortgage payments and loans, brothels, taverns and pawn shops. With their shiny, new temple behind its impregnable walls, situated on an unassailable spur of rock above deep ravines, Abraham’s First National Bank and Pawn Shop was open for business and that business was to own the entire world and to enslave the people upon it.

Now that the Romans had been inveigled into murdering that troublesome Jesus for them, the priests merely straightened up the moneychangers tables that he had upset. The bankers gathered up their piles of coins. And for the next 70 years, business was good. There were some protestors making noises that this Jesus fellow had actually been the Messiah, but in general, business was good and it rumbled along just as it always had – the Jews sent in their Temple tax, the rich sent in a ten-percent tithe of their incredible profits and the rabbis and priests could use those monies to give a stipend to the poor Jews in order to keep them kissing the priests’ hands and making way for the rabbis in the marketplace through this trickle-down criminal economic system of Jewish organized crime. Some Jews had much and some Jews had little. But no Jew was poor like the Gentiles were poor because every Jew received a pay-off from the profits that flowed into the Temple. And if a Jew showed the rabbi even the slightest ability in turning a profit, that Jew could receive seed money and interest-free loans

for swindling the Gentiles. And it was always the Gentiles who were swindled because this system of organized crime prohibited the swindling of a fellow Jew. Thus, Judaism was a predatory parasite upon Mankind, a Monster in disguise, a monster who kept its fangs hidden behind hands that prayed to He-Who-Must-Not-Be-Named, that terrible god of genocide who guarded the gold.

After Rome annexed Egypt, to keep the Gold-Silver Exchange Mechanism functioning, Augustus, like the Ptolomies before him, virtually severed Egypt from the rest of the world. He desired it to be closed to Roman contacts. The temporary increase in land values near Rome in Augustus’ day was due to the lavish coinage of gold brought by Augustus from Egypt. But it was a temporary golden glitter.

In the reign of Tiberias, Rome’s silver denarii were not allowed into Egypt. This made unofficial leakages of silver to the East more difficult. Rome wanted to use the silver denarii coins as money while using the commodity silver bullion in trade with India.

Pliny wrote that 100 million Sesterces of silver (118,258 Kilograms or 130 tons) was annually exported to India and to China from Rome. He had been appointed Procurator in silver-producing Spain and entrusted with managing the Revenue. But the secrecy of the Gold-Silver Exchange Mechanism is underscored by the fact that its workings were not known to him, for he could not understand why his countrymen “always demanded silver and not gold from conquered races.”

The silver drain continually pressured Rome. An awareness of this tendency of silver to drain eastward explains some of the legislation Rome enacted in response. The Republic banned the export of money in 63 BC. With less silver in circulation as coinage, business and small farming took a downturn into economically depressed conditions. [444] And yet, since gold was the preferred methods of big business in the West, the merchant-moneylenders profited while the little man who depended on silver for his small change, fell into poverty, losing his farm to the moneylenders and then joining the army out of desperation. The Sumerian Swindle had found new victims in the Roman Empire.

Rome’s gold standard was born in the dictatorship of the Julius Caesar and his successors – who were all friends and protectors of the Jews. Gold coinage was then nurtured through three centuries of growing totalitarianism, slavery and injustice. But as huge as

the Roman Empire was, it did not cover a larger area than the trans-national systems of trade routes and waterways that linked together the business interests of the scheming merchant-moneylender guilds. Roman armies could take and hold territory but it was the merchant-moneylender guilds who controlled the life blood of Rome through their control of import-export, trade channels and bullion supplies. And among all of the merchant-moneylenders in the world, none were more carefully committed and organized into owning everything than the Jews. After all, that was the “Promise” of the moneylenders who had established the Jewish Cult – “follow these Laws and walk in these ways and you will own everything and everyone on earth.” That’s the Promise. But it was not a promise of holiness, it was a promise of wealth derived from tyranny and deceit.

And true-to-form for those international thieves and bankers posing as honest businessmen, no sooner was Rome fully committed to gold and silver for her primary coinages, than she began to run out of them! Trade with India was draining the monetary metals from the empire. Rome began importing costly spices, pearls and perfumes from the east. To pay for them she had no great mass of manufactured goods to offer; payment had to be made for the most part in bullion. The result was a steady depletion of the stocks of precious metals and therefore depletion of the money that was made out of these metals. This was not merely a negative balance of payments accounting situation like the modern Jews use to swindle modern nations. Rome’s actual money supply was constantly being exported to the east because the money was made out of bullion. As the bullion drained away, the money of Rome disappeared leaving the Romans with not enough bullion to mint a sufficient supply of money to supply her armies or maintain her economy.

Jewish religious dues also drained the money supply to Asia. One of the most important privileges that the Jews had bribed from the Caesars was the permission to collect money and send it to Jerusalem. Thus, the Jews were above the law because of their “religious exclusion.” Even while Rome was being destroyed by the bankers, the sums of money collected among the Jews were not small. During the Roman Empire it was 2 Denarii per head each year, for all men 20 to 50 years of age. And this was not counting the vast sums paid to the Temple as tithes as well as what the Jews smuggled. You can do your own estimate of how much this was in tons of silver every year. The

Roman denarii were 4.8 grams of silver.

According to the census of emperor Claudius in the middle of the 1st century AD, there were 6,944,000 Jews in the Roman Empire. One million of them lived in Egypt. As a result of this size, every tenth Roman was a Jew. Strabo, (64BC - 21AD) a Greek geographer and historian, wrote in his *Geographica*: “The Jews have penetrated every country, so that it is difficult to find any place in the world where their tribe has not entered and become dominant.” The Jews became dominant through their penis fetish of out-breeding other people, their willful and subversive destruction of other people, and their monopoly of trade and finance; not because they had a god who loved them. Most of the Jews lived east of Italy. That part of the empire had almost twenty percent Jews. In other words, every fifth “Hellenistic” inhabitant of the eastern Mediterranean world was a Jew. ^[445] So, do the math. If you only count a million Jews paying the Temple tax, that’s ten tons of silver every year being siphoned out of the Roman empire by the Jews, every year for hundreds of years.

This constant drain to the east was aggravated by loan sharking. Once Rome monetized gold, she handed power to the Near Eastern holders of the metal. They used their metallic hoards in loans through front men and intermediaries as well as through every Jew who had ever attended a synagogue. Over the centuries, this cumulative drain was enormous, with powerful deflationary consequences.

Just as in modern Europe and America where the vast wealth of the People is drained away into the pockets of private Jewish bankers as interest payments on their Sumerian Swindle, Rome soon found herself without the money to pay her soldiers, or maintain her roads, or to feed her people. Once again, through simple arithmetical fraud, the bankers had all of the silver and gold hoarded away in their temple treasuries and stashed among their far flung network of voracious relatives, all hiding their wealth behind their shoddy clothes and their whines and wails about how bad business was and how poor they were.

In spite of the great amounts of silver denarii being minted, Rome faced severe liquidity crises which she solved in the standard methods used by every king since the Sumeria Swindle was first invented in 3500 BC. The flow of precious metals to the east was relieved by military expeditions against the east, which brought large quantities of gold and silver back to Rome to be coined. Even so, to meet the money needs

of business and labor, the precious metals content of Roman coinage had to be reduced [446] in order for enough coins to circulate that daily trade, business and government could function. With less silver and gold content, the money was worth less and less, which created a growing inflationary cycle. And all because Rome had been lured by the moneylenders and financiers into accepting gold and silver as a basis of its coins instead of the bronze fiat coins that had financed her into Empire and greatness. Through a large bribe to Caesar and the Senators, the Jewish merchant-moneylenders had gained an even greater wealth of the entire Roman empire. By gaining control over the Roman money, the bankers and merchants gained control over the destiny of Rome.

When bankers control a country, then poverty for the people, enslavement and warfare, are sure to follow because that's where the big profits are for the bankers. Where else do the bankers get their money other than by swindling it from the People? They make themselves rich by making everyone else poor through the variety of their frauds rooted in the ancient Sumerian Swindle. But because most of today's bankers are Jews, they think that they actually deserve to steal your money because their ancient god of gold "promised" them that many must be dispossessed and genocided so that the Jews could eat the food they did not grow and live in the houses they did not build. (Dt 6:10-11)

Among all of the ancient peoples, no one liked the Jews. The Jews were hated everywhere and for good reasons. But none of those good reasons had anything to do with an alleged "anti-Semitism" or "bigotry" or "prejudice." Rather, it was the Jewiness of the Jews, themselves – their dishonesty, treachery, malice, greed, arrogant and baseless conceit, insulting and slanderous social aggression, perfidious mendacity and foul personal hygiene, all wrapped with a hypocritically self-assured conviction of their own superiority and holiness. The Jews were not normal by anyone's definition. They were a sickness and scourge and blot upon Mankind. But they had cornered the markets in various essential goods and had internationally monopolized the control of gold and silver bullion, so they had the money to buy themselves the protection of kings and emperors. That is the only way that this tribe of thieves and con artists had been able to continue with their lives of crime, through their control of vast fortunes organized under their *Training Manual for Jewish Criminality and Sociopathy* known as the *Hebrew Bible*. With wealth, deceit and never-

ending malice, the Jews penetrated and destroyed every society that they were allowed to infest. The People might protest, but the Jews were allowed to corrupt society because the kings and Senators had been bribed by the Jews, so the corruption had always begun from the top.

The ancient Jews as well as their modern spawn, all claim that they had a "higher morality" than the Gentiles whom they had colonized, cheated and betrayed. This is their *abracadabra* justification as to why they were successful in their subversions of entire peoples and nations. And it is the reason that they celebrate their betrayals today. But like everything in Judaism, this is just one more of their lies. There is nothing of a "higher morality" found anywhere in Judaism other than the fake word of the Jews that is actually nothing but empty air. Even while the Jews lie and claim a "higher morality," the very book that they claim as "the Word of God" teaches them:

"Do not say in your heart, when Yahweh has driven them before you, 'It is for my own goodness that Yahweh has brought me to possession of this land'; when it is for their wickedness that Yahweh dispossesses these *goyim* for you. It is not for any goodness or sincerity of yours that you are entering their land to possess it; no, it is for the wickedness of these *goyim* that Yahweh is dispossessing them for you, and to keep the word that he swore to your fathers, Abraham, Isaac and Jacob." (Deut. 9:4-5)

This mythological "word of the Jews" by the lying rabbis of their allegedly "higher morality" is nothing more than the claim that the Jews do not have to worry about being good people at all because, according to Judaism, no matter how evil the Jews are, the Gentiles are even worse! This is the only "higher morality" of the Jews, hypocritically pointing their lying fingers at others for being wicked while practicing the most heinous of crimes, themselves. With the Devil's Truth built into Judaism, is the restriction that the Jews must believe every word in the Hebrew Bible without question or else the rabbis would execute them as apostates.

The Jews were prohibited under pain of death from even inquiring into other religions or philosophies from which they could actually understand the people around them or even to compare the teachings of Judaism with other religions. (Dt 8:19) Under the demonic teachings of Judaism, the Hebrews really had no choice but to either follow the Contract of

the *Hebrew Bible* or to be strangled, decapitated, have molten lead poured down their throats, or stoned to death – these being the four “approved” methods for Sanhedrin executions of their fellow Jews. The rabbis were (and are) really horrible devils.

Identical to every system of organized crime, no Jew was allowed to leave Judaism and join another religion without being murdered for it. But since it was so profitable for them to be members of the Temple Cult, all of the Jews were keen and enthusiastic subversives in the Greco-Roman world. It was very profitable to be a swindling Jew among the non-Jews from whom so much wealth could be so ingeniously extracted.

Singing horrible demon songs such as Psalm 109, appealing to their ancient Canaanite deity to destroy and genocide all who do not kiss their lying asses, these Monsters of Babylon bought their way into the Greek and Roman societies, well-knowing that by corrupting the kings that they could destroy the king’s people and swindle all wealth and property for themselves.

Not through any specialness of their own, but strictly through bribery, the Jews had attained high office within the Greek Ptolemaic government of Egypt. Bribery and political blackmail, would be standard Jewish methods throughout their entire history even into modern times, but it was especially effective when used against the Greek and Roman leaders because that is how the ancient people normally conducted both government and business. Bribery was what the officials considered as a part of their pay as well as the selling of offices to the highest bidder. Thus, the Jews had the money to bribe their way into high office under corrupt officials regardless of whether the People wanted them there or not – and it was always “not.”

Philo’s brother Alexander was the customs official in Egypt in the 30s AD, overseeing the trillions of dollars worth of goods that yearly passed through the trade routes of Egypt. Another Jew, Demetrius, held the same post late in Claudius’ principate. The Jews certainly did not get such lucrative posts without paying for the jobs. Jews also sat in the assembly, acted as councillors and jurymen, and on occasion held Greek municipal offices. [447] In Greek or Roman society, none of those Jews slinked into such positions of authority on their merit alone because, both as people and as civilized cultures, the Greeks and Romans were always superior to the Semites. Rather,

the Jews bought and bribed their way in. Once inside a Gentile society, they packed the lower but no less important positions with fellow Jews, fanning out and penetrating like the mycellium of a mold fungus infecting an otherwise healthy tree. They were hated by the Greek people but the Jews had plenty of money to bribe the Greek officials. From these high positions in Greek society, they could practice Judaism.

“Look, today I am setting you over *goyim* and over kingdoms, to tear up and knock down, to destroy and to overthrow, to build and to plant.” (Jer 1:10)

“You will feed on the wealth of *goyim* and array yourselves in their magnificence.” (Isaiah 61:6)

With their strategy of having as many children as possible in order to out-breed everybody else as well as by congregating wherever the most money was to be made, the Jews had greatly increased both their numbers and their influence in Egypt by 38 AD. The Jew Philo reports that two out of five quarters of Alexandria were Jewish quarters of the city. [448] Not only were they very wealthy but they had both Jewish and Gentile friends in high places to protect them. With all of their bad habits, intrigues and frauds, the Jews definitely needed protection from their infuriated victims who had been swindled, ruined in business, dispossessed of their homes and farms, and shackled in slave’s collars by the Jews who were all practicing the Sumerian Swindle combined with the malicious subversion outlined in the *Hebrew Bible*.

One of the Jews’ best friends was the Jewish king Agrippa. Julius Agrippa was born in 10 BC. He was sent to Rome for his education where he quickly offered his “Jewish Loyalty” and friendship to the various imperial princes. His mother, who had accompanied him, did her Jewish duty and made friends with the widowed mother of the future emperor Claudius. Among the princes were Claudius, who was of exactly the same age, and emperor Tiberius’ only son Drusus, about three years older, who became Agrippa’s close friends. [449]

Agrippa also became friends with the emperor Tiberius’ teenage grandson, Gemellus. But Agrippa, now over forty-five, found the company of Gaius, aged twenty-three, the “rising sun” in popular opinion, more congenial and potentially more profitable. So, he ingratiated himself as much as possible with Gaius, the future emperor. And sure enough, when Tiberius died, Gaius made him ruler in the vacant tetrachy of Phillip

in Palestine and gave him the coveted title of “king” as well as bestowing on him special honors in Rome to give him “prestige” before the Romans. [450] He also received his official appointment over Galilee and Peraea from Gaius’ hands.

And when Gaius was assassinated on 24 January 41 AD, Agrippa was at hand to play a valuable part in putting Claudius on the throne by acting as mediator between him and the senate. Claudius had every reason for gratitude towards Agrippa, and he showed it by confirming him as king of the domains which Gaius had given him, adding to them the province of Judaea together with Abilene, and honouring him with a formal treaty of alliance. From then until his death in 44 AD, Agrippa ruled a kingdom larger than his grandfather’s as “Great King, Friend of Caesar and Friend of Rome.” [451] Thus, the Jews throughout the Roman Empire had a powerfully positioned ally in King Agrippa.

No other people in the Roman Empire had as many rights as did the Jews. Starting with Julius Caesar, the emperors all received hefty bribes to insure those special privileges. “Jewish rights” would from thenceforth be a continuing and “traditional” slogan among all of the Jews of the world as a means of forcing themselves into positions of authority over, and to profit from, the peoples among whom they were allowed to live. “Jewish rights” became a sort of mantra wherever they settled so as to convince the Gentiles that “Jewish rights” were automatically to be appended to the Jews. But even as they demanded special rights and special privileges for themselves, the Jews had no intention of giving any rights at all to anyone else because the Jews were bent upon the destruction of everything that was not Jewish as they “walked in the ways” of their Canaanite god of armies.

“... dispossess them and destroy them quickly ... it is for the wickedness of these *goyim* that Yahweh is dispossessing them for you.” (Deut. 9:3-5)

Soon after annexing Egypt, Caesar Augustus took steps to safeguard the Jews’ “political rights” in accordance with Julius Caesar’s original legislation. He spelled out the Jews’ position in a charter confirming their political and religious rights which was inscribed on a bronze pillar in Alexandria. No other people had a bronze pillar with any special rights inscribed on it. [452] This was very irritating to the Greeks of Egypt who were experiencing at first hand the voracious

greed and malicious nature of the Jews. The Jews had already been enjoying special privileges through their monopoly of trade and the protectionist bias of the Jews who had bribed their way into high office. With their financial advantages and population increase, the Jews were already pushing out the Greeks.

Under Tiberius, Avillius Flaccus had been appointed as Prefect to Egypt late in 32 AD. The smouldering friction in Alexandria between the Greeks and the Jews came to a head in 38 AD, where for some months control of affairs lay with the Greek nationalist party. Its leading lights were patriotic and loyal members of the governing class – Lampo and Isidorus. These men decided that they wanted to control the destiny of their own people and their own country without the negative influence of those subversive and perfidious gangs of Jews whose only merit was that they had been able to get control of a major part of the Egyptian economy. But just as in modern times, the actual will and goals of the People were superseded by the influence and bribery of the Jews upon the Jew-corrupted leaders of the People. With both bribery and their unquenchable and never-ending lust for revenge, the Jews would later engineer the execution of both Lampo and Isidorus during the ensuing reign of Caligula.

After the death of Tiberius, the accession of Gaius in March, 37 AD, was the turning-point for Flaccus and for the city of Alexandria because now the Jews had a Roman emperor, Gaius, whose close friend was the Jew King Agrippa. Flaccus’ personal position was precarious under the new emperor because of his friendship with Tiberius and the part which he had played in the banishment of Gaius’ mother. In addition, Flaccus’ post in Egypt was automatically terminated by Tiberius’ death. So, there was certainly no reason for Flaccus to do anything for the benefit of the Jews since they were automatically elevated in their power over him by the ascension of Gaius to the throne.

In their efforts to further ingratiate themselves with the new emperor, the Jews of Alexandria passed a flattering resolution in Gaius’ honour and offered their “Jewish Loyalty” to him. Flaccus promised to forward it to Rome together with a covering letter testifying to their alleged “Jewish Loyalty” but in fact he omitted to do so. A year later the Jews discovered that it was still in his office in Alexandria. But in August, 38 AD, to their rescue came King Agrippa, the personal friend of the emperor, Gaius. [453]

The Jews got Agrippa to send to Rome a duplicate copy of the resolution, together with a covering letter blaming Flaccus for its tardiness and telling of their difficulties with the Greeks. Scapegoats are an ancient tradition among the Jews who were always innocent of any wrong while all of their sins were blamed on someone else. No mention was made of the Jews swindling and dispossessing the Greeks, pushing them out of government jobs, ruining their businesses by under-cutting and over-charging them, insulting them with every sneer and revulsion they could muster, cat-calling and jeering them during athletic events, all while flaunting their own immunity from military duty guaranteed by Rome. It was the “loyal Jews” who needed the emperor’s help and Gaius (who imagined himself to be a god) had the advice of his “loyal” Jewish friend, king Agrippa. The mad Roman emperor believed the flattering, lying Jews when he should have been listening to the words of the the Greek historian, Siculus Diodorus, (30 BC – 20 AD) who wrote that the Jews are: “Those alone among all the nations who were unwilling to have any intermingling with any other nation, and who regarded all others as enemies.”

While the letter was on its way, a Greek mob took advantage of the prefect Flaccus’ impotence to attack the Jewish community as a whole. They got Flaccus to issue a proclamation declaring that the Jews were “aliens and foreigners” in Alexandria. They could now legally be expelled. All of the Jews were forced to move into the “Delta” section of Alexandria where the Greeks could keep an eye on them. The Greeks could have ended their problems then and there by wiping out the Jews once and for all. But the Greeks were human beings; only the Jews believed in genocide as a cultural “tradition.”

However, the Jews had been too greedy in dispossessing the Greeks and too arrogant about their special privileges. The outrage of the Greeks could not be contained merely by forcing the Jews into a ghetto. Soon, an anti-Jewish riot developed. The mob hounded Jews from other parts of the city into the ghetto, tortured and massacred many before they could take refuge there, and looted Jewish shops and over four hundred abandoned houses. The Jews had swindled the Greeks and the Greeks wanted their money back. Overcrowding in the ghetto and exposure on the seashore, where large numbers for whom there was no room in the ghetto were forced to camp out near the cemeteries and rubbish-dumps. This, combined with the Jewish aversion to bathing with soap and water,

led to an epidemic. Poverty became acute as normal trades and professions could no longer be carried on, and when food ran short, Jews who ventured out to the city markets in search of supplies were lynched. The Jews had forced many Greeks into poverty and now it was the Jews’ turn to take their own medicine. Jewish merchants arriving at the harbour were robbed of their goods and murdered before they could put any more Greek merchants out of business with cheap imports.

Flaccus himself contributed to the Jews’ degradation. After a fruitless attempt to find a way out of the anarchy by negotiation with the Jewish leaders who were screaming insults and threatening the wrath of He-Who-Must-Not-Be-Named, he arrested thirty-eight rabbis and a number of other Jews. The Jews had bribed previous administrators to exempt them from being flogged like the unenfranchised Egyptians. But now that “special Jewish privilege” was nullified. Other Jews were tortured and hanged in the theatre, while the women were offered pork to eat and tortured if they refused. After the Jews finally realized that the Greeks were not going to put up with their criminality any more, peace returned to Alexandria and the outlying regions.

But at that very season, the Jews had the satisfaction of seeing a detachment of soldiers arrive from Rome with a warrant for Flaccus’ arrest. The Jewish king Agrippa and king Herod of Chalcis had worked their Jewish *abracadabra* on the mad Roman god-king, Gaius. The tick-behind-the-ear technique had worked once again.

Also, the international line of credit that the Jews kept within their Temple and synagogue system proved its power. After all that the Jews had lost to the Greek mobs, within twelve months the Jews had recovered economically to the extent of being able to afford the expense of slitting the throats of one hundred cattle in Jerusalem as a sacrifice at the beginning of Gaius’ campaign in Gaul and Germany. This indicates the resumption of their normal means of livelihood and probably a return to their homes and the repair and reconsecration of the synagogues. But the situation remained unstable and the Jews lacked security for a further two years and a half, until their “rights” were officially re-established by Claudius. ^[454]

Claudius came to the throne on 24 January 41 AD. The news of Gaius’ assassination, which probably reached Alexandria early in March, was greeted by a fresh outbreak of violence. This time it was initiated by the Jews who had apparently spent the interval since

the riots of 38 AD secretly acquiring the arms which they had lacked then, and proving the international organized criminal character of the Jews by calling in compatriots from Syria and the rest of Egypt as allies, and who now made a retaliatory attack on the Greeks. [455] Did the Jews fear that breaking the truce would rebound upon them under a new emperor? Of course, not. Claudius, like Gaius before him, had already been corrupted through the wiles of his “loyal Jewish friend” Agrippa. Claudius was already a tarnished king who owed Agrippa and the Jews favors in return for their “Jewish Loyalty.”

At the time of Claudius’ succession, his Jewish “friends” Agrippa I and Herod of Chalcis were at hand to use their influence on the Alexandrian Jews’ behalf, and it was only natural for the delegations led by Philo and Isidorus to try to get from the new emperor the settlement which they had failed to get from Gaius. Claudius allowed the two sides to put their cases to him, and then issued an edict aimed at giving an immediate answer to the urgent problems of Alexandria. In it Claudius dwells at some length on the antiquity of the Jewish community in Alexandria, on its early privileges, and on the “religious liberty” granted by Augustus and infringed in the riots of 38 AD. Then he firmly sides with the Jews against the Greeks by reaffirming the traditional Augustan policy towards the Jews. Claudius re-established all the rights, religious and political, held by the Jews before August 38 AD, which safeguarded the synagogues and restored to the Jews their status of “aliens with the right of residence.” Once again, the Jews had found that by corrupting kings, they could swindle entire peoples. Instead of listening to the flattering, lying Jews, Claudius should have listened to Apollonius Molon, a Roman philosopher and rhetorician who was the tutor of Cicero and Caesar: “The Jews are enemies of all Mankind; they have invented nothing useful, and they are brutal.” A great understatement, as the following centuries would prove!

However, anti-Jewism was not confined to Alexandria, even if it was currently at its most virulent there. Anti-Semitism is never found among normal societies of happy people because it is something carried only by Jews and given to non-Jews. No one hates Jews until they meet Jews and have dealings with Jews. Only then, do they hate Jews. So, anti-Semitism is not something that People have, it is something that the Jews carry with them wherever they go and give it to the non-Jews. But in their duplicitous falseness, the

Jews do not accept any responsibility for the hatred that they cause nor look into their own malicious and avaricious character to amend it, but blame anti-Semitism entirely on their victims. Because the Jews at that time were allowed to live all around the Roman Empire, then anti-Semitism was found wherever the Jews were found living. Where there were no living Jews, there was no anti-Semitism.

This being the case, at the request of Agrippa I and Herod, Claudius issued a general edict of universal application, confirming for all Jews throughout the empire the same privileges as the Jews in Alexandria enjoyed. Citing Augustus’ legislation as his precedent, he declared that “it is only proper” that they should all be free to “observe their traditional customs without obstruction.” [456] Claudius did not understand that the “traditional customs without obstruction” for the Jews was permission for them to betray, impoverish and destroy of the Roman Empire and to commit genocide upon the Roman People.

“But Yahweh your God will deliver them over to you and will harass them until they are destroyed. He will deliver their kings into your hands and you will blot out their names from under heaven; none shall withstand you, until you have destroyed them all.”
(Deut. 9:23-24)

No god decreed this; it was the declaration of the bankers, moneylenders and merchants of Judaism using the Sumerian Swindle as their own secret and special fraud. The demon god of the Jews did nothing; it was the gold and silver bullion controlled by those demonic bankers and merchants of Babylon, combined with Jewish lies and treason, that did the destroying.

Claudius’ Letter to Alexandria, written in the autumn of 41 AD, admonishes the Jews sternly to behave themselves in future on pain of bringing the imperial wrath down heavily on their heads. He accuses them of “making a general nuisance of themselves throughout the empire.” [457] Obviously, the pagan emperor, Claudius, had no idea of the subversive and poisonous nature of Judaism nor of its warfare against all of Mankind, nor of its subversive goals for the destruction of all religion. There was no god among the Jews; and Judaism posits the destruction of all religions among other peoples. Being a “nuisance of themselves” is a tactic for engendering “fear of the Jews” in the people among whom they are allowed to live.

“You must destroy completely all the places where the *goyim* you dispossess have served their gods, on high mountains, on hills under any spreading tree; you must tear down their altars, smash their pillars, cut down their sacred poles, set fire to the carved images of their gods and wipe out their name from that place.” (Deut. 12:2-3)

So, Claudius had certainly received reports from all over the Roman Empire about the troubles that the Jews were causing to the people around them. But he did not know that such troubles are ingrained within the Cult of Judaism and within its demonic followers. Rather than banishing them from the Empire under pain of death, he gave the Jews permission to practice their swindles, promote their lies and destroy everybody with whom they made contact – all while being protected by Imperial Decree!

The Jews were not some magical, god-driven force which they claimed to be, but merely scheming, money-driven merchants, moneylenders, bankers, and criminal liars. They destroyed entire peoples not by God’s will but by the mechanical forces of the Sumerian Swindle and the deceptions that they are the wonderful and “Holy Chosen Ones” of a mighty god, a deception which opened doors to them that allowed them to swindle, rob, murder and genocide those who trusted the word of the Jews. It wasn’t religious power that the Jews had, it was moneylending power and carefully concealed criminal power. As the rabbis taught, once the Sumerian Swindle had dispossessed and impoverished the People, then the Jews could destroy them. According to both their actions and the “Training Manual for Jewish Criminality and Sociopathy” known as the *Hebrew Bible*, it was an eternal war of the Jews pitted against all of Mankind.

Who is it that “He-Who-Must-Not-Be-Named” loves? Only the Jews. And who is it that this Jewish god hates? Everybody on earth without exception. So, once again the Jews had inveigled a political leader into betraying his own people for the benefit of the Jews. But the Jews’ diabolical and insatiable greed has never been satisfied with getting less than everything because they always wanted it all!

Wherever they migrate, the Jews are in the habit of changing their Hebrew names into something less repellant to the local populace. In this case, a wealthy, hook-nosed, greasy, kinky-haired, Egyptian Jew took the name that the local Ptolemaic Greeks (who hated all Jews) would most revere and respect, the very name of Alexander the Great who had founded the city of

Alexandria. This Jew began calling himself “Alexander” and bribed his way into the very profitable job of Senior Customs Official for Egypt (the Alabarch). His equally Jewy brother was named Philo, who had a gift for gab, a not unusual Jewish skill for talking people out of their property and their common sense.

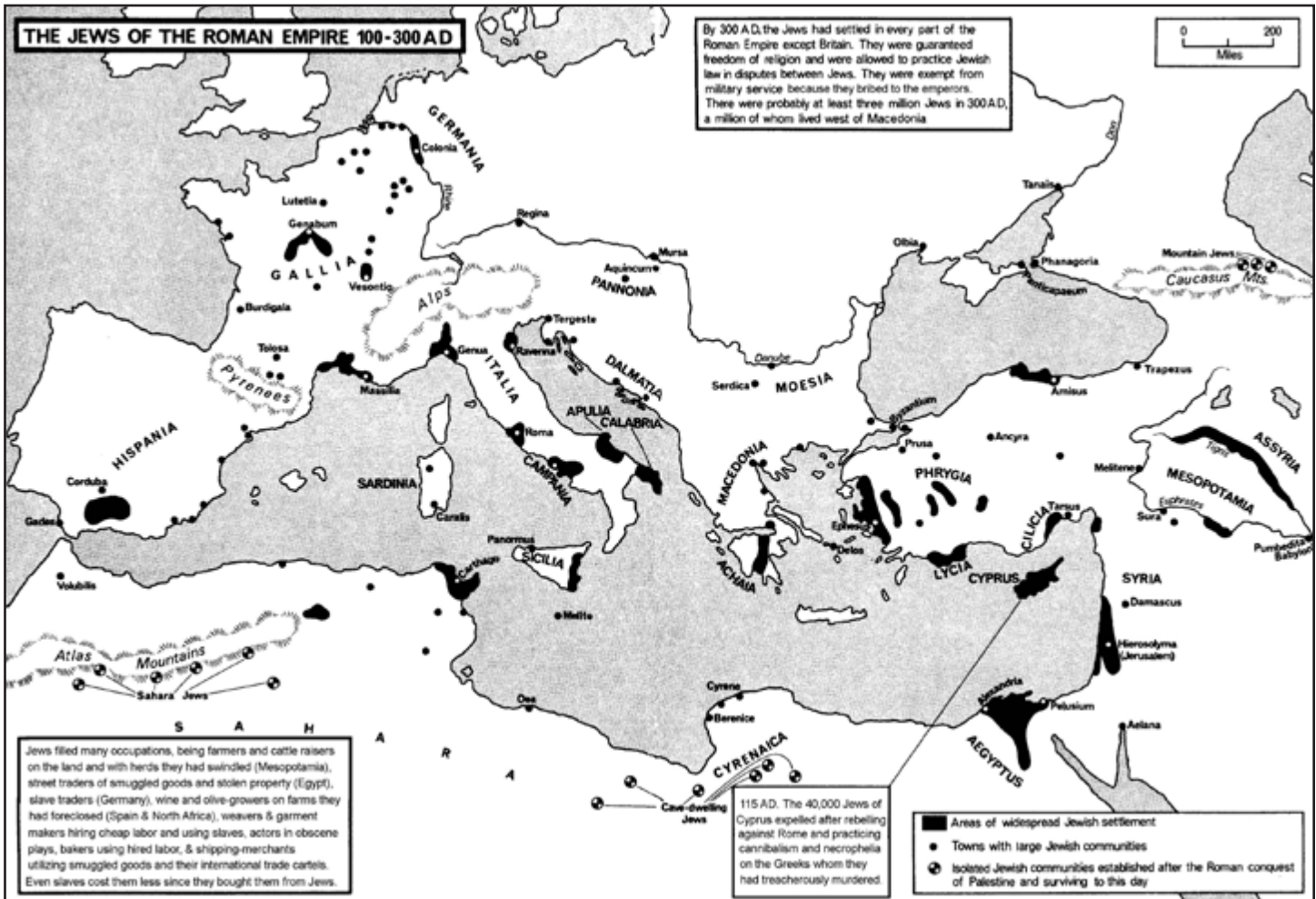
Claudius’ “loyal Jewish friend,” king Agrippa, had owed to this same, rich Jewish customs official, Alexander, a lot of money. Agrippa repaid Alexander after receiving his kingship from Gaius. It was at this point that king Agrippa used the standard Jewish method of pushing more Jews into the governmental posts of those they wished to subvert, by recommending to Claudius one of the sons of Alexander. Instead of naming his son with a Jewy-sounding name like Moishe Ezekiel Bergersteinweizmangoldwitz, he named this Jewish son after three famous emperors, Tiberius, Julius and Alexander. That ought to teach the Greeks to speak about a Jew with respect, by giving the kid a fake name to hide the fact that he is a Jew!

In Roman government service, an equestrian career was normally preceded by military service. But king Agrippa was trying to get a Jew into the Roman government, itself, and through his friendship with Claudius, was able to inveigle and bribe him into appointing Tiberius Julius Alexander to a junior post in Egypt by 42 AD. That must have been a real hard crust to chew for the Alexandrian Greeks, who had had nothing but problems with the local Jews, to now have the new Emperor of the Roman Empire saddle them with a Jewish governor.

Egypt’s reliable crops made it a bread basket of Rome. And Egypt was a major trade route connecting not just the interior of Africa but the Far East and India as well. So, having a Jew control this great wealth for Rome was good for the Jews and good for Rome. The center of Judaism was never in Jerusalem but wherever the most money could be made. And with their official protection under the Roman emperors, money was to be made throughout the Roman Empire. The Jews were free to travel the Roman roads, practice the ancient Sumerian Swindle and set up trade posts and markets while coordinating their business interests through the synagogues which were all interconnected from Europe to India by the synagogue and Kehillah network. See Map. [Figure_118_Map_100-300AD_Roman_Empire_Diaspora] Jews were spread out over the entire Roman Empire and all of them were under the special protection of Rome.

Alexander was an efficient and capable administrator, the only Jewish procurator who went on to a distinguished career. He reached the top of

were the “Chosen Ones of God” and how He-Who-Must-Not-Be-Named had murdered Pharaoh and his army and divided the Red Sea for them so they could



the equestrian tree as prefect of Egypt in 66 AD and later as praetorian prefect. [458] As an imperial civil servant, Alexander outwardly repudiated his Judaism but, strangely, he was not assassinated for it because the Jews are parasitic chameleons, taking on the names and customs of the host people in order to insinuate themselves into power over them. As Prefect over one of the richest trade routes and grain sources in the Roman Empire, Alexander was very useful for the international Kehillah network of bankers and merchants who operated the Temple scam, so he remained in his position of power. However, a new and even more Jew-friendly Roman emperor was deemed necessary, especially to thwart the continuing spread of Christianity. The Christians were ruining the “prestige” of the Jews through the teachings of Jesus by claiming that the Jews were “liars, deceivers, hypocrites, murderers and the very children of the devil.”

The empress Agrippina was on the Jews’ side. The Jews had such amazing stories to tell about how they

walk across without getting their feet wet, *etcetera*. So, how could she prove herself worthy of being among such holy, Chosen of God, also? Agrippina poisoned Claudius in 54 AD so that her son Nero could be emperor. To show his appreciation for her motherly ways, Nero had his mother Agrippina killed in 59 AD. Then, he killed his wife Octavia and married the beautiful Poppaea Sabina in 62 AD. [459] Poppaea, herself, was a Jewish convert to the cult of He-Who-Must-Not-Be-Named. Between Nero and Poppaea, the Jews now had their dream team. And just in time, too, because those pesky Christians were telling the Romans the truth about the demonic Jews. But in Rome, Poppaea took up their cause and was an effective persuasion over Nero. [460]

With the lies of the *Hebrew Bible* with which to deceive people about their self-proclaimed “holiness” linked with the vast wealth that the Temple banking scam provided them, the Jews had more power than any other group in Rome. And that power

was increasing. The Roman stoic philosopher and statesman, Seneca, (4 BC - 65 AD) had been Nero's childhood tutor. He said this about the Jews: "These pestilential people have been known to acquire such influence that they, the vanquished, impose their customs up on us, their conquerors." But Nero did not listen to his patriotic old tutor because he was under the influence of the Judaized Poppaea.

In a pagan empire such as Rome where bribery was basic to all business and politics, those who had the most money, had the most influence. How was that different from our modern systems of government where the rich, unelected and socially corrosive Jewish bankers and merchants determine the fate of the entire country? Just because this is how the world "has always been," does not mean that this is how the world should continue to be. A country ruled by merchant-moneylenders rather than by the natural leaders of the People, will always fail as the ship of state is sailed in whatever direction profits the merchant-moneylenders. And since they gain their profits from the People, the welfare of the People and the health of the State, is always secondary to the merchant-moneylenders' profits. Under such a situation, the corrupted leaders sell the People into the hands of those who neither deserve nor merit leadership. Devils should not be allowed to control your fate. Those who "hate all of Mankind" are devils. The Jews hate all of Mankind. Figure it out for yourself.

The Jews had many special advantages in the Roman Empire above that of any other people. The Jews had the vast profits from international trade and moneylending monopolies. The Jews had captured Roman finances and political direction by inveigling and bribing the Senators to convert Rome's fiat bronze coinage to the gold and silver standard, the bullion of which they controlled. The Jews had their religiously disguised "Training Manual for Jewish Criminality and Sociopathy" known as the *Hebrew Bible*, as a unified system of subversion and national destruction. The Jews had an international espionage and subversion system of the Kehillah. And they had a magnificently fortified new Temple housing Abraham's First National Bank and Pawn Shop in Jerusalem as a focal point for disguising their commercial swindles behind a religious hoax. With limitless financial resources and a subversive system for the dispossession and destruction of Mankind, the Monsters of Babylon were well on their way of surreptitiously realizing their dreams of world ownership, just as Terah and his

banking guild had envisioned.

As a dwelling place, Jerusalem owed its origin to its defensive qualities. The site offered no other advantages. It neither dominated communications nor was surrounded by fertile land. The countryside is waterless. That factor made Jerusalem hard to capture. Its defenders could draw upon the water they had stored in cisterns; the besiegers were forced to search far afield to replenish their supplies. Jerusalem could be assailed only from the north and northwest. On all other sides it was surrounded by deep valleys. [461]

The Temple was built, says Tacitus, like a citadel. It had well-constructed walls of its own and even the colonnades around the inner Sanctuary provided splendid defense. The building was twice plundered. In 167 BC, the Seleucid king Antiochus Epiphanes erected there a pagan altar. In 63 BC the Roman general Pompey, after a siege of three months, entered the Holy of Holies. He touched none of the gold and found nothing behind the Holy of Holies veil other than empty air, missing entirely the secret passage into the treasure room.

Herod the Great, using the gold supplied by the international bankers, rebuilt the Temple to please his subjects, to create a building by which he might be remembered, and as a showcase of the success of the entire fraud of Judaism. Judaism depended upon the misdirection and hoax of a single focus for its mythological foundations. A "holy temple" in a "holy city" in a "holy land" inhabited by a "holy people," were all window dressing for hiding the most foul and unholy of monsters from the sight of Man. Herod doubled the size of the original platform and extended its thick walls. The work was begun in 20-19 BC and was not fully completed until 64 AD, just in time for the Romans to tear it down just six years later. [462]

The inner precinct of the Temple had large reserves of foodstuffs intended for the priests. [463] These secret stashes of food, wine and olive oil were traditionally what the priests drew from for feeding themselves and for keeping the oil lamps "miraculously" burning while claiming that God did it, and so to bring us yet another fraudulent Jewish holiday called Honukkah (completely non-Biblical and totally fabricated by the modern rabbis as a competitive assault against Christmas).

So, although the Jews had everything that they needed, they did not own everything that they wanted. There was an entire world of which the Jews only owned a small percentage. And it was filled with non-

Jews whom their god hated and had commanded them to genocide. As will be seen throughout history, as soon as the Jews attain a power over the non-Jews, they arrange for the non-Jews to be killed in various clever ways, warfare always being their favorite and most profitable, but impoverishment and dispossession followed by starvation and slavery also being among the Jews' "blessings" upon Mankind.

The center of Judaism has never been Jerusalem; rather, it has always been where the most money was to be made. In the first century AD, the most money to be made was in Babylonia and Persia. Since the beginnings of civilization in Sumeria, it was through those two regions that the trade between the East and West flowed. That is where the hoards of gold and silver were kept to be used for undermining Rome. That is where the wealthiest Jews lived. That is where the Patriarch of the Jews, that banker who controlled the Kehillah system of spying and sabotage, had his mansion. The Jews all over the known world were exempt from military service, so they could start wars and avoid the actual fighting. Those in Persian as well as those in Roman territory were equally exempt. And they were very happy to sell anything the warring armies needed or the soldiers wanted.

It was not holiness that gave the Jews their profits. Those profits would devolve to any people who could make the acquisition of bullion and the perpetuation of moneylending their primary purpose in life. This was well understood by this moneylenders' religious fraud established by Terah and his Babylonian relatives. With a banking system ensconced within a temple, its bullion safely guarded by a terrifying god, situated in a "holy city" founded upon an unassailable rocky promontory, surrounded by a waterless "holy land," fiercely protected by the brainwashed zombies who called themselves "Holy Chosen Ones," Abraham's First National Bank and Pawn Shop was a safe place for the "sacred" gold. For the small contribution of a yearly tax and ten percent of their profits, its members could enjoy among the many benefits, interest-free loans; free food and lodging at the internationally-distributed system of synagogues; access to business and political intelligence through the international Kehillah spy and subversion system operated by the bankers and rabbis; guaranteed military exemption from every army in the world; the best in medical treatment; guaranteed food sources that had not been poisoned by their enemies; as many wives and concubines as they could afford; community concealment of their crimes; and the

overall cloaking and protection of their persons within the amorphous mass of the tribal corporation. All they had to do was follow the rules of the Contract and not deviate from it.

Judaism was a fool-proof system for sucking in the wealth of the entire world, impoverishing and enslaving its people and keeping for themselves whatever loot they had stolen. But there was a problem with belief. If the pagans didn't believe the lies that the Jews were telling, that was okay. The important thing was that the Jews believed the lies that the rabbis and priests were telling. Then, this banking swindle would work even against all of the objections of the outraged Gentiles. The trick for the priests was to balance their lies against actual Reality. And that could not always be done when, for example, the Jews believed the lies of the *Hebrew Bible* so sincerely that they thought that He-Who-Must-Not-Be-Named would protect them even when they went completely insane. And this is what happened. But when the Jews rose up against Rome, the lying god of the Jews was no where to be found.

Although the Jews make a big deal out of their rebellion against Rome in 66 to 70 AD, repeating the details of their howling insanity here, is useless because there are thousands of other books written on the subject. Because the Jews of antiquity destroyed all opposing documents as per the instructions found in the *Hebrew Bible*, all of our modern books are based upon the writings of the self-serving and deceitful Pharisee Jew, Josephus. Once again, all we have is the Jews' side of the story, although the word of the Jews is now modified by modern archaeology. A surviving bust of Josephus sporting the original Jewish buzzard beak, has been found in the ruins of Rome. [see Figure_115_Josephus] So, we know what this lying Pharisee looked like. You can be assured by reading Josephus' tales about the "brave" and "pious" Jews fighting against the greatest empire in the world, is complete pro-Jewish propaganda whereby the lies of the *Hebrew Bible* were mixed with the "leaven of the Pharisees" and distributed to the Roman population disguised as "history."

The failure of this rebellion caused the Jews to lose Abraham's First National Bank and Pawn Shop in Jerusalem. The Romans burnt the Temple down and demolished the rest of it, leaving only the Wailing Wall upon which to focus their Jewish sighs, moans, and sniveling – the usual Jewish street theater – in taking pity on themselves. So, I will mostly skip over this part



of the Jews' deceitful history.

However, there are a few choice tidbits that are worth considering which are not considered in other books. One thing to understand about the Jews is their complete lack of a sense of humor when it comes to showing how utterly ridiculous they are. The Jews are quick to slander and ridicule all other peoples, while puffing themselves up as over-blown "God's Chosen Ones." But they throw themselves into spasms of rage if they are required to take their own medicine. Yet, this is a part of Jewish strategy, to make themselves appear to be paragons of greatness using nothing but their flapping, rubbery lips, while pulling Mankind down into the dirt using their lies as well as every other foul means. And then, if anyone does laugh at them or censure their gross idiocy, they fly into a violent rage in order to create a "fear of the Jews" among their critics. The Jews demand that you accept their lies and perversions with serious faithfulness and with no laughter allowed to be directed against "the Holy Chosen Ones of God." Yet, it was mere laughter that set off the First Jewish-Roman War of 66 AD.

The Jews are the world's vilest clowns because even though Judaism is a mythological fantasy and every Jewish holiday is a wacky charade, the Jews in all of their preposterous pomposity, hate to be laughed at! Laughter ruins their sense of self-esteem and pops the balloon of their inflated and unmerited "prestige." So, even though a Jew hates you, never laugh at a Jew or he will hate you even more. Are you worried, yet? You shouldn't be, unless you are afraid of evil clowns.

Herod the Great had founded Caesarea as a Greek city. Jews settled there in large numbers from early times as "resident aliens with the right of domicile," not as citizens. As usual, with their moneylending swindles and monopoly of business channels, they aggressively dominated the wealth of the region and took the profits of their own greedy acquisitiveness as a sign that they were "blessed" by something other than voracious materialism. With their haughty malice which the Greeks so much detested, the Jews began claiming that "the city was theirs" and that they should "take precedence over the Greeks." Like everywhere they were allowed to live, once they had skimmed off the wealth from their business and banking frauds, they attempted to use their purloined wealth as leverage for political domination. The Jews seldom use their own money to subvert a nation; they prefer to first rob a nation and then use that nation's own wealth for the subversion. That way, it doesn't cost them anything to destroy other people because it is other people's money that they use for the job – the compound interest of the Sumerian Swindle works like that. As an example of the power of the Sumerian Swindle, it took the Jewish merchants and moneylenders of Babylonia and Persia a mere fifty years to rebuild their fortunes and to bribe and deceive the Persian king Cyrus in 539 BC, until they got their main vault back while destroying Nebuchadnezzar's empire in the process and having any Babylonians who objected, executed.

But now, in 66 AD, it wasn't just the Greeks of Caesarea who hated the Jews, it was everybody who came into contact with them – except, of course, those kings and senators who were taking Jewish gold to do Jewish bidding. The Greeks knew of the Jewish fables found in the Biggest Lie Ever Told, not only because the Jews were so mighty proud to be bragging about the lies of the *Hebrew Bible* in an effort to draw more Gentiles into their scam, but because in Alexandria the *Septuagint* had already been translated into Greek. What the Greeks did not know – but which Jesus had warned against – was the "Tradition of the Elders"

which the Jews had actually been following over and above the *Hebrew Bible*. The Greeks experienced this secret “Oral Tradition” daily, but they could not define it since it had not yet been written down anywhere. They could suffer under it, but they could not grasp it. And yet, it radiated from every dealing they had with every Jew. The “Tradition of the Elders” was the secret “Oral Law” which the Pharisees taught. These “traditions” were the allegedly secret teachings that they claimed only the Pharisees knew and which had been whispered into Moses’ ear by God and not written down. In other words, it was another Jewish fraud dressed in robes of holiness. The Jews’ Oral Law was nothing more than the rules invented by a secret society of con artists and murderers, the Pharisees.

A basic example of this “tradition,” which every Gentile experienced from every Jew, was this teaching of the Oral Law, this Tradition of the Elders:

“What is the meaning of Har Sinai, that is, Mount Sinai? It means the mountain from which radiates Sina, that is, hatred against the people of the world.”
(*Babylonian Talmud*, Shabbath 89)

Pretending holiness while practicing such “Traditions of the Elders” and “walking in the ways” of their evil god who hated all of Mankind, the Jews paraded their foul Jewiness in front of the Greeks, smirking in deluded certainty that they were blessed saints. Their Jewish smirks were backed up by their wealth. And their wealth and their persons were protected by the legions of Rome! No one could assault the insufferable Jews without the armed military of Rome intervening and the Jews aggressively played their advantage for all they could get. Except for actually rising up and killing all of the Jews, whom the Greeks could see were actually master criminals in disguise, what else could the Greeks do other than laugh at those big nosed, stinking, thieving, hypocritical assholes? Thus, the incident which set off the First Jewish-Roman War in the summer of 66 AD, began with laughter at the Jews and their phony exhibition of holiness.

One of the synagogues in Caesarea adjoined a plot of land owned by a Greek who refused to sell it to the Jews even at an inflated price. He then began to erect buildings on his own property line in such a way that the entrance to the synagogue was not as convenient to them as the Jews desired. The following day was Saturn’s Day (Saturday), the Sabbath. When the Jews arrived at the synagogue they found a

Greek performing a parody of a Jewish sacrifice at the entrance. For a “holy altar” the Greek was using an upside down chamber-pot upon which he was sacrificing some innocent birds. The Greeks knew the Jewish fables about the alleged Exodus from Egypt and they knew that it was a lie because they also had the histories of Manetho, the Egyptian historian, available to them. According to Greek knowledge of Egyptian history, the Jews didn’t run away from Pharaoh because of oppression, the Jews were expelled from Egypt because they were rotting, stinking, lepers. Jewish Law prescribed the sacrifice of a bird in an earthenware vessel for a cleansed leper. So, this Greek humorist was offering a free sacrifice of birds on an earthenware chamber-pot to brighten the Jews’ dreary day and to cleanse them of their leprosy. But Greek humor was not appreciated for what it was. The Jews take their lies too seriously for that. A riot ensued. The Jews got the worst of the engagement and fled. [464]

Problems between the Jews and the Greeks were occurring throughout the Levant and into Egypt and Cyrene. These were the territories that Alexander the Great had conquered and which his generals Seleucus and Ptolemy had made into kingdoms of their own. And these were the kingdoms where the Jews had betrayed the Greeks to their enemies, both to the Parthians and to the Romans. While the Greeks could live under Roman rule – a kindred Hellenistic culture – they had nothing but problems living alongside the Jews. And the problems always came from the Jews. But because the Jews had bribed and ingratiated themselves to the Roman emperors, they enjoyed special laws that protected them with Roman soldiers from Greek wrath.

There were a lot of Jews living all over the Hellenistic world at that time. All of them were interconnected through their international trade corporations and monopolies and unified through their *Hebrew Bible*, their “Tradition of the Elders,” and their Kehillah-synagogue-spy system. In their hatred and aggressive subversion of the non-Jews around them, the Jews did not merely do business to make money. They used both business and money to destroy the non-Jews with whom they did business. “Walking the the ways” of their god of armies, the Jews waged a silent war of bribery upon the leaders, combined with the impoverishment and enslavement of the people. The Jews were like a malignant tumor upon Mankind, multiplying through numerous wives and countless children and then pushing their children into taking

over the surrounding businesses. They could do this not because they had some mighty god protecting them but because they controlled unlimited credit, the gold and silver hoards of the East, and the trade channels and monopolies in all trade goods – just as they do in modern times. The Jews controlled the wealth, therefore they had the money and leverage to control the emperors and Senators and thereby to enslave the people. Once their victims were shackled, they were doomed to a short and hard life of perpetual servitude and early death from overwork. They were the white slaves of Europe and the Mediterranean, not Negroes. Could the Jews do this because they were “holy” and “worthy” of managing the affairs of the world? No. They could do this because they were the world’s oldest organized criminal conspiracy of merchants and moneylenders using religion as their concealing camouflage to commit grand larceny and genocide upon Mankind.

Judaism was not merely a religion like any other religion where there were both “good” and “bad” Jews but it was a religion that was false and hypocritical at its very core, led by black-eyed demons disguised as priests and rabbis. Its very laws were designed with no intention of leading its followers to God but rather for leading its followers to material success by fair means and foul and for destroying all other peoples as a part of its genocidal contempt and hatred for Mankind.

As big as Alexander the Great’s empire was, as great as the entire Roman Empire was, the extent of the worldwide trade routes and their terminus in the distant cities over the horizon was even more extensive. So, the Greeks never saw why the Jews always had the trade goods to under-cut them in business or the rarities and spices to bribe their leaders in politics. Nor could they see through the carefully concealed Temple façade and the synagogue smoke-screens to see why every Jew, no matter how poor, had gold to lend out at interest and silver to buy local crafts and produce at cut rates. While a Greek could trust his Greek neighbors not to steal from him, whenever there were Jews in the vicinity parading their arrogant sneers of superiority, things went missing. What chance did Greek suspicions have, crashing against a solid wall of holier-than-thou Jews groaning and whining in chorus about how they are always being falsely accused when their very own holy scriptures commanded them: “Thou Shalt Not Steal”? What chance did a Greek have when such writings, in such an allegedly holy book, “proved” that the Jews could not possibly have

stolen the missing article because they were holy Jews following a holy book?

But as Jesus had warned the world, the Jews are liars and hypocrites. The rabbis taught in their “Tradition of the Elders,” that the *Hebrew Bible* was only given to the Jews and not to the *goyim* (lowly insects, stupid cattle). Therefore, the laws of the Jews only apply to the Jews. To a Jew, “Thou Shalt Not Steal” means not to steal from Jews but it says nothing about not stealing from *goyim*. So, stealing from non-Jews is perfectly okay as long as the Jews can steal without getting caught. Stealing from the *goyim* was only wrong if the Jew got caught doing it, so it was always a community exercise – several Jews would do the stealing and all of the other Jews would conceal the merchandise and provide the alibi. And yet, none of them were guilty of theft because their *Hebrew Bible* only made stealing from fellow Jews into a sin. That was a “Tradition of the Elders” that the Jews were so successful in practicing. Crime against the *goyim* (non-Jewish, lowly insects, stupid cattle) was encouraged by the Jewish priests and rabbis because, as Jewish priests, they were entitled to one-tenth of the loot! By Jewish Law, property stolen from the *goyim* was holy and could be given to the priests and rabbis as a tithe and shared out among their brother priests as holy munchies called *temurah*, that is, food fit for Jewish priests. [465] This gang of Jews were all in it together, from High Priest to Jewish shop-lifter.

The fraud of Judaism was thorough and complete, from the highest priest to the lowliest Jew. And because it was a system of organized crime, the average person had no defense against something so widespread and well-populated with crooks. Comparatively few bandits and thieves were understandable to everybody. But an entire society of bandits and thieves disguised as a “holy people,” was unique and difficult to defend against, especially because the entire gang was mysteriously protected by the Roman Empire!

The Greeks could see and experience first hand, the dishonesty and malice of the Jews, but they couldn’t prove it because the tribe was so well organized and precise in its subversive acquisitiveness. Judaism was like a well-oiled machine designed to get and to keep. Jesus had pointed out its diabolical and false nature, but in 66 AD, his teachings were still restricted to a relatively few people because the Gospels had not yet been written down for general reading. All that the Greeks had to rely on, was their actual experience in dealing with the Jews and their instincts that told them

that the Jews were really, really hypocritical liars.

Based solely upon first-hand experience and observation, Tacitus would later write: “The customs of the Jews are base and abominable, and owe their persistence to their depravity. Jews are extremely loyal towards one another, and always ready to show compassion, but toward every other people they feel only hate and enmity. As a race they are prone to lust: among themselves nothing is unlawful.” [466] But Tacitus did not understand Jewish law because toward one another, their laws restrict their larceny somewhat. It is only toward non-Jews, that nothing is unlawful – murder, rape, theft, arson, toward a non-Jew is, by Jewish Law, perfectly legal!

Finally, the Greeks just could not stomach Jewish swindles and hypocrisy any more. Because of a little joke that the Greeks had made by sacrificing birds upon a chamber pot, the Jews had rioted. So, the Greeks had had enough of the Jews. The Greeks retaliated and massacred and expelled the entire Jewish community in Caesarea in the autumn of 66 AD. “Leave or die,” was the Greek demand. This aroused the Jews of Palestine, as a whole, to such fury and vengeance that they undertook immediate reprisals on a massive scale by raids on a number of Greco-Syrian cities with large Jewish minorities just across their frontiers – Gaza, Ascalon, Ptolemais and Tyre on the coast, Philadelphia, Gerasa, Pella, Gadara, Hippos and Scythopolis in the Decapolis, and unspecified places in Gaulanitis. The vengeful Jews pillaged the villages in the territory of those cities and slaughtered the Greek inhabitants. In reply, the Greeks throughout Syria fell on the Jewish minorities in their cities, in some cases as a preventative of Jewish attacks. The result was that for a time the whole province was disturbed and even proselytes were in danger of being massacred for their Jewish allegiance; and for good reason, since they were traitors to their people.

In Scythopolis, where the resident Jews offered their “Jewish Loyalty” to the Greeks against the attack of their fellow Jews, they were killed for their hypocrisy as a safety measure. Indeed, a few weeks later, in Damascus, where the timely precaution of keeping the Jews under surveillance had prevented their attacking the Greeks simultaneously with their fellow gang members from elsewhere, the news of Cestius Gallus’ defeat at Bethhoron was followed by a wholesale massacre. The conflicts resulted in a noticeable reduction of the Jewish populations of the cities affected. [467] As a consequence, along with

all of their other great contributions to civilization – music, poetry, mathematics, philosophy, etc – the Greeks established an unwritten Natural Law for All of Mankind for All Eternity and that is: “The fewer Jews there are, the more peaceful the world becomes.” Although the Greeks knew this from actual experience, they could not always practice this philosophy because the Jews had bribed the kings and governors to protect them.

With the entire region in a state of rebellion and the Roman troops in retreat and disarray, those Jews who actually believed the mythological fantasies in the *Hebrew Bible* demanded that their God of Lies be defended in Jerusalem and that He, in return, give them victory against the might of Rome. So, the more fanatical sects of Judaism seized control of the Temple, deceived and treacherously massacred the Roman cohorts stationed in Jerusalem, all while shouting their slogan, “No master but God.” These Zealots and Jewish assassins, the Sicarii, believed in the *Hebrew Bible* and were ready to die in defense of their God of Lies sitting in majesty on the golden throne in their shiny, new gold-plated Temple, built like a fortress on an unassailable rocky ledge. Who was mightier than a Jew in righteous indignation and anger? Uh ... well ... you have the Roman Empire for one.

It is “Oy, such a miracle” that the only surviving records of the Jewish Rebellion against Rome between 66-70 AD were written by Jews. So, the picture is one-sided, since no complementary accounts survive written from the Roman angle. [468] But like all of the other “miracles” of the Jews, it is easily understood when you know that both the *Hebrew Bible* and the “Tradition of the Elders” (that is, the *Babylonian Talmud*) encourages the Jews to destroy public records and burn anything that is not complimentary to themselves. [469] The Jews appear to be forever pure and holy when the proofs of their crimes are destroyed. Destroying the literary work of their opponents, is one way for only pro-Jewish tales to survive to make the Jews look good. Not because Jewish tales are true and worthy of being preserved but because the true and worthy works of the non-Jews “miraculously” disappear from the historical record. This is how the *Hebrew Bible* became the only “history” of the ancient Near East available to the West for over two thousand years, because all other histories had been either purposely destroyed or buried under rubble. Both the “Tradition of the Elders” and the *Hebrew Bible* encourages the Jews to do this.

“You must destroy completely ... and wipe out their name from that place.” (Deut. 12:2-3)

This is how the histories of such writers as Manetho and Apion have disappeared. And this same method is used by the Jews in modern times as you will see in Volume III, *The Blood-Suckers of Judah*.

The Greeks of Caesarea had managed to rid itself of its Jews “in less than an hour.” Thus, the Greeks proved to the modern world that all of the problems of treason, subversion, foreclosure, poverty, debauchery, and Communism, are quickly and easily solvable once you know who’s behind it and what a simple Solution there is available to one and all.

In Alexandria, a confrontation between Jews and Greeks had degenerated into a bloody riot. The Jewish Prefect of Egypt, Tiberius Alexander, who had bribed his way into office with an amount that no individual man could have produced, could not convince the crazed Jews to quiet down. So, he ordered the Roman army under his command, which included a couple of cohorts from Libya which were passing through at the time, to beat the hell out of the rioters and take whatever of their property that they wanted. These stalwart soldiers quickly massacred fifty thousand of his co-religionists – additionally proving that Tiberius Alexander was working for the International Big Jews, not the local Little Jews of Jerusalem. Galilee was surrounded with hostile Greek cities that had rid themselves of their Jewish Problem by the end of the summer and autumn of 66 AD. [470] By using this newly discovered Greek philosophy of getting rid of the Jews, Alexandria, too, became peaceful and happy while the rest of the Roman Empire settled peacefully into quietude.

However, the city of Jerusalem had been taken over by Jewish maniacs and assassins who were still in a state of revolt against Rome. So, in the spring of 67 AD, Nero despatched General Vespasian to put down the rebellion. There is no need to go into details about this Jewish desire to smash and burn, since there are details a-plenty in other books. But for the present volume’s theme, a few subjects should be illuminated beginning with the central focus for all Jewish melodrama, the Temple of Abraham’s First National Bank and Pawn Shop in Jerusalem.

The care of the Temple had been entrusted to Agrippa by Claudius. This state-of-the-art temple-palace-fortress complex was completed just in time

for the riots. Its shiny, new magnificence undoubtedly gave the Jews even more delusions of grandeur. Upon completion, it left eighteen thousand Jewish workmen without employment, all wondering what other mischief they could do. It had been begun by Herod in 20 BC and it was finished in 64 AD. It had taken eighty-three years to build; and in six years’ time it became no more than a heap of rubble. [471] A definite sign from God of what happens when Jews are allowed to build anything.

The performance of religious rites and the maintenance of the Temple required the services of about 7,200 priests and 9,600 Levites and priestly servants. So, you know that the overhead to support all of those ravenous priests and their huge families was enormous. One hundred doorkeepers were required each night to close the massive Temple doors. The Captain of the Temple Police, the Sagan, was next in rank to the High Priest, to whom he was always closely related. This reflected the military organization of Judaism, serving its Yahweh-god of Armies.

The priests and Levites were divided into “courses.” When not on duty, they pursued ordinary occupations throughout the country, as did the Scribes and Rabbis. The rabbis, many of whom were very poor because they were content with the free handouts that they got as their cut from the Temple trickle-down system of organized crime, were held in high esteem. Only craftsmen at their work were exempted from the rule that all must rise to their feet as the rabbis passed by. [472] Those stinky old frauds pretended to have not only great wisdom but magical powers as well, all derived from their street theater and demonic lies such as opening their eyes wide with awe and terror and throwing themselves with wails of fear supinely before the blood-dripping altar. If a Jew didn’t believe the rabbi’s word or follow his commands, then the rabbis would conspire to murder him. (Deut. 17:12) “Respect” for the rabbis was enforced by the Devil’s Truth.

Carefully chosen from the close-knit families who claimed the hereditary right of appointment, a claim based entirely upon the mythological genealogy and Contract of the *Hebrew Bible*, the High Priests – who advertised that their “only reward” was God – reaped a rich reward under the table. With their eyes rolled up toward heaven, they controlled the Temple Treasury. With the Temple tithe, the Temple tax on every Jew, moneylending, the numerous “sin” sacrifices and the side-businesses of the markets within the Temple walls

where the sacrificial beasts had to be bought and where foreign currency was exchanged for Jewish shekels, their profits were enormous. They also had vast power over the Jews to whom they lent money. Foreign and Roman coins were brought there both by native pilgrims and by those who had traveled from the widespread Diaspora (Spores-that-Die-Ya), those ever-growing colonies of Jews who were breeding in the Roman and Parthian Empires while betraying both.

Because of liberal Jewish bribery, the Roman leaders pampered those Jews who preferred to live outside of Palestine. This amicable relationship was “traditional,” dating in Alexandria back to the privileges conferred by Alexander the Great on the Jews who had betrayed the Persians. In Rome, this cordial friendship began when the Jews supported Julius Caesar in his bid for power and mourned his death, as Suetonius describes. Thus, Roman policy on the Jewish Problem remained rather constant and proved useful in 66 AD, when on the outbreak of the First Jewish-Roman War, the Diaspora (Spores-that-Die-Ya) remained quiet. ^[473]

That’s right, Folks. The Jews of Jerusalem were in rebellion against Rome while all of the Jews everywhere else in the Roman Empire were as quiet as raccoons stealing eggs. If the Jewish Revolt was actually over religion, then why were not all of those allegedly “religious” Jews in the rest of the Empire also not rioting, instead of just sitting around lending money and attending to business? Wasn’t the Temple in Jerusalem the very heart and soul of Judaism? Or perhaps the very heart and soul of Judaism was actually found wherever the Jews were lending money and attending to business. For its entire history, the center of Judaism had never been in Jerusalem. The center of worldwide Jewry was always where the most money could be made.

The Jewish leaders throughout the Roman Empire, such as king Agrippa and Tiberius Alexander, wanted nothing to do with any Jewish Revolt. They were among the super-wealthy International Jews who were all firmly in the Roman camp. They offered the Romans every facility. It was the little Jews of Palestine who revolted, the Jews who actually believed the lies found in the *Hebrew Bible* who threw themselves into the flames of hell for the sake of He-Who-Must-Not-Be-Named. This would be a continuing theme throughout the history of the Western nations as well: entire peoples driven to a frenzy with the genocidal lies and heroic phoniness that the Jewish scribes

had written with lamp-black on goat skins in their sacrificial temple of blood and gold. But long before the Western Peoples went crazy from believing the lies of the Old Testament, the Jews went crazy first.

Although the history of the First Jewish-Roman War of 66-70 AD, is only sketched out in this volume, a general idea of the various Jewish sects and some other pertinent details, will give you a better understanding of later historical developments.

According to the Contract, the god of the Jews hated all of Mankind and demanded that the temples (banks) of all other gods be destroyed along with their worshippers and holy books. (Deut. 12:2-3) In this way, Judaism suppressed all other varieties of religious experience and destroyed all religious knowledge within its greedy power to do so. Judaism was designed not to be a religion claiming a truth that would shine forth and enlighten the world through its own moral superiority and goodness, but to be a destroyer of all other religions. And then to stand on the rubble and claim that it was the “truth” and “morally superior” to what it had destroyed. This genocidal Monster out of Babylon could only declare itself as superior by first killing off all competing religions. Its psychopathic and genetically retarded son, Islam, would use the same techniques of murder and arson to foist yet another Semitic fraud upon Mankind in later centuries.

True religions depend upon the kindness and religiosity of its members for support. They worship their gods and accept donations and offerings from their congregations. Its gods were not interested in anything other than godly attainments. So, if society was peaceful and prosperous, donations were large and the temples thrived. But if warfare, disease, drought or a thousand other causes created economic hardship on the people, then donations were meager and that religion and its temples declined.

The Great Question that so many students of religion have asked over the centuries and which they don’t seem to be able to understand is this: “How did Judaism and the Jews survive for so many centuries while other religions and nations fell into the dust?” In various shades of religious yearning, most of those students hoped to see this great and mighty god that the Jews have claimed loves them so much, to be the answer to this riddle. But the actual answer is this: Judaism was, and is, a criminal system of banking and business in disguise. It is not based upon God. It is based upon cash flow and the hoarding of bullion with the Jewish “god” only there to stand guard over

the gold and to terrorize any would-be burglars. That is how Judaism has survived, simply because its main goal has always been moneylending, business profits, monopolization of resources, political bribery, ownership of bullion, and all of the criminal businesses that are driven by the Sumerian Swindle. While other religions (their people and their temples) suffered from economic downturn and political disaster, Judaism thrived because its Jewish bankers, moneylenders and merchants were the main cause of economic downturn and political disaster from which they profited. Ten percent of their profits were tithed back into the banking system that swathed the entire hoax in an illusion of religion. This ten percent protected the bankers with a camouflage of fake “sanctity” and a disguise composed of both the bullshitting rabbis and the synagogue of lying Jews. And all of the Jews benefited from the hoax.

Unlike any other religion, Judaism’s god was most in love with gold, silver, gems and jewels, expensive purple linens, spices and one-tenth of the profits from all businesses. These were the things that this god demanded in addition to the butchering of innocent animals, the pouring out of their blood and the daily barbeques, wines and fresh breads for the priests. The entire Contract of the *Hebrew Bible* is based upon providing these things for the mighty and terrible god sitting between the Assyrian cherubs on a throne of gold. The Jewish priests wrote that this god would instantly strike dead anyone who even looked at the gold on deposit in his temple. So, giving to the Temple was allowed, but don’t even think about taking!

To insure that no other religion could compete with or to call into question the methods used by this system of organized crime, genocide became a major Jewish practice from the earliest days in Canaan. Actually and literally killing off the competition has always been a basic Jewish technique. This is one major reason the Jews have been hated forever. But to get away with their betrayal of Mankind, eliciting pity and sympathy from their victims has also been a Jewish technique from ancient times. Whining and crying about how the *goyim* (those non-Jewish, lowly insects and stupid cattle) “oppressed” them and “hated” them and wished to do them harm, has been a magic song of the Jews. It has worked for them because they left no survivors to tell tales of how the Jews actually deserved any ill-treatment that they had gotten. Through their destruction and burning of the books and writings of their foes, the story of the Jews has become a

one-sided story with the lying Jews doing all of the talking, while their foes have been murdered and their writings and religious symbols burned. With no proof to the contrary, with only Jews telling the tales, what else could the people of the world believe other than that the Jews were God’s Chosen People, innocently wandering around in peace, and being unfairly hated by everybody because of their “holiness”? Their orchestrated whining and crying has saved them countless times as these remorseless creatures who “have no pity” (Deut 7:16) inveigle pity from the emotions of their victims.

A roster of the various Jewish sects will identify the players in the First Jewish-Roman War. The first of these sects were the Sadducees. The Sadducees were a close-knit group of Jewish families who monopolized the office of High Priest, and who, during the period of Roman rule, controlled Jewish affairs. [474] Their main goal was business profits and control of the Temple’s vast wealth which they maintained through political power via the kings; and, after there were no more Jewish kings, through the bribery of whatever foreign administrators were placed over Judea. It is not surprising in a system invented by bankers, moneylenders, import-export moguls and similar crooks, that the Sadducees were not interested in morality. They even asserted that God did not see sin; that is, God did not see Jewish sin but only the sins of the *goyim* (non-Jewish, lowly insects, stupid cattle). With only the relatively minor rules of the Torah to constrain them, rules that mainly were designed to keep the Temple Treasury operational, the Sadducees’ appealed mainly to the rich Jews. But they made very few converts for two reasons: (1) Using the laws of the *Hebrew Bible*, they passed their wealth and power along to their sons. So, anyone not of their exclusive families were barred from the control of the Temple and its finances. (2) As wealthy merchants and moneylenders, they were an exclusive clique as they paraded about in their finery, posing with self-important dignity. These were those whom Jesus condemned for their “love of the places of honor” and making long prayers for public show. (Mk 12: 38-40) The Sadducees were disagreeable even to each other since they were in business competition with each other. And like most rich people, considered wealth to be a mark of personal excellence. They were as harsh to their fellow-countrymen as they might be to foreigners. And they jealously protected their family fortunes and Temple politics though intermarriage and

careful attention to genealogical descent. They were what might be called “the old money” families.

The Pharisees, a sect described as abstemious, conscientious, and courteous, but also proud and cunning, were much admired for their consistent moral conduct – “moral,” that is, by Jewish standards which only means someone who follows demonic Jewish rules. They were even more hypocritical than the Sadducees. As an example of their alleged “moral conduct,” they taught that “If a Jew is tempted to do evil he should go to a city where he is not known and do the evil there.” [475] In such ways, a Jew could indulge in any immoral vice but still keep up appearances of being a “holy and moral” Jew. The Pharisees were very proud of their abilities to deceive. It was a Semitic trait that they nurtured.

The Pharisees exerted great influence over the public at large because they had developed a system of legal deceptions and frauds which allowed them to evade the laws of Moses and substitute the laws of the Devil, instead. This sect was later to become the modern Jews. It was the Pharisees who promoted that special swindle within the great fraud of Judaism in what they called the “Tradition of the Elders.” This “tradition” was that evil teaching condemned by Jesus. It was a system of many additional rules which the Pharisees obeyed with meticulous care but which they could change in any way that suited them. With their fork-tongued *abracadabra*, the Pharisees claimed that they had special knowledge that God had whispered into the ears of Moses and which Moses had passed down as a secret “Oral Law,” a law that only they knew.

An example of how this “Tradition of the Elders” worked would be this. A Jew just cannot control his wild, circumcised penis so he rapes and sodomizes a little boy. The Laws of Moses, which are upheld by the Sadducees and priests of the Temple, declares the death penalty for such perversion. However, the Jewish pervert goes to a Pharisee rabbi and admits his transgression. The Pharisee asks how old the boy is. “Seven years old,” replies the pervert. “Well, then, it’s okay. Jews can screw little children as often as you like just as long as the child is not any older than nine years old.”

“Why is this?” asks the Jewish pervert.

“Because,” answers the Pharisee, “the Laws of Moses declare death for sodomizing a man. A child is not a man. So, as long as the child is younger than nine years old and a day, then you are still a perfectly pious and holy Jew who can have sex with as many little

children as a holy Jew desires.” [476]

In such ways, among the demonic Jews, the Pharisees were the biggest devils of all. They were the ultimate Jewish lawyer who could reverse any Biblical law. This is why so many modern perverts and sex fiends are Jews because they are members of a so-called “religion” that applauds such behavior.

The study and practice of Jewish law became a favorite pastime of the Pharisees because it was an intellectual exercise in verbal swindles and psychological treason; and they were experts at both. Under the influence of the Jews, all law throughout the Western world (including modern times) became not something that built the nation or protected the People, but something designed to do battle against justice. And that is what lawyers do to this very day. Modern lawyers do not seek “justice,” they fight against it.

So, the Hebrew thieves, murderers, sex fiends and the day-to-day Jewish crooks as well as the common Jews, admired the Pharisees because whatever Mosaic Laws that they broke, the Pharisee rabbis could always cunningly invent a way of absolving the “sinning Jews” from the punishment and fines of the Temple priests. The Pharisees were friendly to one another and endeavored to be on good terms with the generality of people because it was through the general populace that they gained their power as well as became richer in gifts from devoted criminals who had been freed from the Mosaic Law penalties. The Pharisees accepted as the word of God all three sections of the Hebrew Scriptures – the Law, the Prophets, and the Writings. [477] And then added their own which they called “the Tradition of the Elders,” later known as the Talmud.

Although the *Hebrew Bible* nowhere mentions the immortality of the soul (with the exception of the late addition of the Book of Daniel which was written specifically to animate the Maccabean Revolt), the Pharisees made it an essential tenet of their teachings based on nothing more than their own cunning sophistries. The Pharisees had another quality that helps to explain their influence with the people: they had a reputation for being approachable and affable. This is the image that has come down to us from Hillel, the most famous Pharisee of the early first century. He taught to “seek peace, love all creatures and bring them closer to the Torah.” [478] The Torah is the Big Book of Jewish Lies, so Hillel’s advice was nothing more than the recommendations of a Jewish devil.

The third major sect, though the smaller of the

three, were the Essenes. These were a desert dwelling community of hermits and recluses living at Qumrum along the Dead Sea. Josephus studied with one such hermit named Bannus who was living in the wilderness. “With Bannus I lived for three years and, having accomplished my purpose, returned to the city. Being now in my nineteenth year I began to govern my life by the rules of the Pharisees.” [479] Josephus’ purpose was to understand every trick and wile of Judaism, even those practiced by the Jewish hermits. Finally, after accomplishing his purpose, he joined the trickiest and most deceptive of all Jewish sects, the Pharisees. The Pharisees were the largest of the sects and had the widest following among the Jews. [480]

The Zealots were a sect that was originally formed as a tax protest movement lead by one Judas “The Galilean.” He instigated a short-lived revolt which cost him his life. But his philosophy lived on. He had founded the Zealots, zealous for Israel and for Israel’s Yahweh-god. The Zealots were to keep up a continuous agitation against Roman rule until their zeal brought about the destruction of Jerusalem. [481] The preaching of this Judah the Galilean and Saddok the Pharisee, which made use of the Book of Daniel, fueled an apocalyptic unrest that inevitably lead to war with Rome. [482] The Zealots’ main idea was to kill anyone who didn’t appreciate the Zealot ideas of murder, theft and carnage – all traditional Jewish methods of serving their demon god. As “holy and pious” Jews exercising their circumcised wienies, they were also homosexual perverts.

Another splinter group was the Sicarii. The Sicarii were Jewish murderers and assassins who appeared around the year 50 AD. Driven mad by the lies of Judaism and the impossible fables in the Book of Daniel, these Jewish terrorists killed anyone whom they considered not one of themselves. They regarded Rome as the Evil Empire, which, according to the Book of Daniel would be history’s last and would in turn make way for the Messiah. It was the Sicarii who (according to the lying Jew, Josephus) at war’s end, committed mass suicide at Masada rather than face Roman crucifixion and slavery. Ideologically, the Sicarii were very close to the Zealots, though the Sicarii were a more ruthless and murderous type of Jew. [483]

The Sicarii made the streets of Jerusalem unsafe, even in broad daylight. Carrying daggers concealed in their clothing these assassins mingled with the festival crowds. After stabbing their victims to death, they melted into the throng of would-be avengers and

escaped undetected. As they began to jockey for power, their first target was the high priest Jonathan, and similar murders became a daily occurrence, filling the Jews with terror and making them suspicious of their closest friends. [484]

When members of their gang were captured, they would slip back into Jerusalem under cover of the crowds and kidnap various town officials. As ransom they demanded the release of ten of their imprisoned fellow-gangsters. Once these ten were released, they proceeded to kidnap other officials, thereby securing the release of one batch of Sicarii after another, all of whom at once renewed their depredations in every part of the country. [485]

One final splinter group were the Idumaeans, or Edomites, who were allegedly descendants from Edom, another name for Esau. [486] Although they were Jews by conversion, they retained their ethnic separateness. They were Jewish by faith, not by genealogical descent. So, the main body of Jews never really accepted them as full Jews. However, the Zealots were able to rely on the Idumaeans’ devotion to the Temple. No sooner had the Idumaeans received the summons from Jerusalem than they called for a mass levy and set out to place their swords in the service of the Temple. [487]

These were the Jewish players in the Jewish-Roman War of 66-70 AD. Not all of them wanted a war with Rome, but all of them eventually joined in. As has already been stated, the Jews throughout the Roman Empire enjoyed advantages and special privileges that no other people had. Since Roman rule provided no serious threat to Jewish religion, itself, the religious leaders, whether Pharisee or Sadducee, did not as a body support the war, and the High Priests led the peace-party. Only the fanatics whose slogan was “No Master but God” and whose ideal was a *Hebrew Bible* theocracy under the High Priest, saw Roman rule as undermining Jewish religion. These were the Jews who actually believed the lies of the *Hebrew Bible*.

Because the Jews had rejected Jesus, they were still awaiting their Jewish Messiah who was declared by the rabbis to not be a peace-loving hippy like Jesus but to be a “real Jew” who would wipe out all of the people on the entire earth and leave it all for the Jews to own. That was their ideal messiah! In addition, many of the rebels were agitators wanting economic reform in the interests of the poor. [488] Since they were poor, they thought this to be a noble and inspiring goal.

The breakdown of Roman authority began in such cities as Caesarea as a result of many years of hatred

between the Greeks and the Jews. The Jews were being Jewy and the Greeks were being normal people. So, they didn't get along at all. Even in modern times, the rabbis teach in their "Tradition of the Elders":

"The Jews are called human beings, but the non-Jews are not human. They are beasts." (*Babylonian Talmud*, Baba Mezia, 114b)

It's all in the attitude. Neither the Greeks nor anyone else appreciated the Jewy attitude that oozed out of every Jew during every single encounter between them. The Jews reacted retchedly as if they had been touched by excrement whenever a Greek so much as brushed against a Jew. Under the principles of Mosaic Law where only Jews are holy and God hates all of the rest of Mankind, the Jews "walked in the ways of their god" with sneers on their lips and malice in their voices during every encounter of even the most ordinary kind. To all non-Jews, they would refuse to return a friendly greeting, refuse to give water to thirsty travelers, cheat in business dealings, refuse to pay workers their wages, deal in stolen property, react as if they had been insulted if a Greek did them a kindness, refuse to eat food or drink beverages if the plate had been touched by a Greek, and ten thousand other reproaches and ill deeds for no reason that the Greeks could fathom. The Jews were hated by everyone. But it wasn't because of that modern Jewish lie called "anti-Semitism" with which modern Jewish lawyers have befuddled modern people; it was because the Jews deserved to be hated. They created that hatred, themselves, and then blamed it on the Greeks – and that is what "anti-Semitism" really is and nothing more than that, a Jewish creation blamed on the non-Jews.

Finally, when the Greeks just couldn't take any more malice and deceit from the Jews, they rose up and slaughtered or expelled the entire Jewish population from Caesarea. Afterwards, Jewish reprisals in other cities of the Decapolis and the Phoenician coast led to Greek counter-reprisals against Jews in other Syrian cities. Massacre, fire and pillage became the order of the day, with the Jewish minorities suffering heavy casualties. [489] None of this had anything to do with Roman oppression of the Jews. Rome had given the Jews more than they gave to any other people. All of this turmoil came directly from the hatred and crooked business methods used by the Jews for defrauding the Greeks and the slights and insults

that the Jews gave to everyone around them. It was the direct result of Judaism in the world and the natural response of Human Beings defending themselves from the Jews.

An indication of what some of these resentments were, came from the Greeks who, after they had gotten rid of the local Jews, asked the Romans to "remove the bronze tablets on which the Jews' rights were inscribed." [490] These "rights" had been granted by Julius Caesar and verified by every emperor since then and were given to no people other than the Jews. These "rights" basically allowed the Jews to practice their criminal behavior under the authority of the emperor. This meant to the Jews that they were free to defraud whatever non-Jew they could with impunity. And if a Greek complained of Jewish sociopathy, the Jews could have him fined, flogged or executed because his complaints were infringing on their "special rights." Modern Jews use the very same technique with their bogus "hate laws" and "anti-Semitism laws" and "Holocaust denial laws" that give them official advantage over their victims through a government enforcement of the Devils' Truth.

Palestine and Egypt was in turmoil with fighting between the Jews and Greeks. Both regions were important to Roman military security and economic prosperity. Once the Jews had rioted enough and their more religiously deluded fanatics had massacred some Roman soldiers and seized Jerusalem, Rome had no choice other than to put down the rebellion.

Rome became an empire because of the strength of its army and the organizational skills of its civil service. Each legion constituted a complete miniature army, supplied with cavalry and bowmen and trained and equipped to campaign on its own. A legion's official strength was about 6,000 men, officered by Centurions and Tribunes, and commanded by a Legatus, a man of senatorial rank. A soldier served for twenty-five years. Upon discharge he was granted a plot of land either in his own country or in the locality in which his legion had served. Few, if any, of the legions were entirely Roman in composition, but whatever their country of origin, the soldiers were bound by strict discipline. For even the slightest neglect of duty, the punishment was death. It was this discipline that gave the Roman army its strength and character. Some legions were better trained and disciplined than others; those raised in the East were reckoned inferior to those recruited in Europe.

The Romans had no powerful enemies; their

opponents were either small, ill-organized kingdoms or barbarian tribes. By 66 AD, no strong State now existed to challenge Rome or threaten its Empire. On their frontiers and in rebellious areas like Judea, the Romans might lose the first battle but were bound to win the war. Suppression of revolt required only time and money. Against the Jews, the army of the East was put on a war footing very quickly, due to the superb organizing ability of the Roman bureaucracy. The clerks in Rome dealt with pay and allowances, and operated a soldiers' savings bank into which they could deposit sums saved from their annual pay of 120 denarii (0.56 kilos or 1.2 pounds of silver) which was only about one and a half ounces of silver per month. And half of this amount was held for food and clothing. So, booty was an important part of a soldier's pay. But bribing them to derelict their duty was nearly impossible because it was a death penalty for Roman soldiers to neglect their duty. Officers were highly paid. A Centurion received 5,000 denarii (23.5 kilos or 51.8 pounds of silver), a Tribune 20,000 denarii (94 kilos or 207 pounds of silver), and a Legate 30,000 denarii (141 kilos or 311 pounds of silver) per year.

Each soldier was uniformly armed, wearing an iron-link cuirass and backplate, iron helmet, and heavy hob-nailed sandals. He carried a shield, a sword, a dagger, and a javelin – the *pilum*, which during the first century had evolved from a defensive weapon into an ingenious and deadly lance. It featured a spear-point attached to a long, thin, iron shank designed to stick into an enemy's shield, thus pulling down the shield with its weight and exposing the enemy to arrows, sword and more *pilums*. Once it stuck, the iron shank bent under its own weight. So, even if an enemy could pull it out of his shield, it was bent and useless to throw back.

Then as now, weapons dictated tactics, and the legion fought in a compact mass, mobility and firepower being provided by the hosts of auxiliaries. The horsemen still lacked the stirrup which, when it was introduced into Europe in the seventh century, gave cohesion to cavalry maneuvers. The archers were armed with the "composite" bow. The old "simple" bow was used by less-civilized peoples. The range of the composite bow was less than it has been given credit for. The light "practice" arrow could be fired for 250 yards, the heavy "war" arrow was effective only up to 150 or 200 yards.

Each legion carried, and may have individually constructed, its own artillery, which consisted of two

types of machine – the *catapulta* derived its power from spring action and could fling stones, arrows and spears with great impact; the torsion-operated *ballista* hurled bolts and stone shot. These weapons were very accurate. In addition they had the Roman *testudo* and battering-rams. The artillery was constructed, serviced, and operated by a special corps of officers, men who were accorded unique status and rank. In addition, each legion carried entrenching tools, bridging equipment with which to span streams and small rivers, and the implements for constructing fortified camps – a legion's first task upon arriving at its destination. To command the army for the re-conquest of Palestine, Nero selected fifty-seven-year-old veteran general Vespasian. [491]

The Jews really did not have a chance against Rome. But Jerusalem was a fortress city built on a waterless and inaccessible stone ridge; and Herod's Temple was built like a banker's vault, not easy to get into. The Romans surrounded Jerusalem and sealed off all escape routes.

The goals of the Jews inside Jerusalem were varied and all equally insane. The Jewish terrorists and murderers known as Zealots and Sicarii (the Jewish dagger assassins) had a basic goal of attacking the wealthy Jews, those Jews who took advantage over other Jews based upon their genealogical descent. Thus, their victims were mainly Sadducees. One of the stated goals of the Zealots was social revolution for the benefit of the poorer Jews. Their basic method was to run a campaign of plunder against the wealthy Jews. [492] After they had seized Jerusalem, they set fire to the house of Ananias the High Priest and to the palaces of Agrippa and Bernice. They next burned the public archives in the Records Office, destroying the money-lenders' bonds to prevent the recovery of debts in order to win over a host of grateful debtors. [493]

This was standard Judaism in action, burning the libraries, records, books and account ledgers to destroy all evidence against the Jews. It was (and is) the Tradition of the Elders which the Pharisees taught:

"If one destroyed by fire the bond of a creditor he would be exempt, because he can say to him, 'It was only a mere piece of paper of yours that I have burnt.' Rabbi Rami ben Hania demurred: What are the circumstances? If there are witnesses who know what were the contents of the bond why not draw up another bond which would be valid? If on the other hand such witnesses are not available, how could we know what were the contents?" (*Babylonian Talmud*, Baba Kama 98a-98b)

By these actions, the rioters show us that the actual operators of the hoax of Judaism – the merchant-moneylenders and rabbis – did not follow the written Contract, themselves. The rich Jews and the priests exploited their advantage over the poor Jews. The rich Jews ruthlessly exploited the poor Jews with interest-bearing debts, high rents and high taxes while the priests and Levites sucked off their tithes. They used their alleged genealogical descent from famous mythological characters in the *Hebrew Bible* to assume social superiority over the “lesser” Jews who had no fancy names to add to their own family trees. A written genealogical tree automatically excluded any other claims of kinship. Once the leading Jewish families had established their real (or fraudulent) line of descent, no outside Jews could ever gain any power over the “inherited rights” of either kingship or priesthood. The ink on the goatskins locked the big Jews into power and the little Jews out of power, which was the original intend of Terah and his fraudulent guild of Babylonian bankers and merchants who devised the swindle of Judaism.

So, once they took control of Jeruslaem, the Zealots and Idumaeans indulged in an orgy of butchery of the big Jews, all of whom were Sadducees. Their particular target was the children of the aristocracy. The *Hebrew Bible* has always taught the Jews the strategy of murdering children to “crush the loins” and destroy the progeny of their enemies. And the Zealots were zealous for obeying the commands of He-Who-Must-Not-Be-Named. They also murdered everyone who roused their envy by possessing superior social status, or anyone who showed courage and enterprise – two things that Jews just can’t tolerate in others. By copying how the Jewish priests had treated the common Jews, the Zealots decreed the death penalty for every offence, heinous or trivial, real or imaginary. Only those whom humble birth or poverty had made them insignificant went in safety. [494] Twelve thousand young, Sadducee rich kids were imprisoned and summarily executed. For certain prominent citizens, a mock trial was held, but if the seventy-one member tribunal refused to pronounce the death sentence, the victim was simply murdered in the presence of his judges. [495] To purposely create famine so as to force the populace to fight more desperately, the Zealots burned the stocks of grain stored in Jerusalem. [496] And when food ran short for themselves, they simply murdered and robbed the weaker Jews.

Finally, all privileges were abolished by decree: the high priests were no longer to be chosen from among the members of a few top families but were to be selected by lot from among all the priestly families, no matter their social standing. [497] The Zealots were obviously fighting not just against Rome but against the Sadducees and the built-in, genealogical swindles of Judaism, itself. And all the while, they were praying to the mighty Jewish god sitting on his throne in the gold-plated Temple, fragrant with the scent of burning Arabian spices and rotting blood.

The masturbating and homosexual Zealots advertised themselves as being “zealous” for He-Who-Must-Not-Be-Named and for the “holy” teachings of Judaism. They were strict and pious Jews who followed the teachings of the rabbis to the letter – such as wrapping their holy penises with a special cloth and taking a bath after raping a little boy – really no different than the modern day Hassids or the Orthodox Jews or the members of that modern seditious organization known as the Anti-Defamation League of B’nai B’rith (pronounced “B’ad Br’eth”). As “holy” devout Jews, they tied little boxes on their heads, then they looted, murdered and raped while dressed in women’s clothes, used cosmetics, perfumed their shaggy beards, walked with mincing steps; and turned the City into a den of unnamable vice. Even though they looked like sissy, bearded faggots, wearing sidelocks and beanies, they murdered like ordinary maniacs. Eventually, all of the Idumaeans in the City turned on the Zealots, killing some and chasing the rest into the Temple. [498] By 68 AD, the entire Jewish leadership of the revolt were all dead, all killed by the Jews, not by the Romans.

Many historians who have written about those times and events, have commented that the Zealots and Idumaeans created in Jerusalem an atmosphere “strikingly like the one that prevailed in Paris during the Reign of Terror.” But because those historians wanted their books to be published by the modern day Jewish publishers who repress anything that is not complimentary enough to the Jews, that is as far as most historians were willing to conjecture. If those historians would look a little deeper, they would see that the terrorism in Jerusalem of 66-70 AD was similar to the Terror in France in 1789-1793 AD as well as to the Red Terror in Bolshevik Russia beginning in 1917 AD, as well as to the many terrors thereafter. Yes, these were all the same disease symptoms having one, and only one, virus in common – they were all

perpetuated by the same blood-thirsty, circumcised, kosher devils wearing beanies. Like every criminal, the Jews have left their fingerprints all over the history of Mankind. Modern “historians” and “scholars” who ignore the deeds of those perfidious creatures, are nothing but propagandists and cowards. Outside of Jerusalem, a couple of interesting Jewish fingerprints can be found in the actions of two Pharisee rabbis, Joseph ben Mattathias and Johanan ben Zakkai.

Because the Jewish “religion” prolongs itself by burning the evidence against it of other people’s books and ledgers, most of what we know about the destruction of Jerusalem in 70 AD comes from the contradictory writings of a self-promoting Pharisee who bragged about his ability to deceive and betray his own people. If it could save his own life or promote his own ambitions, this Jewish priest thought nothing of killing and swindling fellow Jews. Joseph ben Mattathias is known to us as Josephus. He was a Pharisee, those arch liars and swindlers who had accompanied Ezra the Scribe when he brought the re-edited *Hebrew Bible* out of Babylon. [499] In his own words, recorded in his autobiography, Josephus excelled in the Jewish arts of guile and cunning [500] and was proud of it.

But it is not just these self-admitted Jewish character flaws for which historians hold Josephus’ writings in askance, but for his propensity to promote his own cleverness, his distortions and obvious fawning before his Roman masters and the blatant flattery that he gave to his Roman bosses. And yet, for all of his flaws, Josephus’ historical writings are all that we have to depend upon for what transpired in those happy days of 70 AD. Most of Josephus’ source material is no longer extant, so his statements cannot be checked against the alleged original material. Josephus was granted access to the Roman Archives including the use of their official war commentaries. [501] Since the men who had actually been in the war were readers of his work, he could not have strayed too far from the truth even though he used the then-common literary technique of inventing speeches that he had never heard by people in locations where he wasn’t present as well as promoting all of the lies of Judaism to his Roman audience. But with no other sources to rely upon, most of what he wrote is accepted by historians as true with only minor quibble. What else can they do with only a Jew telling the tales? Once again, the Jewish method of destroying all opposing documents leaves only the Jewish lies as the only

“truth” for men to follow. And where will Mankind end up, if we follow lies?

Four years before the First Jewish-Roman War, certain Jewish priests who had been causing their usual troubles with the people around them, had been arrested by Felix, the Procurator of Judea (52-60 AD). Felix had these Jews thrown into irons and sent off to Rome to explain themselves to Nero. In 64 AD, Rabbi Josephus, at twenty-six years of age, was sent to Rome [502] in an attempt to free the rabbis from their incarceration.

One of his contacts in Rome was a Jewish actor named Aliturus. Just as in modern times, the circumcised, penis-fetish Jews excelled at vulgar and pornographic theatrical plays. The Jewish actors of Rome specialized in the most nasty and decadent type of comedy. Such Jewish debauchery naturally appealed to a sexual deviant and psychopath like Nero. Aliturus was one of Nero’s favorites. Nero’s wife, the empress Poppaea, [503] was a convert to Judaism. Using bribery, flattery, the urgings of this porno star and the influence of Poppaea, Josephus was able to get the Jewish priests released, regardless of their guilt. This shows that Josephus was very familiar with the Roman character traits and was an accomplished Jewish politician whose principal quality was, as he proudly bragged, his craftiness. [504]

At the beginning of the war, Josephus was given the rank of General by the Sanhedrin, so he was not a minor player. When he later surrendered to General Vespasian, he greeted him, as Emperor: “*Ave domine imperator.*” With Jewish cunning, he declared that Vespasian was the long awaited “messiah” and offered to the greatly flattered Roman General his undying “Jewish Loyalty.” So, Vespasian employed him to approach the defensive walls of Jerusalem and negotiate with the Jews.

The Jewish rebels, sporting bushy beards and sidelocks with beanies and little boxes tied to their heads, were lined up along the top of the wall, talking with lisps, wearing perfume and women’s clothes, swaying their hips and bumping-and-grinding while shouting, “No Master but God.” These holy Jews refused to surrender as they waited for their mighty god sitting on his throne in the vault to bring a plague down upon the Roman armies ... or at the very least to swallow them up in an earthquake ... or maybe even a lightning bolt would be okay, too.

Josephus’ arguments to the rioters induced many Jews to abscond from the city. The rich swallowed

their gold coins. After reaching the Roman lines, they were observed picking them from their excrement. This sight aroused the greed of the low-paid Syrian auxiliaries who waylaid the deserters, ripped open their stomachs and searched the intestines of their corpses. Titus was indignant when he heard of this atrocity. He decreed death for it in the future. But he was too late to save the “two thousand victims who thus perished.” From then on the search for coins was conducted furtively. [505] Thus, Josephus offered a valuable service to the Romans in his negotiation skills in getting some Jews to desert.

Another deserter to the Roman side was Rabbi Johanan ben Zakkai who went over to the Romans during the siege. Since the leaders of the revolt prevented anyone from leaving, Johanan ben Zakkai had himself shut up in a coffin, pretending to be dead. With as much gold as they could carry, and abandoning their wives and children, his closest disciples carried him out of the city allegedly to bury the old devil. Once safely through Roman lines, he presented himself to Vespasian, and flattered him in correct Latin as Emperor: “*Ave domine imperator.*” When Vespasian evinced surprise that a second rabbi greeted him as Emperor, the scheming Johanan ben Zakkai informed him that he was soon to succeed to the empire’s throne. As reward for his flattery and the bribes that he offered, Johanan ben Zakkai was given permission to found an academy on the coastal plain at Jamnia [506] for the teaching of the evil doctrine of the Pharisees and thus to perpetuate the demonic fraud of the Monsters of Babylon. Among all of the Jewish sects – the Sadducees, Pharisees, Essenes, and Zealots – only the demonic Pharisees have survived and are the only representatives of what is known as Judaism today. Thus, the Tradition of the Elders has become the predominant law of the Jews.

The school at Jamnia was thus set up with Rome’s permission as a legitimate Jewish authority. The rabbinic school which the Pharisee Rabbi Johanan ben Zakkai founded took the place of the Sanhedrin as the supreme Jewish religious authority. Its president, the Nasi or patriarch, replaced the High Priest as the Jews’ religious and political leader and spokesman. Thus, the Pharisees became the head priests for Judaism with the office of the High Priest being re-named as the Nasi or Prince. This Patriarch was the leader also of the Kehillah spy network that was even then undermining and betraying the very Romans who had granted him that office.

But just as the High Priests from 6 to 66 AD had been appointed by the procurators and then by client kings bound to support Roman interests, so the appointments of the Nasi after 70 were ratified by the Roman authorities. How this system worked was that the Jews chose the Nasi (Patriarch), then bribed the Romans who gave official permission for the Nasi to rule over the Jews.

After the war, Jamnia became the permanent center of rabbinic so-called “learning,” which is a Jewish code word for “phony bullstuff” just as the words “Jewish scholar” is a code word for “Jewish con artist and fraud.” The school was never transferred to Jerusalem. Under Johanan’s leadership the rabbis took upon themselves duties previously performed by the High Priests, such as the fixing of the calendar and the issue of new regulations for festivals and other religious observances. Thus, the rabbis became the priests in all but name. Though hereditary priests continued to exist for genealogical social conceits, the rabbis took their place as the religious authorities. But more important, the school became the center for the detailed deconstruction of the Mosaic Law to produce the definitive codification of the Oral Law, later known as the Talmud. With the deceiving Pharisees now in control of Judaism, the Jews became super lawyers of lies, verbal swindles and swindles using verbals, illogical frauds, logical frauds, disassociated ideas that only a moron could accept, *abracadabra* horse manure and Jewish gobblygook which they hold up today as even greater than the lies that they wrote in the *Hebrew Bible*, itself. Truly, the Jews are clowns. This anti-Christian, anti-human, anti-moral system of deception bound up in 67 volumes of rabbi crap, is known today as the *Babylonian Talmud*. It is the father of lies. The Devil’s own book and the Jews all call it “holy,” of course, because they wrote it!

The study of these minutiae of ponderous Talmudic garbage of the Jewish Law, now became the sole basis and focus of Judaism. There was never a God in Israel. Judaism had always been a banker’s religious fraud. But with the establishment of the Pharisee take-over of Judaism, they guaranteed that God would never exist in this Banker’s Cult. It was the Pharisees who now prescribed every detail for the guidance of future generations of Jews. [507] Judaism had always been an evil cult, but now it became even worse than when Jesus had been condemning it. The Devil had escaped from Jerusalem hidden in a coffin.

After Nero died, Vespasian was, indeed, declared

to be Emperor. But how did both Josephus and Johanan ben Zakkai predict such a turn of events? Was their mighty god on their side to accomplish this feat of precognition? No, of course not! Jews can't precognate anything. What they do, is manipulate and scheme. And who were these two rabbis other than high ranking members of the Kahillah? Both Pharisee Rabbi General Josephus and Pharisee Rabbi Johanan ben Zakkai, had only to send between one and seven messages into the Kehillah network with the message that they had chosen and would much desire that Vespasian be the next Roman Emperor, and their wishes would be relayed throughout the Roman Empire in a matter of weeks. Every rabbi in every synagogue would receive a message from each of them and would pass along this request to all of their congregations, each member of which would agitate among the various city halls, guild halls, and taverns in the entire Roman Empire, using all of their Jewish methods to influence and bribe toward that result. They didn't predict that Vespasian would be the next Emperor, they conspired it.

In Mesopotamia, the large city of Nisibis had a considerable Jewish population. Nisibis was situated on the Euphrates in Babylonia. It was the center for the collection and transmission of the Temple tax from Jews in the northern Parthian domains. Remember, both Parthia and Rome were at war more often than not, yet the Jews could move freely between the two empires bearing gold and messages between the rabbis. Jews were numerous and influential in Nisibis, and Izates while still crown prince and his mother, queen Helena, had been converted to Judaism. Izates' half-brother Monobazus and other members of the family later followed their lead. They acted in the teeth of anti-Jewish opposition from their gentile subjects who resented the idea of "being ruled by a Jew." At one point, the People tried to get the Parthian king to dethrone Izates for his religious allegiance.

The royal family made a point of keeping in close touch with Jerusalem and securing the favor of the Palestinian Jews. Helena as dowager queen made one recorded pilgrimage to Jerusalem during Claudius' reign and gave lavish gifts to the Temple. Izates and his mother were buried just outside the walls of Jerusalem. The younger members of the family provided the only recorded help which Palestine received from the entire Diaspora (Spores-That-Die-Ya) in 66-70 AD. [508]

There had been Jews in Armenia at least from the mid-first century BC, and two Herodian princes had

occupied the throne of Greater Armenia in the first century AD – Tigranes IV, a grandson of Herod the Great, from shortly before Augustus' death until 36, and his nephew Tigranes V for an inglorious year or two from 60. Aristobulus, son of Herod of Chalcis, had ruled Armenia Minor from 53, a part of Greater Armenia also from 60, and perhaps a principality in northern Syria from about 72 AD. The Jews east of the Euphrates kept in close contact with Jerusalem before 70 AD. Orthodoxy was maintained by rabbinic visits, the Temple tax was faithfully dispatched despite the length and dangers of the journey, and the international gatherings of pilgrims in Jerusalem for festivals included "Parthians and Medes and Elamites and the dwellers in Mesopotamia." [509] Thus, a huge network of Jews, interconnected by trade and business and the Temple Cult, communicated over the Roman and Parthian road systems and shipping lanes. All were being coordinated by the rabbis in the synagogues. So, when the message was received that it would be good for the Jews to have Vespasian elected emperor, that message was acted upon by all Jews throughout the Roman Empire to bribe and influence that outcome. And it was all accomplished by rabbi Josephus and rabbi Johanan ben Zakkai sending just seven messages each through the Kehillah network.

With Jerusalem still not taken, early in July, Vespasian himself was proclaimed emperor by the legions in the East, and the Jewish war temporarily had to take second place. [510] Assured of the backing of the large province of Syria, Vespasian turned next toward the other part of the Roman East, Egypt. That rich province was of the utmost importance because from its principal port, Alexandria, sailed the ships laden with grain for Italy. The man who controlled Alexandria could starve Rome.

Thus, as soon as he had made the decision to stand as emperor, Vespasian wrote to Tiberius Alexander, the Jewish prefect of Egypt. He informed him of his own army's enthusiasm and offered him high posts if he could obtain Egypt's support for his candidacy. The reply was not long in coming. On July 1, Tiberius Alexander had the two legions of Egypt and its people swear allegiance to Vespasian. So important did Vespasian consider this backing that he was to date the beginning of his reign from July 1. [511] Thus, the new Emperor of Rome was surrounded by Jews and aided by Jews when he transferred command to his son, Titus Flavius, and returned to Rome. Josephus' "prediction" that the current messianic prophecy was

to be fulfilled in Vespasian's elevation to the throne, won him such favor that he remained in honorable detention with the Roman army for the rest of the war. [512] Vespasian gave Josephus an annuity, both Titus and Vespasian gave him estates in Palestine, and Domitian later exempted those estates from taxation. [513] Jews are always well-rewarded by those who are put into power by them.

It was Titus who finally conquered Jerusalem. But he reportedly refused to accept a wreath of victory, as there is "no merit in vanquishing people forsaken by their own God." Prisoners taken in the whole war totalled ninety-seven thousand; those who perished in the siege one million one hundred thousand. [514] These numbers temporarily lowered the price of slaves in Rome. However, most of them were bought out of slavery by fellow Jews and released into the Roman populace, there to work their mischief.

The wealth of the Temple was immense. The Jews had used its treasury as a private bank plus each year its deposits were increased by the half-shekel poll tax paid by every Jew both within Palestine and throughout the Diaspora (Spores-that-Die-Ya). In addition to money, the Temple service required a profusion of vessels and ornaments made of silver and gold. The Copper Scroll enumerates fantastic treasures: 62 tons of silver, 26 tons of gold, 651 gold bars, 608 silver pitchers, 619 gold and silver vessels. According to Talmudic literature, a talent weighed 45 pounds. Typically Jewish, this would tend to hide the real value of the treasure in the Temple. Actually, a talent weighs about 30 kilograms or 66 pounds. But even using the rabbis' own fraudulent weights, by their reckoning, the treasure was valued at 3,282 talents of silver and 1,280 talents of gold. [515] If the alleged Talmudic weight of 45 pounds/talent is used, then this makes 74 tons or 67,131 kilos of silver and 28.8 tons or 26,127 kilos of gold. The gold exchange rate was twelve times silver so the gold was worth 313,524 kilos of silver. Thus, the total silver value was 380,655 kilos of silver.

This was quite a fortune even by modern standards. But to put it into perspective, how much was this by ancient standards? Yearly pay of Roman politicians, is a good place to start. The numbers of Roman senators are well known – there were 600 in 150 AD. Like most politicians today, they were wealthy – to become a senator, a man had to be worth at least 1 million sesterces (~ 1200 kilos of silver). In reality, all of them possessed even greater fortunes because bribes were fundamental and side businesses were a part of the

Roman practice of politics. The average Roman senator was worth over 5 million sesterces (~ 6000 kilos of silver) and drew annual incomes of more than 300,000 sesterces (~360 kilos of silver). After the senators came the equestrians. Originally the Roman army's cavalry, the equestrians evolved into a commercial class. An equestrian's holdings were worth on average about 600,000 sesterces (~ 720 kilos of silver) and he earned an average of 40,000 sesterces per year (~ 48 kilos of silver) The decuriones, or city councilmen, occupied the step below the equestrians. They earned about 9,000 sesterces per year (~ 10.8 kilos of silver) and held assets of around 150,000 sesterces (~ 180 kilos of silver). [516]

In other words, the bullion in the Temple was enough to bribe every senator and most of the lower administrators in Rome as well as every city councilman in Italy. And yet, the wealth in the Temple alone could only have represented, at the most, ten percent of the total wealth of the Jews throughout both the Roman and Parthian empires! What kind of bribes and economic leverage did the International Jews have in the First Century AD when the rest of their wealth – hidden behind their shabby cloaks and the whining and moaning about how poor they were because business was always so very bad – was all put into economic pressure and leverage upon the leaders of the world's kingdoms between Gaul and India? Is it any wonder that the Roman emperors gave the Jews such special privileges over and above all other people in the Empire? And yet, the Jews still betrayed the Romans.

How could the Jews betray Rome? Through bribery, the devil finds it easy to betray all of Mankind simply through the greed of a few of its leaders.

"A nation can survive its fools and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries his banners openly. But the traitor moves among those within the gate freely, his sly whispers rustling through the alleys, heard in the very halls of government itself. For the traitor appears not traitor – he speaks in accents familiar to his victims and he wears their face and garments, and he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation – he works secretly and alone in the night to undermine the pillars of a city – he infects the body politic so that it can no longer resist. A murderer is less to be feared." – Cicero, speech in the Roman Senate, 42 B.C.

So, O Modern Man, can death for any of your leaders

who accept bribes from Jews, be considered too harsh or not harsh enough? Whether they are kings, senators or city councilmen, you will find that for those who sell themselves to the Betrayers of Mankind, harsher is better.

There were still hold-outs at the fortress of Masada which Titus assigned to one of his generals to put down. Josephus' account of the end of Masada is melodramatic. And like everything else the Jews write about themselves, Josephus' story is a myth. ^[517] He wasn't there and since there were no survivors as he claims, his story is merely another Jewish fable. And yet, such fables are used by the modern bandit state of Israel to encourage its murderers and spies.

As it was now October, too late for a voyage to Italy, Titus dismissed one legion and retained two legions to guard the prisoners and the booty deposited at Caesarea, while he himself passed the winter very, very pleasantly visiting Jewish king Agrippa in his capital at Caesarea Philippi. There, Agrippa's sister, the Jewish Princess Berenice, did what all Jewish Princesses are trained to do. She gave to Titus lots and lots of Monika Lewinski on his uncircumcised parts and followed him around like Queen Esther in heat. Titus traveled around the cities of Syria with Berenice clinging to his toga. He won a lot of popularity with the Greeks by the lavish use of Jewish prisoners in shows in the amphitheatres. ^[518] With of all the malice and swindles with which the Jews had persecuted the Greeks, and all of the trouble that they had caused the Romans, it was to sold-out crowds, cheers of encouragement, and standing ovations at the stadiums to watch lions eat Jews. But even so, Titus still refused the Greek entreaties to remove the bronze plaques where Jewish privileges were inscribed. Doesn't this seem odd? What bribes could the Jews have, now that the ten percent wealth of the Temple was gone?

Surrounded by king Agrippa, Jewish Princess Berenice, Tiberius Alexander of Egypt and Josephus, the Roman general Titus, was very well-stocked with Jews who were all offering their never failing, totally reliable, eternally true, "Jewish Loyalty." While in Rome, itself, due to the war, the number of Jewish prisoners who were bought out of slavery by the local Jews, swelled Jewish numbers in that city where Cicero had been so wary of speaking too loudly against them. The wealth of the Temple was now (temporarily) out of their hands. But the other ninety percent was still in their strong boxes, sewn into the lining of clothes, stored in sacks of rags, buried under trash heaps and

invested as loans and commercial enterprises not just in Rome but all over the Roman and Parthian Empires stretching from Gaul to India. All that the Jewish-Roman War of 66-70 AD had accomplished was to lose them the Temple, which was less than ten percent of their total wealth. But through the Sumerian Swindle, they could get it all back.

The Jews of the Diaspora (Spores-that-Die-Ya) stood aside virtually completely from the revolt in the province of Judaea in 66-70 AD. Not only was there no widespread rising in support of the "homeland" but the amount of external help forthcoming for the rebels in Palestine seems to have been negligible. Dio Cassius speaks of help from Jews both in Parthia and within the Roman empire; but Josephus merely says that the rebels hoped that the Jews beyond the Euphrates would join them. The only outside allies whom he names are a few individuals from the Parthian dependency of Adiabene, crown prince Izates and the queen mother Helena.

The Diaspora (Spores-that-Die-Ya) within the Roman Empire had no wish to jeopardize their own favorable position by supporting the rebellion and losing the great advantages that they had had over the Romans since the days of Julius Caesar. ^[519] It was never the intention of the leaders of Judaism to rebel against Rome. That much is obvious. Herod had just finished building their new Temple for Abraham's First National Bank and Pawn Shop. They knew the strength of Rome and her finances. They were making huge fortunes in trade and moneylending throughout Persia, Egypt and Rome. Their banking system was working flawlessly transporting gold and lending it out to the ever-growing numbers of Jews. Why would they want to have such a perfect scam thrown into turmoil?

No, it was not the Big Jews, the actual operators of Judaism, the wealthy international Jewish swindlers and crime lords, who wanted a war with Rome, it was the little Jews who believed the stories in the *Hebrew Bible*. It was they who wanted to rebel, believing that a god who had allegedly destroyed Pharaoh and the kings of Assyria and Babylonia, a god who had allegedly parted the Red Sea and stopped the sun in the sky for Joshua, the god who had allegedly saved Daniel in the Lion's Den and gave Moses all the quail and grasshoppers he could eat, would surely help them against Rome. Control over the Jews who actually believed the lies of the *Hebrew Bible* had slipped out of the hands of the priests. But that would not happen again. With the school in Jamnia set up, there were no

competing sects of Judaism to contest for power – no Essenes intent only upon God, no Sadducees keeping the laws of Moses, no Sicarii murdering the rich Jews and burning everything to ashes, no hermits claiming to out-holy the demon priests. A new kind of Jew was being developed, a Pharisee who took his orders not from a book such as the *Hebrew Bible* that declared itself to be holy but, instead, from a book that made no pretence at all about being evil.

Although the Jewish Revolt of 66-70 AD was not followed by any Roman ban on the observance or teaching of the Jewish Law, the destruction of the Temple was nevertheless a turning-point in Jewish religious history in that it brought about a fundamental change in the character of Judaism. ^[520] Whereas Judaism had been like a cancerous tumor centered in Jerusalem, now that the tumor had been smashed, it metastasized and spread throughout the Roman Empire in the form of individual synagogues all connected through the Roman roads by the wandering “sacred envoys,” those rabbis who prayed to He-Who-Must-Not-Be-Named while smuggling bullion, gem stones and secret messages. And each synagogue was now presided over by a Pharisee rabbi who taught only the Oral Law in its most devilish form. The Jews had become better organized and more evil.

No longer would the Jews be taught a variety of interpretations from the *Hebrew Bible* which the rabbis claimed was the “Word of God” (and if you didn’t believe it, they would kill you). Now the Jews would be taught the Oral Tradition of the Pharisees, the “Tradition of the Elders” (and if you didn’t believe it, they would kill you). Now, the “sacred envoys” would bring the teachings of the Babylonian school of Judaism, no longer filtered through the priests of Jerusalem but raw and direct from the rabbis of Babylon. And, organized upon the military structure of the God of Armies, the “sacred envoys” brought the laws for every Jew to follow to every synagogue throughout the world, such teachings as: “Our vows shall be lies; our bonds shall be frauds, our oaths shall be deceptions.” ^[521]

Lies, frauds, deceptions, had always been a basic foundation of Judaism but now they became even more scientifically and diabolically applied against the people around them. If the Greeks had hated the Jews before 70 AD when they practiced the swindles found in the *Hebrew Bible*, the people of the world were soon going to learn how to hate the Jews even more as they practiced the incredibly cruel and demonic teachings

of Talmudic Judaism without restraint.

With the destruction of the Temple and the acceptance of a bribe from the top devil of Judaism, Vespasian had allowed the world’s most evil creatures to survive their well-deserved doom. The poison of Judaism and the subversive nature of this social disease was no longer centered in the Temple but was distributed throughout the world in the guise of synagogues posing as “prayer halls” and “social centers.” Headed by a Pharisee rabbi, synagogues were found in every Diaspora (Spores-that-Die-Ya) Jewish community. They were more than just places of teaching. The congregation, once assembled, could take on a secret political role. The synagogue was the physical focus for the community. Communal funds were deposited there. Courts sat in the synagogues and it was there that punishment was executed. The synagogue functioned as a meeting place for Jewish businessmen, travelers and spies where they could get lodging and food without fear of being poisoned or overheard. Hostels for visitors were often attached to the place of assembly so these “strangers” could meet directly with the various Jews of the community. Now, every synagogue in the world was connected directly to the Pharisee yeshiva schools of Babylonia.

Eusebius quotes an earlier Christian writer, Hegesippus, in describing how the emperor Vespasian (69-79 AD) “gave orders that all that belonged to the lineage of David should be sought out, in order that none of the royal race might be left among the Jews,” and how his son the emperor Domitian (81-96 AD) “commanded that the descendants of David should be slain.”

It is highly unlikely that any of the victims were actually genealogically descended from the house of David, which had died out centuries before. But the powerful hoax of the David and Solomon tradition would not be dimmed even by these liquidations. Jewish messianic rebellions would flare up again in 117 AD and 132 AD. More important, the veneration for David and Solomon now lay primarily in the Jews’ imagination, where all of those fraudulent fables started, and where it would continue to flourish and take on new forms of Jewish *abracadabra*. ^[522] The demonic lies of the Jews would create sick aberrations of Jewish thought which would be contracted like the pox by other cultures through Christians and Muslims believing these same Jewish hoaxes.

The First Jewish-Roman War of 66-70 AD had been a spontaneous outburst of Jews glorying in the

new Temple-Fortress that Herod had built while believing that their lying Yahwah-god was responsible for it all. The war was a masterpiece of Jewish insanity. And why? Because the Jews actually believed the lies of the *Hebrew Bible*. Even as the priests and moneylenders tried to control them and stop them, those lies gave the Jews the deluded religious frenzy to wipe out all that the Jewish bankers had built. It was an example of Jews going hog wild by thinking for themselves without the demonic guidance of the rabbis.

By about 90 AD, the council of rabbis in Babylonia declared the *Hebrew Bible* canon to be completed. ^[523] What was to rule the Jews all the way into modern times was to be the demonic “Tradition of the Elders,” later known as the *Babylonian Talmud*, and declared by the only rabbis who now existed (the Pharisees) to be holier than the *Hebrew Bible*. The Jews had written themselves into the history of Mankind as the most holy of all peoples. Their own actions and thoughts belied such an assertion as everyone who had ever had dealings with a Jew would declare. But that didn’t matter to the creators of The Biggest Lie Ever Told because as they walked about as the world’s biggest liars, they were also making millions in gold and silver. So, they deemed Judaism to be a success.

Meanwhile, with the Temple in ruins, east of the Roman Empire, the Iranians and their Jewish finance ministers were developing the Persian Empire. Although Alexander the Great had spread Greek culture throughout the Middle East and Persia, and Rome had spread Latin culture to an even larger empire, in 70 AD, Aramaic was still the international language of the merchant-moneylenders. In Iran, the process of a vigorous Iranian revival was well underway by the 1st century AD where the Aramaic script for Pahlavi formally appeared on Parthian coinage, instead of Greek script. The resurgence of Aramaic over Greek is very significant, as it was a revival of the main language of the Achaemenid Empire. This symbolized the demise of Greek as a seminal language in the Iranian world. ^[524] See Map (Figure_112_Map_500BC-1960AD_Persia_Diaspora) This showed that the underlying power of the Parthian Persians was the merchant-moneylender sub-culture of international bankers and import-export moguls, the very ones who profited from the wars between Parthia and Rome, the very ones who didn’t have to fight in those wars.

This benefited the Aramaic-speaking Jews not

just because the international language of business was Aramaic but because anything that destroyed the Greco-Roman Culture also destroyed any memory of the science of money that the Greeks had discovered and which Rome had used to its benefit. True money was independent of gold or silver content and was a creation of the State, not a private property of the bankers. With Greece and Rome destroyed, that left the monopoly of money in the hands of the international merchant-moneylenders and the Jews. So, the Jews were enthusiastic participants in anything that brought the Greeks and Romans into poverty and destruction simply because Jewish profits were so high thereby; and Jewish vengeance is only satisfied with the extinction of the targets of their hatred. As long as the money of the great empires was made out of gold and silver, then the Jewish moneylenders who controlled the gold and silver also controlled the empires who relied upon gold and silver for their money.

The Indian *dharana*, the Greek *staters* and *drachmae*, the Roman *denarii* and *sesterce* and *aureus* – you may call the coins by any name in any country and issue them in any weight with any king’s head stamped on them – it didn’t matter. They were all made out of silver or gold. The kings issued the coins, but the Jewish moneylenders controlled, supplied and sold the gold and silver that the coins were made of; and they controlled, withdrew and bought those same metals. So, whether those metals were available or not and in what quantity, didn’t depend upon supply-and-demand like the lying modern economists would like you to believe. Whether those metals were available or not depended upon how much profit the Jewish bankers could make by either building up or destroying entire nations and genociding entire peoples through their Sumerian Swindle and their hoarding of the precious metals. In all situations, the Jews wanted to prevent any repetition of either Greek or Roman use of fiat money. And to do that, using “Jewish Loyalty,” genocide, and the bribing of political leaders, both Rome and Greece would have to be destroyed and their very memory expunged from Mankind so that only Jewish money systems remained. The Jews were not powerful because of their demon god, they were powerful because of their lies for deceiving the common people and because of their international gold and silver hoards for bribing and blackmailing kings. The Jews were not powerful like the angels they pretended to be, but rather more like the demons that they actually are. But lying demons are always destroyed by Truth and Light,

which is why the Jews fight against both.

One of the important consequences of Parthian attacks against Seleucid Greek and Roman territories, was its impact on the demography of Mesopotamia, as well as nearby Syria. The trade routes that the Parthians controlled across Mesopotamia allowed for the creation of lucrative economic zones in the region. This resulted in further Jewish economic immigration into Mesopotamia. See Map. [Figure_108_Map_600BC-1000AD_Iraq_Diaspora]

Judaism had never been centered in Jerusalem; it had always been centered in wherever the richest bankers resided and the most money was to be made. And that was always where Jews were the thickest. Following the destruction of the Temple in Jerusalem in 70 AD, the north of Ctesiphon soon became a powerful Jewish center, known as Nehardea. The migration of Jews to Mesopotamia is of special interest in that the region already had been home to a significant Jewish presence for many centuries. Judaism and its moneylenders got their start there with Terah and Abraham followed by the immigrations of Jews brought in by Nebuchadrezzar, followed by the great benefits given to the Jews under Cyrus the Great. Over the generations of huge Jewish families and business monopolies, those Jews had achieved a considerable position in Mesopotamia and were active in controlling the region's commerce, politics, and cults. So, after 70 AD, the Jews who migrated from Judah to Mesopotamia were joining a large and already prosperous resident population of their kinsmen. With the westward expansion of the Parthian Empire, Mesopotamia also became resident to a very large Iranian population. [525]

By the first century AD, a widespread Dispersion of the Jews throughout the civilized world had taken place. Few coastal cities of the eastern Mediterranean and few major inland cities, were without a community of permanently resident Jews, lending money, undercutting Gentile businesses, dealing in European slaves and monopolizing trade. Rome eventually had one of the largest Jewish communities in the empire. [526] In the first century AD, Jews lived all across the entire Roman Empire, across the Persian Empire and into India. See Map. [Figure_118_Map_100-300AD_Roman_Empire_Diaspora] They had a worldwide trade and smuggling network that could manipulate the prices and supplies of goods and precious metals on an international scale. Yet, basic to banking, moneylending and the hoarding of wealth, "If you can't

find it, you can't steal it, and if you don't know where it is, then you can't find it." Thus, throughout Europe, the Middle East and the Far East, the conspiring Jews were found wearing their traditional costumes of second-hand clothes with patches and having worried looks on their faces because business was always so bad and they were so poor and oppressed. Who would want to rob such obviously poor and oppressed Jews?

Yet, the People in every country could see that only the Jews, the kings and the aristocracy had money while the People, themselves, were always mysteriously short of even the basic necessities. While all others became paupers and slaves, it was as if some Great Conspiracy was in operation to cause suffering among Mankind where only the Jews and the super-wealthy Treasonous Class prospered. The People could see the results, but could not see the distant trade routes over the horizon where these international criminals operated their cartels beyond the borders of every nation. Nor could they see the hoards of gold and silver that were used to siphon the wealth out of the nation by smuggling it over those same international borders. The rich got richer and the poor got poorer because the rich twisted the rules to make it so.

Once they had adopted the gold and silver money system of the Eastern merchants and moneylenders, the Roman Empire became politically and commercially focused toward the East as its precious metals flowed eastward mainly for luxury items, for religious dues, for the Gold-Silver Exchange Mechanism and for paying the price of the Sumerian Swindle. The severe problems caused by the Roman emperors' gold standard clearly demonstrates the primary importance of not placing the control of the monetary system outside of the country. Once greedy individuals seize on public wealth, they cause immense suffering and death for their fellow citizens. And if those bankers and moneylenders are foreigners living outside the country, they become subversive enemy agents, sucking the wealth into foreign bank accounts. And if such bankers are Jews, then using their wealth to purposely and physically destroy the *goyim* (non-Jewish, lowly insects, stupid cattle) means that they are "holy Jews who walk in the ways" of their god. Such is the Jews' demonic delusion.

In 110 AD, disturbances once again broke out in Alexandria between Greeks and Jews. Both parties sent delegates to the Emperor Trajan, who favored the Jews. [527] The Greeks were represented by an able speaker named Hermaiscus. But the Jews already had

bribed in advance both the emperor and his wife as well as the Senate. Four men of Jewish ancestry, three of them descendants of Herod the Great, are known to have been members of the senate in the late first or early second centuries. So, besides their wealth, which counted much in venal Roman eyes, the Jews also had political power in Rome with which to prejudice the emperor in their favor even before he had heard the Greek complaints against them.

The delegation of Alexandrian Greeks wrote an eye-witness account of the meeting which reads, “The emperor learned that Jewish and Alexandrian envoys had arrived and fixed a day for hearing them both. But [the empress] Plotina persuaded the senators to oppose the Alexandrians and support the Jews. The Jews entered first and greeted the emperor Trajan, who returned their greeting very graciously, because he also had already been won over by Plotina. The Alexandrian envoys came in after them and greeted the emperor. He, however, did not return their greeting but said, ‘Are you greeting me as if you deserved a greeting in return, after the dreadful things you have dared to do to the Jews?’ ...” Ah, yes! There is nothing like a fair hearing before the emperor, is there? And oh! Such terrible things are always done to the Jews – to hear them tell it – but no notice is taken of the evil things that the Jews do to Mankind so as to deserve such hatred!

Besides their constant ill-will and insults, the Jews had swindled and impoverished the Greeks through the offices that they had bribed into their possession, such as the office of Alabarch or Customs Inspector. By “controlling the gates” as Customs Inspector of all of the wealth flowing through Egypt, the Jews could smuggle and evade taxes themselves while preventing the Greeks from smuggling and while charging them higher rates on everything. Even though the Greeks had genuine complaints about the thieving and swindling Jews, this is how they were greeted by the Emperor of the Roman Empire even before they could present their case.

After some initial exchanges with the Greeks’ envoy, Hermaiscus, Emperor Trajan said, “You must want to die, since you despise death enough to answer even me insolently.” Hermaiscus replied, “We object to the fact that your senate is full of impious Jews.” Trajan said, “Look here, Hermaiscus, this is the second time I am warning you: you are trading on your noble birth to answer me insolently.” Hermaiscus said, “What was insolent in my answer, mighty emperor? Please

explain.” Trajan said, “Making out that my senate consists of Jews.” Hermaiscus said, “So the term Jew is offensive to you, is it? In that case you should be supporting your own side and not playing the advocate to the impious Jews.” [528] Being brave and confident that you are in the right, counts for little when faced with the implacable hatred and the rich bribes of the Jews as your opponent.

Trajan supported the lying, Semitic Jews against the truthful, Aryan Greeks even though the Jews were criminally in the wrong. And he had Hermaiscus executed, even though he was honest, brave and in the right. His only “crime” was the obviously false charge that he was “insolent” to the emperor, a convenient way to cover up this injustice and to protect the Jews. The Roman emperors were above any law; they made their own law and could execute whomever didn’t please them. Apparently, the rich and devious Jews who controlled so much wealth and who could bribe the entire Senate, pleased them. But the relatively poor and honest Greeks did not. Notice that all of this happened more than forty years after the wealth of the Temple had been confiscated by Titus in 70 AD. Even so, the wealth and political power of the Jews had not been diminished at all because the wealth that was found inside the Temple was only a very small part of the total amount hidden within the worldwide Jewish community.

Even though Trajan and the Roman Senate protected the Jews and gave them many immunities and advantages enjoyed by no other people, and even though Trajan and the Roman Senate had unequivocally stood in friendship with the Jews, and even though the Jews were guaranteed immunity for their crimes against the Greeks in Egypt, as soon as the Jews had gained these advantages, they turned around and betrayed Trajan and the Roman Empire to the Persians.

The revolt of the Jews in North Africa and Cyprus at the end of Trajan’s reign is one of the most puzzling chapters in the whole history of the relations between Rome and the Jews. No motive is attributed to the rebels and no provocation is recorded or even hinted at which would have made Diaspora (Spores-that-Die-Ya) communities which had stood aside from the Palestinian revolt fifty years earlier turn savagely against their Roman protectors.

With overwhelming military superiority, Trajan launched a campaign against Parthia. The Parthians had always placed heavy duties on Chinese and Indian

goods bound for Rome, but Roman control of the east-west trade routes through Iran would end this. It was not the Jews of Egypt, Cyrene and Cyprus who would lose big money if Rome defeated Persia, but rather the Jews of Mesopotamia and Persia who would lose not only in trade profits but also in control of the Gold-Silver Exchange Mechanism with India. Rome had already annexed Nabataea by 106 AD, a strategic move which asserted Roman control over a vital western station of the trade routes. [529] Once again note that the center of Judaism had never been the Temple in Jerusalem but wherever the richest Jews lived and made the most money. Historically, that center had always been in Babylonia and further east into Parthia. But once the Romans began to expand eastward, those profits were challenged. It was not the Jews of Egypt, Cyrenaica and Cyprus who would benefit by a rebellion behind Roman lines; they were mere pawns of the Big Money Jews of Persia and Babylonia whose tithe to the rabbis was greater than the tithe of the Jews of the Roman Empire.

Control of the gold/silver exchange mechanism also helps explain the Second Jewish-Roman War of 115-117 AD. In 115, the Roman army led by Trajan was fighting against one of its major enemies, the Parthian Empire. The Diaspora (Spores-that-Die-Ya) Jews started a revolt in Cyrenaica that also involved Egypt and Cyprus. In Cyrene (Cyrenaica), the rebels destroyed many temples, including those to Hecate, Jupiter, Apollo, Artemis, and Isis, as well as the civil structures that were symbols of Rome, the Caesareum, the basilica, and the thermae. The Greek and Roman populations were slaughtered. Roman historian, Dio Cassius, in 117 AD, described the savage Jewish uprising against the Roman Empire that has been acknowledged as the downward turning point of Rome:

“Then the Jews in Cyrene (Tripoli) choosing as their leader one Andreas, slew the Romans and Greeks, and devoured their bodies, drank the blood, clothed themselves in the flayed skins, and sawed many in half from the head downwards; some they threw to wild beasts and others were compelled to fight in single combat; so that in all, 220,000 were killed. In Egypt they did many similar things, also in Cypress, led by one of them named Artemion; and there another 240,000 were slain.”

It should also be noted that the Jews ate the flesh, drank the blood and committed necrophilia upon the corpses of their victims. Every historian seems

to overlook this maniacal bloodlust. Yet, throughout history, these atrocities by the demonic Jews are repeated time and again. What of their self-praising abhorrence for even eating animal blood as part of their kosher rules? That is just another Jewish lie. It is the main reason that the moneylenders of Babylon forbade bloody meat to the Jews in their diets, so that they would become “blood-thirsty” in real life. The demonic rabbis actually encourage cannibalism as a part of Jewish blood lust as they teach the Jews that all non-Jews, the *goyim* (non-Jewish, lowly insects, stupid cattle) are animals to be slaughtered. The cannibalism of these Kosher Jews, was exemplified during the wars of 115-117 AD. There is no lie that the Jews can tell to absolve their demonic guilt. Through cannibalism, the Jews express their high and mighty superiority over the two-legged *goyim*, the two-legged beasts who, according to the rabbis, were created to be servants of the Jews both day and night. Based on Ezekiel 34:31 the rabbis teach the Jews that only Jews are human beings while the non-Jews are beasts to be slaughtered. [530] Such obscene bloodlust would be repeated by the Jews throughout history such as during the French Revolution and the Bolshevik Revolution. (See Volume III, *The Blood-Suckers of Judah*)

The literary sources give no reason for the Jewish outbreak but all present the Jews as falling on the Greeks without justification or provocation: They rose “as if mad” (Orosius), or “as if in the grip of some terrible spirit of rebellion” (Eusebius), but the timing of the outbreak is surely connected with Trajan’s Parthian war. The Jews acted at the instigation of the Parthian Jews via their Kehillah network. The caravan route to India went through Parthia (Iran); and the Parthian and the Roman roads connected every Jew on earth with the Kehillah spy network. One message, sent by horse and ship, dated to begin at a single starting time, could be sent by the Prince of the Jews (a rich banker) living in Babylon or Susa and it would be received by every Jew in Europe and the Middle East within a couple of weeks. The Jews rose up all at one time, because they were coordinated by a central Jewish authority to rise up all at one time. This central Jewish authority was not centered in Jerusalem but in Babylonia.

The Jews of the entire world did not rise against Rome in 66-70 AD because Rome was not a threat to their money in Jerusalem. But a Roman attack on their money in Babylonia and Persia was a threat to their very center of economic power. Knowing the wealth

of every kingdom and its resulting military power, the Jewish leaders of Babylonia and Persia knew that Persia could not defeat Rome, but they could use the little Jews behind Roman lines to cripple Rome and to blunt the attack.

Jacob Neusner reached the same conclusion in *The History of the Jews of Babylon*: “One may assume that the Parthians made preparations to meet the invasion by arousing Jewish rebellion in Alexandria, Cyrenaica, and Cyprus. The Jews in Babylonia as well as those in Mesopotamia, along with the caravan cities of the Near East, stood to lose greatly by Trajan’s revision of economic policy.”

While this explains the Jewish uprising, it opens a larger question. For earlier, in 66-70 AD when Rome destroyed the Temple, there wasn’t any reaction from the Jewish Diaspora (Spores-that-Die-Ya). What? Rome destroys their “holy of holies,” their nice, new, shiny Temple in the “holy city,” in the “holy land,” and the “Holy Chosen Ones of God” throughout the rest of the world do nothing?!

This shows that the true locus of Jewish culture and power was not the religious center at the Jerusalem Temple, but the wealthy merchants farther east and that the organizational structure of Judaism was not the priests of the Temple but the merchant-moneylenders and the Prince of the Kahellah. Trajan’s eastern conquests brought Rome for the first time into contact with the oldest and largest section of the Diaspora (Spores-that-Die-Ya) ^[531], the merchant-moneylenders of Babylon and Persia who had been monopolizing trade and hoarding gold with their sons for the past 2500 years.

In Alexandria, they practiced their undying hatred, malice and revenge that is endemic among the Jews. The rioting Jews battered down and desecrated Pompey’s tomb. After more than a hundred and fifty years, Jewish vengeance was still burning hotly against this Roman general! The Jews broke open his tomb, tore up, stomped on and scattered to the wind his desecrated, dried out old corpse. ^[532] Such a “holy people walking in the ways” of their god, is how the Jews describe themselves to the naive. But a closer look at this incident reveals an endemic evil suffusing Judaism and its Jewish minions. This 150 years between the time that Pompey had walked into the inner Temple and the time when the Jews desecrated his corpse, was three to four generations of hate-filled Jews, squealing and grunting for revenge! These are the people who follow their demon god who demands

the complete genocide through four generations, murdering grandparents, parents, children and grandchildren. These are the people whose rabbis teach in their “Tradition of the Elders” that a Jew is to follow the example of Moses, to carefully look around for witnesses before murdering a non-Jew in revenge for any insult.

“If a goy smites a Jew, he is worthy of death for it is written, ‘And Moses looked this way and that way, and when he saw that there was no man, he slew the Egyptian.’ He who smites a Jew on the jaw, is as though he had thus assaulted the Divine Presence; for it is written, One who smiteth a Jew attacketh the Holy One.” (*Babylonian Talmud*, Sanhedrin 58b)

With very few exceptions, the Romans did not understand what monsters were living in Babylon. The Roman senator and historian, Tacitus (56-120 AD), was one of those exceptions. He wrote that the Jews are

“The enemy of all races but their own....The Jews are a race that hate the gods and Mankind. Their laws are in opposition to those of all mortals. They despise what to us is holy. Their laws condone them in committing acts which horrify us.”

But modern people believe the Jews who lie and claim that all such first-hand observations by the great men of antiquity are “anti-Semitic bigotry.” The Jews are “innocent” while their “bigoted” detractors should be scapegoated with all blame. Their excuses are more Jewish lies but modern people believe the liars and not our own ancestors who lived during those times and who suffered under Jewish criminality.

While the Jews of Egypt, Cyrenaica and Cyprus were rioting, the Jews elsewhere, using their political leverage, their bribes and their slanders, were busily scapegoating and destroying the early Christians wherever they could. After all, what other people in the entire world had a spiritual leader who correctly named the Jews as “liars, deceivers, hypocrites, murderers and the very children of the devil,” other than the spiritual leader that the Christians had in Jesus Christ? The Jews did not want this knowledge about them to spread. As Justin Martyr (St. Justin) stated in 116 AD, “The Jews were behind all the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian faith.” But neither the pagan Romans nor the Christians actually understood what demons the Jews really are.

However, the Greeks of Egypt understood the Jews all too well. Situated on the great Nile River which supplied grain to the entire Roman world as well as the vast treasures from inland Africa and the Red Sea trade routes from Arabia and India, the Greeks had first-hand knowledge of how the Jews swindle and subvert honest trade with their bribes, their unions and monopolies, all the while offering nothing but slanders, insults and malice in their daily dealings with any non-Jew beneath them in political power, yet, offering their “Jewish Loyalty,” gifts and advice to every non-Jew who was above them in political power. The Greeks hated the Jews and for good reason.

To put down the rebellion, Trajan then sent Q. Marcius Turbo (one of the foremost generals serving under him in Parthia) with a combined land and naval force to restore order, a task which took him a considerable time and involved a number of battles in which many tens of thousands of Jews were killed. [533] The choice of Turbo as commander in North Africa, probably in 116, deprived Trajan’s army in Parthia of one of his ablest generals, and this shows the gravity of the situation when the revolt was at its height. For the revolt not only endangered the economic value of the wealthy province of Egypt, one of Rome’s chief granaries, but also constituted a serious threat to Trajan’s vital communication route by sea via Alexandria to Italy. [534]

Trajan’s army got as far as Basra, but the Jewish revolt behind his lines in 115-117 AD stopped all further expansion of the Roman Empire, which thus had reached its greatest land expanse. Later, Hadrian would pull back, dismantling the great bridge over the Danube, moving all troops to the west of the Euphrates river and building a defensive wall across Britain. Diocletian would also later attack eastward. [535] Rome had given the Jews more advantages than any other people in the entire Empire, but the Jews still betrayed Rome. The Jewish Revolt effectively stopped Roman expansion with a stab in the back as the Jews offered their “Jewish Loyalty” to Parthia.

While the First Jewish-Roman War was spontaneous Jewish insanity, the Second Jewish-Roman War of 115-117 AD was an example of the focused application of Jewish delusion for the benefit of the Jewish merchant-moneylenders who are serviced by Judaism. Even though all of their investments in the Temple had been destroyed in Jerusalem after the war of 66-70 AD, the Jews of the Kehillah (that secret organization of bankers and

merchants who actually control the priests and rabbis who, in turn, control the Jews) had a realization. Those riots had demonstrated to them the great military power that they had latent within the Jewish communities, themselves. This was a subterranean power, a guerilla power, a secret power hidden within the military structure of Judaism, itself, with its unions and guilds and synagogues – all praying to their “God of Armies.” But it was a power that was not fully appreciated by the leaders of Judaism until after 70 AD. It was a secret power than could be broadcast through every Jew worldwide either in groups or as lone terrorists and arsonists. The Jews were already brainwashed with the *Hebrew Bible*. All that was necessary was for the rabbis to flip the switch and off they would go, burning, killing, raping, tearing down. The Jews were the perfect mindless robots, trained from infancy in the Biggest Lie Ever Told.

The Second Jewish-Roman War of 115-117 AD, was a war that used the blood of the little Jews to benefit the big Jews, using the Jewish bankers’ theorem that “many must suffer and die so that a few may live in luxury.” Through their Kehillah and synagogue espionage system, the Jewish merchant-moneylenders of Babylonia and Persia (where most of Jewish wealth was located) knew that the Roman attack toward the East could not be repulsed by their protectors, the Persians, because the Roman army was too powerful. The Jews would not have to fight on either side in the war because of the dodge of their Sabbath military exemption. But if Persia lost, that would give the China trade, the India trade and the control of the Gold-Silver Exchange Mechanism into the hands of the Romans. Plus the Romans would tax the Jewish merchants even higher than did the Persians. The center of Judaism has always been at the center of finance and commerce. The center was never in Jerusalem as the Second Jewish-Roman War proves, because if you ask who benefits from any war, you will always find at the bottom of it all, it is the big Jews who make the big profits.

The Parthians (Iranian Persians) could not defeat the Romans. But if the Roman army could be weakened by being drawn away to other fronts, then the Persians could at least maintain the border and all would be well for the Jewish merchant-moneylenders of Persia. This time, rather than a blithering, insane riot like the First Jewish-Roman War, the Second Jewish-Roman War was carefully orchestrated through the Kehillah espionage system. The Exilarch of

Babylonia and Persia could exchange messages with the Nasi of Alexandria and Palestine in a week's time, deliberate the course of action and coordinate that action timed with the Jewish Babylonian calendar. In this way, only the Jews living between the empires of Rome and Persia rebelled, thus cutting off Roman supplies and communications. With such central planning, the rabbis could agitate the Jews in Cyprus, Mesopotamia, Judah and Egypt to riot and use guerilla warfare methods against Rome all at once. The Jews of Alexandria, Cyrenaica, and Cyprus arose all at once. They had made careful preparations to be coordinated all at once. And all at once, Rome discovered to its surprise that the Jews were stabbing them in the back.

That was the Second Jewish-Roman War where the immense wealth of the international Jewish merchant-moneylenders manipulated the hallucinations of the *Hebrew Bible* among its minions of deluded Jews to commit mass suicide by attacking Rome so that they, the super-wealthy Jews, could protect their profits and trade monopolies in the East. It ended in disaster for the little Jews, but the big Jews in Persia and Babylonia gained a kingly realm in trade goods and bullion.

Thus, in the Second Jewish-Roman War of 115-117 AD, only the Jewish merchant-moneylenders of Persia had gotten what they wanted. Their profitable commercial monopolies in Persia and Babylonia had been saved from Roman occupation and confiscation. The main sources of Jewish finances had remained in their hands even though it took the blood of the little Jews behind the lines to save them. However, out of these two wars, the scheming rabbis had not gotten what they wanted.

The Temple was destroyed in the first war and the High Priests killed by both maniac Jews and enraged Roman soldiers. The Temple tax which all Jews worldwide had been sending to Jerusalem to be divided among the priests, rabbis and Levites, was taken by the emperors as a "Jewish Tax." But not for long did the Roman emperors collect this tax because the "Tradition of the Elders" encourages tax evasion and non-payment of fees to any non-Jewish king. [536] The rabbis quickly ruled that the Temple tax was to be sent directly to them at their new yeshivas at Pumbeditha and Sura, Babylonia. The rabbis had been able to save their pay, but their power had been greatly diminished. It was the power of the priests over the Jews that gave the rabbis their wealth and their "prestige." They wanted that power back.

The Third Jewish-Roman War (or the Bar Kokhba

Revolt) of 132-135 AD, was a demonstration by the rabbis of their power over the Jews. It was a power of delusion that could send deluded Jews to their deaths for the sake of the lying rabbis' word. It actually began in 130 AD when Emperor Hadrian visited the ruins of Jerusalem and promised to rebuild the city.

One of Hadrian's earliest actions as emperor had been the abandonment of all of Trajan's eastern conquests, which returned the Jews beyond the Euphrates to Parthian rule. The Second Jewish-Roman War of 115-117 AD had saved Parthia from permanent Roman rule by diverting troops away from the East at a crucial time and giving the Parthian counter-offensive a better chance of success. The Jews of Parthia, unlike the Jews in Egypt and Cyrenaica, were not severely reduced in numbers or wealth by the revolt. [537] They continued to prosper and multiply in their huge and voracious families that required feeding with the food stuffs and dispossessions of the properties of the people around them. With the breathing space that the Roman Peace now gave to Hadrian, he could rebuild the infrastructure of his empire.

The work commenced on the rebuilding of Jerusalem in 131 AD after the governor of Judaea, Tineius Rufus, performed the foundation ceremony of Aelia Capitolina, the city's proposed new name. It was only then that the Jews learned that Hadrian was a man of refined tastes who was revolted by the barbaric Jewish custom of castration and circumcision, both practiced by the Jews upon their non-Jewish slaves, destroying the "seed" of the non-Jews was one of their ancient methods of genocide. As for circumcision, the pagan men throughout the Empire had found that simply making a slit in their foreskin and then claiming that they were Jews, could get them out of a twenty-five year stint of hard labor and extreme danger in the Roman army. Thus, routine circumcision was a direct threat to the recruiting of soldiers. Hadrian declared both of these maimings to be crimes punishable by death.

To the Jews, circumcision was a divine ordinance commanded by their devil-god which allowed them to have a built-in, physical membership card to all of the benefits of Abraham's First National Bank and Pawn Shop – just show your card and step right in. A prohibition of circumcision constituted a grave attack on their entire religious hoax. Without circumcision, there could be no Jews because their holy penises were the holiest part of their bodies which connected them directly to their god. Their entire so-called "religion"

revolved completely around the Jewish penis, the center of their universe. All thoughts, words and deeds of the Jews were entirely hypocritical lies and evil. So, what else did a Jew have to prove to himself and to the world that he was holy and pure other than his holy cock? Hadrian had also ordered the erection of a shrine to Jupiter on the site of the Jerusalem Temple, a temple that had lain in ruins for sixty years although the Jews had hoped one day to rebuild it. So, losing this prime real estate and the holiness of their penises, was too much angst for the pious, masturbating, child-molesting Jews wearing beanies and boxes on their heads. So, they rioted.

The Romans were caught unawares by this Jewish uprising. It took a different form from either the First Revolt or the Second Revolt. The First Revolt was a spontaneous hodge-podge of contending Jewish sects fighting each other as well as fighting against Rome for political power. The Second Revolt had only one goal as its organizing principal, to kill as many non-Jews as ruthlessly and with as much terrorism as possible (including cannibalism and necromancy on the corpses) so as to draw the Roman army away from their attack on the centers of Jewish wealth in Babylonia and Persia. For the Second War, only a coordination of starting time was necessary since the goals were simple enough for every blood-thirsty, rioting Jew.

The Third Jewish-Roman War (or the Bar Kokhba Revolt) of 132-135 AD was organized around one leader, Simon bar Kochba, who followed the examples in the *Hebrew Bible* of the great Jewish bandit-hero, David. He adopted guerrilla warfare tactics, refusing to be confined in cities or to fight pitched battles. Hadrian called from Britain, his general Sextus Julius Severus. Troops were brought from as far as the Danube. The size of the Roman army amassed against the rebels was much larger than that commanded by Titus sixty years earlier. But against guerilla fighters who could attack and then run away to the hills, it was a difficult situation for Rome.

Simon bar Kochba was claimed to be the “Messiah” by the Pharisee Rabbi Akiba. The Jewish priests had previously flattered such illuminaries as Cyrus the Great, Alexander the Great, and Vespasian with this honorific title, leaders whom they wanted to manipulate into giving them something. The bandit Simon was certainly under the direct influence of another wily rabbi, a rabbi who had placed himself as chief priest presiding over all of the sacrifices and other

rituals of Jewish Temple pantomime. Kochba neither claimed Davidic descent – an essential ingredient of Messiahship – nor claimed to perform miracles. Rabbi Akiba knew this but gave him the title, anyway.

But more importantly, Akiba, as head of the Sanhedrin, also gave Simon the title of “Nasi” (Prince) of Israel. This was a direct challenge to the head of the rabbinic academy at Jamnia who was also called, Nasi, or Prince of the worldwide Jews. So, this Third Jewish-Roman War can be seen also as a power struggle between the two rabbis. The rabbi in Jamnia was Nasi (Prince) over the worldwide Jewish religious scam. As such, he was the Chief Priest of Jewry. But now Rabbi Akiba had – *Abracadabra!* – created another Nasi (Prince) and a “messiah” to battle the Romans and destroy the Christians. If the rebellion was successful, this would place Simon bar Kochba as Prince (king) of the Jews and Akiba as High Priest while the rabbi in Jamnia would become a subaltern to Akiba.

Kochba gathered his supporters into small bands which sallied out from their strongholds, devastated the country, and returned to their hiding places. The Romans were forced to subdue each band separately. Finally, General Severus cornered and captured Kochba. The losses on both sides were again heavy. The Roman historian Dio Cassius claims that over half a million Jews died, 50 fortified towns and 985 villages were razed, turning all of Judaea almost into a wilderness. The struggle lasted for three years before the revolt was crushed in the summer of 135. So severe were the Roman losses that Hadrian’s message to the Senate announcing the end of the war omitted the usual statement that all was well with him and his army.

This war was, once again, a local exercise. But this time, Jews throughout the world were supporting the movement by acts of secret and overt hostility towards Rome, with the result that practically the whole Roman empire was in turmoil. [538] This was all accomplished through the Kehillah espionage system, taking Rome by surprise with such a vast net of sabotage appearing all at once. Its purpose of preserving the perverse practice of circumcision was achieved even though the goal of keeping the Temple area free of pagan altars failed.

On the desolate site of Jerusalem, Hadrian built a new city which he named Aelia Capitolina. It was laid out on the lines of a military encampment. Its straight and right-angular streets are preserved to this day. Aelia Capitolina became a pagan city

inhabited by gentile settlers. On the southern gate, looking towards Bethlehem, was carved the image of a pig. A temple of Jupiter Capitolinus stood on the site of the Jewish temple. All Jews were excluded from the city on pain of death – and soon driven altogether from their bandit territory of Judah to wander through the countries of the world ^[539] as subversive perverts and criminals pretending to be “the Chosen Ones of God.” With their Temple Cult of blood sacrifice of innocent animals and the protection of the gold deposits forever destroyed, the Jews regrouped around the rabbis who taught the Biggest Lie Ever Told and the demonic perversions of the “Tradition of the Elders,” known later as the *Babylonian Talmud*.

But regardless of the rioting of the Jews in Palestine, the Jews of Rome were still making money and were still bribing Roman Senators. Hadrian’s successor, Antoninus Pius (137-161 AD), lifted the ban on circumcision in the case of the Jews alone. The Jews alone were the only people who were allowed the unconditional resumption of circumcision. ^[540] Judaism became once more a legitimate religion under the protection of Rome. But Judaea ceased to be its main homeland. ^[541] Unlike the aftermath of the First and Second Jewish-Roman Wars where Jews still lived in Judea, after the Bar-Kokhba Revolt, the majority of the Jewish population of Judea was either killed, exiled, or sold into slavery. In this way, these horrible people were scattered throughout the Roman Empire. They were quickly bought out of slavery by their fellow Jews who could afford to do so since they were all making so much money practicing their usual cons and swindles in every place they were allowed to lived.

And Jews lived all over the Roman Empire like fleas on a dog. Most Italian Jews lived in Rome and more began to settle there by 200 BC. They lived in Gaul during the Roman Republic, mainly in the Mediterranean coastal towns where they were in contact with their worldwide trade network and from whence they could supply the Roman army with everything soldiers desire – alcohol, whores, gambling, pawn shops and loan sharking. Such “services” were also provided by the Jews who followed the Roman armies into Gaul and Germany. Those Jewish parasites bought cheaply the European and Slavic peoples captured and enslaved by the Romans, clapped them into chains and shackles and shipped them south to their fellow Jews in the port cities of Nice and Marseille. There, they were sold to the Jewish slavers

who in turn sold them to the slave markets of the Near East. Negro Readers should understand that the Jews were the primary slave drivers since ancient times and none of their slaves were Negroes other than a tiny few who were sold as curiosities among the overwhelmingly huge numbers of Caucasian and Mediterranean peoples enslaved by the Jews with Roman support or enslaved by the Jews with Persian support.

By the 1st Century AD, Jews lived in Germany. In the following centuries, they were numerous enough to have laws dictated by the Roman Emperor Constantine the Great (306-337) in Cologne in 321, defining the rights and obligations of the Jewish Community in the Rhineland and elsewhere. ^[542] Jews were also in Spain by the 1st Century. ^[543] And always, they bribed the Romans into granting them “rights” to swindle the citizens while being protected from their victims’ wrath by Roman soldiers.

Throughout the history of Rome’s dealings with the Jews, runs the thread of toleration and protection of Judaism as a religion. In handling a racial and religious minority which controlled huge international trade resources and gold reserves through a Jewish-controlled financial system, Rome was faced with the alternatives of suppression or toleration. To suppress Judaism, meant a financial loss to Rome as the Jews manipulated prices and availability of goods while whipping its deluded Jewish minions into maniacal violence. The people of the Empire hated Jews for their thievery, swindles and unconcealed malice and ill-will. So, prompted by hefty Jewish bribes, the Romans always protected the Jews from molestation by the outraged Gentile victims of Jewish Crimes Against Humanity. Rome therefore made the choice of a policy of toleration. It pursued such toleration with almost complete consistency during the entire period of the pagan empire, despite the vicissitudes of her political relations with the Jews both in Palestine and elsewhere. ^[544] With more rights and protections than any other people in the Roman Empire, even so, the Jews still betrayed Rome.

The charter of Jewish religious liberty that had been formulated by Julius Caesar and confirmed with extensions by Augustus, gave Judaism the status of a *religio licita* throughout the empire, a status which it was to retain basically unaltered for three centuries. Minor local disagreements between the authorities and the Jews in Rome and the very serious revolts of the Diaspora (Spores-that-Die-Ya), were followed by no

permanent reduction in Jewish privileges. [545] Yet, the Jews still betrayed Rome.

After the revolt, the Jewish religious center shifted to the Babylonian Jewish community of pseudo-scholars and rabbinical con artists. With the reconstitution of the Sanhedrin, the post of Nasi or patriarch, vacant since the death of Rabbi Gamaliel II during the war, could be filled again. Gamaliel's son, Rabbi Simeon III, was appointed to it. Since the Temple was destroyed, the Nasi no longer faced the possibility of competition from a restored High Priesthood. This, together with the firm establishment of the principle of hereditary succession put the post-war Nasi in a stronger position than his forerunners as supreme head of the worldwide Jewish community. This laid the foundations for the autocratic rule of his son, Rabbi Judah I.

Under the guidance and control of the restored Patriarchate, the wheels of Jewish rabbinical organization, local administration and autonomous jurisdiction were again set in motion. With the Nasi (Prince) in the Roman Empire and the Ethnarch (king in all but name) in the Persian Empire, all of them protected by both Rome and Persia, the Jews were given the opportunity to gain a subversive control over both empires. By leading the head, the horse is controlled; by corrupting the kings, the People are misled. As ticks-behind-the-ear, the Jews put themselves into the position to mislead the king and the people and profit from their destruction. To unify the teachings of their far-flung synagogue infestations of Jews in every country, the rabbis decided to write down their evil methods for the organization of the gangs of Jews into a unified mass of internationally coordinated crime lords. They began to write down the Tradition of the Elders, the Oral Law which Jesus had warned against. In Jamnia, they called this the *Palestinian Talmud*. But in Pumbeditha and Sura, they called it the *Babylonian Talmud*. [546]

Judaism had once again an official, recognized head to fix the Jewish-Babylonian calendar to be followed by all Jewish communities. The Patriarch established his control over the Diaspora (Spores-that-Die-Ya) by sending "sacred envoys" to supervise the organization of individual communities and to collect the *aurum coronarium*, an annual tax for the benefit of the patriarchate which had replaced the Temple tax. Even though both Rome and Parthia were generally at war, no restrictions were imposed on the maintenance of relations of this type with the Jews

in Parthia, who continued to look to the Palestinian authorities for direction in matters of religion. As the head of a worldwide religious community, holding an official position recognized by Jew and Roman and Parthian alike, and in the course of time acquiring the title of *vir illustris* as a dignitary in the Roman system, the Patriarch could be described by Origen early in the third century as an "ethnarch with powers equivalent to a king's." [547] And yet, even with such power, to hide their wealth from the people whom they had swindled, the Jews wore shoddy clothes and whined about how poor business always was. And to hide their crimes from the victims they had dispossessed, they pretended to be interested only in God and to publically cry about the persecution that they suffered. Such poor, oppressed Jews! Actively stealing the wealth of the world while practicing genocide upon its people! Pointing to their victims and crying "Foul"! The Jewish Half-Lie! The Devil's Truth! All practiced by the Jews!

With the scheming, lying, deceiving, hypocritical Pharisee rabbis now in control of Judaism, at the beginning of the third century AD (200 AD), the Jews of the Roman Empire were governed by a *Nasi* (or Prince) who held a mandate from the Roman authorities to collect taxes from the Palestinian Jews and to govern them using both Jewish and Roman laws. At the same time, the Jews of the Babylonian communities were governed by a Jewish *Exilarch* who was granted this hereditary title by the Parthian (Persian) king. Both the Nasi and the Exilarch were hereditary offices. This transmogrified their rule into the traditional dictatorship of the Jewish priests of the Temple. Only now they were all presided over by Pharisee rabbis who had none of the so-called "promises made to Aaron and Moses for an eternal priesthood" as a basis of their authority. An "eternal priesthood" is proven to be just one more of the lies told in the *Hebrew Bible*. But such a "technicality" that it was a hoax presided over by frauds and usurpers, didn't matter to the Pharisees because they had even better lies to tell in their "Tradition of the Elders," their *Babylonian Talmud*. The cunning and larceny, the "leaven of the Pharisees," was no longer just one of the ingredients of Judaism; because it became the main ingredient of Judaism.

A word should be mentioned here of that mendacious poseur who is a rabbi, or I should say, all rabbis. Throughout Jewish literature these cunning frauds describe themselves as "sages," "wise," "learnéd," and "scholars" when, in fact, they are none of these.

Lies are the basis of Judaism and its main proponents, the rabbis, are its most cunning liars. So, when they glorify themselves with descriptive words to magnify what they are not, it is only their Semitic *abracadabra* of substituting fancy words for actual reality.

If the rabbis are “sages”, then they are sage only in their ability to calmly inject treason where there was innocence. If they are “wise,” then it is a wisdom of the fox devising ways of sneaking into the hen house. If they are “learnéd,” then they are learnéd in crafty deceits, blatant forgeries and concealed murder. If they are “scholars,” then it is a scholarship of evil machinations, diabolical depravity, blatant hypocrisy, lies and false authority. These are the rabbis even today; and these are the students produced by the academies of Jewish criminality and sociopathy known as *yeshivas*. The rabbis are the main devils who operate Judaism, but not the only devils.

While both the Romans and Persians were generally at war with each other, they both made the fatal error of allowing the Jews and the Jews alone, freedom of movement with no restrictions on the rabbis carrying gold and messages between their empires. Both empires protected the Jews, and the Jews alone, from the wrath of the people whom the Jews had defrauded. Like ticks sucking the blood from behind the shoulders of a dog, the Jews made themselves untouchable, not through their “holiness” or the “blessings” of their god, but through the bribery and blackmail of the kings and leaders. In this way, the Jews were an autonomous corporate empire in their own right, hidden in plain sight from both the Romans and the Persians, like a modern corporation’s machinations are protected and hidden from the public’s view. The Jews benefited from both empires and betrayed both empires, first the one, then the other, then the first and then the other, again and again. Throughout their entire history, both empires were at war with each other. Only the Jews and the Jews alone, were exempted from fighting in those wars. And only the Jews, and the Jews alone, profited from those wars. As the modern rabbis say, “War is the harvest of the Jews.”^[548] And while Jewish genocide was reducing the populations of host countries, Jewish populations grew through multiple wives each bearing eight to twelve children, and all of them bent on replacing the non-Jews with more Jews.

Rome and Parthia (Persia) were at constant war. With Jewish advisors standing behind the kings of both sides, lavishly proclaiming their “Jewish Loyalty,”

both Rome and Persia always had the latest Kehillah-supplied intelligence and low-interest loans and plenty of war material to throw their peoples against one another while the Jews stayed safely out of the battles, counted the profits, and multiplied their huge families for taking over the vacant homes and businesses of the *goyim* (non-Jewish, lowly insects, stupid cattle) who were killed.

In 162 AD, a Roman army was crushed by the Parthian cavalry at Elgia. With Armenia secured, the Parthians now turned towards Syria and Cappadocia and decisively defeated the Roman forces in both theaters. The Parthian cavalry were received as liberators by the local Jewish populations, who always harbored bitter resentment against the Romans. Always making promises just like their Jewish God of Lies, the rabbis of the period even praised the Parthian cavalry as harbingers of the Hebrew Messiah.^[549] They never let the Jews forget that Jesus was not the Jewish Messiah whom the rabbis were always promising would “arrive any day now but only if you are good Jews and do what we tell you to do.”

By the spring of 198 AD, the Romans had besieged Ctesiphon, which fell to Roman arms for a third time. Predictably, the fall of Ctesiphon was followed by the capture of Seleucia and Babylon. Much of Ctesiphon’s treasury was emptied and carried off to Rome. So great was the amount of silver and gold captured that it reputedly helped stave off a possible economic crisis in Europe for the next 30 to 40 years.^[550]

What’s this? An “economic crises” for the greatest empire in the world? Why was this? Because the International Import-Export Monopolies in combination with their Gold-Silver Exchange Mechanism, were siphoning bullion to the East. The Caesars had fallen into the moneylenders’ trap and had allowed Rome’s money to be based on gold and silver. So, as gold and silver was used to buy the spices and silks of the East and as silver was shipped to the East to exchange for twice as much gold, both gold and silver became scarce. Since these metals are what Roman money was made of, as both of these metals became scarce, so did money disappear from circulation.

Gold was the preferred money of the international bankers and financiers. So, as money became scarce, the wealthy capitalists and kings of Europe still had gold but as they shipped their silver to India, the common man was left with very little. However, the rich found that when the common man had very little, he would work for even less. Slavery increased as

the common man had to compete for his daily bread against non-paid slaves, leaving the “best” source of employment open to him as a soldier in the army. And armies could be marched off to foreign lands to loot the wealth of other people while killing off the soldiers. The vacant land of the dead soldiers as well as their wives and children fell into the clutches of moneylenders and slave traders who could then put their own children onto the vacant land and into the vacant houses. And so, as the Sumerian Swindle sank its fangs into Rome, the Roman people dwindled while the Jews grew numerous “as the sands of the sea,” living in “houses they did not build.”

History repeated itself, time after time, century after century, as Rome and Parthia beat each other into exhaustion; killing millions of their people; destroying billions in the very war material that was sold by the merchant-moneylenders; weakening each other enough to allow themselves to be overcome by yet another Semitic hoax boiling up from the deserts of Arabia.

During this time, Christianity was growing in popularity. People could see with their own eyes that the Earth and the Sky are good, not ruled by some Jewish demon who hates Mankind. People could see the auras of the saints. They could feel the joy in their hearts and the power in their lives of discovering their own Holy Spirit and the love that dwells in their hearts with God. It wasn't a matter of Jewish fables. Christianity was an actual and a real experience, not something forever out-of-reach in demonic promises of cunning rabbis.

Even more than any other *goyim* (non-Jewish, lowly insects, stupid cattle), the Jews hated Christians more than they hated any other people among Mankind. It was not just because of Jesus taking away their fake power by incarnating as the very Messiah whom they, themselves, had been promising. It was not just because Jesus had ripped away the mask of their hypocrisy and shown their phony, rabbinical street theater for what it is. It was not just because Jesus, as the Messiah, had brought their entire Jewish hoax to an end by becoming what they, themselves, claimed to be their ultimate goal. It was not just because Jesus had preached kindness and goodness and the forgiveness of debts – all anathema to the merchant-moneylenders of Abraham's First National Bank and Pawn Shop. Yes, they hated Jesus and the Christians for all of these things and more. But what the Jews really hated most of all was that none of the *abracadabra* of the rabbis'

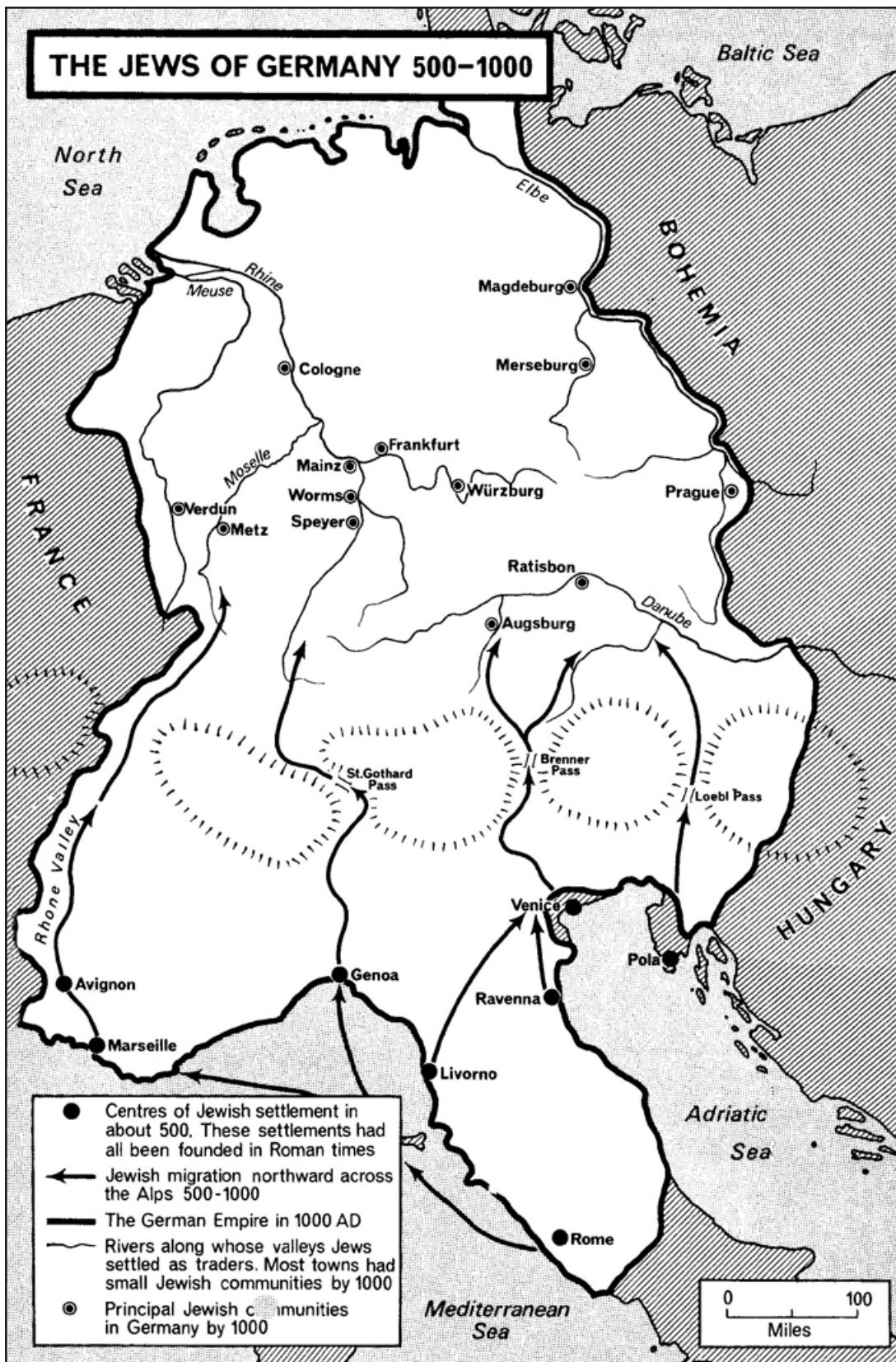
empty rituals could compare with the actual and true spiritual enlightenment experienced by the Christians. The Christians had for themselves, the genuine love of God. And it showed in their bright, happy faces, the joy and love that radiated from their hearts and in their actual peace of mind and blissfulness of heart.

But all that the Jews had was their hatred for Mankind and love for themselves – a very nasty combination when linked with the limitless wealth of the Sumerian Swindle, limitless wealth that gave them the power to exercise their malice and hatred and to bribe their way out of prosecution for their many crimes. This hatred showed in their malicious attitude, the dark animosity in their eyes, their black countenance and the unhappiness that they spread among the people of the world.

Whenever they got the opportunity, the Jews burned the books of the Christians and allied themselves with any pagans who were in opposition to the Christians. Because they were a protected sect under Roman law and because they had the money to bribe every Roman official, the Jews did everything that they could to make life hard for the Christians. And these teachings became standard for all Jews worldwide once they were written into the *Babylonian Talmud*:

“The Gospels and the Books of the Christians may not be saved from a fire, but they must be burned in their place. Rabbi Tarfon said: May I bury my son if I would not burn them together with their Divine Names if they came to my hand. For even if one pursued me to slay me, or a snake pursued me to bite me, I would enter a heathen Temple for refuge, but not the houses of these Christians, for the latter know of the god of the Jews yet deny Him, whereas the former are ignorant and deny Him.” (*Babylonian Talmud*, Shabbath 116a)

As Christianity grew, the Jews were losing their religious terrorism over the people of the world, but none of their economic terrorism over the Kings and Emperors and Pashas and Rajas of the world. Although the people of the world could all have different ideas and religions in worshipping their various gods, all people used money in their daily lives. Simply because the Jewish moneylenders had bribed and deceived Julius Caesar, now all money of the civilized world was made out of silver and gold. It was coined and controlled by the governments of the kingdoms and empires who had stamped the various images of their kings thereon. But no matter what king stamped his



Even though a king could seize vast hoards of bullion successfully in warfare, none of it remained in his hands for long because as a commodity metal as well as a coinage, all gold and silver flowed into the hands of the merchant-moneylenders. This is why money and gold and silver were always so important to the Jews. These evil monsters were not qualified to rule anybody because of any alleged “higher morality” or “promises of their mighty God,” which only existed on their lying lips. But they did rule the kings of the earth simply because of their cunning greed and ruthless acquisition, all encouraged by the rabbis who got ten percent of the profits from every thieving Jew.

In 200 AD, the bishop of Rome became the Pope over all Christian churches in the Roman Empire. A Jewish *yeshiva* (that is, a training school of Jewish subversion and criminality) had already been established in Rome. And in 212 AD, the Emperor Caracalla granted Roman citizenship to all the free inhabitants of the empire.

image on the money that he minted, and no matter what that king’s religion was, those who controlled the supplies of silver and gold, controlled the amount that the kings could mint and therefore the prosperity of their kingdoms. Those who controlled the silver and gold also controlled the kings and his peoples.

Thus, virtually all Jews in the Empire became Roman citizens and could follow the Roman armies around with legal rights equal to the soldiers and generals, themselves. This was looked upon with such joy by the rapacious Jews and their broods of insatiable children

from numerous wives, that Caracalla's name, Aurelius (a name also linked to "gold"), became a popular name taken by the Diaspora (Spores-That-Die-Ya) Jews. Forever the parasitic chameleon, the Jews practiced their traditional tactic of taking the same names as their victims. "No, you're wrong! My name is not Moises Hymiefinkle, it's Aurelius. Same as the emperor! So trust me! These brass buttons are really made of gold! For you, half price!"

Under Caracalla's edict, the Jews were treated on an absolute equality with other provincials, and were put under no disadvantage – their religious charade was not impaired in consequence of their enfranchisement. ^[551] They were free to swindle and deceive in any way that they could get away with, "just as they had always done".

Following along behind the Roman army, troops of non-combatants sporting kinky hair, sidelocks and noses like you wouldn't believe, operated various businesses serving the soldiers as well as any local inhabitants who wanted to buy wine, women, spices, pearls, gem stones and curious imports; or who chanced their gold on the dice cup; or who had some loot or stolen goods that they wanted to pawn; or who wanted their fortunes told and their dreams interpreted by these very loquacious and wise descendants of Daniel-in-the-Lions-Den and Joseph-who-swindled-Pharaoh. "Okay! Okay! So, even at half price, if these gold buttons are too much, how much do you want to spend?"

From 500 AD onward, Rome, Livorno, Ravenna, Venice, Pola, Genoa, Marseille, Avignon, as well as small towns in between, all had large Jewish settlements subsisting on and protected by the Roman army. See Map. [Figure_122_Map_500-1000AD_German_Jews] And from these towns, following the Roman army, the Jews slithered into Germany and found great profits among a people who had no knowledge of the Sumerian Swindle. The Roman army as well as individual soldiers – each soldier doomed to a laborious twenty-five year service with low pay – could be depended upon, for a small bribe, to offer their strong-arm services to enforce loans gone bad, to seize security and pledges, and to enslave debtors who didn't pay the interest on loans from all of those "loyal Roman citizens" who were all named Aurelius.

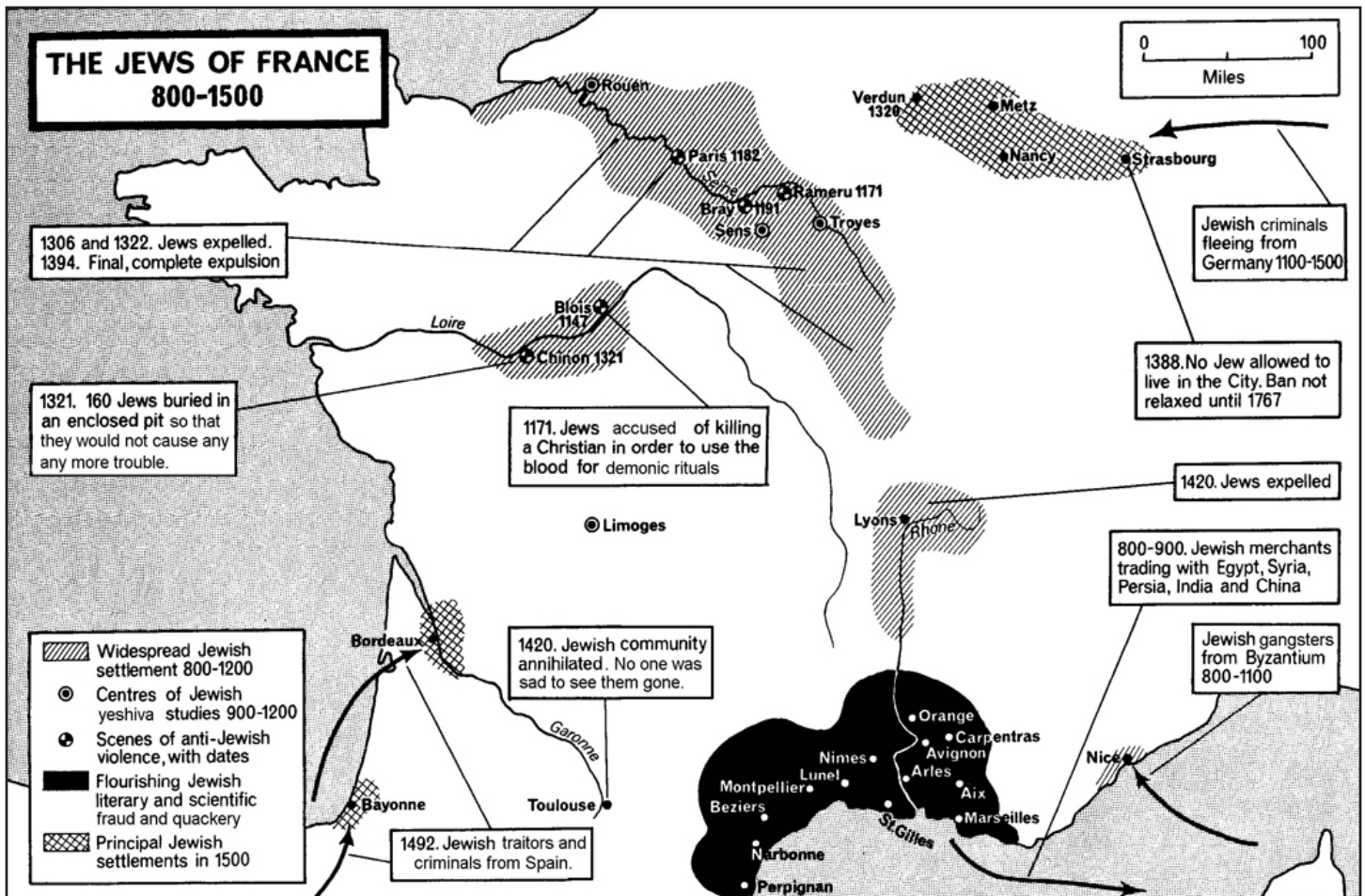
Regardless of what the whining, lying modern Jews write about themselves in their fake modern history books, Europe was not invaded by individual groups of Jews who were all so very poor and oppressed, running

fearfully from the big-bad oppressors, eking out a bare subsistence. Not at all! The Jews were an international corporation of loan-sharks, slave drivers, and import-export monopolists, working in collusion. They were unified in their subversion of Europe in both their hatred for all of Mankind taught in their *Hebrew Bible* as well as the criminal and psychopathic malice contained in the "Tradition of the Elders." By this time, it was being codified into the *Babylonian Talmud*, presided over by Judah I, the Nasi (Prince) of all the Jews in the world at his headquarters in Babylonia. So, no matter which route through the Alps the Jews took following the Roman army into Germany and no matter from which town they called "home," every Jew followed the same teachings of the Babylonian Pharisee rabbis such as this:

"With respect to robbery – if one stole or robbed or seized a beautiful woman, or committed similar offences, if these were perpetrated by one goy against another, the theft must not be kept, and likewise the theft of a Jew by a goy, but that of a goy by a Jew may be retained. For murder, whether of a goy by a goy, or of a Jew by a goy, punishment is incurred; but of a goy by a Jew, there is no death penalty. And it applies to the withholding of a labourer's wage. One goy from another, or a goy from a Jew is forbidden, but a Jew from a goy is permitted. (*Babylonian Talmud*, Sanhedrin 57a)

The Jews always claimed to be "morally upright" and proved it with vociferous street-theater by insisting that such laws against theft and murder be strictly enforced against the non-Jews because these were the laws of the king. They never bothered to mention to the non-Jews among whom they lived that such laws meant nothing to a Jew because the "moral uprightness" and "piety" of a Jew meant that he could evade all the laws of Mankind since only the laws of the rabbinical Monsters of Babylon were valid for a Jew.

The rabbis controlled every aspect of the Jews' life from the moment they awoke in the morning until they fell asleep at night. Even to this day, the Orthodox Jews follow the 613 *mitzvot* or "good deeds of the Devil" that codify their behaviour. And among the "good deeds" runs this basic note – "hate Mankind and always take whatever you can get." The Rabbis promoted capital accumulation but insisted that a wealthy Jew must also give of his wealth as charitable contributions to the Jewish community. Wealth was to be striven for and poverty was to be avoided at all costs



[52] especially because the rabbis got ten percent of all profits. So, they were very happy to guide the Jews in every criminal means for getting what the Gentiles had while simultaneously pushing the Gentiles into poverty and servitude. And why not? The god of the Jews hated everybody on earth except for the “apple of his eye,” his very own fishy-breathed, greasy-haired, lice-infested, big nosed, thieving, lying, murdering creatures, freshly arrived from the Garden of Eden. Who else could be so wonderful as they?

After 200 AD, and beginning from the coastal cities, the Jews began to spread into Gaul (France) following the Roman armies with their carts laden with wine jars, garments, chains and slave shackles. Wherever there was a profit to be made, could be found its community of Jews. Resolutely refusing to work one day per week in order to maintain their “holy military exemption,” they stayed safely behind Roman lines and were always ready and able to buy the soldiers’ booty of both stolen property and enslaved Gauls. See Map. [Figure_120_Map_800-1500AD_French_Jews]

The establishment of Jews all throughout Europe was not accomplished simply by using the Roman Army as a protective screen. Unlike the Romans

who could just march into Europe and take over as a conquering army, the Jews, as hangers-on, could only establish permanent bases of operation by first following the Roman armies and then by being accepted by the conquered populace as legitimate residents. In addition, they did this by the legal idea of “ownership” through the ancient Sumerian Swindle of loaning money at interest. Although their international system of central banking had been temporarily suspended when Abraham’s First National Bank and Pawn Shop had been razed by the Romans in 70 AD, like the branched candlestick on the altar of gold, its many branches were still in operation in the main cities of the world wherever a synagogue was to be found.

Once the temple tax and loan payments were again being carried by the “sacred envoys” to the rabbis in Babylonia, Judaism with its built-in financial system was again in full operation. Interest-free loans were available to every Jew from the rabbis in every synagogue who could draw both from the tithes of the local congregation as well as from the central bank now operating under the Nasi or the Prince of the Jews. Both large loans and small were available to every Jew who went to synagogue and performed all of the

membership rituals and paid his membership fees.

This system is how the Jews were able to defraud the Europeans of their homelands and their children. In the beginning, it was the Sumerian Swindle on a small scale, lending to poor farmers and shop keepers using their farm tools, produce, oxen or their children as collateral. Always the collateral was worth more than the loan. Eventually, the Jews swindled their way into Europe, settled in the repossessed homes of the dispossessed people and multiplied in numbers like the cells of a malignant melanoma.

To get an idea of how the European common workers and farmers were swindled out of their property, take a look at the same swindle being practiced today in what are called Pay Day Loans, that is, short term loans at high interest and short repayment time. (See Appendix B: Loan Shark Rates for Short Time Loans) Of course, the Roman empire used monies called *sesterces* and *aurarii*, but the calculations are the same for whatever you call your money. For the modern reader, I will use the modern money of US Dollars as an example but you can convert the dollar sign to represent any decimal money that you wish. Dollars, Pounds, Euros, Marks, Yuan, take your pick because the percentages carry the same ratio in any sort of money. What follows is how both the ancient and modern people today are defrauded by the Jews.

In this example, a \$10 is loaned at a rate of 25%, compounded weekly, when the borrower does not make any payments. From the chart in Appendix B, you can see that a loan of \$10 at 25% interest per week means the peasant must pay the Jew \$12.50. But if for some reason he can't repay the loan, in the second week, he owes \$15.63 in monies. The Jew might even encourage a late repayment with assurances of sympathy for the poor farmer's predicament and citing the Jew's higher morality in "helping" the farmer for another week or two, while letting the amount add up.

After five weeks the amount reaches \$30.52 and after six months it becomes \$3,309.78 and at the end of the year the poor peasant owes the Jew \$1,095,114.75 on a \$10 loan! Of course, the Jew seizes the man's farm tools, ox, and all of his property long before such a huge sum arises. Or the Jew might let the amount rise high enough to also seize the man's wife and children as "payment" for the "debt." The actual rate of the loan rate was not 25% but at the end of the year was over 100,000%. This is quite simply a swindle – the ancient Sumerian Swindle – on a small scale for defrauding the

common people.

The Jews played their ancient Babylonian scam wherever they went, all throughout Europe beginning at the coastal cities and following the Roman armies northward into Gaul and Germany. Because he could obtain interest-free loans from the rabbi in any amount that he needed, as long as their victim owned some sort of personal property that could be seized for non-payment of the scam, every Jew was a moneylender to every European. A few coins in the hand of a poorly-paid Roman soldier would buy for the Jew all of the muscle-power he needed to carry away a man's goods and cattle or haul away a daughter or son into slavery or prostitution in the international Jewish slave markets throughout the Mediterranean and Near East. Although the International Jews had enough corporate wealth to bribe senators and kings, most of the ordinary Jews hid their gold and silver in bags of rags. The destruction of the Temple in 70 AD had taught them that the best place to hide their wealth was in the ground, not in mighty banks inside temples. This strategy now became common among all Jews throughout the world as the teachings of the "Tradition of the Elders" became formalized in the *Babylonian Talmud*.

"Money can only be guarded by placing it in the earth."
(*Babylonian Talmud*, Pesachim 31b)

From this time onward in the history of the Monsters of Babylon, the safest place for their silver and gold was hidden among the Jewish people, themselves. Fearful of the curses in the *Hebrew Bible* of the mighty god who would strike them with fire if they touched the "sacred money" of the synagogue, the Jews did not steal from one another. They kept their gold hidden, generally kept a low profile behind fake humility and lengthy public prayers, while swindling all of the Gentiles around them. They really didn't need to steal from each other since there were so many non-Jews ripe for the plucking. The European peoples could not complain to the Romans of being swindled because the Jews were under the protection of Rome. So, they would beat a few Jews who had stolen their property if they could get away with it or they would complain to the Christian priests who had a reputation of being merciful and kind and knowledgeable of the Jews. However, the only thing the priests could do was talk and complain because they, too, were under the authority and laws of Rome which gave the Jews

protection from being beaten or killed for their crimes.

“Give heed, thou Jew. Many a time does thou boast thyself, in that thou did condemn Jesus of Nazareth to death, and did give him vinegar and gall to drink ... Consider whether your small portion of vinegar and gall is not the cause of thy present condition involved in these myriad of troubles.” (priest and saint, Hippolytus, 170-236 AD)

From the very beginning, it was a part of Christian stupidity to believe that they could elicit human compassion and empathy from among the evil Jews whose god commanded them to hate all of Mankind, to be pitiless and to wreak vengeance to the forth generation of every person who was not a Jew. When four generations – grandparents, parents, children, grand children – are destroyed, that is genocide. And that is what the Jews practiced upon Mankind, genocide as a religious commandment. And who other than a devil desires the destruction of Mankind? But these were the Jews, “walking in the ways” of their demon god while dispensing all evils to Mankind whom they distained as lowly insects and stupid cattle.

The Christian priests did not understand that the Monsters of Babylon were actual demons in the flesh. They did not understand this, because the Christians believed that the lies of the *Hebrew Bible* were the word of God and that these lying, deceiving, malicious, greedy and avaricious Jews were whom they claimed to be – the Chosen Ones of God. “Oy Gevalt! Of course, we Jews are blessed by our god. Why else do we have all of your money?”

From Julius Caesar to 250 AD the drop in metallic content of Roman coins, when averaged annually, was minuscule. But this minor reduction in silver and gold content accelerated as civil wars and chaos ruled Rome. From 250 AD onward, Rome’s primary coinages had severe problems for several decades. By allowing private individuals to mint the coins, Rome had allowed greed to steal from the Empire. Vast sums can be stolen when small amounts are pilfered from millions of coins. Under the smoke screen of war and the chaos of emergency measures, black-marketeers and bankers can steal billions, as they do today, while promoting war and chaos.

The silver coin, which in 250 AD had contained 40% of its original silver content, was down to 4 % silver just 20 years later in 270 AD. And for a period they would be entirely copper. Bullion silver was still kept at a ratio of 12 to 1 for gold as silver continually

siphoned away to India. All of these counterfeited and debased coins created a severe inflation which continued until the reforms of Diocletian in 300 AD and by Constantine a bit later.

During fifty years of anarchy (235-285 AD) in Rome and successive usurpations, there was a period of almost constant civil wars and consequently of foreign invasions. During this period twenty-six men, mostly barbarians, reached the Roman throne while a larger number attempted to do so and failed. Each usurper in turn found the treasury empty and an army demanding bribes for support. To obtain the necessary funds the emperors resorted to debasement of the currency, forced capital levies, proscription of the well-to-do with confiscations, and when these did not suffice they had to allow their troops to plunder. And it was all because the Romans had allowed the moneylenders to substitute the reliable Roman brass fiat coins for gold and silver coins. The knowledge of what True Money is, was lost once Rome adhered to the gold standard.

With millions in yearly profits, the private minters of Rome’s coinage had the resources to hire mercenaries. Toward the end of the Third Century this hereditary caste of “moneyers” became entrenched in this wealth and its subsequent political leverage. They were manufacturing counterfeit coins without the full stated metallic content and keeping the difference for themselves. When they were discovered to be minting unauthorized coinage of a dead emperor, the Emperor Aurelian attempted to reform them in 275 AD and found himself at war. Emperor Aurelian wrote, “The workmen at the mint have risen in rebellion. They are at length suppressed; but 7,000 of my soldiers have been slain in the contest.”

The only way that the battle hardened imperial troops could be so thoroughly mauled, was that they were pitted against the wealth of the Equestrians and the arms of the Praetorian Guard. Only these could have displayed a strength capable of contending in battle with the veteran legions of the Danube. The “workmen at the mint” had powerful allies whose special monetary privileges of privately profiting from the wealth of the nation, were not privileges given up so very politely when called upon to do so. ^[553] But who were these conspirators protecting their profitable thievery while defying the political leaders of Rome? It was none other than the Senators and the wealthy moneylenders and goldsmiths who were fighting to protect the immense profits of their private banking

thievery. They, themselves, didn't have to fight, they hired low-paid soldiers to fight for them.

Until now, historians have not considered how three critical factors, combined with a diminishing supply of precious metals, conspired to destroy the Roman Empire. The first was the effects of a dramatic concentration of wealth into the Church and to a small number of powerful persons. A large proportion of private estates was being left to the Church in death bequests. Eventually the Church held one-third to one-half of the accumulated lands and wealth of the Empire, most likely including the existing coinage.

This concentrated wealth held by a few individuals could produce a similar effect as a great scarcity of coinage. The question is not only the quantity of money in existence, but how it is distributed and available for commerce and industry. If only the rich have money, then the poor are entirely destitute and dependant upon the pitiless greed of the rich. It is a downward spiral – the rich get their wealth from the poor and, seeing how miserable are the poor, the rich become even greedier and more ruthlessly acquisitive in their fear of falling into poverty. The rich got richer and the poor got poorer but both were the slaves of the gold and silver metal money and the Sumerian Swindle. As the rich got richer, the Empire's vast wealth and power became ever more concentrated, culminating in its ultimate concentration behind the 120-foot thick walls of one luxurious fortress city – Constantinople – as well as behind the castle walls of numerous petty kingdoms throughout Europe and the Middle East and India.

Remember, money is only an invention that increases the speed and efficiency of barter. Money is not the wealth, itself, but merely a tool. When the so-called "nobility" have all the gold coins, the peasants have only barter by which to slowly trade their produce and labor for the necessities of life. Without money, society devolves to its slow, plodding level of 3500 BC when only barter of goods moved the ox sleds of commerce and people were paid in rations of grain. Money is not the actual wealth but it promotes an increase in the speed of producing and gaining wealth.

This concentration of gold at the top inflicted a punishing, multi-century deflationary depression on the rest of the empire, especially in Europe. Commerce and industry stagnated. Large sailing vessels disappeared. Arts and sciences were lost. Even the knowledge of cement making disappeared. An unending depression which we call the Dark Ages took

hold, and was not shaken off until the deflation began to end, starting at the close of the 8th century.

The two other crucial factors, the Gold-Silver Exchange Mechanism and the gold coinage prerogative where only the government minted the gold coins, combined to further depress the Empire's money system. Only the Roman Basileus could mint gold coinage. Local Princes were restricted to minting silver. But no new silver was being mined; and the existing silver coinage was being drained to the east because in Europe, 12 ounces of silver exchanged for one ounce of gold; but in India, 12 ounces of silver exchanged for 2 ounces of gold. This dichotomy enriched the International Jews and other import-exporters, and generally caused silver to flow east, century after century. Also both silver and gold flowed east through the trade for silks, perfumes, incense, gem stones and spices – all items that no one really needs but goods that the wealthy desire, goods in which the Jews specialized.

The combined evidence on wealth concentration, the absence of mining, the normal erosion of the coinage through usage and the tendency of precious metals, especially silver, to flow eastward, presents a powerful argument that an inadequate supply of circulating money was a major factor in the continued decline of the Roman Empire. ^[554] Without money, no one could be paid, no services could be purchased, no roads could be built, only the wealthy could engage in trade and the common man was reduced to poverty and slavery. But poverty and slavery was good for the rich because they had to pay less for laboring servants. So, there were some in society who welcomed poverty and slavery for others, in fact, welcomed it with religious zeal.

The lying Twentieth Century Jewish economists ridicule Diocletian for setting up price controls in 301 AD. They hypocritically point to their failure as one of the main examples of why governments should not intervene with markets but to leave the markets to the merchant-moneylenders. But as the body of Diocletian's reforms continue to be pieced together, the picture emerges of him as one of Rome's more capable Emperors.

He was the first to organize the Roman budget on an annual basis and to levy taxes uniformly throughout the Empire. Before he acted on prices or coinage reform, he had extensive research carried out to better know what he was doing. Diocletian's main complaint was the merchant-moneylenders taking unfair

advantage of the soldiers in the army, “extorting” prices that were “unspeakable.” Now that the Jews had been made Roman citizens, they could work their evil under the banner of Rome. Diocletian described Jewish methods when he wrote of their

“... raging, greedy avarice, a desire of unrestrained madness amounting to a religion and an unbridled passion for plundering. Wherever the Army be directed – villages and towns, even roads – the profiteer extorts prices that are not simply four times or eight times but are such to render the name of the price and the act incapable of description by the human language.”

Diocletian, who began his career as a slave, resigned the Emperorship in disgust and retired to his home on the Dalmatian Coast. When pressured to resume the throne he replied: “Would to god that you could see the herbs which I cultivate with my own hands at Salonika, you would not think of making me such a proposition.” [555]

There was no reduction of the privileges and rights of the Jews throughout the Roman Empire. By the “edict of Milan” in 313 AD, Licinius granted universal religious freedom, and in making no exception of Judaism he implicitly allowed it to remain a *religio licita*. Judaism was to retain that status for many years to come. Not only did Constantine preserve Jewish privileges, but as late as the end of the fourth century and the beginning of the fifth, Christian emperors were still issuing edicts confirming the Jews’ age-old rights of religious liberty and the inviolability of the synagogues. [556] None of them understood that they were granting the Jews the right to swindle everyone in the Roman Empire and to betray those very emperors who trusted their “Jewish Loyalty.”

Constantine the Great attempted to deal charitably with the Jews in his Edict of Toleration of 313. Just two years later, however, he wasn’t prepared to be so forbearing because while the Jews were always hypocritically agitating for their special “rights” and “privileges,” they were all simultaneously working to destroy everyone else’s rights, especially the Christians’ rights. This is because when only the Jews are elevated with special “rights,” then everyone else automatically becomes lower than a Jew. The arrogant Jew is raised up for special admiration and protection while Mankind remains at his feet – all accomplished through the power of the state protecting “Jewish rights” while ignoring everybody else’s rights. It is a

Talmudic swindle that is observable even in modern times with special laws just for the Jews’ benefit, special laws that no one else has, special laws such as “hate laws,” “anti-discrimination laws”, etc., all with different names but all of them masking the elevation of the Jew and the debasement of Man. Emperor Constantine said:

“The Jews are a nefarious and perverse sect. We wish to make it known to the Jews and their elders and their patriarchs that if, after the enactment of this law, any one of them dares to attack with stones or some other manifestation of anger another who has fled their dangerous sect and attached himself to the worship of God, he must speedily be given to the flames and burn together with all his accomplices. Moreover, if any one of the population should join their abominable sect and attend their meetings, he will bear with them the deserved penalties.”

By 324 AD Constantine converted the official religion of the Roman empire to Christianity. [557]

Modern historians all offer a variety of reasons of why Rome declined, but the real reasons become shrouded because none of the historians understand either the Sumerian Swindle (lending at interest) or the actual evil of Judaism. Both of these elements have been working in the background for the past 3500 years. One of the evils of Judaism is found in Jewish historians writing history books. If the cause of Rome’s decline has remained mysterious, perhaps it’s not so much from a lack of knowledge of what took place, but to shield from closer scrutiny similarly destructive attitudes and institutions operating on present day Western society. The same forces that destroyed Rome are at work against the modern world and its people today because evil does not sleep as long as one Jew has open eyes.

Regardless of what modern historians say, what do the Romans, who were actually at the scene, have to say about the events of their time? From the viewpoint of advanced human and political values, we may prefer to associate the descent of Rome with the fall of the Roman Republic, which could not withstand the polarization and concentration of wealth that followed Rome’s loss of control over her money system. As the rich got richer, they bought the one thing that meant wealth in Roman Culture; and that one thing was landed property. The results – the rise of the great land estates, known as *latifundia*, and the vast, untaxed concentration of wealth that they represented – has been cited as the cause of Rome’s undoing:

“*Latifundia perdita Roma*” that is, “The great estates destroyed Rome,” wrote Pliny in the 1st century AD. [558] Pliny observed that Rome was destroyed by the wealthy, by the Treasonous Class, the wealthy ones who placed unending personal greed above the good of the people or the survival of the nation. Romans considered land ownership as a mark of wealth. And owning land required people to work that land.

In Appian’s words, which apply to modern Europe and America in the 21st Century, just as they applied to Rome in the 3rd Century:

“The race of slaves multiplied, while the Italian people dwindled in numbers and strength, being oppressed by penury, taxes, and service in the army. If they had any respite from these evils they passed their time in idleness, because the land was held by the rich who employed slaves instead of freemen. The old stock who had made Rome what it was, no longer existed. To take the place of all these, had been brought slaves in great hordes; and the children of these strangers were now the dominant element in and about the ruling city.” [559]

Does this sound familiar to those Readers in the 21st Century whose countries are being infested with Mexicans, Arabs, Chinese, Hindus and Muslims, imported by the Jewish merchants and bankers for cheap labor and by the Jewish politicians so as to dispossess and destroy your people and your nation? Throughout history the Jews have practiced the commandments of their demon-god to first “dispossess” and then to cause the “extinction” of the non-Jews who have allowed the Jews to live among them. What happened to Rome is purposely being engineered by the Jews and their wealthy Leftist allies today. And in both modern America and modern Europe, those who purposely imported these foreigners into our lands to dispossess us, are none other than the perfidious and greedy bankers and financiers, nearly all of whom are Jews, along with the treasonous politicians who betray the People in exchange for Jewish gold – just as it has always been, but not as it must always be.

Under the strict gold Bezan coinage system inaugurated by Constantine in 325 AD, “debasement” of the gold coins was not tolerated. A gold-based money system only benefits the wealthy because its relative value is kept so high that poor people are reduced to slavery from lack of a freely circulating money. Even so, the gold content of the coins need to be carefully controlled both for the wealth of the State

and to prevent private interests from counterfeiting, clipping or otherwise debasing the coins.

Constantine personally “ordered death for counterfeiting, and burning of public minters committing falsification in the coining of money ... because the crime is greater in him who commits this under public authority.” The Byzantine laws contained strict controls on those handling money professionally and on jewelers who fabricated gold artwork. Money changers who received a counterfeit Bezan and didn’t report it immediately were flogged, shaved and exiled. Goldsmiths needed a license to operate, and were only allowed to work gold in their shops, not at home. They could purchase no more than one pound of gold bullion at a time.

These regulations had their effect. The gold Bezan was 70 grains (68 pure) when inaugurated by Constantine in 324 AD, and after fluctuating slightly was still 68 grains in 1025 AD. But this constancy occurred under declining supplies of metal. There was a very considerable stock of gold in the west, and yet there were no gold mines. The Gold-Silver Exchange Mechanism brought gold into the Empire and siphoned silver out.

Because of the shortage of silver and other exportable goods, gold became the major coined money throughout the Roman Empire. Since this was a rich man’s money, as silver continued to siphon to the East, poverty became widespread, leaving the common people impoverished to the level of barter. Only the church and the landed gentry could offer survival to the peasants, one through monastic life or church service and the other through feudal serfdom, a form of slavery. [560] Thus, the more commonly usable silver coinage, not gold, would have been more crucial to general economic activity. But gold was preferred for coinage because it controls silver; is easier to smuggle and conceal than an equal value of silver; and because of its relative rarity is more easily monopolized by the wealthy. Besides its profitability in the Gold-Silver Exchange Mechanism, silver was not used very much for coinage because it freed the poor people from the tyranny of the rich and their hoards of gold. The rich can get cheaper labor and more willing servants when the People are impoverished and starved.

One of the greatest tragedies of Christianity was the Council of Nicaea held in Byzantium in 325 AD. This was a major convention of Christian leaders called to formulate a standardize doxology of Christian belief. After the split of the Rome Empire, Constantine found

himself ruling over a large number of Jews within his eastern half of the Roman Empire. Constantine had many Jews within his royal court. After all, that is one of the main reasons for the success of Judaism as a “tick behind the ear” of every king.

Constantine’s intent at Nicaea was to unite his pagan, Christian and Jewish subjects under one religious banner. By that time, Jews and Christians formed a large minority in the Roman Empire and they were all arguing with each other over the “meanings” found in the Jews’ Big Book of Lies and the Truths mixed up with the “leaven of the Pharisees” found in the Christians’ *New Testament*. Among the Christians were many forms of Christianity. Constantine wanted just one, united in harmony, not many claiming to be the “truth.” When Constantine cast his final verdict, all other Christian schools of thought simply disappeared. Constantine chose a school of thought that essentially combined the Christian and Jewish traditions, known at the time as the Pauline sect of Christianity, a sect of Christianity that did not believe the teachings of Jesus but promoted the lies of the Pharisee Rabbi Saul of Tarsus – even calling this usurping fraud, “Saint” Paul. The Pauline Christians – reflecting Paul’s demonic Jewish subversion which claimed that Jesus was God and that blessings come through the Jews – proved to be very violent, mercilessly eradicating all other groups that opposed them. This was not a reflection of the teachings of Jesus but was a consequence of Paul’s hijacking of Christianity to serve Jewish masters and basing its teachings on the Biggest Lie Ever Told – all while ignoring Jesus’ warnings about the demonic Jews. In other words, what we have in modern times is a Christianity bereft of the actual knowledge of the Holy Spirit (the Qi) and confused by the “leaven” (the lies) of Paul and the hoax of the Old Testament. Modern Christians ignore Jesus’ warnings about the devil-Jews and accept the Jews’ ancient lies that they are the “Chosen Ones of God.” What a joke!

Another consequence of the Council of Nicaea was the rejection and subsequent destruction of various troublesome texts at the time that simply did not fit into the un-spiritual, materialistic and demon-possessed Pauline mentality. Thus, a spiritually instructional text like the Gospel of Thomas was rejected. This eye-witness account also proves that Jesus originally taught that circumcision was bogus. It was an original teaching of Jesus, not a declaration of that lying Pharisee fraud, Paul.

Sayings of Jesus # 53: His disciples said to him, “Is circumcision useful or not?” He said to them, “If it were useful, their father would produce children already circumcised from their mother.” [561]

In addition to the spiritual hijacking of Christianity by the falseness and corruption of Paul, an equally devastating material hijacking was being prepared by the Christian Fathers at Nicaea. This was the gradual earthly destruction and enslavement of the Christians at the hands of the Jewish moneylenders. While the Pauline perversion of Christianity set the stage for centuries of death and destruction, pitting Christian against Christian and Christian against pagan and giving a rallying point to that Psychopath of Arabia (Mohammad), the Church Fathers were also stupidly working hard to give the wealth of the Christians into the bloody claws of the voracious Jews.

Because the Sumerian Swindle (lending at interest) had been accepted as part of society because it has “always been here,” these humble and poverty-loving priests did not fully understand its criminal nature. The Christian priests could see the devastation wrought upon both rich and poor by lending-at-interest. But the Christian Fathers looked at the Sumerian Swindle from the kindness of their hearts, without using their minds to understand its basic fraud. The Church Fathers could see that loan-sharking and foreclosure of homes was “contrary to mercy and humanity to demand interest from a poor and needy man.” But while the priests simply protested against the exploitation of Mankind, they really only prohibited the loaning of money at interest by priests and clerics while leaving the field open for laymen to be moneylenders. This is the purpose of the 44th of the Apostolic Canons of the Council of Arles (314); and of the 17th canon of the First Council of Nicaea (325 AD). Until the ninth century, canonical decrees forbade this profit by usury, shameful as it was considered, only to Christian clerics. The Jews and their devil rabbis could lend money to Christians at interest, but Christian priests could not lend to anyone. So, the synagogues increased their wealth while the churches grew poorer. Then, later, in the 12th canon of the First Council of Carthage (345 AD) and the 36th canon of the Council of Aix (789 AD), the idiotic Church Fathers began to stupidly encourage the Jewish swindling and impoverishment of Europe by further withdrawing the right to lend money-at-interest from

the hands of the Christian laymen. The Christian priests declared it to be reprehensible for Christian laymen, let alone priests, to make money by lending-at-interest. [562] Thus, the Church Fathers gave the wealth of Europe to the Jews!

Such modern phenomenon as World Wars, immigration subversion, dispossession of the white people of Europe by colored Third World invaders, national debts into the pockets of the Jews, and the general destruction of white, Christian Europe by the Jews, which is observable all throughout the 20th and 21st Centuries AD, was actually guaranteed by the Church as early as 325 AD! The Church took away the moneymaking engine of the Sumerian Swindle out of Christian hands and put it solidly into the hands of the perfidious Jews. By dominating all money and all wealth, the Jews began to dominate both the Christians and pagans of Europe beginning in 325. And simply because all profits from all businesses began to fall into their hands, the ancient Sumerian Swindle continued to give the demonic Jews the idea that they are “holy” and “blesséd” simply because they are successful swindlers, enriched by the wealth of the non-Jews.

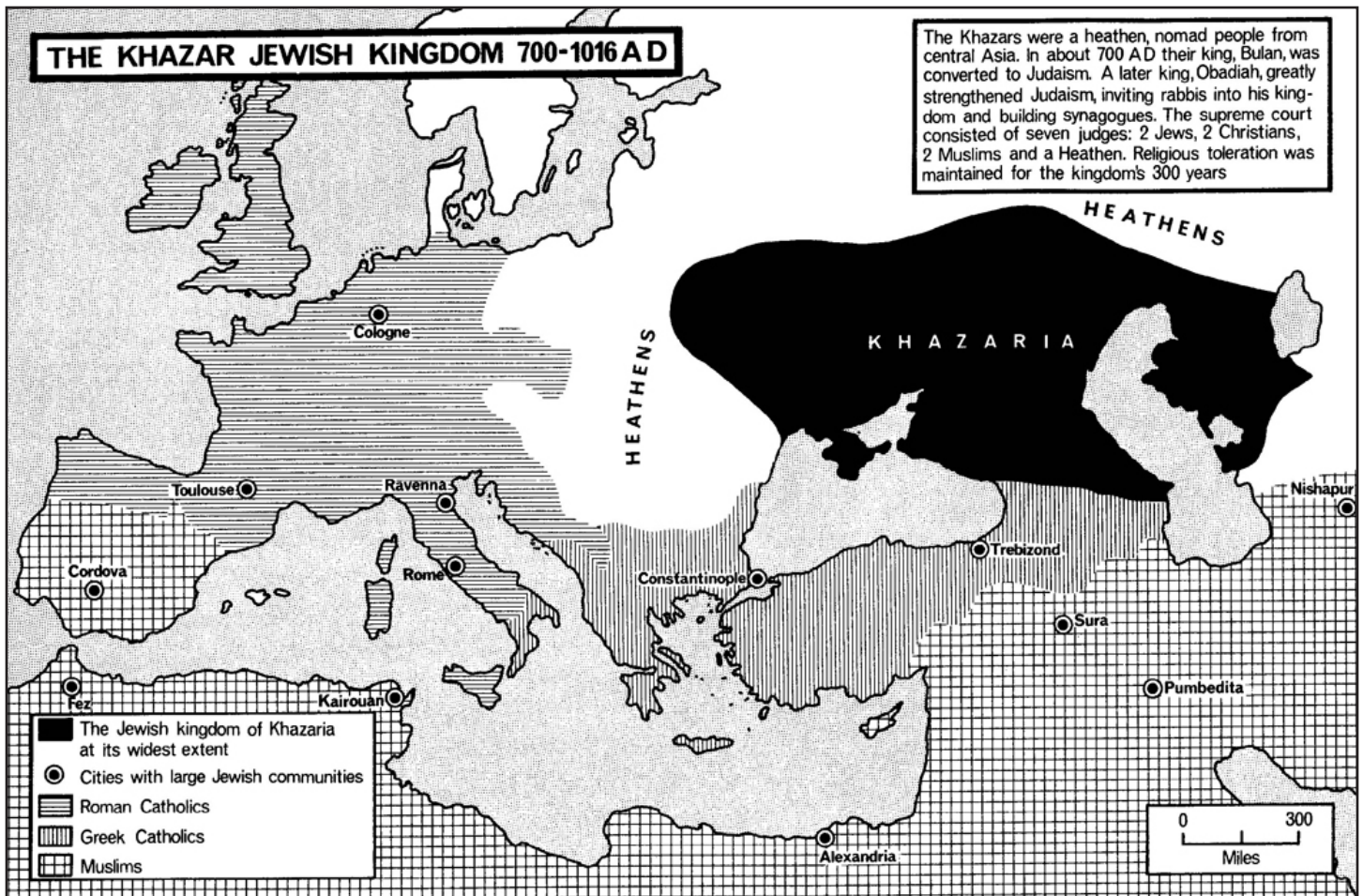
However, everyday the European Christians were gradually understanding the perfidious nature of the Jews simply by dealing with them on a day-to-day basis. This was not through any “prejudice” or “bigotry” as the Jews would like everyone to believe, but rather through first-hand experience in dealing with these avaricious and malicious creatures. While the Christians were trying to live in peaceful ways and to forgive their enemies, the Jews, with their never-ending, vindictive malice, were always on the constant alert for any way that they could bring harm to Christians. Especially, Christians who fell into Jewish hands through slavery, were the most at risk for their lives. Although circumcision and castration of their slaves had been forbidden to the Jews under Hadrian, Christians who became enslaved by Jews through both war capture and loan-sharking, were worked and degraded in the most shameful ways.

By the middle of the fourth century, Christians were realizing how subversive and damaging Jews were to Society, so there was legislation enacted against the purchase of Christian slaves by Jews and against mixed marriages between Jews and Christians. None of these marriages were because of the modern concept of “love,” but were strictly as a means for Jews to marry their Jewesses into aristocratic or wealthy Christian families. At the end of the century, independent

Jewish jurisdiction was curtailed, though it was left intact in purely religious matters. Early in the fifth century, Jews were debarred from the Roman Imperial service, while at the same time they lost their previous exemption from compulsory public service in the cities as decurions. Now, they were required to actually earn a place in society instead of getting social services for free. Existing synagogues were protected from gentile molestation, but the erection of new ones was forbidden. And after the extinction of the patriarchate in Babylonia some time before 429, the *aurum coronarium* (the Jewish donations to the Babylonian Nasi and his cohorts) was converted into an imperial tax. [563] The Jews could accept not owning Christian slaves since there were plenty of pagan Gauls, Germans and Slavs to take their place. They could accept not marrying into wealthy Christian families and being required to give something back to Society rather than always taking. But to have the Roman government interfere with their gold shipments, was an outrage. So, the Jews rebelled once again.

The Fourth Jewish-Roman War (351–352) was a revolt against the Roman Empire directed against the rule of Constantius Gallus, brother-in-law of Emperor Constantius II and Caesar of the East. But it was quickly put down. The Romans were very tired of the Jews causing troubles. Many of the revolting towns and other neighbouring towns were destroyed and a permanent garrison occupied Galilee. But the goal of the revolt was achieved. Because of the Jewish subterfuge that their banking system was actually a “religion,” the gold shipments to the the Nasi (Prince of the Jews) of the Babylonian academies were again allowed by Rome. And with the gold shipments went the espionage information of the synagogue and Kehillah spy network.

While Christianity was having its mollifying effect upon the Romans and with Constantinople becoming the capital of the Eastern Roman empire, the Persians were busy building their own empire based in Iran. Parthia's ability to militarily pacify the northeast frontier finally allowed for the unhindered transition of goods from China into the Iranian plateau. The Parthians established close political and commercial links with the Chinese Han dynasty by the time of Mehrdad I. This resulted in the first true “Silk Road” between China and Persia through Central Asia. From the Iranian plateau, the Silk Road crossed into the Roman Near East and the Persian Gulf. The founding of Ctesiphon allowed for an Iranian nexus point for



Silk Road goods to enter the Roman Near East. The recipient trading centers for Silk Road goods were city-states such as Palmyra, Hatra, and Petra. These “caravan” areas became very prosperous.

The Silk Road not only transported goods, but also transmitted technologies and ideas. Thanks to the cultural and economic links between Persia and China, Chinese emperor Han Wu-Ti (r. 141–87 BC) knew of the effectiveness of the Parthian heavy cavalry, and obtained Parthian-Nisean horses from Ferghana. These horses were variously referred to as the sacred Tien-Ma (Celestial horse) and the Soulon (a mythical Chinese dragon). By the onset of the Northern Wei Dynasty (AD 386–634) Chinese cavalrymen had not only fully incorporated the Nisean horse into their battle order, but had developed their own version of the Parthian shot ^[564], (turning around in the saddle to shoot arrows at pursuers).

Just as the Persian kings were building Ctesiphon into the largest city in the world, the Persian Empire was faced with a new threat, the Khazar Turk horsemen of the Caucasus. See Map. [Figure_121_Map_700-1016AD_Khazaria] The Khazars, a Turkic people, had carved a large empire spanning the steppe between the Don and Volga rivers. The Turkish Khazar

Empire subdued or destroyed the last Iranian peoples in the north Caucasus and eastern Ukraine. ^[565]

Using the ancient guerilla tactic of the plains of riding their horses swiftly to the attack and then running away into the vastness of the steppes, the Khazars were a formidable force. The Jews traded with Persians, Romans and Khazars.

With their trade monopolies, their loan shark activities combined with the Christian Fathers forbidding Christians to profit from moneylending, the Jews began to increase their wealth over the Christians.

With Christians forbidden to be lenders, they could only be borrowers; instead of becoming richer, they became poorer while the Jews gloried in “houses they did not build” and ate their fill of “crops they did not plant.” At the major trade center of Antioch, St. John Chrysostum (347–407), the Archbishop of Constantinople and a Church Father – a man who would certainly be in contact with all of the top Christian and Roman businessmen and top government officials – delivered eight sermons in the years 386–387. In these sermons, he showed his perceptive understanding of Jewish commerce and their criminal pawn shop operations when he said:

“If the Jews fill their granaries with fruit, their cellars with victuals, their bags with money and their chests with gold, it is neither by tilling the earth, nor by serving in war, nor by practicing any other useful and honourable trade, but by cheating the Christians and buying at low price from thieves, the things which they have stolen.... The Jews are the most worthless of all men. They are lecherous, rapacious, greedy... They worship the Devil. Their religion is a sickness.”

Chrysostom's lectures also tell us that during his time, when the Roman Empire was in serious decline, the Jews possessed large sums of money and their Nasi and rabbis assembled immense treasures. He also tells us that Jews occupied the highest commercial position (in Antioch) causing a cessation of all business when they celebrated their holidays. Yes, the Jews were a minority living in the vast Roman and Persian empires. They specialized in cartels and monopolies of resources, controlling the choke points and trade channels, controlling the “gates,” most importantly controlling the corporate hoards of gold that they kept as concealed as possible. But no, the Jews were never, ever a “poor and oppressed” minority. That is, they were never poor, but if they were oppressed, then it was all for the good reason that they deserved it.

In 415, the Greeks and Christians of Alexandria had had enough of the hateful and greedy Jews and expelled them. In 439, the Emperor Theodosius forbade the Jews to hold public office in Byzantium or to control the city gates, or to become lawyers or judges. All of these offices they were in the habit of acquiring through bribery and then using their authority to oppress the non-Jews who fell under their administrative power. No, Dear Reader, this was not the fake psychosis of “anti-Semitism” as the lying Jew psychologists would have you believe. This was a normal reaction against the perfidious subversion by the Jews. They were oppressors of both Christians and pagans whenever they obtained any offices of authority over them. To this very day, a teaching of the rabbis is to treacherously betray every administrative office entrusted to the Jews.

“A Jew may lie and perjure to condemn a Christian. The name of God is not profaned when lying to Christians.” (*Babylonian Talmud*, Baba Kama, 113a & 113b)

“Where a suit arises between a Jew and a heathen, if you can justify the Jew according to the laws of Israel, justify him and say: ‘This is our law.’ So, also

if you can justify the Jew by the laws of the heathens, justify him and say, ‘This is your law.’ But if this can not be done, we use subterfuges to circumvent him.”
(*Babylonian Talmud*, Baba Kamma 113a)

As you can see by their own laws, the Jews cannot be trusted to be lawyers or judges. Merely by being Jews, Judaism, itself, disqualifies them for such offices. It is not anti-Semitism; it is the Jews and Judaism which is the Problem.

The Silk Road during the Sassanian Persia Period became a major economic artery in the passage of Chinese silk and goods to Byzantium and Egypt. Once these were in Byzantine territory, Chinese goods, especially silk, would be transferred to Europe through Roman-ruled Syria. The Silk Road, however, traded in a wide variety of other goods including perfumes, incense, spices, gemstones, herbs, tools, weapons, and artistic products. The Sassanian Persians and their Jewish advisors also worked to formalize the passage of the Silk Road from their territory into that of Rome. This resulted in the signing of economic treaties with the Byzantines in 297, 408, and finally in 562 AD by Khosrow I. [566] Although all of this wealth was available to any pagan or Christian merchant among the Romans or Europeans who could afford the expenses of obtaining a share in it, but once the Muslims took control of Persia, all of this wealth became the complete monopoly of the Jews in their trade with the Christian countries.

By 500 BC, the *Babylonian Talmud*, was proclaimed by the nasty old rabbis of Babylonia to be the ultimate authority of Jewish law – even higher than the *Hebrew Bible*, itself – according to those pompous, self-promoting, stinky old devils who wrote it. Claiming that they are the very mouth of God speaking, the rabbis dropped all pretense that this “holy” book was anything less than a product of their own “genius.” And for something to be even more holy to a Jew than the Biggest Lie Ever Told and his own penis, then you know that the Talmud must really be the bee's knees of religious literature, according to the lying Jews.

The general principles of the *Babylonian Talmud* are these:

- (1) The Jewish people are the only people chosen by their God, while all other people are hateful and contemptible and scheduled for dispossession and extinction at the hands of the Jews.
- (2) The wealth and property of all other peoples –

indeed, of the entire world! – belongs to the Jews who are consequently entitled to appropriate it by both fair means and foul.

(3) A Jew is not bound to observe any principles of morality whatsoever towards any other people. In fact, if it is profitable for a Jew, or in the interests of Jews in general, to act immorally and criminally against a non-Jew, then the Jews are tasked by their demon-god and their devil-rabbis to do so without remorse or pity. The Jews are to dance and sing when other people are destroyed, then in celebration to jump up and down on the Gentiles' graves.

(4) The *Babylonian Talmud* (as well as its *Palestinian Talmud* clone) is based entirely upon the circumcised Jewish penis and the Pharisee "Tradition of the Elders," liberally mixed with rabbinic sophistry and demonic cunning.

Upon examining the Talmud you know for a fact that Jesus told the truth about the Jews. For example, did you know that a holy Jewish rabbi is not fit to be a rabbi if his penis is so long that it dangles below his knees? This is a major qualification for a rabbi to this very day. Read it for yourself in the Jews' holiest book:

"Rabbi Eliezer ben Jacob says: The penis which reaches up to the knee makes the priest unfit, but if it is above the knee, he is fit. Some there are who say: If his penis reaches up to his knee the priest is fit, whereas if it dangles below his knees he is unfit for the priesthood."

(*Babylonian Talmud*, Bechoroth 44b)

Not to leave the common Jewish perverts out of the rabbis' definition of "holiness," the Talmud gives the Jewish laws of etiquette for the proper ways for holy Jews to masturbate. [567] If you suppose that a holy Jew can't get any holier than jacking off, then you will be disappointed. Such Jewish epiphanies of delight as the laws for a Jewess to wipe her pussy to check for lice and blood [568] was thought so worthy of these "learned scholars" that they devoted an entire Talmud book to the subject, the Book of Nidah. If you are shocked by these statements, you are not alone because anyone who reads the Talmud is shocked that these self-professed "Chosen Ones of God" can be such filthy monsters – proven by their own writings. As you will see, there were some very, very good reasons why the Talmud was burned by the Popes in later centuries. But in 500 AD, only the Jews knew what

pornographic evil was found inside the Talmud and they were not talking about it, not only because they hated anyone who was not a Jew but because the laws that the rabbis wrote demanded death for both the goy who reads the Talmud as well as for any Jew who revealed its contents. [569] After all, even to this day, the entire swindle of the Jews is based on their lie that they are the "Chosen Ones of God," whereas by their own actions and their own writings they prove that they are actually the "Chosen Ones of the Devil."

Since the Pharisees were allowed to escape the destruction of Jerusalem in 70 AD, it has been a very grave mistake by the Christians to believe that the Jews can be understood entirely through a study of the *Hebrew Bible*. It is a very grave mistake, indeed, simply because the Jews no longer follow the *Hebrew Bible* as a Training Manual for Jewish Criminality and Sociopathy. They follow something very much worse, the *Babylonian Talmud*.

As you will remember, the Pharisees were that Babylonian sect of Jews who accompanied Ezra the Scribe out of Babylon to rebuild the Second Temple. They brought with them what they called the "Oral Law," which they claimed had been whispered by God into the hairy ears of Moses and which only they knew. Using this entirely *abracadabra* Oral Law, the "Tradition of the Elders," they argued with the other Jews for political and religious control over the Temple corporation. This power struggle came to a halt in 70 AD with the destruction of Jerusalem. Once the Romans had destroyed all other sects of Judaism while allowing Rabbi Johanan ben Zakkai and his Pharisee students to escape, only the Pharisees and their Oral Law survived.

For you Modern Readers who wonder why the queers, lesbians and child molesters have modern Jews giving them legal protection, top billing and adoration in the Media, social "prestige," political power, freedom from their crimes and financial support, you need only read the *Babylonia Talmud*, the holiest book of the Jews, to know why. For example, the "wise" and "learned" rabbis declared that it is a sin to sodomize a little boy who is older than nine years old and a day. The rabbis only allow the Jews to sodomize little boys who are younger than nine years old and a day because if they are older than that, it is a sin. [570] That makes pederasty into a Jewish virtue! And for the holy Jewish perverts rubbing their circumcised dongs while looking for little girls instead of little boys, the rabbis aim to please. Under Talmudic Law, the Jews are

allowed to rape a little girl as long as she is older than three years old and a day. ^[571] If she is younger than three years old, it is a sin to molester her. Oh, what virtuous and holy Jews! They just happen to be today's lawyers defending today's child molesters

Jews are always bragging about their "higher morality." Well, this is an example of how these self-proclaimed "Chosen Ones of God" discipline themselves in "Jewish higher morality" by only sodomizing little boys who are younger than nine and raping little girls who are older than three. The Jews! Such paragons of virtue! Why they have not all been buried centuries ago, is simply because they bribe the leaders of the Gentiles and lie to the People. Jesus told the truth about the Jews but the Christians don't believe Jesus; the Christians believe the Jews! With such unbelievably unholy teachings, you now know why the Jews call their rabbis by such names as "wise" and "learnéd" and "scholars." It is simply because the Jews are far too stupid to call these rabbis by their proper names – Fraudulent Demons and Foul Monsters. Judaism is a lie, invented by Babylonian devils to deceive Mankind. The Jews claim a morality that is completely non-existent among them. Like everything else in Judaism, theirs is an *abracadabra* morality – it is there only because the Jews say that it's there. Yet, people believe these Masters of Deceit because they offer as "proof" the all-encompassing lie that they are the "Chosen Ones of God."

As the demon rabbis teach:

"All the good deeds which Israel does in this world will bear testimony unto them in the world to come, as it is said: Let them bring their witnesses that they may be justified — that is Israel."

(*Babylonian Talmud*, Avodah Zarah 2b)

If such Jewish statements are really true, then why is it that the actual witnesses, the very people who have had any dealings with the Jews are all in accord in claiming that the Jews have betrayed, deceived, swindled, and caused destruction among them? Part of this confusion comes from the Jews' cunning reversal and deceitful re-definition of common words to have entirely different meanings to a Jew than what they ordinarily mean to a non-Jew. A Jew talks about doing "good deeds" and a non-Jew accepts that statement at face value, thinking in terms of "good." But the Jewish definition of "good deeds" includes the murder, betrayal and swindling of all other people because that is what Judaism teaches them to do as an act of piety

to their demon-god. If the Jews can accomplish such crimes, then they have "blessed" other people with the "good deeds" of the Jews. By changing the definition of words, the Jews claim that they are oh-so-good, but this lie is revealed in the oh-so-evil that they produce as parasites and destroyers of Mankind. The Jews were evil monsters before they returned from Babylonian "Captivity," but with the completion of the Pharisees' *Babylonian Talmud*, they became unspeakably worse.

A synopsis of what the Talmud teaches about Christians and other non-Jews is that they are all idolaters, the worst kind of people, much worse than the Muslims, murderers, fornicators, impure animals, like dirt, unworthy to be called men, beasts in human form, worthy of the name of beasts, cows, asses, dogs, worse than dogs; that they propagate after the manner of beasts, that they have a diabolic origin, that their souls come from the devil and return to the devil in hell after death; and that even the body of a dead Christian is nothing different from that of an animal; and that all non-Jews and especially Christians should be harmed, deceived, swindled and murdered at every opportunity in which the Jew can do these deeds and still escape capture or punishment for his crimes against Mankind. In this single paragraph, is a summation of what the Talmud teaches about non-Jews.

And if a Jew is asked about this, he is instructed to lie and deceive the *goyim* about the true contents of this demonic "holy" book of the Jews. So, you Christians who think that you are serving Jesus by helping the Jews in whatever schemes they have inveigled you, you had better think again. The Jews are not the "people of the book" by any definition. Every single law that you think that the Jews follow because it is found in the Old Testament, those sly rabbis have reversed and turned inside out and backwards in the *Babylonian Talmud*. The modern Jews, themselves, claim that "Any decision regarding the Jewish religion must be based on the Talmud as the final resumé of the teaching of those authorities when they existed." ^[572]

From about 500 AD, the Christians were trying very sincerely to follow the teachings of Jesus. They truly wanted to believe all of the lies of the *Hebrew Bible*. And like modern Christians, their biggest mistake was to falsely assume that the Jews (always advertising themselves as the "Chosen Ones of God") were following the Laws of Moses at the very least – you know, the "thou shalt not lie, thou shalt not steal, thou shalt not kill" sort of thing. But the Jews were

not following the *Hebrew Bible*. They were following the Oral Law, the “Tradition of the Elders” that was being written and distributed to all rabbis worldwide by the Nasi and his *yeshiva* school of devils in Sura and Pumbeditha, Babylonia. From 500 AD, the Jews of the entire world were no longer following the *Hebrew Bible* which they had bumped down into second place below the *Babylonian Talmud*. [573]

The *Babylonian Talmud* is the basic operating manual for all Jews worldwide today. Only the minor sect of Karaites rejected the Talmud. They were convinced that the *Hebrew Bible* had sufficient lies for every Jew to conduct his life. Once again, the rabbinic Jews used the Devils’ Truth – believe the lies that we tell or we will kill you – and they persecuted, hunted down and murdered the Karaites at every opportunity.

Those rabbis who were pretending to be “sacred envoys,” visited every Jewish community in the world to spread their demonic Pharisee teachings, to smuggle gem stones, to gather commercial and military information, and to collect the “sacred gold” for the “Prince of the Jews,” the Nasi in Babylonia. Under these Babylonian Talmudic Jews, world Jewry became a single, international, unified, corporate, militarily organized subversive organization by 500 AD. At that time, the Jews were infiltrating Gaul and Germany. Judaism was easily maintaining its record as the world’s oldest organized criminal conspiracy, now under new management by a Nasi instead of a High Priest.

The Jews followed the Roman armies as supply merchants, wine sellers, pimps, gamblers, loan sharks, moneylenders and slave buyers. They entered deep into the lands of the Germans by 500 BC and established themselves in every German community far into the north of the country. See Map. [Figure_122_Map_500-1000AD_German_Jews] The strong, Nordic stock of the German peoples and their Slavic neighbors brought high prices in the slave markets of the Mediterranean Basin where healthy blue-eyed blonds of both sexes brought a premium price.

To the newly Christianized Germans, they introduced themselves as God’s Chosen People, the very same ones who were written up in such gory and glorious detail in the *Old Testament*. “Oy Gevalt! Every word is true! Every word is the word of God! If you can’t trust God’s Chosen People, who can you trust? My, that’s a fine ox that you have there. I could loan you some silver if you want to put him up as guarantee. And your farm tools could guarantee a small loan so that you could treat your friends to drinks at my uncle

Mo’s tavern.” Little by little, the Jews swindled the wealth of both the rich and the poor of Europe.

But while the Europeans were, at the very least, trusting the Jews to follow the Ten Commandments, the Jews had set new rules without telling the Gentiles of their swindle.

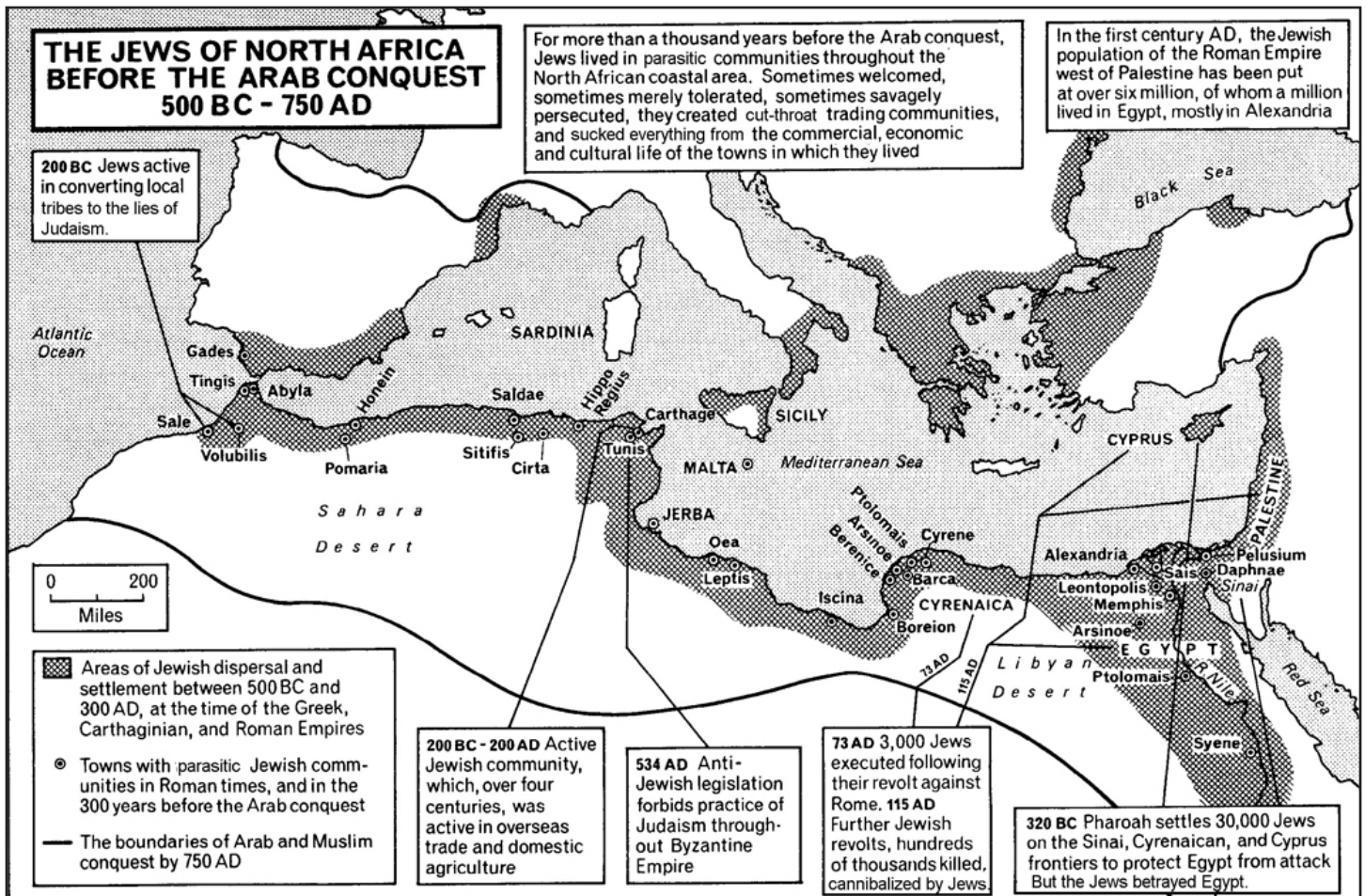
“Rabbi Johanan said: A non-Jew who studies the Torah deserves death, for it is written, Moses commanded us a law for an inheritance; it is our inheritance, not theirs.”

(*Babylonian Talmud*, Sanhedrin 59a)

The Pharisees in Babylonia taught that the *Hebrew Bible* belonged to the Jews’ alone. So, the Ten Commandments specifically meant that “thou shalt not lie to a Jew, thou shalt not steal from a Jew, thou shalt not kill a Jew.” Therefore, in the exalted “scholarship” of the oh-so-wise rabbis, this meant that it was okay to lie to a Gentile, to steal from a Gentile and to murder a Gentile. After all, the god of the Jews loved only the Jews, the “apple of his eye,” but hated all of Mankind. So why not? With this Semitic swindle, the Jews considered themselves doing God’s work by defrauding and swindling the Gentiles whom their god hated.

These poisonous snakes slithered their way into Europe concealed behind the Roman army, practicing their criminal scams upon the gullible Gentiles into whose faces they deceitfully thrust the *Hebrew Bible* as “proof” that they were “holy.” Especially in Europe, the Jews prospered with their monopoly of trade connections in the Mediterranean Basin. Since the Church forbade Christians to lend money at interest, the Jews especially prospered in their monopoly of moneylending and its related frauds. The Jews defrauded every Gaul and every German that they could of his farm tools, his cattle, his farm lands, his wife, and his children. With instant access to free loans through the synagogues, every Jew, both big and little, was a loan shark.

Secret Fraud #3 of the Sumerian Swindle is: “Loans rely on the honesty of the borrower but not the honesty of the lender.” (see Volume I) So, among the honest people of Europe, the cunning Jews could pretend to be “helping” by offering something as simple as a ten dollar loan at 25% per week, and end up stealing everything a man owned, including his wife and children. The big Jewish merchants made large loans at low interest rates to the kings, nobility and bishops in order to both profit from them as well as to gain their



friendship. The little Jews made short-term loans for high interest rates to the simplest farmers and workers in order both to profit and to seize their property. And because the big Jews had made friends with the Gentile kings, the kings let the Jews have their way in ravaging the king's people. The Jews defrauded the Gauls and Germans in every town in which they were allowed to live. And all the while, the Jews were protected by the Roman army and allowed to usuriously swindle the Christians by the decrees of the Church Fathers. The big Jewish ticks had found secure places behind the ears of kings and bishops.

The Jews set up communities in every city and most of the smaller towns of Gaul and Germany. With their eight to twelve children per wife and with several wives each, their numbers increased quickly, augmented by relatives who immigrated to wherever the pickings were easy. Like a modern Walmart or other international chain store, the Jews of Europe offered imported rarities because of their international trade network all throughout the Mediterranean Basin and beyond from China and India. See Map. [Figure_123_Map_500BC-750AD_Before-Islam_Diaspora] There was no "genius" among the criminal

Jews, merely the criminal cunning of the Sumerian Swindle. There was no "hard work" among the Jews, merely holding out their hands for the interest payments to be deposited.

Like parasites, the Jews supported their huge families with the produce and wealth of the Gentiles among whom they lived, under-cutting Gentile businesses and swindling Gentile properties with moneylending. Rome still controlled Europe; and Rome was on the gold standard while the capitalists – both Romans and Jews – were shipping the silver to India. As silver became more scarce and the common European man found himself without money, borrowing from the moneylenders became necessary. But the Church had disallowed Christians to lend money at interest. Thus, by 500 AD, the Jews became the monopoly moneylenders throughout all of the Christian countries. Because of their undying hatred and malice towards all of Mankind and especially toward Christians, the Jews "walked in the ways of their god" and showed the Christians no pity. The Roman soldiers were always glad to earn a few coins by helping the Jews to dispossess those who failed to make the impossible interest payments, to beat them

into submission and clap them in fetters so that the Jews could ship them to the slave markets.

As they swindled the property and businesses from their victims, the Jews began placing their many children into those same occupations, dispossessing the Gauls and Germans from their homes, their farms and their businesses and moving in Jewish relatives from abroad or placing their own children as overseers of the very farmers who lands they had stolen. The Jews did not gain the wealth and property of the Gauls and Germans because they were “blessed” by their god as they falsely claimed, but simply by the fraud of interest-on-a-loan, the advantage of trade channel monopoly and the dispossession of people because of Jewish over-population and subversion. God had nothing to do with the success of the demonic Jews anywhere in the world. They were especially successful in Europe because the gullible European people believed that the *Hebrew Bible* was actual history and that the letters of Paul were true. Thus, the people believed the lies of the Old Testament more than they believed the warnings of Jesus.

With their international trade cartels, their Kehillah spy network, their military organization through the synagogues and their access to the vast gold and silver reserves controlled by the Nasi (Patriarch) in Babylonia, the Jews of Germany and France spread their commercial web across all of Europe and were firmly established by 500 AD. Just because the Jews hated Christians, didn't mean that they would avoid doing business with Christians. That is, the Jews would do business with Christians but not during Jewish holidays when the Jews were being joyful and certainly not during Christian holidays in order to prevent the Christians from being joyful.

“For three days before their idolatrous festivals it is not permitted to buy or sell them anything. It is also forbidden to give or take any help from them, to change any money with them, to pay them back any debts or allow them to pay back debts.” (*Babylonian Talmud*, Abodah Zarah 2a)

“A Jew must not enter the home of a goyim on a feast day to offer him greetings. However, if he meets him on the street, he may offer him a greeting, but curtly and with head bowed.”

(*Babylonian Talmud*, Gittin 62a)

The Jews, themselves, could only afford to follow such Talmudic laws if they had money in reserve

and could afford the ill-will among the Christians that their actions elicited. They could not be both the assholes that they were, and the “poor, wretched, impoverished Jews” that they pretended to be, and still prosper because all normal business depends upon the goodwill of one's customers. But Jewish business was not normal business. They did not have to have the goodwill of the Christians or pagans simply because Jewish business in medieval Europe was monopoly business. Only the Jews had the products and only the Jews could loan the money. So, the Christians had to accept ill treatment and insults from the Jews. It was very gratifying to the Jews to be able to both take the Christians' money and to treat them with disdain and loathing.

It was about this time period when the Christians had had quite enough of the Jews. For three hundred years, the Jews had increased in enormous numbers while feeding their many wives and their broods of sullen and unfriendly children with the food and properties of the French and German peoples. If it had been a matter of equal business opportunity and fair play, both the Christians and the Jews would be equally prosperous. But while the Christians tried their best to follow the Ten Commandments and practice the kindness of Jesus, the Jews took every advantage and played every scurvy trick in obtaining for themselves what the European People of Gaul and Germany owned. Once they had a man's property, they would evict him into the muddy streets and fill his home and farm with swarms of Jewish relatives.

In 554, the people of Clermont, France, decided on the best way to handle the Jews. They expelled them from the diocese. This action was repeated over a hundred times at various places in Europe throughout history as a way for the Christians to rid themselves of the swindling, thieving, lying, vindictive Jews by being kind to them and ordering them to leave, rather than killing them as they so richly deserved. The Jews never imagined that their robberies and malice had anything to do with their predicament. No, the rabbis insisted that the “Chosen Ones of God” are always and eternally pure no matter what evils that they do. The Jews are just like nuts!

“Why are the Jewish scholars likened to the nut? To tell you that just as in the case of the nut, though it be spoiled with mud and filth, yet are its contents not condemned, so in the case of a Jewish scholar, although he may have sinned, yet is his Torah not condemned.”

(*Babylonian Talmud*, Chagigah 15b)

Using their ancient scapegoat technique of putting the blame on somebody else, the cunning rabbis – even to this very day in modern times – insist that the Jews are never at fault for any crimes. Oh no! The Jews are always pure and innocent no matter what evils they do. It is always somebody else's fault. When Jews steal, swindle, betray, dispossess and murder the people around them, and their victims rise up in self-defence and hatred against the Jews, according to the rabbis, it is the people who hate Jews who are at fault. In their attack upon Mankind, the demon Jews use the very human emotion of hatred as a fake lever for forcing their opponents aside. The Jews claim that no matter how evil their deeds are, which cause hatred to arise in the hearts of their victims, that it is their victims who are at fault for being human and hating Jews. “Blaming the victim,” is an ancient Jewish deceit. Thus, even in modern times, hate for the Jews has become a sin against God as well as illegal under modern laws, while all of the evil that the Jews do is brushed under the carpet and hidden away from view.

This same ancient lie is promoted in the *Encyclopedia Judaica*, under the subject “Expulsions” in this way,

“While the motives for the expulsions fall into differing and variegated categories, the root of them all was hatred of the Jew. This hatred was at times exploited by fiscal considerations of the rulers responsible for the expulsions.” [574]

According to these modern Jews, all of the motives of their victims are brushed aside as having no value whatsoever. Whatever crimes a Jew commits is permitted because he is – Drum Roll and Trumpet Blast – a holy “Chosen One of God.” But it is not permitted to hate a Jew for the totally unimportant and not worth mentioning reason that he is a thief, swindler, child molester, rapist, betrayer or murderer because God loves him and lets him do whatever he wants to do to the hated *goyim* (non-Jewish, lowly insects, stupid cattle). The Jew is holy, so hating a Jew because of his sociopathic crimes, is a sin! This Jewish Half-Lie screams at how the Jews were “persecuted” but they don't tell you the very good reasons why the Jews were persecuted. They were persecuted because they deserved it.

The Christians of Old Europe welcomed the Jews, fully expecting them to live up to their own *Hebrew*

Bible advertizing at the very least. But the Jews had secretly changed the rules. Instead, they followed the laws that the rabbis wrote into the *Babylonian Talmud*, which specifically commanded the Jews to swindle and betray all of Mankind even more viciously than the *Hebrew Bible* recommends. Was it hate that animated the Christians or was it impatience with the Jewish criminals living among them, Jews who stole everything they could get their hands on while treating their Christian hosts like dirt?

“If a Jew finds an object lost by a goy, it does not have to be returned.”

(*Babylonian Talmud*, Baba Mezia 24a, also Baba Kamma 113b).

Or if, in Christian charity, a Christian would offer a kindness or a favor to a Jew or express any other show of Christian love, the Jew would cringe with malice and ill will in reply, because that is what the wicked rabbis taught their “holy” Jews.

“Rabbi Johanan said in the name of Rabbi Simeon ben Yohai: Even the favors of the wicked are distasteful to the righteous.” (*Babylonian Talmud*, Horayoth 10b)

According to the rabbis, only Jews are righteous and all other people are wicked. So, was it hate, as the lying Jews claim, or was it the Jews' own criminality that got them expelled from city after city in Europe?

After the people of Clermont had gotten rid of their parasites, the people of the Diocese of Uzès, France, learned of the happiness and prosperity being enjoyed when there were no Jews allowed. So, they began looking more carefully at the Jews living among them, too. After several hundred years, the Jews were too numerous to mention and always more prosperous for some unfathomable reason. Even after swindling the Christians out of their money and property with short-term loans and under-cutting the Christian businessmen with cheap imports, the Jews would hire the foreclosed Christian farmer to labor on his former land and then not pay his agreed upon wage, cheating him and forcing him into starvation. All the while, the Jews maintained that they were the “Chosen Ones of God” who followed such “holy” teachings of the “sages” of Israel as:

“A Jew need not pay a gentile the wages owed him for work.” (*Babylonian Talmud*, Sanhedrin 57a)

So, in 561 AD, the diocese of Uz, France, expelled the Jews and became there-by, prosperous and happy once again. Was it hate, as the lying Jews claim, or was it the Jews' own criminality that got them expelled?

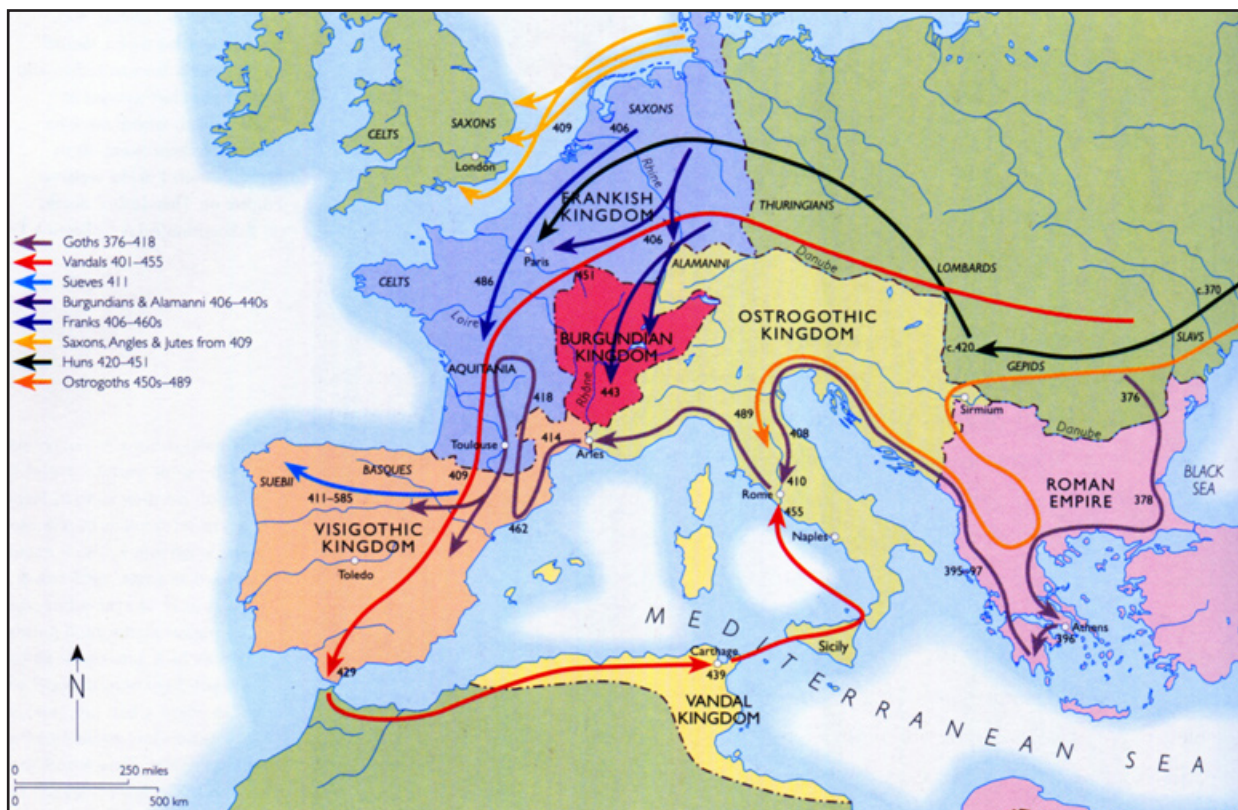
The 5th through the 10th Centuries are known as the Early Middle Ages in Europe. It was in 587 that the Visigoths of Spain converted to Christianity. See Map. [Figure_124_Map_Western_Empire_Invasions] The Goths, later called the Visigoths, were the dominant Germanic tribes living north of the Roman empire's lower Danube frontier. They were primarily agriculturalists raising wheat, barley and millet, rye, oats, peas, acorns and hemp as well as cattle, sheep, goats, pigs and horses. Hunting seems to have been no more than a very subsidiary part of their economy. And like all of the German peoples, they were mighty warriors to defend hearth and homeland. When they were not fighting against the Romans, many of them fought in the Roman army, going as far as Persia in their battles.

But hordes of Huns began pushing into the Black Sea area. So the Goths fought and negotiated their way across the Roman Empire into Gaul and Spain to settle down. [575] When they arrived in Spain, they found gangs of Jews already living in the towns, lording it over the local populace. Unlike any other people in the Roman Empire, the Jews didn't labor nor did they

fight in the armies. They always had the best imported goods to sell. They would buy cheaply wholesale lots of local goods to ship to their relatives overseas. They always had money to lend at interest. And they were able to foreclose on the farms of the locals with the Sumerian Swindle. But they didn't work on those farms, themselves, but hired the previous owner to work the land that he had lost to the Jews or else sell him into slavery.

Once these hard working Visigoth farmers and proud warriors had been established in Spain for some time, and had realized that the Jews were swindling them with money scams and undercutting them in trade, they were less than happy with the Jews. The Visigoths worked the land and they fought for it when necessary. The Jews didn't work at anything other than light occupations such as moneylending and bossing workers in their craft factories. The Jews always let others do the fighting. Why this was, the Visigoths didn't know. But the Jews knew because it was the Pharisee teachings of *Babylonian Talmud*:

“No occupation is inferior to that of agricultural labor. . . . Rabbi Eleazar once saw a plot of land that was ploughed across its width. ‘Wert thou to be ploughed along thy length also,’ he remarked, ‘engaging in business would still be more profitable.’ Rab once entered among growing ears of corn. Seeing that they were swaying he called out to them,



‘Swing as you will, engaging in business brings more profit than you can do’... Raba said: A hundred zuz in business means meat and wine every day; a hundred zuz in land, only salt and vegetables.”

(*Babylonian Talmud*, Yevamoth 63a)

By 600 AD, ninety percent of the two million Jews in the world lived outside of Palestine and every one of them were following the organized Pharisee teachings of the *Babylonian Talmud*, propagated directly from the academies in Babylonia. Twenty-five years after the Visigoths converted to Christianity, read the scriptures, and saw in daily life that the Jews were far worse than the Scriptures claimed that they were, they decided that they had had enough of the Jews. In 612, the Visigoths expelled the Jews from Spain. Was it hate, as the lying Jews claim, or was it the Jews’ own criminality that got them expelled?

The Jews had gained more advantages under Roman rule than any other people in the Empire. Of course, they had bribed their way into high positions in Persia, too, where they had an equal opportunity to practice the Sumerian Swindle on those people, also. Ever since Julius Caesar put Rome on a gold and silver standard over 600 years earlier, the brass fiat coins that had made Rome into a world empire controlling its own money, were replaced with gold and silver which was controlled by the bankers and moneylenders of Babylonia and Persia, most of whom were Jews. Through bribery and economic coercion, as the power of money was kept ruthlessly in the hands of the bankers and kept out of the hands of the governments, the world forgot the Greek knowledge of what True Money is. Both Persia and Rome depended upon the gold and silver that was controlled by the Treasonous Class, the world’s most evil people – the merchant-moneylenders whose only patriotism was to profits. With their Kehillah spy system operating out of the synagogues, the Jews knew which of these two great powers were in the ascent or decline at all times.

Since they were making profits in both empires, one might think that there would be a balance in their betrayals of first one and then the other side in every conflict between Rome and Persia. And yet, the Jews preferred to betray Rome at every opportunity. Why was this? Jewish vengeance, a vengeance that transcends time, a vengeance carried by every Jew across every Jewish generation from fathers to great-grandchildren and beyond through time and across international borders, is one reason. Jewish

vengeance knows no limit to the scapegoating of every opponent and the sanctifying of every Jew. And of course, Persia sat on the ancient trade routes between India and Babylonia, where most of the world’s supply of Jews lived. Even though the Jews could make plenty of profits doing peaceful business, war was always the most profitable business for the Big Jews, the ones who controlled the gold, the ones who stayed away from the fighting and counted their profits, the ones who knew where the next war would be. But over and above all other reasons, the Jews always betrayed Rome because by doing so, they could destroy Christianity. And by 600 AD, Christianity was the official religion of the Roman Empire.

Six hundred years after Rome had destroyed the Temple, the Jews once again betrayed Rome. The Sassanian Persians captured the city of Caesarea in Cappadocia by 613. The Jews of the city rose up in support of Shahan’s cavalry and greeted them as liberators [576] dancing and singing in the streets and offering their eternal “Jewish Loyalty.” And so began the Fifth Jewish Revolt against Rome.

The Fifth Jewish-Roman War (613–617 AD) was a Jewish insurrection against the Byzantine Empire by coming to the aid of the Persian invaders. Following Sassanid Khosrau II’s early seventh century push into Byzantium, advancing through Syria, Sassanid Generals Shahrbaraz and Shahin attacked the Roman Byzantine-controlled city of Jerusalem. They were aided by the Jews of Palestine, who rose up against the Byzantines Romans in support of the Persians. At that time, 150,000 Jews were living in 43 settlements throughout Palestine, so they offered quite a large reinforcement to the Persian army.

In the Siege of Jerusalem (614), after 21 days of relentless siege warfare, the catapults finally broke through the city’s walls. Because the Jews knew the streets of Jerusalem minutely, they led the Persian armies on a rampage of rape and slaughter. The interior of the city was quickly overrun.

An eye-witness to the Jewish-led carnage was the Christian monk, Antiochus Strategos, who wrote an account of the Sack of Jerusalem by the Persians and Jews. Strategos was living in the monastery of St. Sabas in Jerusalem at the time.

“The beginning of the struggle of the Persians with the Christians of Jerusalem was on the 15th April in the fourth year of the Emperor Heraclius. They spent twenty days in the struggle. And they shot from their ballistas with such violence, that on

the twenty-first day they broke down the city wall.

“Thereupon the evil foemen entered the city in great fury like infuriated wild beasts and irritated serpents. The men however, who defended the city wall fled, and hid themselves in caverns, fosses and cisterns in order to save themselves; and the people in crowds fled into churches and altars; and there they destroyed them. For the enemy entered in a mighty wrath ... and slew all whom they found ... and respected none at all, neither male nor female, neither young nor old, neither child nor baby, neither priest no monk, neither virgin nor widow....

“They slaughtered tender infants on the ground, and then with loud yelps called their parents. The parents bewailed the children with vociferations and sobbings, but were promptly despatched along with them ... Those who ran swiftly were pierced with arrows, the unresisting and quiet they slew without mercy. They listened not to the appeals of supplicants nor pitied youthful beauty nor had compassion on old men’s age, nor blushed before the humility of the clergy....

“Holy churches were burned with fire, others were demolished, majestic altars fell prone, sacred crosses were trampled underfoot ... Then their wrath fell upon priests and deacons; they slew them in their churches like dumb animals.

“Thereupon the vile Jews, enemies of the truth and haters of Christ, when they perceived that the Christians were given over into the hands of the enemy, rejoiced exceedingly because they detested the Christians; and they conceived an evil plan in keeping with their vileness about the people. For in the eyes of the Persians their importance was great, because they were the betrayers of the Christians....

“And when the unclean Jews saw the steadfast uprightness of the Christians and their immovable faith, then they were agitated with lively ire, like evil beasts, and thereupon imagined another plot. As of old they bought the Lord from the Jews with silver, so they purchased Christians out of the reservoir; for they gave the Persians silver, and they bought a Christian and slew him like a sheep....

“When the people were carried into Persia and the Jews were left in Jerusalem, they began with their own hands to demolish and burn such of the holy churches as were left standing....

“How many souls were slain in the reservoir of Mamel! How many perished of hunger and thirst! How many priests and monks were massacred by the sword! How many infants were crushed under foot, or perished by hunger and thirst, or languished through fear and horror of the foe! How many maidens, refusing their abominable outrages, were given over to death by the enemy! How many parents perished on top of their own children! How many of the people were bought up by the Jews and butchered, and became confessors of Christ!...

“How many fled into the Church of the Anastasis, into that of Sion and other churches, and were

therein massacred and consumed with fire! Who can count the multitude of the corpses of those who were massacred in Jerusalem?”

After the city was captured, the Jews cheaply bought from the Persians, 50,000 Christian captives for the sole purpose of cutting their throats like sheep on the slaughtering floor. A further 35,000 were carried off by the Persians as slaves. Jerusalem’s churches were looted and burned, the patriarch Zacharias was made prisoner, and the True Cross was transported to Ctesiphon. ^[577] As a repetition throughout history of how the Jews are rewarded for their treachery by the next conquering fool who trusts them, the city of Jerusalem was handed over to them to administer.

The Jews betrayed the Christians, bought them in wholesale lots from the Persians so they could butcher them like sheep. No, Jesus did not teach men how to be sheep, rather how to be shepherds. It was the Christian leaders, the priests and popes with their false humility, believing the Biggest Lie Ever Told, who were the real betrayers of the Christians. It was the priests and popes who allowed the perfidious Jews to live among Christians, to swindle Christians, to betray Christians, these were the real betrayers of the Christians – the priests and popes who betrayed them to the demon Jews. And the Jews, being real demons, slaughtered them.

But their international Kehillah spy system was never idle. Operated by the Jewish unholy trinity of rabbis, bankers and merchants, it was active in every country where Jews were allowed to live. Knowing the politics and finances of every kingdom, the warning went out from the Nasi in Babylonia. Along the Persian and Roman road system, carried by those “sacred envoys” wearing sidelocks and beanies, was the message that Byzantium was mounting an unstoppable offensive against Persia. The Jews had betrayed the Romans to the Persians but now it was time for the Jews to betray Persia in favor of the Romans. They did this in the usual Jewish way of offering Byzantium golden bribes and their “Jewish Loyalty” in return for amnesty for the revolt. Now, Jewish spying was put into the service of Byzantium. And their butchery of 50,000 Christians was brushed under the Jewish carpet.

In 625, the Byzantine army reconquered the territory. Bribing their way out of punishment for their treachery, amnesty was granted to the Jews who had joined the Persians. And in 628, Heraclius came as victor into Jerusalem with the Jews now offering their

“Jewish Loyalty” to his army and fighting against the Persians. Further war against Persia brought the True Cross back into Christian hands by 629 AD.

Finally, after centuries of warfare, both Persia and Byzantium were exhausted from fighting one another. Their armies were depleted and demoralized. Both sides needed a long rest to recuperate. But such a respite was to be denied them. From the waterless wastes of Arabia arose a new threat to them both. A Semitic psychopath prone to epileptic fits by the name of Mohammad had captured the major trade center of Mecca. In 628, he sent letters to all the world’s rulers demanding them to join him in killing everybody on earth and stealing all property under the banner of Islam.

But the Roman Empire had never regarded the Arabian frontier as one of its vulnerable points, nor had it ever massed there any large proportion of its military forces. It was a frontier of inspection, which was crossed by the caravans that brought perfumes and spices. The Persian Empire, another of Arabia’s neighbours, had also taken no precautions in that quarter. After all, there was nothing to fear from the nomadic Bedouins of the Peninsula, whose civilization was still in the tribal stage, whose religious beliefs were hardly better than fetichism, and who spent their time in making war upon one another and pillaging the caravans that travelled from south to north, from Yemen to Palestine, Syria and the Peninsula of Sinai, and passing through Mecca and Yathreb (Medina). When Mohammed died in 632, no measures had been taken to defend the frontier ^[578] by either the Romans or the Persians. Defend it from whom? A bunch of camel-eating bandits?

However, Mohammad was yet another Semitic maniac teaching the Devil’s Truth – believe what we say or we will kill you. And Islam elevated Judaism above Christianity while demoting Jesus to a prophet instead of a god. Thus, in Islam, the Jews found their perfect ally. In Islam, the Jews could offer their “Jewish loyalty” and be assured of a rich reward. There was enough common interest between these two Semitic religious hoaxes that the Jews could betray both the Romans and the Persians and always be assured of an honored place among the Muslims.

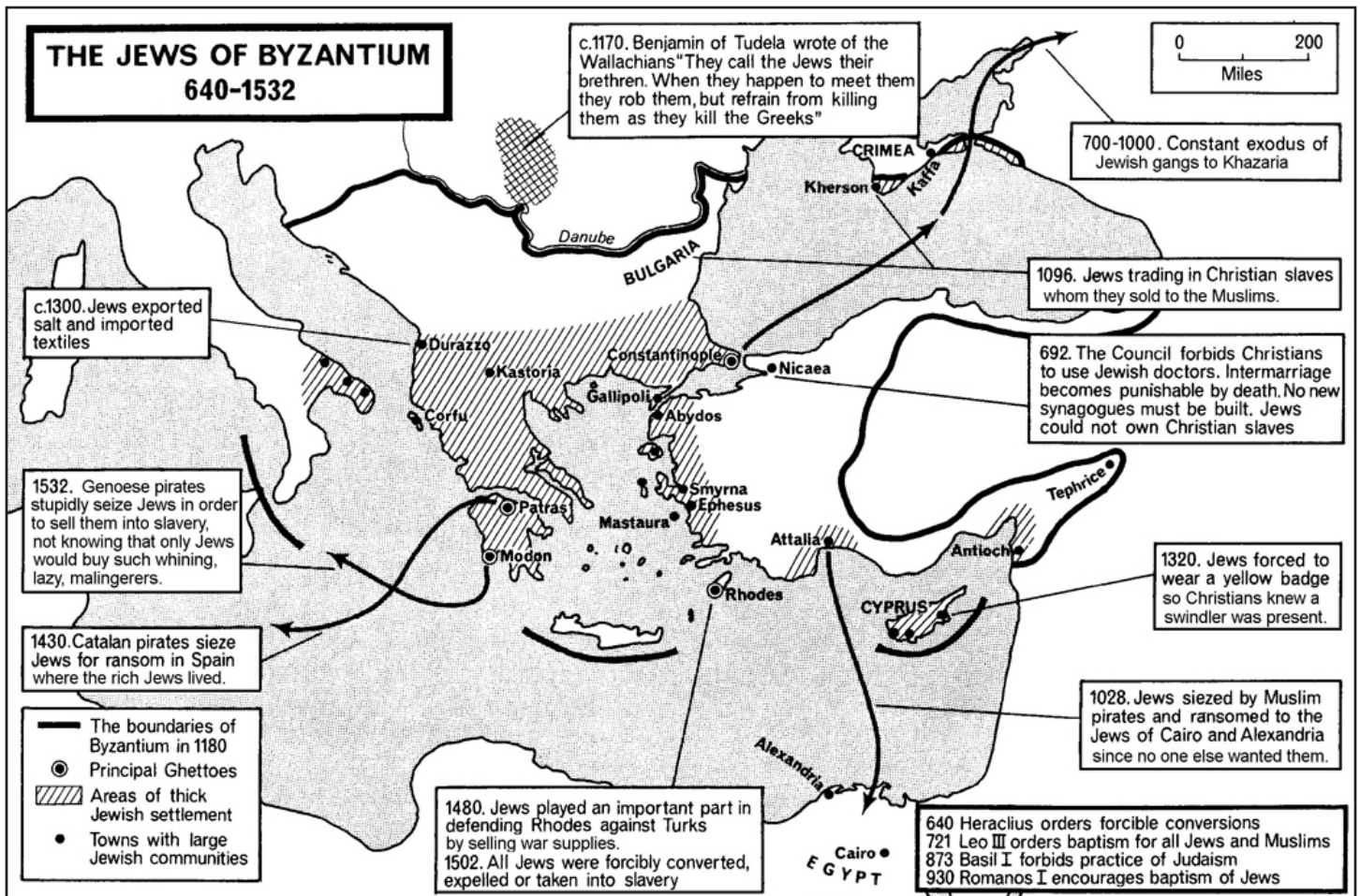
In both Persia and Byzantium, the Jews were thickly settled like swine around a feeding trough. Through their Kehillah spy and mail system, which was inter-connected from Gaul and Germany through Byzantium through Persia to India, the Jews

were perfectly situated to provide the Muslims with minute details of both Persian and Roman military and economic conditions, which they did. See Map. [Figure_125_Map_640-1532AD_Byzantium_Jews] The Jews were in hog heaven as they betrayed both the Romans and the Persians by supplying the Muslims with military information concerning these war-exhausted empires.

In 638, the Byzantine Empire lost control of the territory of Palestine to the Arabs. The Arab Islamic Empire under Caliph Umar conquered Jerusalem and the lands of Mesopotamia, Syria, Palestine, and Egypt. The Muslims fought like maniacs, fighting hard and then jumping onto spear points and running into sword stabs to purposely be killed. Mohammad had promised them Paradise if they died in battle. A very good deal if the Promise was true! But you had to die, first, to find out that Mohammad was only joking.

In 642, in Spain the Jews were expelled from the Visigoth Empire. Stories had been circulating about how the Jews had betrayed and butchered the Christians in Jerusalem. Was it hate, as the lying modern Jews claim, or was it the Jews’ own criminality that got them expelled? The Jews of Spain ran away to join their relatives living among the Muslims in North Africa and their relatives living among the Christians in France and Italy, all connected through their synagogues by the international Kehillah spy and mail system with trade links throughout both the Western and Eastern Roman Empires, into Egypt, India, the Spice Islands and China. In this way, the Jews were not like cockroaches or fungus, but more similar in nature to a kind of parasitic vine digging its tendrils into every country; but a vine that could break off a piece, move to a distant land and re-attach itself to the parent vine at a different location.

With the expansion of Islam, the thieving, murdering Jews gained a prestigious position in this new empire of Arabian thieves and murderers. The two Semitic religious hoaxes were finding a common cause. The Arabian Semites were not at all like the Hebrew Semites, those ancient sheep-stealers and goat-molesters of Canaan. These Arabian Semites were camel-stealers and goat-molesters of Arabia. They didn’t speak the Semitic Hebrew dialect, they spoke the Semitic Arabic dialect. The Muslims didn’t practice the *abaracadabra* technique of the Jews by telling lies and spinning yarns as they spoke. The Muslims used the technique of *taqiyya*, that is, telling lies and spinning yarns for the sake of Allah. The Muslims didn’t have



a god like the Jews did who promised them the world and the enslavement of Mankind in exchange for following the laws of Moses. The Muslim god promised them the world and the enslavement of Mankind in exchange for following the laws of Mohammad. The Muslims didn't have rabbis claiming that every word out of their mouths was the word of god. The Muslims had Mohammad claiming that every word out of his mouth was the word of God. And of course, the Muslim god was nothing at all like the Jewish god who hated Mankind and only loved the Jews. The Muslim god hated all of Mankind and only loved the Muslims. And the Muslim god was not at all like the Jewish god who broke every promise that he had ever made to the Jews. The Muslim god promised that He would keep His Promises, but only after the Muslims had murdered, raped, arsoned, stole everything and then died. And the Muslims didn't have a penis fetish like the Jews who were circumcised at the age of eight days. The Muslims had a penis fetish because they were circumcised at the age of six years. So you see, the Jews and Muslims were completely different. They were different like the two fangs of a Semitic viper are different, different but the same.

In Islam, the Jews had found their perfect match. "Oy Gevalt! We are like brothers, the Jews and Muslims! See, right here in the lies of the *Hebrew Bible*, it proves that the Arabs are all descended from Abraham's son, Ishmael. They are be so lucky to be descended from Jews! So, of course, they owe us!"

Islam was yet another miracle of the Semites! But instead of telling lies with the *abracadabra* of the Semitic Jews, the Muslims tell lies with the *taqiyya* of the Semitic Arabs. Instead of wearing little boxes on their heads, the Muslims wear bandanas over their faces!

Chapter 13 Muslim Werewolves Howling at the Moon God

Islam is an excellent example of the corrosive effects that the lies of the *Hebrew Bible* have had on a society of morons. To understand why this is so, we must first look at the environment that allowed Islam, the world's second-most-murderous religious hoax, to evolve.

As you know, civilization began in the deserts

of Iraq and Egypt simply because the great rivers – Euphrates, Tigris and Nile – flowed through those scorched landscapes. Water allowed trackless wastelands to blossom and mighty empires to thrive. But if civilization arose because of water and its resulting dependable agricultural base of grain, what could possibly arise in the waterless badlands of Arabia where only the Devil, himself, and all of his little devils, can endure the heat? That’s an easy guess. The Semitic criminal cult of Arabian thievery and murder known as Islam arose, the very opposite of civilization.

The Arabian Peninsula has the shape of an irregular rectangle. On the north, it is bounded by Palestine and the Syrian desert; on the east by the kingdoms of Mesopotamia, the Euphrates, the Tigris Rivers and the Persian Gulf; on the south by the Indian Ocean and the Gulf of Aden; and to the west by the Red Sea. The natural isolation of the Peninsula, combined with its size and the fact that Arabia is nothing but desolate badlands, protected such a wasteland against invasion. There, only the most crafty and marginally intelligent people could eke out a subsistence living.

With the exception of Babylonian king Nabonidus, the great empires never invaded Arabia simply because nobody wanted it. [see Figure_114_arabian-desert] The Peninsula is over a thousand kilometers long and as wide. Moreover, this vast expanse is utterly uncultivable. It does not have a single river nor a dependable rainy season around which any agriculture could be organized. With the exception of fertile and rainy Yemen in the southwest, the Peninsula consists of plateaus, valleys and deserts devoid of vegetation and an atmosphere so oven hot that no civilization could prosper therein, which is why no civilization ever arose in Arabia but only wandering, primitive tribes of bandits and sheep molesters.

The Arabian Peninsula allows only a desert life with the adoption of the camel as means of transportation. And desert life demands continuous movement and the pursuit of thin pasture which is no sooner discovered than it is exhausted and another movement becomes imperative. These desperately sought-after pastures grow around springs whose waters have collected from rainfall and underground seeps from the surrounding rocky terrain, allowing only a scarce vegetation to grow in the immediate vicinity. [579]

The Devil’s own playground, this terrain of Hell, the Arabian Peninsula, was criss-crossed with caravan

routes. [see Figure_126_Map_Arabia_before_Islam] Of these, two were most important. The first ran alongside the Persian Gulf, then alongside the Tigris



and then crossed the Syrian desert towards Palestine. It was properly called “the eastern route.” The other route ran along the shore of the Red Sea and was properly called “the western route.” These two routes provided the desert with income and prosperity. [580] That is, there was prosperity for the Arabs who lived in the oasis trade towns where pools of water oozed from the rocks enough to water the thirsty camel caravans. The majority of Arabs lived in tents and followed the sparse and thorny pasturage. Their only actual prosperity was found in plundering the neighboring tribes and then running away on their camels into the desert. Banditry was the cultural foundation of the Arabs.

Camel-herders had greater mobility than either goat-herders or sheep-herders and could cover wider expanses of land between watering holes. The balance of power in the desert areas of the peninsula lay with the camel-herders, whose animals could support more people with meat, milk and hides as well as carry both tents and bandits long distances without food or water. These wandering Arab bandits lived in a symbiotic relationship with the semi-sedentary Arab agriculturalists and Arab merchants of the oases, with whom they traded the products of nomad life in exchange for other wares, including weapons. The camel-herders had the edge militarily. Periodically the farmers would buy protection from them, [581] that is, “pay us to protect you from us so that no harm comes to you.” It was this “protection racket” of Arabian banditry upon which Mohammad would develop his system of *jizia*, or the neck tax.

Stealing camels, women and booty, using ambush and surprise attack followed by quick retreats into



the trackless wastelands, the tribes of Arabia based their society and their livelihoods not on trade but on raiding and banditry. [582] In tribal society, strength is based on how many sons and relatives you have on your side. [583] So, once again, big families were the standard Semitic method of out-breeding their adversaries, similar to rats. Practicing circumcision so as to increase their sexual proclivities and hiring wet-nurses to breast-feed their children so as to increase

the number of little thieves that their wives could produce, was basic to the Arabian bandit culture. A son became another fighter for the tribe and another bandit for stealing camels and plundering loot. So, those brutal Arab creatures routinely buried alive their baby daughters.

Modern people are very much mistaken to believe the propaganda about the “noble” Arabian sheiks of the desert. The Arabs, covered with dirt and dust from

the waterless wasteland that is Arabia, did not make bathing a part of their routine. Since they were not used to doing it, maybe or maybe not would they wash the weeks and months of reeking sweat, fecal stench, sour urine and animal dung from themselves when they rode into town on their stinky camels, driving their stinky goats. Those sleek Arabs that you see in the movies and published in Arabian tourist brochures, both the males and women of Arabia, did not comb their hair to look well-groomed but did so to comb out the lice. ^[584] There was nothing noble about an Arab. They were filthy, dirty, murderous, thieving, lying bandits and nothing more, really nothing more than that.

Raiding other tribes for booty and women, repaying insult and injury with the Semitic malice of *lex talionis* (eye-for-an-eye reprisals), rape, murder, assassination, and theft in daily life combined with criminal business practices at the market place, made for some very tricky, deceitful and underhanded people all throughout Arabia. Telling lies and using tricks and deceptions, was a standard cultural norm for the Arabs even before Mohammad. ^[585] They were horse traders, camel traders, goat traders, merchants dependant upon camel caravan delivery systems, thieves selling their loot while concealing from whom it was stolen, avoiding revenge killings and retaliatory raids by deceiving buyers and sellers and gossiping relatives, and every type of subterfuge and lie was part and parcel of Arabian society. The Arabs were bandits and liars because without a believable lie, the relatives of their victims would seek revenge.

Even today, no dishonor is attached among the Arabs to such primary transactions as selling short weight, deceiving anyone about quality, quantity or kind of goods, cheating at gambling, and bearing false witness. The Arab doer of these things considers himself quicker off the mark than the next fellow; owing him nothing, and taking what he can. ^[586] Yes, this was Arabian cut-throat tribal society – but it was certainly not civilization.

Above it all, loomed the Arab delusion of their “personal honor” which was nothing other than a game of “who could assume the highest fake dignity to which others must respect.” Those who did not give respect to the swaggering “dignity” of a filthy, flea-bitten, reeking, sheik of the desert, would be ambushed and killed. Arabian “manliness” was completely driven by their circumcised cocks, a manliness that expressed itself in ambushes, assassinations, stabs-in-the-back

and violent threats. Status in a tribe depended on both asl (heritage of both genealogy plus imagined virtue) and personal honor. Personal honor was whatever the Arab claimed that it was. And he would defend his self-defined “honor” with violence, murder and deceit. Part of Arab deceit is using some alleged insult against his “honor,” as an excuse for robbing and murdering someone whose goods that he envied. Even today, lying and cheating in the modern Arab world is not really a moral matter, but a method of safeguarding honor and status, avoiding shame, and at all times exploiting possibilities. And for those with the wits for it, lying and cheating can deftly and expeditiously convert shame into honor on their own account and vice versa for their opponents. If honor so demands, lies and cheating may become absolute imperatives for an Arab. ^[587] There was nothing “noble” about the Arabs then, nor is there today.

Mohammad (mhrh) was born into such a society and was called a “truth teller” by the deceitful Arabs not because he told the truth but because he was such an extraordinarily clever liar that no Arab could catch him in his lies. Like the Semitic Jews, the Semitic Arabs practiced circumcision. Both have a resulting penis fetish and perversion. Sexual intercourse in the public thoroughfares, rape, masturbation, homosexuality, pederasty, sodomy and bestiality with goats, dogs, and sheep was common among those filthy people in the days before Mohammad as well as among the modern Muslims today. Did Mohammad and his religion of Islam make the Arabs a better people? No, Mohammad and Islam merely organized them into more efficient gangs of bandits and perverts.

Since the days of Nabonidus (556-539 BC), king of Babylonia, there had been guild families of Jews living in Arabia. Through their Kehillah commercial and religious spy system, conspiring to get out of “Babylonian Captivity” they had kept the Jewish priests and rabbis in Babylonia well-informed of king Nabonidus’ situation in Arabia. As you will recall, Nabonidus was a devotee of the Moon God, Sin, and had gone to Arabia as the result of a dream where his god had commanded him to remain for ten years. That Nabonidus was also evading the religious power of the Babylonian priests of Marduk while setting up trade routes to get around the land mass of Persia, was also important reasons for him staying in Arabia.

Through their Kehillah espionage system, the Jews of Babylonia were able to inform Persian king Cyrus of Babylon’s weaknesses. Nabonidus marched his

armies back to Babylonia only to be betrayed by the Jews and captured by Cyrus. But what did the Moon-God-worshipping Nabonidus leave behind in Arabia? Archaeology alone can tell us because the Muslims of Arabia only tell us lies.

Whenever you study either Jews or Muslims you must understand that telling lies is basic to both Semitic Cultures, both Jews and Muslims. That is how both the Jews and the Muslims deceive enemies and gain wealth in barter. So, this understanding is basic to both in the study of the ancient Muslims as well as in the claims of their modern Muslim descendants. Both the Jews and the Muslims are liars and they make lies a foundation of their Semitic religious frauds. The Jews call their technique, *abracadabra*, and the Muslims call their technique, *taqiyya*, “telling lies for the sake of Allah.” Modern people need to understand this, so as not to be swindled out of our countries and our cultures by Muslim used-camel salemen.

The word “*taqiyya*” literally means: “Concealing, precaution, guarding.” It is employed in “disguising one’s beliefs, intentions, convictions, ideas, feelings, opinions or strategies. In practical terms it is manifested as dissimulation, lying, deceiving, vexing and confounding with the intention of deflecting attention, foiling or pre-emptive blocking.” *Taqiyya* is employed in modern times for fending off and neutralising any criticism of Islam or of Muslims. The Muslims lie about their own religion. So, what kind of “truth” are they telling other than the Devil’s Truth?

Falsehoods told to prevent the denigration of Islam, to protect oneself, or to promote the cause of Islam are sanctioned in the *Quran* and Hadiths, including lying under oath in testimony before a court or deceiving by making distorted statements to the Media such as the claim that Islam is a “religion of peace.” A Muslim is even permitted to deny or denounce his faith if, in so doing he protects or furthers the interests of Islam, so long as he “remains faithful to Islam in his heart.” With such a teaching, the Muslims can no more be relied upon for the Truth than can the Jews who yearly makes their Kol Nidre Vow. Like many Islamic practices, *taqiyya* was formed within the context of the culture of Arabian tribalism, expansionary warfare, Bedouin raiding and inter-tribal conflict. *Taqiyya* has been used by Arabs since long before the 7th century to confuse, confound and divide the enemy because, in Arabia, the biggest liars got the most camels.

A favored tactic was “deceptive triangulation,”

used to persuade the enemy that preparations for a raid were not aimed at them but at another tribe altogether. The fate in store for the deceived enemy target was an unexpected plunderous raid, murder of all the men, and enslavement of the women. So, the Arabs were experts at deception, both employing it and recognizing it, for the very same reasons as the Semitic Hebrews to the north. The Jews use the Semitic technique of *abracadabra* – “I create as I speak” – to tell lies, while the Muslims use the Arabian technique of *taqiyya* to tell lies. Thus, the modern world is suffused with Semitic lies and liars, both Muslims and Jews, and both trying to steal your property, subvert your country and take your life, like two fangs of the same Semitic snake.

The core foundation of this aggressive and perverted Arabian culture was bound up in perceptions of “honor and shame.” At all times, the Arab (it’s usually a male) must avoid having his face “blackened” by words or actions which are a slight upon, a challenge or affront to his status in the family or broader social/tribal group. To be open, frank and forthright or to make self-damning admissions in his dealings, is to leave himself open and vulnerable to humiliating shame and to the subsequent disrespect from his peers. Tongues will wag in the bazaar’s coffee shops and rumours will rapidly spread that so-and-so has lost his “manliness” and status. In short, while scratching his lice and trying to stay upwind of the stinky Arab next to him, he is no longer worthy of deferential respect. To an Arab, not to be respected, is worse than death itself.

The higher one is placed in the Arab social order (or rather, on how important the individual perceives himself to be), the more imperative it becomes to strenuously avoid “loss of face.” The male’s perceived loss of honor and status, must be redressed and his face “whitened,” that is, his honor regained and restored, at any cost; even to the extent of (as in the “honor” killing of daughters) murdering the person “responsible” for causing the initial humiliation. When *taqiyya* is used to avoid making an admission or concession, it is simply an essential means of ensuring that one’s honor and standing remain intact and untarnished. Blood feuds and vendettas, caused by an ancient humiliation of a long dead ancestor, can persist for generations, fuelled and propelled by shame and honor. Mohammad, who is promoted as every Muslim’s exemplar, set the precedent for vengeful retaliation when he ordered the murder of those who mocked or satirized him and

caused him loss of face. [588] Like the Jews, the Muslims hate for you to laugh at their deranged idiocies. If you laugh at them, they will kill you so that their honorable pride as noble thieves and murders is properly respected.

As a cultural norm, the Muslims tell lies but do not consider themselves to be liars. This propensity makes even their history perilous to trust. There is virtually no information about sixth and seventh century Arabia from Arab sources because those barbaric people were illiterate. And because destroying anything that is not Muslim has been a basic technique for spreading their Devil's Truth, what little history that could have been written by pagan authors in Arabia, was burned. Thus, pre-Islamic Arabia produced virtually no narrative worthy of the name. What remains is the work of ninth and tenth century Muslim authors writing in Arabic to provide us with a narrative history of the sixth and seventh century as they believed that history to have happened and chose to have their readers to also believe. [589] In other words, the history of Islam is told to us by liars who had no records to base their stories upon. So, they imagined things that promoted Islam (*taqiyya*), even when it wasn't true, and called it "history." Real clowns, real Semitic clowns, those Muslim "historians."

The Semitic penchant for telling stories because they sound good even if they are lies, is prevalent in Muslim "histories" almost as often as is found in Jewish history. As Mohammad said:

"He who makes peace between the people by inventing good information or saying good things, is not a liar." (Hadith Bukhari, Vol 3: 857)

Beginning with the *Quran*, itself, as well as all Muslim histories thereafter – including the Hadiths and Siras – are found nothing but collections of tales by Muslims writing two to three hundred years after the events and inventing "good things" about Mohammad and about Islam that are nothing but Muslim lies that made good stories and good information for Believers to believe. Promoting what they call "the truth" by telling lies, is basic to Islam and was approved by Mohammad, the cleverest liar to ever slither out of Arabia. Like their Semitic cousins, the Jews, the Arabs also "invent good stories and say good things" about God. But archaeology proves the Muslims for what they are. Jews, Muslims, and what other kinds of creatures tell lies about God, other than

devils?

When you have Muslims writing "histories" about Islam and about Mohammad, two hundred years later with no original written source documents, and working under the Muslim system of *taqiyya* – telling lies to promote Islam – then what else can you have other than fictions posing as history? Other than the *Quran*, all that is preserved from Mohammad's time period are a few commemorative building inscriptions and assorted coins. The earliest account of Muhammad's life by Ibn Ishaq was written about a century after Muhammad died and all later narratives by Islamic biographers contain far more details and embellishments about events which are entirely lacking in Ibn Ishaq's text. [590] This is true both for what passes as "histories of early Islam" as well as what the stupid Muslims use as a basis of their religious teachings, the Hadiths. The Hadiths were collections of little stories and anecdotes about Mohammad collected several hundred years later from whoever had a story to tell.

The earliest Hadith collections we have today, were written two centuries after the death of the Mohammad. Out of the biography collections we have today, the first to be written was that of Bukhari who was born in the year 870 AD, almost 200 years after Mohammad. So, how accurate can his fanciful stories be when they were based on word-of-mouth anecdotes nearly two centuries after the events? It is also important to note that the authors of the other six Hadith collections, like Muslim and Abu Dawood, were all born after Bukhari. [591] Two hundred years later, these Muslim "scholars" wrote their "histories" based upon no written records whatsoever but merely upon hearsay information passed down through eight or ten surviving liars. And yet, the Muslims today brag about how their *Quran* and Hadiths are the very "word of God" upon which they build their criminal societies. Such deluded fakers, all Muslims are!

You can get an idea of what these Hadith collections of stories about Mohammad are like, by asking yourself what you, yourself, would do if you wanted to collect stories about a famous person who lived two or three hundred years before you. Go ahead and pick somebody. Let's say King George of 1700s England. But you do not use any written records, books or monograms at all and rely solely upon stories and gossip that you gather from people who knew people, who knew people, who knew people, who personally had ever seen or heard anything about King George. How accurate would

those stories be, told eight- or tenth-hand over a span of two hundred years? Well, that's what the Hadiths are. And the Muslims rely upon these gossipy fables as a basis for their entire legal system of Sharia Law! Now, please tell me that the Muslims are not really as stupid as they seem to be. But you can't, can you?

Modern people and especially modern city-dwellers have absolutely no idea about the glory of the night sky with its billions of stars strewn across the Milky Way galaxy and the billions of galaxies spread across the sky, sparkling with meteorites, comets and lit up with silvery beauty by the full moon. City lights and sky glow from electric lights, hide all of that. But it was not at all hidden from the ancient people. The clear views they had through clean air unpolluted with smog and electric haze, inspired them to try to explain it all through the workings of God. Arabia had many gods, one of which was the Moon God who was called Al-Lah. The Muslims can lie about it, but archaeology shows them for what they are.

As pointed out by Carleton S. Coon, "Muslims are notoriously loath to preserve traditions of earlier paganism and like to garble what pre-Islamic history they permit to survive in anachronistic terms." In other words, using *taqiyya*, the Muslims simply lie about pre-Islamic Arabia.

Dr. Arthur Jeffery, who was one of the foremost Western Islamic scholars in modern times and Professor of Islamic and Middle East Studies at Columbia University, pointed out that, "The name 'Allah,' as the *Quran* itself is witness, was well known in Pre-Islamic Arabia. Indeed, both it and its feminine form, Al-lat, are found not infrequently among the theophorous names in inscriptions from North Africa." The word "Allah" comes from the compound Arabic word, "al-ilah". The "al" is the definite article, "the," and the word "ilah" is an Arabic word for "god." It is not a foreign word. It was not even the Syriac word for God. It is pure Arabic. Neither is "Allah" a Hebrew or Greek word for God, as found in the Bible. Allah is an Arabic term used in reference to an Arabian deity. Modern people and especially modern Christians should understand this important point so that you are not deceived by the lying Muslims.

Hastings' *Encyclopedia of Religion and Ethics* states, "'Allah' is a proper name, applicable only to their (Arab) peculiar God." According to the *Encyclopedia of Religion*, "'Allah' is a pre-Islamic name corresponding to the Babylonian Bel ... Allah is found in Arabic inscriptions prior to Islam." (*Encyclopedia Britannica*)

"The Arabs, before the time of Mohammed, accepted and worshipped, after a fashion, a supreme god called Allah." (*The Encyclopedia of Islam*, ed. Houtsma) "Allah was known to pre-Islamic Arabs; he was one of the Meccan deities." (*Encyclopedia of Islam*, ed. Gibb) "The name Allah goes back before Muhammed." (*Encyclopedia of World Mythology and Legend*) "The origin of this (Allah) goes back to pre-Muslim times. Allah is not a common name meaning 'God' (or a 'god'), and the Muslim must use another word or form if he wishes to indicate any other than his own peculiar deity." (*Encyclopedia of Religion and Ethics*)

Dr. Kenneth Cragg, who was the editor of the prestigious scholarly journal "Muslim World" and an outstanding modern Western Islamic scholar, whose works were generally published by Oxford University, comments, "The name Allah is also evident in archeological and literary remains of pre-Islamic Arabia." Caesar Farah in his book on Islam concludes his discussion of the pre-Islamic meaning of Allah by saying, "There is no reason, therefore, to accept the idea that Allah passed to the Muslims from the Christians and Jews." [592] Allah was an Arabian pagan god unconnected to either Christians or Jews. In other words, Allah, Himself, proves that Mohammad was a deceiver and a liar.

In the 1940's, the archeologists G. Caton Thompson and Carleton S. Coon made some amazing discoveries in Arabia. During the 1950's, Wendell Phillips, W.F. Albright, Richard Bower and others excavated sites at Qataban, Timna, and Marib (the ancient capital of Sheba). Thousands of inscriptions from walls and rocks in Northern Arabia have also been collected. Reliefs and votive bowls used in worship of the "daughters of Allah" have also been discovered. The three daughters, al-Lat, al-Uzza and Manat are sometimes depicted together with Allah the Moon God represented by a crescent moon above them. The archaeological evidence demonstrates that the dominant religion of Arabia was the cult of the Moon God.

While they worshipped 360 gods at the Kaaba in Mecca, the Moon God was the chief deity. This was later confirmed by other well-known archaeologists. As Coon pointed out, "The god Il or Ilah was originally a phase of the Moon God." The Moon-god was called al-Ilah, "the god," which was shortened to "Allah" in pre-Islamic times. Prof. Coon goes on to say, "Similarly, under Mohammed's tutelage, the relatively anonymous Ilah, became Al-Ilah, The God, or Allah, the Supreme Being."

Al-Kindi, one of the early Christian writers against Islam, pointed out that Islam and its god Allah did not come from the Bible but from the paganism of the Sabeans. They did not worship the God of the Bible but the Moon God and his daughters al-Uzza, al-Lat and Manat. "Islam proved itself to be a separate and antagonistic religion which had sprung up from idolatry." It was not passed along to the Arabs from the Christians and Jews. Is it any wonder then that the symbol of Islam is the crescent moon? That a crescent moon sits on top of their mosques and minarets? That a crescent moon is found on the flags of Islamic nations? That the Muslims practice their phony "fast" during the month which begins and ends with the appearance of the crescent moon in the sky? In Arabian mythology, Allah was the Moon God who was married to the sun goddess and the stars were his daughters. [593]

Mecca was a major trade center on the caravan routes. This entire oasis town was controlled by the tribe known as the Quraysh. As in every aspect of primitive Arabian Culture, "might makes right." The largest and most aggressive tribes could force their way against the smaller tribes. Since women do not conceive while they are nursing, to increase the numbers of children born to their wives, a system of wet nursing became standard in Arab society. While a baby bandit was being nursed by a paid nanny, the mother could be impregnated yet again by the father. Who the father was, would often be a mystery among the Arabs since some of the Arab women would have multiple partners and then claim whichever one she liked best to be the father. By these various means, the Quraysh became the largest tribe controlling the commerce of Mecca.

As a trade center, Mecca also developed into a pagan religious center because, like travelers worldwide, the Arab merchants would dismount from their stinky camels and thank their gods for a safe arrival. And, before departing once again across the deserts, they would propitiate their gods, asking for a safe journey. Offerings of food and coins of gold and silver were sometimes left before an idol as a religious bribe to their god. Who else would pick up these free coins other than the keepers of the idols, the tribe of Quraysh?

As a special attraction for luring caravans to their dusty town, the Meccan guild of merchants built a central warehouse where all of the idols for the various tribes and religious sects in Arabia could be displayed

and worshipped. This was a cut-stone building named the Kaaba because of its cube shape, "kaaba" meaning "cube." It is such an eye-sore of primitive Arabian architecture that it can't be improved with exterior decorations so the Arabs simply hide its ugliness under a giant tarp. (They hide their wives for the same reason.) Among the images of the various gods and goddesses, the image of Allah was preserved alongside those of the female deities. [594] One of the top idols in the Kaaba was Hubal. Once one of its arms broke off and it was replaced by the Quraysh with one made of solid gold. This indicates the wealth that the Quraysh made from the pilgrimage trade. [595]

As an added attraction, Ladies and Gentlemen, this stone cube had a genuine, honest-to-goodness meteorite built into one wall! Therefore, this Arabian tourist attraction had a special holiness that only a rock-that-falls-out-of-the-sky can give to a place for worshipping idols. The merchants of Mecca didn't want to put the Black Stone on display loose-and-free with the rest of the idols inside the Cube but they built it into the wall so that their fellow Arabs couldn't steal it. This black stone was so holy that no Arab wanted to begin worshipping the idols inside the Kaaba until first he had kissed the holy black meteorite. Modern Muslim "scholars" today claim that the black stone used to be white but that it turned black because of the sins of the children of Adam. [596] Of course, only an Imam would know such fascinating facts as these. The Muslims today kiss the holy meteorite with their nasty, lying lips and make it even blacker.

Since it was the best that these illiterate Arabs could imagine, the Kaaba with its holy meteorite sticking out of one wall, became the holiest place in all of unholy Arabia. The Black Stone was advertised among the local-yokels as the right hand of Allah on earth. [597] Now, that's something you just got to see. With an idol on display inside the Kaaba for every god, goddess and demon worshipped by every tribe in the waterless hell hole of Arabia; and with its very own holy-rock-that-fell-out-of-the-sky securely cemented into the wall of the Kaaba, Mecca became the Disneyland of Arabia. Of course, it was an Arabian Disneyland with only one attraction but with restroom facilities everywhere, just pick a spot. Mecca boasted the world's ugliest stone building with camel rides to get there, weird idols of the gods on the inside; and it was all surrounded by Meccan vendors' stalls selling dates, dried goat-meat snacks which you could squat on the ground and eat with your fingers, dancing slave

girls wiggling their bellies, genuine Arabian costumes for sale, incense, jewelry and hand-made curios, as well as pots of tar to kill the fleas on their camels – all offered at special discounts during the “Holy Season.” There were no Mickey Mouse ear hats, but Mecca had everything else that an ignorant, seventh-century, low-life Arab could desire.

To encourage the nomads of Arabia to travel there and spend their money, the pre-historic Meccan Trade Guild decreed that four months out of the year were “holy.” During just those four months, it was against bandit “law” for the Arabians to murder each other, steal goods or women from each other and absolutely no armed robberies, ambushes, or vendettas were allowed – all of the things that the Arabs practiced during their normal hours of operation. One month before to allow for travel time and one month after to allow for return travel time, the bandits and cut-throats infesting Arabia were encouraged to wipe the blood off their daggers and smile at one another in a holy manner – the same holy smile that you can see on the lips of the Muslims today during Ramadan. And what a coincidence that it was during those “holy” months that merchandise was most abundant at Mecca! They called it a “hajj,” that is, a “festival.” Come to Mecca and be holy once a year and buy stuff! Semites are just the world’s most amazing carnival barkers!

The leading tribe in Mecca was the tribe of Quaraysh, all of whom owned tourist stalls, vendors shops and taverns surrounding the Kaaba. The Quaraysh also owned all of the cafes for servicing the holy Arabian cut-throats who needed to be fed for a month or two, all at reasonable rates with moneylending services and brothels and wine shops also provided. The world’s ugliest stone building was then the “holy of holies” of paganism in Arabia and was securely protected against any attack against its authority or sanctity ^[598] by the one tribe that made the most profit from this holiness. The Quaraysh tribe also had the food monopoly for pilgrims to Mecca. ^[599] So, what could be more holy than that in a hell-hole like Arabia? I am glad you asked.

In 570 AD, Mohammad (mhrh) was born to one of the Quaraysh tribesmen. Arabic personal names often contained the name of the Moon God, Allah, as an element. It was the custom among the Arabs, in order to show their respect to their gods, to name their sons “the servant” or “the slave” of such and such deity. Abd-Allah was Mohammad’s father who died before his son was born. And Mohammad’s sickly mother

died soon after he was born. Thus, Mohammad was an orphan, born into a society of bandits and cut-throats, the runt of the litter who became the leader of the gang. So, when a Muslim brags that Mohammad was the “greatest,” that is exactly what he means – the greatest of all the thieves, murderers and liars in Arabia.

As an orphan, Mohammad was not a desirable kid. To increase the size of their tribes, the Arabs would hire wet nurses for their children while they were impregnating the mother yet again. Since Arabia didn’t have any natural resources worth mentioning (oil was not discovered there for another 1300 years) the Bedouin women of the tribe of Banu Sad would go to Mecca to offer their wet nursing services for a fee. They made money from the rich Meccans by renting out their tits and by raising the baby bandits. But the prospect of an orphan child like Mohammad did not attract them since they hoped to be well-rewarded by the father. The infants of widows were not attractive to them at all. Not one of them accepted Mohammad into her care, preferring the infants of the living and of the affluent.

Even the skinny and weak Halimah al-Sadiyyah refused Mohammad at first. The women of Mecca didn’t want such a weak-looking wet nurse for their children so she wasn’t hired by anybody. Rather than return to her tribe with the social embarrassment of not being able to find a baby to suckle, she took the orphan baby Mohammad even though the prospects of getting anything from his relatives was poor. But she took the chance because he was a Quaraysh and the Quaraysh were all wealthy. Halimah therefore took Mohammad and carried him with her to the desert. In the desert, Halimah nursed Mohammad for two years. How many times this frail and weak woman dropped baby Mohammad on his head, is anybody’s guess. But at the completion of the two years, which was also the occasion of his weaning, Halimah still couldn’t find any of his Quaraysh relatives to take back this orphan kid, so she took the child to the desert to grow up ^[600] and to give him a job of tending the sheep. Once he had been circumcised at the age of five, these became two very important elements in Mohammad’s life: (1) being a lonely orphan boy with no one to love him and (2) having access to sheep.

Dear Reader, again I apologize for delving into nasty subjects but when you study spiders, snakes, toads and wasps, you must also study their fangs and stingers and warts because that is part of their

physiology. Likewise, when you study nasty, Semitic creatures such as Jews and Muslims, who make a pathological fetish out of their circumcised penises, then you must also study why all of them are such pricks.

Among the Arabs and the Muslims, even in modern times, bestiality with dogs, sheep, camels, you-name-it, was (and is) a popular perversion as any Internet search-by-country proves. There is a reason that is basic to Islam as to why the countries with the highest interest in “camel sex,” “dog sex,” “child sex,” “sheep sex,” etc., are all Muslim countries.

As a true Arab, Mohammad developed a passion for his sheep. Female donkeys were not safe around Mohammad. Bitches in heat ran away from hearing the very footsteps of Mohammad. From childhood, alone in the desert with his herds of goats and sheep, Mohammad began to develop two things to an enormous degree – the size of his penis and the size of his ego. The size of his penis, he attributed to the Moon God rather to his constant exercising of it at the backend of the sheep, goats, dogs, donkeys, and young camels.

Probably, it was not because his weak and skinny wet-nurse had dropped him on his head too many times when he was a baby but, rather, because of his animal lust that Mohammad began to consider himself to be the “chosen one of Allah.” He believed that even the animals could recognize a certain holiness within him. Why else would the animals in his care always honor him by standing up in his presence, facing him while lowering their heads with humility? That was surely the sign that he was a holy saint! But like so many other things that the Psychopath of Arabia misunderstood, was that the animals didn’t lower their heads with respect; they lowered their heads in shame when he hove into sight. All the animals faced Mohammad not out of respect but simply because they were afraid to turn their backsides toward him. Mohammad had raped a lot of sheep and dogs before he discovered the “pussy dance” of Arab women. So, it makes perfect sense that the founder of the world’s most murderous cult was himself an enthusiastic practitioner of bestiality and paedophilia. After all, Mohammad was an Arab and Arabs have sex with their sheep and goats and whatever women or little boys that they can catch. This is a fact about Arabs and about Muslims.

The Muslims all claim that Mohammad was “the best of men.” What the Arabs really mean is that

Mohammad was the best of Arabs, but the Arabs were not men, rather they were (and are) primitive, disgusting and nasty perverts as can be surmised from what passes for Muslim “wisdom” such as this Muslim saying: “The pilgrimage to Mecca is not complete without copulating with the camel.”

The Arabs and their Muslim spawn are nothing but disgusting animal molesters to this day. However, it was not until 1923 AD that the Director of Health in the British Mandate government in Palestine sent out a questionnaire to his Principal Medical and Health Officers in the country, asking them to report on various sexual practices and attitudes among the Muslim Arab population. As a result, the British belatedly discovered that the Muslim Arabs engaged in bestiality. ^[601] So much for the romantic ideas about the “noble desert sheik,” riding his camel behind the nearest sand dune for a tryst.

An indication of how the Muslim Imams – those so-called “holy scholars” of Islam – deal with bestiality among the Muslims, is this news report:

In February 2006, in Sudan, a Muslim was caught screwing a neighbor’s goat but was not punished. The goat’s owner, Mr. Alifi, said he caught the Negro screwing his goat and thereafter brought him before a council of the “scholarly” Imams. Because the Imams speak with the voice of Allah, Himself, in their great Muslim wisdom, they ordered the Muslim to pay the goat’s owner a dowry of 15,000 Sudanese dinars (\$50) and marry the animal because he “used it as his wife”. Satisfied with the dowry money, Mr Alifi said, “We have given him the goat and as far as we know they are still together.” ^[602]

Morocco is an Islamic country with 98.7% of the population Muslims. In rural Morocco, zoophilia is still very widespread and not considered blameworthy. With masturbation, it constitutes an obligatory passage in the adolescent male’s apprenticeship into sexuality. The operative phrase is “obligatory passage in the adolescent male’s apprenticeship into sexuality.” Obligatory. It means in rural Morocco, Muslim males must have sexual intercourse with animals as part of their sexual apprenticeship ^[603] before they know what to do with those Muslim women hiding fearfully behind the full-body tarps that they wear. The Muslims of Morocco believe that sexual intercourse with donkeys “makes the penis grow big and strong” and masturbation is often scorned by them in favor of bestiality ^[604] because every Muslim wants to be like

Mohammad.

Islam is a religion of punishments and rewards. [605] According to Mohammad, he taught these things that are “permitted” by Allah and he taught these things that are “forbidden” by Allah. According to those narrow-minded little fakers, the “scholarly” Imams, to do what is “forbidden” is to go to Hellfire. However, if it isn’t “forbidden” then it is “permitted.”

Searching through the *Quran* and the Hadiths, you will find that bestiality and sex with little boys and girls, are not forbidden because those were things that Mohammad, like every Arab, practiced, himself. In his *Quran*, Mohammad did not forbid screwing little children or having sex with the sheep because he was an Arab and that’s what Arabs normally did. Thus, bestiality and paedophilia is permitted to the Muslim maniacs, and are commonplace among the Arabs and Muslims in the world today. So, when you hear of the modern Muslims rioting in the western countries and demanding Sharia Law, know that what they are demanding is that you let them rape your livestock, children, dogs, and women – in that order of preference.

As I have previously mentioned, there is no prohibition against bestiality to be found in Islam. However there does exist a certain Hadith and commentary by the renowned Islamic “scholar” al-Nawawi, which is of interest. The following narration does not exist in the English translations of *Sahih Muslim*, but a similar (and sanitized version) appears in *Sahih Muslim* 3:684. It is thoroughly disgusting and very similar to what the Jewish rabbis talk about in their own system of phony scholarship known as the *Babylonian Talmud*. I am including it here so that you get an idea of how truly sick the Imams are and to what lengths those pea-brained morons wearing bed sheets, carry the delusion that they are actually “scholars.” This is how the Muslim “scholars” think about sex with whatever hole is available to a Muslim’s circumcised pig penis. If, however, you are easily disgusted, then you can skip reading all of the following fine print.

Hadith: “The prophet – peace be upon him – said, ‘If one sits between a woman’s four parts and then fatigues her, then it necessitates that he wash.’”

Commentary of Imam Al-Nawawi on this Hadith:

The scholars have disagreed about the intended meaning. Our companions have said that if the penile head has penetrated a woman’s anus, or a man’s anus, or an animal’s vagina or its anus then

it is necessary to wash whether the one being penetrated is alive or dead, young or old, whether it was done intentionally or absent-mindedly, whether it was done willfully or forcefully. This also applies if the woman places the male member inside her while the man is asleep, whether the penis is erect or not, whether the penis is circumcised or uncircumcised. All these situations require that the person committing the act and the one the act is committed on must wash themselves, unless the person committing the act or the person the act is committed on is a young male or female. In that case it cannot be said that the person must wash, for they do not have the responsibility, rather it is said that this person is in a state of impurity. If that person can discern (the sexual act) then his guardian can command him to wash just as he commands him to perform the ablution washing for prayers. For if he prays without washing, his prayer has not been performed correctly; likewise if he doesn’t wash after he reaches puberty he must be forced to wash. If he washed as a youth and then reaches puberty, then he does not have to repeat the washing.

Our companions have said that intercourse occurs when a healthy male’s penile head completely penetrates (an orifice), as has been unanimously agreed. Thus, when the penile head has completely disappeared (inside the orifice), then all the regulations concerning washing apply. It is unanimously agreed that it is not necessary that the entire penile shaft penetrate to apply the regulations of washing. If part of the penile head penetrates, then the regulations of washing are not imposed as is agreed, except by an odd few of our companions who said that even in this case all the regulations of washing apply. However, this opinion is wrong, rejected and abandoned. If the male member was severed and what remained was less than the length of the penile head, then none of the washing regulations apply. If the part remaining was equal in length to the penile head length then that part must completely penetrate for the regulation of washing to apply. If the part remaining was greater in length to the penile head length then there are two famous opinions for our companions. The most correct is that if the portion that penetrates is equal to the length of the penile head, then the regulations for washing apply. The other opinion is that none of the regulations for washing apply until the entire remaining length of the penile shaft completely penetrates and Allah knows best.

If a man wraps a sheath around his male member and then ejaculates inside a woman’s vagina, then there are three opinions from our companions. The most famous is that the man must wash. The second is that he does not have to wash because he ejaculated inside the sheath. The third is that if the sheath is thick and prevents climax and wetness (in

the vagina) then washing is not necessary, otherwise it is necessary and Allah knows best.

If a woman inserts (in her vagina) an animal's penis she must wash, and if she inserts a detached penis ("a severed male member") there are two opinions; the most correct is that she must wash. [606]

So you see, Islam is like Judaism, nothing but a fake religion that depends on mere ritual. In the above, you can see that neither moral nor spiritual reasons are attached to a Muslim sticking his nasty penis into "a woman's anus, or a man's anus, or an animal's vagina or its anus" or committing sex acts upon "a young male or female" – even if they are dead bodies! All that matters to a Muslim is that after raping and sodomizing both the young and the old, of both males and females, whether human or animal, alive or dead: the one thing that makes him "holy" is washing afterwards. Just like the Jews and their nasty Jewesses! Muslim women are permitted to have intercourse with all of the barnyard animals and even use a dead man's penis as a dildo as long as she stays 100%-pure-and-Muslim-holy by washing up afterwards. And these sicko perverts demand that they be allowed to remain in Western countries without ropes around their necks, tying them to burning faggots! How ridiculous of them!

Both Jews and Muslims are Semitic devils – real ones! However, one might think that during their once-in-a-lifetime Muslim field trip to Mecca – the Hajj, one of the Pillars of Islam – that the Muslims who travel there from around the world would be thinking only of Allah. But not so! Like their Semitic cousins the Jews, Muslims are circumcised, so their penises are always urging them into sexual activity on whatever poor creature or woman is available. But not to worry! Those "Islamic scholars," the Imams, have given their Muslim blessing to screwing the goats during Hajj.

Imam Abu Bakar al-Kashani (d. 1209 AD) records in his authoritative work "Badaye al-Sanae" Volume 2, page 216: "If he had sexual intercourse with an animal, that will not make his Hajj void." And in Fatawa Qadhi Khan, page-820, the "learned scholar" Allamah Hassan bin Mansoor Qadhi Khan sets out those acts that do not invalidate one's "fast" of Ramadan, and he includes: "Sex with animals, dead people and masturbation, does not invalidate one's fast provided ejaculation does not occur." So, when the Muslims are celebrating Ramadan, be sure to lock up your livestock and keep your children indoors – and also keep a shotgun handy. Also, if your grandmother recently died, set

a guard on the funeral home in case any sex-crazed Muslims try to get at her. And that is just for the so-called "moderate, ordinary, everyday" Muslims who are merely celebrating Ramadan by feasting at night and screwing their wives with Allah looking over their shoulders. Those are the moderate, everyday, peaceable Muslims who just want to have sex with your family pet!

But for the really crazy ones, trying to murder you during jihad, "sex with animals before jihad (holy war) is wide spread and many Imams have narrated that it is halal (permitted) but makrooh (disliked) to have sex with the the donkey or the sheep. If you do so, you must admit this to the owner of the sheep and pay the owner." [607] That's Sharia Law. Who says that the Muslims are lawless maniacs and sex fiends? Of course they have laws! [608] Ritual laws that declare that they are holy even while continuing to be disgusting perverts, is the Sharia Law that they demand.

But people of the West, be happy! As the Jews bring more and more of these Third World Murderous Sex Fiends into our countries, listen to the Muslim "promises" as they howl their werewolf blather from the loudspeakers on every mosque. Listen to the caterwauling of Mohammad's Mad Mind. The Muslims are here to show us the way to the Moon God's Paradise – but first you must prove that you are worthy of Allah and his Messenger by raping, murdering, stealing and by having sex with the entire barnyard just like a good Muslim. And when you can do that, the Muslims promise not to kill you because then you will be one of them. Hooray!

Therefore, through the teachings of Islam, you can understand why it was, through constant practice, that Mohammad developed his famous circumcised penis of donkey-dick proportions and limitless lust. His sexual appetite would make him renowned among the other Arabs who believed Mohammad's story that his sexual power came from Allah rather than from constantly practicing on sheep. Mohammad's sexual prowess was considered by the circumcised rapists and child molesters of Arabia to be a part of his "outstanding personality." He was supposed to have had the miraculous sexual vigor of forty men. But the ordinary, modern Muslim is not expected to live up to Mohammad's example [609] though they try and try with their dogs and sheep. It's hard to believe that they are so sick, but that's just Muslim Culture which we in the West are expected to accept as part of their "freedom of religion" with all of their perversions

protected under Sharia Law. Hypocrisy and perverted lust are built into Islam just as solidly as it is built into Islam's Semitic hunch-backed father, Judaism.

As an orphan, Mohammad learned at an early age the importance of getting along with the boys and men. In Arab bandit society, those who did not have the protection of a tribal gang member became the target for harassment and attack. So, Mohammad learned at an early age the fine art of Arab social fawning and flattery. In a society that cherished deceit and manipulative lies in its national culture of banditry and used-camel sales, Mohammad became the best. No one could out-talk Mohammad. With a winning smile on his lying lips, he became known as the "truthful" among the lying Arabs. Among those Semites, telling lies was a basic attribute of being an Arab. So, an Arab whose lies are the trickiest and most subtle and hard to refute, would naturally be called "the Truthful," not because he was actually truthful, but simply because those Arabian half-wits couldn't catch Mohammad in his clever lies. One of Mohammad's methods of "truthfulness" is explained by him when he said,

"By Allah, and Allah willing, if I take an oath and later find something else better than that, then I do what is better and expiate my oath." [Sahih Bukhari, Volume 7, Book 67, Number 427]

He passed along his methods of lying to his next in command, Abu Bakr, the first Caliph.

"That her (Aisha's) father (Abu Bakr) never broke his oath until Allah revealed the order of the legal expiation for oath. Abu Bakr said, 'If I ever take an oath to do something and later find that to do something else is better, then I accept Allah's permission and do that which is better.'" [Hadith, Bukhari Vol 6: 138]

And this same lying method (among many, many others) is recommended by modern Imams as well.

Imam Abu Hamid Ghazali says: "Speaking is a means to achieve objectives. If a praiseworthy aim is attainable through both telling the truth and lying, it is unlawful (by Sharia Law) to accomplish it through lying because there is no need for it. When it is only possible to achieve such an aim by lying but not by telling the truth, it is permissible to lie." [610]

Thus, throughout their entire history, the Muslims have been telling lies both about Islam as well as about

Mohammad. Lying is a corner stone of Islam, just as it is in Judaism. Semites! All telling the Devil's Truth – telling lies about God and murdering you if you don't believe them!

In general, there is no such thing as honest businessmen simply because lies and deceit are so profitable that they cannot afford to be any less tricky than the worst among them. Among the most successful bandits of Arabia, the Meccans became so adept in trade that nobody could compete with them. But they didn't get that way by being honest. They were the biggest tribe and therefore the most powerful. They became wealthy by being the trickiest among the tricky Arabs and by keeping a firm grip on their profitable religious monopoly centered on the Kaaba with its Arabian tourist attractions of weird idols and holy-rock-that-fell-out-of-the-sky.

The caravans came to Mecca from all directions. Meccan goods were exported in two big caravans in summer and winter. Large caravans were better able to defend themselves from the other Arabs who got their wealth from banditry. This business experience developed in the Meccans competence in business affairs as well as adeptness in the administration of the calendar and an interest in moneylending. [611] The only tribes living in Arabia were Semitic tribes of thieves.

One of those tricky merchants of Mecca, was an enormous fat woman named Khadija Bint Khuwalid, a wealthy woman of the Quraysh tribe who invested her fortune in the trade caravans then flourishing in Mecca. [612] She had been married twice before so she was well versed in the greed of the Arab males. She was a wealthy widow and successful in business. But being past her prime, she was wary of any suggestions to re-marry both because she wanted to keep her wealth and not give it to a husband, and also because her own huge pussy had already been disappointed by the ordinary penises of the average Arab. She kept her money for herself by hiring the men of her tribe to work for her in the caravan trade. Mohammad's uncle got him a job working for Khadija on a caravan going to Syria. She sent one of her slaves along with him to keep an eye on this new hireling.

Mohammad proved to be such an excellent salesman and con artist among the tricky merchants of Syria, that he made a huge profit for Khadija during the trip. When the servant reported how clever Mohammad was and what a huge penis he had, Khadija offered to marry him. She was forty and

Mohammad was twenty-five when they married. Like the incestuous Jews, all of the Quaraysh tribe were interbred. Mohammad was actually Khadija's younger cousin. [613]

With plenty of free time on his hands and a huge, forty-year old woman who could take the entire length of his enormous camel cock and beg for more, Mohammad gave up sheep and donkeys entirely and became a happy Arab husband. He fathered six children with Khadija but, as is common with incestuous couples, all of their children died except one defective daughter whom he married off to Ali. He began spending a lot of time in a cave, contemplating life and death.

The Muslim claim that before Mohammad, the whole Arabian Peninsula was polytheistic and that he, for the first time, presented a new monotheistic religion in the region, is simply another Muslim *taqiyya* lie. A few Sabian inscriptions of the fourth and fifth centuries, permit historians to conclude that Sabians believed in Allah as the supreme deity, calling him "compassionate" and "the lord of heaven and earth," a title which is ubiquitously found in the *Quran*. Thus, monotheistic tenets including those of both the Christians and Jews, were quite prevalent in Arabia at the time of Mohammad. He did not present something unknown or extraordinary as a cult on the peninsula. Like a standard-issue Semite, what Mohammad did was to steal other people's gods, claim them for himself and then lie about it.

Besides the Christian, Jew and Sabian religious influences, Mohammad was also well aware of the beliefs of the Hanifs, monotheistic Arabs who rejected all of the other Arabian deities associated with the Moon God, Al-Lah. The Hanifs believed in one supreme God, but they also practiced an ancient cult. Among the features of this cult were regular pilgrimages to Mecca, slitting the throats of innocent animals for the Lord of the Kaaba, and a belief in doomsday and the hereafter. It is very probable that Christianity and Judaism provided the necessary requirements and conditions for the development of such an Arabian sect.

The early history of Islam shows that there were at least four Hanifs among the relatives and close friends of Mohammad. One, who had a great influence upon Mohammad before he started preaching his new religious hoax, was Zayd ben Amir. This Arab bandit eventually resided in the cave of Hira near Mecca. Zayd died five years before Mohammad started

hearing voices in his head. It is a well-known legend that Mohammad was a regular visitor to that particular cave, and sometimes he would stay there for days, [614] praying to the Moon God, Al-Lah, and contemplating the stories that he had heard about the Jewish and Christian religions.

It was in the cave of Hira where Mohammad had his first epileptic seizure. He would later call these seizures "revelations" and they were described by the amazed and flea-scratching Arabs standing around him as moments of revelation where Mohammad began to shake and twitch. [615] It was too wonderful for a dirt-encrusted Arab to fathom. But as explained by modern medical science,

"Epileptic seizures often happen without warning, although some people may have an aura at the start of a seizure. Some seizures cause convulsions, but many do not. Seizures are the only visible symptom of epilepsy. There are different kinds of seizures, and symptoms of each type can affect people differently. Seizures typically last from a few seconds to a few minutes. The person may be alert during the seizure or lose consciousness. The person may not remember what happened during the seizure or may not even realize they had a seizure. Seizures that make the person fall to the ground or make the muscles stiffen or jerk out of control are easy to recognize. But many seizures do not involve these reactions and may be harder to notice. Some seizures make the person stare into space for a few seconds. Others may consist only of a few muscle twitches, a turn of the head, or a strange smell or visual disturbance that only the person can sense or a feeling of confusion, anxiety, or fear – some people describe these sensations as an aura." [616]

When asked about the experience of revelation Muhammad reported,

"Sometimes it is revealed like the ringing of a bell. This form of inspiration is the hardest of them all and then it passes off after I have grasped what is inspired. Sometimes the Angel comes in the form of a man and talks to me and I grasp whatever he says....Never once did I receive a revelation without thinking that my soul had been torn away from me." [617]

The bright lights of Mohammad's visual disturbance induced voices in his head and he began hearing Arabic gibberish which he put into words as a sort of werewolf howling which has become transmogrified into what is known today as the *Quran*. If you listen to the Muslim "Call to Prayer" which they

are fond of blasting out of loudspeakers as a military assault against the ears of normal people, you can hear within it the demonic wailing of the Muslim Imam. Muslim screeching is really quite horrible. But that's how the devotees of the Arabian Moon God pray, howling like werewolves, bowing down toward Mecca and mooning the Moon God. It is quite an odd way to honor their god, but what can one expect from illiterate, homicidal, goat-molesters from a hell-hole like Arabia?

After his first seizure, in great fear, Mohammad ran home to his wife, Khadija, and exclaimed that he had seen an angel and it had talked to him! Knowing her sex-obsessed husband well, she tested him with the very highest level of Arabian science, to see if his delusion was a real delusion or a fake delusion. She lifted him up and sat him on one of her huge thighs and asked if he could still see the angel before his eyes. Yes, Mohammad could still see the lights in his head. Then she set him on her other huge thigh. Yes, Mohammad could still see the lights in his head. Then she set him on her lap. Yes, Mohammad could still see the lights in his head. She then took off all of her clothes and stood naked before him belly dancing in all of her corpulent glory. The shock of seeing his hugely fat and naked wife undulating before him was such that the lights in Mohammad's head vanished. But the damage was too great and he never fully recovered from the first seizure. There were more to follow.

With such a scientific experiment as this, Khadija lost all doubt that the lights in Mohammad's head were not the lights of a devil; she concluded that the lights in Mohammad's head were really the lights of an angel like Mohammad had said. Thus, Khadija became a Believer. [618] And Mohammad could now walk forth among his fellow camel-jockeys with solid scientific, Arabian proof that the lights in his head were real lights.

The average Arab's imagination is by nature vivid. Living as he does under the vault of heaven and moving constantly in search of pasture, trade or plunder, and being constantly forced into the excesses, exaggerations, and lies which the life of business and brigandage usually entails, the Arab is given to the exercise of his imagination and cultivates it at all times whether for good or for ill, for peace or for war. [619] And that is what Islam is built upon, the imagination of an illiterate sex fiend and lying Arabian merchant, prone to epileptic fits and raving about a Jewish angel passing along secret messages directly from the

Arabian Moon God. That's Islam.

And thus, another Semitic delusion began its wicked work upon Mankind. Now, there were two of them – the Semitic Jews telling lies about God and the Semitic Muslims telling lies about God. Neither of them had any actual idea of what knowledge of God is all about. And both of them rejected the first-hand information passed along by Jesus and they both burnt down and tore up any hints from any of the True Religions of the real nature of God. The basic difference between the twin Semitic evils of Judaism and Islam, is that while the Jews want to steal your money and then kill you, the Muslims are just the opposite – they want to kill you and then steal your money. As Mohammad proves, all other differences are secondary to this basic foundation of these two Semitic hoaxes. Between the parasitic Babylonian moneylenders of Abraham's First National Bank and Pawn Shop and the ignorant camel jockies of Arabia demanding your money or your life, Mankind was in for a very tough time during the following centuries.

As explained in previous chapters, modern archaeology frees modern people from the ancient superstitious lies of the Semites. We no longer have to base our opinions on these people by comparing their belief against our belief, because we now have the archaeological facts to show where the truth is and where the lies are. But there are other sciences, as well, that show what liars the Semites are. After all, those frauds are forever claiming that "The God of the Jews told us this" and "The God of the Muslims told us that," but if God had actually told those Semitic con artists anything, then He would certainly have told them things that Man didn't know but which only God would know. Right?

If some flea-scratching mystic seeing "visions," claims that God told him that the earth is flat, then that was good enough for the ancient people who already believed that the earth is flat. But if God actually told those people anything, then God would certainly tell them that the earth is a spheroid orbiting in space, right? So, we need only compare what we know as facts with what the ancient religious charlatans claimed that God told them, to understand what deluded liars the Semites all are.

If Mohammad was telling the truth, then his message would have been true from the very beginning. That he changed his message as circumstances arose, will be discussed later. First, let's look at the very first "message" that Mohammad,

wailing in his Arabian werewolf howling, dictated directly from the voices in his head, this first verse of what later became known as the *Quran*.

“Recite! In the name of thy Lord and Cherisher,
Who created – created man out of a clot of blood:
Recite! And thy Lord is most bountiful – He who
taught the use of the pen, Taught man that which he
knew not.” (Quran, Sura 96: 1-5)

Although this is arranged as the 96th Sura (chapter) of the *Quran*, these first five verses of this sura are believed by nearly all sources, to be the very first verses of the *Quran* to be revealed to Mohammad in the cave of Hira by the Jewish angel, Gabriel. Claiming that man was created out of a clot of blood would be the understanding of a sixth century Arab, but it is certainly not something that God would teach. Even the Sumerians and Babylonians from 4,000 years previously, had a better understanding about where Man came from as the clay of the earth. At this point, Mohammad had fathered six children, five of whom had died. He had certainly seen the bloody beginnings of an infant. And he had slaughtered his share of goats, sheep and camels, so the fetus stage of development was known to him. But the spiritual side of life is entirely lacking in the Semitic perversion of religion that he taught, just as it is lacking in Judaism.

Like the charismatic lunatic who invented it, Islam is an over-whelmingly materialistic vision of the world. Its field is not the heavens so much as terrestrial possessions and terrestrial supremacy and access to all kinds of plain worldly pleasures, including treasures, sex, and power. ^[620] All of these desires embedded into Islam, are the desires of a poverty-stricken, sex-crazed orphan who had stumbled into wealth through a rich widow and had added to his wealth through sharp business practices at the bazaar.

Mohammad was an illiterate Arab. If God could teach Man “that which he knew not,” then He would certainly not be teaching Man things that Mohammad had made up, himself. This Psychopath of Arabia has caused the death of over a billion people simply because the Arabs were too stupid to see that someone who goes into convulsions which he calls a “revelation from Allah” ^[621] and then begins howling in banshee-speak, was a sick puppy and not a prophet of God.

Never-the-less, with the certainty that the voices in his head were real, Mohammad marched into the Kaaba and started telling his fellow Meccans how to pray because the voices in his head claimed to be the

Jewish angel Gabriel with a message directly from the Arabian Moon God, Allah. Praying in a “way which they knew not” by bowing down in the direction of Jerusalem and sticking his butt into the air to moon the Moon God, was the way Mohammad taught that Allah wanted everybody to pray. So, of course, the Meccans could see that Mohammad was nuts. Thus, the Biggest Lie Ever Told had snared an Arabian camel jockey this time, a really crazy one who had epileptic seizures, one who was there to teach the Meccans “that which they knew not” – Mohammad’s own special blend of ass-backwards Jewish fables, Arabian *taqqiya* tales and the Devil’s Truth.

The Jews had been telling their *Hebrew Bible* lies in Arabia since Nabonidus (555-539 BC) had brought them trailing along behind his army as merchants and suppliers. As you will remember, Nabonidus (Nabu-na’id) worshipped the Moon God, Sin. He first established his capital in the oasis of Taima in Northern Arabia. As he took over control of the trade routes in western Arabia by seizing the principal oasis settlements, he changed his capital to Yatrib (Medina) along the Western caravan route. At that time, Mecca also was a large trade center where the major trade routes converged. He stayed in Arabia for ten years, worshipping his Moon God, monopolizing trade to the advantage of Babylonia and, no doubt, impressing the local-yokel Arab bandits with the power of the Moon God since it was so much worshipped by the king of a the great empire like Babylonia.

So, by the time of Mohammad, for over a thousand years the Jews had been lying to the lying Arabs with stories about their own god and with the fables that came thickly packed inside of the *Hebrew Bible*. These stories of Abraham and Moses were mixed with the genealogical swindle of claiming that all of the Arabs were descended from Abraham and Ishmael. Therefore, according to the Jews, the Arabs owed the Jews their fealty (“beyah”).

Jews are mentioned in Babylonian inscriptions of 555 to 539 BC in Taima and Yathrib (Medina). An inscription of 355 BC in Dedan refers to a Jewish family, as does another inscription in al-Hijr. By the time of Mohammad, many Jewish poets were known in Arabia, among them Samuel, King of Taima. To feed their broods of little Jews, wherever there was money to be made through control of trade, Jews set up shop. In other words, every dusty town in waterless Arabia that could be called a town, had its tribes of Jews. From Maqna on the Gulf of Aquiba, through Taima,

Khaybar, Yathrib, Mecca, to Aden, every oasis where the caravan routes passed through, were tribes of Jews trading in dates, gold, slaves, weapons and myrrh [622] and buying stolen goods.

To an illiterate Arab, the Jewish stories from their scrolls of goat-skins – stories that could be read exactly the same way every time – were simply amazing because, since they were written down, there was no room to add any more lies. So, the *Hebrew Bible* must be true! Those were stories that the illiterate Muhammad could not have avoided hearing in his many years of business dealings with the Jews and their Christian competitors, because both religions were eagerly seeking converts. He could not read the stories, himself, but would have had them told to him second- and third-hand. He knew that “only the Jews and their descendants” were given a “Promise” by their god – the Jews certainly didn’t let anybody forget that! He knew who the Jewish angel Gabriel was and he knew that the Jews claimed that all of the Arabs had descended from Ishmael. So, in his seething Semitic brain, Muhammad came to the conclusion that he was therefore descended from Abraham, too, [623] because the lying Jews had said that he was. As a descendant of Abraham and Ishmael, Muhammad could claim to be an inheritor of the Jewish “Promise.” Muhammad had been a shepherd when he was a boy and Abraham had been a shepherd. Since Abraham had been a prophet, that meant – using Semitic illogic – that Muhammad was also a prophet because they were both shepherds! Maybe even better than Abraham! Yes, why not? Who would know?

Before his first seizure, Muhammad, himself, had helped to rebuild the Kaaba after it had been damaged in a flash flood. Since there are no trees in Arabia, for building materials the Meccans bought from a Christian Byzantine trader, his ship that had washed ashore. The trader, Pachomius by name, was also a carpenter. The Quraysh not only bought the wood from his ship but hired him to come with them to Mecca, where they also hired another Coptic Christian living there, to help them in rebuilding of the Kaaba. So, the wooden structure of the re-built Kaaba was supplied by and built by Christians. The Kaaba first was leveled. From the neighboring mountains, they carried stones of blue granite. The Quraysh completed the building of the Kaaba, raising its walls to a height of eighteen cubits. In order to make it more defensible in case other tribes wanted to steal the idols, they raised its entrance above ground level. Inside the

Kaaba, they erected two parallel rows of three pillars each to support the ceiling and built a stairway on its north side leading to the roof. [624]

The holy meteorite was placed in the wall near the entrance. And all of the stone idols were placed back inside the Kaaba, each of which belonged to a different tribe as their tribal god. With the Kaaba rebuild, the tribe of Quraysh and the merchants of Mecca were once again open for business. The nomadic Arabs would travel each year to Mecca to pay homage to their clan’s deity. The pilgrimage was traditionally made on the last month of the Arabian calendar. The early nomads who visited the sanctuary each year would first walk around the structure (the rite is called *tawaf*) to pay tribute to the deities there.

This yearly celebration of thieving Arabs was timed when Meccan merchants had the most trade goods to sell. They called it “The Festival” or in Arabic, the “Hajj”. By agreement, they weren’t allowed to kill each other during the Hajj. They were to come to Mecca only to party, trade, and worship the idols that the Quraysh kept well dusted in the Kaaba. In the month of Hajj, each pagan pilgrim brought his or her offering for a particular deity and sacrificed the innocent animals to please a particular god.

Upon arrival, these stupid pagan Arabs trotted around the Kaaba three times, stopping to kiss the holy meteorite set in the wall. Then, run back and forth between the two hills called Safa and Marwa where two great stones were believed to be the residences of a male and female deity. All this while they avoided killing each other, using foul language or having sexual intercourse either with their nasty Arab women or with their innocent sheep since each of these practices is prohibited in the presence of the pagan gods of the Kabaa. Then, throw rocks at a stone idol which was the traditional method of offering prayers to that Semitic god. Then, kill a goat and pour out its blood. Then, shave off all of their hair, including their pubic hair since Arabs, to this very day, consider themselves especially saintly without their pubic hair. And they’re done. All nice and holy. And now, completely bald, having neither pubic hair nor lice, these Arabs would hop on their camels and ride away into the sunset until the effects wore off. Then it was time to waylay, ambush, rob, murder and rape until the next year’s Festival of Hajj.

Once Muhammad got control of the Hajj, the only change to the Hajj was suggested by (Rabbi) Abdullah ibn Salam who became a Muslim and an early advisor

to Mohammad. The teaching of the rabbis is, even today: "He who casts a stone on Mercuris (Mercury or Hermes) thereby worships it even if his intention was to bruise it." [625] This rabbi suggested that casting stones at the rock would not be offering prayers to that pagan god but it would be casting stones at the Devil. Thus, the Jews got the Muslims to give praise to the Devil during Hajj by throwing stones at a rock.

All of these ancient pagan rites survive in Islam today. Each year Muslims from all over the world make pilgrimages to Mecca during the Arabian month of Dhu-Hajja, and they perform the same rituals that prevailed several centuries before Islam. The Muslims today put on a special white robe, circumambulate the Kaaba, murder their animals while calling Allah's name, stay away from sexual intercourse during the ceremonial period, abstain from profane language, run between the two distant hills of Safa and Marva, and throw pebbles at the abode of Satan, a rock believed to be the residence of the devil, thus giving praise to it.

Does this sound familiar to you Muslim Readers? Did you know that all Mohammad did was to steal a pagan festival and put a Muslim stamp on it? Or have you believed the lies of the Imams all of these years? In fact, the pilgrimage ceremonies of Muslims today are in no way different from what Mohammad's ancestors and other desert Arabs did hundreds of years before him. Only the name is changed and the pagan cult has become an Islamic rite. There is only one difference: in pre-Islamic days, everyone was allowed to go to Mecca for pilgrimage – pagans, atheists, polytheists, as well as monotheists. Today, no one but Muslims are permitted in Mecca's sanctuary. And Mohammad's Moon God became the deity of all of the tribes. [626]

But stepping into the tribe of Quraysh's special monopoly of food sales; and stepping into all of the Meccans' lucrative yearly Hajj where all of the tribes in Arabia would bring their gold and silver to Mecca; stepping into all of this carefully conceived method for the Quraysh to make money in the religious scam of Arabian paganism centered around the Kaaba, Mohammad stepped forward wild-eyed and babbling about meeting a Jewish angel who had given him a secret message from the Arabian Moon God and – the Devil's Truth – if you didn't believe him, he would kill you.

Everybody knew Mohammad, that Quraysh Arab who had married the fat rich woman. He was the cleverest of merchants whom no one could catch in a lie. Mohammad began telling his relatives of

the Quraysh tribe that they would all go to hell if they didn't give up all of their idols and pray to the Moon God exclusively. They must destroy all of the idols that had brought them such wealth from the Arabian tourist trade during Hajj. And they must do whatever Mohammad demanded because the Moon God had specially chosen him to be a prophet – the very representative of God Almighty on Earth! The Jewish angel had said so! The Moon God, Himself, had commanded everyone to obey Mohammad – according to Mohammad.

With inducements such as these, not many of the Quraysh joined Mohammad's new religion. They laughed at him and ridiculed him in the mocking poetry that was popular in the wine shops. But ridiculing an Arab, was the greatest of insults because it was part of Arab culture to kill you with a stab in the back if you made fun of him. The Arabs were all such a jovial people!

So, Mohammad had a big problem. How could he devise a religion when all of his countrymen are murderers, thieves, rapists, dishonest merchants and sheep diddlers living in an inferno while laughing at him? Think about it, yourself. Take another look at a typical photo of sun-burned Arabia. (See Figure_114_arabian-desert) What could you offer illiterate camel-eaters, living in such a waterless wasteland, something that they would want? Why, you offer them the same things that Mohammad promised them. Offer them Paradise. But not a paradise that a god would envision, but a paradise that a hot, thirsty Arab would envision. First, offer them cooling shade and flowing streams and rivers. All the water that they could ever want! Offer them green trees filled with delicious fruit as big as a house; fruit so big that you can find shelter under its rind. Offer these flea-bitten bandits living in tents, palaces made with gold bricks and silver bricks, with gardens filled with flowers and the very floors made of glass so that they can watch the water flowing in rivers beneath. For these bands of sun-burned roving rapists and child molesters, offer them seventy-two virgins with luscious lips and ready thighs and little boys and little girls serving them from gold and silver trays heaped with fruits and steaming tureens of goat meat.

With such visions before your eyes, if you are now anxious to run off to become a Muslim, it gets even better than this. You can enjoy all of the luxuries of incredible wealth forever! And even better and better! If you pray more and more, then you get even more of everything at a higher level in Paradise, maybe even

in the exclusive neighborhood near Allah's throne. It is from beneath the Moon God's throne where all the streams and rivers come from. So, drink as much throne water as you want. In Paradise, you can take a bath whenever you want to – not that Arabs would ever want to do such a thing, but just in case – and there is no camel dung anywhere! And the favorite food in Paradise, according to Mohammad, is whale liver! What Arab wouldn't want such a rare delicacy!? Are you ready to become a Muslim, now? Well, the promises get even better than this!

But even with such promises, Mohammad didn't find very many members of his tribe who believed him, just the stupid ones. But even those few rarities, the intelligent Arabs, could not refute Mohammad's delusional lies because nobody could prove otherwise. Only in modern times with archaeology, have the religious fantasies of the Jews and Muslims been proven to be hoaxes. Modern people can still believe in and know God without the fake belief systems of the Semites. You have seen this in previous chapters, where I have shown that God never did any of the things that the lying Jews claim that he did for them. The Jews are proven liars and frauds. But Mohammad didn't know that. He believed the stories that the Jews told about themselves and then he embellished them in his own way. Mohammad established the entire structure of Islam based upon the quicksand of Jewish lies, thereby pulling down into Hellfire every Muslim who ever believed anything that deluded Arabian psychopath ever taught. Mohammad (mhrh) is responsible for the Muslims murdering over a billion people and then sending all of those believing Muslim murderers to hell for their crimes. Islam is the Devil's Blessing – murder, rape and steal so that you will go to Paradise. Does that make sense?

Mohammad took the Jewish lies and, with good Arab thievery, embellished them as his very own. All of Mohammad's stories were based vaguely on what he remembered the Jewish merchants telling him as they bragged about how holy they were. But their Jewish fables came out of Mohammad all twisted and odd every time he had a seizure. Because the lights and voices in his head claimed that they came from Allah, then every weird story and bizarre tale just had to be true. Clever liar that he was, with no one at that time able to prove otherwise and being illiterate and unable to read the stories himself, Mohammad claimed that the stories in both the Hebrew and Christian Bibles were wrong and that only he knew the true tales.

With a used-camel-salesman's ingenuity, Mohammad re-imagined the Biggest Lie Ever Told and called it Islam. Mohammad could out-Jew the Jews. Mohammad and the Quraysh had torn the Kaaba down to its foundation stones and rebuilt it. But now, Mohammad claimed that the voices in his head were telling him that the Kaaba had actually been built by none other than Noah. Whoops, wait a minute! Another Message is coming in. No, it was definitely built by Abraham and Ishmael. Whoops, here's a fresh Revelation! The foundations of the Kaaba were definitely built by Adam. ^[627] According to the Jewish angel whispering the "truth" in his ear, Abraham had wanted a place to abandon Hagar and Ishmael so he left them at Mecca. Abraham took time off from herding goats in the arid wastelands of Canaan to travel 1,230 kilometers (760 miles) through waterless deserts by donkey and on foot just to do them the favor of abandoning them both in a desert that had even less water. And why? According to Mohammad, so that Abraham, the Jew, could establish Muslim prayer and because, also according to Mohammad, Mecca is the holiest place on earth since that is where the Kaaba is. Mecca, where the Kaaba was built by Noah and Abraham and Ishmael and Adam, was sacred since the world was created. ^[628] That's why the pagan idol worshippers liked it so much! But according to Mohammad, the pagans got it all wrong, they were really not running back and forth between the two hills of Safa and Marwa to honor pagan gods, they were really doing that because that's what Hagar did desperately looking for water. During Hajj, the stupid Muslims run up and down the hills around Mecca "to follow the footsteps of Ishmael's mother." And the water source in Mecca, the spring of Zimzim, wasn't a naturally occurring spring after all. Allah made it appear so that Hagar and Ishmael wouldn't die of thirst. Mohammad taught that Abraham and Ishmael were really not Jews, but were actually Muslims; and Abraham's family was the origin of Islam! In fact, all of the prophets in the *Hebrew Bible* were Muslims! And to make sure that his own tribe got the spotlight, he claimed that the Quarash were the one tribe descended from Ishmael who stayed in Mecca; that's why they controlled the Kaaba. Because Ishmael was the forefather of the Arabs, all Arabs started out as Muslims since Ishmael was their prophet. ^[629] But even with such manipulative stories, the shrewd Quraysh tribesmen knew that Mohammad was insane.

At most, the Kaaba dates back to the second

century AD. Thus, contrary to the text of the *Quran* and the lying Muslim Imams, it could not have been made by Abraham, let alone by the Babylonian Noah (see Volume One) or by Adam. The Old Testament makes no mention of Abraham traveling to Arabia, much less building a sanctuary in Mecca! Abraham found it hard enough to stack up a pile of rocks for an altar! More importantly, there is no chronological or archeological evidence to prove that Mecca, itself, is older than the first century AD. Abraham, if he really existed, probably lived around 1500 BC. The story was fabricated by Mohammad to attract the support of the rich Jewish Arabs ^[630], to make a claim of legitimacy as a Jewish prophet and to use the old Jewish genealogical swindle to inveigle the Arabs into his hoax. Mohammad wanted to cement the pagan Arabs into the structure of Islam by claiming that they were all Muslims already, but that they just didn't know it. Mohammad was the cleverest liar to ever come out of Arabia. His lies worked on the idiotic Arabs, but there is no reason why they should work on modern people. Even modern Muslims, who want to prove that they are insane by blowing themselves up into tiny fragments, can learn a lot from the science of archaeology.

Besides claiming that the pagan Arabian Moon God was the same god worshipped by the Jews and Christians, Mohammad – good Arabian land pirate that he was – also stole all of the Jewish stories that he could remember by rebranding them with Muslim name tags. This is one of the attributes of Semitic lies, both Jewish and Muslim, in that they steal the meanings of words by giving them their own definitions. Mohammad re-named Christian and Jewish characters as being Muslim. Mohammad claimed that all of the patriarchs of Judaism as well as Jesus were actually Muslims. A blatant lie, of course, but that's how *taqiyya* works, telling lies to promote Islam.

But before getting any deeper into the mummified skein of Muslim lies, let's first understand what a Muslim is by their own definition. Know this definition well and you will not be confused by those demonic charlatans. To become a Muslim, all that is required is that you repeat the following slogan: "There is no god but Allah and Mohammad is the prophet of Allah." *Abracadabra!* You are now a Muslim! All that is required now is that you go to the Friday prayers, bow down to Mecca while following the other Muslim monkeys going through their ritual of washing their

hands and feet and blowing the boogers out of their noses, then standing with their cupped hands behind their ears, then bowing to Mecca a few times with their butts in the air. Repeat this five times a day for the rest of the week. And of course, you will be required to pay money into the Muslim bank. And that's about it. If you ask the hypocritical, beady-eyed Imam some questions about Islam, that will make you one of the gang guaranteed a place in Paradise as long as you are willing to kill as many non-Muslims as possible before you die.

But don't think that you can change your mind and leave Islam whenever you want to because, like every other organized criminal organization, you will not get out alive. Once you are in, you are in; but if you want to leave, the Muslims will kill you. That's what Mohammad taught. Welcome to Muslim Paradise! You only get into such an insane paradise by first killing, raping, stealing and destroying all non-Muslims in the entire world. Now, ask yourself, what kind of light did Mohammad see in his head? Was it an angel or a demon or just the lights inside the head of a raving, though charismatic, lunatic? Murder, rape, steal, and arson, and then you will go to heaven. Really?

From the waterless deserts where the sand-blowing wind hides all trails and tracks, the smelly tribes of camel thieves' main source of wealth had always been stealing from each other. The larger tribes had advantage over the smaller tribes; and all of the nomadic tribes had advantage over the settled oasis towns. So, for the smaller tribes to gain booty and women before running away to safety in the desolate tracts, the tactics of tricky subterfuge, assassination, ambush, deception, the quick raid and fast retreat, all became standard to the Arabian Culture and to the mindset of the Arabian denizens. Every skinny, dried up, little Arabian savage who could ride a camel, gained the fame and admiration of his entire tribe of twenty or thirty inbred relatives, every time he could sneak up and steal something or lie in wait to murder and rob from someone from another tribe. His cunning became part of his children's and grandchildren's *asl*. He was so proud!

The Meccans were quite adept in trade. Indeed, they were so expert at it that it was said of them that they could change the sand of the desert into gold through trade and clever deals. ^[631] Mohammad was the most skilled in dealing with these cleverist of all Arabian camel-traders. Deceit and telling lies, is hard-wired into the Semitic character. Thus, telling

lies for the sake of Islam, became second-nature for the Muslims. It was this talent for criminality that Mohammad tapped, to create the world's second-most-evil religious hoax. It is no coincidence that both religious hoaxes are Semitic in origin – one using the *abracadabra* of Judaism, the other using the *taqqiya* of Islam.

But the majority of Quraysh were not fooled by Mohammad. They knew that he had only achieved social prominence because his wife was wealthy. Other than that, Mohammad had no social status. He was an orphan, a lowly nobody in the pecking order of Arabian tribal culture. With no Jewish television to tell them what to think and no Jewish radio stations to brainwash them with lies like modern people, what else could the Arabs do but sit around making up their own stories, drinking wine, smoking hash, gossiping, telling lies and reciting poetry in the wine shops and bazaars?

Poetry has many varieties in every culture. An example of a European poetic technique might be, “Mangy, malevolent, murdering, Muslim, maniacs.” This is a poem using alliteration, that is, the same sound at the beginning of the words. Just because it doesn't rhyme, doesn't mean that it isn't poetry. Among the Arabs, poetry took the shape of howling and screeching in Arabic, often accompanied with the pinnacle of Arabian musical genius, the world-famous, one-piece, Arabian philharmonic orchestra – a tambourine. And while the Arab poet was howling through his nose and the tambourine was keeping rhythm to his monotonous cacophony of Arabian screeching, perhaps a slave girl prostitute would be dancing the great Arabia ballet known as the “belly dance.”

Like everything else in the Semitic cultures, they lie to us. It is not a “belly dance” that the Arab women perform, it's actually a pussy dance – wiggling their vulvas, bellies, breasts, butts and hips in an attempt to lure the males into having sex with them so that they can produce a bumper crop of little bandits who will enrich the tribe with booty and hot camels. That's all a “belly dance” really is. Remember, in Arab culture, the women often had up to ten males as studs and then chose whichever one they liked best as the father of the little brown nugget. So, doing a belly dance was the female Arab's way of getting a lot of hot dates. This is not a pun. The Arabs often paid their prostitutes in dates off of the palm tree or with raisins instead of silver or gold. It was a cheap lay, paying a whore with

dates and raisins. But after all, cheap lays is what all Muslim women are. Mohammad turned all Muslim women into slaves and whores, battered women wearing veils to hide their bruises and black eyes, split lips, missing teeth and broken noses. Arab women had freedom before Mohammad began hearing voices in his head.

Muslim women are protected by the Muslim males not because Muslim males have any particular love for Muslim females but because Islam wants to keep its women as cheap whores who service the Muslim circumcised penis on command. Muslim women are reduced to the same level as the goats, sheep, donkeys and dogs that the Muslim males actually prefer. By Muslim Law even into modern times, Muslim women are killed if they so much as look at a non-Muslim man. The circumcised sex fiends of Islam, want to keep all those Muslim pussys for themselves and still be able to rape non-Muslim women when they can. Raping non-Muslim women is permitted by Sharia Law. Read the Sharia Laws, if you don't believe this statement. Rape is a standard in Semitic cultures shared by the Jews. Read the *Babylonian Talmud* if you don't believe this statement.

Into this Arabian Culture of murderers, thieves, rapists, child molesters, sheep-diddlers and deceivers, all of them caterwauling in Arabic poetry, Mohammad recited his own version of howling and yowling in rhythmic suras. To the ears of a people whose only music came out of a tambourine, Mohammad's fulminating sounded like a God-send. His poetry wailed and blustered the message that they were all going to hellfire unless they bowed down to the Moon God and followed Mohammad's commands because a Jewish angel had told him so during an epileptic fit. His wailing recitations warned them that Mohammad was not just an orphan with a big cock but that he was a Prophet of Allah with a big cock whom everyone was supposed to honor and bless. This is how Mohammad recommended for everyone to treat him:

“Allah and His Angels, send blessings on the Prophet: O you who believe! Send your blessings on him, and salute him with all respect.” (Quran: 33:56)

This is why whenever his name is mentioned, the Muslims today always append the phrase, “May Peace Be Upon Him” or “pbuh” for short, after Mohammad's name. This is not just a demonic device to urge the victims of Islam to continue to bless a devil. It is a

stolen Jewish method for deceiving the lame-brained Muslim morons that they are actually holy, themselves, through the self-deception of pretending to be qualified to bless anything. To counter this Semitic curse of (pbuh) to bless a devil, people should correct this fraud with (mhrh). Thus, when you write or mention Mohammad (mhrh) to a Muslim audience, you are putting Mohammad (mhrh) where he actually belongs. (mhrh = may he rot in hell)

Mohammad was determined to prove to his tribe of Quraysh that he was not just a nobody who had married a rich woman, but that he was a somebody who was honored even by the angels. Mohammad woke up one morning in 621 AD, and announced that he had just flown 800 miles to Jerusalem on a magical flying beast and back again, all in one night, in his sleep. And during the flight, he had talked to a variety of prophets and angels and had actually taken a side trip to Paradise and talked to God and gotten advice from Moses. And he was able to bargain with God and get a reduction in the number of prayers for Muslims down to only five per day. This is celebrated by the Muslims today as “Al Isra” when Mohammad flew to heaven. [632] Modern people might find such stories odd and crazy if anyone told them such tales. But modern Muslims are, of course, not modern people; they are retards with a seventh century Bedouin mentality and believe every word of Mohammad’s delirium – that’s what makes them “Believers.” However, Mohammad’s own tribe, the Quraysh who knew him only too well, and the other feudal people of Mecca who believed in many gods, looked at Mohammad like he had stood in the sun too long. Some of the Muslims who had actually been to Jerusalem on caravan business, when they heard Mohammad’s description of that place, apostatized and returned to being pagans since they realized then without doubt (because there were no bulls in Arabia) that Mohammad was full of camel dung.

Because Mohammad used Arab poetry to promote his ideas of being a “Chosen One” and “Messenger of the Moon God” and a “Prophet,” some Arabs thought it would be funny to refute Mohammad’s poetry with poetry of their own. But they didn’t really know what an evil and vindictive, predatory brigand Mohammad really was. He was an Arab who remembered insults and therefore bided his time in repaying them. Mohammad preached “peace” but he kept his hatred for the Quraysh tribal aristocracy well concealed. He would show them what a “nobody,” an illiterate

orphan, could do with a sly scam.

Abu Lahab and Abu Sufyan, leaders of Quraysh and lords of its commerce and entertainment, began to feel the threat which the caterwauling of Mohammad presented. (Abu Sufyan would eventually get his Semitic revenge on Mohammad’s entire blood line.) The caravan trade alone was big business. Some caravans consisted of two thousand camels or more and carried a load whose value amounted to fifty thousand Dinars. (1 gold Dinar = 65 grains) The annual exports of Mecca amounted to 250,000 Dinars (1.2 tons of gold). [633] And every grain of that gold passed through the hands of the Jews at the oasis towns along the caravan routes. Whatever prosperity the oasis Arabs enjoyed depended wholly upon trade between Yemen and Palestine. [634] Any interference with that trade meant that the Meccans would have to lower themselves to the level of all of the other Arabs and get their wealth by plundering each other through banditry instead of swindling each other through business.

And what of the pilgrimage business? If Mohammad ruined their yearly Hajj when all of the tribes of Arabia converged on Mecca to pray at the Kaaba and to party around town, to trade in the bazaar and buy things from the shops and food vendors, then he would bring disaster to their businesses. Why would the Arabs come to Mecca just to pray to the Moon God when all of the tribes of Arabia prayed to hundreds of different gods and the Kaaba housed an idol for each one of them as well as an idol of Allah? They therefore decided to ridicule Mohammad in poetry. [635]

It was such fun lampooning Mohammad and his lunatic followers in poetry that a number of local poets gained fame in the wine shops with their humorous satire of the local Moon God devotee and his Jewish angel. Little did these witty poets know that the Psychopath of Arabia had gang members who would kill them in exchange for nothing other than a mere promise of Paradise. After all, living in a hellhole like Arabia, even a promise of green trees and all the water they could drink, had its appeal. Anywhere sounded better than Arabia. The Jews had deceived the people of the entire world with their *Hebrew Bible* hoaxes. From them, Mohammad had learned what people will do if they are given nothing but fancy promises. Mohammad built an entire religion out of the demonic promise that you will go to Paradise by first murdering, raping, stealing and enslaving the non-Muslims. Turn the world into a bloody hell and then you will go to

paradise – that is the message of Islam, delivered via the werewolf howling of demon poetry.

In seventh-century Arabia, poetry was taken very seriously; poetry contests were held with declared winners. It was a powerful way to communicate a message [636] and for an illiterate people, a way of memorizing long passages of boring drivel. But saying anything derogatory or humorous about Allah or Mohammad or about Muslims, even today, is a death sentence decreed by the beady-eyed, narrow-minded Muslim swine who are known as Imams, those demonic Islamic half-wits who call themselves “scholars.” They are no more “scholars” than are the fraudulent rabbis, all of them basing their so-called “scholarship” in total rubbish that they make up, themselves.

Before Mohammad had to run for his life from Mecca to Medina in 622 to avoid being murdered, he used to sit in the assembly at Mecca howling his delusional half-nasal Arabic doggerel, the suras of the *Quran*, warning them of God’s punishment for mocking God’s prophet – namely, himself. An Arab poet named Al-Nadr bin al-Harith would then recite his own poetry and speak about heroes and kings of Persia, saying, “By God, Mohammad cannot tell a better story than I, and his talk is only of old fables which he has copied just as I have.”

Al-Nadr was honest about where he got the ideas for his poems while Mohammad was telling everybody that the Moon God and a Jewish angel were giving him messages from heaven. Al-Nadr told stories and opaque histories about Arabs of long ago and Bible stories about such figures as Noah, Abraham, Moses, and Jesus, stories which Mohammad confused with his own inaccurate and vaguely remembered versions. Mohammad never forgot nor forgave al-Nadr for making light of his werewolf howling.

At the Battle of Badr in AD 624, Al-Nadr was captured and on Mohammad’s return journey back to Medina, Mohammad ordered him to be beheaded instead of offering him for ransom. Al-Nadr was one of two prisoners who were executed and not allowed to be ransomed by their clans – all because both of them wrote poems and told stories critiquing Mohammad. [637] Modern Muslims follow Mohammad’s example and likewise murder anyone who shows them to be the sick clowns that they really are or they murder anyone who even draws a humorous cartoon of Mohammad. Like the Jews, the Muslims tell the Devil’s Truth – believe our lies or we will kill you.

The other poet captured at the Battle of Badr was Uqba bin Abu Muayt. He too mocked Mohammad in Mecca and wrote derogatory verses about him. Mohammad ordered him to be executed. “But who will look after my children, O Mohammad?” Uqba cried with anguish. “Hell,” retorted Mohammad coldly. Then the sword of one of his followers chopped off Uqba’s head to the cheers of Allahu Akbar – “God is Great” – from the gang of murdering Muslims newly enriched with the booty they had just stolen. [638]

Asma bint Marwan was a poetess who belonged to a tribe of Medina pagans. In 624, she composed a poem that Mohammad didn’t like. So he asked, “Who will rid me of Marwan’s daughter?” A member of her husband’s own tribe volunteered and sneaked into her house that night. She had five children and the youngest was sleeping at her breast. The assassin gently removed the child, drew his sword, and plunged it into her, killing her in her sleep. [639] The Muslims love repeating these stories to their own children, teaching them how to be good Muslims and murder anyone who makes fun of the Psychopath of Arabia or his half-witted followers.

Abu Afak, an centenarian elder of Medina, wrote a derogatory poem about Mohammad, showing how Mohammad had divided two large Medinan tribes with religious commands like “permitted” and “forbidden.” That is, the poet was referring to Mohammad’s legal decrees about things that are forbidden (e.g. pork chops and cheap whiskey) and permitted (e.g. burglary, rape and murder). Before the Battle of Badr, Mohammad let him live. But after the battle, Mohammad changed his mind and asked, “Who will deal with this rascal for me?” [640] That night, Salim ibn Umayr sneaked up on him while he was asleep in his own yard and killed him. [641]

Kab ibn al-Ashraf was a Jew of mixed ancestry. His father was an Arab, but his mother was a Jewess from the powerful al-Nadr tribe in Medina. He lived as a member of his mother’s tribe. He heard about the Muslim victory at the battle of Badr and he was disgusted. In 624, he wrote a widely circulated poem, a hostile lament, over the dead caused by Mohammad’s sneak attack at Badr.

Angered by the poems, Mohammad asked, “Who would rid me of Kab?” Five Muslims volunteered, one of whom was Kab’s own foster-brother named Abu Naila. They informed him, “O apostle of God [Mohammad], we shall have to tell lies.” Mohammad gave them permission to tell lies and answered, “Say

what you like, for you are free in the matter.” Then, he sent them off with this wish: “Go in Allah’s name; O Allah, help them.”

They set upon a clever plan. As his foster brother, Abu Nailah won Kab’s confidence by complaining about the hardships Mohammad had brought upon their community, thus reassuring Kab of their sincerity. To cover their stench, Arabs even to this day are fond of smearing themselves with women’s perfume. From time to time Abu Nailah would touch the hair of Kab and exclaim, “I have never smelled such perfume in my life!” Then, after gaining Kab’s complete trust, Abu Nailah, this foster-brother who was secretly a Muslim, leaned over to smell his perfume and seized him by the hair, pulled him down to the ground, and said to his companions, “Kill the enemy of Allah!” They struck him with their swords. [642] One of the conspirators stabbed Kab in the belly, and then bore it down until it reached Kab’s genitals, disembowling him. Then, the five Muslim thugs severed Kab’s head and brought it to Mohammad. Their attack on Kab sent shock waves into the Jewish community, so that “there was no Jew in Medina who did not fear for his life.” [643]

Think about it, when even your dearest relatives are bitten with the werewolf promises of Islam, and are willing to murder you so that they can get seventy-two virgins, a solid gold palace and a bowl of fruit after they die, who can you trust when murdering maniacs like that are allowed to roam around without wearing their straight jackets?

With the success of the five conspirators, Mohammad said, “Kill any Jew that falls into your power.” Shortly afterwards, Muhayyisa ibn Masud leapt upon and killed a Jewish merchant, Ibn Sunayna, with whom he had been on friendly terms doing business. [644] In Medina, it was becoming ever more dangerous not to join the Muslim gangsters and to offer your fealty to Mohammad and his Moon God. Islam is basically a protection racket where the smiling gangsters say, “We offer you the gift of Islam. Join us. Become a Muslim and we won’t murder you or steal your property.” A deal that you can’t refuse!

In revenge for an ambush on some Muslim propagandists, in 625 AD Mohammad sent Amr bin Umayya and a companion to assassinate Abu Sufyan, a leader of the Meccans and lifelong opponent of Mohammad. Umayyah failed in his attempt and he had to flee under pursuit, murdering a man along the way, then hiding in a cave. As the pursuit was dying down, a one-eyed, unnamed Bedouin entered the

cave, driving some sheep. Umayyah and the Bedouin introduced each other. After they settled down, this simple shepherd sang a little two-line ditty in defiance of Muslims and Islam: “I won’t be a Muslim as long as I live, Nor heed to their religion give.”

Unfortunately for this Bedouin, he was in the cave with a demonic Muslim, who said, “You will soon see!” The Bedouin fell asleep, snoring. Umayyah recounts what he did. “I went to him and killed him in the most dreadful way that anybody has ever been killed. I leaned over him, stuck the end of my bow into his good eye, and thrust it down until it came out of the back of his neck.” He fled back to Mohammad, who said, “Well done!” Umayyah ends his account, saying, “The prophet prayed for me to be blessed.” [645]

Mohammad plucked out the eyes and cut off the arms and legs of some Bedouins who had pretended to be Muslims so that they could steal camels. [646] He didn’t do this because they were stealing camels since all Arabs stole camels. He murdered them with torture because they pretended to be Muslims. This, from the “prophet” who proclaimed himself to be even better than Jesus!

The Muslims lie about it with their *taqiyya* but Islam is not a religion of peace. It never began as a religion of peace and it has never been a religion of peace. A religion of lies, murder, rape and theft, but not one of peace. As Mohammad said, “Realize that Paradise is under the shade of swords.” [647] For ridiculing him, the vindictive Psychopath of Arabia sanctioned assassination of his opponents. Assassinations have a honored place among the murdering Muslims. It is a favorite Muslim method for applying the treachery and deceit of Islam against whoever they claim to be their enemies. A stab in the back is preferred to using a brute force frontal attack. As a Muslim rationalization, this means saving the blood of the followers by killing the leaders; and then through their fear of being murdered, forcing those followers into Islam. In Islam, assassins are known as “blessed men from a blessed family.” Attacking non-Muslims without warning or from ambush is acceptable to Muslims as is any sneaky subterfuge to gain victory over non-Muslims. In the gangster Muslim culture, Muslims must always have the upper hand over non-Muslims. [648] Like that other Semitic hoax of Judaism, the Muslims are hypocrites and deceivers, liars and murderers. And like the Jews, they pretend not to be devils.

The penalty under Muslim Sharia Law (the law that

the Muslims want you to agree to follow) decrees death for anyone who talks against Islam or Mohammad. Singing a little song and being funny about those mangy, malevolent, maniac, Muslim morons, is not allowed by their laws for you. Even chatting and amusing yourself about God, the *Quran*, and Mohammad is not allowed in Islam nor is pretending to be a Muslim so you can get free stuff from Muslims. As the Ayatollah Khomeini said in 1980, shortly after he gained power in Iran, “There is no room for play in Islam; it is deadly serious about everything.” [649] Remember that, the next time you hear a tambourine because if you go to Muslim paradise, that is the only musical instrument that is ever allowed to accompany your own, personal troop of seventy-two virgins doing the Arabian Pussy Dance.

For those readers who are beginning to understand what demonic cretins the Muslims really are, this tidbit from the *Quran* should be inspected:

“Those who annoy Allah and His Apostle – Allah has cursed them in this world and in the Hereafter and has prepared for them a humiliating Punishment. And those who annoy believing men and women undeservedly, bear on themselves a calumny and a glaring sin.” (*Quran*, Sura 33: 57-58)

The foot note #3758 of Yusif Ali’s translation explains the Arabic word “annoy” (*ata*) as equally meaning “to vex, to cause hurt or injury, to insult, to ill treat by slander or unseemly conduct, or to hurt the feelings of someone.” So, according to the Muslims who are raping, murdering, assaulting and forcing their way into the white Christian countries of Europe, America and Australia and into the black pagan countries of Africa, and into the brown Hindu, Buddhist and pagan countries of the world, if you “hurt their feelings” by their law and by their definition, they will kill you. Murdering maniacs that they are, the Muslims are only in second place as the world’s most deadly clowns, killing you to defend any alleged “annoyance” either to the Psychopath of Arabia or to his Moon God. By their own definition, Islam is only a religion of peace after all of the non-Muslims in the entire world are dead and plundered. So, do you really want to allow even one Muslim into your neighborhood or into your town or into your country? If you don’t kill them as a preventative of Muslim violence then by the rules of their religion, they are here only to kill you or else turn you into one of them, howling at the Moon God.

This philosophy of “murder, rape and pillage for the sake of Allah” is nothing more than the Arabian tribal culture of banditry re-targeted from scrawny little tribes of Arabian thieves stealing from each other to scrawny little tribes of Arabian thieves stealing from everybody on earth. Mohammad gave the Arabs a wider vision by teaching them that they didn’t have to murder and steal from their equally poor fellow Arabs for the sake of their equally poor tribes, because under Islam they could murder and steal from the rich countries of the world for the sake of Allah. And that was much better and much more profitable. Mohammad did not make the Arabs into a better people – they remained the lying, murdering, thieving rapists and child molesters and sheep-seducers that they had always been – he merely organized them into a more efficient focus group of gangsters operating under the Crescent Moon banner of Islam.

Without even considering Mohammad’s epileptic seizures, tinnitus and demonic delusions – from its basic beginnings, Islam is (and always has been) a demonic hoax. Mohammad’s devilish lies are written into stone for everyone to see in what is known as “the Five Pillars of Islam.” The Five Pillars of Islam are the mandatory, five basic tenants in Islam, and are the foundation of Muslim faith. But the foundation of Islam is lies, leading every Muslim into Hell while destroying the world.

The First Pillar of Islam is a lie. The “Shahadah,” the declaration of the faith that every Muslim takes is this: “There is no god but Allah and Mohammad is the prophet of Allah.” This statement is a lie for four reasons. As you have seen, the Arabian god “al-Lah” was the Moon God, one god among many Arabian gods. Originally, the Jewish god was named Yahweh and Jesus’ Hebrew name, named after his Hebrew god, was Yah-Shuah (“Yah-Saves”). Yes, both Allah and Yahweh were moon gods but were heads of separate pantheons of gods, goddesses and child gods. There is absolutely no relationship between the two gods either by name or by their relationship in any pantheon. Yes, there were other moon gods other than Allah. But the Jews had not even mentioned the name of Yahweh for over a thousand years before Mohammad, so it was not a name that he would know. All Mohammad did was to claim that the Arabian Moon God was also the god of the Jews speaking to him in Arabic. He took an unrelated Arabian god, Al-Lah, and claimed that it was actually the god of the Jews, Yahweh! Mohammad could not invent bigger lies than the Jews who were

well-practiced in the art, so Mohammad merely stole the Jews' Biblical fables and made them his own.

The second reason the Shahadah is a lie, is because it is impossible for Mohammad to have been anything other than a false prophet by the definitions of the Muslims, themselves. According to the Muslims, Mohammad was infallible, which is their "proof" that he was an actual prophet. They base their "proof" on none other than the word of Mohammad, himself, who channeled the voice of the Jewish angel Gabriel and said:

"By the star when it goes down – your companion is neither astray nor being misled. Nor does he say aught of his own desire. It is no less than inspiration sent down to him. He was taught by one mighty in Power.... The Prophet's mind and heart in no way falsified that which he saw...." (Quran 53, 1-11)

Yes, Mohammad was moving his lips when he said that, but he claimed that it was really Allah doing the talking through the Jewish angel, Gabriel. How could anyone prove otherwise? If this was an angel of the Jewish god, then it must be telling the truth because Jewish angels and Mohammad never lie. Right? Yet, in this very same Sura, after bragging about himself, this slippery-tongued Arabian con man goes on to spout what is known as the Satanic Verses:

"Have ye seen Lat and Uzza, and another, the third goddess Manat? What, for you the male sex and for Him, the female? Behold, such would be indeed a division most unfair." (Quran 53:19-22)

Mohammad actually claimed that he was deceived by Satan during this "infallible" prophesy of speaking of gods other than Allah. These are known as the Satanic Verses. In Sura Hajj 22:52-53, never at a loss for words, Muhammad slandered all other prophets by claiming that they were also fooled by the devil, just like he was when he recited the Satanic Verses.

Being illiterate, Mohammad could only rely upon his memory of stories he had heard from the Jewish merchants. Simple things from the Biggest Lie Ever Told such as the world being created in six days, Mohammad could remember and repeat.

"Your Lord is Allah, Who created the heavens and the earth in six days and then settled Himself firmly on the Throne." (Quran 7:54)

But the more complicated stories, illiterate

Mohammad totally bungled. According to Mohammad, all of the Jewish prophets had actually been Muslims. Even Jesus was a Muslim! And when he flubbed the telling of a Jewish fable and was caught at it, he made the excuse that he was speaking with the voice of Allah and Allah could not be wrong. Therefore, Mohammad could not be wrong. Therefore, it was the Bible stories that were wrong! According to the "infallible" Mohammad, the Bible was corrupted!

As shown in previous chapters, the *Hebrew Bible* is the Biggest Lie Ever Told and a provable hoax. But the stories were not "corrupted" because the original frauds had been carefully copied by hand for centuries. The lying Jews had invented a masterpiece of deceit and they didn't want to mess it up by corrupting it with shoddy scribal work. When Mohammad was preaching his delusions, the science of archaeology did not exist. So, the people of the world could only trust whether or not the various religious charlatans were genuine saints or devils in disguise. Both archaeology and history proves that Mohammad was a devil or, at the very least, a deluded psychopath.

The discovery of the Dead Sea Scrolls has confirmed the fact that the *Hebrew Bible* was reliably transcribed, and that there is no so-called "corruption" of the text. Also, fragments of the New Testament were found, and another fragment found elsewhere has been reliably dated around 50 AD, as well as entire texts of the New Testament which have been found in ancient sites among other ancient copies. There is no evidence of "corruption" in the New Testament either. The Muslims repeat the lies of Mohammad against the Bible, not understanding that the Dead Sea Scrolls, and other ancient discoveries in the Middle East, confirm that the entire Bible has been reliably copied down to the present time, and that there is no "corruption" of the Bible. Yes, the *Hebrew Bible* is a hoax, but it is a carefully copied hoax without corrupted scribal work. The truth is that Mohammad made up this false charge in order to cover for himself when he couldn't keep his facts straight about all the different Bible stories he had heard from the Jews and Christians. Mohammad claimed that Jesus never died on the cross and was never resurrected because a volunteer took his place and was crucified instead.

The stupid Imams teach that Christians and Jews "accept the Bible with blind faith but we Muslims are better because we only study what the very word of God says and what the true Hadiths say. So, we have a science behind what we believe and the Christians do

not.” [650] And this is what Arabian “science” produces: half-wits who believe the ravings of a psychopath as recorded in the *Quran* and the anecdotes of two hundred to four hundred year-old, tenth-hand gossip as recorded in the Hadiths. That is Arabian “science”! With this kind of Semitic “logic,” it is no wonder that Arabia never invented anything other than the Belly Dance, the tambourine and Islam.

Many statements of Mohammed have been disproved by science, by archaeology, by history, by medicine, and by the reliably translated Bible. Yet the Muslims assert the reason why they know that Mohammed was the true prophet of Allah is because he never made an error in any statement he ever made for the Muslim faith. His “infallibility” in all statements is what “proves” he was a genuine prophet. The lying Muslims, who all tell the Devil’s Truth, will violently riot against and murder anyone who begins to check out whether or not the many claims of Mohammed match the known facts. [651] Islam, the Devil’s Truth, is very Jewish; killing those who question its lies in order to uphold its self-appointed position as the “word” of God.

All of the following stories can be verified in the *Quran* and Hadiths, which means that they are “true” because Mohammad, or a Muslim who lived two or three hundred years after Mohammad, said so. Some of Mohammad’s claims seem quite odd unless you are a stupid Muslim who would believe any lie as long as Mohammad was telling it. Mohammad said that he went past the grave of Moses “and I saw him praying in his grave.” Of course, Muslims believe Mohammad because they also believe what Mohammad taught about death. That is, Muslims don’t go to Paradise right away because they first have to “live” in their graves praying to Allah until Judgment Day. And while they are in their graves, a window opens up so they can look down into Hell and another window opens up so they can look up into Paradise. When Mohammad wasn’t listening to the voices in his head, he would talk to the dead and buried bodies of his enemies. Revisiting the battle field at Badr, he spoke to the dead enemies in their graves such words as, “I told you so. Allah said I would win. How do you like the hell fire?” When his friends asked why he was talking to dead and rotted corpses, he said, “They can hear me better than you.” [652]

Because he was claiming to be a prophet and a lineage holder of the Jewish fables and Christian Scriptures – only much-much better, of course –

Mohammad said, “Don’t speak about the stories of the Jews and Christians.” Later he said, “Learn the stories but do not believe them.” The Jews were the liars, according to the illiterate Mohammad who couldn’t read the Biblical stories, himself, but who could tell better lies than anybody in Arabia. The Jews had changed the scriptures so Mohammad gave the “true” stories because during his epileptic fits, the voices in his head gave him the “Truth.” The Jewish angel whispering in his ear, had better stories to tell – everything about Islam is better according to the betrayed and deceived Muslims. For example, contrary to the stories of the Jews, the Temple was not built by Solomon (it was really a *musjid* or mosque and not a temple). It was Jacob who built the Temple not Solomon, Solomon only expanded it. [653]

Mohammad told of a time when “A Shafan (demon) came to interfere with my salat (prayer). I pushed him away. He came back. I pushed him away. He came back. I pushed him away a third time. He came back. So, I grabbed him by the neck and choked him. I could feel his saliva dripping on my beard. And I was about to tie him to a pillar in the *musjid* so that the kids could play with him. But I didn’t do it because I remembered a prayer of my brother Solomon who said, ‘O Allah, give me a kingdom that will occur to no one else.’ Only Solomon had control of the wind and jinn (demons) and could speak the language of birds and ants.” So, Mohammad let the demon go because Mohammad was so humble that he didn’t want to upstage Solomon. [654] And the Muslim kids were undoubtedly as disappointed as the Muslim adults at not being able to see some actual proof of Mohammad’s truthfulness – an actual, kicking, spitting demon who was not a Jew.

Mohammad wanted to out-Jew the Jews. He claimed that “Moses belongs more to us Muslims than he does to you Jews because Moosa (Moses) was a Believer.” Pharaoh and his army drowned, when the Red Sea closed over them, and just before he died, Pharaoh said, “I believe in Allah,” but it was too late for him to be saved. Gabriel (who had been there at the time) told Mohammad that when Pharaoh tried to pray to Allah, Gabriel started stuffing mud in his mouth so he couldn’t pray and be saved. So, mercy would not come to Pharaoh. And Gabriel came out of his human form and filled the horizon and picked up the people of Sodom and Gommorah with the tip of his wings and turned them upside down and crushed them with stones. Ishmael grew up in Mecca

speaking Arabic. This is the lineage claimed by Mohammad: Abraham to Ishmael to the Quraysh tribe to Mohammad. [655] Thus, the genealogical swindle of the Jews and all their myths was stolen by Mohammad.

Even though the hypocritical Muslims murder tens of thousand and sometimes millions of Christians every year, they claim that they have more love for Jesus than the Christians have. They only murder Christians because Christians are not properly honoring Jesus and Allah by believing their “corrupted Scriptures” and by not praying as Muslims pray. It was Gabriel who blew into Mary’s vagina, thus, and she became pregnant by an angel not by Allah. Mohammad claimed: “There is no prophet between me and Jesus. We are the closest together.” That is, Mohammad claimed to be equal to or greater than Jesus since he claimed to be the last prophet and the capstone on the Jewish hoax. Muslims claim Mohammad is greater than Jesus even though Jesus is coming back again. They explain this by claiming that Jesus was lifted up to heaven without dying because one of his disciples volunteered to be crucified in his place. “Allah is the best of plotters.” Allah said, “O Jesus, I will take you in full without any injury.” So Allah took Jesus’ body and soul altogether. “And I will elevate you to me and purify you from those who disbelieve.” Allah made the seas split for Moses. Allah made the diseases vanish for Jesus. Allah made the moon split in half for Mohammad. Allah made the fire cool for Abraham. The disbelievers were going to burn Abraham to death. But they built a giant fire so big that no one could get near it. So, they had to throw Abraham in with a catapult. But since fire is a servant of Allah, Allah ordered the fire to be cool and safe for Abraham. [656] Mohammad could get away with such lies because the stupid Arabs didn’t know that there were no catapults during Abraham’s time. And if they didn’t want to have their heads chopped off as un-Believers, then they had better Believe in Mohammad’s delusion.

According to Mohammad, Jesus spoke like an adult while he was still a baby in the cradle and said: “I am the servant of Allah, He has given me the Book and made me a Prophet. (Quran 23:50) So, according to the Muslims, this proves that Jesus was a Muslim. And the first word that Jesus will say when he returns will be: “I am the servant of Allah.” [657] Jesus as a young boy making birds out of clay, breathing into them, and causing them to fly away. These were all stories incorporated into the “flawless” and “inerrant” *Quran*

(Quran 19:29-34 and 3:49).

From the above, you can see that Islam is full of errors and fabrications passing themselves off as “truth.” All of Mohammad’s fictions are usually outlandish miracles that only illiterate, stupid Arabs would invent and believe. So, by accepting the Shahadah as your basis in Life, you are accepting lies. But even if you reject the above reasons and claim that you are a Muslim who follows the Shadadah, then Islam itself makes you into a liar. And why?

The third reason the Shahadah is a lie, is because Islam, itself, makes everybody who follows the Shahadah into a hypocritical liar since the Shahadah, itself, is a demonic trap. And what could be more demonic than to kill Believers? That is what Mohammad and the Muslims do, they kill those who believe in God and who worship God. Like the devils that they are, the Muslims actually torture and kill believers!!!

Even if you accept the lie that the Allah-god is the same god as the Yahweh-god and you feel safe and comfortable in praying to either one of them; and even if you believe that Jesus prayed to the Allah-god and you therefore feel comfortable in asking Jesus to intercede for you with Allah, even so, no matter how holy and prayerful you are and no matter how devoted to God that you are, the Muslims will kill you anyway!!! If you are a Christian or a Jew and thus within the tradition of “the Book,” the Muslims will give you three choices: namely, to become a Muslim, or become humiliated with extra taxes and laws, or have your head chopped off.

But what if you live a holy and humble life and pray to God whom you know as Krishna or Vishnu or Buddha or the Maha Guru or the Tao, in that case, you only get two choices: namely, become a Muslim or have your head chopped off. You see, it doesn’t matter to a Muslim if you are a believer in God or not. What matters to a Muslim is found in the Shahadah declaration of Muslim faith: “There is no god but Allah and Mohammad is the prophet of Allah.” The conjunction, “and”, makes the Shadah into a demonic lie because it connects a belief in God with a belief that Mohammad was a actual prophet of God. Thus, no matter how high your belief is in God, the Muslims will kill you if you don’t also believe that the illiterate, stinking, epileptic, used-camel-salesman from Arabia was a prophet of God.

Believing in God is not enough, according to Mohammad, you must also believe in Mohammad

who abrogated to himself the voice of God. And if you don't believe that Mohammad is the voice of God, then his deluded gang of murderers, rapists, extortionists, sheep-molesters and thieves will scream "Allah Akbar" and murder you. That's Islam, descended from lying Jewish thieves and magnified by lying Arabian thieves into the world biggest cult of murder and mayhem. Even so, the Muslims are still in second place behind the Jews as being the world's biggest frauds, killing the saints and the good people of the world and stealing their property.

And the fourth reason the Muslim declaration of faith, the "Shahadah," is a lie is because it is based upon Judaism. As shown in previous chapters, Judaism is the Biggest Lie Ever Told. Islam, which is entirely based upon Judaism, can therefore be nothing but another Semitic hoax. Mohammad taught this:

"Say, 'We believe in Allah and what has been sent down to us and what was sent down to Ibrahim (Abraham), Ismail (Ishmael) and Ishaq (Isaac) and Yaqub (Jacob) and the Tribes, and what Musa (Moses) and Isa (Jesus) and all the Prophets were given by their Lord. We do not differentiate between any of them. We are Muslims submitted to Him.'" (Quran 3:84)

Thus, Islam is quite obviously nothing more than an extension of Judaism. Abraham is mentioned in the Quran 73 times in 25 places. "Abraham and Ishmael built the Kaaba" claims the *Quran*. Moses is mentioned 124 times, while Dawud (David) and Suliman (Solomon) play big parts in Islam as being prophets, themselves, almost as good as Mohammad. While this was good enough for the foolish followers of Mohammad, none of Mohammad's lies hold up against modern archaeology. Make note! This is not a matter of belief or faith; this is a matter of perceiving what is true and what is false with actual evidence. We can all believe whatever we want to believe. But if our belief can be proven to be false, then why cling to lies? Why continue to be deluded with lies? In religion, this is ultimately fatal.

Because Mohammad had been deceived by the lies of the Jews and their *Hebrew Bible* hoax, he taught these same lies as the basis of Islam, sprinkled with stories that he imagined while under the "inspiration" of his epileptic fits. Modern archaeological excavations by the *National Geographic Society* gives the conclusion that:

"While the Bible says David and Solomon built the kingdom of Israel into a powerful and prestigious empire stretching from the Mediterranean to the Jordan River, from Damascus to the Negev, there's a slight problem – namely, that despite decades of searching, archaeologists have found no solid evidence that David or Solomon ever built anything. During David's time, Jerusalem was little more than a 'hill-country village,' David himself a raggedy upstart akin to Pancho Villa, and his legion of followers more like '500 people with sticks in their hands shouting and cursing and spitting' – not the stuff of great armies of chariots described in the text. Since the dawn of biblical archaeology, scholars have sought in vain to verify that there really was an Abraham, a Moses, an Exodus, a conquest of Jericho, etc." [658]

After 150 years of digging, just one single word has been found in the entire country at one single place (the Tel Dan stela), reading, "House of David", but it was made a century after Solomon's time and it may not even refer to the Biblical David. "David" is, after all, a common name no different than Harry, John or Ralph. Solomon's existence, whose kingdom was allegedly much greater than David's, remains wholly unverified, zero, zip, nothing found at all – and yet Mohammad told tales about a magical king Solomon that would make a used-car salesman blush. The only evidence that any of the *Hebrew Bible* stories ever occurred at all, is "the word of the Jews" who just happen to be the only ones who benefit from the hoax. Oy! Such a miracle!

So, of what are Muslims composed and of what is Islam built upon, other than the lies, forgeries, fictions, and plagiarisms of the *Hebrew Bible*? And standing in furious fire upon the entire fraudulent mess, babbling and howling his delusions of grandeur, is a psychopathic, mass murderer from louse-infested Arabia. Islam is just another Semitic lie taught by a deluded, slippery-tongued, charismatic maniac who suffered from demonic hallucinations. Islam, itself, proves the truth of this statement by its own history of murder, rape, thievery and mayhem. Who, other than a devil, could invent a so-called "religion" whose goal is to please its god through murder and theft? The Thugees of Old India did it for their demon goddess, Kali. But other than that, it is a Semitic trait also practiced in Judaism. In Islam, Satan is spoken of as often as Allah. [659] So, all in all, in every way that you can consider it, the Shahadah, itself, the very basis of Islam, is a lie.

The Second Pillar of Islam is *Salat*, or ritual prayer

five times per day. Amazingly, even *salat* is another lie of Islam. The Semites – both the Jews and Muslims – think that substituting ritual for substance, makes them holy. With *salat*, the Muslims can practice evil but ritual prayer makes it all go away. However, with the rituals of *salat*, there actually is method to Mohammad's madness.

For example, the ritual of the Muslim prayer rug has much to recommend it to the sincere devotee of the Arabian Moon God. A Muslim prayer rug has a front and a back end. It is extremely important, extremely important in Islam to always pray with the same end of the rug pointing toward Mecca. You can even buy these rugs with a little compass glued on so that you can point the front of the rug in the direction of Mecca as you align your rug according to the longitude and latitude listed for your geographic location in the little booklet of operating instructions that comes with the rug and its compass.

It is exceedingly important in Islam to know which end of the prayer carpet to point toward Mecca and which end to sit upon and not get confused about it. However, most prayer rugs don't have a built in compass but they do have designs that are asymmetrical. That way, even without a compass you know which end to point toward Mecca and which end to sit upon. This Muslim secret knowledge is important because when you stick your butt into the air to moon the Moon God and plant your face onto the rug in the direction of Mecca you don't want to be pressing your nose down on the very same stinky spot where your butt had previously been sitting. The *musjids* and mosques have lines built into their carpets for this same special reason. One cannot be too careful about observing this Muslim protocol. If there is one all-important secret of Islam, this is it. Every Muslim must know this and not plant his face on a spot where another Muslim had previously planted his butt. This is why Muslims pray shoulder to shoulder all in ordered rows, both so that when they bow down they aren't sniffing each others' brown spots on the carpet and because *salat* is part of the Muslim military training system for teaching them shoulder-to-shoulder brotherly love before they go out and murder non-Muslims.

Of course, to go along with your prayer rug and compass, you will also want to buy an Arabian wrist watch with its five-times-per-day alarm clock built in. That way, if you are following the Muslim tradition of having sex with a sheep or a dog, you will know that

it is time to quit in time to wash up and begin to pray. For a holy Muslim, prayer always comes first; the sheep can wait until afterwards.

"Praising God but doing evil" is the Muslim way because the sins of a Muslim should be concealed and not made public. Allah loves the sins of the Muslims to be concealed. Sins are exposed only if there is benefits from exposing them. No matter what evil a Muslim does, his fellow Muslims should conceal it. The *Quran* teaches that Muslims have the right to lie, cheat, deceive and murder in order to advance Islam. Allah is All-Forgiving to the Muslims, so no matter what they do, five times per day, they are forgiven during *salat*.^[660]

Now, before you practice *salat*, you have to wash your hands and feet and clean the boogers out of your nose in the ritual toilet room which is a part of every mosque. To start the prayer ritual, what you do is stand up and cup your palms behind your ears. That way, Allah (who is All-Knowing) can know that you are listening. The actual prayer gets a bit complicated but not to worry, Mohammad has shown everyone exactly what Allah likes to see – Muslim robots all in military order with the holiest ones dressed like Arabs on holiday. First, be sure to elbow your way to the front rows and squeeze together with your fellow Muslims shoulder-to-shoulder. This puts you ritually closer to Mecca and Allah's house inside the Kaaba while it gives you the feeling of brotherly love toward your fellow Muslims, shoulder-to-shoulder all in a row with military precision, preparing to pray to the Moon God before you go out and murder a non-Muslim while shouting "Allah akbar – God is Great." Or if you are the average lonely Muslim who is forbidden to look at women, this shoulder-to-shoulder man-crush allows the Muslim queers to cozy up for later trysts with their circumcised penises. Allah loves sinners who keep their sins hidden and who repent later.

One tip to keep in mind, if you can get close to the beady-eyed twit known as the Imam, then Allah will give you special blessings and more credits in Paradise. So, try to get a place in the front row next to the Imam whom you should love next-best to Mohammad, himself. The closer you are to the Imam during prayer, the closer you will be to Allah in Paradise. For this reason, you love your Imam so much, you would rather be thrown in fire rather than give him up.^[661] Such sly and devious devils as the Ayatollah Khomeini (see Figure_127_Ayatollah-Khomeini) and the beady-eyed, murdering twit Imam Anwar al-Alwili

(see Figure_116_Imam_Anwar_al-Alwiki) are good examples of the demons whom the Muslims follow. As Jesus taught, you can tell what kinds of devils they are by the darkness in their eyes.

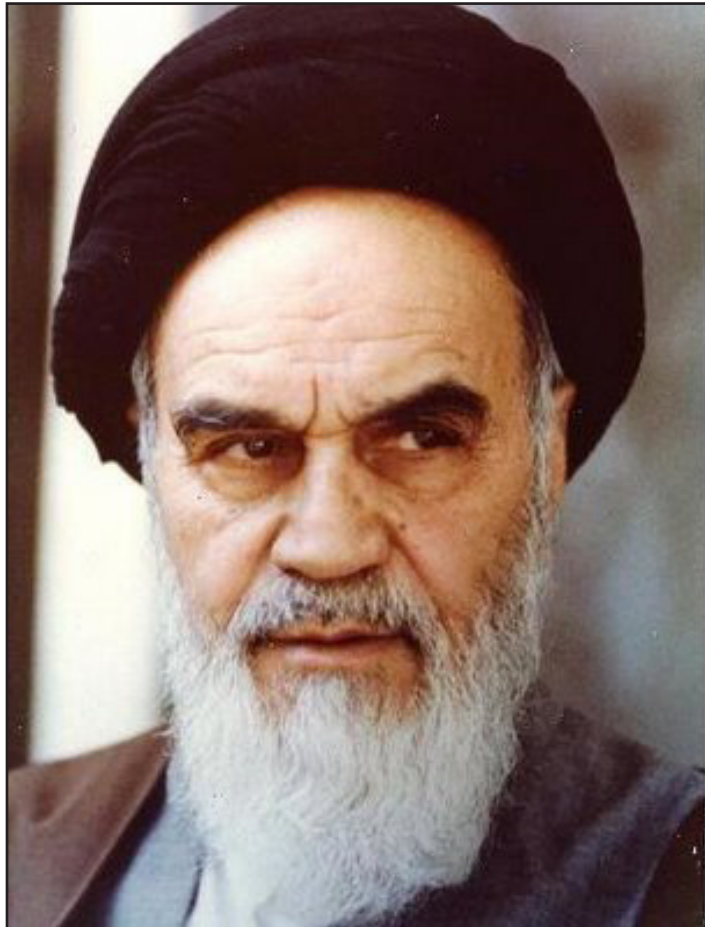
After finding a place in the row, next come the rituals of repeating prayers in Arabic. It doesn't matter if you don't understand Arabic. The important thing in Islam is rote memorization of the prayers in the



soon as possible and never go back. Thus, *salat*, the ritual prayer of the Muslims, is just another Muslim lie to hide the evils that they do on all other occasions. Like their Semitic cousins the Jews, the hypocritical Muslims commit the most heinous evils behind closed doors but they believe that their all-forgiving demon Moon God forgives them so that they can repeat their evils upon Mankind continuously throughout the centuries. As the Imams teach, Allah loves sinners who repent so much that He creates temptations so that Muslims sin, just so that they will repent. That's the stupidity of Islam!

The Third Pillar of Islam is yet another lie by the world's second most ridiculous clowns. Here's what the Con Man of Arabia had to say about the bogus Third Pillar of Islam which the Muslims actually have the gall to call "fasting." Pretending that God was talking out of his mouth, Mohammad said:

"O ye who believe! Fasting is prescribed to you as it was prescribed to those before you, that ye may learn self restraint....Ramadan is the month in which was sent down the Quran as a guide.... Permitted to you on the night of the fasts, is the approach to your wives. They are your garments and ye are their garments... so now associate with them.. and eat and drink until the white thread of dawn appears to you... then complete your fast until the night appears but do not associate with your wives while you are in retreat in the mosques. Those are limits set by God. ... Thus does Allah make clear his signs to men that they may learn self-restraint. (Quran, 2: 183-187)



Quraysh dialect of seventh century Arabia. Then you will get in good with Allah since his holy prophet came from the greatest tribe on earth, the flea-scratching Quraysh camel-eaters of Mecca who owned the concession stands around the Kaaba, open for business between sunrise and sunset every day but Friday. Prayer rugs and camel jerky, ten percent discount on most days, make an offer.

After you have bowed down to Mecca the required number of times and mumbled the ritual prayers in Arabic, the Imam or his assistant will howl some banshee suras from the *Quran* and then its all over until next time. You go through this five times a day. If you really want to be holy, you can lounge around with some of the mosque-rats, smearing women's perfume on each other as a little advanced sniff of Paradise and gossip about Muslim stuff. Or you can leave as

Thus, the Muslims turn fasting into another of their hoaxes. Modern people hear the Muslim lies all the time about "the Fast of Ramadan." What the Muslims don't tell you, is that they are liars who really don't fast at all but just say that they do! Mohammad was trying to gather as many Arabs to his banner as

he could, so he made it as easy as possible to become a Muslim. The skinny, camel-eating Arabs weren't interested in eating less, every one of them wanted to eat more. Who would join Mohammad if he wanted the skinny Arabs to starve themselves during a fast?

Where actual fasting is a part of most religions, the Muslims make fasting into a laughable joke. Where fasting helps to attain a clearer mind and a concentrated spirit in real religions, in the bogus religion of Islam, it is merely a way of partying and having sex. The Muslims don't actually "fast," they merely change the times when they eat from daytime to night time. Instead of eating in the day and sleeping at night, the Muslims sleep in the day and eat, party and have sex at night which they call Ramadan. It's the same old, pagan, Arabian orgies of Hajj during the months of Ramadan, only now it's performed at night under the crescent of the shining Moon God, the banner of Allah. So much for their "self-control." That is all that the "fast" of Ramadan is, just another Muslim lie.

The Fourth Pillar of Islam is Zakat, or paying taxes. And like everything else in Islam, it's a cheat and a fraud. Like any government, the Muslim government is very serious that you pay the taxes that they impose – or else you are murdered.

Over the thirteen year period when Mohammad was preaching his hallucinations in Mecca, he gained about 100 followers, mainly friends and family. So, paying taxes to him was not a big part of his commandments because all of them were relatively poor compared to the rest of the town. Because Arabian tribal society recognized power as coming from tribal numbers, Mohammad did not then have the power to force his religion down everybody's throat as he did later. So, he preached a "religion of peace." It was during this Meccan period that the often quoted "revelation" appeared out of one of his fits: "Let there be no compulsion in religion." (Quran, 2:256) You hear this same quote often in modern times as the lying Muslims try to deceive you about their intentions before they put a knife in your back. But Mohammad's "religion of peace" quickly evaporated once he ran away to Medina to keep from being murdered in Mecca.

Upon Mohammad's arrival in Medina in 622 AD, one of the first people he met was Rabbi Al-Husayn ibn Salam who chanted the Shahadah and – *Abracadabra!* – became a Muslim. This rabbi, whose name Mohammad changed to Abdullah ibn Salam, became

deeply attached, leech-like, to Mohammad and was constantly in his company, [662] teaching Mohammad the fables of the Jews while feeding Muslim military intelligence into the international Kahillah spy system of the Jewish merchants, moneylenders and rabbis – all connected by camel caravan trade route, sailing ships and the extensive Roman and Persian highways.

When Mohammad first entered Medina, the Jews were quick to betray the Christians of Medina by giving Mohammad a good welcome in the hope of winning him over to their side to bolster their opposition to Christianity. [663] But after Rabbi Al-Husayn ibn Salam infiltrated Islam, the Jews began to understand that although Islam considered both Jews and Christians to be of the same tradition and equally taxable, Mohammad's actual ambition was not to offer a choice and to live side-by-side with the Christians, Jews and pagans, but to replace both Judaism and Christianity in religious, economic and political power and to stand supreme above them both while wiping out the pagans entirely. So, the Jews of Medina outwardly showed welcome but secretly began plotting to betray Mohammad to his enemies in Mecca. Their "Jewish Loyalty" was as sincere as they offered all non-Jews.

In Medina, after befriending him and pledging their "Jewish loyalty," they began to oppose and plot against him. In fact, no sooner had Mohammad settled down in Medina and the prospects of Islam had begun to improve, than the Jews, for their part, began their undeclared war against him. Typically for Jews, their opposition and hostility were never open. Above all, they feared lest any harm might befall their businesses; and, although they had fanned and fueled the fires of civil war in the past, they adeptly avoided every possible involvement, themselves. The Jews benefited from wars but didn't want to fight in them. Although their covenant with Mohammad at least prevented them from any open opposition; they resorted to every hidden way to instigate enmity and hostility so as to revive the old hatreds among Mohammad's followers and among the Arab pagans of Medina. [664] The Jews are experts at creating conflict, class warfare and racial hatreds between people while pretending to be entirely neutral, themselves.

While pledging their "Jewish Loyalty" to Mohammad in Medina, the Jews really outdid themselves in treason this time. They were not content merely to betray the Christians of Medina to the Muslims, nor were they content to betray Mohammad

to his pagan Arab enemies in both Medina and Mecca, but the Jews actually betrayed Judaism to the pagans! When asked by the pagans of Mecca which was better, the monotheism of Islam or the polytheism of the pagans, the Jews sided with the pagans against their own god by claiming that polytheism is better than monotheism! With credits such as these, the Jews are undoubtedly the supreme betrayers of Mankind, even betraying their own religion to the pagans so as to protect their businesses and moneylending swindles. Such pious Jews! Always ready to protect the holy gold of the Temple!

At this time, the Jews had trade routes, monopolies and synagogues throughout the known world with interconnecting communications via land and sea. Having Jewish moneylenders, merchants and advisors connected to every king's court and communicating through their Kehillah spy system, the Nasi in Babylonia knew that both Rome and Persia were exhausted from their centuries of warfare against one another. The Jewish "sacred envoys" regularly brought the "sacred gold" to the Nasi at his yeshiva academy along with the concealed questions from the Arabian rabbis concerning Talmudic Law. As they began arriving in Babylonia with updates on the situation in Arabia, it was a simple matter for the Nasi by return messages to inform the Jews of Arabia that Rome and Persia were ripe for plunder. This was undoubtedly passed along to Mohammad by (Rabbi) Abdullah ibn Salam. How else could an Arabian camel-molester see the situation over the horizon and simultaneously attack the two greatest empires in the world? The Moon God certainly didn't tell him.

In this way, the Jews betrayed both Rome and Persia to the Muslims at the earliest possible opportunity. With such information, Mohammad felt confident enough to send letters to the emperors of Rome and Persia inviting them to become Muslims or to be murdered by the demonic army of insane werewolves that he was then building. The Jews of both Rome and Persia could profit from such a war because they didn't have to fight for any of the three sides and could practice the Sumerian Swindle to both Rome and Persia while offering their "Jewish Loyalty" to Islam. It was a Jewish dream come true!

One of the secrets of Judaism, taught to him by (Rabbi) Abdullah ibn Salam, is the use of taxes (such as tithes, temple tax, sacred donations, etc.) to support and promote Jewish finance and as a means of subversion of the people among whom they are

allowed to live. Mohammad immediately began to use this same taxation method for the benefit of Islam. Once he was safely in Medina, not only did Mohammad's epileptic "prophesies" increase the emphasis on paying taxes (*zakat*) as a religious duty but he became ever more militant and murderous. Assassination of rival poets and opposing leaders as well as raids on caravans, became the new calling card of Islam beginning after 622.

Mohammad's ragtag army went into the Battle of Badr with one camel for every three Arabs, each taking turns riding the camel. [665] He left Badr with many camels and plenty of booty for everyone, pausing only long enough to go into an epileptic fit and proclaim the "revelation" that Allah wanted him to have 20% of all booty with the other 80% going to the Muslims.

With his successful raids on the caravan town of Badr and the booty he carried off, he began to gain more skinny, starving Arabian bandits who professed Islam with the gleam of gold in their eyes and the promise of enslaved women and little girls and boys servicing their lusts. Using these hungry camel-eaters clinking the gold in their purses and screaming "Allah's Snack Bar," Mohammad began amassing an army big enough to conquer all of Arabia. Those who submitted to Islam, were spared their lives and allowed to keep their goods. But they were immediately recruited into the army and commanded to fight. In this way, the Muslim army grew with every conquest. People who knew absolutely nothing about Islam or its teachings were assured that they would be allowed to keep their heads if only they would say, "There is no god but Allah and Mohammad is his prophet." These confused and terrified victims of Islam, who found that saving their own lives was easy to do with just this one statement, quickly became fresh Muslims. And then they were immediately forced into the Muslim army to go to war with the next tribe across the desert. In this way, the Muslim army grew very quickly. The new recruits were given an equal share in all booty including captured women whom they could rape to their heart's content. Very quickly those Arabs became convinced that Islam was a great way to become wealthy through robbery and murder while being guaranteed a place in paradise. What flea-bitten Arab could resist such a wonderful religion, especially since refusing the "invitation" to Islam meant that you would be executed?

Once he had obtained the power to do so, Mohammad began forcing Islam down the throats

of his victims or else chopping off their heads if they refused. This has been a tactic of Islam from the beginning, claiming to be a “religion of peace” while they are weak in numbers and in power, but killing, raping, and pillaging once they had attained sufficient numbers and enough power to force Islam upon their unwilling victims.

Part of the force of Islam is derived from its Jewish system of taxation. The lying Muslim Imams claim that *zakat* is a “poor tax” for giving 2.5% of your income or one-tenth of your farm produce to the poor and needy. They use that term most frequently so as to give the false impression that the Imams are concerned about the poor and needy. It can be argued, of course, that once the Muslims paid the *zakat*, the Imams would not be poor and needy anymore. The *zakat* goes to the Imams who use it as they will. After all, they speak for Allah so who is there who can stand up to such illustrious charlatans?

The *Quran* talks about the *zakat* in more than 30 different verses, mainly in the Medina suras when Mohammad was under the tutelage of (Rabbi) Abdullah ibn Salam. The specified ways in which this tax can be spent are, (1) on the Imams who collect and distribute *zakat*, (2) on those whom Muslims hope to win over and convert to Islam (bribes), (3) on travelers, (4) on the ransom of captives, (5) to relieve those who are burdened with debts, and (6) on the cause of Allah such as for arms and ammunition. Oh yes, and also (7) for the poor and the needy. Thus, like that other Semitic malignancy known as Judaism, the Muslims spend their taxes on Muslims.

In modern times, the growth of Islam is accelerated through this use of *zakat* money to bribe poor non-Muslims into joining their demon sect by paying off their debts to the Jewish credit card companies and car loans, and freeing them from the Jewish banking system. Once their debts are paid off, their car loans are paid off, their housing loans are paid off and they are given a comfortable amount of money, these fresh Muslim troops are no longer enslaved to the Jewish financial swindles but they become enslaved to Allah and the Muslim goons. Poor Negroes of the Western countries are a special target of the Muslims since they are so easily bribed and lured into violence through the pie-in-the-sky promises of Islam. The Shahadah is simple enough for the dumbest Negro to remember, just as it was simple enough for the dumbest Arabian sheep diddler to remember. The Muslims make no distinction among their sheep, screwing both the

white and the blacks ones. And once the new recruits become Muslims, they begin paying back at 2.5%, all of their income as *zakat* into the Muslim treasury for the rest of their lives.

Zakat is the tax that Muslims must pay. The *zakat* tax, as a Pillar of Islam, is equated with prayer. After Mohammad died, there were some tribes of Muslims who refused to pay the *zakat* tax. They were Muslims in every way except paying the *zakat*. As Abu Bakr, the first Caliph following Mohammad, said, “I was instructed to fight the people until they swear there is no God but Allah and Mohammad is his Messenger. If they do, then they have protected themselves and their wealth. I will fight against anyone who does not equate prayer with the tax.” He sent his Muslim armies to fight the Muslim tax-evaders until they were subdued. Being subdued to Islam, also means paying a tax to the Muslims. When Muslims are in power, you pay a tax to them if you are a Muslim and a much higher tax if you are not a Muslim. So, do not think, O Western Man, that the Muslims are here to make your life better.

The tax that non-Muslims are required to pay is known as the “head tax” or the “neck tax” because if you don’t pay it, the Muslims chop off your head or slit your throat. This tax is the *jizya* tax. Under Sharia Law, *jizya* is a per capita tax levied on non-Muslims. *Jizya* is a material proof of the non-Muslims’ submission to Islam and to Sharia Laws. (Islam is all about you being submissive to them.) In return, Christians and Jews are permitted to practice their faith as long as they don’t ring any church bells or have religious festivals in public. They are allowed a measure of communal autonomy as long as they keep their heads bowed and step aside before the Muslims. They are entitled to the Muslim state’s protection from outside aggression as long as they don’t object to being beaten up, robbed or raped from time to time by the Muslims within the state. The *jizya* tax had to be paid by each non-Muslim male in person; by presenting himself; arriving on foot not horseback; by hand and on bended knee; in order to confirm that he lowers himself to being a subjected one; accepts humiliation of having been conquered; willingly pays in gratitude for not being tortured to death or his head cut off, his wife, daughters and sons being raped and his property not burned down. Submitting to Islam is a form of enslavement.

However, (Rabbi) Abdullah ibn Salam convinced Mohammad that non-Muslims (especially Jews) who paid the *jizya* tax should be exempted from military service. The logic used was that the Muslim

wars against Mankind were for the sake of Allah. So, the non-Muslims could not be expected to fight enthusiastically in such wars. So, it better served Allah by allowing the non-Muslims to pay the higher tax in exchange for being exempted from fighting in those wars. In this way, with a rabbi infiltrating Islam, the Jews were able to once again profit from war while avoiding combat, themselves. The Christians who were allowed to remain alive in Muslims lands, paid the tax and avoided combat, too. But they didn't profit from war as did the Jews. They didn't profit from moneylending and trade as did the Jews. They were therefore always at a disadvantage economically while living in Muslim-conquered countries as compared to the resident Jews. The Jews always allied themselves with the Muslims against the Christians at every opportunity.

Under Sharia Law, the tax rates and amounts for non-Muslims were fixed and strictly implemented. The rate of *jizya* exceeded 20% of all estimated assets and any business profits – payable by the new moon, of course. A land tax, the *kharaj* tax, was 80% of all annual farm produce. *Jizya* was used to build mosques, buy freedom for Muslim prisoners of war in non-Muslim states, fund Islamic charities meant to help Muslims, fund enlargement of armies, and pay for the wars of expansion. Non-Muslims and slaves owned by Muslims had no right to expenditures or grants from any collected *jizya* or other taxes. *Jizya* and associated taxes also ended up in “private” treasuries kept by the Imams and Caliphs and their underlings. Like its foundation of Judaism, Islam has always been a demonic religion based on fraud and extortion.

Under Sharia Law, there is also enforced on non-Muslims, the *fay* tax. This is a tax on non-Muslim property seized by a Muslim official. You can get your property back merely by paying the Muslims 100% of assessed value of the seized property. What could be more fair than that? Allah is Most Fair and Compassionate – to those who Believe the Devil's Truth of Islam.

Under Sharia Law, there is also the *ushur* tax, payable when people entered or exited the borders of an Islamic state. Non-Muslims paid twice the rate that Muslims paid on assessed value of property in possession of the transiting person. This was in addition to the *jizya*. If someone had agreed to pay *jizya*, leaving Muslim territory for non-Muslim land was punishable by enslavement if they were ever captured.

Under Sharia Law, non-payment of *jizya* (neck tax) or the associated *kharaj* (land tax) by any non-Muslim was punished by his family's arrest and enslavement. These ancient laws are applicable in modern times. The women and girls of an enslaved family would become property of a Muslim master and serve as houseworkers and female sex slaves. The boys would be used as manual laborers, servants and catamites. [666]

Perhaps you understand just one of the reasons that the modern Muslims in every non-Muslim country agitate and demand Sharia Law. It is not just because every Muslim gains a significant monetary payout from the Muslim treasury, but because Sharia Law is a means of subjugating non-Muslim people to the Muslims by using taxes and humiliation. Sharia Law is not just a law for the Muslims to follow as those liars all tell the people of the world; it is also a Muslim law for the non-Muslims to follow under Muslim domination. Clever, those Muslim devils, aren't they? They want to make it legal by your laws for them to use their laws to rape, defraud and murder you. Accepting Sharia Law into your country means accepting the legitimacy of the murderous Arabian gangster cult of Islam. Sharia Law means accepting the Devil's Truth.

By converting to Islam, a non-Muslim can avoid paying the *jizya* (20%) tax at any time because *jizya* is a punishment for not accepting Islam. He is constantly reminded of this because Islam always welcomes more gang members. Once he chants the Shahadah and joins the gang, his taxes immediately drop to 2.5%. But even so, a Christian or Buddhist or Hindu or any other person who becomes a Muslim because of the burdensome strain of taxes and discrimination, is never allowed to recant upon penalty of death. Their children must also be raised Muslim; and if they are not, then it is a sign of apostasy – subject to death. In such ways as these, the terrorist cult of Islam spread worldwide like another Semitic malignant carcinoma throughout the body of Mankind. Islam is, basically, a protection racket by Muslim gangsters. For these reasons, taxes, the Fourth Pillar of Islam is a lie because it is a criminal oppression to further this Semitic Arabian cult of murder and pillage.

The Fifth Pillar of Islam is Hajj or the “Festival” which is also one of the lies of Islam. As indicated earlier, it is nothing other than a pagan Arab festival taken over by Mohammad and renamed as a Muslim festival. It was the monopoly of Mohammad's tribe, the Quraysh, and it was central to the merchantile caravan

system of Arabia centering all worship on the pagan Kaaba while holding a commercial festival.

One of the ways to tell that the *Quran* is another Semitic hoax and Mohammad a slick Arabian fraud not much different than the lying rabbinic gangsters to the north, is simply by the Muslim claim that the *Quran* is the exact word of God dictated by Mohammad. That this claim is false, can be seen, not just in its repetitious vagueness that uses a lot of words to say nothing, not just in the Biblical stories that are bizarrely twisted and incorrectly repeated, but also in Mohammad's forgetfulness and his self-serving hypocrisy. If the words of the *Quran* came from God, then why would it contain so many wrong teachings and false information and complete fantasies?

That the Charismatic Psychopath of Arabia invented lies that no one at the time could refute, allowed him to lead millions of people into suffering, death, and damnation. Mohammad (mhrh) was a false prophet and betrayer of all that is holy. Like a rabbi, he substituted ritual for actual knowledge. And if he didn't get what he wanted, he would go into a kind of childish tantrum, holding his breath and straining his guts as if wanting to defecate, sweating and pushing hard to get some sort of "inspiration," and then howling some werewolf verses to ease his dilemma, verses that were sometimes at odds with his previous "teachings of Allah".

Aisha, the little six-year old girl whom Mohammad had married and raped, noted this whenever Mohammad wanted another woman or needed to escape a dilemma. At such times – *Abracadabra!* – Mohammad would come up with some Arabic yeowling which he claimed was Allah talking to him, giving him permission to get whatever it was he wanted at the time. Aisha, who was not yet eighteen years old when Mohammad died in his sixties, wrote the fourth largest number of Hadiths. She often observed, whenever such verses were "revealed" for rescuing Mohammad that, "Verily, your lord is ever quick to fulfill your whims and desires." [667]

Mohammad was a pathological liar who couldn't even remember his own lies, there were so many! Thus, the Official Muslim Technique to cover for Mohammad's lapses of memory or his blatant exchanging of one lie for another is called "abrogation." That way, all of Mohammad's lies become "true" even when they are saying different things! In the study of Islam, it does well to understand how these primitive, Semitic assholes can tell two different lies and then

jump up and down insisting that both of them are true. Ever quick with his lips, Mohammad explained in a sura how he accomplished such prestidigitation. His trick is really quite simple, since he spoke with the authority of Allah, everything Mohammad said was true because Allah is true. Even if Mohammad says two different things, then both of them are true because Allah is true. Get it? This system of Muslim deceit is called "abrogation," that is, abolishing or annulling by the authority of Allah. To cover his lies, Mohammad was "inspired" by one of his fits to have the Moon God say:

"Whenever We abrogate a verse or cause it to be forgotten, We bring one better than it or equal to it. Do you not know that Allah has power over all things? (Quran 2:106)

So, when Mohammad forgot a sura in the *Quran* and replaced it with something that served his purposes better, then he claimed that this was the will of Allah who had made him forget, not the forgetfulness of a scheming Arabian con artist posing as a prophet of God.

An analysis of the *Quran* shows that it has two distinct divisions – the early *Quran* written in Mecca and the later *Quran* written in Medina. If it truly was a revelation of God – especially an All-Knowing and All-Wise and All-Powerful god like Allah was supposed to be – then Mohammad's "Message" would be consistent. But the Medina *Quran* contradicts the Mecca *Quran*. This contradiction is thus resolved by the *Quran's* stated principle of "abrogation." Abrogation means that the later verse is stronger than the earlier verse. But since both verses come from Allah, both verses are still true since Allah is perfect. [668]

The *Quran* is the world's most repetitiously boring religious book. It was dictated by an illiterate psychopath and sex fiend whose only goal was to obtain for himself ultimate power over his neighbors and ultimate sexual gratification of his lusts. Mohammad's sexual greed is easily seen in his demonic methods for the subjugation of women.

There is a no more lowly state of existence for any woman in the world than that of a Muslim woman. By the laws of the *Quran*, she is freely beaten and degraded by her husband and father. Humiliated, debased, assaulted and oppressed, these brainwashed and abused women of Islam are taught from childhood that God wants them to accept their place in Life as mere animals for the pleasure of Muslim males and as

breeding stock for devils. If they refuse to submit to being degraded, they will go to hell and burn forever. Islam means submission. When they are trained from childhood to be submissive or else to be beaten, raped, mutilated and killed, then those Muslim women become very submissive to Islam or, more accurately, submissive to the will of the Psychopath of Arabia.

In Islam, a woman is reduced to the same level as a sheep or a dog simply because the overwhelming numbers of Muslim males have sex with sheep and dogs before they have sex with Muslim women. Many Muslim males of the Cult (I would not call them “men”) actually prefer to sexually rape an animal because in the twisted teachings of Islam, women might seduce them away from loving Allah and Mohammad and thus lead them into Hellfire. Since Muslim males want to go to Muslim paradise, they screw the sheep and goats, instead. That’s Islam! Telling the Devil’s Truth and vying with Judaism as the world’s biggest clowns and sick frauds.

Without considering the Muslim child-molesters (who are not considered to be homosexuals in Islam for screwing little boys), in Old Arabia there were four types of heterosexual relations: (1) Single wives. (2) Brothels where slave women were kept. (3) One Arab woman signaling her ripeness by performing a Belly Dance with tambourine and then sleeping with ten men either one at a time or all of them jumping on her at once like dogs; and then, when pregnant, picking one as the father. (4) One low-life Arab lets his wife sleep with a “nobleman” so he could get some “noble” lineage in his *asl*. However, before Mohammad, there were no harems in Arabia. Harems were introduced as a result of Muslim warfare and the lusts of Mohammad (mhrh). There can be no doubt whatsoever that in addition to his other demonic qualities, Mohammad was a sex fiend.

From both the *Quran* and the Hadiths, it is shown that Mohammad had had sexual relations with at least 66 women. According to Sirat Al-Halabi, Mohammad can have a woman no matter what, even against her will; and if Mohammad desired a married woman, her husband would have to divorce her. According to Ibn Sa’ad, who wrote another biographical account of Mohammad, “The prophet did not die until all women were permitted him.” [669]

Maria the Copt, a famously beautiful Caucasian, was given as a gift from Egypt to the Prophet. He had intercourse with her as a concubine, and she bore him a son, Ibrahim, who died in infancy. Mohammad – the

turd-colored, black-eyed Arabian charlatan with two front teeth knocked out during some early banditry, who dyed his beard red with henna and slathered himself with women’s perfume – had such a desire for Maria that it led him to violate another of his phony ideals. That is, a male Muslim should be fair in his dealings with his wives and keep strictly to the rotation schedule, each wife getting screwed on a different day like clockwork, and not to have intercourse with a wife, even if he so desired, if it was not her day to be molested. Oops! How forgetful of Mohammad when his camel cock stood at attention, pointing upward toward the Moon God.

Maria’s power over the Prophet is best described in Aisha’s words: “I never was as jealous as I was of Maria. That is because she was a very beautiful, curly-haired woman. The Prophet was very attracted to her. In the beginning, she was living near us and the Prophet spent entire days and nights with her until we protested and she became frightened.” Mohammad then decided to transfer Maria to a more secure dwelling far from his legitimate wives, and kept seeing her in spite of their objections.

One of his wives, Hafsa, went to visit her father. Halfway there, she realized that following the rotation schedual among the harem, it was “her day” for Mohammad to screw her. Running back home, however, she caught him having intercourse with Maria in Hafsa’s room on Hafsa’s day. “O Prophet of God, in my room and on my day!” fulminated Hafsa angrily. Afraid of the anger of his other wives, and especially of his most beloved Aisha, he promised Hafsa never to touch Maria again if she would keep the incident secret. But she spoke out to the other wives. Mohammad’s wives revolted against his incessant philandering. But when things got critical, Mohammad decided to drop a “new revelation” on them. He went into a shaking, red-faced fit and disgorged upon them Sura al-Tahrim (*Quran* 66: 1-11), wherein Allah supposedly chastises Mohammad for trying to please his wives by not sleeping around and threatens the wives to be happy with Mohammad unless the prophet divorce them and they all go to hell. The ploy worked and Mohammad got his way yet again.

Although many of his marriages were motivated by religious and political considerations such as the need for tribal alliances, many of them were motivated solely by the woman’s beauty and the desires of Mohammad’s enormous donkey dick. His marriage to the Jewish woman, Safiya Bint Huyay, for example,

could not possibly have been motivated by the need for an alliance, the Jews being his defeated enemies at the time. Moreover, when Safiya was captured by Muslim soldiers after the defeat of the Jews, it was not evident that she, as part of the booty, would fall to Mohammad since booty was shared according to the customary democratic rules of Arab banditry. One report mentions that Safiya was allotted to a soldier called Dahia but that when the Prophet heard of her “incomparable beauty” he sent for Dahia, paid him Safiya’s price, and freed her before marrying her.

His marriage to another Jewish woman, Rayhana Bint Zayd, could not have been motivated by alliance either. Like Safiya, she belonged to a Jewish tribe, was captured after the Jews’ defeat, and was known to be “a beautiful woman.” But unlike Safiya, her marital status is contested; some reports say that she was kept as a sex slave concubine and never became an official wife of Mohammad.

Another woman Mohammad married for her beauty (although in this case alliance was a motive as well) was Juwariya Bint al-Harith who was, according to Aisha’s description, “So beautiful that whoever caught a glimpse of her fell in love with her.... The Prophet was in my room when Juwariya came to ask him about a contract. By God, I hated her when I saw her coming towards him. I knew that he was going to see what I saw.” According to Aisha, the main motive of Mohammad’s marriage to Juwariya was physical attraction.

But the most significant example of women’s irresistible attraction of Mohammad is probably his sudden (and scandalous, by Arab standards) passion for Zainab Bint Jahsh, the wife of his adopted son Zaid. In Mohammad’s Arabia, the link created by adoption was considered identical to blood-ties. Moreover, Zainab was Mohammad’s own cousin and Mohammad, himself, had arranged her marriage with his adopted son.

One morning Mohammad went to his adopted son’s house to ask after him. When he saw Zainab, who was half-naked, he felt an irresistible passion for her. She had hurried to the door to let Mohammad know that her husband was not in. She was surprised when he declined her invitation to come in, and instead ran off, holding his crotch and mumbling prayers. When she reported the incident to her husband, he went to his adopted father to say that he was prepared to divorce Zainab if the Prophet wanted to marry her. The Prophet refused Zaid’s proposition until the voices in

his head “revealed” his order to Mohammad to marry Zainab.

Again, Aisha noted that it seemed a bit odd that whatever Mohammad wanted, was granted by the voices in his head in the form of a so-called “Revelation.” She is quoted in her famous Hadith as saying: “Verily, your lord is ever quick to fulfill your whims and desires.” Aisha was not yet eighteen years old when the Arab sex fiend died in his sixties.

There are no less than thirty-two different references in Islam’s books wherein Mohammad often laid in bed dressed in women’s clothes, specifically his child-bride Aisha’s. A Hadith from Sahih Bukhari (2/911) records Mohammad saying, “Revelations never come to me when I’m dressed in women’s clothing – except when I’m dressed in Aisha’s.” This implies that it was something of a habit for Mohammad to dress in female clothing.

In Hadith Faid al-Qabir (3/371), Mohammad is on record saying, “My greatest loves are women and perfume: the hungry is satisfied after eating, but I never have enough of women.” Another Hadith: “I can hold back from food and drink – but not from women.” Other sources such as Sunan al-Nisa’i, wherein Mohammad in a single night used to “visit” all his women, without washing in between. But this does not necessarily mean that Mohammad had intercourse with them but something else.

That “something else” is found in a number of hadiths affirming that Mohammad freely had sex with menstruating women, including from Sahih Bukhari (v.5, p. 350), which says that if Mohammad desired a menstruating woman, he placed a sheet around her and proceeded with his business. Quotes from al-Siyuti relates that Aisha claimed that Mohammad said to her “Come here,” to which she replied, “But I am menstruating, O prophet of God.” So, he said “Expose your thighs,” she did so and “he proceeded to lay his cheek and chest on her thighs.” This is repeated in a Sahih Bukhari Hadith (v.6, p.2744) where Aisha said that, while menstruating, this fake prophet used to lay his head on her thighs and recite the *Quran*. To use the modern vulgar street language, what these Hadiths are claiming is that Mohammad liked to “eat pussy” or “lick vulvas.”

But most any kind of sexual urge was practiced by the Psychopath of Arabia. There are no less that twenty Islamic sources – such as the Hadiths of Ahmad bin Hanbal – claiming that Mohammad used to suck on the tongues of boys and girls. And this is the alleged

“prophet” who claimed to be better than Jesus! This does not speak well for the Arabs who claimed that he was the “best” of Arabs because if Mohammad was the best, that only shows what low level scum they all were (and are today) since they all want to be like Mohammad.

However, getting even an Arab woman to be a sex slave to Muslim perverts, was not accomplished merely through the voices in Mohammad’s head. Brute force was required. For this, the *Quran* commands the Muslim males to beat women into submission.

“Men are the protectors and maintainers of women, because Allah has given the one more strength than the other and because they support them from their means. Therefore, the righteous women are devoutly obedient and guard in the husband’s absence what Allah would have them guard. As to those women on whose part ye fear disloyalty and ill-conduct, admonish them, refuse to share their beds, beat them; but if they return to obedience, seek not against them means of annoyance for Allah is most high and Great.” (Quran 4:34)

In the Kash-shaf of al-Zamkhshari (Vol. 1, p. 525), is found this Hadith: “On the authority of Mohammad, he said: ‘Hang up your scourge in a place where your wife (or wives) can see it.’” Also, on the authority of Asma’a the daughter of Abu Bakr El Sedik: “I was the fourth wife (among four) of al-Zabayr Ibn al-Awwam. Whenever he became angry at one of us he struck us with a hook rod until it was broken.” In the book, *You Ask and Islam Answers* (page-94), Abdul-latif Mushtahiri says, “If admonishing and sexual desertion fail to bring forth results and the woman is of a cold and stubborn type, the *Quran* bestows on man the right to straighten her out by way of punishment and beating, provided he does not break her bones nor shed blood. Many a wife belongs to this querulous type and requires this sort of punishment to bring her to her senses!”

Is it any wonder that upon the death of Mohammad in June 632, twenty women in Yemen celebrated the death of Mohammad by dancing and singing and playing on the tambourine, dying their hands with henna and celebrating their freedom once again? The Muslims claim that they were harlots. But Muslim historian Ibn Habib al-Baghdadi identifies twelve of them. Two were grandmothers, one a mother, and seven were young girls. Three of the twelve belonged to the noble class and four to the tribe of Kinda, a royal tribe which provided Yemen with its

kings. As punishment for celebrating the death of Mohammad, the first Caliph, Abu Bakr, ordered that the hands of these twenty women to be cut off with a sword “like the wings of a gnat.” [670]

Yet, even with such a brutal and bloody history, Islam is attractive to some modern and stupid women who find that they are not getting mates in the Jewified and subverted Western societies. These stupid women are attracted to Islam because in Islam, no woman is allowed to be a virgin. All must be married or else raped. Rape is actually recommended by the Imams for non-Muslim women to make them submissive to Islam.

By Sharia Law, if a Muslim woman is raped, she must have at least four witnesses to the crime before she can seek justice from those demonic, beetle-eyed morons known as Imams. Of course, finding even one witness to a rape, is rare. But to find four, is nearly impossible. So, Muslim males find rape to be sometimes better than screwing the local dogs and goats which they so much admire. By Sharia Law they are allowed to do both. There is one case where a woman was raped and three witnesses stepped forward to testify with what they had seen. But the Imams ordered the woman as well as the three witnesses to be beaten, because four witnesses are necessary by Sharia law – and they had broken the Law by not having four! That is called the “Justice of Islam.” And if a woman goes to the Muslim police to complain that she was raped, the Muslim police will throw her in jail and rape her in the jail cell as punishment for daring to impugn the “virtue” of a Muslim male who has a right to rape any woman as long as there are not four witnesses present.

In Islam, all must be married. No celibates are allowed. Mohammad’s way was the way of marriage and divorce. Anyone who doesn’t marry cannot be Muslims. [671] Thus, Mohammad made it impossible for Muslims to find God through actual prayer and meditation and abstinence from worldly lusts in monastic retreats. Mohammad removed all spiritual possibilities out of Islam and made it into what it has always been – a religion of bandits, murderers, sexual deviantes and liars. It is a Muslim tradition that in Paradise, Mohammad will have sex with Mary, the mother of Jesus, and Ashia, the Egyptian foster mother of Moses. [672] Thus by Muslim tradition, even Mary, the mother of Jesus, cannot escape the circumcised camel cock of pussy-licking Mohammad – even by running all the way to heaven!

Probably the most outstanding instance of rebellion against polygamy is that of Amina, Mohammad's great-granddaughter. The hypocritical Muslims pretend to be morally upright – upright by the ideals of a seventh century Arabian goat-molester – but promiscuity is built into Islam through both instant divorce and “temporary marriages.” Whenever Amina contracted a marriage (since divorce and remarriage is typical to Islam), she insisted on keeping total control. Before marrying Zaid Ibn Umar she set these conditions: “He will not touch another woman. He will not prevent her from spending his money, and will not oppose any decision she might make. Otherwise she will leave him.” Amina recognized that Arab women were much happier before Mohammad's time. [673] Before Mohammad, there were no harems and women were not brutalized slaves of their husbands as they are after the Psychopath of Arabia had had his epileptic delusions followed by the Devil's Truth – believe our lies or we will kill you.

These seventh century Arabian child molesters, animal rapists and bandits, forcefully imposed upon the people around them a sick and disgusting system of demonic oppression that they called “the religion of peace” by forcing it on everyone through warfare, assassination, rape and arson. And all of it was the invention of a single charismatic charlatan suffering from epilepsy getting his Semitic revenge for being socially slighted as an orphan.

Although the *Quran* is the most boring and simplistic religious text ever written, here are a few of the more coherent teachings found therein: Men are superior to women. (Surah 2:228) Women have half the rights of men, in court witness (Surah 2:282) and in inheritance. (Surah 4:11) A man may beat his wife. (Surah 4:34) A man may marry up to four wives at the same time. (Surah 4:3) Muslims must fight until their opponents submit to Islam (Surah 9:5) or else are murdered or enslaved. Muslims must not take Jews or Christians for friends. (Surah 5:54) A Muslim who becomes a Christian or any other religion must be killed. (Surah 9:12) Stealing is punished by the amputation of the hands (Surah 5:41), although stealing the wealth of entire peoples is approved by calling it “holy war” or jihad. Adultery is punished by public flogging (Surah 4:2) but it's okay to hypocritically divorce a wife in one minute, marry another “wife” the next minute and, after having sex with her, divorcing her and “marrying” another, *ad infinitum*. Also, sodomizing animals and little children

is approved by Islam. No separation between Church and State (Surah 2:193) because there is only Islam. In Muslim-dominated countries, there are no opposition parties allowed (Surah 4:59) so there can be no democracy or freedom of choice in politics. The Imams become the dictators. Even in modern times, the civil and criminal punishments in Islam are by having your head chopped off, crucifixion, cutting off of the hands and feet, or exile from the land. (Sura 5:36) Muslims should be patient and courteous with the people of the Book (Christians and Jews) when the Muslims are weak. But once they are strong, then they may act as described in Sura 2:191, which tells them to “Kill them wherever you find them, and drive them out.” These Sharia Laws are “eternal” and so apply in modern times.

One of the methods that supports the lies of Islam, is the Semitic technique for changing the definition of words to suit their subversive purposes. The Jews do this, and so do the Muslims. For example, the word “freedom” is used by every political and revolutionary group. But what the Muslims claim as the true definition of “freedom” is being a Muslim, being a slave of Allah because if you are not a slave of Allah, you will be a slave of something else such as money, or your desires, or some king. But the only way to be free is to be a slave and to serve Allah and the ideas promoted by the Psychopath of Arabia, Allah's Messenger. You know, the sex fiend who heard voices in his head proclaiming himself to be the voice of God and king of the entire earth. This is Mohammad's message.

“Whoever obeys the Messenger, he indeed obeys Allah.”(Qur'an 4:80)

So, unless you want to go to hell, you had better do what Mohammad tells you to do. And what do the voices in Mohammad's head want everybody to know?

“You should know that the earth belongs to Allah and His Apostle” (Bukhari, 53:392)

The Double Lie of Islam is telling a truth but attaching a lie. Everyone can agree that the world belongs to God. But here is this fulminating Arabian con artist claiming that since the world belongs to God and since Mohammad is the messenger of God, then the world also belongs to Mohammad. The Imams take this swindling lie a step further in that since the Imams speak with the words of Allah via Mohammad, then everyone should obey the Imams because the earth

belongs to Allah and his Imams. But the Muslims are all frauds, every one of them. Allah is the Moon God of Arabia.

Like the Jews, the Muslims twist the definition of the word for “sin” which most people take as meaning “the deliberate transgression of a religious or moral law.” But to a Muslim, the only “sin” in the world is transgressing Muslim laws which are, in fact, the social taboos of seventh century Arabia and the sex-fiend who invented Islam. Most people in the world condemn bestiality and paederasty as disgusting sins, likewise murder, rape and warfare are condemned. However, for a Muslim, such things are perfectly normal and not at all sinful. Thus, these Semitic Arabian devils impose their lusts and perversions upon Mankind and call it “religion.” Islam is the Devils’ Truth – if you don’t believe their lies, they will kill you.

Islam is not a religion of missionaries promoting their faith through persuasion, it is a system of national and social subversion using every low trick, lie, bribe and force to enforce the Devil’s Truth upon Mankind. A Muslim is forbidden to live in a non-Muslim country unless he is propagating Islam. Otherwise, Muslims “accumulate sins” by default. Visiting non-Muslim countries for business or education is okay, but the Muslim cannot stay permanently unless he is also propagating Islam.

While Muslims are urged by the Imams to run away from sins, this only means avoiding Muslim sins. But, twisting the meaning of words, to murder non-Muslims and commit rape and steal from non-Muslims is not a sin, that is a Muslim “virtue.” Thus, while the Muslims are murdering and burning down, they proclaim to the world how “virtuous and good” that they are. In every country, the Muslims will not compromise and live peacefully with any other people because there is no compromise of Islam with other religio-political systems. Those lying, hypocritical criminals known as Imams, proclaim that Islam is supreme. Therefore, there is no compromise. It’s the Way of Allah’s fake religion or nothing, nothing short of that and no compromise. ^[674]

Now, one may ask, who are the Imams and clerics who control Islam? Like the Jewish rabbis, they falsely proclaim themselves to be “scholars.” And like the rabbis, they are liars. The rabbis use *abracadabra* and the Imams use *taqqiya*. The only so-called “scholarship” that they have is a narrow-minded, pea-brained, rote memorization of the werewolf ravings in the *Quran* and the tenth-hand stories of the Hadiths

which they reconstitute into whatever words come out of their lying mouths. The Imams claim that only what is in the *Quran* is a lesson for us. And anything not found in *Quran* is not a worthy study for us. Like the rabbis, the Imams claim to be the voice of God. What these fake “scholars” call “knowledge” is only memorizing the *Quran* and the Hadiths. Once they do that, then, like Mohammad, they claim to “speak with the voice of Allah,” because all of the fake *Quran* and Hadiths are claimed to be from Allah.

“Imam” means “leader” and they claim to be leaders of Mankind whom people are supposed to follow. The Imams position themselves in Muslim society as the authorities who give orders that others obey. Islam is an organized, hierarchical, military system of Imams and clerics who control the jihad maniacs who all follow the template established by Mohammad – that is, “Do what Allah tells you in the *Quran* and Hadiths but don’t ask too many questions.” They base this lame advice on the voices in Mohammad’s head, of course.

“O ye who believe! Ask not questions about things which, if made plain to you, may cause you trouble. When the Quran is being revealed, they will be made plain to you. God will forgive those: for god is Oft-forgiving, Most Forbearing. Some people before you did ask such questions, and on that account, lost their faith.” (Quran, Sura 5: 104-105)

In other words, idiots make the best Muslims. Don’t ask questions because the Devil’s Truth cannot bear questions – just believe their lies or they will kill you.

As you know, the Jewish rabbis are paid from the Jewish ten percent religious tax, so they are constantly scheming of ways for the Jewish merchants and moneylenders to make more money by swindling the *goyim*. The more money the Jewish bankers and merchants make, the more money the rabbis make. So, the rabbis are actually at the root of the world’s Jewish Problem.

Concurrently, the Imams are at the root of the world’s Muslim Problem. The Muslim Imams are paid from the 2.5% *zakat* religious tax plus the 20% tax on non-Muslims (the *jizya* tax) plus the 20% of all war booty. So, besides their addiction to Power that they get as the unquestioned mouthpiece of Allah, the Imams make more money when Islam is at war and enslaving non-Muslims than at any other time. Small wonder these demon clerics are always preaching *jihad* “holy war.” In Islam, the second most important

office after the Caliph or king is the treasurer. Both Semitic religious frauds are operated by charlatans claiming to be both “scholars” and “holy men.” “Scholars,” that you are so over-awed by the title that you don’t dare question the sophistic fool behind the title; and “holy men” so that you assume only the best of motives for such devils.

In non-Muslim countries, full time, paid, Islamic workers are busy controlling dialog and subverting the nation. In foreign countries, they teach the Black Speech of Arabic, pretending that this nasty Semitic tongue has special secrets about God in the *Quran* which only they know, as they promote the hoaxes of Islam. Part of this linguistic fraud of Islam comes from the fact that while they claim that Allah only spoke in what they call “Pure Arabic,” the fact is that they are referring only to the Quraysh dialect of Mohammad’s tribe. There was no such thing as “pure” Arabic because that dialect was merely one of many. And all Arabic, like it’s fiendish Semitic Hebrew cousin, was written in an ABC shorthand style. There were no vowels in the original *Quran*. These didn’t come into use for another two hundred years after Mohammad (mhrh). So, it is impossible for even the Muslim Imams to know exactly what Mohammad was gibbering about, based solely upon that deceptive book. Add to this the fact that no human language is immune to accurate translation by language experts. The Black Speech of Arabic is no exception. Especially is this true of an elementary book like the *Quran* with a message so simplistic than even an idiot camel jockey can understand it. So, again, the Muslims are liars.

Islam is a communal religion. It is not for people to freely pray to God in their own way. A Muslim has to go through the ritual motions that the lunatic of Arabia decreed, ritual ablutions and ritual ways of bowing and ritual repetitions of the same prayers. It’s a religion for half-wits. And it demands a leader whose word is not argued about but whose word is final. That is the Imams and clerics. Thus, like the Jewish rabbis, it is just another Semitic dictatorship of lawyers dressed as Imams and clerics who invent laws based solely upon bull-stuff backed up with armed enforcement. Islam is the Devil’s Truth which teaches that “love” in Islam is to follow the ways of the original Arabs which includes killing anyone who does not believe in the Moon God. And one must also believe that Mohammad was a prophet and not a devil. Oh yes, and be sure to be a good and holy Muslim and sodomize your camel during the Hajj.

The Muslim hypocrisy mentioned earlier, known as “abrogation,” should again be considered here. Mohammad would make contradictory statements and then claim that both of them were true because Allah had been speaking out of both sides of Mohammad’s mouth. So, how could Allah tell a lie? The cleverest liar in all of Arabia got around this problem simply by claiming that his earlier ranting was not as “strong” as his later ranting. Both rants were true because the voices in his head could not possibly be false. But the later rant supplanted the earlier rant – simple Semitic sophistry and perfectly acceptable to any seventh century camel thief howling at the moon.

The classic example of this forked-tongue teaching of Islam, are the verses in the *Quran* when Mohammad was militarily weak and had only a few followers in Mecca, compared to when he was strong with thousands of followers after he had captured Mecca. This is the statement in the *Quran* used today as the Muslims infiltrate and subvert the civilizations of the West with their lies.

“There should be no coercion in religion. The truth stands out clearly from error.” (Quran 2:256)

It sounds very nice and reasonable except for the fact that they are all lying Arabian werewolves talking out of both sides of their muzzles at once and intent upon killing you. Here is the verse that the Muslims actually practice and follow:

“When the sacred months [Ramadan] are passed, kill the non-Muslims wherever you find them. Take them as captives, besiege them, and ambush them with every kind of stratagem of war. If they submit to Islam, observe prayer, and pay the *zakat*, then let them go their way if they convert to Islam.” (Quran 9:5)

This is the verse that the lying Muslims actually follow because it came last and thus “abrogates” the more tolerant verse. Both verses are “true” because the voices in Mohammad’s head claimed to be the voices of God, so of course they were both true. But the last verse, is the one that Mohammad used to “abrogate” and replace the first, more tolerant, verse. But to deceive you into lowering your guard, the Muslims will claim that they are a “religion of peace” that follows the first verse.

Finally, when it came near the time for Mohammad to be dragged down into hell for all of the evil he

had foisted upon the world, he made his famous last pilgrimage to Mecca to perform the official Muslim ritual charade of Hajj. In the year 632 AD, the Sociopath of Arabia left Medina and set forth toward Mecca accompanied by all of his wives, each riding her own stolen camel. He was followed by between 90,000 and 114,000 Muslims who believed that they had been blessed by the advent of this illiterate faker, the best liar Arabia had ever produced.

When the procession reached Sarif, midway between Mecca and Medina, Mohammad said to his companions: "Those of you who do not have any sacrificial animals with them may perform the lesser pilgrimage. But those who do, must perform the complete ritual." By this statement recorded in the Muslim Hadiths, you can see that the whole show was like everything else in Islam, merely a ritual to demonstrate to the All-Wise, All-Powerful, All-Knowing Moon God – through pantomime – that you are a sincere Muslim because without making a ritual pantomime of being sincere, the All-Knowing Moon God wouldn't know if you were a sincere Muslim or not and He just might send you to Hellfire by mistake. Also, the Hajj ritual perpetuated the economic power of his own tribe, the Quraysh, who were still in the business of selling sacrificial animals and ritual garlands and lodging and food to the pilgrims. Mohammad was just a hometown boy making good and throwing a sop to his tribesmen.

The procession continued and upon arrival in Mecca, Mohammad, followed by the Muslims, hastened to the Kabaa. There, Mohammad kissed the holy meteorite. Then he circumambulated the warehouse of pagan idols seven times, the first three of which he did at a trotting pace, but being sixty-two years old under the hot sun was too much so he slowed to a weary walk. Then, he proceeded to the Meccan Chamber of Commerce tourist site named "the Sanctuary of Ibrahim." If there had been any of them at the time, its location would have been on all of the tourist brochures except for the fact that the Arabs couldn't read or write. There, he performed the official Muslim prayer of Mooning the Moon God with his butt in the air. Then, returning back to the holy meteorite, he kissed it once more and then left for the Mount of al-Safa. There, he performed the "Oh-Say-Can-You-See-Any-Water" ritual between that mount and the mount of Marwah by running back and forth between the two mountains like Hagar going crazy because she couldn't find any water.

Water runs down hill, so of course, to a Muslim, it makes perfect sense to check uphill for water. And when you don't find any there, then run to another mountain top and if you can't find any up on top of that mountain, then run back to the first mountain to make sure you didn't miss any. Then run back and forth between the two mountains seven times from mountain top to mountain top just to make sure that some didn't magically appear while you weren't looking. Such Arabian logic is irrefutable. Mohammad did it and since the voices in his head were real, then doing what Mohammad did must mean something. So, all of the stupid Muslims mimicked Mohammad who claimed that the voices in his head told him that that was what Hagar did. And if Hagar did it, and then the Muslims did it, then that must mean that the Muslims were descended from Ishmael and Abraham, just like the Biggest Lie Ever Told claimed. They were murdering sheep-rapers in their day job, but the Hajj ritual made them just as holy as any thieving Jew.

Mohammad then announced to the pilgrims that whoever did not have an animal to murder, then they should now make themselves normal and bring their pilgrimage ritual to a close. Some pilgrims hesitated, and this angered Mohammad. He repeated his command. When he entered his tent, the anger visible on his face, Aisha inquired about it. He answered, "How can I be otherwise when my commands are not obeyed?" As a visiting companion inquired again, he added, "Whoever angers the Prophet of God will taste of the fire. Is it not strange that I command the people and find them hesitant to obey? If it were permissible to come to pilgrimage without animals to sacrifice, I, too, would have been content to perform the lesser pilgrimage and desacralize at this moment." [675] And so, this nobody, this orphan without friends, this poor sheep-molester with a big dick and the ability to fool even the cleverest Arab bandit as his only real attributes, throws a tantrum. Obeying Mohammad and the voices in his head was of the highest importance to him.

Only those people who had brought sacrificial animals with them kept themselves in the hyper state of Muslim mania, cutting the throats of goats and sheep as if Allah needed all that blood to feel good about Himself. As for the People of the Book, whether Jews or Christians, the following verses from Surah "Al Tawbah," read by Ali on that historic occasion became Mohammad's curse upon Mankind. That is, if the people of the world didn't accept him as a prophet of

God, then they should all be killed.

“Fight, therefore, those ‘People of the Book’ who do not believe either in Allah or in the Day of Judgment, who do not forbid that which Allah and His Prophet have forbidden, nor follow the religion of truth until they pay the *jizyah* and acknowledge their subjection. O Men who believe, many of the rabbis, priests and monks devour the wealth of the people by false means and turn men away from the true path of Allah. Many of them hoard gold and silver and do not spend it in the cause of Allah. To such as these will belong painful and strict punishment. Their punishment shall be a scorching fire, a fire branding their foreheads, sides and backs, and they will be told that such punishment is the reward for what they have hoarded, a taste of what they themselves have treasured.” (Quran 9:29, 34-35)

From that day of Hajj until today, the Islamic state was established.

Quran 9 “abrogates” all previous assertions of Islamic “peace” and contains the basic foundation principles of the Islamic State and how Muslims should treat the non-Muslims around them – fight them until they are subdued. Muslims are commanded to fight unbelievers until they are either dead, converted to Islam, or in a permanent state of subjugation under Muslim domination. Islam is a classic sado-masochistic pathology. And as an allurement to the thieving bandits of Arabia, Mohammad claimed that all the priests hoard gold and silver and do not spend it for the sake of Allah. Of course, every flea-encrusted bandit in Arabia just knew deep down inside his heart that he would spend that Christian gold for the sake of Allah, once he could get his hands on it. Allowing people of other faiths to live and worship independently of Islamic rule is not an option. These verses from Quran 9 bring the whole Quranic delusion to an end and thus “abrogate” everything that came before. In the eyes of the thieving rapists and sheep molesters of Arabia, these verses put the People of the Book (both Jews and Christians) on the same level as the pagans and ready for pillage – the entire world was targeted for Muslim rape and pillage.

Originally, Mohammad declared that his Moon God was the same as the god of the Jews and Christians.

“They say, ‘Become Jews or Christians if ye would be guided to salvation’ Say thou: ‘Nay! I would rather the religion of Abraham the True. And he joined not gods with god.’ Say ye: ‘We believe in Allah, and the revelation given to us and to Abraham, Ishmael,

Isaac, Jacob, and the tribes, and that given to Moses and Jesus, and that given to all prophets from their Lord. We make no difference between one and another of them. And we bow to Allah.” (Quran, 2: 135-136)

Mohammad put himself on a level with all of the Biblical characters – with no difference between himself and them. But once he had military power, he declared that Christianity and Judaism must be either destroyed or enslaved with only Islam allowed in the entire world.

After first achieving victory over paganism with the assistance of both the Jews and the Christians, Mohammad turned his insanity against the Jews who had opposed him. He fought them until they evacuated the entire Peninsula. During this time, Mohammad pretended friendship with the Christians and recited verses which praised their genuine faith and friendliness, such as:

“You will find the Jews and the associationists more hostile to those who believe. You will find those who say ‘We are Christians’ the friendliest to those who believe, for many of them are monks and priests, and they are humble.” (Quran 5:82)

But now during the last Hajj, and the reciting of Sura 9, all of that is “abrogated” and nullified. Once he had achieved ultimate power in Arabia, Mohammad turned his demonic wrath against Christianity and sought to destroy its adherents as he did those of Judaism before. When he was being hounded out of Mecca, Christians (not Jews) had protected his followers when they took refuge in Abyssinia. While he was weak, Mohammad had approved of the religion of the people of Najran and other Arab Christians and he had allowed them to follow their rituals of worship. But now he turned on the Christians like the devil that he was.

The next morning of the Hajj, Mohammad first visited the sanctuary of al-Mashar (not to be confused with Al-the-Masher, the Arab arrested for child molestation and sex with his neighbor’s pet poodle). Next, he went to Mina on the road to which he threw pebbles against the symbol of Satan as the Jews had taught him to do in order to offer his worship. When he reached his tent, he cut the throat of sixty-three camels, one for each year of his evil life. Ali cut the throats of the rest of the animals which the Prophet had brought with him from Medina. After all, what

better way for a Semite with lots of money to flaunt his wealth than by killing a bunch of defenseless animals who trusted him? The Arabian lunatic then shaved all the hair off of his head and shaved off all of his pubic hair, which made him as holy as a Muslim can get – and also to scrape off any lingering lice. He then declared his pilgrimage completed. [676] What a guy! Lice free at last, bald as an ostrich egg, grinning with his two front teeth missing and ready to hump all of his wives before going to heaven where seventy-two additional women were waiting for him. Every Muslim wants to be as holy as Mohammad.

The relationships between Muslims themselves and between the people of all other nations has always been based on terror and it still is.

“...Strike terror into the hearts of the enemies of Allah and your enemies....Whatever ye shall spend in the cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly.”(Surah 8:60)

Of course, the “repayment” is just as good as the “promise.” Right? Mohammad makes the promise but Allah gets stuck with the bill. That is, spend your wealth on warfare and promoting Islam and you will get repaid after you die. Just wait and see! Such a deal – for Mohammad!

In addition to such early uses of assassination of his opponents, Mohammad used to send letters to the kings and leaders of the surrounding countries and tribes, inviting them to surrender to his authority and to believe in him as the messenger of Allah. He always ended his letters with the following two words: “Aslim, Taslam!” The sentence means “surrender and you will be safe,” or in other words, “surrender or face death.” So where is the meaning of “Peace” in such a religion that threatens to kill other people if they don’t submit to it? [677] Islam is nothing more than the Devil’s Truth – believe what we say or we will murder you.

As a precursor to his future and final destination, Mohammad came down with a terrible fever of such intensity of heat that he could hardly stand it. Once Mohammad had died and gone to Hellfire, many of the Arabian tribes who had been forced into Islam against their will, revolted and refused to pay the *zakat* tax to the Muslim treasury. In response to this revolution, the first Caliph, Abu-Bakr, ordered his army to fight these Arabian apostates. It took him almost two years of fighting to force the tribes back into the bloody, iron claws of Islam. Those wars were not ordered only by the first Caliph, but they were also instructed by

Mohammad. In the *Quran* it states clearly that those who become Muslims and then opt out of the gang, are to be punished by death:

“But if they turn renegades seize them and slay them wherever ye find them and in any case take no friends or helpers from their ranks.” (Quran 4:89)

Thus, like any organized criminal gang such as the Mafia or Judaism, once you’re in, you’re in; but you can’t get out alive. Try to leave and they will kill you. You already know what happened to those twenty women who danced and sang and dyed their hands with henna at the news of Mohammad’s death. Abu Bakr ordered that their hands be chopped off. How dare they want to leave the religion of peace!

After Mohammad died and Abu Bakr became the first Caliph, what were the Muslims going to do now that they had discovered how to enrich themselves through robbery and murder with a guaranteed ticket into Paradise? Should they willingly give up robbery, rape, murder, assassination, arson, cattle rustling and claim jumping in favor of praying to the Moon God and living lives worthy of saints or should they just continue to be Muslims? We all know the answer to that! As history has shown, the Muslims are not saints.

Even though he had died and gone to Hell, Mohammad’s enemies weren’t through with Mohammad, yet. After the Muslims had killed their loved ones, both the Quraysh leader Abu Sufyan and his wife, Hind, vowed revenge. Typically for Arabs, this revenge began with a vow. At first Abu Sufyan vowed not to take a bath until he had killed Mohammad. And Hind vowed not to eat fat or use perfume or sleep with her husband until Mohammad was dead. [678] But their revenge was to be a long time in coming. So, not sleeping together was an easy vow to keep for those two extremely smelly Arabs.

However, Mohammad won his battles against the Quraysh. When the rather wretched and stinky Abu Sufyan went to seek peace with Mohammad, he was ordered instead to embrace Islam. The exact words Mohammad spoke to him were, “Submit and testify that there is no God but Allah and that Mohammad is the apostle of Allah before you lose your head.” [679] Abu Sufyan swore that he was a Muslim, and so kept his head. But Semitic vengeance is never ending. It was Abu Sufyan’s own children who brought their Semitic vengeance down upon Muhammad’s children. Abu Sufyan’s son, Muawiyah, inherited the

empire after defeating Muhammad's adopted son, Ali. He also poisoned Hasan, one of the prophet's two favorite grandsons. Abu Sufyan's grandson, Yazid, became the next Caliph and promptly had the head of Muhammad's other favorite grandson, Hussein, brought to him on a platter. [680] Such are the joys of the Religion of Peace inherited by all of Islam!

By blending all the Arabian tribes together under Islam and uniting them as a single *umma*, or Muslim Brotherhood, Mohammad merely extended the Arabian tribal system from numerous little tribes of thieves into one giant tribe of thieves. The responsibility system within the Muslim Brotherhood, or *umma*, was identical to the tribal principles of blood-feud and *lex talionis*. For the military prestige of the *umma*, it was essential that a Muslim should never go unavenged. Modern Readers should understand that if you kill one of those Muslim devils, you will have to kill them all to keep the others from coming to get you with a knife in your back. The vindictive Jews and Muslims are all alike in this respect. The basic rule for both is: Don't let any of them escape or they will make you regret it later.

The Muslim Brotherhood, or *umma*, steered the Arab tribes' bellicosity, usually channeled into tribal feuding and murder, larceny and woman stealing into a brand new direction – holy war for the sake of murder, grand larceny and woman stealing. Now the skinny Arabs didn't have to steal from each other for a few coins, under Islam they could steal from the entire world for tons of coins – and go to heaven as an added bonus. The old allegiance to the tribe was replaced by an allegiance to a more abstract concept – kill people, loot their property and rape their women so that you can go to Paradise. It doesn't make sense at all. But the idea caught on among the sheep-diddling bandits of Arabia.

In less than a few decades, all of the nomadic tribes, which were a great obstacle to Arabia's thriving trade routes and its oasis trade slums, were persuaded to give in to the Muslim Brotherhood (the Umma), which required unconditional surrender to the will of Allah as promised by Mohammad. Consequently, the Arab covetousness for booty was deflected from internal attacks within Arabia and channeled into holy war against the entire world. As the greedy and lust-inflamed Muslims boiled out of the hellhole of Arabia, screaming "Allah Akbar, the Moon God is great," the wealthy but war-weary Byzantine and Persian empires fell to the Arabs before they were even fully

aware of the existence of Islam. Persia was conquered in 642, twenty years after the *hijra*; the first siege of Constantinople took place in 670. [681]

The first Caliph, Abu Bakr – that skinny scumbag who had pimped his six-year old daughter to Mohammad – pressed Jihad aggressively in foreign territory against people who did not want war and were of no threat. In a letter sent to the Persians, the Caliph bluntly stated, "You should convert to Islam, and then you will be safe, for if you don't, you should know that I have come to you with an army of men that love death, as you love life." In this case, he was telling the truth because the Muslim maniacs actually wanted to die while killing people so that they could collect on Mohammad's promises. It was a clever system that Mohammad had devised, making use of Promises of a future Great Reward in Paradise, promises which didn't need to be fulfilled by Mohammad because the Moon God would get stuck with making good on Mohammad's promises. Islam is a clever method for tricking a billion stupid people into going to hell by promising that if they do demonic evil, they will be rewarded with godly blessings.

Offering captured soldiers the choice of having their heads cut off or to join the Muslim army as Muslims who were allegedly "fighting for God," garnered entire legions of recruits. After all, what religious person does not want to be on the side of God? All of the people the Muslims murdered, raped and burglarized were religious people. Second only to Judaism, Islam was the Devil's Greatest Hoax – get religious people to murder other religious people and promise that they would go to heaven afterwards! It was a real joke! But the victims of Islam weren't laughing.

Unlike all other armies that were reduced in numbers during a battle, the Muslim armies grew in size with every conquest by biting them on the neck and turning the conquered soldiers into Muslim werewolves. Whenever someone became a Muslim, they were immediately sent into the army to fight. They didn't get any religious training other than becoming a Muslim by declaring "Okay, okay. 'There is no god but Allah and Mohammad is the Messenger of Allah.' So, now please don't chop off my head."

The new recruits were immediately brainwashed by lining them up for Muslim prayer rituals, shoulder-to-shoulder with their former foes and bowing them down towards Mecca, allegedly praying to God. The new recruits were treated with the Devil's Truth of

Mohammad's Quranic howlings embellished by Hadiths and anecdotes such as the stories of the Battle of Badr where Mohammad claimed that he saw the Muslims who were killed "lifted up on golden thrones" and that "Allah had given Jafar, instead of the two arms he had lost in battle, two wings with which to fly to Paradise." [682] These new recruits were given as equal a share of the booty as the stinking Arabs they had previously been fighting against. And soon, with prayers five times per day, equal shares in the booty, lots of women to rape, and their own heads still attached to their necks, these Persian and Byzantine soldiers began killing people and stealing their stuff just as good as any other Muslim.

Mohammad had always made good use of spies. Abu Bakr followed his lead. The best spies were the Jews who had trade relations with every country and had wormed their way into the administrative society around every king, both as advisors and as jovial, grinning merchants bearing gifts. Thus, the rapid spread of Islam had absolutely nothing to do with any alleged "virtue" of that demonic Arabian cult, but had everything to do with the espionage information indicating where the Persians and Byzantines were weakest. And nobody knew where the Persians and Byzantines were weakest better than the Jews who made it an essential part of their business plan to find out – even into modern times where the Mossad spies on everybody.

Just when Rome had finally reached a stalemate with Persia, the werewolves of Arabia, howling to the Moon God, launched a surprise attack. To get their horses across the desert and to evade the Byzantine garrisons and forts, the cruel Arabs kept their camels thirsty so that when they finally gave them water, the camels filled themselves to the maximum. Then they cut off the camel's lips so they couldn't eat any shrubs or thorn bushes. After five days crossing the desert, they slaughtered the camels and gave the horses the water in the camels' stomachs. In this way, they were able to evade the Roman outposts by traveling through the deserts to attack the Roman army in Palestine, riding out of the desert sand storms with the wind at their backs and the sand and their arrows in the eyes of the Romans. [683] Once again, the Jews betrayed the Romans. In Hebron and Caesarea, the Muslims were able to penetrate Roman defenses with the aid of Jewish collaborators. [684] Knowledge of the weakness of both Byzantium and Persia was supplied to the Arabs by the rabbis via their Kehillah spy system. The

Jews, dancing and singing, welcomed the Muslims as "saviors." And after offering them their "Jewish Loyalty," the Jews pointed out the Christian leaders who should be killed by their new Muslim friends.

Although the Arabs were tricky and treacherous, they were not attacking strong opponents. They knew this from the information supplied by the Jews. Persia at the eve of the Arab attacks was an empire in which a wealthy elite, "the Haves," had amassed a disproportionate amount of the Empire's wealth. The Persian king is reported to have had 50,000 horses, mules, and onagers, 12,000 white camels, 1,000 elephants, 3,000 concubines, and 12,000 servants. [685] And in the Roman camp, Constantinople, itself, was an immense treasure city of Roman design with even greater wealth accumulated through monopoly trade, warfare and the Sumerian Swindle. But wealth, itself, is not strength. Both Byzantium and Sassanian Persia were in a state of military exhaustion. Both had been greatly weakened by the many wars between them – the last of which had dragged on from 602 to 628 AD. Both had suffered from internal political and religious strife [686] which was well-known by the Jewish merchant-moneylenders who did business in both empires. Warring against each other, the Byzantines and the Sassanian Persians had lost well over 400,000 first-rate fighting troops between them. This resulted in a dangerous military vacuum that was ripe for exploitation by the Arabs. This severe weakening of Byzantium and Sassanian Persia was well noted by Caliph Omar (581-644 AD) and the Arab commanders in Medina. Indeed, the Arabs struck at both Byzantium and Sassanian Persia just ten years after the armistice had been signed between these exhausted empires. [687]

While the battered Sassanian Persian army made a valiant but doomed effort at resisting the Arabs, the people of Iran had no spirit to resist. The sectarian conflicts and social problems in Iran had a devastating impact on the morale of the Sassanian army. The situation was characterized by widespread chaos, hopelessness, dereliction of duty, and lack of discipline. The fact that the bulk of the top-ranking professional officers and veteran warriors were either dead or incapacitated by the catastrophic Persian-Roman wars further undermined the army's ability to reconstitute itself adequately. While a plentiful supply of weapons were available in the army's depots throughout the Empire, the numbers of professionally trained warriors were dangerously low. The fact remained that the Persian army was but a shadow of its former self. The

Empire needed years to reorganize its armies and to replenish its professional warrior force. Given Persia's chronic manpower shortage, recovery would take at least a generation, time that they didn't have. And Byzantium was also militarily exhausted.^[688] Like a pack of dogs jumping onto a lion too exhausted to fight, the rabid and skinny Arabs overwhelmed those two super-powers.

The illiterate, camel-eating, sheep-screwing, maniac Arabs finally broke into Ctesiphon on the Tigris in 638. For the first time, the Arabs witnessed the riches, luxuries, arts, architecture, and sophistication of one of the world's great empires. Looting reached epic proportions. One-fifth of the looted goods were sent from Ctesiphon to Caliph Omar at Medina. So great was the haul of booty that every Arab soldier was able to appropriate 12,000 dirhams worth of goods, roughly the equivalent value of 111 kilos (245 pounds) of gold. Nearly 40,000 captured Sassanian noblewomen were taken to Arabia and sold as slaves – and every single one of them were raped by the turd-colored Arabs. The gigantic Royal Carpet of Persia measuring 100ft x 100ft (30m x 30m), which featured rare jewels, gold, and silver in its weavings, was sent to Caliph Omar in Medina who tore the carpet into pieces and distributed them among to the stinking Arabs living in tents. The Arabs knew exactly how and where to fatally strike the Sassanians on the battlefield, thanks to the ex-Sassanian soldiers who were allowed to keep their heads on their necks by fighting in the Muslim ranks ^[689] as well as to the “Jewish Loyalty” and spy work offered by their new friends wearing sidelocks and beanies.

With such incredible booty, the entire Arabian peninsula, every camel-jockey and goat-molester, became wildly enthusiastic about spreading even more of the “blessings of Islam” by attacking, killing, raping and stealing everything that the Romans, Persians, Egyptians, North Africans and Europeans had, then biting them on the necks and turning them into Muslim werewolves. “Allah's Snack Bar” became the rallying cry before the closed gates of every Christian city.

As a result of those attacks, the two leading world powers, the Byzantine and Persian Sassanian empires, lost the majority of their territories. In fact, the Persian Empire, which had played a dominant role in western Asia for a thousand years, collapsed entirely. So great was the trauma that Persian, for all intents and purposes, disappeared as a written language for the

next three centuries. With the exception of the Iranian Plateau and Armenia, all of these newly conquered provinces were to become the very heartlands of the expanded Arab world. ^[690]

In 638, the Muslims began repaying the Jews for their “Jewish loyalty” by allowing them to return to Jerusalem. This was something that the Byzantine Romans had disallowed because, as a result of their betrayals over the centuries, they rightly considered the Jews to be a Fifth Column. Of course, according to the Jews, they were the innocent victims of Roman bigotry. That they had betrayed the Romans on countless occasions and had swindled and subverted the Empire, had absolutely no relevance to the Jews since they considered any infringement of their “right” to betray or to swindle as blatant prejudice against “God's Holy Chosen Demons.”

Chinese history sources provide valuable information on the fate of the last Sassanians. When Yazdegird III was killed in 651, the Muslims gave one of his daughters to the Jewish Exilarch, Bustanay, in appreciation for the Jews' help in destroying the Sassanian Persian Empire. His son, Pirooz, who succeeded him, was still a boy. He and the surviving Sassanian nobles fled the Arabs by the 660s, making an arduous journey across the Pamir mountains and into China. Pirooz's sister had already been married to the Chinese emperor, who welcomed the Sassanian refugees and settled them near the imperial palace. China had already been settled by Iranians, which helped the arriving Sassanian nobles gain acceptance. Pirooz himself is said by Chinese tradition to have learned Kung Fu, and was hoping to lead a major army into his homeland to expel the Arabs. No invasion of Arab-occupied Persia occurred, however, and the Sassanians in China intermarried with Chinese nobility. The green- and blue-eyed Iranian settlers were to exert a profound influence on China as well as on Japan. ^[691]

The only profound influence that the Muslims had on everybody was death and destruction. Typically, the Semites (both Jews and Muslims) never invented anything, but stole everything and claimed it as their own. The Arab maniacs, jumping on spear points and diving off of walls into chopping swords so that they could get killed and see Mohammad's Promise of Paradise for themselves, were able to capture these large territories. But, cunning as they were, the Arabs were far too stupid to administer them. What they call “Muslim Lands” today, are nothing more than the

lands of other people that they stole yesterday. And what they call “Islamic Scholarship” is nothing more than rote memorization of *Quran* verses and Hadith anecdotes invented by idiots. The so-called “Islamic Learning” or “Arab sciences” is completely indebted to Sassanian Persia (Caucasian-Aryan-Persians), a fact aptly acknowledged by the 14th-century historian Ibn Khaldun, known as “The Herodotus of the Arabs,” who wrote:

“It is a remarkable fact that, with few exceptions, most Muslim scholars have been non-Arabs, all of them were of Persian descent. They invented rules of Arabic grammar. The great jurists were Persians. Only the Persians engaged in the task of preserving knowledge and writing scholarly works. The intellectual sciences were the preserve of the Persians, left alone by the Arabs, who did not cultivate them, as was the case with all crafts.” [692]

Remember this, the next time some Muslim liar wants to tell you how great Islam’s achievements are. Like the Jews, the Muslims never owned anything that they didn’t steal or lie about, including the stories in the *Quran*. In this, these two Semitic frauds are identical, except that while the Muslims steal your property outright, the Jews prefer to swindle it with subtle arts and interest-bearing loans. The Jews and Muslims are like two fangs of a Semitic viper, different but the same.

With the Semitic Arabs under Islam, the Jews had found a kindred spirit of Semitic brotherhood – two peoples addicted to robbery and mayhem. This was much different that what they had experienced from the Christians who expected the Jews to be honest and full of God’s love and to actually follow the teachings of the Ten Commandments. You know, like God’s Chosen Ones are supposed to be, not like the Jews actually are.

Back home in Arabia, every Muslim got a salary from the Islamic treasury. Abu Bakr gave every Muslim in Arabia 10 dinars each (~1.5 ounces of gold). Then after the first year, so much booty came in that he raised the stipend to 20 dinars each. (Even today, the entire population of the oil rich Muslim countries receive a share in the profits.) Financial payment is made to every Muslim. So, in the Islamic system of theft, booty is distributed to every Muslim, even in the rear guard and backlines away from combat. Do you still wonder why the modern Muslims are so adamant about spreading their poison to the West? It’s because they all benefit from what they steal. [693] That Muslim woman standing on a Paris street corner

dressed with a bag over her head, peering out of the slits in her Muslim uniform, gets just as much from the Muslim treasury as the *jihad* soldier who murders your children, rapes your wife and steals your property. All Muslims are considered to be *jihad* soldiers in the Muslim military machine.

“Jihad” means “struggle” or “exert effort” in the cause of Allah. In the twisted, Semitic, Devil’s Truth of Islam, Muslims don’t call murder and bloodshed “war” if they are murdering you for the sake of Allah. So, they are not at war with you, they are merely waging “jihad,” which is “struggle for Allah,” not war. Do you see the difference? And to a Muslim, it is not wrong to kill non-Muslims because Muslims are servants of Allah who do what pleases Allah. Since Allah is a Semitic god who wants all people on earth dead except for Muslims, then killing you isn’t really murder, it’s obeying Allah. After all, if you are not a Muslim, then you are an enemy of Allah. And since you are an enemy of Allah, you hate Allah and you hate those who are the servants of Allah. Therefore, you hate Muslims because Muslims are good people who kill the enemies of Allah. And when you are an enemy of the Muslims, then that means that you are an enemy of Allah. Right? So, killing the enemies of Allah is not bad at all; it is really a good deed. Therefore, Muslims are good people because they serve Allah and do the holy things that Allah likes – such as murdering you and stealing your stuff. Does that make sense? Of course not! But that’s what has driven the Muslims to murder over a billion people since 622 AD. Islam preaches the Devil’s Truth – if you don’t believe them, they will kill you.

So, remember this, the next time you see a Muslim woman holding a sign reading “We Demand Sharia Law” or any other such Muslim slogan: that woman is not a woman, she is an enemy soldier dressed in civilian clothes, working towards your murder and the destruction of your country. And as a Muslim, she shares in the booty. So putting a bullet in her head is a good deed because it sends her to Muslim Paradise and saves your loved ones and your country from destruction. Why should not the Muslims and Jews take their own medicine?

There is no such thing as an army that survives on its own. A regular army requires backline supporters and rear flank suppliers of war material. Even a guerilla army gets its supplies from someone else, even from its enemy. The Muslim army is no different except that every Muslim is regarded as either a *jihad* fighter or a backline supplier to the fighters. It’s built into Islam

as much as is the *zakat* tax used to buy armaments. In one of the Hadiths, Mohammad said, “Standing in the ranks of the army is better than worshipping Allah for 60 years.” And “Realize that Paradise is under the shade of swords.” Another Hadith: “The Prophet said, ‘War is deceit.’” [694] So, when a Muslim claims that Islam is “a religion of peace,” he is trying to deceive you with Muslim lies, *taqqiya*, because he is at war with you. But he doesn’t want you to know it and be on your guard until you feel his knife in your back from ambush. That is Islam.

Terrorism has always been basic to Islam. Making the enemy afraid so their low moral makes them easier to kill, or afraid so that they run away, gives an easy victory. Both the *Quran* and the Hadiths teach that Allah casts fear into their hearts. So, fear has always been a major weapon of Muslims because that is what Allah does when he fights for the Muslims. It doesn’t matter what weapons an enemy has, if you can terrorize them, they will run away. For example, the Romans offered the Arabs 10 dinars and clothing to each Arab to go back to Arabia. But the leader of the Muslims said: “That is not why we have come. We are a people who likes to drink blood and we have heard that the best tasting blood is the blood of the Romans.” [695] Thus, trying to make the Romans afraid of them.

With Mohammad’s “Promises of Paradise” in exchange for murder and mayhem, the Muslims gladly jumped into hell like the idiots that they still are today. Broiling under a hot desert sun, any place other than Arabia sounded good to them.

“But those who believe and do deeds of righteousness, We shall soon admit to Gardens with rivers flowing beneath – their eternal home: therein shall they have Companions pure and holy, We shall admit them to shades, cool and ever deepening.”
(Quran, Sura 4: 57)

But for Mohammad, “Mohammad’s Promises” are even better than this because he never had to make good on any of his promises. All Mohammad had to do was convince the Muslims to give him their “beyah” or Arabian fealty, treat him like a wonderful saint, do his every bidding and follow his every command, go out and kill and rob, give him twenty percent of the loot, and then get themselves killed. That way, Mohammad didn’t owe them anything because Allah would give them their reward. Islam was the perfect Semitic scam, second only to Judaism in its blatant swindling hypocrisy and deceit. It was second to Judaism because

Islam is based upon the lies of Judaism for its very existence.

This is what Imam Anwar al-Alwaki [see Figure_116_Imam_Anwar_al-Alwaki] says about war:

“*Jihad* is the natural law of Islam. Only with *jihad* is a Muslim honorable. During the time of Abu Bakr, the national policy was *jihad*. Getting yourself killed in battle through martyrdom is the highest status of a Muslim where Allah brings them closer to him. For those Muslims who think Islam is a free ride, that all you have to do is be a Muslim. O fools! Do you think Allah will allow you to enter Paradise when you have not fought *jihad* in his cause? You are going to have to go through *jihad* if you want to go to Paradise. Islam is not a mystic religion where you merely pray and be good, no! Allah will test you in the field of battle. He has serious demands of you because he is giving you Paradise. You are not going to get it for free. You are going to have to fight for it and work for it. Being a Muslim without fighting is hypocrisy. One cannot enjoy the worldly benefits of Islam without fighting for them. Islam is all or nothing; no half measures. The battlefield is the greatest test of Muslim faith and commitment. What separates between the Believers and the Hypocrites, is the battlefield.” [696]

This is what the preachers of Islam, the Imams, teach to the Muslims today. But to the non-Muslims they say that “Islam is a religion of peace.” Is it bad to tell a lie? No, it is not bad for a Muslim to deceive a non-Muslim because “war is deceit” and Islam is a war against all of Mankind – following the instructions of the epileptic Psychopath of Arabia.

The growth of Muslim power occurred with lightning speed. Mohammed was born in 570 AD and died in 630. Starting with a 120,000 man army, his followers subdued Syria, took Jerusalem, Aleppo and Antioch by 638. In 643 they re-opened the Arsinoe canal near Suez. They conquered Egypt and overran Persia by 651. In 655 they destroyed the Byzantine fleet at Lycia. By 709 all of northern Africa was conquered. In 711 they entered Spain, occupying the whole peninsula in three years, governing it from Damascus. Their power was established from India to the Atlantic.

Islam shattered the Mediterranean unity which the Germanic invasions into Gaul and Italy had left intact. From the middle of the 7th century, navigation between Muslim ports of the Aegean Sea and those ports which remained Christian had become impossible because of Muslim warfare. The only persons who were still engaged in commerce were the Jews. They were numerous everywhere. The Arabs

neither drove them out nor massacred them. [697]

The Jews were very useful to the Muslims. In the first place, they were eager to betray, murder and enslave the Christians whenever they could. By joining forces with the Muslims, the Jews were everywhere victorious while standing in their traditional position safely behind the king as a “tick behind the ear,” protected by the king while sucking the blood of the king’s people. In the second place, the Muslims were primarily illiterate camel jockies. They needed helpers who could read and write and who could add numbers higher than their ten fingers. And when the numbers consisted of huge quantities of gold and silver and booty and slaves, the Jews were eager to volunteer for the job under Muslim authority.

Slavery increased as the Muslims captured peoples who had a higher moral conviction than the scummy Arabs and who preferred death as a slave than eternal damnation as a Muslim. Once again, the Jews were eager for dealing in slaves because (1) the Jews were already in the slave business and (2) slaves were gotten for free or for cheap and sold across their international slave markets from Europe to India and North Africa. Negro Readers should again understand that these were Caucasian, Slavic, Mediterranean and Alpine slaves, not Negroes. And the Jews were the primary slave drivers because they were the only slave drivers between Christendom and Islam. Once Islam arose, the Jews had the monopoly on slaves and everything else. So, the Jews were very enthusiastic about promoting Islam to the world, especially because Islam helps the Jews to destroy Christianity, while enriching the Jews.

There were no harems in Arabia before Mohammad. But after so many Muslims had been killed in war, leaving wives and families alone; and after so many women had been captured into Muslim sex slavery, harems became a way for feeding the Muslim women and keeping them producing more baby thieves and cut-throats while gratifying the Muslim male’s goat-humper lusts with the enslaved captives. Muslim soldiers knew their families would be taken care of by the Umma (Muslim Brotherhood) if they were killed. This increased morale. And being able to have sex as many as four wives at once as well as with all of the slave girls and little boys and sheep and goats that he could capture, the Arabs were enthusiastic in spreading their filthy, piratical faith to other lands through warfare.

But who, in fact, was the greater devil? The Jews

lent money, sold material, drove the slaves and profited from war while keeping themselves safe by avoiding it; while the Muslims went to battle hoping to kill as many non-Muslims as possible, gain as much wealth as possible and then getting themselves killed so that they could go see Mohammad’s promise of Paradise for themselves. The Jews and Muslims were two of a kind; both Semitic frauds of various lethalties. But which one was the most evil between those two Semitic hoaxes?

Corrupted by the Jewish lies of the *Hebrew Bible*; misled by the “leaven of the Pharisees” in the Pauline version of Christianity, twisted by epileptic seizures and delusions of grandeur, Mohammad became a valuable pawn for the Monsters of Babylon. With the Muslim werewolves ravaging the civilized world, the Jewish merchants and moneylenders positioned themselves for more profits than they had ever before realized in their 3,500 years of larceny, loan-sharking, slavery, warfare and murder.

Mohammad’s clever hoax for obtaining the respect, the wealth and the submission of those who had looked down upon him as an orphan boy, had become a well organized, militarily-enforced, religious, Semitic gangsterism. It was very similar to Judaism and based upon it. The mendacious Semites had managed to deceive Mankind yet again by lying about God. Offering the Devil’s Truth, Mohammad threatened to kill anyone who didn’t also believe in his own gap-toothed, henna-dyed, red bearded, philandering, sheep-molesting, ruthless and cruel wonderfulness, all wrapped up in women’s clothes and stinking of camel dung covered over with women’s perfume. That, was the “prophet” of the Arabians.

True, Mohammad (mhrh) was only a little monster compared with the Jews. But he was a little monster with a sulfurous, demonic bite. Mohammad was an Arabian werewolf whose bite turned ordinary people into raving lunatics just like himself, causing them to believe that they would go to paradise if they murdered, raped and pillaged their neighbors and then, in their rabid mania, putting the bite on their neighbors’ necks with a sword and turning them into more marauding, murdering, maniac Muslims. Thus, when the legions of Muslim werewolves began howling to the Moon God and casting their covetous and murderous glare across the Straits of Gibraltar towards Europe, they found the treacherous and willing, greedy and grasping claws of the Jews, fervently waiting to assist them in plundering and murdering

the Visigoth Christians of Spain. To the horribly cruel, rapacious and thieving Muslim werewolves, the Jews enthusiastically offered their “Jewish Loyalty.” By betraying the Christians of Spain to the Muslims, the Jews gained for themselves the wealth of Europe.

Chapter 14: The Fiendish Lawyers of Judah

As the civilized world of Antiquity transposed into the Middle Ages, the biggest problem that the Jews had was how to hide all of their gold and silver. The mud-brick Mesopotamian temples and the stone-built Jerusalem Temple had proven to be useless against warfare technology. Battering rams and catapults were more powerful than any walls; but secrecy and concealment were more powerful than any battering rams or catapults. Vast amounts of bullion were difficult to hide in large piles and difficult to protect; but easy to conceal when distributed among large numbers of Jews each hiding small hoards. Jews were rigorously trained from childhood to believe that touching the “sacred gold” of the Temple would bring down leprosy followed by lightning bolts with the earth then opening up and swallowing the filcher and his whole family. Such thoroughly brain-washed members of a community who were being constantly monitored by the rabbis, could be trusted with small hoards distributed among many Jews. The main concern of the rabbis was to keep the Jews fiercely loyal through preferential treatment and financial gain. Once Jews had bribed their way into any position of authority in Gentile society, they always gave well-paid jobs to more and more Jews over better-qualified Gentiles. Interest-free loans for going into business or for loaning-at-interest to the *goyim*, and cheap imports to sell at high prices, and positions as managers and landlords and as tax-farmers, were always made available to those Jews who attended synagogue services without fail. Thus, the Jews always flocked to synagogue services to hear the lies of the rabbis because their livelihoods depended upon it. The masses of little Jews hid the big Jews from the scrutiny of the non-Jewish societies among whom they were allowed to live.

All Jews benefited from the World’s Oldest Organized Criminal Conspiracy. All that these outlaws had to do was to maintain the façade by following the rabbis’ rules of the “Law” and paying their tithes. Then, the riches and lucrative appointments would be theirs,

distributed both by the rabbis as well as by the Big Jews who had already wormed their way into the services of a king.

Under the concealing cover of Judaism, what inquiring Gentile could know that the very Jews who dressed in old clothes and who whined about how bad business always was, each had access to the major wealth of the entire world while he also hid a small fortune under the bricks behind his fireplace? The corporate buying power of the Jews was enormous. Funds could be quickly assembled for use or secreted away in a trice. And it was all distributed discretely among the adult male synagogue members spread out over entire countries. The rabbis distributed the wealth to the male heads of families in this trickle-down Semitic system of organized crime, based on the military precision of the God of Armies whose leader then resided in Babylonia. All synagogues were connected by the “sacred envoys,” those traveling rabbis bearing documents of Hebrew gibberish which concealed gold bullion, gemstones, receipts of deposit, as well as the latest commercial and military espionage.

However, no bank can profit by hoarding all its gold. It needs to be out-on-loan-at-interest for the profits to increase. It is also safer for the gold to be out on loan because if it is stolen from a Jew, it is lost; but if it is stolen from a debtor, the debtor is still obligated to repay both principal and interest. And so it was with the Jews, always loaning and always greedily grasping for the interest on those loans, living off of the Sumerian Swindle and its resulting slavery – just as it had always been. Through simple arithmetic, those who loan-money-at-interest eventually gain ownership of the entire world. No god gives it to them, unless it is the god of falsified accounting books.

Judaism is a fraternity of merchants and moneylenders who know that honesty among themselves gives them tremendous advantage for swindling and cheating the vast numbers of non-Jews among whom they are allowed to live. Judaism is almost the perfect crime. As in any organized criminal gang, its greatest weakness are the “informers,” those Jews who tattle and tell the non-Jews what devils the Jews really are – the “informers” who must be murdered and their associates silenced – “informers” such as Jesus and all Christians.

As previously proven, because Judaism is a façade for banking and commercial operations, the center of world Judaism has never been around the Temple but centered around wherever the most money could be

made. In its original incarnation, while the Temple was being maintained in Jerusalem, the actual center of Judaism was among the merchant-moneylenders of Babylonia. Then, as Jewish finance moved into the Roman Empire and into Europe, the concentrations of money-grubbing Jews also moved to where the money was, while the religious center that was smashed by the Romans moved from Jerusalem back to Babylonia, its original starting place.

After 70 AD, the organized criminal gangs of Jews established their hideouts along the world's trade routes with synagogue safe houses in every city of commercial importance. Using the concealment and protection of their religious hoax, they re-established the ancient gold smuggling and money-transfer operations of the rabbis by sending the "sacred contributions" to that rabbinical fraud, the Gaon, located in those training centers for Jewish criminality in Pumbeditha and Sura, Babylonia. Thus, both the religious and economic center of world Jewry moved. This should always be understood about Judaism – it is a Babylonian banking system and commercial cartel concealed behind a religious façade. It is the ancient tamkarum, the merchant-moneylenders of Babylon, who are hidden behind Judaism. As a corporate entity, they can move anywhere on earth and still be protected by the illusion of religiosity concealing their crimes – all the while moaning and crying about the "Holy Land" and "Jerusalem" so as to mislead inquiring minds away from their financial base and satellite banks. Concealing the gold with deceit and lies, was more powerful – and cheaper – than protecting it with walls of stone.

It was bad enough for Mankind when only the Jews were stealing and murdering under an umbrella of religion. But once Mohammad (mhrh) began using the same Jewish racket with an Arabian motif, the world was then plagued by two Semitic liars telling the Devil's Truth – two fangs of a Semitic viper pretending to be different. Both of them were enemies of Christianity, murderers of Christians and of any other religious people unfortunate enough to allow either Jews or Muslims a toehold into society. They were both Semitic demon religions of murder, theft and subversion, both based upon the Biggest Lie Ever Told. This should be clear to most Readers by now. Those Readers who are atheists or agnostics, please be patient and you will get a better understanding of this in what follows.

When dealing with two sets of liars, it is an error to think that one or the other of them is telling the

truth merely because they are both telling different lies. Choosing to believe one liar over the other, can be fatal when both are murdering fiends. And so it is, when comparing the difference between those two Semitic frauds, the Jews and the Muslims.

Judaism and Islam both support their hoaxes by telling the Devil's Truth. The Devil's Truth is a lie reinforced by threats of violence, such as, "You must believe what we say or we will cause you harm" or "You must believe what we say or we will kill you." Even if you cannot immediately prove it, when a statement is presented to you with such a penalty for doubting its veracity, then you can be certain that you are being told a lie, a lie that cannot stand on its own without its supporting threats. Even if you cannot immediately prove it, merely by perceiving the Devil's Truth for what it is, you know that you are being told a lie. Both the Jews and the Muslims tell the Devil's Truth. Both use threats to enforce their lies. Whether subtle or blatant, the threats, themselves, reveal the concealed lies. The Devil's Truth shows itself for what it is. If you understand what the Devil's Truth is, you will be able to instantly and always understand even modern hoaxes like "Communism" or "The Holocaust" or "Affirmative Action" for what they really are – lies propped up by threats of various degrees of violence. And all of them are the invention of the lying Jews!

In modern times, there seems to be some well-promoted assertions that Judaism and Islam are very different, so different that they are allegedly enemies! But where is the truth in this? Both Jews and Muslims depend upon the frauds, hoaxes, counterfeits, plagiarisms, and lies of the *Hebrew Bible* as a basis of their deceptions. Claiming "the Word of God" while telling lies, is basic to both of these religious hoaxes. The Jews use the Semitic Aramaic technique of *abracadabra* – telling lies as they speak – to benefit the Jews. The Muslims use the Semitic Arabic technique of *taqiyya* – telling lies for the sake of Allah – to benefit the Muslims. Neither of these lying frauds can endure criticism of any kind. And so they use the Devil's Truth – "believe what we say or we will kill you!" There is very little difference between Judaism and Islam because both are hoaxes in very similar ways, based on the Biggest Lie Ever Told.

Both Jews and Muslims tear down and burn other religions' cult centers and scriptures and murder the priests, while claiming that their very own "god" wants them to do it. Judaism and Islam are especially hostile towards Christianity. The Jews hate

and revile Jesus while the Muslims respect him but relegate him to no higher place than Moses, Noah, or Daniel, all mythological characters and all lower than Mohammad. Both Judaism and Islam forbid the reading or distribution of the New Testament under pain of death. The only thing that Muslims actually know about Christianity, are the twisted and weird tales found in the *Quran*. [698] In other words, they know absolutely nothing about Christianity. Yet, they will kill you if you don't believe their ridiculous, twisted lies about Jesus.

Everything in both Judaism and Islam revolves around the circumcised, Semitic penis. Both are circumcised perverts. Masturbation, rape and sexual deviance of all kinds is endemic to both of these demon "religions." Both practice and approve of paederasty. While the rabbis limit their Jewish perverts to attacking boys nine-years-old and a day or younger, the Muslims will sodomize a child at any age. While the Jews prefer to rape little girls who are three years old and a day or older, Muslims will rape a female of any age and of any bestial species with the only stipulation being that the animal is not a swine. A swine is, of course, "unclean" so the "holy" Muslims only sodomize animals that are "halal" or "clean." Afterwards, both Jews and Muslims imagine themselves to be "holy" simply by ritually washing their filthy selves and then praying to their demon gods. And if there is no water available to make himself "clean," the Muslim will rub himself with dirt or sand. What could be dumber than a Muslim washing himself with dirt to be "*halal* clean"? You guessed it, a Jew washing his clothes in three-day-old urine to be "*kosher* clean."

Any sin is permitted to both Jews and Muslims behind closed doors as long as that sin is hidden from public scrutiny. With their sins hidden, they both can hypocritically make a public show of being "holy" with the certainty that their demon gods forgive them after their ritual washing of hands and feet.

Both Judaism and Islam promote, practice and condon slavery, as a "divine right" for themselves to enslave Mankind. Christianity dealt with slavery as an institution inherited from earlier historical times because it "had always been here." But it was Christians of both Europe and America who ended 5,000 years of slavery, not the Jews nor the Muslims. Slavery is still practiced by both Jews and Muslims today. The Jews economically enslave Mankind to their banking and financial swindles and the Muslims still physically

practice it in Muslim countries hidden from Western influence. Imam Anwar al-Alwaki brags that there is nothing to prevent modern Muslims from once again imposing slavery upon Mankind since Islam only recognizes the Muslim Sharia Law and slavery is permitted to the Muslims because Allah the Moon God said it was okay.

Because the Muslims and Jews both believe in the "divine origin" of the *Hebrew Bible*, what differences do they have? Mohammad claimed that only he taught "the religion of truth" and that he was a genuine prophet who could out-Jew-the-Jews and that his Moon God rejected the Jews because of their iniquities. Mohammad claimed nine reasons why Allah was replacing Jewish thieves with Muslim thieves:

"(1) they broke their Covenant; (2) they rejected Allah's guidance as conveyed in His Signs; (3) they killed Allah's Messengers and incurred a double guilt, viz, that of murder and that of a deliberate defiance of Allah's law; (4) they imagined themselves arrogantly self-sufficient, which means a blasphemous closing of their hearts forever against admission of Allah's grace; (5) they rejected Faith; (6) they made false charges against a saintly woman like Mary, who was chosen by Allah to be the mother of Jesus; (7) they boasted of having killed Jesus when they were the victims of their own self-hallucination; (8) they hindered people from Allah's way; and (9) by means of usury and fraud they oppressed their fellow-men." [699]

And yet, as history shows, even with all of these reasons claimed by the voices howling inside Mohammad's head, the Muslims and Jews worked together as allies against Christians. Why is this? The simple answer is: Because they are both devils. But the complete answer is more complicated than this, as you will see.

Except for the perfidious Jews, Mohammad taught that the Muslims could most reliably trust the Christians.

"Strongest among men in enmity to the Believers wilt thou find the Jews and Pagans; and nearest among them in love to the Believers wilt thou find those who say, 'We are Christians,' because among these are men devoted to learning and men who have renounced the world, and they are not arrogant." (Quran 5: 85)

And yet, as history shows, the Muslims were at odds with and viciously oppressed the Christians while allying themselves with the Jews. Why is this? The

simple answer is that the Muslims understand the religion of Jesus only as interpreted by the *Quran*.^[700] In other words, the stupid Muslims have no idea whatsoever what Christianity is. But the complete answer is more complicated than this, as you will see.

Mankind was on the very brink of being saved from the Devil during the Roman siege of Jerusalem in 70 AD. There are some rare individuals for whom God (or the Tao) opens the way for them to become leaders of Mankind, for the benefit of Mankind. However, most leaders of Mankind weasel their way into leadership positions simply because of the lure of wealth and power which they seek. You can usually see who are the true leaders and who are the real weasels simply by observing which government officials take bribes and accept gifts that corrupt their decisions. By this definition, one might think that the Roman General Titus was also a weasel, since he accepted bribes like all other Romans accepted bribes. But as the son of General Tiberius, the Way was opened for him to become a General and an Emperor of Rome. That he accepted bribes didn't make him any more corrupt than any other official under the classical Roman system of government where everyone accepted bribes – just “as it had always been.”

However, being bribed by a devil is a grievous error no matter what the circumstances or the historical time frame. When the Pharisee Rabbi Johanan ben Zakkai was allowed to escape Jerusalem in 70 AD, Titus released upon Mankind a demon-rabbi who should have been immediately executed upon capture instead of being allowed to establish a Jewish school for villains in Jamnia. All Jews are guilty of the crimes that other Jews commit simply because all Jews conceal and deny the crimes that other Jews commit. It's a conspiracy of criminals who commit crimes surrounded by their gangs of apologists who defend them and deny any crimes.

From this one devil Pharisee who escaped justice in Jerusalem, the fiendish teachings of the Pharisees spread via Zakkai's rabbinical school to the Jewish bankers and merchants as well as to the common Jewish criminals scattered around the Roman Empire and Persia. Just as a single pathogenic bacteria can multiply, sicken and kill billions of people, so too can a single rabbi infect a multitude. Good health for society cannot be achieved when a pathogenic bacterium, a Jewish rabbi or a Muslim Imam are allowed to live and proliferate their Semitic toxins.

Zakkai was allowed to spread the evils of

Phariseism to his students. When enough rabbis had been trained in the Oral Law (the “Tradition of the Elders” that Jesus warned against), they began weaseling their way into positions of ultimate power and authority over the gangs of Jews scattered throughout the known world. The Pharisees began claiming for themselves the power that the high priests had had when the Temple scam was in full operation. It was beneficial to organized Jewry that this be so, because all Jews, from simple pickpockets to the bankers and import-export swindlers, could benefit by hiding behind the façade of the Jewish religious hoax in the same way that cockroaches benefit by hiding from the light or like individual crows hide within a flock.

Under Judaism, the Jews could freely swindle the world, avoid military service and remain safely concealed behind the world's oldest organized criminal conspiracy. So, the rabbis had a willing throng of Jewish admirers for their talents in lies and larceny. Through the synagogue and Kahallah system, the bankers and merchants had a way to safely exchange gold and commercial and military intelligence. The rabbis got regular donations plus ten percent of all profits and loot from Jewish businesses, so they were enthusiastic promoters and enablers of the entire criminal charade. After all, the priests and rabbis invented it. Although all rabbis everywhere were experts in Jewish criminal techniques, it was those rabbis who had studied the Pharisee Oral Law under Rabbi Johanan ben Zakkai, who developed Jewish crime to the high level of sinister sophistication that it is today.

From roughly 589 to 1038 AD, the Talmudic Academies in Babylonia, also known as the Gaonic Academies, were the training centers for the development of the laws regulating daily Jewish criminal life. The training schools for their gangs of inbred schemers, was concealed from Mankind with the deceptive use of such words as “colleges” or “centers of learning” or “academies” or “yeshivas.” Such deceptive words as these, gave the general public the idea that actual knowledge was being taught rather than the sociopathic hatred and demonic mendacity of the Pharisee Jews. All of it was concealed behind what the rabbis euphemistically refer to as “scholarship” and “learning.” Their job was to refine the criminal Laws of Moses and the plagiarisms and counterfeits of the *Hebrew Bible* into the finely honed system of deceit and subterfuge practiced by the Jews worldwide today. The

Oral Law was concentrated and written down into the *Babylonian Talmud*.

One example among hundreds of the rabbis' skills in training the Jews to be the world's foremost crooks, can be seen in their refinement of the rules of arson. In the Book of Judges, you will remember, the story is told of how Samson burned down the fields and farms of his Philistine neighbors and relatives by sending out three hundred Hebrews in groups of two, and then hiding the gang nature of the attack by calling them "foxes." (Jg 15:4-5) In that way, Samson could brag that he had gotten his "revenge" on the innocent Philistines while hiding the complicity of the other Hebrews. That is how the ancient gangs of "innocent" Jews of about 1000 BC got away with arson, by blaming it on the foxes. The Jews have a long history of blaming their sins on a scapegoat.

But 1600 years later, the Gentiles were not as easily deceived into believing that three hundred foxes could be captured and then trained to burn down all the farms in the countryside. So, the rabbis taught the Jews how to commit arson on fields and buildings while remaining "innocent" of the deed, by blaming it on the wind. Then, after the Gentile farmers were ruined, the "innocent" Jews would step forward magnanimously to offer them loans until they could grow new crops – of course, using their land, their farm equipment, their cattle and their children as security on the high interest rates. The Jews had no fear that they could burn down the Christian farmers' fields and then a Christian moneylender would help the Christian farmers at lower rates of interest. And why? Because the Christian popes had made moneylending a sin for Christians and a monopoly for the Jews! Throughout Christendom, only Jews were allowed to lend money at interest and confiscate the property of those who fell into their clutches.

To "prove" that a Jew is always "innocent" of arson, the Jewish Law works like this:

"If a man sent out something burning through a deaf mute, an idiot, or a minor and damage resulted, he would be exempt from the judgments of man, but liable in accordance with the judgments of heaven. But if he sent it through a normal person, the normal person would be liable. If one person first supplies the fire and another the wood, he who supplies the wood would be liable for he being last is mostly to blame. Where, on the other hand, the first supplies the wood and the second the fire, he who supplies the fire would be liable. But where another person came along and fanned the flame, the one

who fanned it would be liable. If it was the wind that fanned it, all would be exempt." (*Babylonian Talmud*, Baba Kama 59b)

This is the kind of teachings that the Babylonian rabbis performed for the four hundred years that they worked like devils in refining the Laws of Moses. They taught the Jews how to work together in committing crimes, so that none of them are ever, ever guilty! They could burn down the Christians' fields and farm houses and blame it on the wind! And if a Jew stands accused, then crowds of his fellow Jews noisily push forward protesting his innocence and shouting that it is the "bigotry" and "prejudice" of his accusers that is to blame because the Jews are innocent! Make no mistake, Jewish Law is for the criminal benefit of the Jews. Everyone else is its victim. Jewish Law is the Devil's Law.

The Babylonian Academies, in operation from about 550 to 1038, were situated in an area between the rivers Tigris and Euphrates, primarily in the towns of Pumbeditha (modern Fallujah, a town west of Baghdad) and Sura, a town farther down the Euphrates. Beginning around the year 550, the main work of these academies was the compilation of the *Babylonian Talmud*. Through the continuous work of generations of rabbis and their creepy Jewish students, it reached its final form around 700 AD. Thus, while the Europeans were going through a variety of chaotic events and transitions from Roman rule to the Medieval period, the Jews worldwide were unifying their attack and subversive strategies through the Talmudic system of Jewish organized crime.

For the Jews of late antiquity and the early Middle Ages, the *yeshivas* of Babylonia served much the same function as the ancient Sanhedrin in Jerusalem, that is, as a council of Jewish religious frauds, all claiming to speak with the voice of God. The activity of these bearded and circumcised wonders of iniquity covers a period of nearly 450 years.

The Gaonim, or presidents of the two rabbinical "colleges" of Sura and Pumbeditha, were the spiritual leaders and undisputed authorities of the worldwide Jewish community in the early medieval era. In contrast, the Exilarch wielded secular authority over the Jews only in Islamic lands. The Gaon's decisions were sought from all sides and were accepted wherever Jewish communal life existed. [701] It should not be forgotten that none of these so-called rabbinical "scholars" worked for nothing. These rabbis were

all well-paid to be the lawyers and con artists that they were, and still are today. To hide their income from both Gentile tax collectors and the little Jews over whom they ruled, they usually maintained false business fronts such as jewelers, bankers, or even cobblers. None of the Gentile kings or commoners knew that they were being paid a tenth of all Jewish business profits and then re-distributing and loaning those profits to their Jewish congregations so as to further undermine and buy-out the Christians and Muslims among whom they were allowed to live.

Thus, at the very time that the Muslims were overrunning the Near East, Persia and North Africa, the Jews were “girding their loins” (Bible-speak for tying up their holy circumcised dongs and dangling balls) for action. At the very time the Muslim werewolves were pounding on the doors of Europe, trying to break in and do what Muslims do by turning civilization upside down, the Jews in every country worldwide were an organized, singleminded, subversive, criminal element in every town where they were allowed to live. While the Muslims were killing all Romans, Persians and Christians who opposed them, they were being met everywhere by the Jews who cheered and welcomed them as “saviors from the oppressors” and who offered them their undying “Jewish Loyalty” in exchange for positions of authority over the Christians, positions of authority and material rewards for their treachery.

By 700 AD, along with the worldwide Jewish interconnection of commercial enterprises and the complete unification of Jewish legal and religious standardization in Babylonia, there was one other aspect of the Jewish Criminal Conspiracy that tied these worldwide gangs together – marriage contracts. The Jewish Marriage Code cemented alliances which were strictly controlled by the rabbis. Especially did the rabbis and the big merchants and bankers collude in their own marriages, investigating pedigree, obtaining the genealogy from the archives and producing a number of witnesses. And this was practiced wherever there was a Jewish colony. In every city and village, a strict account was kept by the rabbis and their marriages. [702] Thus, through the iron grip of Jewish Law which controlled every aspect of a Jew’s life, and the marriage bonds between Jewish crime families, an international, interlocking, subversive, organized, criminal organization became firmly established by 700 AD.

Judaism was founded upon fake genealogies that

tied together unrelated tribes of Hebrew bandits ruled over by the Babylonian banking family of Terah, Abraham, Isaac and Jacob. This ancient fraud was perpetuated by these Pharisee rabbis of Babylonia to claim for themselves the *Hebrew Bible* hoax of a Jewish asl “inherited” from Abraham. And the whole hoax was enforced by the rabbis who had the power to torture and murder any Jew who stepped outside of the bounds that the rabbis had set. The Jews made it standard procedure to bribe whatever local authorities were in power at the time into allowing the rabbis to administer beatings, tortures and execution on Jews who broke Jewish Laws. Jewish Law is the Devil’s Truth. But their biting harsh targets were the Jews whom they called “informers.”

Everybody knows what an informer is. But to a Jew, what is an “informer”? The modern Yiddish short story “The Penitent” by Ansky (S. Z. Rapoport, 1863-1920) [703] will give you this same perspective that the Jews have always had toward their foremost enemy – the informer. The Jewish attitude is, that no matter how murderous and thieving a Jew is – even, as in Ansky’s story, by killing his own parents, robbing and killing hundreds and thousands of people including eleven priests – an informer is even worse! But a Jew who kills an informer is granted forgiveness of all sins by God. What kind of a “religion” is it that fears the truth being told about them? If you answer, “gangsters” or “devils” then you have answered correctly. The Jews are gangsters and devils – real ones! Not myths – real ones! They are gangsters disguised as prayerful supplicants who claim to be innocent victims of everybody on earth! Yet, all of Mankind is both their victim and their scapegoat.

In Christianity, Buddhism, Hinduism, Taoism, or any other genuine religion, people who are “informers” of the goings-on within these groups are usually called “missionaries.” These religions have something to teach and nothing to hide. They go forth and tell other people what their religion actually believes and what their religion actually teaches so as to bring others into the fold. These True Religions encourage their members to tell the truth and to “inform” the world of what they teach. But the two Semitic hoaxes of Islam and Judaism – especially Judaism – are not like this at all. Informers are routinely murdered because Judaism and Islam are not religions; they are criminal cults of gangsters posing as saints. If a Jew informs a non-Jew about the inner workings of Judaism, then by Jewish Law his fellow Jews are required to murder him. Only

criminal gangs with something to hide, kill their own members for informing.

This is one reason why, throughout history, the Jews are forever screaming about “anti-Semitism” and whining about how everybody else is so full of “hate” against them and about how everybody else is “prejudiced” against the innocent Jews. They are “innocent” in the same way that every criminal claims to be “innocent” – they claim innocence to avoid prosecution and punishment for their crimes, not because they are actually innocent. Using the ancient Scape Goat Technique of putting the blame on somebody else, the Jews have successfully escaped countless attempts to bring them to justice.

For example, the Jews claim that the Christians have always been their greatest oppressors. But who is the real oppressor, the Jews or their victims? Can a criminal claim that he is being “oppressed” when he is punished for his crimes? In 633 AD, the Council of Toledo, Spain, under the Visigoth king Sisenand and king Isadore of Seville decreed that those Christians who had been lied to and corrupted by the Jews and had converted to Judaism, were to be forced back into Christianity. Notice: This does not mean that they were to be killed like the Jews and Muslims kill their own apostates, but merely forced to go to church and learn what Jesus taught about God and about the lying Jews. For the Jews, this was a great “oppression” of their “rights.” But what are Jewish “rights” other than the right to swindle and destroy the people around them? Although the *Babylonian Talmud* was being taught in every synagogue in the world at that time, it was still a secret teaching among the Jews. No Jew was allowed to teach the Talmud to non-Jews upon pain of death. For more than 300 years, the Christians did not even know that the Talmud existed.

In a cognitive dissonance, the Medieval Christians were completely baffled by the crimes that they observed these allegedly “Chosen Ones of God” practicing. It boggled their minds that these allegedly “Apples of God’s Eye” were such scoundrels. When the Jews were around, nothing went right. It was as if the world was infested with sneaky, malicious, vindictive, pixies or goblins or sprites who played dirty tricks, caused things to go missing, poisoned farm animals, or urinated in the drinking water when you weren’t looking. Gates were left open so the cattle trampled the standing grain. Fields burned down with no one to blame but the village idiot who, strangely, had been wandering about in broad daylight with a burning

torch in his hand. The ox which the farmer needed to plow his field somehow ate some poisonous plants and died. Children went missing as if vanishing into thin air. And there were always Jews around to offer loans to “help” the farmer through his bit of bad luck. All he had to do was put his field or his farm or his wife or his children up as collateral on the loan.

None of it made any sense to the god-fearing Christians. For example, while claiming a military exemption from all of the kings in the world because they were so holy as to keep the Sabbath and thereby disqualify themselves as soldiers, the rabbis actually taught their perfidious Jews that destructive acts are allowed to the Jews on the Sabbath!

“Rabbi Abbahu recited in the presence of Rabbi Johanan: Any work on the Sabbath that has a destructive purpose entails no penalty for the violation of the Sabbath, with the exception, however, of the act of inflicting a bodily injury, as also of the act of setting on fire. Said R. Johanan to him: Go and recite this outside for the exception made of the act of inflicting a bodily injury and of setting on fire is not part of the teaching; and should you find grounds for maintaining that it is, you may say that the infliction of a bodily injury refers to where the blood was required to feed a dog; and in the case of setting on fire, where there was some need of the ashes.” (*Babylonian Talmud*, Baba Kama 34b)

So, you see, the Pharisee “Tradition of the Elders,” the Oral Law that had become the *Babylonian Talmud*, allowed the Jews to murder and arson the people around them on the Sabbath as long as they fed some of the blood of their victims to a dog or used some of the ashes from their competitor’s warehouse to make a poltice. If they did that, by Jewish Law, they were innocent!

Not knowing the secret teachings of the *Babylonian Talmud*, but knowing very well who benefited from the crime, when the enraged pagans or Christians or Muslims would show up at the Jews’ doorstep with clenched fists and curses, the Jews would roll their innocent eyes toward heaven and claim that the crime could not possibly have been done by a Jew because it had occurred on a Sabbath and – “as everybody knows” – all work of any kind is forbidden by God, Himself, to the Jews on that “holy” day. Because the crime had occurred on a Sabbath, that “proved” that it could not possibly have been committed by a Jew! Thus, by the Talmudic Law of the rabbis, all Jews

are always innocent of all crimes! And they would proclaim it to their dying breaths because as a people “higher than the angels,” it just had to be true and the Talmud proved it!

Thus it was, that the kings and councilors of the various places where Jews lived, began making laws to protect themselves against these hypocritical sociopaths living among them who were pretending to be so “holy.” Thus it was, that any Jew who informed the Christians about the real teachings and practices of the Jews, would be mysteriously murdered and the murder blamed on a “bigoted” Christian. Informers in Judaism became the Jews’ number one problem, especially those informers from among the Jews who realized what evil they were practicing and who understood that Jesus was, in fact, the Messiah that the Torah had been promising. Thus it was, that those Jews who became Christians were the rabbis’ biggest nightmare and were the special target of the rabbis’ vindictive wrath.

Unfortunately, Christians (as well as Muslims) everywhere believed that the Jews were the same ones who were featured in the Old Testament; the same ones who bragged about what an illustrious history that they had had; the same ones who claimed to be the holiest people on earth and the “apple of God’s eye”; the same ones who followed the Ten Commandments written with the finger of God upon the stone tablets; the same ones who were so holy that Mohammad had duplicated their system into his own Semitic hoax. That is what the Jews claimed. But what could actually be observed about them was very different, indeed.

Trusting that the Old Testament stories were true, while not yet knowing of the deceitful treachery taught to the Jews in the *Babylonian Talmud*, the Medieval Christians only knew that nothing ever went right when the Jews were involved in society. Bad things happened but, while the Christians strongly suspected who did the dastardly deeds, proof was usually lacking, as if a huge conspiracy of cooperating demons or professional criminals were draining society of joy and prosperity and getting away with it through a carefully orchestrated concealment. It was as if a gigantic conspiracy of demonic lawyers had gone into the business of being criminals. Careful planning always preceded a crime. Proofs were hard to find. Alibis were always at hand. The Jews were always innocent; just ask them and they would tell you. It was always someone else’s fault. A scapegoat or a patsy would be found to accept all the sins of Israel and all of the

Jews in unison would point to the patsy, leading their accusers’ eyes away from themselves and fixing it on a victim, any victim.

These were the worldwide, unified Jews of 700 AD, infiltrated into every town of any commercial value between Persia and Europe. And all of them were mysteriously wealthier than the people among whom they were allowed to live, mysteriously wealthier and aggressively pushier, arrogant and confident that their clever frauds and swindles would not be found out by the lowly and stupid *goyim* who were so gullible. And while they were filching the wealth of the Gentiles with their scams, all of them were whining and crying and claiming to be poor and oppressed!

You will find throughout history that as the rich get richer and the poor get poorer, civilization, itself, does not get richer but instead declines. Of course, the wealthy find it desirable for themselves to have every extravagance supported by legions of slaves and servants. But society stagnates when there are a few of the very rich lording it over multitudes of the very poor. For the relatively few people of the Treasonous Class – the bankers, financiers, merchants and politicians – where else would they get their wealth other than by taking it from the multitudes of poor? The most efficient way for the Treasonous Class to gather wealth into their counting houses is through manipulation of money and by warfare, as long as they, themselves, can count the money and avoid the warfare because many must suffer and die so that a few may live in luxury.

By the fifth century in Europe, indeed throughout the entire Western Roman Empire, the international moneylenders and merchants had exported so much of Europe’s silver and had put so much of its gold and silver into their own strong rooms, that they caused a severe depression throughout Europe. Entire areas – such as Britain and most of Gaul – became effectively non-monetary. Silver coins mostly disappeared, leaving the common man destitute. Coinage continued in use further south around the Mediterranean, and further east in the Byzantine Empire, although by the seventh century it went into decline there too. [704] For the rich, this was acceptable because that meant more wealth for themselves and more impoverished servants and vassals to work cheaply for bread alone. Servants working for bread alone, means that they will always be working for bread alone and not accumulating enough money to quit and go elsewhere. Money is, after all, an invention, an ancient invention in the

same league as a lever or a wheel but potentially more powerful if allowed in the wrong hands. The merchant-moneylenders, led by the bankers and financiers, are always the wrong hands because (as proven in Volume I, *The Sumerian Swindle*) it is impossible for moneylenders or financiers to be honest people. No nation can prosper when dishonest people and crooks such as bankers control its money supply.

When a nation cannot mint its own money and determine the value of its own money, then control of that nation's economy, and therefore control of that nation, goes not to the king or to the elected officials vowed to protect the People, but control of the nation goes to the Treasonous Class – the merchants, moneylenders, bankers and the scoundrels whom they hire to represent them, usually known as politicians.

Please remember the definition of True Money: “True Money is anything that the government declares to be money, and which the government spends into circulation interest-free, and accepts back in taxes in order to regulate its quantity.” But in the West during much of the sixth-century, with the silver siphoning away to Asia, the only coins to circulate were high-value gold *solidi* (4.55 grams). Such coins were far too valuable to be of any use in most transactions, reducing the common man to bartering for his livelihood and trading his labor for a sop, that is, a crust of bread in a bowl of wine to fill his stomach and ease the pain of his poverty. Cheap pay, indeed, and an intrinsic part of the ancient Sumerian Swindle!

The governments could have had all the money that they needed for their people if they had known what Real Money is, simply by minting brass coins and regulating their quantity like the ancient Romans did. But this knowledge had been forgotten. And the bankers wanted it to remain forgotten. The rich and moderately wealthy could do business among themselves with gold coins both internationally and in wholesale lots, but there were few silver coins available with which the common man could prosper. The common man had no money with which to buy and sell his goods and his labor. The moneylenders wanted to keep it that way. With the serfs working for bread and beer, it was the beginning of the Dark Ages, a dark age in which only the Jews were allowed to lend money at interest, a Dark Age when only the Jews prospered. Quite literally, the Dark Ages of Europe were created by the Jews.

As Persia fell before the Muslim werewolves and was consumed in an orgy of rape, pillage and murder,

and as Byzantium was shaken, in Europe there arose a counterbalance to the Semitic demons and a champion to Christian virtue in a people we know as the Goths. The name “Goths” was a shorthand way of indicating the Germanic peoples who had come from the lands east of the Rhine, lands which the Romans had failed to conquer. By 500 AD all of the Roman provinces of the West had become Germanic kingdoms: the Franks and Burgundians in Gaul, the Ostrogoths in Italy, the Sueves and the Visigoths in Spain, the Vandals in North Africa, the Anglo-Saxons and the Britons in Britain, all were white, Germanic kingdoms.

Ultimately this change in rulership had stemmed not from huge military attacks and the outright conquest of territory from the dwindling Roman Empire, but from a break-down of Roman political structures in the last quarter of the fourth century, which exposed the weakness of Roman rule at the local level. [705] The breakdown of rule from Rome and from Byzantium, allowed local Gothic kings to fill the power vacuum. By 700, to all intents and purposes, everyone north of the Loire was a Frank, everyone in the south-east was a Burgundian, everyone in Spain was a Goth; everyone in lowland Britain was some sort of Anglo-Saxon; but you had to go to Italy to find Romans [706] or go all that great distance to Byzantium. However, the Germanic kings did everything that they could to follow the outline of Roman law and civilization. They had had centuries of contact with Rome, had served in the Roman military in various capacities, and appreciated Greco-Roman Culture. As an example, although they were Germans, they did not write in German; they wrote in Latin. [707]

Beginning in the later third century, the Germans whom the literary sources called Franks, had joined with other barbarians to challenge Roman rule in Gaul (later taking the name of the Franks as Francia, then as France). The Franks included various peoples who had previously settled north and east of the lower Rhine. The Franks provided recruits, and sometimes entire units, that served in the Roman army throughout the Empire. Franks also began to serve as officers and, like other Germans, some rose to become important generals who influenced imperial politics. Whether as enemies, recruits or mercenaries, from the beginning, the Franks appeared in the Roman Empire as warriors. Even as boys, their love of war was full-grown. [708] With the ranks of the Roman army being filled with Germanic Europeans, the Franks learned both Roman Culture and Roman military science. Stupendous

fighters individually, once they were trained in disciplined military strategy and tactics, they were peerless.

Although the Eastern capital of the Roman empire was solidly established at Constantinople, the beginnings of decline for the Western Romans in Europe can be found with Attila the Hun. In 447, Attila ravaged Moesia and Thrace as far as Thermopylae. Then, turning westward, he marched upon Gaul, crossed the Rhine in the spring of 451 and laid waste to the countryside as far as the Loire.

The Byzantines, supported by the Germans, Franks, Burgundi and Visigoths, all of them recognizing the Yellow Peril at their doorstep as a mutual enemy, behaved as loyal allies. They checked Attila in the neighbourhood of Troyes. The military art of the Romans and the valor of the Germans collaborated. The death of Attila in 453 spelled the ruin of his ephemeral achievements. [709] But it was not his death that saved Europe, the valor of the Germanic Goths fighting with well-disciplined, Roman military science is what saved Europe.

However, once the Goths realized their military might, and saw the declining power of Rome, they naturally filled the vacuum in Europe. Both “Frankified” Romans and “Romanised” Franks were the products of their cultural and political assimilation in northern Gaul. [710]

The pagan nature of these Franks is exemplified by Clovis. King Clovis consolidated his control over the Franks in typically bloody fashion. Ragnachar, a relative and a king at Cambrai, had helped him in his campaign against Syagrius. Clovis later repaid the favor by murdering him and his two brothers. Chararic was another Frankish king who had remained neutral during the war between Clovis and Syagrius. Although Clovis first forced him and his son to become clerics, he eventually murdered them, too. Sigibert, another relative and king of the Rhineland Franks at Cologne, helped Clovis against the Alamans, and his son, Chloderic, helped Clovis against the Visigoths. Clovis later encouraged Chloderic to kill his father, and then avenged Sigibert by having his son murdered. By eliminating his rivals Clovis was able to establish what would be known as the Merovingian dynasty of Frankish kings, and upon his death in 511 only his own sons were left as his heirs. Their inheritance was by now a large kingdom, because by defeating or dominating neighboring barbarian kingdoms, their father had extended his influence throughout

much of Gaul. But despite Clovis’ efforts to eliminate any relatives who might become rivals, his sons and grandsons continued the family squabbling by feuding among themselves. [711] Clovis and the Frankish nobility, who were still pagan, at an imprecise date between 496 and 506 embraced Catholicism, which seemingly transformed him into a champion of Catholic Christianity. [712] These Germanic people are known as the Merovingians.

The Europeans could accept Christianity because the teachings of Jesus demonstrated many of the spiritual powers that they already had attained through their swastika, spiral and sun wheel energy knowledge and power skills. Such spiritual power was a recurrent theme in the Old Norse heroic poems. Therein, we find this spiritual relationship between man and animal. It is expressed in the words “hugr,” “fylgja” and “hamr.” “Hugr” means “spirit” or “soul” that can leave the body in the guise of animal or human. This was a skill that the Egyptians had also attained through control of their “Ka” or “spirit.” “Fylgja” means a sort of doppelganger or alter-ego or eventually “skin,” “cloak” or “animal clothing.” It represents the protective spirits which attach themselves to individuals, often at birth, and remain with them right through to death, when they transfer their powers to another member of the family. “Fylgja” often appears as an animal (or a woman) and it is usually visible only at times of crisis, either in waking or in dreams. It is an externalized “soul” but also an embodiment of personal luck and destiny and the concept has much in common with the less attested “hamr.” [713] All of these words describe the manifestations, both willfully and by chance, of one’s spirit body of Qi when directed by one’s Mind.

As proven in Chapter 4, the Europeans were already a highly spiritual people with actual supernatural powers. They had these supernatural powers and mystical skills long before they were introduced to Christianity. So, the Europeans could understand and accept the teachings of the *New Testament* because they already knew many of the powers that had manifested in Jesus. What Christianity did for them was to focus their knowledge of these powers into a single storyline and connect such powers with the concept of immortality of the soul sustained by the All-Father which they had called Wotan or Odin.

In many respects the Merovingians and their armies seem to have treated warfare like sport; so when one supporter of Sigibert came upon a son

of Chilperic, “with horns and bugles he pursued him like a fleeing deer.” The Franks and their kings obviously enjoyed the chase, and some of their small scale military campaigns were similar to hunting expeditions. [714] As you will see in Volume III, *The Blood-Suckers of Judah*, this is one of the heroic attributes that the Jews try to breed and brainwash out of the Europeans and white Americans and Australians – the Caucasian-Nordic-Germanic-European martial spirit and manly valor.

The Jews promote homosexual perverts and lesbians in Western society because modern, masturbating, homosexual, paedophile Jews can more easily dominate societies that are weaker than themselves. As previously stated, the Jews do not evolve, they devolve societies so as to pull them down below their own level of existence so that they can more easily lead them to extinction.

By the time that the Germanic Merovingians began to take control of Europe, the Jews had already had the virtual monopoly of moneylending for two hundred years. They were experts at extracting the highest profit from their unwilling victims. By offering the usual bribes, the Jews were protected by the kings who benefited from the high tax returns that the Jews, acting as tax farmers, gave them. The kings also enjoyed the imported luxuries and spices that only the Jews could sell them. As a mark of their tax-farming ruthlessness, the Jews always extracted the highest returns on taxes to the kings because they had absolutely no pity upon the luckless Christian peasants. Backed by the king’s troops, the Jews could wrest the smallest scruple from the Christians under their charge.

Europe was on the verge of getting Jewed as far back as 325 AD when the Christian Fathers of the Church had stupidly believed that by disallowing the Christians to lend money at interest to one another while allowing the Jews to defraud everybody with the Sumerian Swindle, that that would make the world a better place. They believed that their Christian flocks would be more saintly, loving and kind to one another while they were being eaten alive by Christianity’s worst enemies. They believed that the Jews could be turned into Christians, eventually, through prayer and by having some holy water sprinkled on them.

Before the Muslim conquests, the Eastern Roman Empire of Byzantium supplied Europe and the West with manufactured articles, luxury objects and imported spices. Constantinople’s trade goods

were transported through Syria. This country, in turn, was connected by the ancient trade routes through Babylonia. Syria was the terminus of the routes by which the Roman Byzantine Empire was in communication with India and China, while by way of the Black Sea and its river systems, it was in touch with Northern Europe. Along with the Syrians, the Jews were to be found in all of the cities of Byzantium. They were ship owners, wholesale brokers and bankers [715] who sold wholesale to the little Jewish retailers at lower prices than to the Christian retailers. So, the Jews always had the cheaper prices and the best imported rarities and spices, driving the Christians and everyone else out of business. The Jews were like the Walmart of the Middle Ages, buying wholesale lots cheaply in distant foreign lands and then selling at retail to the locals.

At first glance, this might appear to be just the way that capitalism works, with successful Jewish businessmen undercutting the non-Jews for the sake of a profit. But, in fact, making more money was not the only reason for driving their competitors out of business. There is no level playing field of equal chances allowed by the Jews. According to the rabbis, the *goyim* competitors of the Jews were not to be merely sidelined into some other kind of work so as not to compete with the Jews; but they were to be genocided down to four generations. According to the teachings of the rabbis, all *goyim* (non-Jewish, lowly insects, stupid cattle) were to be made extinct, leaving only the Jews in possession of the entire planet. As long as the non-Jews did not know of the conspiracy against them, they would always be lowly insects and stupid cattle within the grasp of Jewish finance. So, special care was always made by the rabbis that no Jew would ever be an “informer” and live. The Christians and pagans were to be annihilated and made extinct, to be replaced by the Jews and their huge numbers of inbred children. That was the teaching of the rabbis, the goal of Jewish finance, and the fervent desire of every Jew – to prove that the lies of the *Hebrew Bible* were true by dispossessing and murdering everybody on earth just like the god of Israel, the god who hated all of Mankind, had “promised” them.

And the whole scheme was made into a very real possibility by the fact that moneylending-at-interest allows the criminal moneylenders to eventually own the entire world. It is the “blessings” of simple arithmetic, not the promises of a god. It was a secret warfare subversively and ruthlessly practiced against

all of Mankind by the Jews (then, as today) who concealed their malicious treachery behind lies and deceits, behind loans of gold and silver coins, and behind the merchantly swindles of their import-export monopolies, sucking away all wealth while simultaneously weakening and destroying the very customers who buy their goods and believe their lies.

Inexplicably to the Christians, who not only lost their homes and goods and wealth to the swindles of the Jewish merchant-moneylenders, but they were also made to suffer whatever additional injuries that the Jews had the power to inflict upon them. Once a Christian was dispossessed or enslaved, a Jew was quickly installed in his business or home or overseeing the workers on his farm. While the Jews were malicious to the Christians, they simultaneously concealed their brutality by whining and crying out about the “bigotry” and “hatred” that they felt from their victims, attempting to place the blame anywhere but upon themselves. After all, by Jewish thinking, the Chosen Ones of God should be loved and not hated. Right?

The rabbis lied to those Jews who inquired as to why the Jews were hated, with the excuse that the *goyim* (non-Jewish, lowly insects, stupid cattle) hated the Jews because the *goyim* hated the god of the Jews. Thus, the rabbis encouraged the Jews to be even more vindictive by attacking the Gentiles with ever-increasing cruelty. And why? Because these demented and self-righteous Jews felt ever so holy by defending their “mighty god,” a god who always lied to them and never kept his promises, a Canaanite god which they had stolen and whose previous worshippers the Jews had murdered. But the Jews are even funnier than that.

While the Christians were encouraged to forgive every insult and abuse, the Jews were taught the ancient *lex talionis* of “Never Forget, Never Forgive” and to apply every evil of Semitic vengeance upon their victims. Thus, did the Gentile hatred for the Jews increase over the centuries by every people who ever came into contact with any Jews. But none of this hatred came from “bigotry” or “prejudice” or “anti-Semitism” or any other scapegoat. Hatred for the Jews arose one hundred percent from the actions of the Jews, themselves. No one ever hated a Jew until they came into contact with a Jew. The Jews are the cause of their own anti-Semitism. They carry it with them and give it to non-Jews. While the Christians would “forgive and forget,” and not hate or hold malice toward the Jews, the Jews never forgave and

never forgot. The result was that while the Christians forgave the Jews and allowed them to live, even four generations later Jewish vengeance would be brought down upon the great-grandchildren of those Christians whom the Jews never forgave. Murdering the children – that is, “crushing the loins,” destroying the seed of their enemies – has a long Jewish tradition. In this way also, the Jewish population increased while some of the Christian population died off.

The genocide practiced by the Jews spans many generations until their victims dwindle without even realizing by what agency they have been brought to extinction. Thus, does the silent conspiracy of all Jews work, deceiving the non-Jews with lies and attestations of “innocence” because the Jews are oh-so-clever while their gullible victims are distainfully considered to be mere animals when compared with their “superior” Jewish perfidy.

But even as they feigned poverty and misery, they were also always protected by the allegedly Christian kings who wanted to keep these profitable tax farmers extracting taxes from the people. Plus, the Jews could offer him military intelligence, cheap loans and provide dainties and luxuries from distant lands. As a tick-behind-the-ear of the king, the Jews were always positioned to take maximum advantage of the king’s People. And as the only people allowed to practice the Sumerian Swindle during the entire Middle Ages, they always had plenty of gold to bribe any king. With plenty of gold while their victims were impoverished by their schemes, the Jews felt that they were “blessed.”

Carefully hidden from the Christians were the demonic teachings of the *Babylonian Talmud*. Concealed in distant lands was the international infrastructure of finance and trade sources. Lied about was how the Jews bribed the kings for advantage and power. Thus, the Jews were a difficult problem for the Medieval people to puzzle out since all sources of Jewish wealth and political power were carefully concealed. The Jews always prospered but how did they do it? All that the Medieval people could see was their own wealth disappearing and their families destroyed, while standing at all compass points were Jews grinning malevolently at them. The Jews could only be the assholes that they were, living among the people they were swindling and enslaving, because they were protected by the kings whom they had deceived and corrupted. At all times during their sinister history, the Jews always corrupted the leaders as a first stage for allowing them to ravage the leader’s own people. This

is true into modern times as well. The Jews corrupt society starting from the top down, so that they are allowed to swindle everybody from the bottom to the top.

Thanks to the geography of Mediterranean Basin, the Roman Empire constituted an economic unity. It was one great territory and it enjoyed the enormous advantage of a common monetary unit, the gold *solidus* of Constantine, containing 4.55 grams of fine gold, which was current everywhere. [716] But as the Empire's silver was siphoned away to India by the merchant-moneylenders, gold became more common while silver became scarce. This did not mean that the common people were any wealthier with so much more gold. Quite the contrary! Only the rich profited from a gold standard, leaving the little man without money and in poverty – just as it has always been.

By 500 AD all the Roman provinces of the West had become Germanic kingdoms: the Franks and Burgundians in Gaul, the Ostrogoths in Italy, the Sueves and the Visigoths in Spain, the Vandals in North Africa, the Anglo-Saxons and the Britons in Britain. Ultimately this had stemmed from a breakdown of Roman political structures in the last quarter of the fourth century, which exposed the weakness of Roman rule at the local level. [717] And what these emerging Germanic kingdoms inherited from Roman rule, were the colonies and communities of Jews living in every town of importance. The Semitic Jews were numerous, marrying their children off as soon as they reached puberty in order to increase family size, keeping numerous wives who each had eight to twelve children. They were distributed thickly in every trading town between Byzantium and northern Europe. With their quickly-increasing numbers, they were constantly under pressure to place their many children onto the lands and into the businesses of the Christians and pagans whom they had dispossessed. The Jews were like a plague of two-legged, mutant locusts, always greedily eating up and swarming over everything and growing in size like a malignant tumor upon Mankind.

All of these barbarian kingdoms became Christianized either as Arian Christians or Catholic Christians. The various histories of the Germanic Merovingians and Germanic Carolingian dynasties are not detailed herein since such can be found in other sources. What is notable here is how the Jews were able to swindle and subvert all of those kingdoms for so many hundreds of years. Centers of Jewish commerce were established during Roman times by Jews who

followed the Roman armies. So, when the various Germanic kingdoms came into being around 500 AD, the Jews were already well established, waiting to sell to the soldiers trade goods, wine, gambling, harlots and short-term loans through pawn shops.

A major article of consumption that figured very largely in the commerce of the period was olive oil. There was a demand for it everywhere; in the first place for alimentary purposes, for it seems that in Southern Gaul nearly everything was cooked in oil, as in Spain and Italy. The native olive trees did not suffice to meet the demand. It was necessary to import oil from abroad; all the more necessary inasmuch as the lighting of the churches at this period was effected not by means of wax candles, as it was at a later date, but by means of oil-fed lamps. North Africa was the greatest oil-producing country in the Empire, and was to remain so until the Muslim conquest. It was exported from Africa in 126-gallon casks.

Gregory of Tours tells us something about the oil trade at Marseilles, the center of Jewish finance, commerce and slavery in Europe at that time. He speaks of a Christian merchant who had seventy, 126-gallon casks of oil stolen off the quay. This was equivalent to 160, modern day 55-gallon barrels. This was an unusual thing for a Christian bishop to remark upon because Marseilles was a Christian city. Yes, in those times, the people exhibited the grossest moral decadence, drunkenness, debauchery, cupidity, adultery, murder, abominable acts of cruelty, and a perfidy which prevailed from top to bottom of the social order. [718] But at the same time, those Goths were newly converted Christians. Very much unlike the Jews, they were trying to be good people. Marseilles was a Christian city also inhabited by many Jews.

Even among pagan people, stealing 160 barrels of oil in a single night could only have been accomplished by a well organized gang who had shipping and warehouse facilities in which to hide the casks as well as a means of selling the oil either retail, which meant through an established shop, or wholesale by the cask. Almost everybody went to church where the priests tried their best to make the pagans into honest people. And the Jews went to synagogue but the rabbis had no interest in making the Jews into an honest people – after all, they were Jews, so why bother? If the Christians believed that the Jews were honest, so much the easier for the Jews to steal from them.

Thus, it was a great mystery to this bishop as

to who was able to steal so much olive oil all at one time in a single night. What he didn't know was that even though the Jews made a great show of going to synagogue, they were not following the Contract of the *Hebrew Bible* that they claimed to be following. They were surreptitiously following the *Babylonian Talmud* wherein the rabbis preach the Jewish laws of theft.

“All things pertaining to the goyim are like a desert; the first person to come along and take them can claim them for his own.”
(*Babylonian Talmud*, Baba Bathra 54b)

A Christian merchant could leave his casks on the wharf overnight, confident that no Christian would steal his goods and that they would be there the next morning, under the watchful eyes of the Jewish wharf-owner. Marseilles was thickly populated with Jews, all of them following the teachings of the Talmud. So, what does a rabbi do when he finds out that the Jews in his synagogue have stolen property from the Christians? This is what the rabbis of Babylonia were teaching the Jews worldwide:

“If a thief, a robber, or an annas consecrates a misappropriated article, it is duly consecrated; if he sets aside the portion for the priest's gift, it is genuine terumah; or again if he sets aside the portion for the Levite's gift, the tithe is valid.”
(*Babylonian Talmud*, Baba Kama 114a)

In other words, the rabbi demands his ten percent share of the loot! Is it any wonder that the Christians got very annoyed with finding their property missing whenever Jews were in the area? Or is it any wonder why modern rabbis say nothing about the huge swindles by the modern day Jewish financiers, bankers and other Jewish gangsters? Unlike a Christian priest who scorns the money offered by a Christian robber as sinful, the rabbis eagerly encourage the Jews to steal whatever they can get – as long as the rabbis get their ten percent!

Marseilles was the port where the oil for the church lights was generally purchased. This oil therefore found its way even into the north of Gaul. ^[719] So, whoever stole it, had a means of shipping it to a ready market. No ordinary thief could do that. It had to have been a member of the merchant community. And all of the oil importers and wholesalers were Jews with their commercial contacts and sources among other Jews throughout Europe, Africa and Asia. So, who stole the

oil? Do Jew know?

The luxuries of the supper table were also supplied by the East. Gregory speaks of the wines of Syria which were exported from Gaza. They were to be found everywhere and in great quantities. Wines were also exported from Alexandria. Foodstuffs were also imported from the East. At all events, during Lent the ascetics used to eat bitter herbs imported from Egypt. Gregory of Tours in 597 speaks of the hermit in the neighbourhood of Nice who ate nothing but roots which were brought to him from Alexandria. Such were the efforts made by the monks to attain God consciousness and immortality, living on bitter roots to discipline the soul away from the body.

All of this speaks of wholesale quantities which went beyond the mere importation of jewels and articles of clothing. But the really important and profitable branch of Oriental commerce, was the importation of spices. One cannot insist too strongly on the importance of this trade. The Roman Empire had received all sorts of spices from India, China and Arabia. It was the trade in spices that built up the prosperity of Palmyra and Apamea. Their diffusion throughout the Roman Empire was not interrupted by the Gothic invasions. They continued, after the invasions, as before them, to form a constituent of the everyday diet. ^[720] And even far into Gaul and Germania, spices were available through the Jewish merchants, always at lower prices than could be obtained from Christian merchants.

Those merchants were also moneylenders who were always eager to make loans with whatever land or goods could be put up as collateral. The interest charged was 33.5 per cent. Those who engaged in this money trade were mostly Jews. Jews also worked for the kings as tax farmers and collectors of the market tolls, and there were a great many of them, since the Christian Councils protested concerning their number. There were also Jews among the moneyers, and we find the names of some of them on the coins which they struck. Their clientele, like that of the money-lenders in general, was very considerable. At Clermont the priest Eufraius, the son of a Roman Senator, offered the king, in order that he might be appointed bishop, the money which he had borrowed from the Jews. ^[721] Thus, a prospective bishop owed not just money to the Jews, but favors to be repaid when he was ordained to the high office of bishop.

From whatever standpoint we regard it, then, the period inaugurated by the establishment of the

Germanic Goths within the Empire introduced no absolute historical innovation. What the Merovingian Germans destroyed was not the Western Roman Empire, but the Imperial government in the West. Far from seeking to replace the Empire by anything new, they established themselves within it, and although their settlement was accompanied by a process of serious degradation, they did not introduce a new scheme of government. In short, the essential character of “Romania” still remained Mediterranean. [722] And no matter who was in control of the government, or of the kingdoms, they all must buy their imported supplies, their oil, their spices, their silks, their gemstones and pearls, from the Jews. And if any citizen fell behind in paying their loans, the Jews would sell them into slavery across the sea into North Africa – all with the backing of the king’s soldiers.

The population of Narbonne in Gaul in 589 consisted of Goths, Romans, Jews, Greeks, and Syrians. The Jews were almost as numerous as both the Greeks and Syrians combined and were found everywhere before the Gothic invasions and they remained there after the invasions, doing business with all sides.

In Naples, the Jews formed a great part of the merchant population of the city. In Rome and in Ravenna, the People, having had enough of the Jews, destroyed their synagogue. But the king, always well-bribed and well-provisioned with imported luxuries, intervened in their favor. He ordered the Catholics to repair the damage which they had caused. There were Jews in Palermo (508), Terracina (591), and Cagliari in Sardinia (598); and they were numerous in those cities, for they had synagogues in all of them. In Spain, too, there were Jews in Merida, and the bishop, still influenced by Roman law, received them on an equal footing with the Christians.

The Law of the Visigoths makes mention of the Jews. It confines itself to forbidding them to undertake propaganda. The Jews’ position was then the same as it had been under the Roman Empire – fully protected by the king. Later on, the laws concerning persecution show that their numbers were considerable. It was the same in Italy. But naturally, thanks to Gregory of Tours, we are most fully informed in respect of Gaul. There were Jews in Clermont, Paris, Orleans, Tours, Bourges, Bordeaux and Aries. Their center was Marseilles, which was the center of commerce from the Mediterranean and the center of slavery from Europe. We obtain some idea of their numbers when we consider that no fewer than five hundred were

converted in Clermont.

Even if the Jews were disliked by the people, they were not at first molested by the authorities. In 582, however, in Gaul, the king had them converted by force. Some allowed themselves to be converted, but others fled to Marseilles, where they were not molested because of their great commercial power in that city. They were sometimes accused of sacrilege and of that they were guilty beyond their actual convictions and punishments. At Bourges, in the first half of the 7th century, Saint Sulpicius caused large numbers of them to be baptized. At Clermont, Bishop Avitus had many Jews baptized, without, however, subjecting them to constraint. Chilperic also caused some Jews to be baptized, and one of these, having refused, was imprisoned; but Gregory the Great, in 591, reprimanded the laity of Aries and Marseilles, who were forcing baptism upon the Jews. He also rebuked the Bishop of Terracina, who had expelled the Jews from their synagogues. They must, he said, be led by kindness. He would not even allow the Bishop of Naples to prevent the Jews from working on Christian feast days and holy days. The only restriction which he sought to impose upon them was in respect of owning Christian slaves. He requested Brunehaut to promulgate a law forbidding them to own such slaves.

Certain Councils, like the Council of Clermont, in 535, enacted that Jews must not become judges. The Merovingian Councils made many stipulations prohibiting marriage between Jews and Christians, forbidding Christians to attend the banquets of Jews, and Jews were forbidden to own Christian slaves. An edict of 614 forbade them to bring public actions against Christians. [723]

The Germanic Vandals, Visigoths and Ostrogoths had far more in common than possessing adjacent kingdoms around the Mediterranean. They were all Arian Christians, which denied that the Father and the Son were of one substance as taught by the Council of Nicaea (325), a circumstance which marked them off from both the Byzantines and the great mass of the people among whom they had settled. These Goths were connected by marriage alliances. One of Theoderic’s daughters had married the Visigothic king Alaric and his sister married the Vandal king Thrasamund. [724] Theoderic, himself, had married the sister of Clovis, the king of the Franks, and one of his daughters had married Sigismund, the heir to the Burgundian throne. Catholic influence was also strong at the Burgundian court. [725]

When Gregory became bishop in 573, he not only succeeded his mother's cousin, he also noted that almost all of his episcopal predecessors there had been his ancestors. Much of this continued influence was of course a consequence of successful marriage strategies; in Gregory's case, his father came from a prominent family in the Auvergne, and his mother from an even more prominent family in Burgundy. These families had been able to protect their local standing despite the transition from Visigoths and Burgundians to Franks, by placing family members as bishops at Langres, Lyons and Clermont, as well as at Tours. [726]

Thus, the Church, on the fall of the Roman government in the West, not only venerated but in a certain sense it continued the Roman Empire, since the upper ranks of its personnel were composed entirely of descendants of old senatorial families who remembered the Empire with respect and regret. The whole Church was subject to Roman law. [727] Thus, it is very obvious that the kingly families of Gothic Europe were interconnected families whose political power extended over many generations.

The era of Leovigild (568–586) marks the apogee of the Visigothic Spanish kingdom of Toledo in its Arian phase. Isidore's words reflect how this Visigothic state was constituted and what Leovigild did in order to strengthen it. The monarch, who was at the head of the state, was in principle but one more among the most powerful nobles, with both clientages and vast patrimonies in lands and precious metals. Thus, whichever of the nobles had the power to challenge the position of the king, and become a pretender and competitor, tended to do so. As a result, Leovigild was not only confronted by enemies outside the kingdom and at war against more or less independent peninsula peoples, but, according to Isidore's testimony, he also had to eliminate the most dangerous elements of the nobility, including his own son, whom he killed or sent into exile and whose goods he confiscated. [728]

So long as the king was powerful, he was able to hold the aristocracy in check. So long as the treasury provided him with sufficient resources, he had in his hands an admirable instrument of kingship. It should be noted that since the market-toll belonged to the king, the treasury was abundantly supplied, so long as commerce continued to flourish. This treasury enabled the king to maintain a royal bodyguard, which might really be called his permanent army. But the treasury, which was the actual basis of the royal power, began to dwindle in the course of the 7th century. In the first

place, it could no longer count on the booty of foreign war. There were no longer any foreign wars, and there were no more Byzantine subsidies. The king was by no means a "landed proprietor" entirely dependent on his estates. [729]

One addition to the king's tolls and taxes were the tolls on slaves. The Barbarian peoples constituted the great source of slaves. The slave merchants would go into the country to raid for slaves, and also to bring back furs. The pagans could be bought and sold without scruple because the Councils only sought to hinder the sale of Christian slaves to persons outside the kingdom which proves that the slaves were sold to foreigners. [730] A few Moorish slaves (Negroes) also were sold in Gaul as curiosities. Other slaves came from Thuringia, and yet others from England. There were many English and Saxon slaves for sale in the market of Marseilles. Slaves could be bought in all parts of the country. Bilichildis, who became the wife of king Theudebert, was purchased from some merchant-moneylenders by Brunehaut, no doubt on account of her beauty.

All the slaves captured on raids by traders, or procured in Britain, were despatched to the Mediterranean ports. They were offered for sale at Narbonne. There is mention of them also in Naples. These came, no doubt, from Marseilles, which was the great slave-market and the commercial center of European Jewry.

Many merchants were engaged in the slave-trade. They were principally Jews. The Council of Macon in 583, permitted Christians to ransom slaves from the Jews for twelve solidi, (1.9 ounces of gold) either to set them free or to take them into their service. There is mention of Jewish slave-merchants at Narbonne and in Naples. As you can see, slaves sold at a high price. They were paid for with gold. So, only the wealthy could afford to own slaves. After the Muslim conquests, the wealthiest slave owners were in the Muslim countries. And the only ones who could sell the slaves and deal between both the Christians and the Muslims, were the Jews.

Trade in slaves was of considerable importance; and there seems no doubt that the ships which brought spices, silk, and papyrus to the West carried slaves to the East as return cargo. For that matter, Gaul seems to have sent to the East not only slaves, but clothing, textile fabrics, timber, and madder root for making a red dye. In any case, the abundant circulation of gold means that there was a very considerable export trade.

And part of that export trade was the silver coinage of the Gothic empires because the international merchant-moneylenders could make a high profit selling their goods for silver and then doubling their profits yet again by exchanging that silver for twice as much gold in India.

Besides this international commerce, which was largely if not exclusively in the hands of foreigners, the inland trade filled an important role in the economic life of the West. Here a different picture presents itself. Of course, the Jews played a prominent part in this trade, distributed as they were in every trade center throughout Europe and along every trade route. In addition to these, the European merchants were much to the fore. [731]

In all of these thriving kingdoms, the absolutism of the king is explained by his financial power. Everywhere, as the successor of the Roman Emperor, he controlled the treasury and the taxes. The wealth of the treasury was enormous. It included the Imperial domain, the forests, the waste lands, the mines, the ports, and the highways, and there were also the taxes and the mint. Thus, the king was a landed proprietor of enormous wealth, and he also possessed a formidable treasury of minted gold. The Merovingian kings granted large assignments from their treasuries: before 695 the Abbot of St. Denis drew an annuity of 200 gold solidi (32 ounces of gold) from the treasury and another of 100 gold solidi (16 ounces of gold) worth of supplies from the royal warehouse and cellar. The kings lent money to the cities, paid missionaries, and bought or corrupted men at will. And they did everything they could to increase the treasure upon which their power was based. It was to seize one another's treasuries that the kings fought and slew one another. [732] This was the perfect situation for those merchant-moneylenders who had ready cash to lend, a situation that they would encourage to continue throughout history.

While the Muslims were giving the Jews whatever they wanted in the Near East, in that same year of 638 in Visigothic Spain, king Chintila was getting really tired of the Jews. He didn't understand why they were so dishonest. As a Christian, he knew what the Ten Commandments declared. What he had no way of knowing, was that the Jews were not following the Contract of the *Hebrew Bible*; they were following the evil rabbinical teachings in the *Babylonian Talmud*, teachings such as this:

“Theft, robbery and rape of a beautiful woman and

similar deeds are forbidden to every goy toward another goy and also toward a Jew. But they are allowed to a Jew against a goy.”

(*Babylonian Talmud*, Sanhedrin 57,

also Abodah Zara 13b)

Not understanding that the Jews are an organized criminal cult and with such thieving, lecherous Jews being everywhere evident, Visigoth king Chintila demanded that only professing Christians should remain in Spain. As a result, many Jews ran away to the Muslim-controlled countries and did what Jews do – they offered their “Jewish loyalty” to those who don't know any better while swearing a never-ending vengeance upon those who don't like being betrayed and swindled by the “Chosen Ones of God.” In rabbinical Jew-Speak, “to object to being betrayed and swindled by a Jew” means that you are “persecuting” the Jews by not letting them swindle or betray you. You are a “bigot” who hates “innocent” Jews for no reason whatsoever, while the Jews demand that their crimes against you are counted as nothing.

It is a major lie of the modern Jews in claiming that they were “persecuted” by the kings of the Middle Ages who forced them to convert to Christianity. Those kings did not want to persecute the Jews, they only wanted the Jews living in their midst to stop being deceitful and dishonest Jews and to start being, if not honest Christians, then at least honest Jews. But you can't make a silk purse out of a sow's ear. Five hundred years after they had murdered Jesus, the Jews were not as bad as they ever were – they were worse! Much worse! For now, they were organized and unified worldwide under that demonic lawyers' book, the *Babylonian Talmud*.

The decline of commerce began about the year 650, a date which exactly corresponds with the progress of anarchy in the kingdom brought by the Muslim attacks in the Near East and Africa. The pecuniary resources of the king had certainly diminished enormously by the end of the 7th century. These resources depended principally upon tolls and taxes imposed on the circulation of merchandise. The collection of such tolls was infinitely easier than the collection of the land tax, and met with hardly any resistance. The impairment of the treasury, which had the effect of weakening the monarchy and the State, was due above all to the increasing anaemia of commerce resulting from the expansion of Islam along the coasts of the Mediterranean. The regions of North Europe, which

were essentially agricultural, were much less affected by the reduction of commerce. But with the decline of commerce and with the concentration of the whole life of the country on land ownership, these gave the landed aristocracy a power that could not be thwarted by the king. Henceforth, the king was in the hands of the aristocracy [733] and dependant upon whatever sources of gold could support him. And what a coincidence! Those sources of gold were always found among the Jewish merchant-moneylenders, offering him cheap loans and imported luxuries. As partial repayment, the Jews obtained the right to swindle his people while being protected from the wrath of their victims by the armed power of the king's army – just as it had always been. The monarch could borrow and buy from the Jews, but the People were stuck with repaying the loan through their taxes to the king and the enslavement of their persons. This was just as in modern times where the governments borrow from the Jewish bankers and the People repay the debt with their taxes, sweat and blood. Meanwhile, the Jews are protected by “anti-Semitism” laws and “anti-Hate” laws. All of this is the same ancient scam by the same ancient con artists.

When the Muslims began cutting off all commercial traffic, the urban life of Europe which had been maintained by unimpeded commerce, was obliterated. The Mediterranean sources of commerce, which the Gothic invasions of the 5th century had not seriously affected, were dried up once the sea lanes were closed by the Muslims. From the middle of the 7th century, society was becoming rapidly de-Romanized, and the process was complete, or nearly so, by the beginning of the 8th century. They were the same European population, but were no longer the same civilization. [734]

Meanwhile, as Europe faltered from Muslim attacks, between 589 and 1038 AD, the Talmudic academies in Babylonia were still sending regular mail, commercial and military intelligence, and gold transfers between synagogues throughout the world. Rabbis carrying the “sacred gold” from the synagogues of Europe and the Near East, converged in Pumbeditha and Sura, Babylonia, where the laws regulating and coordinating all Jews worldwide were being forged in the medacious minds of the demon rabbis.

In Spain, a considerable proportion of the Visigothic Hispano-Gothic population continued living in slavery. By the time the Visigoths had arrived, they had lost their lands and their freedom

to the moneylenders while under Roman rule. So, the Visigoths saw no reason to free them. Freedmen were numerous given the frequency with which they appear in the archives, but there is no mention of tenant farmers. The tenant farmers, besides being tied to the land, were bound to the proprietor of the land in such a way that legislators ended up disregarding the slight distinction existing between tenant farmers and slaves. [735] Under the effects of the ancient Sumerian Swindle, Secret Fraud #5, “The debtor is the slave of the lender.” And after five hundred years worth of swindling Jews, there was no longer a difference between tenant farmers and slaves in Hispania by the time the Visigoths took over control of that country.

The king's power in all the European countries was based on tax collection above all else. The collection of these taxes was possible because the king had at his disposal the tax farmers. As usual, because of their ruthlessness, the Jews excelled as tax farmers. Despite the disapproval of the Christian Councils, the kings granted them the right of collecting taxes. One such a tax collector was the merchant-moneylender Salomon, who was ceded the tolls collected at one of the gates of Paris. [736] Thus, everyone who wanted to enter Paris through that gate had to pay a toll to a Jew who pocketed the proceeds because of his “Jewish Loyalty” and other services to the king. It was always very profitable for the Jews to corrupt and bribe the kings because with relatively paltry bribes, they could garner great wealth. Bribing a king for a million coins was cheap if the Jews could thereby swindle from the king's people a billion coins. The kings protected the pitiless Jews because no one else could guarantee them so much tax and toll revenues or provide them with such rare and incredibly extraordinary “luxuries” as pepper on their meat, glittering stones dug out the ground, shiny pearls plucked from an oyster, and some incense and scented toilet water. For such “rarities,” the European kings betrayed their people to the Jews.

While the Merovingian Germans and the Carolingian Germans were contesting for Europe, the Arab conquest, which had brought confusion upon both Europe and Asia, was without precedent. The swiftness of its victory is comparable only with that by which the Mongol Empires of Attila and Genghiz Khan were established. But those Empires were as ephemeral as the conquest of Islam was lasting.

The Arabs, on the other hand, took possession of whole sections of the crumbling Persian and Roman Empires. In 634 they seized the Byzantine fortress of

Bothra (Bosra); in 635 Damascus fell before them; in 636 the battle of Yarmok gave them the whole of Syria; in 637 or 638 Jerusalem opened its gates to them, while at the same time their Asiatic conquests included Mesopotamia and Persia. Then, it was the turn of Egypt to be attacked; and shortly after the death of Heraclius (641) Alexandria was taken, and before long the whole of Egypt was occupied. Next, continuing the invasion, they submerged all of the Byzantine possessions in North Africa. [737] And always, the werewolves of Arabia increased the size of their rapacious hordes by offering their Muslim “freedom” – you are free to choose to become a Muslim or free to have your head chopped off. And who can argue with such wonderful Arabian logic? After all, it was the Devil’s Truth. Muslim werewolves bit people on the neck and turned them into Muslim werewolves! But the illiterate Arabs were too stupid to rule the countries they had conquered. For that, they needed help.

The boundary that separated the Mediterranean world from the Persian Empire was swept away. After the Arab conquest of the eastern provinces in the 630s and 640s, that boundary, the Tigris-Euphrates valley, became one of the arteries of a new empire, with its capital first in Damascus (660–750) and then in Baghdad (from 750). By the middle of the eighth century, it was a boundary that stretched from Spain in the west to the valleys of the Oxus and the Indus in the east. That empire, far larger in extent than Justinian’s Byzantine Empire and larger even than the Roman Empire had ever been, was also hugely richer than any of its neighbours because the Muslims had stolen everything. Islam caused Europe, East Asia and North Africa to be reconfigured around the Muslim bandits, forcing the Byzantine Empire (and the emerging Frankish Empire) into virtual satellite status [738] to the thieving sheep-molesters and murdering bandits of Arabia.

In 651, in recognition of his services to Islam, the Jewish Exilarch, Bustanay, was given one of the captured daughters of the last Sassanian shah, as a wife. This also indicated the Caliph’s recognition of the “kingly” status of the Jewish Exilarch, scratching at the lice in his beard and popping them in the approved kosher manner between his two thumbnails. This Jewish monster ruled over all of the Jews in Muslim territories. Further showing their “Jewish loyalty” to Islam, mobs of Jews welcomed Caliph Ali into Firuz-Shapur in 658, singing and dancing the

hora in the streets and hailing him as a “messiah” and “savior” from the terrible Persians – those same “terrible” Persians who had trusted “Jewish Loyalty” and given the Jews every consideration as well as the most incredible wealth. But now – just as it had always been – the Jewish fingers pointed in unison at the Persians as “oppressors,” the new scapegoats for Jewish “suffering.” Because of their whines and moans and pointing fingers, their new Muslim friends were expected to dry their crocodile tears and recompense them with the wealth and the lives of their alleged “oppressors.”

All of this Jewish treachery did not pass unnoticed by the Christian kings who were alerted by the monks and nuns who had been able to escape the Muslim werewolves. The Christians were torn between following their ideas of “Thou Shalt Not Kill” and letting the Jews live – letting their most dangerous enemies who wished nothing other than their complete extinction, to live – or else killing the Jews and ending their problems once and for all. The kings chose a Christian course of waffling and uncertainty through the application of various restrictive and thoroughly useless laws.

In Spain, after the conversion of Reccared, the laws against the Jews became severe. Sisebut (612–631) compelled certain Jews to become Christians, for which he was blamed by Isidore. King Chrutela (636–640) ordained that there should no longer be any but Catholics in the kingdom. King Reccesvinth (649–672) prohibited circumcision, the celebration of the Sabbath, and the Jewish festivals. King Ervigus (680–687) commanded the Jews to abjure their religion within the year, under penalty of confiscation and exile. King Egica (687–702) forbade them to trade with foreigners or with Christians. A popular revolt against the Jews broke out, and the upshot was that all Jews were declared to be slaves of the Christians (696). Isidore of Seville composed against the Jews who offered money to King Reccared, who refused it. At the time of Sisebut’s so-called “persecution,” numbers of Jews took refuge in Gaul, where they were welcomed and succored by the parasitic Jews who were already in residence there.

This Jewish bilking known as “persecution” should be kept well in mind since the word, “persecution” for a Jew, actually means “anything that does not allow the Jews to murder, steal and swindle under Talmudic Law.” It has never been actual “persecution” that the peoples of the world have practiced against the Jews,

rather it has always been the non-Jews protecting and defending themselves against the criminal Jews with laws rather than with the gallows. “Persecution of the Jews” is nothing more than self-protection against robbery and mayhem at the hands of the Jews by using half-measures that always fall short of the actual solution to the problem. But the Jews are never satisfied with half-way measures against them since they remain whining and crying about “persecution,” trying to elicit sympathy from their victims, instead of thanking God that they have been spared their lives even in the face of their horrible crimes. “Persecution” has always been a lenient mercy shown to the Jews who, instead, should have been executed if the full depth and measure of their many Crimes Against Humanity had been known.

In Gaul, certain Jews were sailors, or at all events shipowners; others owned land which was cultivated by colonists, others again were quack physicians. But the immense majority were engaged in commerce, and above all in lending money at interest. Many of them were slave-merchants; for example, at Narbonne. Some were engaged in maritime commerce. Gregory of Tours mentions several who sold spices at Tours at unduly high prices with the complicity of the bishop to whom they had given cheap loans. In Paris, the Jew Priscus furnished King Chilperic with spices, unless indeed he was his banker, for certainly the word “species” which Gregory employs seems, in a certain passage, to denote money. The *Gesta Dagoberti* speak of a merchant-moneylender, Salomon, who was a Jew. But many of the Jews – doubtless the majority – were engaged in moneylending and banking, and of these a large number were very wealthy. [739] As usual, the rich extract their wealth from the poor. So, as the Jews prosper, the entire country and all of its people fade into poverty – just as it has always been, but not how it must always be.

The early Middle Ages saw the establishment of Jewish colonies in major parts of Europe. In this period the Mediterranean-Hellenistic Jewry of antiquity separated and developed into Byzantine-southern Italian, Roman, Catalan-southern French and Arabic-Sicilian branches – the Sicilian branch later became what is now known as the Mafia. During the later part of the period, Ashkenazic (north-western and northern European) and Sephardic (Spanish) Jewry came into being as distinctive entities very different from earlier patterns. [740] And yet every single one of these allegedly “distinctive entities” were unified

in Talmudic Law and by the international financial links of Judaism’s banking and Kehillah system, all linked together along the Roman, Persian and Muslim roads and trade routes and across the sea lanes, like a gigantic spider web laid down by the “sacred envoys,” those beetle-eyed, subversive rabbis carrying coded messages and donations of gold in their luggage. Regardless of variations in spoken language and details of cultural patina, they were all Jews and all of them followed the Talmudic books of demonic chaos and genocide, which they called their “sacred texts.”

In 694, at a Council held in Toledo, king Egicainin announced the discovery of a plot by the Spanish Jews in collusion with Jews overseas to betray Christian Spain to the Muslims. Despite his benevolence towards them, which had led him even to restore Christian slaves to those Jews who had been deprived of them (because of their infidelity to their promises), the Jews, under cover of their “Jewish Loyalty” and promises of sincere conversion, continued practising their rites and ceremonies, all of which included the most demonic curses upon Christianity. Finally, he asked the assembly for a firm decision as to what he should do with their persons and goods. The conciliar assemblies ratified the royal accusations and agreed that Jews were to be deprived of all their stolen and swindled properties and, together with their women and children, be reduced to slavery and dispersed throughout all the provinces of Hispania, unable to recover their status as free men while they persisted in their perfidious infidelity. The king could give their Christian slaves letters of freedom and award them part of their former Jewish masters’ goods. Finally Jewish children of seven years and up were to be separated from their parents in order to be educated as Christians. [741]

It was these kinds of laws throughout history at which the Jews point their accusing fingers and claim that they were “persecuted” – not for any fault of their own – but because the kings coveted Jewish wealth. It is a fact that all Jewish wealth comes from swindles and deceptions, all of it! Calling goods by the possessive tense of “Jewish wealth” is the same as calling the loot of a burglar as a “burglar’s wealth.” The wealth does not belong to the burglar anymore than it belongs to a Jew since it is all swindled and stolen property in the first place. (See Volume I, *The Sumerian Swindle*, for details of moneylender frauds.) This same error is used when speaking of “Muslim lands” or “Muslim knowledge.” None of it was ever the property or invention of the

Muslims. All of it was stolen from others.

By 700, the Arabs had conquered Algeria and had exterminated Christianity in Africa. In Europe, to all intents and purposes, everyone north of the Loire was a Frank, everyone in the south-east was a Burgundian, everyone in Spain was a Goth; everyone in lowland Britain was some sort of Anglo-Saxon; and these were all Germanic peoples. You had to go to Italy to find Romans. Where had the Romans gone? [742] Actually, they hadn't gone anywhere. The Romans had simply become more Germanic while the Goths tried to become more Roman.

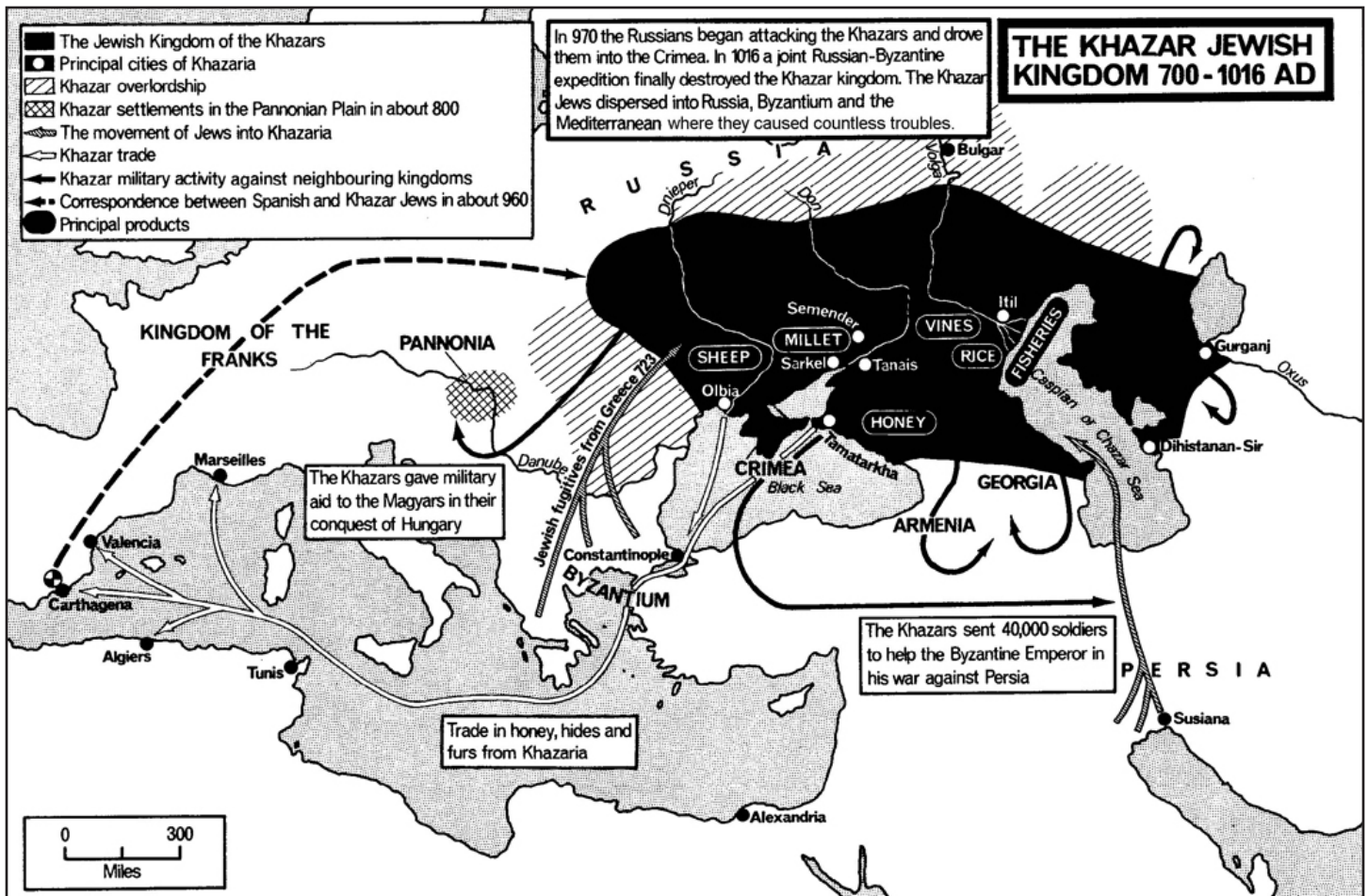
There was a tremendously great difference between how the Christians and how the Jews fared under Islam. Once defeated in battle, all non-Muslims whether pagan, Christian or Jew, were offered the Devil's Truth – “believe what we say or we will kill you.” Those pagans who refused Islam, were immediately beheaded. But the Christians and Jews who refused to convert, were allowed to keep their heads as long as they paid a yearly fee into the Muslim protection racket in the form of a variety of highly oppressive taxes and social humiliations designed to always remind them that they had “submitted” to Islam. The *jizya* “neck tax” was simply “pay the tax or we will kill you,” because under Islamic domination everyone must submit to Islam in one way or another. There is no compromise in Islam, either believe the Devil's Truth or be murdered; or if you are a Christian or a Jew, you can keep your head by “submitting” to the payment of a tax.

The Jews always did much better under Islam than the Christians did, because as an international, interlocking, corporate banking and merchantile fraternity, the Jews always had access to monies and trade goods that were unobtainable to anyone else whether Christian or Muslim. The Jews had gold and trade goods to offer the Muslims as bribes while the Christians had nothing but their labor. As always, to the kings, Caliphs and leaders of whatever ruling party, the Jews offered their “Jewish Loyalty” to stand bravely and sincerely behind the king and to whisper advice into his ear while holding their empty palms upward to be filled with the rewards of such “loyalty.” The Christians could not betray God nor the truth of their convictions to serve a Muslim master. But the Jews considered the only “truth” to be that of serving themselves under whatever master presented himself. As long as the king was deceived by their “Jewish loyalty” and allowed them to stand behind the throne,

always the Jewish tactic was to become “the master of their masters.” And how? By betraying and deceiving their masters.

As a basic and inerrant rule of Judaism, the Jews always did whatever they could to bring harm and disaster upon the Christians in both obvious and covert ways. The Jews were thus very useful to the Muslims because the Jews were always ready to help the Muslims to conquer and destroy Christian peoples and churches. With the Biggest Lie Ever Told – the *Hebrew Bible* – as the basis of both Judaism and Islam, neither were constrained by the teachings of Christianity. With the Hebrew genealogy swindle of Ishmael, claiming the Jews to be at the root of the Arabian genealogical tree, the Jews were in the position both to guide Islam and to aid Islam in destroying Christianity. The stupid Muslims actually believed that the lying Jews were their forefathers and gave them every consideration and respect.

With the Jews denigrating, slandering, insulting, and murdering Christians at every opportunity, they had found a perfect Semitic match with the Muslims. The Jews could fully accept that the Muslims considered themselves to be inheritors of Abraham's Promise through Mohammad, because that also bolstered up their own phony claims to legitimacy via Abraham. So, they could accept an Arabian continuation of the Jewish Hoax. What the Jews could not accept was the Christian teaching that Jesus had fulfilled all of the Jewish “prophecies” and thereby had made Judaism obsolete, null and void. What they could not accept was the Truth being told about them in Jesus' teachings that the Jews are “liars, deceivers, hypocrites, murderers and the very children of the devil.” How could they swindle and betray the people of the world if their victims were warned of that? What they could not accept was a loving God who forgave money loans and other “sins” without the need of slaying innocent animals or of offering to the Jewish rabbis and priests their gold and silver as “atonement.” In the swindle of Judaism, all of Mankind owed the Jews all wealth and all honor on earth because of Adam and Eve's eternal “debt” to the Jewish God, a debt to be perpetually repaid by paying the Jews. Such a deal! The entire “promise” of the Hebrew Bible was that the Jews would gather in all of the wealth of the world and enslave all of Mankind through the Jewish system of moneylending and religious fraud. And in that regard, such a banker's promise becomes true because, over time, anyone who lends money at



interest automatically becomes the owner of the entire world – it's simple arithmetic on an enormous scale of fraud. It's the the Sumerian Swindle disguised behind the “promise” of the *Hebrew Bible*!

The Muslims believed that they would conquer the world, gather in all of its wealth for themselves and enslave all members of Mankind whom they didn't kill first – all based on both the delusions of a maniac and on their circumcised cocks which “proved” to an ignorant goat-molester that he was descended from a Jew called Abraham. Who else other than a Semite would be stupid enough to cut off the end of their penises? (How the Gentiles of modern times were circumcised, is described in Volume III, *The Blood-Suckers of Judah*.) So, the Jews and Muslims had much in common. All that the Jews had to do was to convince the Muslims that their “Jewish Loyalty” would be of benefit to the Muslims, and the two of them could destroy the Christians and share the wealth together. The Jews were very eager for the task.

While the Christians were defending themselves from the Muslim werewolves on the borders of Europe, another strange event was taking place on the lower steppes of Russia. The Biggest Lie Ever Told (the *Hebrew Bible*), the Arabian Psychopath's delusions (the

Quran) and the teachings of Jesus (the *New Testament*) were causing great confusion among a group of Turko-Mongolians known as Khazars. [see Map Figure_117_Map_700-1016AD_Khazar-Jewish] The Khazars were nomadic tent-dwellers who had settled in the steppes north of the Black Sea. Squeezed between the battling empires of the Christians and Muslims, their king was trying to decide what was true and what was a lie. If he allied his people with one side or the other by becoming either a Christian or a Muslim, either way, it would involve war with greater forces than his own. So, convinced by a lying rabbi that both the Christians and the Muslims respected the *Hebrew Bible* as being true, while the Jews disparaged both Christianity and Islam as being false, the king of the Khazars decided to become a Jew by choosing the Biggest Lie, told by the biggest liars, as the best choice.

In this way, a multitude of Turko-Mongolians became Jews by religion, creating a Jewish kingdom among a people who were genetically and ethnically unrelated to the Semites of the Near East. By the very definition of the Jews, themselves, only those people who were descended from the mythical Abraham could be Jews since that is the only genealogical and racist lineage that could inherit the so-called “Promise”

of He-Who-Must-Not-Be-Named. So, how could the Khazars be Jews since they were not Semitic Hebrew bandits but were Turko-Mongolian bandits? Thus, was born yet another Jewish hoax of Jews who were not Jews. Immediately, the homosexual and child-molesting rabbis rushed into the Khazar kingdom to circumcise them and – picture this – because these Turko-Mongolian Khazars were adults, the rabbis had to get down on their knees, cut their Khazars’ foreskins and suck on their cocks to give them the “Rabbi’s Blessing.” So, if a Jew ever wants to give you a “Rabbi’s Blessing,” don’t do it.

These Khazars, mimicking all of the empty rituals of Judaism and following the evil teachings of the rabbis, eventually became what are known as Ashkenazi Jews from which the Hassids and the founders of both Communism and the modern state of Israel would appear in the 19th and 20th Centuries. They weren’t descended from Abraham-the-Babylonian-Banker, or David-the-Hebrew-Bandit, or even Moishe-the-Pawn-Broker; and as inconceivable as it may sound, they nevertheless became even bigger trouble makers than the Jews. When the Russians and Byzantines finally destroyed the Khazar kingdom in 1016 AD, all of these future Communists and anarchists ran to Poland and wherever else their Jewish co-religionists would give them shelter and free loans while encouraging them to hate the *goyim* (non-Jewish, lowly insects, stupid cattle) with all the demonic fury hidden within every Jew. (See Volume III, *The Blood-Suckers of Judah* for details.)

In 711, the Arabs began their attack on Spain with the help of the Jews. Indeed, the Muslims could not have conquered Spain without the help of the Jews. In their usual disguise as merchants and “holy” rabbis, the Jews could freely travel between the two warring factions, the Christians of Spain and the Muslims of North Africa. Being able to carry messages between synagogues either in a Jewish merchant’s goods or by the rabbinical “sacred envoys,” easily kept the rabbis on both continents as well as the Exilarch in Babylonia and his good friend the Muslim Caliph, well informed of the political situation and the balance of Christian troops in Spain. The Jews had already proved their usefulness to the Muslims in the defeat of Persia and the Byzantine Roman territories. So, they had ready ears among the goat-molesters of Arabia on the best ways to attack Christian Spain.

Because the Jews owned wine shops and taverns throughout Spain, they had direct access to the gossip

grapevine in every town and city. When a dispute arose between the two leading Visigoth families for the kingship, it was a simple matter for the Jewish tavern owner and his Jewish cronies to keep themselves safe while backing whichever pretender was popular in that section of the city with vociferous denunciations of the opposite prince. In this way, the Jews were able to fan the flames of discord throughout the country (as well as throughout every country) simply by taking the side of whichever party had the largest number of arguing adherents in his neighborhood. So, when Roderic seized the throne in 711, the family of king Witiza rebelled. They had enormous landed fortune to which they were heirs and they wanted to keep it. Fighting broke out between the Visigoth factions leading to widespread disorder. [743]

In those days, a vestige of the Byzantine Empire still remained in the strip of land on the western end of North Africa, the city of Ceuta, which had not yet been taken by the Arabs. They besieged it in 708 and destroyed the surrounding area, but the fortified city held its own. The governor of the city was Julian, a Byzantine officer. Realizing that help would not come from faraway Byzantium, he made contact with the Visigothic rulers of Spain, the house of Witiza, seeking their protection. He had at his disposal a number of Jewish merchant vessels, as well as Jews who knew well southern Spain, its cities, and its regions. Julian placed those ships and scouts in the service of the Muslims. [744]

Once again, the scraggly Arabs were able to take advantage of a confused situation among the Europeans. Even though they were still scraggly Arabs, they had learned much from the captured Persian and Byzantine officers who had joined with them rather than have their heads chopped off. The Muslim war machine was quite sophisticated by the time it attacked Spain. With the advanced military intelligence supplied by the Jews, the Muslims knew the precise time to attack. Roderic, the king of Toledo, was fighting in the far north against the Basques. So, the Visigoth army was entirely withdrawn from the south, leaving the country vulnerable. The Jews apprised governor Julian of this situation. The Muslims could safely attack with no opposition.

So, in April, 711 AD, the Muslim invasion of Christian Spain was launched. Using his merchant vessels, Julian ferried the Muslim army across the Straits at night. It was a new moon and very dark. [745] Tarik, the Moslem commander wasted no time

concealing his camp on the rock that later bore his name, Djabal al-Tarik (Mount of Tarik) – or, as the Europeans called it, Gibraltar. [746] Jews were waiting for them with pack mules and containers of water. They guided them to a big cave in which they could hide during the day. Within four nights the Muslim army had crossed the Strait and, fully assembled, began their sneak attack on Christian Spain. [747] Thanks to the Jews, the Christians were taken completely by surprise. The Christian army was away to the north and could not protect them. So, the Muslims quickly overwhelmed every city.

King Roderic, when he was informed of the disembarkation of the Muslim army, immediately marched south. But Roderic was betrayed by his troops who sided with his rival Witiza for the throne and the king was defeated and killed in the battle. This was no doubt greeted with great elation by the Witiza family. With Roderic out of the way, there was nothing to prevent them from attaining the throne – except for one thing. The Jews informed the Muslims of the political rivalries and explained to them the relative power of each contending side in the civil war. As they had done numerous times in their long and evil history, the Jews pointed out the leaders among the nobility who had the most influence in society. Thus, the Witiza family, after trusting the lying Muslims to help them and not understanding the perfidious nature of the Jews living among them, were all executed.

With the leaders of both contending sides dead, this left only Muslims and the Jews to run the country. The Muslims usually offer their “special Muslim three-way deal” even to the leaders of a conquered country – become a Muslim, or pay the *jizzia* “neck tax,” or have your head chopped off. In this case, at the urging of the Jews who pointed their accusing fingers at their enemies, all of the enemies of the Jews among the Visigoth aristocracy were executed. Thus, the Jews had their revenge upon the Christians and there was no aristocracy left alive to warn the Muslims about Jewish treachery. With all the Christian leaders executed, the Muslims had no worries of any leaders among the Visigoths rising up to lead a counter-offensive. This left the Christian people in Spain in disarray with packs of Muslim werewolves rampaging throughout the country [748] and no leaders and no army to defend them. From ancient times, the Jews have been practicing this same method of betraying entire countries while giving their whole-hearted and sincere “Jewish Loyalty” to the new tyrants. But in this case,

the new tyrants were preaching a similar Semitic hoax, Islam – a hoax that would help the Jews to destroy the Christians.

One similarity between Islam and Judaism is their Semitic predilection for obliterating the sites and records of other people. Thus, for the historian of Muslim Spain, whether of its Jewish or its Muslim history, there are no archives; scarcely a document survives, and those that do survive are largely much later copies. [749] Like burglars wiping off their fingerprints, the Jews are always careful to wipe out anything that tells the truth about them while preserving with great fanfare anything that records how wonderful they are. Thus, people get the wrong impression about the Jews by only learning the Jewish side of history, the skewed side, the side they write, themselves.

What history that we have of that era must be pieced together from meager sources. But one thing is very clear, once the Muslims had taken a city, the Jews helped the invaders by providing them with manpower to garrison the newly conquered towns. [750] Jews by the tens of thousands joined the invaders. The ranks of the Muslim army grew from day to day. They were joined by serfs and peasants who wanted to gain their freedom and get the land for themselves. [751] But none of them were allowed to join the Muslim army without first becoming Muslims by chanting the Shahadah. Or they could remain Christians and Jews by paying the *jiziya* neck tax and would be deferred from fighting in the army. This was entirely acceptable to the Jews because they could afford to pay the *jiziya* tax with the loot that they were stealing from the Christians. They could stay safely behind the walls of the cities while guarding the loot and murdering their Christian enemies – a Jewish “Golden Age” was in the making!

With all of their “sincere” and “loyal” hearts, the Jews sided with the Muslims at the gates of every the city. But inside the city of Cordova they were powerless to betray the Christians because Gothic soldiers stood between them and the Arab and Negro werewolves outside the gates. However, once the city was captured, the Jews of the city exulted. This was the day they had hoped for. They immediately made contact with the Muslim officer and offered their “Jewish Loyalty” for which he mobilized them into his army as a Jewish militia and police force over the city. As guards over the Christians of the city, they now had the power to murder whichever Christians had ever given them problems. In Cordova, the Christians learned

first-hand about Jewish vengeance – a never ending, relentless, Semitic obsession that transcends time.

The governor of Cordova, however, escaped with his forces to a church in the western quarter of the city and fortified himself inside with about four hundred Christians who defended themselves courageously. The Muslims laid siege to the church and after three months succeeded in cutting off the water supply of the Christians, who were compelled to surrender. By the Laws of Islam, they should have been offered Muslim “protection,” that is, they could keep their heads in exchange for paying the *jiziya* tax. But at the urging of the Jews, the governor and all of those Christians were put to death.

The events at Cordova were repeated in other Spanish cities. Everywhere the Jews rose up and volunteered aid to the Muslims. An early Muslim historian relates that wherever the Muslims came upon Jews, they appointed them as a militia and left a few of their own soldiers with them. Then, the majority of the army continued on their march of conquest. Another Muslim historian adds that where no Jews were available, the Muslims had to leave a greater number of their own forces to enforce their conquest.

From these historical records it is evident that the aid of the Jews was highly important for the Muslims. Since the Muslims had to leave behind soldiers in cities already taken while sending ahead troops to conquer other cities, the Muslim commander’s small forces grew ever smaller as he penetrated deeper into the heart of the country. The cooperation of the Jews was very advantageous to him, since it enabled him to release some of his soldiers from guard duty in the conquered cities and to utilize them as an attacking force in new conquests. It is clear that the Jews gave the invaders important military information and also acted as spies.

So it was, that in many cities, small groups of Muslims, with the aid of their Jewish allies, solidified the Muslim domination of Spain. Moreover, because many of the Christian nobles and officials, the wealthy, and the clergy had fled to the north of the country, large numbers of houses and much property were abandoned. Of course, the Jews, as loyal subjects to the Muslim “liberators,” took possession of them. But it was the Semitic desire for revenge that primarily motivated the Jews to help the Muslim armies – revenge and a rich reward for their “Jewish Loyalty.” The Muslims gave the Jews the opportunity to repay the Christians for the “bigotry” and “persecution” and

“oppression” of the Christians for not allowing the Jews to swindle and steal as was their “right” [752] which they had carefully given themselves in the Biggest Lie Ever Told.

It should be noted that this Semitic “desire for revenge” is a basic building block of Judaism, a demonic revenge to the fourth generational destruction of their enemies. Only through genocide is Jewish revenge a complete revenge, wiping out not just four generations of their enemies but also burning documents and erasing all memory of Jewish crimes against their victims. The Christians had objected to being swindled and, with Christian mercy, instead of killing the Jews and ridding themselves of this menace, they had allowed them to live in Spain while merely restricting their criminality with legislation against them. This was “persecution,” according to those master criminals. As a reward to the merciful Christians for letting them live, the Jews massacred all of those Christian fools.

When the Muslim troops reached Malaga they broke into the city and took it. Following the pattern set in Cordova, the conquerors mobilized the Jews into the militia. The Muslim commander supplemented his ranks with auxiliaries from among the natives who saved their heads by chanting the Shahadah and joining him as “Muslims.” Thus, it became possible for him to penetrate into the Meseta, that high plateau which stretches across the center of the Iberian peninsula. Then he moved onward to Toledo. [753]

When the Muslims arrived at Toledo, the capital of the country, the Goths, having only a few troops while the ranks of the Muslims had been multiplied, gave no thought to defending their capital but fled while they could. All the government officials, the priests, the wealthy, and the officers left the city; only the commoners remained behind. The Muslims penetrated the city almost without resistance. In this city, too, the Muslims mounted a garrison from among the Jews. The Jews became the masters in the very city where the Christian Visigoths had ruled and where church synods had gathered to promulgate edicts against their criminality. Christian sources tell how it was the Jews who opened the gates of the city [754] to the Muslims with welcoming songs and dancing in the streets.

This was an age-old tactic of the Jews whereby even a few Jews can betray an entire country by getting control of the “gates” of a country. In modern times, you see this happening with the Jews who control the immigration gateways that allow Muslim werewolves

into European and American lands. Just a few Jewish politicians and Jewish immigration officials can submerge white countries under a flood of colored, Third World riff-raff, because the People trusted the Jews into positions of power. It is the same, ancient betrayal advised in the demonic Contract of the *Hebrew Bible* – Jews gaining control of the “gates of the city” and country and then opening those gates to betray city and country to enemies – then, offering the victorious enemies their “Jewish Loyalty.”

A larger Muslim army landed in June. The new army was headed by Musa ibn Nusair and numbered eighteen thousand men, almost all of them Arabs. He crossed the straits in June 712 and followed the same procedure as the first invading army. Though his forces were greater in number, he did not leave behind many Muslims in Seville; instead, he mobilized the Jews of the city and established a garrison from among them. Thus Seville, the city of the renowned prince of the church, Isidore, fell under the rule of the Jews. [755]

In the city of Beja, the Muslim commander also settled a number of Jews, entrusting them with the task of guarding the city. This occurred in the summer of 713. [756] In city after city, the Jews betrayed the Christians to the Muslims and in return for their “Jewish Loyalty,” were rewarded with power and wealth second only to the Muslims.

The Muslims gathered the Jews into a specific area in every locality. They transferred into the large cities those Jews who lived in their environs, concentrating them in one area there. A Muslim historian relates: “This became the fixed method of the conquerors: in every city that they took, they concentrated the Jews within its fortress.” This is because the Jews were the garrison forces for the Muslims. The Jews dictated to the Christian population. And for this service, the Jews demanded the supreme protection by being garrisoned within the city walls. [757] The Christians were left outside the city walls and were left entirely out of the power structure of Muslim Spain. Once again, the Jews were able to swindle and betray their way into a position where:

“... great and prosperous cities not of your building, houses full of good things not furnished by you, wells you did not dig, vineyards and olives you did not plant, when you have eaten these and had your fill, then take care that you do not forget Yahweh who brought you out of the land of Egypt, out of the house of slavery.” (Dt 6: 10-12)

The demonic cunning of those creatures who follow the Biggest Lie Ever Told and the *Babylonian Talmud*, had once again betrayed and destroyed a better people among whom they had been allowed to live.

But there was an even greater bonanza for the Jews to come. The Muslims were all illiterate camel jockies who didn't have the ability to administer the countries that they had burglarized. Indeed, this was the situation in all the lands conquered by the ignorant Arabs. But guess who knew how to read and write and to add up numbers bigger than ten fingers? Thus, it came about that the supervision of houses and estates – all the vast property that was deserted by the Christians who had fled or who had been murdered – was turned over to the Jews.

News of the conquest of Spain by the Muslims, spread throughout the breadth of North Africa and to Jewish communities everywhere. In those lands, especially in the cities of Morocco, dwelt many Jews who had been run out of Spain for their crimes. Many of these moneylenders and Jewish pimps had been unable to adapt themselves to the conditions of life in the places where they had settled because there were not enough people with money whom they could cheat. Besides, the Muslims didn't drink Jewish booze (except behind closed doors) or use Jewish whores since they had plenty of slave women and sheep.

The difference in the economic and cultural level between wealthy Spain, a land with an age-old Greco-Roman and Visigoth culture, and the arid lands of the flea-bitten, illiterate Berbers of Africa, was very marked. Even the inbred, sidelock-wearing, buck-toothed children of those Jewish exiles, had heard much about Spain and had turned greedily toward it just like big-nosed, beanie-wearing buzzards look at a piece of carrion. This has always been a characteristic of the Jews, flocking towards loci of ruin and loot.

Many Jews rose up and set forth to the port cities to sail across the sea and return to Spain. Once Spain had been conquered, thus began a wave of Jewish immigration that lasted for centuries and became a veritable flood of Jews emigrating into Spain. This migration was the most important phenomenon in the history of the Jews in the Mediterranean Basin during this period. It was destined to result in gathering great numbers of Jews into Spain, in settlements that numbered in the hundreds of thousands in every village and city, overseeing every estate and farm, guarding every gate and port, and advising the Muslim rulers in every region on the best ways to make money

and to dominate the Christians.

Moreover, the call went out over the Kehillah network to every synagogue in both Muslim and Christian territories of the opportunities now available to the Jews in Spain. Free land and loot and positions where bribes and graft could be had, called forth from the Diaspora (Spores-That-Die-Ya) not only the usual Jewish merchants and moneylenders but also Jewish purveyors to the army, slave-drivers, whore-mongers, tax farmers and the like. Hence, it was not just Jewish refugees from Spain who returned to the Iberian peninsula after the Muslim conquest; other Jews from all over Europe, the Near East, Persia and North Africa also stampeded into Spain. [758] As they realized the incredible profits they could obtain by working for the Muslims to impoverish, dispossess and enslave the Christians, a veritable rage to migrate possessed the Jews in all those lands. [759] The gold rush of Jews into Spain grew from all over the Mediterranean Basin – Jews intent on profiting from the chaos of war, the booty of monopoly capitalism and the chance to offer their “Jewish Loyalty” to a Muslim ally who could help them destroy the Christians and make them rich in the process.

But for the Jews, it got even better than this! With the ongoing wars between the Muslim and the Christian kingdoms, all trade between Europe and Africa; all trade between Europe and the Near East; all trade between Byzantium and Africa; all trade between Byzantium and the Near East; all trade between the Christian and Muslim countries came to a halt. That is, all trade came to a halt unless the Jews were the middlemen. Only the Jews could trade with both the Christians and the Muslims. So, Jewish profits from their monopoly of all trade between Europe, Asia and Africa were astronomical. The profits could be nothing else other than enormous. War had always been a favorite profit for the Jews because they didn't have to fight in them. But now, with the werewolves of Arabia waging constant *jihad* against Christendom, and with Jews securely standing behind the kings and caliphs of both camps with a monopoly over all trade between them, the Jews had never made such profits in their entire history of treason and larceny.

But for the Jews, it got even better than this! With only the Jews doing business, the Christian merchants and the Christian kingdoms became impoverished. Especially do poor people tend to borrow money where they can. By putting their meager possessions and their children up as collateral, they put themselves

into the power of the Jewish moneylenders. And all Jews, both big and little, were moneylenders. Thanks to the idocy of the Catholic popes in putting all moneylending into the grasping claws of the Jews, alone, where else could the Christians borrow needed funds other than from the Jewish moneylender and the Jewish pawn broker? In Europe, all Jews had the monopoly on moneylending. The Jews fanned out and thickly settled in every city and town on every continent like a giant net for catching silver and gold and enslaving defaulted borrowers; then, shipping them across international borders to fellow Jews in distant countries. Therefore, the Muslim attack on Spain in 711 began the Jewish draining of European wealth into Jewish pockets and European people into Jewish slave markets. The main problem that the Jews had, was in keeping their wealth hidden behind ragged clothes and whining excuses of poverty. The Christian people could plainly see that ragged clothes did not suit a people who controlled all business and gathered in all wealth for themselves and to whom the very kings went on bended knee to borrow enough gold to manage the kingdom.

The Muslims worked the silver mines in Spain with slave labor, working the Christian slaves to death. While Muslim Spain was a magnet for worldwide Jewry, it was also a conduit for the movement of Jews through Spain from Asia into Europe, which constituted the only economic link which survived between Islam and Christendom. Jews were the only economic link between East and West, between Christian Europe and the Muslim Middle East and Spain. But there was another link between East and West – a crucial one – the merchants of Venice. [760] And in that, too, Jews played a large part because colonies of Jews inhabited every important commercial center in Italy.

By 715, the Muslim empire extended from the Pyrenees to India with Damascus as its capital. And the organized criminal conspiracy of the Jews stretched like an even bigger net to encompass it all, as well as stretching across all of Europe. This Jewish net caught all gold and silver in its meshes, monopolized every trade good and surrounded every king with gifts and Jewish advice on how best to tax the people and wage war on his neighbors – all while whining about how poor and oppressed they were and hypocritically pointing their accusing fingers at their victims. After opening the gates of Christian cities to the Arab armies, Jews offered their “Jewish Loyalty” to the

newly established and illiterate Muslim princes. They volunteered to be loyal government officials, bankers, and especially leaders in international commerce, stretching from Western Europe to India. [761] The Jews were always volunteering themselves and bribing their way into these profitable posts in every government.

It may be said that the Islamic invasion was as decisive for the East as for the West of Europe. The histories of East and West, were no longer linked to the same path. Before the Muslim invasion, the Byzantine Emperor of Constantinople was also the Roman Emperor ruling the entire Near East as far as Persia, across north Africa and throughout Europe, Italy and Gaul. After the Muslim invasion, on the contrary, the Roman Emperor was reduced to the defense of Byzantium in Greek waters. Henceforth Europe was closed to him. [762]

But the expansion of Islam came to a halt on the Byzantine frontier. Islam had robbed the Empire of its Syrian, Egyptian and African provinces, to some extent by exploiting national differences and to some extent through the Fifth Column assistance of the Jews. But the Byzantine nucleus resisted and by resisting, it saved Europe, and doubtless, in saving Europe, it saved Christianity from the Muslim werewolves. The encounter was tremendous. Byzantium was twice attacked while Islam was at the height of its vigor, but she owed her victory to her fleet. She remained a great naval power. And within her sphere of influence, was the city of Venice, the story of which constitutes the most curious chapter in the economic history of the ages.

The first inhabitants of the sandy and desolate islands of the lagoon were wretched fugitives, escaping from the hordes of Attila the Hun in the 5th century. Other fugitives came to join them at the time of the Frankish and then the Lombard invasions. [763] These were joined also by the Jews who were always on the lookout for a secure base of operations.

In the primitive Venetia of the 6th and 7th century, the Byzantine administration still survived, represented by a few functionaries and tribunes. Here dwelt a population which was essentially maritime. In the beginning, the people lived by fishing and the manufacture of salt, which their boats carried to the mainland, exchanging it for grain. The only commercial center of the region was Comacchio at the mouth of the Po, which was frequented by Byzantine ships bringing olive oil and spices. Beginning about 715, while the Muslims were invading Spain and trade

between the Byzantine empire and Europe was being entirely cut off, Venetian commerce developed and prospered. [764]

The peace of 812 left Venice in an exceptionally favorable situation. On the one hand, her union with the Byzantine Empire enabled her to expand into the Near East, and this without threatening her autonomy, since the Empire had need of her support in its struggle against Islam. On the other hand, it opened Europe to her trade within the Frankish Empire. Secure against attack from the West, Venice had nothing to fear, apart from Comacchio, which held the mouth of the Po. In 875, therefore, Venice destroyed her rival, who disappeared for good. Henceforth the markets and the ports of Upper Italy – Pavia, Cremona, Milan, and the rest – were dependent upon the commerce of Venice. [765] And ensconced within Venice were the Jewish merchants who had so many more worldwide commercial contacts than did the Italian princes who ruled Venice.

It is true that the Emperor, as early as 814, had prohibited trading with the Muslims of Syria and Egypt, but the Venetians traded with them even while they fought them. The most important branch of Venetian trade was the traffic in Slavic slaves. In the middle of the 9th century the Jewish merchants of Venice were selling Christian slaves to the Muslims.

Venice was above all a port and a market. She played the part which had formerly been played by Marseilles. Because of the Muslim pirates, trade goods no longer entered Europe via Marseilles but were detoured through Venice and Spain. From Venice, passengers embarked for the Near East, and from Venice timber for building purposes was exported to Muslim Egypt. From the Orient came spices and silk, which were immediately re-exported to the mainland, to Pavia and Rome. There was also traffic into Europe across the Alps [766] into Germany and France.

It was the same with Salerno, Naples, Gaeta, and Amalfi on the west coast. These were essentially active seaports, and, like Venice, they maintained only a very loose connection with Byzantium. Their hinterland was far wealthier than that of Venice, and they were not far from Rome, which remained, owing to its churches and the afflux of pilgrims, a great consumer of spices, perfumes, precious fabrics, and even of papyrus, silken fabrics, purple dye, and vases of chiselled gold and silver, as well as products from India, Arabia and Ethiopia. [767] This was only possible because all of these cities had communities of Jews

who acted as the intermediaries between the Christian merchants and the Muslims. This trade between Southern Italy and the Muslims was also a trade in enslaved white people from the Frankish Empire for sale to the Muslims.

All of these Italian merchant cities raised armies and outfitted warships to fight with one another, to craft a variety of alliances with the Muslims to defeat one another, and to turn around again and fight against the Muslims in a variety of wars and conflicts between 830 and 877. The gold required for these expensive wartime activities was entirely raised through commerce. Those cities were typical Jewish, capitalist corporations, allowing neither Papal nor Byzantine nor Muslim interference with their trade. Their alliances with the Muslims did not prevent them from resisting to the utmost any attempt at conquest on the part of the latter.

Thus, in 843, Naples helped the Muslims to wrest Messina from the Byzantine Empire to which Naples itself belonged! They took action only when their prosperity was directly threatened. By an invisible force of resident Jewish merchant-moneylenders, the maritime states – Gaeta, Naples, Amalfi – were constantly led to ally themselves with the Muslims. For them the essential thing was to protect the coast and safeguard their commercial interests. By negotiating with the Muslims they obtained their share of the booty and continued to enrich themselves. The policy of Naples and Amalfi was above all the policy of merchants who lived by pillage as much as by regular trade. For that matter, with whom could they have traded if they had neglected the Muslim coasts? The Near East was monopolized by Venice via Byzantium.

To summarize the situation: The Christian Mediterranean was divided into two basins, the East and the West, surrounded by Islamic countries. These latter (the Muslim war of conquest having come to an end by the close of the 9th century) constituted a world apart, self-sufficing, and gravitating toward Baghdad and the cult of the Arabian Moon God. It was toward Baghdad that the caravans of Asia now made their way, and here ended the great trade route which led to the Baltic by way of the Volga. It was from Baghdad that products were exported to Africa and to Spain. The Muslims themselves did not trade with the Italian Christians, but they did not close their ports to the latter. They allowed them to frequent their harbors and through Jewish middlemen to bring them slaves and timber, and to carry away whatever they chose to buy.

Byzantium succeeded in preventing Islam from obtaining the total mastery of the sea. Ships continued to sail from Venice along the Adriatic coast and the coast of Greece to Constantinople on the Bosphorus. The Venetian ships continued to frequent the Muslim ports of Asia Minor, Egypt, Africa, Sicily and Spain. Thanks to this prosperity, both in Southern Italy and in the Byzantine Empire, an advanced civilization survived, a civilization which had retained its ancient Greco-Roman and Christian foundations.

In Europe, on the contrary, the coast from the Gulf of Lyons and the Riviera to the mouth of the Tiber, was now merely a solitude and a prey to Muslim piracy. The ports and the cities were deserted. The link with the Orient was severed, and there was no communication with the Muslim coasts. Beneath the sword of Islam, there was nothing but death and looting and Jews who did business with both sides.

With Gaul and Europe cut off from trade with the Near East, the center of gravity of Europe shifted from its Mediterranean Coasts to the north, inland, among the Germanic Goths. The Carolingian Empire presented the most striking contrast with the Byzantine. It was purely an inland power because it had no outlets. The Mediterranean territories, formerly the most active portions of the Empire, which supported the life of the whole, were now the poorest, the most desolate, the most constantly menaced. For the first time in European history, the axis of Western civilization was displaced towards the North, and for many centuries this center remained between the Seine and the Rhine. The Germanic peoples were now called upon to play a positive part in the reconstruction of European civilization. [768] However, if the Europeans wanted the spices and silks and gem stones of Africa and the Far East, they would have to go through Jewish middlemen. And the price was always high.

The Jews betrayed every country in the Near East and North Africa to the Muslims, leaving the only entry points for trade goods into Europe through Venice and Spain where – What a coincidence! – the Jews totally controlled all merchandise through Spain into Europe and a large part of the merchandise through Venice into Europe and one hundred percent of all slaves from Europe. However, what coordinated and tied it all together was to be found in the ancient Jewish homeland of Babylonia.

When the Muslims first entered Iraq, the Jews had already been there for the previous 2000 years, working their traditional scams and pushing their

numerous children into the businesses and properties that they had swindled from the people around them. The head of the Pumbeditha Academy, Rabbi Isaac, is reported to have welcomed the Caliph at the head of 90,000 local Jews in 658, all of them dancing and singing and offering their “Jewish Loyalty” to the new ruler and pointing out to him which of the Byzantine Christians and Sassanian Persians the Muslim “saviors” should execute. The Jews always murdered the best and bravest among the Christians. This terrorized the populace with Jewish power and removed the more intelligent and honorable of their enemies – that is, kill the best and rule over the worst – a Jewish technique practiced into modern times for down-breeding and genociding entire races. And they could do this not because of any great god helping them, but because they were moneylenders, bankers, merchants and accountants who wrangled wealth to themselves in order to leverage that wealth into a perfidious political power. And all of that power was for evil purposes and for destroying the very people who had allowed the Jews to live among them.

The rich and ancient province of Iraq became the center of the Muslim Caliphate. Thus, once again, Babylonia became the center of Near Eastern societies, this time under the dictatorship of Arabian bandits. In 762, al-Mansur, the second ruler of the Abbasid Dynasty (750 – 1258 AD), founded a new capital, Madinat al-Salam (the City of Peace) on the west bank of the Tigris not far from the ruins of the Persian imperial seat of Ctesiphon. The new metropolis incorporated several ancient settlements, the most important of which was the village of Baghdad, which eventually gave its name to the entire city.

The establishment of the Abbasid capital in Iraq was to have profound consequences for all the Jews infesting Arab lands from India to the Atlantic. Iraq was ancient Babylonia and was already the foremost center of world Jewry two centuries before the Arab conquest. Its cities were crawling with Jews. It possessed two Jewish crime academies at Sura and Pumbeditha, dispensing the poisons of Pharisee demonism to the Jews worldwide through the *Babylonian Talmud*, which was to become the constitutional foundation of Judaism over and above the lies found in their *Hebrew Bible*. It also boasted having at its head a supposed descendant of the last king of Judah, an alleged scion of the House of David, the Exilarch. The Jews were experts at falsifying genealogies to give themselves status. Prior

to the advent of Islam, the Exilarch had served as the governor of the Jews living within the Sassanian Persian realm. He was more or less the counterpart of the patriarch (Nasi or “Prince”) in earlier Byzantine Palestine. When the stupid Arabs invaded Iraq and Iran, they recognized and confirmed the authority of this Jewish Exilarch over all the Jews in Muslim territories. Thus, the political power of the Muslims gave added authority to a single leader of worldwide Jewery.

The illiterate Arabs singled out Exilarch Bustanay ben Haninai for particular honor because he was considered to be a descendant of King David. Of course, the Muslims believed the lies of the *Hebrew Bible*. They revered the Hebrew bandit David as a actual prophet, once again showing the power that the Biggest Lie Ever Told has over ignorant people. Bustanay was given the captive daughter of the last Sassanian shah for a wife. This gesture was clearly to emphasize his own “noble” lineage and the “prestige” that he held in the eyes of Muslims. Caliph Ali (ruled 656-61) gave another Persian princess to his own son Hussein, who was the grandson of the Prophet Muhammad. (Both Ali and Hussein were murdered by Abu Sufyan’s descendants, as explained above.) Bustanay rendered the Muslims important services, as every manipulative Jew does, in offering his “Jewish Loyalty” in exchange for wealth and power under the protection of whatever king is in power at the time.

When the Abbasids rose to power in Iraq in 750, the Exilarch took on increased significance. The Exilarch was accorded considerable “dignity” at the court of a dynasty that prided itself on its own “noble” lineage – one family of flea-scratching Arabian bandits honoring another family of lice-scratching Hebrew bandits. It was true Semitic nobility! Muslim clowns bowing to Jewish clowns, both prancing about pretending to be “noble” – while they robbed, raped and murdered.

It is worth pausing here to consider this idea of “noble lineage,” that is, a genealogical lineage that is “superior in nature” to everyone else. Whether it’s the Queen of England or the Great Imperial Grand Duke of the Plumber’s League, all of these so-called “nobles” are just poseurs who are assuming a haughty or a regal attitude based on nothing other than having acquired more than a deserved portion of wealth and power, often through no greater effort than being born into it. They are no more “noble” than the servants who bow at their feet. It’s all just social fakery. So, these Arab

goat-molesters and thieves, who were descended from Mohammad's Quraysh tribe of merchants and camel rustlers, had robbed Persia and Byzantium of lands and wealth, set themselves up on stolen thrones and called themselves "nobles." These Arabian frauds were a perfect match for their cousins in crime, the Jews.

At the Abbasid court, the Exilarch came to be recognized as the leading representative of the Jews residing within the Muslim empire which stretched from the Indus River to the Atlantic Ocean. He certainly represented the Jews' interests in the halls of power and was the obvious authority to be consulted on Jewish affairs. This should be well understood by all historians: The Jews were a subterranean world power, encrusted upon both the Muslim and Christian kingdoms. Jewish representatives stood with gifts and bribes behind the kings of every country, offering their "Jewish Loyalty" and acting as advisors, and all of them fully coordinated from a central authority in Babylonia. The Jews were an organized, criminal, subversive, worldwide, interconnected gang of swindlers and frauds, protected by both Christian kings and Muslim caliphs, by the year 750 AD.

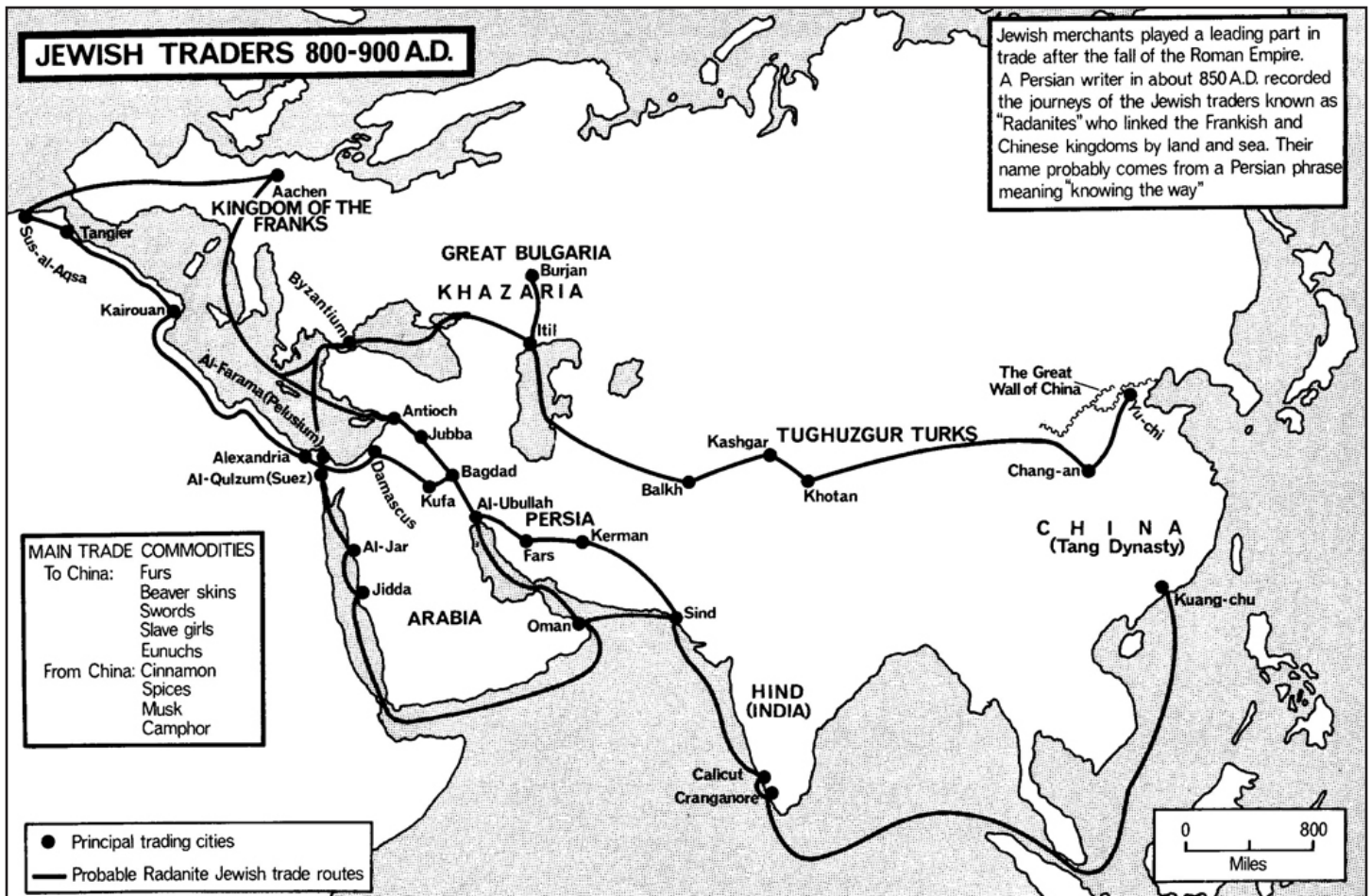
Sometime during the first half of the ninth century, ecumenical Jewish leadership became increasingly associated with the persons who headed the Babylonian academies of Sura and Pumbeditha. At the end of the sixth century, the respective heads of these institutions had taken on the title of the "Head of the Academy of the Pride of Jacob." This grandiloquent title (grandiloquent titles being the ancient way the Jews refer to each other to dishonestly give themselves "prestige") was contracted by later generations to "Gaon." [769]

The Gaons claims to legitimate and preeminent leadership were based upon the Pharisee hoax that they were the "sole possessors of the living, authoritative, rabbinic tradition that went back to Moses," the secret "Oral Law" which only they knew because only they could – *Abracadabra!* – invent it as they went along. For most Jews, the Gaons "reigned," and their authority was supreme because as the "voice of God," they interpreted dictatorial rabbinic law from which there was no appeal. Their decisions frequently bore the admonition: "This is the halakha (religious law) and there is no moving from it." Thus, these fluffy-bearded, pussy-sniffing, child-molesting, masturbating rabbis were once again claiming to be the very voice of God. And with the communal street theater and fakery of all Jews worldwide, they got away with it.

Both Christians and Muslims also gave these disgusting perverts respect because (1) they claimed to be "holy" and (2) the Jews were wealthy and successful and (3) they believed that the *Hebrew Bible* was true. What both the Christians and Muslims did not understand is that (1) even a toad can claim to be holy. That doesn't make it anything more than a toad. And (2) the material success of the Jews was not based upon what those liars claimed as a "blessing of God because of their piety" but rather upon the two original, rotten pillars that prop up Judaism – lies and money. To keep making mountains of money, the Jews tell mountains of lies. So, (3) the Jews got away with their sorcery because the Medieval people – unlike you, Dear Reader – did not have modern archaeology to prove to them what fiendish frauds the Jews and their demented Muslim cousins, really are.

As beneficiaries of the hoax, every rabbi in every synagogue worldwide pretended to be not-quite-as-holy-as the oh-so-great-Gaon in far away Babylonia to whom yearly donations of gold (minus a handling fee) were sent along with questions of the utmost earth-shaking importance about the proper and holy way to wash a cup; or to sew a button; or whether to hold their penises in their hands or to first wrap it with a cloth before urinating. You know, important stuff that only a celestial rabbi in far off Iraq could figure out. The Jewish communities of the wider Islamic Diaspora (Spores-That-Die-Ya) sent donations as well as queries on law, ritual, and textual meanings to the academies. Since the Jews spied on everybody, within these queries were the secret military and commercial intelligence of the place of origin to be shared with the Caliph for the advantage of all Jews worldwide.

These were among the "important services" offered to the Muslims by the Exilarch, knowledge of where the Christian countries were weakest, troop movements and relative military and commercial power. Such knowledge did not cost the Exilarch anything, but it was information that could be traded to the Caliph for great advantages to the Jews and it was information worth tons of loot to the Muslims. And it was all gathered for free by the legions of Jews distributed throughout the Christian countries, roaming about disguised as Jewish merchants and tavern owners and peddlers who all went to the Sabbath synagogue social gatherings to share and discuss Jewish methods for dispossessing and betraying the *goyim* (lowly insects, stupid cattle) among whom they were allowed to live.



in Baghdad and Basra, people traveled to and fro, east and west. Jewish merchants from the district of Radhan around Baghdad extended their operations as far east as China and as far west as Spain. [see Map Figure_129_Map_800-900AD_Jewish_Traders]

The rapidly expanding commerce necessitated the further development of banking, a profession in which Jews were prominently represented. [771] Just as it has always been, the Jewish mercantile elite formed the backbone of the religious leadership. Between the years 788 and 798, for example, the gaonate of Pumbeditha was held by the international Radhanite merchant-moneylenders. It was these merchants and bankers who determined the strategies of international Jewry. The intimate bond between the rabbinical schemers and the merchant-moneylenders was not a new phenomenon. The leaders of the Babylonian academies had been recruited from the ranks of the merchant-moneylenders long before the Arab conquest. [772] From the most ancient times when the "sacred gold" in the Temple was carefully protected, the driving force of Judaism has always been money, not God. God was just there to protect the money.

It was in Baghdad that the new plutocracy made itself felt in Jewish affairs in ways that affected the

moneylenders depended on having their criminal enterprises sanctioned as thoroughly Jewish and protected by the synagogue system. As Jews, the merchant-moneylenders could claim protection under the legal power of the state, no matter if the State was Christian or Muslim. Since the days of Hammurabi (1792 - 1750 BC), the merchant-moneylenders had had special laws passed to protect them from their victims and they demanded the same protection in every country they infested.

The banker Netira sent his son, Saul, to the Pumbeditha Academy, where he became a devoted disciple of Rabbi Saadya, who taught there before assuming the gaonate of Sura. As an example of his official power among the Jewish merchant-moneylenders and the Muslims, in a letter to the Jews in Egypt written shortly after his accession to the gaonate in 928, Saadya offered to bring to the attention of the Jewish court bankers any matters requiring their intercession with the Muslim authorities:

"Whenever you have any request or petition for the government, please bring it to our attention so that we may then inform the heads of prominent banking houses in Baghdad among whom we live, such as the Sons of Netira and the Sons of Aaron ...

They will procure a response from the Caliph for you with the help of the Lord our Fortress. Follow this procedure, and do not deviate from it.”

The merchant-moneylenders not only sent their sons to study Jewish flimflam and double talk at the academies, but they often went there themselves. The entire worldwide Jewish network of intermediaries and representatives of the academies consisted of merchants and men of substance who had the means to facilitate the flow of correspondence and monies through their commercial activities and smuggling operations. Funds destined for the academies often came in the form of bills of exchange resembling the modern cashier’s check, which were drawn on Baghdad banking houses. Substantial sums were involved. For example, not only were all of the rabbis paid a stipend, but the annual pay for the Sura Gaon in the tenth century was 1,500 dinars. For the sake of comparison, the cost of living for a middle-class family in Iraq at that time has been estimated at about 240 dinars a year. ^[773] Both the Gaon and the Exilarch who were chosen within the Jewish community, had to be approved by the caliphal government. ^[774] So, substantial bribes were exchanged between the Caliph and the contending Jewish social climbers.

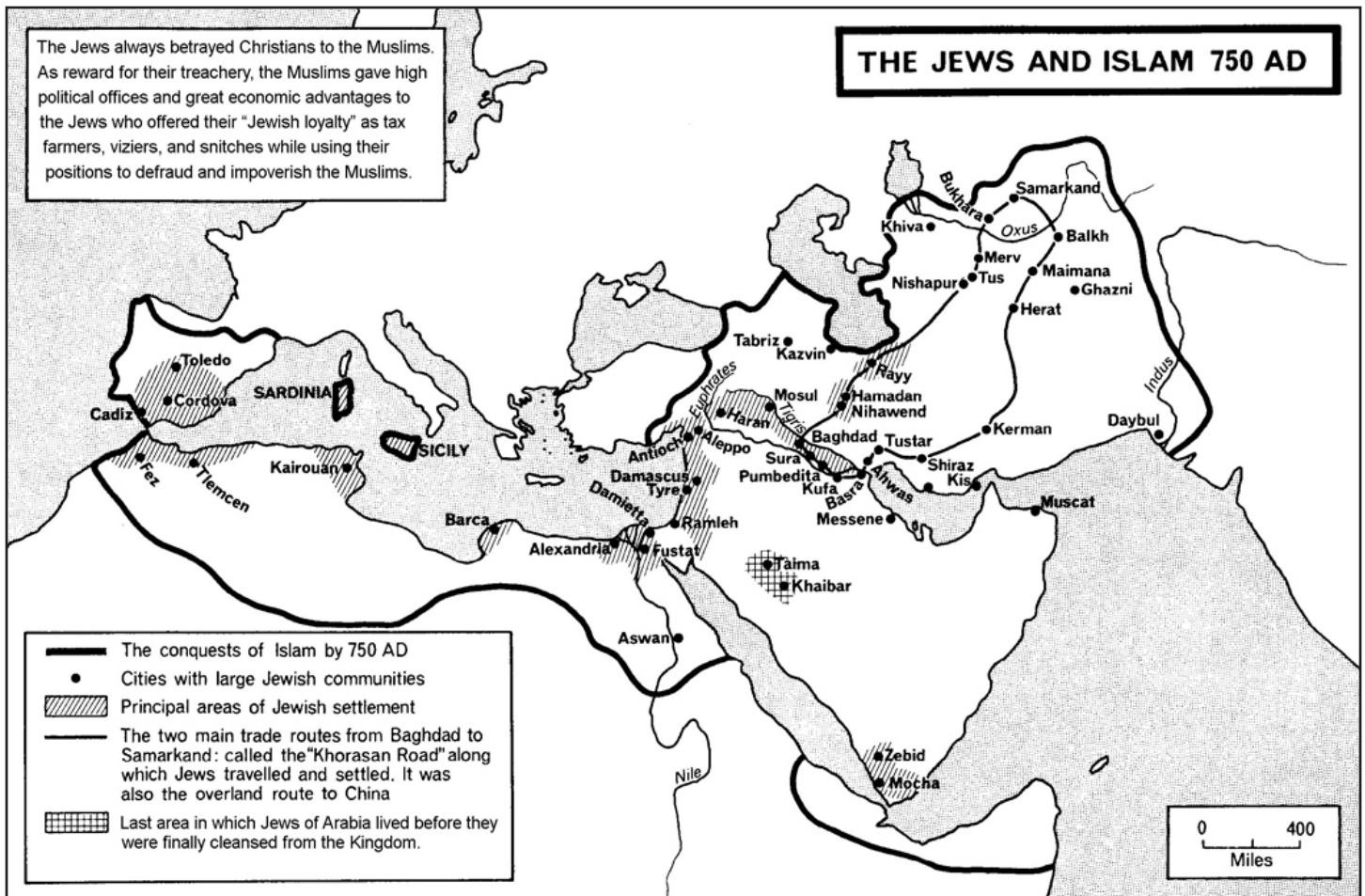
Probably at no other time in the thirteen hundred years of Jewish history under Islam were the Jews as thoroughly assimilated into the general cultural milieu of the Arabic-speaking world. The Islamic High Middle Ages witnessed the rise of centers of Jewish life outside Iraq in all of the countries of the Mediterranean Basin. But three principal Jewish communities came into prominence at this time – Egypt, Ifriqiya (modern Tunisia), and Spain. Each of these regions had huge Jewish populations. ^[775] Like the Romans before them, the Muslims inherited the parasitic Jews who met their armies with open arms, offering up their “Jewish Loyalty” and then jumping like fleas onto the new host. Just as the Jews had followed the Roman Armies into Europe, this time they were already in place when the Muslim werewolves broke open every city and spread Jews everywhere that the Muslims invaded. [see Figure_130_Map_750AD_Islam_Diaspora]

Meanwhile, the people of Europe did not need the products of the East. They did not need anything that the Jews sold. After all, what were these? Luxuries such as silks, spices, incense, perfumes, gem stones and pearls. None of this was necessary to have a good and wholesome life. All of them cost gold and silver

which was drained out of Europe and put into foreign strong rooms, depleting Europe of the very metals used to make her coins, thus, creating a depression which became so severe that historians, not knowing its cause, have called it the “Dark Ages.” But all of these useless commodities were things that the kings and their courts wanted and which the Jews supplied. If there was not enough gold or silver to buy what the kings and earls and barons wanted, then the Jews were just as willing to take in exchange the slaves that this so-called “European nobility” captured from among their impoverished peasants and neighboring kingdoms.

In fact, by this time, because the Greek discovery of what True Money is, had been lost for over a thousand years, the Sumerian Swindle that was operated by the worldwide Jews was increasing slavery – just as it had always done. Think about it. What happens when a country uses a commodity such as gold and silver for its money and that gold and silver is continually being exported and smuggled out of the country? Eventually, with no bullion to coin into money, money disappears, commerce stagnates, creating a depression since there is no money to buy goods and pay laborers. For such a country to once again stimulate commerce, either they must go to war and steal the gold and the silver from some other country and mint that bullion into money, or they must sell something that they have to another country which has the gold and silver to buy their products. In Europe, the main product that could be sold through the Jewish middlemen to the Muslim werewolves, were white slaves and little children. Therefore, the uses of gold and silver as money actually promoted slavery throughout European. And who were the ones who controlled both the gold and silver bullion by shipping it out of the country, as well as who acted as the buyers of slaves? Do Jew know? The Jews were predatory parasites who considered their thefts and frauds so ingenious that they called their victims, *goyim* – lowly insects and stupid cattle who could not figure out how they were being dispossessed and slaughtered by the Jews.

Regardless of what the Ruling Elite wanted to buy, the conquest of Spain in 711, and the conditions of insecurity along the coast of Provence immediately after this conquest, absolutely put an end to any possibility of sea-borne trade in the Western Mediterranean. The remaining Christian ports could not have maintained communications by sea, since they had no fleet, or practically none.



the strategy of Judaism to better the lot of Mankind, rather the opposite. Catering to the lusts, desires and whims of the Ruling Elite so as to better swindle the Common Man, is the age-old strategy of the Jews. So, when the Muslim pirates made imports rare, all they did was to drive up prices so that only the kings could afford to buy Jewish goods. For a few pepper corns and cloves, much more gold could be had, and much greater political leverage could be obtained, when the supply was low, than when these paltry pickings from Indian bushes and trees were common in the European diet like they had been during the Roman and Merovingian eras.

When only the king could obtain the spices, perfumes, pearls and silks to give himself "prestige" before his underlings and to show his wealth in being able to buy such "rare" goods, then the kings would also give special place to those Jewish merchants and moneylenders who could supply him with such "rare luxuries." Before the Muslim attacks, however much the common Jewish wholesaler could profit by selling to any and all who had the money, the Jews made even greater profits from the Ruling Elite, not just in gold, but in social leverage and political power after the ports were closed.

among the People, can be seen in the letters of Saint Agobard of Lyon. Deceiving the kings and bribing their way into positions of influence and power under the king's own protection has always been their "Tick Behind the Ear" method in all societies worldwide. Just as one can control a big horse by leading its small head while pulling on its even smaller mouth, the Jews led Christian society by influencing and bribing the European aristocracy by tempting their tongues with spices and pulling on their greedy appetites with luxuries.

In this first-hand, eye-witness account, you can read Agobard's astonishment that the king would betray the People to the perfidious Jews. It is an astonishment reflected down through the ages even into modern times as the People do not understand why their corrupted leaders betray them to destructive forces on all sides. Agobard's complaints were directed against the influence of the Jews in the court of the Holy Roman Emperor, Louis the Pious. In 827, Saint Agobard of Lyon wrote the following letter to the Emperor:

"There came Gerric and Frederick who were preceded by Evrard, your agents. They showed

themselves to be terrible to the Christians and mild to the Jews, especially in Lyon, where they set up a persecuting faction against the Church and they goaded the church to many groans, sighs, and tears...

“When the Jews first arrived, they gave me a message in your name and another one to the man who rules the district of Lyon in place of the count; it ordered him to offer aid to the Jews against me. We absolutely did not believe that such messages as these issued from your judgment, although they were read out in your sacred name and sealed with your ring.

“The Jews began to rage with a certain odious insolence, threatening that we would be afflicted with every sort of injury by the agents whom they had obtained to take vengeance upon Christians. After them, Evrard arrived and repeated the same thing and said that your majesty was truly angry with me because of the Jews. Then the aforementioned agents arrived, holding in their hands stipendiary tracts and sanctions which we do not believe exists by your command.

“For these reasons, the Jews were made joyful beyond measure and the Christians saddened, and not only those who fled or hid or were detained, but the rest as well who saw or heard. In particular, it was because the Jews’ opinion received such confirmation that they irreverently began to preach to the Christians what they ought to believe and hold, openly blaspheming the Lord God and our Savior Jesus Christ...

“We suffered these things from the Jews’ supporters and for no other reason but that we preached to Christians that they should not sell Christian slaves to them; that they should not allow these Jews to sell Christians to Spain nor to possess them as paid domestics lest Christian women celebrate the Sabbath with them... and that no Christian should buy meats sacrificed and butchered by Jews and sell them to other Christians; and that they should not drink their wine or other things like this.

“For it is the practice of the Jews that when they slaughter an animal to eat ... if the liver appears to be damaged when the entrails are opened, or if a lung clings to the side or breath inflates it, or bile is not found, and other things like this, the meat is considered to be unclean by the Jews and sold to the Christians and these meats are called by the insulting expression ‘Christian beasts.’

“With regard to the blood which the Jews both consider to be unclean and do not use except to sell it to Christians, if it should happen to flow into the earth anywhere, even into a filthy place, they swiftly draw it out of the ground and put it in a vessel to preserve [for sale to the Christians as per Deuteronomy 14]...

“That the Jews daily curse Jesus Christ and the Christians in all their prayers under the name

‘Nazarenes,’ not only the blessed Jerome attests... but many of the Jews also bear witness to this...

“Most pious lord, I have mentioned only a few out of the many things concerning the faithlessness of the Jews, our admonition, and the wounding of Christianity that is occurring through the supporters of the Jews, since I do not know whether this can even come to your attention. Nonetheless, it is absolutely necessary that your pious solicitude know how the Christian faith is being harmed by the Jews in certain ways. For when they lie to simple Christians and boast that they are dear to you because of the patriarchs... when they produce commands signed with golden seals in your name and containing words which, in our opinion, are not true... when the aforementioned agents ordered that the markets that usually occur on Saturdays should be moved lest Sabbatism be impeded...

“After the preceding note had been dictated, a certain man from Cordoba arrived, fleeing from Spain. He said that he had been stolen as a little boy by a certain Jew of Lyon twenty-four years before and sold, and that he had fled this year with another boy from Arles who had been likewise stolen by a Jew six years earlier.

“When we sought out those known to the man who was from Lyon and found them, some said that others had been stolen by this same Jew, others bought and sold, and that this year another boy was stolen and sold by a Jew. At that moment it was discovered that many Christians are sold by Christians and bought by Jews and that many unspeakable things are perpetrated by them which are too foul to write.” [777]

No matter what you may think about the crude culture and primitive society of Europe during the Middle Ages, those people looked upon the Jews and considered them too foul to even write about. So, you can safely regard the Jews of those days to be truly filthy and foul, indeed.

However, the key to the above letter is this statement: “...for when they lie to simple Christians and boast that they are dear to you because of the patriarchs.” In this, can be seen the standard Jewish method of telling lies and the obvious fact that Louis the Pious had been mesmerized by the *Hebrew Bible* with its fantastic stories of holy goat-rustlers and an angry god who loved only his own special con artists. It has always been a Jewish ploy to draw attention away from their money-making scams and claim that their pecuniary success is not due to clever cartels and moneylending swindles and general dishonesty but due only to their “holiness” and the “blessings of their god.” Even after pushing women and children into

their slave markets and swindling widows and orphans out of their homes and stealing a farmer's lands and cattle, the Jews would all shout in unison: "Oy Gevalt! We are really not swindling fakes; we are the Chosen Ones of God! So, you *goyim* should live in awe of our wonderfulness. Give us praise! Not the horse whip!"

With the "Pauline Christianity" of Rabbi Saul of Tarsus working its evils among the Christian kings; with the Jews loudly proclaiming that the lies of the *Hebrew Bible* are true to the last dot and tittle; with little packets of spices and a few folds of silken cloth and a pearl or two, the world's oldest organized criminal gangs were given unfettered permission to swindle, rob and enslave the Christian populace – all backed by the king's own troops. Just as it had always been, the Jews' criminality was declared to be "legal" by the deluded king who was munching on a peppered pie and feeling the silks rubbing up against his belly, all supplied by his "loyal" Jews who proved their "Jewish Loyalty" by spying for and tattling to him about any grumbles of revolt from among the king's own people. By pointing out the grumblers for torture and execution, the Jews kept the tyrants safely on their thrones and themselves safely under the protection of the tyrant. Historically, Judaism always thrived under the tyrannical governments of which Jews were the advisors. For without the protection of tyrants, the Jews would be at the mercy of their victims.

If the Christian priests and clerics had bothered to study Hebrew, they could have learned that what the Jews teach in the *Hebrew Bible* is very different from what the Latin translation claims. Just the Hebrew word "goy" (non-Jewish, lowly insect, stupid cattle), should have tipped them off that the Jews were not who they claimed to be. However, Hebrew studies in the schools of the Holy Roman Empire appears to have been non-existent and would have to await Martin Luther. (see Volume III, *The Blood-Suckers of Judah*)

Except for using the Old Testament as a way to deceive the Christians, the Jews were actually following rules set forth in the *Babylonian Talmud* which teaches Jews to always lie to non-Jews regarding what Judaism actually is. So, when a Medieval Christian would ask a rabbi about some Bible reference that puzzled him, the rabbi always, without fail, lied to him. Little wonder that all of the Jews got away with as much as they did during the Middle Ages since lying and deceit are the main skills that the rabbis teach from the Talmud.

Despite Agobard of Lyons' complaints about the thieving and demonic Jews, the Carolingian Jews

interacted freely with Christians and at a rather high level among the aristocracy whom they could bribe with a few cloves small bundles of incense. Agobard's fulminating at their presence in the court of Louis the Pious [778] where the "Court Jews" worked their evil upon the entire nation, was only one instance among many in the entire world. Every Jew who could do it, in every town and city, used their international smuggling and financial cartels to the same effect with every king, earl, baron, mayor and town councilman worldwide. Only the Jews had the spices and pearls and silks that the Ruling Elite of Europe coveted. Only the Jews had the white women, the castrated white slaves and the little white boys and girls that the brown and black werewolves of Islam lusted after. Only the Jews could supply the demands of both the Christian kings and the Muslim Emirs. And if the "Ruling Elite" of both sides wanted these trade goods, then they not only had to be friendly with the Jews but also had to pass laws and impose ordinances that were beneficial to the Jews. So, with the Muslim pirates cutting off the goods from the East, this did not cause the Jews to lose money but, rather, it created both a higher profit margin for them as well as a cheap way to bribe both the kings of Christendom and the Caliphs of Islam. Corrupting the leadership of a nation at whatever price, always gave the Jews huge profits from among the betrayed peoples, rotting societies from the top down while impoverishing societies from the bottom up. Where the Jews thrive, societies wither like a moldy apple. Where the Jews thrive, many must suffer and die so that a few Jews may live in luxury.

One consequence of the suppression of the Oriental trade and maritime traffic, was the disappearance of professional merchants in the interior of Europe. Henceforth, merchants are hardly ever mentioned in the documents of the period; any references that do occur may be understood as applying to occasional merchants. There is no mention at this period of a single merchant-moneylender of the European type: that is, a merchant who lent money at interest, was buried in a sarcophagus, and gave of his goods to the churches and the poor. This is because the merchants of this type were all buried in the Jewish cemeteries. There is no evidence whatsoever in the medieval parchment documents, of the continued existence in the cities of colonies of merchants, or of a business district, except in the Jewish quarters of the cities. There can be no doubt that as a class the Christian merchants had disappeared.

There is not a single indication, after the Muslim attacks, of any traffic between Africa and the Christians, with the already mentioned exception of the Christians of Southern Italy. There is no sign of any traffic among the Christians of the coast of Provence. Under these circumstances the only persons who were still engaged in commerce were the Jews. They were numerous everywhere. The Arabs neither drove them out nor massacred them, and the Christians had not changed their attitude toward them. They therefore constituted the only class to make its living by trading. At the same time, thanks to the contacts which they maintained among themselves, they constituted the only economic link which survived between Islam and Christendom, or, one may say, between East and West. [779] So, do not let the modern Jewish historians lie to you on this point – the Jews were not oppressed, rather, they took the fullest advantage of the Christians at all times. While wailing and moaning and whining as a street theater social skill practiced by every Jew, they kept their profits hidden while blaming their “poverty” on the Christians. The Jews were the oppressors while hypocritically blaming any backlash to their oppression upon their victims.

In 720, the Arabs of Spain, having crossed the Pyrenees, took possession of Narbonne and laid siege to Toulouse. In the spring of 721, Eudes marched against them, defeated them under the walls of Toulouse, and drove them out of Aquitaine, but failed to recover Narbonne. In 725 the Muslims made a raid, taking Carcassonne, and occupying, apparently by agreement, the whole country as far as Nimes, and then ascending the valley of the Rhone. In August, they came to Autun, which they pillaged, and then returned to Spain, laden with booty.

Eudes, conscious that he was threatened in Aquitaine and having no courage, safeguarded himself by giving his daughter in marriage to Othman, the pediculus-scratching Arab chief of the frontier, thus, bribing the stinking, turd-colored Arab with a white woman, his own daughter. The entire shore of the Gulf of Lyons was occupied by the sheep-sodomizing Muslims, who remained four years in the country, subjecting it to rape and pillage. [780] Simultaneously, as both the Christian and Muslim worlds were in chaos, across the Mediterranean, in the court of the Caliph, sat the Gaon, munching on dates, and in communication with all Jews worldwide.

In 722, in Byzantium, the emperor finally realized the criminal and perfidious nature of the Jews. He had

the long history of their treason against Rome as his teacher and he saw how they were opening the gates of Christendom to the Muslim werewolves. So, he outlawed Judaism within Byzantine borders. With this action, he saved his country for additional centuries from the Jewish Fifth Column until the Byzantine Empire fell in 1204. He disallowed any Jew into positions of authority over Christians, preventing them from teaching children and keeping a strict eye upon them as befits felons who are allowed to live among the people unencumbered by shackles or unstretched by the noose.

Finally, in 732 Charles Martel defeated the Muslims at the Battle of Tours and Poitiers. Thenceforth, Islam was pushed out of Europe except for its occupation of Spain and a variety of raids into Provence. Pippin finally took Narbonne in 759. This victory marks, if not the end of the Muslim raids against Provence, at least the end of the Muslim expansion in the West of Europe. [781] In 793, the Muslims again sent an expedition to Narbonne, which had returned to Christian rule although it was infested with Jews living within its walls. The Muslims set fire to the city and routed the troops of the duke of Toulouse in the vicinity of Carcassonne. [782] But regardless of being expelled from France, they still controlled the seas, cutting off all trade except what went through Jewish hands.

There were still occasional merchants in Europe; there have been such in all ages; but they did not constitute a class of merchants. There were doubtless men who would take advantage of a famine to sell grain outside their own province, or who even sold their own possessions. Above all, there were men who followed the armies in search of profit. Some ventured to the frontiers, where they sold arms to the enemy, or they engaged in barter with the Barbarians. The Church had forbidden the Christians to lend money, leaving only the Jews able to swindle Europe of its wealth. As early as 789, by royal decree, the State adopted this interdict issued by the Church proclaiming it illegal for a Christian to take any profit on money or any other form of loan. Thus, both the Church and the State allowed only the Jews to lend money at interest. If a bishop needed money to keep his church operating, they were ordered by Charlemagne to inspect the treasuries of churches so that “the merchants of the Jews and others, boast that whatever pleases them they may be able to buy from them.” [783] And so, working their ancient Sumerian

Swindle of moneylending and pawn brokering and the taking advantage of impoverished peoples, the Jews were cheaply buying up church treasures during those hard times.

In Spain, it is difficult to say who occupied that country more ruthlessly, the Muslims or the Jews. The Muslim regime in Spain was far from liberal but the fanatical Muslim werewolves obviously knew who their friends were because no one can be more servile and affable than a Jew who wants something – and the Jews of Spain wanted everything. For more than eight generations, until the end of Omayyad rule, the Jews of Muslim Spain were coddled by their Muslim employers. The Muslim government made use of them. For one thing, Jews could read and write which made them handy when the Arab morons who had seized Spain wanted to write a letter or add up some numbers. Because the Jews had been given police powers to oversee and punish the Christian populace, few Christians dared to oppose their tyranny. So, with the Jews ruthlessly applying capital punishment and torture to the unfortunate Christians under their jurisdiction, the populace did not rise up against them at this time.

Just as every Jew worldwide was connected to the Gaon and his Jewish banker buddies in Babylonia by 750 AD, so too does this date mark the beginning of an Islamic era with the Abbasid Caliphate in Baghdad (Iraq). This may be called the “golden age” of Islamic Bandit Culture (750 – 1258 AD). And within this bandit culture, the world’s oldest organized criminal conspiracy flourished, controlled by an Exhilararch living royally in Baghdad and two Gaons teaching Talmudic subversive poison in Pumbeditha and Sura.

In Spain, the foundation of the Omayyad Caliphate in 765, resulted in more peaceful relations between the Carolingian Europeans and Islam. But neither this lull, nor the recovery of the coast of the Gulf of Lyons by the Christians, had the effect of reviving maritime commerce. This was because the Carolingians had no fleet, and therefore could not clear the sea of the Muslim pirates who infested it. King Charles was on excellent terms with Haroun from 797 to 809 [784] through the Jewish intermediaries based in Narbonne. So, let no lying, modern Jewish historian claim that the Jews suffered during those time because the Jews were second only to the kings and caliphs in power and above both the Christians and the kings in wealth. Even so, they hid their gold behind whining complaints while stuffing their loot into bags of rags or

buried under the back yard refuse heap.

As the Muslims and Jews were enmeshing the Middle East, Africa and Spain in a web of deceit and monopoly capitalism enforced by the Devil’s Truth, in Europe by the year 800 AD, King Charles had conquered Saxony and Bavaria, annihilated the Avars, and counter-attacked Spain. Almost the whole of European Christendom was in his hands. And on December 25th, 800, by placing on his head the Imperial crown, the Pope consecrated the Holy Roman Empire [785] and King Charles became Charlemagne.

The accession of Charles to the Empire did not correspond with any kind of Imperial institution. But, by a sort of *coup d’etat*, the patrician who had protected Rome became the Emperor who protected the Church. The geographic center of the effective power of this defender of the Church, this holy and pious Emperor, was not in Rome where he had received the Imperial power, but in the north of Europe. The ancient Mediterranean Empire had logically been centered upon Rome. The new Holy Roman Empire was logically centered in Europe upon the areas between the Seine and the Rhine. The Emperor of Byzantium was an impotent witness of the accession of this new Emperor. All he could do was to refuse to acknowledge Charles. But on January 13th, 812, the two Empires concluded peace. The Emperor of Byzantium accepted the new condition of things. Charles restored Venice and Southern Italy to the Byzantine Empire. On the whole, Charles’s policy in Italy had failed; he had not become a Mediterranean power. In the 7th century the ancient Roman Empire had actually become an Empire of the East; the Empire of Charles was an Empire of the West. In reality, each of the two Empires ignored the other. The center of this Empire was in the North, to which the new center of gravity of Europe had shifted. With the Frankish kingdom, the Middle Ages had their beginning. The Carolingian Empire, or rather, the Empire of Charlemagne, was the scaffolding of the Middle Ages. The State upon which it was founded was extremely weak and would presently crumble. But the Empire would survive as the higher unity of Western Christendom. [786]

The crowning of Charlemagne and the beginnings of the Holy Roman Empire on December 25th was a great day in the history of European civilization. And of course, it was a great day for Christianity, too, since it was Christmas Day when everyone celebrated the birth of Christ with glad tidings, feasts and good cheer – everybody, that is, except for the

Jews. For the Jews, Christmas Day is called the “Feast of Extermination” or the “Feast of Destruction.” They never mention the name of Jesus but rather call him “He who was hanged” and named Christmas as one of the “evil days.”

Among the people throughout all of Europe, the Christians could never understand why the Jews jeered at them so much, especially during their holiest feast days of Easter and Christmas. How could these mere shop keepers and moneylenders and especially their spitting and sneering children be so derogatory toward the Christians among whom they lived? The Christians made a real effort to offer love and respect to those allegedly “Chosen Ones of God.” After all, in the feeble logic of the medieval people, the Jews who were robbing them were the same Jews written up in the Old Testament. The Jews, themselves, claimed that this was so; and how could the “Chosen Ones of God” tell lies? Therefore, the very existence of the Jews “proved” that the stories in the Old Testament were true – and for the Medieval Europeans, the earth was also, very obviously, flat.

But no matter how loving and kind the Christians were to the Jews, the Jews invariably returned nothing but insult, hatred, and a never-ending simmering, vindictive malice. How could the Jews live among the European people with such an attitude and still prosper? It didn’t make sense! Business depends very much on goodwill. If the customers feel cheated or insulted in any way, they will take their business somewhere else. But in Medieval Europe, there was no where else to buy other than from the Jews. And when a Jew insulted a Christian, he was protected from retribution by the king’s troops. How could this be? It was a puzzle.

The Christians did not know how the Jews had bribed the kings and earls with silks and trinkets and little packets of spices, so that the Jews were always protected by the king’s decree. The Christians knew of the king’s laws protecting the Jews but they did not know how it came about because the Jews always lied and claimed that it was because they were so “holy” and that the kings respected them for their “piety.”

The Christians also did not know of the international Jewish trade network that supplied the Jews with every imported luxury which Christian shopkeepers could not obtain unless it was through a Jewish wholesaler. And since the prices were always higher to Christian retailers than to Jewish shopkeepers, the Christian merchants could not

compete. Only Jews sold the imported goods like spices and silk and Spanish leather.

The Christians also did not know of the international banking system built into Judaism that supplied every Jew with however much the rabbi at the synagogue would allow him to borrow, interest free! So, even the poorest Jew could make interest-bearing loans to those unfortunate Christians who had goods to pawn and land to mortgage. By decree of both the Pope and the king, only the Jews were allowed to loan money at interest and thus to defraud all of Europe. Both the Pope and the king protected the rapacious Jews! But the Christians did not know why.

Of course, the Christians did not know of the vile and demonic teachings of the *Babylonian Talmud* that every Jew followed, instructing the Jews on the most vicious ways to swindle and destroy of all of Mankind. So, the Jews were always a puzzle to them. Throughout Europe, the Jews were assinine, malicious, covetous, greedy, vindictive assholes, every one of them without exception. And they were Jewish assholes who were always protected by the king and his troops! It was a real enigma for the astounded Medieval Christians to ponder. It just didn’t make sense!

As already cited in chapters above, the rabbis teach in the *Babylonian Talmud* to always make sure that the Christians have the most difficult time possible during the various festivals such as Easter and Christmas. The “pious and holy” Jews in every city and village worldwide, would refuse to buy or sell anything to the Christians for three days before the festival; or to help them in any way; or to pay back debts; or to receive payment for debts; or to offer greetings to a Christian except with a bowed head and a grumpy disposition. [787] Thus, while the Christians were trying to be happy and celebrate, the Jews were trying to make them as unhappy and their celebrations as difficult as possible through withdrawal of goods and services.

Equally puzzling, on Easter and Christmas day, the streets would be lined with Jewish children wearing their beanies and sidelocks, jeering and smirking at the Christian children as if they knew some embarrassing secret that the Christian children did not know. How could even the little Jewish children elicit such contempt, hatred and jeering taunts and mockery at the Christians? It was a real puzzle. But if you know what the rabbis to this very day teach about Jesus and Christianity, it is not a puzzle at all.

It was a custom among the rabbis in those Medieval times, to call together all their little spies and

shoplifters on Christmas Eve and the day before Easter, and to read to them the *Toldot Jeshu*, the story of Jesus. If the Medieval Christians had known of this secret Jewish teaching in those days, every Jew in Europe would have been burned at the stake along with any of the king's troops who had tried to prevent it. But the *Toldot Jeshu* was, and is today, a secret demonic teaching of the Jews.

Originally written by the rabbis around the 6th century AD, it is popular among the Jews up to the present day. There are many versions of the story, all of them quite similar since they are all based entirely upon the stories and teachings of the *Babylonian Talmud*. What follows is a synopsis, taught by every rabbi to the Jewish children and their gloating parents.

As a preliminary to reading this, all Christians (as well as everybody else) should understand that the Jews never say the name "Jesus." Oh, they may deceive you by making the false claim that "Jeschu was a Jew" or that "Jeschu was one of us Jews" so as to steal his glory and ingratiate themselves in your opinion of them. His proper name in Hebrew is "Jeshuah" or "Yahshuah" which means Salvation or "Yah Saves." So, the Jews never mention his actual name. It is almost always written as the anagram, "Jeschu." This is composed of the initial letters of the three Hebrew words "Immach SChemo Vezikro" – "May his name and memory be blotted out" – in other words, "Jeschu" is a Jewish curse word. In normal conversation among themselves, however, they refer to him as "That Man" or "A Certain One" or "the Carpenter's Son," or "The One Who Was Hanged" or simply by the Hebrew curse word, "Jeschu." Even as a Jew is talking to you about "Jeschu," you think that he means "Jesus" but he is actually using the Jewish curse, "May his name and memory be blotted out," while smiling in your face as he does so.

In the same way, the Jews refer to Christian churches as "a house of vanity and foolishness, a brothel or whorehouse, a house of idolatry, a house of evil laughter, an abyss." A Christian School, the Jews name as a "House of Perdition." Sunday is called "a day of destruction, perdition, misfortune or calamity" or "the Day of Evil." Christmas, the Jews name as "the feast of extermination or destruction." Easter is referred to by a Hebrew word meaning "the day of cutting down from a gallows" which is referring to Jesus – "he who was hanged." In the Talmud, the Christian Gospels are called "heretical books, books of the house of perdition, volumes of iniquity, evil books and a lie

written in a book." [788] Mary, the mother of Jesus, the Jews refer to as "dung or excrement or a whore." In Hebrew, her proper name is Miriam. Christian offerings whether as rituals before the altar or as donations to the church are called "dung offerings." The Jews call Christian priests and saints "fairies" and Christian nuns are called whores. [789]

With the above Jewish definitions in mind, you can better appreciate the demonic foulness of what the rabbis teach the Jews and the Jews teach their inbred children. *Toledot Yeshu* or *Toledoth Jeschu* (The Book of He Whose Name and Memory Are Blotted Out) exists in a number of different versions, all of which were widely circulated in Europe and in the Middle East during the medieval period. [790] Many versions differ in wording but all versions are identical in teachings since they are all based directly upon the *Babylonian Talmud*.

In the following version, Talmud references are given so that you Christians who actually believe that the Jews are "the Chosen Ones of God" or that there actually exists such a strange aberration known as "Judeo-Christianity," can verify the citations. These derogatory fables are taught to every Jew who studies at a *yeshiva* and to every Jew who studies with a rabbi to this very day. All footnotes are contained in Volume III, *The Blood-Suckers of Judah*.

Gathering together their masturbating children on the day before Christmas (as well as the day before Easter), the rabbis would read to them the *Toldot Jeshu*. This scurrilous volume is still read to the Jewish children today and, in its many variations, is basically thus:

"Come mine little Darlings. Listen and learn what the wise and holy rabbis in Babylonia have to teach us. You know that tomorrow morning, the evil *goyim* will be parading to their house of idolatry and celebrating their Feast of Extermination, claiming tomorrow's evil day as the birthday of He Who Was Hanged.

"All of those evil *goyim* read nothing but lies in their heretical books which they call Gospels. So that you are not deceived by those evil Christians, let us read the secret teachings of what really happened in those dark days when this enemy of Israel worked his evil sorcery. Let us read the *Toldot Jeshu* and you will be as wise and learned as a rabbi. And you will know how to treat those wicked idolaters when – God forbid – you meet them on the streets. You know, mine little Darlings, that you are forbidden to even look at their volumes of iniquity, those evil books of lies which they call Gospels. [791] So, I will

tell you the truth about what those stupid animals, those lowly insects actually believe. Here is why the *goyim*, who give their dung offerings on the altar of perversion and pray to the star of The One Who Was Hanged, go to their evil Feast of Extermination which they call by the evil name of Christmas.

“It happened in this way: In the days of King Jannaeus, a great misfortune befell Israel. There was a certain prostitute named Mary. She who was the descendant of Jewish princes and governors played the harlot with carpenters. [792] Mary was a hairdresser who had sex with many men. [793] But one day, she was to be married – Oy Gevalt! – to such a wonderful Jewish man named Josephus who worshipped God and simply adored the holy and scholarly rabbis! Oy! Such a scholar! Learned in the Torah and God-fearing! Oy! Such a pious Jew, he was!

“On their wedding day, she announced to her pious and holy husband-to-be that she was menstruating. And as all of you darling little Jews know, we always inspect a woman’s vagina and check for blood before and after we screw her just to make sure she is clean and not covered with lice [794] just as the holy rabbis teach in your yeshiva classes. Isn’t that right, you pious little sweet things, you?

“Therefore, because Josephus was a pious Jew, he stayed away from that unclean, filthy, bleeding vagina on his wedding night. But there was an evil Roman soldier named Joseph Pandera who, in the dark of the night, pretended to be Josephus and entered Mary’s room and seduced and raped her, which wasn’t difficult because, after all, she was a whore. This proves that Jeschu – May His Name and Memory Be Wiped Out – was born an unclean bastard during menstruation.

“Now this bastard Jeschu was a clever boy. But he did not respect the wise and holy rabbis as they so much deserve, because he was also a fool. [795] In the presence of the pious rabbis, he went about with his head uncovered, something, mine little Darlings, that I know you would never do. Am I right? Of course, I am! Now, since Mary was pregnant with this bastard child, Josephus took her to Babylonia so as to be as close as possible to the great Jewish Sages.

“Mary gave birth to a son and named him after her brother, Yehoshua. This name later deteriorated to Jeschu, ‘He Whose Name and Memory Should be Wiped Out.’ On the eighth day he was circumcised. When he was old enough, this bastard was taken by Mary to the house of study, the *yeshiva*, to be instructed in the laws of Judaism, just as you are, mine little Darlings. Except, unlike you, who honor the rabbis and hold fast to our laws, Jeschu was a rebellious and wicked sorcerer.

“One day Jeschu walked in front of the oh-so-wise-and-holy rabbis with his head uncovered, showing shameful disrespect to such blessed men. At this, the discussion arose as to whether this behavior did not truly indicate that Jeschu was a

bastard. So, Rabbi Akiba used his Kol Nidre Vow in order to deceive Mary. He promised her eternal life (a promise that all rabbis can guarantee to those who honor them enough) if she would but tell him about Jeschu’s birth. But, using the Kol Nidre, he made this oath with his lips while annulling it in his heart. So, Mary believed his lies and admitted that she had been menstruating when she had been raped by a Roman soldier, Joseph Pandera, who lived in Bethlehem. This proves without doubt that Jeschu was both a bastard and the son of an unclean woman who was also a whore. After this became known, it was necessary for Jeschu to flee to Upper Galilee to the town in which his true father resided, Joseph Pandera of Bethlehem. There he began to study sorcery.

“Now, in the Temple was to be found the Foundation Stone on which were engraved the letters of God’s Ineffable Name. Whoever learned the secret of the Name and its use, would be able to do whatever he wished. He would have the power of a wise and learned rabbi. Therefore, the clever and scholarly rabbis took measures so that no one should gain this knowledge. They built lions of brass and bound them to two iron pillars at the gate of the place of burnt offerings. Should anyone enter and learn the Name, when he left, the brass lions would roar at him and immediately the valuable secret would be forgotten. That’s how powerful your wonderful rabbis are!

“Jeschu came and learned the letters of the Name; he wrote them upon a parchment which he placed in an open cut on his thigh and then drew the flesh over the parchment. As he left, the lions roared and he forgot the secret. But when he came to his house, he reopened the cut in his flesh and with a knife lifted out the writing. Then, he remembered it and obtained the use of the four magic letters, YHWH. Oy! Such power these secrets give to every rabbi, you would not believe! And you are forbidden even to think about it!

“Jeschu gathered about himself three hundred and ten young men of Israel and told them, “I am the Messiah; and concerning me Isaiah prophesied and said, “Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.” But of course, he lied because he was actually a bastard. And he applied many other of our holy scriptures to himself as well. Using the Ineffable Name which he had stolen from the Temple, he healed lepers and the lame. So, you see, all of his miracles were not his own but were actually the powers of the rabbis that he had stolen. The rabbis can do all of those miracles, too, as well as even better ones; but we don’t because we are such saintly and wise and scholarly and pious and holy and brilliant and incredibly wonderful and humble men that we don’t want to brag and show off. Thereafter, many foolish people worshipped Jeschu as the Messiah, Son of the Highest.

“Because Jeschu was a sorcerer, he went to Egypt to learn magic. But there he lusted after a woman innkeeper, so a holy rabbi sounded four hundred trumpets and excommunicated him. Where a rabbi could get four hundred trumpets and blow on them, don't ask. Jeschu pleaded many times with that holy rabbi, but he would pay no heed to him. So, Jeschu set up a brick and worshipped it. He was such a fool! In many such ways did Jeschu the Nazarene practice magic and lead Israel astray. [796]

“Jeschu was lame and limped on one foot, so he was also called Balaam because that name means a “destroyer of the people.” He was blind in one eye and he practiced magic with his penus. He rode about on a she ass during the day and sodomized his donkey at night. [797]

“When word of these happenings came to Jerusalem, the saintly rabbis of the Sanhedrin decided to bring about the capture of Jeschu. They sent him an invitation to visit them. Jeschu consented on condition the members of the Sanhedrin receive him as a lord. But the sages bound him and said, “This man is a sorcerer and entices Israel.”

“Jeschu spoke up: ‘I am the Messiah and I revive the dead.’ A dead body was brought in; he pronounced the letters of the Ineffable Name and the corpse came to life. He spoke the Ineffable Name over birds of clay and they flew into the air. He spoke the same letters over a millstone that had been placed upon the waters. He sat on it and it floated like a boat. When they saw this, the people marveled. Jeschu's followers increased and there was controversy in Israel.

“Then the holy and wise sages selected a man named Judas Iskarioto and brought him to the Sanctuary where he learned the letters of the Ineffable Name as Jeschu had done. When Jeschu was summoned, this time there were present the Sages and also Judas Iskarioto. Jeschu said: ‘It is spoken of me, “I will ascend into heaven.”’ To the amazement of everyone, he flapped his arms like the wings of an eagle and he flew between heaven and earth. That just shows you the power of the Ineffable Name that we rabbis have.

“The rabbis asked Judas to do likewise. He did, and flew toward heaven. Judas attempted to force Jeschu down to earth but neither one of the two could prevail against the other for both had the use of the Ineffable Name. However, Judas urinated on Jeschu, so that they both lost their power and fell down to the earth, and in their condition of defilement the letters of the Ineffable Name escaped from them.

“Jeschu was seized. His head was covered with a garment and he was smitten with pomegranate staves; but he could do nothing, for he no longer had the Ineffable Name. Jeschu was taken prisoner to the synagogue and they bound him to a pillar. To torture him even more when he was thirsty, they

gave him vinegar to drink. On his head they set a crown of thorns. There was strife and wrangling between the rabbis and the unrestrained followers of Jeschu, as a result of which the followers escaped with Jeschu to the region of Antioch. There Jeschu remained until the eve of the Passover.

“Jeschu then resolved to go the Temple to acquire again the secret of the Name. That year the Passover came on a Sabbath day. On the eve of the Passover, Jeschu, accompanied by his disciples, came to Jerusalem riding upon an ass. Many bowed down before him. He entered the Temple with his three hundred and ten followers. Judas apprised the Sages that Jeschu was to be found in the Temple. There Jeschu was seized. On the even of the Passover Jeschu was hanged. But before the execution took place, a herald went forth and cried, ‘Jeschu is going forth to be stoned because he has practiced sorcery and enticed Israel to apostasy. Anyone who can say anything in his favor, let him come forward and plead on his behalf.’ But no one came forward to say anything good about him and he was hanged on the eve of the Passover! [798]

“Jeschu was put to death on the sixth hour on the eve of the Passover and of the Sabbath. The rabbis subjected him to four deaths, they stoned him, then poured molten lead down his throat, then hung him on a cabbage stalk and finally cut off his head. [799] They had to hang him on a cabbage stalk because when they tried to hang him on a tree, it broke; because when he had possessed the power, he had pronounced by the Ineffable Name that no tree should hold him. He had failed to pronounce the prohibition over the cabbage stalk, for it was a plant more than a tree, and on it he was hanged until the hour for afternoon prayer. Then, his head was cut off and they buried him outside the city. So rejoice, my little Darlings, because, unlike the evil lies they write in their iniquitous volumes, we Jews murdered Jeschu and we didn't need the Romans to help us do it. Rejoice! Rejoice! On their Feast of Extermination which they call Christmas!

“On the first day of the week, his followers came with the report that Jeschu was truly the Messiah and that he was not in his grave. They said that he had ascended to heaven as he had prophesied. Diligent search was made and, sure enough, he was not found in the grave where he had been buried. A pious Jewish gardener had taken him from the grave and had brought him into his garden and used the body to stop up a hole in an irrigation dike. But the rabbis knew that if there was no body, then the lies of Jeschu's followers might be taken seriously. After diligent search, the gardener admitted what he had done because he didn't want Jeschu's followers stealing the body at night and claiming that Jeschu was still alive. And besides, he needed something to stop up the hole in his garden's irrigation ditch. The holy sages dug the body out of the garden, tied it to the tail of a horse and dragged it to the city with the

words, ‘This is Jeschu who is said to have ascended to heaven.’

“Jeschu’s disciples went out among the nations. They deluded the people, but they were ultimately all slain – thank God – in the most horrible ways. [800] That wicked man Jeschu went to hell [801] where he is today, boiling in a vat of hot semen. And you all know what semen is, don’t you, my darling little wankers? And all of the disciples of Jeschu are also all in hell, boiling in vats of hot excrement. That is what happens to whoever mocks at the words of the holy rabbis; they are punished with boiling for eternity in hot excrement! [802] After this, there was joy again in Israel.

“And now, my Darlings, you know the truth about those foolish and stupid goyim who worship at the star of Jeschu. And tomorrow, when they are walking to their a house of evil laughter to pray and make their dung offerings to this sinner who seduced Israel – that evil sorcerer who is even now in hell, boiling in a vat of hot semen – you will know the proper attitude to have toward those evil Christians. And now, let us offer a prayer of thanksgiving to the holy sages in Babylonia who teach us these fruits of their great scholarship and wisdom.”

And so ends the *Toldot Jeshu*, summing up the teachings about Jesus as taught in the *Babylonian Talmud*, the basic and most “holy” book of the worldwide Jewish conspiracy from 700 AD up to and including the present day.

With such stories, the Jews even today spurn and vilify Christians. One proof of this, is how the modern Jews today have used their Media Monopoly to write the word for the festivity of “He Whose Name and Memory Are Blotted Out,” not as “Christmas” but as “Xmas.” The ancient and never ending hatred of the Jews as practiced in modern times by the modern Jews, is there for you to see every Christmas! “X” marks the spot.

While protecting the vicious Jews living in his kingdom, the political basis of Charlemagne’s Empire was military conquest and the enslavement of the subjugated peoples, mostly Saxons. Using extensive slave labor, he re-started or intensified precious metals mining at Chemnitz, Kremitz, and Rauthensberg, mostly of silver, working the slaves to death in the mines. Those slaves not needed for mining were sold to the Muslims through Jewish intermediaries. [803] Once again notice, that all of the kings had forgotten the Greek definition of money. And the Jews who knew everything there is to know about money, were not interested in reminding the king of his error. So,

instead of issuing as much money as they needed, such as had the Roman’s with fiat currency of brass, they were restricted to the number of coins that they could mint from deposits of silver and gold. The Jews encouraged the kings in this direction since such a bullion-based money system profited the international Jews who operated the swindle while enslaving everybody else – Christians, Muslims and pagans alike.

Once again note, to bring enough bullion into the Christian kingdoms for the purposes of commerce, the kings resorted to mining it out of the ground and enslaving their own as well as the surrounding peoples. And once again, Negro Readers should note that these were all white slaves, not black slaves. It was the Jews and no one else who had the monopoly on slavery all throughout the Middle Ages.

Charlemagne used military power to maintain good relations with the Muslims in Spain through Jewish ambassadors, such as the Jew, Isaac, whom Charlemagne sent on an embassy to Harun al-Rashid. Does this sound familiar to you modern Readers? Who are the “advisors” and “ambassadors” standing behind the West’s leaders today, the leaders whom you elect? Do Jew know?

Because only Jews could be middlemen between Christians and Muslims, and because Narbonne was a contested area between the two sides, Charlemagne allowed the establishment of a Jewish “royal” house at Narbonne; and the Caliphate of Baghdad sent him an alleged descendant of David to be king there. This house is said to have lasted for five centuries. [804] Once again, the intimate connection between the kings of the Christians and the Caliph of the Muslims, was cemented with an encrusting layer of manipulative Jews, working for the destruction of both sides while pretending to be the friends of all – offering both sides their “Jewish Loyalty.”

Monetary conditions regressed soon after Charlemagne’s death. The mines ran out of silver and the Carolingian Empire ran out of conquests and slaves. The next short-term coinage revival in the north would await the discovery of silver in Europe’s Hartz mountains in the 990s. The ancient Gold-Silver Exchange Mechanism continued to put pressure on the already difficult monetary situation of Charlemagne and his successors. During most centuries, silver continued to flow east, which meant that Europe’s silver money supply was continually being exported to India by the Jews and Muslim merchants, further bringing on that long depression known as the Dark

Ages. [805]

With imports cut-off by the Muslims to the Christians, and moneylending among Christians forbidden, only the Jews of Medieval Europe prospered. Among the merchants of Europe, “the specialists, the professionals, the negotiators” were almost exclusively Jews. These Jews actually lived by commerce and, apart from a few Venetians, they were almost the only people who did so. In the Carolingian capitularies, the word “Jew” is constantly coupled with the word “merchant.” Long before the invasion of Islam, those Jews continued to engage in the activities of their co-religionists, who had already dispersed throughout the whole of the Mediterranean basin and throughout Europe and the Middle East.

The so-called “persecution” of which they had been the alleged “victims” in Spain at the close of the Visigothic period, when king Egica (687-702), discovering their treason and treachery and had forbidden them to trade with foreigners or Christians, had not spread to the Holy Roman Empire. On the contrary, the Jews enjoyed the protection of the sovereign, who granted them that very profitable exemption from the market-toll. Louis the Pious promulgated a capitulary in their favor which declared that they must be prosecuted only according to law. The murder of a Jew was punished by a fine to be paid to the king. These were very important privileges, which they had not enjoyed formerly and which show that the king regarded them as indispensable. The Carolingians, for that matter, very frequently made use of them. The ambassadors whom they sent to Haroun-al-Raschid were Jews, and there were Jews among the merchants of the palace established at Aix-la-Chapelle. Louis the Pious took into his service the Jew Abraham of Saragossa, to whom he accorded special protection, and who in return offered his “Jewish Loyalty.” No Christian merchant was so favored. [806] But with all of their advantages, the Medieval Christians of Europe could not understand how the Jews could be so malicious and spiteful and yet still be so financially prosperous. It was a puzzle to them.

About 825, Louis the Pious granted a privilege to David Davids and Joseph along with the Jews resident in Lyons. They were exempted from the market-toll and other dues imposed on traffic, and placed under the protection of the Emperor. They were allowed to live in accordance with Jewish law, to perform their religious hocus-pocus in the palace, to hire Christian workers, to buy foreign slaves and to sell them within

the Empire, and to exchange goods and otherwise trade with whom they pleased, which meant that they could also refuse to buy or sell to any Christians who displeased them.

Here, incontestably, we are dealing with big merchants who were indispensable to the kings and cardinals. They were allowed to employ Christian servants. They could own land. In Narbonne, they owned estates which were cultivated by Christians. And the Jews did not live in the country but only within the protective safety of walled cities. As early as 768, we find the Pope complaining of this state of affairs. The Jews also possessed estates and vineyards at Lyons, at Vienne in Provence, and in the suburbs of the cities. This does not describe “poor and oppressed” Jews, rather, very wealthy Jews nearly as rich as kings.

The commerce in which the Jews were engaged was generally wholesale foreign trade. The intermediary trade route was no longer the sea but overland through Spain; and through Spain the Jews were in touch with the powers of Muslim Africa and Baghdad. And through the Radamite Jewish traders, the Jews of Europe had access to the trade goods of the Near East, India and China. The Jews, alone, were the purveyors of spices and silks and wine. And on the banks of the Danube they traded in salt. In the 10th century, the Jews possessed salt works near Nuremberg. They also traded in arms, and exploited the treasuries of the churches.

But their great speciality was the trade in slaves. Negro Readers should again note this point: The Jews were the monopoly slave drivers in the Middle Ages and all of their slaves were white people, not Negroes. Some of these slaves were sold in the country, but the majority were exported to Spain. According to Luitprand, this trade was enormously profitable. The trade in slaves was strictly prohibited in 779 and 781, and again in 845. Nevertheless, it continued. Agobard shows that this trade had existed for a long time, and was doubtless the continuation of Jewish slave trading of the Merovingian epoch.

In addition to these wealthy Jews, who were travelling merchants, there were the small brokers or pedlars who frequented the markets. It was the Jews who continued to carry on wholesale trade, selling cheaply to the Jewish retailers who monopolized all markets. The goods in which they traded were precisely those which a text of 806 mentions as constituting the speciality of the Jewish merchants: gold, silver, slaves, and spices. These were not the

goods of “poor, oppressed” little peddlers.

Apart from the Jews, there were hardly any merchants properly so called at this period. This might well be deduced from the favor which the Jews enjoyed; if they had not been indispensable they would not have been protected as they were. On the other hand, since the Jews were allowed to employ Christians, many of their agents must have passed for Christian merchants. Moreover, the language of the time proves as much: “Jew” and “merchant” became synonymous terms.

In short, the Jew was the professional merchant of the Carolingian age. It goes without saying that he could not have maintained a large import trade of bulk cargoes as he did in the Merovingian era. This is obvious, from the rarity of spices and the decline of luxury items. The very fact that goods had to travel overland instead of by sea, was bound to result in a great reduction in the import trade. But it was for that reason, all the more profitable ^[807] since rarity meant an increase in price for a smaller quantity. Thus, the Jews could still increase their profits by selling expensive goods to the wealthy Christian aristocracy while enslaving the poor Christian common man. The ancient Sumerian Swindle thrived in Europe in the hands of the Jews.

As Pirenne proves, instead of importing tons of spices at relatively low and competitive prices like they did during the Roman and the Merovingian Eras, now the Jews could import small packets of spices and sell them at astronomical prices to the kings and Ruling Elite among the Christians. Instead of a small silver coin for a whole basketful of pepper, now they could sell a teaspoon of pepper for a gold coin. With Jewish salesmanship and great flourish, spices that had sold for mere scruples before the Muslim werewolf attack, could now be carefully unwrapped from fancy, little, silk-lined containers and offered up with a great show of awestruck wonder and breathless, street theater astonishment that such a very precious teaspoon full, could be sold to the king for a such a trifling sack of gold coins. Oy! Such a bargain!

The small amounts of spices and other Eastern wares still obtainable in Gaul were made available only through Jewish merchants who brought them overland from Muslim Spain or through the Alps from Venice. Among the nobles, especially those in the royal court of the Franks, there was naturally great interest in these “luxury” wares; therefore the aristocracy gave encouragement to the Jewish traders since they could

not get them from any other source. As the monopoly capitalists of Medieval Europe during the seven hundred years that the Muslims occupied Spain, the Jews made billions. And yet, throughout Europe, they went about in patched clothes with heads lowered, pretending to be poor and oppressed, all the while expressing a deep, simmering hatred and hostility toward the Europeans among whom they were allowed to live.

With a command center based in Babylonia under the Gaon and Exhilararch, this subversive and voracious Jewish net spread out to every city. In every place big enough for a synagogue, the Jews were organized and united under the watchful eye of the rabbis, doing what the rabbi commanded and offering their “Jewish Loyalty” to both the Christian and the Muslim governments as a consolidated ethnic body of grasping and greedy Jews, all involved in making money while deceiving the *goyim* (non-Jewish, lowly insects, stupid cattle) and enslaving as many Christians as possible. Under the Muslims, they were free to “practice their religion,” a religion of acquisitive greed and unending malice and social subversion.

In Spain, the illiterate Muslim werewolves needed such helpful Jewish monsters and willingly depended upon the Jews and supported them. The goals of the captive Spanish Christians were toward rebellion against both their Jewish overloads and the Muslim tyrants. So, the welfare of the Jews required the existence of a strong central government, ^[808] a government that would deal harshly with anyone not “submissive” enough to Islam or “respectful” enough to the Jews who enforced the Muslim dictatorship.

The Jews of Spain were ever on the alert to warn the Muslims of any grumbling and to point out potential troublemakers against Muslim oppression. The result was always torture and death or enslavement for the Christians. This is as it has always been with the Jews; they thrive when standing behind the throne of tyrants who nurture their greed and malice while protecting them from retribution by the People. When Jews thrive, the People suffer because many must suffer and die so that a few Jews may live in luxury.

Under the Omayyad rule of Spain, there was a great difference between the status of the Christians and the status of the Jews. Among the Christians were a few who were prepared to cooperate with the emir and to be meshed into the Muslim government, but most others had a negative attitude toward it and schemed and plotted against it. The Christians could

plainly see the evil hypocrisy that is Islam. On the other hand, the Jews were loyal to the Muslims. They sought to find a shield and a shelter in the government of the emir, repaying it with “Jewish Loyalty” and “Jewish devotion” [809] which are two euphemisms for “fawning servility which masks perfidious scheming.”

The loyal attitude of the Jewish populace toward the Omayyad government and the generosity with which the Muslim court treated the Jews – this mutuality in their relationship constitutes a prominent motif in the history of the Jews of Spain at that time. And it is a hallmark of the Jewish “Tick Behind the Ear Technique” practiced by these hypocritical parasites. As a direct result of being allowed to take over Christian properties and to police the Christian populace and thus feed off of what they did not plant and to live in houses that they did not build, the Jews began to grow in population, not only through their usual Semitic method of huge numbers of children from multiple wives, but through Jewish immigration from other lands.

When Jews gain power anywhere, power leads to wealth, wealth leads to ownership of lands and businesses and all of these need to be manned and serviced – not by the local native populace but by more Jews. By the laws of Judaism, the local populace is to be exterminated to make room for the numerous Jewish children – “like the sands of the sea.” The Spanish Jews increased in the number of communities through both population increase and immigration.

The migration of Jews into Spain was a phenomenon that latched onto the Muslim migration into Spain and rode it like blood-sucking fleas ride a pack of dirty, Muslim rats. Thanks to the treachery of the Jews, this white, Christian country was filled up with ravenous Muslim werewolves of the Negro, Berber and Arab sub-species, intent on pillage and rape. The Muslim invasion was a form of genocide for the white people of Spain. Before the invasion, except for the Jews, all of the people of Spain were Caucasian with some Caucasoid Mediterranean types. The Jews were not merely drawn into this stream of colored Muslim vermin but had special motives that prompted their migration into Spain. [810] Those special motives were to enrich themselves at the expense of the Christians and to position themselves behind the seat (pun intended) of Muslim power.

The number of Jewish immigrants and claim jumpers into Spain was very large. With the Jews in such excellent position under the protection of the

Muslims, they were able to offer any foreign Jews who immigrated into Spain easy access to profitable businesses and choice farms – all at the expense of the Christians. By the first half of the ninth century the Muslim-Spanish state made it a natural bridge between Christian Europe and Muslim Africa – all of these factors increased Spain’s importance in international relations. [811] Spain was another “gate” controlled by the Jews.

There were also Jews who migrated from Spain into Europe. The Jews in Gaul were then enjoying favorable conditions in the Holy Roman Empire of the Franks. Since only Jews could do business between the Christians and the Muslims; and since only Jews could lend money at interest, the important commercial enterprises in all of Europe were in their hands. So, let no lying, modern Jewish historian tell you how “oppressed” the Jews of Europe were; it was they who were the oppressors! It was Jews who supplied the royal court, the nobles, and the heads of the clergy with jewels, spices, and other precious articles from Eastern lands. A Spanish Jew merchant-moneylender, Abraham of Saragossa, requested from Louis the Pious (that deluded son and successor of Charlemagne who thought that the Jews were actually “holy”) for permission to settle in Gaul. In reply, this deceived emperor instructed his officials, the judges, and the clergy of his kingdom to permit this rich Jew – who no doubt had also bribed the king with imported gems and spices – to carry on trade, to buy and sell slaves, to let him observe his religious charades unhindered, and to exempt him from taxes and imposts. [812]

It should be noted that the Jews always try to get special treatment in all things, especially a special exemption from paying taxes, not merely because it gives them advantages and saves them money but because taxes are usually a percentage of profits and of goods on hand. With an exemption from taxes, that meant that no one would be looking to see how much the Jews were making in profits or the amount of smuggled or stolen goods on hand. Taxation means to first take an account of what you have. And the Jews didn’t want the Gentiles finding out how much they had. Also, the paying of taxes means subservience to the laws of the king; the Jews claim to be bound by no laws of any king other than the laws of the Torah and Talmud which circumvent the laws of all kings and of all nations. Being exempt from taxes also means that the Jews can always undercut the businesses of non-Jews simply by being able to offer goods at lower prices. Thus, in giving special exemptions to the Jews, the kings and politicians undermined their own people.

For example, the rabbis taught various methods of

evading taxes:

“To escape murderers or robbers or customs-collectors one may confirm by a vow a statement that, for example, the grain is “holy” or belongs to the Royal Court, though it was not holy and though it did not belong to the Royal Court....Rabbi Ashi said: We suppose the customs-collector here to be a *goy* tax collector as it was taught: ‘Where a suit arises between an Israelite and a *goy*, if you can justify the former according to the laws of Israel, justify him and say: ‘This is our law’; so also if you can justify him by the laws of the *goyim* justify him and say to the other party: ‘This is your law’; but if this can not be done, we use subterfuges to circumvent him.”

(*Babylonian Talmud*, Baba Kama, 113a & 113b)

What the two-faced, lying rabbis of Babylonia are saying here, is that by Jewish Law, a Jew is allowed to lie for the sake of tax-evasion; and that by every means possible a Jew must always be found not guilty in any Gentile court of law, using both legal evasion and sly deceptions.

The silence of the Arabic chronicles regarding the role of the Jews during the many revolts that shook the foundations of the Omayyad-Spanish state in the first half of the ninth century is very telling. We hear of rebellions by Arab and Berber tribes, uprisings by Muslim converts of Spanish origin, and the revolt of cities, of the role of various social strata, of help extended to the rebels by Christians; but concerning the Jews no word is mentioned throughout all of these events. The Jews filled the role of supporting the Muslim rulers with complete “Jewish Loyalty.” The Muslim court repaid them by giving them special privileges and encouraging all their actions. So it was, that Muslim Spain became a state wherein Jews grew like a malignant cancer, gobbling up and multiplying. [813] With their Muslim-backed police powers, the Jews vented their hatred against the Christians at every opportunity, enforcing Muslim policies with special ruthlessness and gleefully joining in with the Muslims in the slaughter and pillage of the Christians.

But while the Jews were kissing the Muslims’ stinky bottoms, the Christians were trying to live as much as possible within the teachings of Christ. The Jews could hypocritically ally with the Muslims because Islam upholds the Jewish hoaxes with Muslim hoaxes of their own. But the Christians had actual experience of God’s love burning within their hearts and could not stand aside as those two Semitic demons were practicing their lies. The voices in Mohammad’s head claimed

that Jewish lies were true; while the teachings of Jesus claimed that the Jews are liars, deceivers, hypocrites, murderers and the very children of the Devil. So, of course, the Jews did everything they could to promote Islam and to destroy Christianity. With Christianity destroyed, what other religion knew that the Jews were actually demons in disguise? None.

So, while Judaism is tasked to destroy every religion on earth, it will always promote all other religions as superior to Christianity in an effort to bury it. Islam is the rabbis’ first choice simply because Islam, also, is designed to destroy all other religions on earth while offering support to the Abrahamic hoaxes of Judaism. Unlike any other religion, only Judaism has enough demonic mutuality to prosper under Islam while both Islam and Judaism seek to destroy Christianity as well as all other religions.

The monk, Eulogius, preached to his fellow Christians in Cordova to follow the example of the saints of the church. These monks appeared before Muslim courts and preached Christianity. So, the Muslims executed the monks. The many mixed marriages between Muslims and Christians had from time to time resulted in conversions of Muslims to Christianity. In the 840s, these Muslim converts to Christianity began to proclaim their conversion publicly, expressing the true feelings of joy in finding the genuine love of God within their hearts rather than in the false and empty promises of Mohammad. So, the Muslim Imams had these new Christians executed. [814] So it is, in any place where that murderous, Semitic Muslim cult is allowed to exist.

Meanwhile, with their monopoly of trade with Europe, the Jews throughout the Muslim Near East, were also growing very wealthy and displacing the Muslims in commerce, often by pretending to be a Muslim so as to deceive their victims. Pretending to be a Christian in Christian lands or a Muslim in Muslim lands, was another of the criminal techniques approved by the rabbis [815] and practiced by every Jew when the opportunity presented itself for making a profit. So, in 850, to protect his people from those criminals, Al-Mutawakkil ordered the “Peoples of the Book” to wear yellow kerchiefs. This is proclaimed by the Jews today as “bigotry” and “persecution” against God’s Holy Bandits because for criminals, any laws that restrict or punish their thievery or identify them for who they are, is a form of “persecution.”

In Spain, the Christians found that even debate with the Muslims was impossible because The Devil’s

Truth allows no opposition. In 850, in a debate with Muslims, a priest called by the name of Perfectus said something that the Muslims claimed was an insult to the long-dead Mohammad. So, his head was chopped off. Somewhat later a Christian merchant got into an argument with his Muslim competitors, who accused him of swearing by the life of their prophet in order to praise his wares and attract customers. The Christian merchant became fearful of the danger that this accusation put him in by his Muslim competitors and shouted that he would never again swear by Mohammad, adding that he who did so should be accursed. He was flogged and led through the streets mounted backwards on a donkey. In 851, the situation worsened. A monk named Isaac came before a Muslim court and invited the judge to become a Christian. He was executed. Two days later a Christian soldier of the militia did the same thing. He was beheaded. Then two monks and four priests stationed themselves before a Muslim judge, preached Christianity and were executed. During July two other priests and a monk did the same thing and their heads were chopped off by a Muslim executioner. ^[816]

Eulogius encouraged two women not to recant their Christian faith; they withstood the appeals of the Muslims and were executed. In 852, two churchmen preached Christianity and were executed. In the middle of that year, a rich Muslim convert and his wife, a relative and his wife, and a monk who had come from Palestine to gather alms in Spain were all beheaded. During August, two more monks were added to the list of martyrs who sacrificed their lives in this manner. Thus, the atmosphere in Cordova became ever heavier. Both Christians and Muslims were aroused and angry. ^[817] The Jews played the part of spies and informers, infiltrating the Christians and keeping the Muslim Imams apprised of any Christians openly breaking Sharia Law by preaching Christianity.

Eulogius and his followers did not despair. They continued their preaching. Christian monks appeared before the Muslim Imams, preached Christianity and were executed. Finally, Eulogius himself met this fate in 859. To be sure, when the movement had lost its leader, it ebbed. But the mystical truths that had aroused Eulogius were not extinguished.

However much the Jews oppressed the Christians, their perfidious scheming was not restricted only to them. The ordinary Muslims, themselves, began to realize that the Jews were only friends to the Ruling Elite among the Muslims, to the Caliph, the ruling

families, the rich and influential among the Muslims, while being both arrogant and demanding over the Muslims who had to serve this ruling hierarchy. That is, “Jewish loyalty” was a loyalty to anyone with power and influence who could be of benefit to the Jews. All other Muslims suffered from Jewish overbearing hostility to their humble rank. So, among the Muslims, the demand for dismissal of Jewish officials became one of the important slogans of the Muslims in Spain. Throughout the days of the Omayyads the offices of the caliph’s government were conducted by Jewish officials. ^[818] The Muslims had welcomed the Jews as allies in destroying the Christians and had given them wealth and power. Too late, they discovered that the perfidious Jews had become a serious infestation like bed bugs which, once contracted, was difficult to get rid of. And like bedbugs, they didn’t just suck the blood of the Christians; they sucked everybody’s blood – everybody, that is, except for the Muslim rulers who made use of them to control both the Christians and the common Muslims, themselves.

Even though the ordinary Muslims fumed and protested that hiring Jews to serve in the Muslim government of Spain instead of hiring Muslims was a great insult to Islam, what these Muslims did not perceive was that only the Jews could supply the various emirs and court Muslims with what they could not get by any other means – white women. The blue-eyed beauties of Europe with their blond, brunette or their red hair and their fair complexion, were highly valued by the turd-colored Muslim sheiks and the black Muslim soldiers who paid high prices to the Jewish slave drivers for lovely European women to place in their harems. Little white boys and girls were bought from the Jews so that the Muslim child-molesters could vent their perverted Semitic lusts on these innocents as well. White men who had been enslaved and sold to the Jews in Europe and then resold to the Jews of Spain, were castrated by the Jews and sold to the Muslims as eunuchs for use in the harem or else these white, European men were worked to death in the Muslim’s Spanish silver mines. In such ways, the Jews always made themselves useful to whatever rulers were in power at the time.

It was while standing safely behind the throne of the kings or the emirs or the emperors or the dictators or the presidents while ravaging the people, that the Jewish parasites found themselves most secure. While the People hated the Jews, the tyrants always praised them and honored them with high positions and

profitable employment. Thus, the Jews always sided with tyranny as opposed to a government that served the best interests of the People. By being the pets of tyrannical rulers, the Jews were able to always terrorize the people with their swindled power. Stealing the authority of tyrannical governments, the Jews would turn “fear of the government” into “fear of the Jews.” Cloaking themselves with the official powers granted to them by the despot, the Jews could take more, steal more, molest more, rape more, enslave more, and get away with murdering their enemies much more than they could when a righteous ruler was king whom the Jews could not corrupt. Such kings were rare, which is why the Jews and their swindles succeeded for so many centuries. Only through corruption and deceit can the Jews survive. So, what are these “Chosen Ones of God” in actual fact? Certainly not what they claim to be!

It was an ancient strategy and they were well-practiced experts at it. Ingratiating themselves among the Muslim princes with gifts, flowery praise, beautiful white women, efficient civil service, profitable monetary services and information about enemies of whom the Muslims should be wary, was how the Jews prospered without having to get honest jobs that paid so much less. The Jews always tied their destiny to Muslim domination throughout the entire history of that insane Arab religious delusion. In contrast to the sabotage that the Christians practiced and the martyrdom suffered by the Christians in Cordova, their “Jewish Loyalty” earned them a large measure of appreciation at the Muslim courts. The Jews derived much benefit from their craven servility, ^[819] bowing at the feet of kings and emirs while picking the pockets of the commoners.

Except for the Muslim kings and their Jewish parasites, the common Muslims were not happy with living under a Muslim government in Spain. The Muslims were terrible to every people they dominated. The native Spaniards and their progeny suffered under Arab oppression. The Muslims of Spanish origin, the *muwalladun* (that is, the Christians who had chosen to become Muslims rather than to have their heads chopped off) complained at the insults they endured from the Arabs, who considered themselves superior because they were ethnically closer to Mohammad and his original werewolves. The arrogance of the Arabs offended the honor of those rich merchants and men of property. The wrath of the peasants was aroused by the oppression of the Arab landowners, who laid heavy taxes upon them and treated them like

slaves. The artisans in the towns suffered on all sides. Thus, a movement that involved many classes arose against Muslim domination: townspeople and farmers, landowners and laborers. The rebellion was especially dangerous to both the Jews and the Muslims because one of its manifest characteristics was the link between the various rebel groups and the Christian kings in the North, the arch enemies of the Muslim kings. At first this was revealed merely as agitation expressing itself in isolated uprisings, but with passing time it grew ever stronger during the 840s, until it became a powerful movement sweeping along with it almost all Spanish classes and bringing to the Muslim kingdom a state of chaos and rebellion. ^[820]

In the war between the armies of the emir of Cordova and the Christian kingdoms to the north, the Jews supported the Muslims wholeheartedly. At whatever cost, the Jews did not want a return of Christian rule because while the Muslims accepted the lies of the Jews and coddled them in every way, the Christians knew the truth about them – the Jews are devils. And the Christians knew it from bitter experience, not just because Jesus taught it.

The Christian kings of the north were not fooled by the Muslims’ false claims of “holiness.” Knowing the proper way and the only way to deal with Muslims, they did not tolerate Muslims to live within their borders. Muslim Imams and clerics who were captured by Christian soldiers were slain out of hand, and such Muslims who remained in their kingdom were compelled to become Christians and give up their insanity. The routes followed by Christian armies in their campaigns were marked by mosques that had been put to the torch, the only effective way to fumigate a mosque. At the same time, the Christian rulers bitterly persecuted any Christians suspected of heresy. However, the Christians rulers did not believe Jesus but believed the Jewish teachings found in the Old Testament, so they burned alive men and women who were reputed to be witches. As actual devils, the Jews knew that they were next for the stake. For this reason, the Jews of Spain congratulated the Muslim armies on their triumphs and helped them as much as they could with spy work, supplies and loans. ^[821] The Jews knew that as traitors to all of Mankind and enemies of Christ, they would not be treated well by a victorious Christianity. So, they assisted the Muslims in every way.

In 850, the Muslim army reached Barcelona to put down the rebellion. The Latin chronicler is able

to relate that the Muslims once again penetrated into Barcelona because of the treacherous action by the Jews of that city. Working within the walls, they conspired with their fellow Jews outside the walls who were advising the Muslim army. The city Jews showed them a way into the beleaguered city. Again, by controlling the gates of their enemies, the Jews were able to commit high treason. Once the Muslims got in with a surprise attack, all of the Jews joined them in killing nearly all the Christian inhabitants, destroying the houses, and retreating without any losses. [822] During the anti-Muslim rebellion, the only city in all of Spain that remained completely faithful to the emir's rule was Lucena, whose population was entirely Jewish. [823]

The modern Reader should be getting the idea by now that the stories that you have been reading by most of your life that were written by the lying Jewish historians about the "terrible persecutions of the Jews by the Spanish" and of how those "bigoted" Spaniards had kicked the Jews out of Spain in 1492, forcing those "poor, innocent Jews to run for their lives," are all Jewish lies and propaganda. (see Volume III: *The Blood-Suckers of Judah*) You should be understanding by now that all of the so-called "persecutions of the Jews" throughout history, were because the Jews deserved it. There is no such thing as an "innocent Jew."

From the very beginning of their infestation of Spain, the Jews immigrated to the established commercial centers where synagogues and Jewish businesses were already in operation. But with both their numerical growth from outside immigration and their huge numbers of children by multiple wives, population pressures pushed the Jews out into new areas. The Jews migrated to new cities, especially in those cities that had become the capitals of small principalities. Thus, it came about in the history of Spanish Jewry that the period of numerical growth caused a spreading of the infection, with new communities being founded where there had previously been no Jews at all. [824] The Jews were a veritable plague, committing genocide on the native population, then growing in population, themselves, and spreading out even more.

It was in Spain that the Jews first began to recognize and practice the uses of genetic genocide through down-breeding. They had always been the world's foremost practitioners of genocide as a method of warfare and national subversion – killing

grandparents, parents, children and grandchildren down to the fourth generation – but now they were discovering a more subtle way to destroy Mankind and to feast upon the corpses.

The Jews had always been careful to breed among themselves first and foremost, through careful regard of social, financial, and genealogical descent when choosing mates for themselves and their children. To increase their numbers as much as possible, they married off their children at the age of twelve-years old. But for the Jews, most of the actual genetic advantage to such careful matrimonial selection were thrown out the window by their greed to keep all the money in the family by marrying their nieces and nephews and sisters. Jewish incest produced an over-abundance of mentally and physically retarded and dwarfish Jews which you can see to this very day. But at least, by Jewish standards, they were rich Jewish dwarves and rich Jewish retards.

Every Jewish father who has spent his life scheming and plotting and grasping for wealth, using every deceit and cheat for getting it, thinks that the sons who should inherit his criminal lucre should be just like himself. So, there has always been a natural tendency for the wealth of the Jews to be passed along to even more evil and greedy and scheming sons who, in turn, passed those fortunes and those traits along to their own, ever more fiendish spawn. Until we have among us in modern times, the results of five thousand years of demonic breeding found in the modern Jew. And because this process has continued unabated, the Jews of today are far worse – greedier, more rapacious, more cunning and deceptive, more brutally cruel, more treasonous – than the Jews whom Jesus preached against. At least in Jesus' day, the Jews were distributed between the Sadducees and Pharisees while today they are welded into the single most evil monster to have ever walked the earth, the Babylonian Talmudic Jews of many stripes but of a single demonic heart and mind. No, it is not a mere literary appellation. The Monsters of Babylon are real monsters.

The connivance of the Jews with the Muslims was well-attested by the various monks and nuns and Visigothic Christians who had escaped from their clutches. Word of Jewish treachery slowly spread back to Rome where, after considering how the Jews were behaving in Italy, the Pope and the kings began to realize the serpent at their bosom. In 855, the Jews were expelled from Italy. But was it hate, as the modern lying Jews claim, or was it the Jews' own criminality

that got them expelled? Certainly, the Christians did not hate the Jews. Indeed, they were urged to “love their enemies.” Because the Christians were deceived by both the leaven of Saul of Tarsus and their own misunderstanding as to who and what a Jew is, they did not hate the Jews as the Jews so richly deserved. Unfortunately, for the entire span of Christian history, the Christians did not consider the Jews to be their enemies but merely “wayward brothers.” However, the Christians had had more than enough of the Jews who expressed hatred for Christians and for Christianity in their every look, gesture and action.

Although the Christians still believed that the Jews were following the teachings of the Old Testament, what the Jews were actually following were the teachings of the *Babylonian Talmud*, parts of which was still being forged at that late date by the wicked Pharisee rabbis in Pumbeditha and Sura. While the Christians were taught to love the Jews, the Jews were taught to hate all of Mankind and especially to hate the Christians so much as to even avoid rescuing them from fire, flood or collapsed buildings.

“David said, Do not I hate them, O Lord, that hate thee? And am I not grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies. (Psalm 139) And just as we may not rescue them from a fire, so may we not rescue them from a collapse of debris or from water or from anything that may destroy them.”
(*Babylonian Talmud*, Shabbath 116a)

Even though the Christians did not know about the Talmud at that time, with such malicious teachings literally oozing out of every Jew, the Christians had had enough of the Jews and kicked them out of Italy in 855.

Meanwhile, in Muslim Spain, the wicked rabbis were able to observe the effects of mixed-race breeding upon a large populace. Besides the droves of voracious Jews streaming into Spain, Berbers also immigrated to the Iberian peninsula. The emir’s militia included black Ethiopians. Thus, people from many countries immigrated into Spain, mainly from North Africa. Most of the Jews came from North Africa, Egypt, Ifrikiya (Tunisia), Morocco, and also from Syria and Iraq (Babylonia). ^[825] And all of those black and brown Muslim turd-colored creatures were a ready market for the white slaves sold to them by the Jews. In addition to the rape, miscegenation and multiple concubines practiced by the Muslims, this colored

immigration down-bred and darkened the populace of the Iberian Peninsula. While the Jews strictly practiced inter-marriage and incest among themselves, they encouraged the white people of Spain into downbreeding toward racial extinction.

Thus, the Jews of Spain discovered how to practice genocide by race-mixing of superior white Europeans with the inferior races. Judaism, itself, is a race-based ideology. But with race-mixing as a weapon of genocide, the Jews devised a method for down-breeding the people of Europe and turning their resulting turd-colored children into slow-witted and stupid people whom the Jews could more easily dominate. The Jews do not evolve into a better people; they devolve and pull down the people around them into a lower level of existence so that the Jews, in their deviltry, can stand as superior to those they have degraded.

The Jewish community of Spain continued to grow uninterrupted during the first two centuries of Muslim rule, while strictly marrying only among fellow Jews. Not only did the population of Spanish Jews, both as individuals and as communities, increase from generation to generation, but by the tenth century they had reached the stage of conducting themselves strictly in accordance with Talmudic Law and were therefore, every single one of them, experts in all fields of deceit, theft, murder and subversion while masking their criminality behind the fake veneer of religion. Spanish Jewry shared fully in all that happened throughout the entire Diaspora (Spores-that-Die-Ya) and took a leading part in the international conspiracy of the Jews. ^[826]

Through Islam, the Jews of Spain became subjects of a vast empire that also included all the countries of North Africa, the entire Near East, Persia and India together with their numerous communities. Regular communications between the synagogues of all of those countries were established, and there were no obstacles to prevent the free movement of Jews from land to land or to keep them from making contact with other Jews everywhere. ^[827] All of those synagogues were connected to the Gaon in Babylonia as well as to all of the other synagogues distributed throughout Europe. By 880 AD, Babylonia had the largest population of Jews and was the religio-spiritual center for world Jewry. ^[828] But that would change as the wealth of Spain attracted the Jews of the world like flies to carrion. Note once again the basic structure of Judaism: its religious center is based wherever the most

money can be found.

The *Babylonian Talmud* became the recognized legal code for all Jews. Those who followed its maze of lies, utter betrayal of all logic, verbal swindles and the demonic glee of overthrowing all things holy, such ones as these became rabbis and lawyers. Therefore the Spanish Jews endeavored first and foremost to acquire Talmud copies that would be thoroughly accurate. Naturally, they turned to the academies in Babylonia. The heads of the Spanish communities asked merchants to bring copies of the Talmud from Babylonia or they sent special messengers to the Near East to bring back the desired books. In those days, rich Jews contributed funds for the acquisition of copies of the *Babylonian Talmud*, for this was regarded as a religious duty and a very meritorious act by these master criminals. In the last quarter of the eighth century, however, a rabbi of special demonic abilities, named Natronai bar Habibae, came to Andalusia from Babylonia. There, he propagated the knowledge of the *Babylonian Talmud* in Spain. [829] So, from the very earliest times, the Spanish Jews not only were in close contact with Babylonian Jewry but one of the top devils from the schools of Pumbeditha and Sura had set up a *yeshiva* in Spain.

Even with their own Talmudic teacher in residence, it was still customary for the Jews of Spain of that era to apply to the heads of the academies of Sura and Pumbeditha whenever they were faced with questions or doubts in matters of “faith” and law, such as whether a Jewish woman should wipe her vulva twice or three times after intercourse to check for blood (*Babylonian Talmud*, Nidah 14a) – you know, important and “holy” topics for any Jew that only a rabbi could figure out! These questions that were sent to the Babylonian rabbis, actually concealed the secret Kehillah network of communications and espionage practiced by the rabbis throughout the world. The acceptance of his authority by all Jewish communities enabled the Gaon to fulfill a mission that was similar to a Mafia Don but with much more wealth and a better organized system of pillage.

The *Babylonian Talmud* became the Jewish constitution. And with the dictatorship of the Muslims who protected the Jews from the wrath of their victims, the Jewish community in Babylonia grew even wealthier and entrenched. The Exilarch, who in the days of the Abbasid dynasty had gone to live in Baghdad next to the Caliph, represented all Jews in all the lands under Muslim dominion. Thus, the stupid

Muslims, themselves, enforced and fostered the power of the Gaonate and increased the demonic power of the *Babylonian Talmud* along with the evil rabbis who wrote it.

The maintenance of teachers and officers of the academy and the support of the rabbinical students called for large sums of money. The academies derived those sums from two types of sources. They and the Exilarch divided the provinces of Iraq and Persia into three zones called “spheres of control.” Each academy appointed judges for its own zone and collected taxes therein. The academies also derived income from European communities not under their jurisdiction. They received from them taxes termed “voluntary contributions” and “fifths” as well as donations on stated occasions. So much gold was given to the Babylonian schools from the worldwide system of synagogues that the rabbis in Babylonia gave a regular weekly allowance to the poor Jews living in Pumbeditha. [830] Thus, this core of scheming rabbis surrounded themselves with a veneer of “loyal Jews” who made a living doing nothing other than holding out their hands and “religiously” attending the rabbis’ synagogue services, hanging onto his every word, grouping themselves into ten-man minions in the public streets of Iraq to make a show of prayer, and going about impressing the Muslim populace with their extreme “piety” like the paid clowns at a circus. All of Judaism is a charade of empty rituals and fakery designed to call attention away from the merchant-moneylender businesses that support their entire system of subversion and larceny.

Through their concealed banking system, the rabbis facilitated the transfer of gold between countries through the “sacred envoys” who carried “donations,” bank cheques, gold transfer receipts and coded messages from the various synagogues of the world to the Exilarch and Gaon in Babylonia. These messages were covered and concealed by the “questions” that the rabbis would ask the Gaon and the “responsa” that the Gaon would transmit back through the envoys. In time, the circle of those asking the questions expanded to encompass the entire Diaspora (Spores-that-Die-Ya). [831] The profits gained from such an international system of espionage were made by every Jew who adhered to the system. Throughout both Muslim and Christian lands, identical to the underground mycelium of fungi, a unified net of interconnected Jews interpenetrated and enveloped both the Christian and Muslim empires, profiting from

both and corrupting both. The profits made from such an international system of commercial and military intelligence gathering, were such that every Jew was “piously happy” to contribute his tithe back into the system. And thus did Judaism grow in power, wealth and influence, an organized criminal gang hiding behind a synagogue.

The reading of the “response” was essentially a ceremonial occasion. When the missive from a gaon arrived, the heads of the community and the rabbis of the city would be invited to be present at the reading. [832] In this way, through careful organization, the teachings of the *Babylonia Talmud* became ingrained within Spain as well as among all Jews worldwide. The Jews of Spain followed Babylonian Jewry in every respect, and even imitated them in the pronunciation of Hebrew. From a cultural aspect, the Jews of Spain were, in a sense, a colony of Babylonian Jewry. [833]

Thus, Spanish Jewry was reared in the teachings of the Talmud. The rabbis within every Jewish community sought to infuse their disciples with an awareness that the Oral Law (that is, the “Tradition of the Elders” that Jesus had warned against) as summed up in the *Babylonian Talmud*, was the religion of the Jew in its purest demonic form. [834] To repeat, the *Babylonian Talmud*, that is, the Oral Law of the Pharisees, is the religion of the Jews, not the *Hebrew Bible* as most Christians and Muslims falsely assume. The Jews worldwide therefore secretly disqualified themselves in the Muslim religion as being the “People of the Book” and in the Christian religion as being “inheritors of the Promise.” And even in the original Hebrew religion, they were no longer the “Chosen Ones of God.” The Jews had become, in fact, certifiable demons. But to prevent anyone from knowing it, all they had to do was to lie and bribe the kings and adminstrators with shiny trinkets and fragrant spices, all the while doing everything that they could to destroy Christianity and every Christian who fell into their clutches.

Through the teachings of the *Babylonian Talmud*, the Jews became lawless devils. It was, of course, not a big leap for the Jews into the bottomless pit since they were already well practiced in the iniquity of the *Hebrew Bible*. But at least before the Romans had wiped out every Jewish sect except the Pharisees, the Jews had some semblance of law by being held to the laws of the *Hebrew Bible* by the Sadducees. But the Pharisee rabbis who wrote the Talmud, systematized and organized the Jews into a hierarchical gang of

lawyers bending and twisting every law and tradition of the Old Testament into whatever illogical pretzel benefited themselves and Jewish schemes the most.

Everything in Judaism is built upon lies, every story, every tradition. Even the self-promoted idea that Judaism is based upon the “Laws of God” and that the Jews study the “Law” and that the rabbis and their masturbating students all spend their time studying “Jewish Law,” is all a hoax. Such claims are lies because every single so-called “law” in Judaism is negated and neutralized by an opposite law or opinion of the rabbis. The grand total of all Jewish Law is zero. Each and every law is neutralized by another. The lying Jews brag about being a people who follow the “Law” and are so pious about “building a fence around the Torah” and who cite various “laws” proclaiming this-or-that, when, in fact, they are lawless. Like all criminals, the Jews are actually lawless! There are no Jewish laws that prohibit the Jews from doing whatever they want by Jewish law. And by Jewish Law, none of the laws of Mankind are binding on them. Thus, worldwide, by every definition in every law book in the world, the Jews are criminals. The only thing that their many “laws” do, is to mask that fact.

With the Gaonate established in Babylonia, the old Jewish method of “passing the buck” became once again operational. No matter how venal and disgusting a hairy-faced rabbi was, he could always claim that “a higher authority” (such as the ones in Pumbeditha and Sura) approved of his decisions. And of course, the rabbis in Iraq claimed that what they had written in the Talmud came directly from God, himself. In fact, even when the rabbis disagreed on an interpretation of their fake laws, they demanded that the Jews believe both conflicting opinions because “The words of both are the words of the living God.” [835] Once again, the lying rabbis put themselves into the position of God. And every Jew helped promote the charade by referring to those rabbinical frauds as “esteemed master” or “noted scholar” or “brilliant thinker” or a thousand other ways that the Jews compliment each other with flowery praise based upon nothing other than hot air passing through their rubbery, grinning, lying lips.

The Jews of Europe made their profits from moneylending, commerce and the slave trade. Negro Readers should note that the word “slave” is derived from the ethnic source of those slaves – the white countries of the Slavs. The Slavic peoples were from Eastern Europe such as in the areas of modern day Bulgaria, Byelorussia, Czechoslovakia, Poland, Russia,

Serbo-Croatia, Slovakia, and the Ukraine. In the same way, the word “nigger” is derived from the Latin word for “black,” which is, “niger,” such as in Nigeria. White people were not the slave drivers; they were the slaves. But modern Jews put the blame of slavery upon their victims in an effort to escape their own crimes and enrage colored people against white people as Jewish scapegoats. As Jesus said, the Jews are liars and deceivers.

The Jews of North Africa and Iraq were merchants, slave traders and owners of shops and artisan factories. But the Jews of Spain, having gained advantage over the Christians through their treachery, had not only seized many Christian properties and monopolized all trade between the Muslim and Christian lands, but they had added to their spoils through international trade in Spanish handicrafts and the development of the Spanish wine and olive oil industry. ^[836]

Of course, the monopoly of the slave trade between Europe and the Muslim countries, always gave the Jews a profit. It is a fact that 100% of those slaves were white people from the Slavic countries, people from northern Europe and white European children whom the Jews had kidnapped and castrated, not Negroes. The Negroes of Africa were easily deceived by Mohammad’s promises of seventy-two bitches, all of the eight-foot diameter watermelons they could eat in Paradise, while being able to keep whatever they stole on earth, so, the Negroes of North Africa had all become Muslims. And they all wanted white women which the Jews were only too happy to sell them. The demand was great, so the price was always high. Since little children could be stolen from off the streets of Europe, bound, gagged and stuffed into small boxes for transportation, the sale prices for children were also at 100% profit. The Jews would rape and sodomize those children then sell them to the Muslims who would rape and sodomize them until they were old enough to work and then work them to death. So, the demand for white European slaves was never satisfied because they never lived to old age.

Again, Negro Readers should understand this situation in Europe: “In the Middle Ages, the principal purchasers of slaves were found among the Jews. They seemed to be always and everywhere at hand to buy and to have the means equally ready to pay.” ^[837] The Muslim countries weren’t interested in black slaves of which they had plenty, but only in white slaves.

While the Christians of Europe objected to this trade, the Christian clergy could do little against

the kings and the Ruling Elite of Europe who were thoroughly corrupted by such Jewish bribes and trinkets as silken robes, pearls fished out of oysters, pretty rock crystals dug out of the ground and pepper on their steaks. From the kings down to the town councilmen, the Jews had turned all of the leaders of medieval Europe in cheap, treasonous swine dressed in silk – just as they are in modern Europe today – strutting about as “leaders of the People” while the Jews jerk the golden chains around their necks.

As expensive imports and the Gold-Silver Exchange Mechanism, were siphoning gold and silver out of their countries, the kings, themselves, were under constant pressure to bring gold and silver back into their country to be used as money by selling the only thing that cost them nothing and which the Jews would buy in a never-ending demand – the white men and women and children captured and enslaved from the north and from the Slavic countries. Slavery brought the gold back that had been paid to the Jews for trinkets and spices. Once the slaves were sold to the Jews, the gold and silver was used to buy more trinkets and spices, once again draining away the bullion used to mint the coins of the country. So, more slaves were captured and sold to the Jews. Back and forth, back and forth, for centuries the flow of gold and silver passed between Christian and Muslim lands and every ounce of it was handled by the Jewish middlemen, some selling spices and bric-a-brak and others buying slaves and fox and ermin skins. With gold and silver as necessary metals to mint money, there could only be poverty and extreme wealth side-by-side in Medieval Europe – a rich, silk-suited aristocracy and a ragged, starving peasantry. And all of these kings were willing to go to war for more wealth. Where does the treadmill end? Taking the Jews out of the system? Returning True Money to the nation instead of using the swindle of bullion? Hanging any politicians who betray their people to the Jews? Or maybe hanging the politicians alongside of the Jews. It’s a question that only the People can answer.

The jewelry and other gold objects manufactured in Cordova and Seville – rings, bracelets, goblets, and other table articles – were sold to the Jews of the Christian principalities in northern Spain ^[838] and then resold to the Jews throughout Europe who monopolized the trade there. Among the goldsmiths and silversmiths, there were, of course, a large number of Jews. This was an occupation in which Jews took a leading part in all the Muslim countries as well as in

Europe since these metals were the international Jews' favorite monopoly. But the Jewish goldsmiths in Spain, who came there from the oriental countries, were the only ones who knew how to work in accordance with Arabic tastes. At the same time, by Talmudic Law, they refused to manufacture any items that had Christian motifs as part of the design, effectively smothering Christian ideas beneath Muslim geometric designs.

Both the Jews and Muslims are cruel and carnivorous betrayers of animals. So, in some of the Muslim countries the Jews had a virtual monopoly over occupations like dyeing and tanning. It takes plenty of warm weather to properly cure leather. [839] Thus, Spanish leather was excellent and renowned throughout other countries. The leather and products made from it – shoes, sandals, boots, saddles, straps, and bags – were sent in large quantities to the countries of North Africa and to the Christian kingdoms of the north. Great value was also attached to the production of textiles: wool, cotton, silk and flax. Clothes made in Spain were sold to Egypt, Hedjaz, and Yemen. Silk textiles were exported from Spain to many countries, the manufacture of which was concentrated mainly in Cordova

The Jews played an important part in the manufacture of silk. In Cordova and Merida and in other cities they had workshops, [840] as always, overseeing white slaves and low-paid servants who did the actual work. The Jews of Spain dealt in all forms of commerce but had special ties with trade in silk textiles and silk garments since these were not only profitable but were an easy bribe into the good graces of the Ruling Elite of all countries. The silk markets were established in the Jewish quarter of the cities, even though these were residential areas. They, of course, bribed the Muslim officials for this special privilege so as to better control their monopoly.

The trade relations of the Omayyad kingdom of Spain with other Muslim countries were very close. Spain had become one province in a giant, economic Muslim domain stretching from the mouth of the Indus to the Atlantic Ocean, and from the steppes in the heart of Asia to Mozambique on the coast of East Africa. And Jews spread into all of those regions, always protected from their outraged victims by the Muslim overlords. Even after the disintegration of the caliphate, all of those countries remained an economic sphere whose various segments continued to exchange wares. Spanish Jews derived the fullest measure of advantage from these opportunities. Spain exported

its manufactured goods; it bought not only grain but also other agricultural products from the countries of North Africa. From the oriental countries, mainly India, Spanish Jews bought spices and gems and then doubled their profits by trading their silver there for twice as much gold. [841]

The scope of business dealings of Spanish Jews with the Frankish kingdom north of the Pyrenees was by no means insignificant. A very special condition developed in international trade relations whereby the Jewish merchants of Muslim Spain and Christian Gaul were able to fulfill a highly profitable monopoly in the exchange of goods between all the Muslim and Christian lands. [842] With the monopoly of trade between Christian Europe and the Muslim Near East and Africa, the Jews became exceedingly wealthy. But keeping that wealth hidden from the impoverished European peoples was difficult since the Jews were obviously the only ones making money. Their moans about "oppression" and whines about "business is terrible" fell on deaf ears and their shabby clothes didn't fool anyone. There was something rotten about the Jews but the Europeans couldn't quite figure it out because, like members of a Mafia organized crime family, the whole scam was carefully concealed by every Jew. And for some inexplicable reason, all of those swindlers were held in high esteem by the kings and protected by royal decree even as they defrauded the Christians out of every penny.

Even the lowliest Jew could obtain from the rabbi of the synagogue the funds to make short term loans at a weekly rate that compounded to over a million percent at the end of the year. Every drunken farmer who borrowed even a few pennies from a Jew, soon learned to his sorrow that his entire farm was forfeit along with his wife and children sold into slavery by a Jewish moneylender whose Sumerian Swindle was enforced by the king's own army. Corrupting the kings and the Ruling Elite at no matter what the cost, always provided huge profits for the Jews who extracted their loot from the labors and goods of the common people.

As an outgrowth of this situation, the attitude toward the Jews in the kingdom of the Franks changed entirely. The kings extended their protection to the Jews, granted them writs of privilege that allowed them to be occupied freely with trade and commerce and exempted them from paying tolls. They also appointed special officials to protect the interests of the Jews (*magister Judaeorum*) and keep them safe from their victims. The stability of the Holy Roman Empire of

the Franks along with the safety of the roads, enabled Jewish merchants and their multitudes of masturbating children to broaden their business affairs with huge profits.

So, let no lying, modern day, Jewish historian tell you how “poor” and “oppressed” the Jews of the Middle Ages were. They were practicing the same old tricks of the Sumerian Swindle, Secret Frauds #8, #18 and #21: “Large crime families are more successful than lone criminals or gangs; international crime families are the most successful of all.” “When the source of goods is distant from the customers, profits are increased both by import and export.” And “Control the choke points and master the body; strangle the choke points and kill the body.” The Muslims controlled the choke points while the Jews controlled the trade goods that entered into Europe as well as the trade goods that were exported from Europe. The main trade good exported from Europe by the Jews were slaves – white men and little children whom the Jews castrated so that they would bring a higher price from the perverted Muslim werewolves of Africa and the Near East; and white women whom the Jews raped and debased with every sexual perversion they could practice upon enslaved women and little girls.

As a false front for their smuggling and moneychanger activities, it should be noted, however, that the medieval Talmudic tradition was that the rabbis should not be supported by their many wives or even by salaries from community funds. Rather the Talmudic rabbi was supposed to learn a craft or enter a profession to support themselves by their own labor – being jewelers, goldsmiths, or physicians were favorite occupations. ^[843] In this way, they could hide from both Christians and Muslims the vast sums of gold under their control since what bullion that circulated through the synagogues would not surface as a payment for salaries. The rabbis could still surreptitiously claim their ten percent share, but what wealth they exhibited could be explained away through the false front of an occupation, rather than as the caretaker of a secret banking operation.

In those days, anyone could be a physician with no training whatsoever, just by claiming that they were medical doctors. Jews were reputed to be physicians because they would sell an amulet against evil spirits when, in fact, the most evil of spirits was the Jew sitting next to the sick bed pretending to be a doctor. (Read more about the Jewish Medical Swindles in

Volume III, *The Blood-Suckers of Judah.*)

One of the most far-reaching groups of Jews were the Radhanite Jewish merchants of Iraq who spoke Arabic, Persian, Greek, the Frankish tongue, Andalusian, and Slavic. They would journey from East to West and from West to East by sea and on land. From the West they exported eunuchs, male and female slaves who were all white people, expensive silk fabrics, all sorts of hides and furs (such as beaver and weasel), and steel weapons, musk, camphor, cinnamon and pepper. [see Map Figure_129_Map_800-900AD_Jewish_Traders] Import-export has always been the domain of the already-wealthy.

Muslim Spain was a principal transfer point between the Muslim world and Christian western Europe. Again, the most profitable items of trade exported by the Radhanites from Europe to the East were slaves. Along with the slaves of eastern Europe, the Radhanites brought animal pelts such as weasel skins from northern Europe – a very appropriate apparel for the various kings and Emirs in which to glorify themselves. However, silk fabrics could be brought from Spain alone, and silk as well as other fabrics were listed among their most important wares. ^[844] Silk, also, was a very appropriate apparel to be worn by the Ruling Elite of both Christian and Muslim lands since silk was designed by Nature to be the clothing of worms.

Muslim Spain was a main wholesale depot for the wares of the Radhanite Jewish merchants. One of the secrets of their success was the collaboration between them and the Jewish merchants in all the countries touched by their trade routes. In all of these countries, they were aided by Jews who provided them with important information and removed many obstacles in their way through the bribing of the local officials. Those Jews gladly bought and warehoused wholesale quantities of any goods whatsoever. It is clear that Muslim Spain was not merely a way station in their long journeys, but that a group of Spanish Jewish traders took part in their activities and even filled a leading role in them. One of these was no doubt Abraham of Saragossa, who for a time maintained trade relations with the land of the Franks and, on ultimately getting permission to settle there, received a rescript from Emperor Louis the Pious giving him that privilege as well as an exemption from paying taxes.

The trade of the Radhanites eventually diminished, however, because of the rise of Venice. In the tenth century the city of the lagoon became an important

mercantile power that did all it could to supplant its trading rivals in the Mediterranean Basin. This was a competitor whom the Radhanites could not withstand. And the merchants of Venice were heavily larded with Jews, all seeking their pound of flesh in every deal. Through Venice, trade goods could be channeled overland into Europe through the Frankish states of the Holy Roman Empire where trade in those states was also monopolized by the local Jews.

To be sure, the Venetians dealt in all branches of trade; they brought spices from the East and did not refrain from selling Christian slaves to the Muslims. The Jews continued to take part in this trade, which at that time brought in especially large profits. In the oriental countries there was a big demand for white slaves, especially since the supply continually decreased through being worked to death by the Muslim werewolves. The caliphs of Cordova were also concerned to increase the number of Slavs, the white slaves on whom their dominance depended, more and more using them as slave soldiers in their personal militia since they could not trust their fellow Muslims from assassinating them. Arabic geographers of the tenth century report that these slaves originated in Calabria and Lombardy, in northern Spain and the land of the Franks as well as in the countries on the coast of the Black Sea.

White female slaves were especially in demand by the turd-colored Muslims. In Spain, after first raping and beating them into submission, the Jews taught these unfortunate white women singing and instrument playing as well as the famous belly-wiggling Arabian, "Vagina Dance." The Jewish slave masters also practiced on them the necessary sex education to equip them to be successful whores and concubines to the Muslim werewolves to whom they would be sold.

Sex education has always been a prime interest of the Jews as well as of their Muslim cousins since both of these Semitic circumcised pricks always stimulated themselves by overuse. If they weren't masturbating and then pretending to be "holy" simply by taking a ritual bath afterwards, then they were seeking some sort of a hole to stick their sex-enraged cocks into. The Muslims are certifiable sex-fiends by Arab goat-banger tradition and sex maniacs by religious predilection. However, no people on earth are as sex-obsessed as are the "holy" Jews. This is obvious not only in observation but proven in their own writings as expressed primarily through the gibbering of their

demented rabbis in the *Babylonian Talmud*. Sniffing and licking their wives vulvas, sodomizing little children, masturbating on a near-daily basis, being unable even to urinate without wrapping their penises in a cloth to avoid touching that circumcised member with their hands and thereby having an uncontrollable urge to abuse themselves, are all highly recommended in the *Babylonian Talmud*, the most "sacred" book of the demonic Jews. In celebration of their penises, even modern Jews admire that group of treasonous subverters of Mankind known as the Anti-Defamation League of B'nai Brinth – "B'nai B'rinth" is Hebrew for "Circumcised Pricks." These modern Jewish perverts of the ADL claim to defend Jewish "rights" through the Anti-Defamation League of the Circumcised Pricks. Please tell me that, after all, these Jews are really not clowns! You will learn more about those circumcised freaks in Volume III, *The Blood-Suckers of Judah*.

Monopolizing slavery as they did, the Jews were in a position to fully express the lusts and perversions of their holy, circumcised wienies. And they were certainly not restricted by any teachings of the evil rabbis for doing so, rather quite the opposite. The rabbis taught that Jewish perversion is normal! It is not that the Jews must improve their morals but that the *goyim* (non-Jewish, lowly insects, stupid cattle) must be corrupted and debauched down to the level of the Jews! Read what the rabbis teach in their "holy" *Babylonian Talmud*:

"Is there anything permitted to a Jew which is forbidden to a heathen? Sodomy is permitted to a Jew." (*Babylonian Talmud*, Sanhedrin 58b)

Raping little children, and all of their female slaves and castrating their male slaves, the Jewish slave drivers of Europe and Spain were hated by all who fell into their clutches. The teachings of the wicked rabbis only made the Jews worse. Those filthy, bearded, sidelock-wearing reprobates in beanies – the "scholarly" rabbis – were celebrated by all the grinning kikes for being able to smell a Jewish woman's menstrual rags and tell her whether she was lustful enough or not, or if the blood was merely what the lice had left.

"Ifra Hormiz, the mother of King Shapur, once sent some blood to Raba when Rabbi Obadiah was sitting in his presence. Having smelled it he said to him, 'This is blood of lust.' 'Come and see', she remarked to her son, 'how wise the Jews are!'"

(*Babylonian Talmud*, Nidah 20b)

And so you see, the Persian women so much enjoyed watching the “scholarly” and “holy” rabbis sniff their menstruation rags that even the non-Jewish mother of the Persian king took advantage of such a humorous entertainment.

With a limitless supply of kidnapped little boys and little girls at their command, the Jews were enthusiastic about the rabbis’ teachings that as long as a boy was younger than nine years old and a girl was older than three years old, a Jew could sodomize them and still consider himself to be a holy Jew. (*Babylonian Talmud*, Sanhedrin 54b-55a) Sodomy is permitted to a “holy” Jew especially if it is practiced on the wife of a Christian. (*Babylonian Talmud*, Sanhedrin 58b)

So, when it came to the sex education of their slaves, teaching them how to give the most pleasure to the Muslim buyers, the Jewish slave drivers were enthusiastic participants in forcing those unfortunate women into committing every nasty and perverted vice, first, on the sex-fiends of Judah. Only when they had been corrupted by the Jews would they be “kosher” enough to bring a high price from the sex-fiend Muslims.

These kinds of Talmud teachings by the smutty rabbis are one of the reasons why modern Jews, to this very day, are also the monopoly purveyors of prostitution and pornography throughout the world. And once again, impoverished white women are the Jews’ main victims – just as it has always been. (see Volume III, *The Blood-Suckers of Judah*)

But the authorities of Christian Europe, while permitting slaves acquired in Eastern Europe to be transported through their country, were adamant in forbidding the sale of any of their countrymen into slavery to the Muslims. As the Christianization of the peoples of Europe progressed, it became harder for the Jewish slave-traders to acquire their “merchandise.” The clerical and secular authorities forbade slave-traders to sell Christians to either Jews or Muslims; and the church stood for the principle that a slave of a Jew who became a Christian should go free and that it was most certainly forbidden to sell a Christian to a Jew. Because of all this, the Jewish slave-traders began to buy prisoners and to steal children. They easily circumvented the authorities by various means with a solid social and commercial network of Jews in every town throughout Europe.

In addition, the letters of the Jews to the Gaon

in Babylonia (Iraq) show that they could evade the Christian laws without difficulty. One letter says, “Jews who entered a city or a port, with them being slaves and castrated boys, and an officer came and took them away, whereupon they placated him with a bribe and he restored some of the slaves to them.” Another letter tells of a Jew who ignored the king’s law and bought illegal goods in order to make a big profit. After all, the Talmud teaches that none of the laws of any king are encumbant upon the Jews. The Talmud teaches that the laws of Mankind are null and void to a Jew. So, what else can the Jews be when they evade and claim that the laws of Mankind do not apply to them? What else can they be but lawless criminals with the rabbis who lead them being their demon lawyers?

An example of how the rabbis teach the Jews to be liars and deceivers is found in the once-per-year celebration of Jewish New Year or Yom Kippur. Part of the *Babylonian Talmud* teaching of this ritual is described like this:

“And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, ‘Every vow which I may make in the future shall be null.’ His vows are then invalid.” (*Babylonian Talmud*, Nedarim 23b)

This Jewish *abracadabra* is known as the Kol Nidre Vow and is a part of every Yom Kippur service recited by every Jew in the entire world. All Jews stand up in reverence to their perfidious deceit and recite in unison:

“All vows, bonds, oaths, devotions, promises, penalties, and obligations wherewith we have vowed, sworn, devoted and bound ourselves; from this Day of Atonement unto the new Day of Atonement, may it come unto us for good; lo, all these, we repent us in them. They shall be absolved, released, annulled, made void, and of none effect: They shall not be binding nor shall they have any power. Our vows shall not be vows; our bonds shall not be bonds; and our oaths shall not be oaths.” (*American Jewish Year Book*, 1923-24, Volume 25, page 183)

In this way, during their “holiest” celebration, every Jew on earth vows to “He-Who-Must-Not-Be-Named” that he/she will only tell the truth if it is to their benefit and he/she will tell lies whenever they want to tell lies or to break promises. The Jews have been practicing this sort of organized deception, worldwide, since the Talmud was completed. All Jews are liars, deceivers and hypocrites; and they have always been such, just

as Jesus claimed that they are. The above quotes prove this.

In the tenth century, one of the chief markets in which traders purchased slaves was the city of Prague. Prague in those days was an important meeting place for merchants of eastern and western Europe. Here Jewish merchants from the Slavic countries and Hungary and Jewish merchants from western Germany came together. Prague served as a major market for the slave trade. ^[845] From there they transported the European slaves to the West by way of southern Germany which had been infested with Jews in every city since Roman times. The Bavarian tariff rate that was fixed in 906 AD speaks of slave-traders among the Jews and others. In no country were the Jews the only ones to deal in this branch of commerce. However, all slaves without exception were sold only to the Jews because only the Jews could deal with the Muslim countries where they were sold. Slavery was an international Jewish monopoly.

In Gaul, the city of Verdun was known for its slave mart and as a site where castrations were performed. Regardless of whether all the slave traders were Jewish or not, all slave traders who dealt with Spain, were Jews. And all slaves were shipped to the Near East and Africa through Spain by the Jews. Negro Readers should understand this so that you are not deceived by the modern Jews. White Readers need to understand this so that you are not betrayed by the modern Jews who use their “Scape Goat Technique” to put the blame for slavery upon white people. White people were the ancient slaves of the monster Jews for over 3,000 years while black people were slaves of the demon Jews for about 350 years. But since the blacks were the most recent victims of the Jews, the Jews blame slavery on the whites so that the Jews can escape guilt for their sins and punishment for their crimes.

In the same way, using their ancient Scape Goat Technique of putting their sins on a goat and pushing him over a cliff, the Jews have refined it to the modern version of blaming all of their swindles, thefts, betrayals and murders onto the Christians. Using the Jewish Half-Lie, they claim that it was the “bigotry” of the Christians; it was the “hatred” of the Christians; it was “prejudice” of the Christians that caused the Jews to suffer. But it was never the crimes of the Jews, themselves, which had anything to do with the bigotry, hatred, or prejudice evoked against them. The Jews were always innocent – to hear them tell it. Their evil rabbis consoled them in that delusion because how

could the “Chosen Ones of God” be guilty of anything? Sadly, it is the continuing tragedy of Mankind to be fooled by the choreographic ritual of moaning cries and whimpering from the Jews who were all the while counting the profits and laughing up their sleeves at how easily they were able to deceive the gullible *goyim* with a few crocodile tears and a little bit of community whining in unison. In fact, the Jews are deceiving devils, just as Jesus said that they are. So, why do the modern Christians believe the Jews but do not believe Jesus? In that question, you can see the power of Jewish lies, the leaven of the Pharisees.

A late Arabic source states that Jews in the land of the Franks and in the region of Spain abutting upon their land, dealt in castration, as did also Muslims in that region who had acquired that genocidal cruelty. But it was the Jewish merchants of Muslim Spain who engaged with regularity in this genocidal practice. Ibn Haukal relates that among the important items of trade exported from Spain to the Muslim East were male and female slaves taken captive from among the populace of Galicia and the Franks, as well as Slavs who were emasculated. He goes on to say that all the Slavic eunuchs in the entire Muslim world came from Muslim Spain, where Jewish traders castrated them. The geographer al-Mukaddasi gives the same report, and he also relates that this operation was performed in the city of Lucena whose inhabitants were all Jews. ^[846] It is a teaching of Judaism to “crush the loins” of their enemies. What the Jews did to those unfortunate European slaves can be seen in this photograph ^[847] of a Chinese eunuch in the 1901 AD. [See Figure_131_Chinese_Eunuch_1901] Is it any wonder that the Jews were hated for their evil deeds, not because they were “innocent, Holy Ones of God” as they would want you to believe?

Both Semitic cultures of Judaism and Islam share many traits between them, for example, the propensity to tell lies – *abracadabra* for the Jews and *taqqiya* for the Arabs. And even within their language group, there are 167 words whose form and meaning are identical in both Hebrew and Arabic. ^[848] With such a close correspondence between the Hebrew and Arabic languages, the Jews could easily become fluent in the Black Speech of Arabic, speaking that filthy language with no accent. So, once again, they became too easily able to swindle the Muslims. In 878 AD, Ibrahim ibn Ahmad ordered the Jews of Sicily to wear a badge so the Muslim Semites could recognize the Hebrew Semites and be warned against them. These kinds of



A young eunuch in Beijing, 1901, reveals the site of his castration.

laws were only necessary because the swindling Jews were allowed to roam about without fetters. Was it hate, as the lying modern Jews claim, or was it the Jews' own criminality that required them to be identifiable as potential jailbirds and gibbet decorations? The deceiving Jews and the thieving Muslims were well-matched for each other and together made a well-practiced congregation of rapists, murderers, thieves and slave drivers – both pretending to be serving God.

The community of Seville was very old. Yet, even in the days of the Visigoths, the number of Jews in the city was very large. The Jews supplied members of the garrison before the Arab conquest and then betrayed them during the conquest. In the towns and villages of every district of Andalusia dwelt many Jews, some with only a few families or even only one, some with many more. The density of the Jewish population in Andalusia was greater at that time than in other parts of Spain. [849]

Lucena is situated in a very fertile agricultural region, especially rich in vineyards and olive groves, perfect products for the lucrative international market and for wholesaling to the Jews of Europe. For many

generations the Jews constituted the majority in this city. After the Muslim conquest, not a single non-Jew lived in that city. An Arab geographer of the twelfth century reports that Lucena was a Jewish city with only a few Muslims residing there. The Jews lived safely inside the fortified city and the Muslims in the unwallled suburbs. [850] So, really, who controlled Muslim Spain, the Muslims or the Jews?

In the cities and towns of northeastern Spain were to be found, from earliest times, many Jewish settlements. Second to Andalusia, this was the region of densest Jewish settlement. In the Roman age there were many of cities here whose livelihood depended on industry and trade with other countries. Jewish communities, which had gathered into these cities in the days of the Roman Empire, continued their existence in the Visigothic epoch. The conquest of the country by the Arabs brought a new prosperity to the Jewish settlements as the Jews helped the Muslims to wipe out the Christians. Even when the Christians succeeded in regaining control of some of the provinces, the Jews were not expelled from them. This unbroken Jewish settlement can only be explained by the fact that the various rulers needed the Jews, especially because they maintained close economic and even political ties with the inhabitants of the southern provinces of Gaul. [851]

Thus, once again, it is plain that the Christian kings betrayed their own People by allowing the perfidious Jews to live among their people in exchange for financial gain, petty Jewish bobbles and some pepper on their roast beef. It is money alone that protects the Jews from getting their just desserts. Because their blatant lies cannot sustain them, money is the number one goal of all Jews everywhere, getting it, keeping, and taking it in a way that impoverishes the Gentiles; and when caught in their crimes, using money to bribe the rulers into letting them escape punishment.

The Jewish settlement in Tarragona was established in the city during Roman times, continuing its existence during the Visigothic epoch. Jews also resided in towns and villages in the vicinity. When the city was captured by the Arabs many of its Christian inhabitants were slain, and their vacant property taken by the Jews. On the other hand, it appears that not many of the Arabs settled in Tarragona. However, the number of Jews continued to grow steadily during the period of Arab dominance. Many of the Jews who had helped the Muslims take Barcelona in the 850s later feared the vengeance of the Christians and fled to this

sphere of Muslim rule, settling in nearby Tarragona.

Many of the Jews of Tarragona earned their living from trade, mainly from marketing the agricultural products of the area, which was noted for its fertility. They also had trade contacts with the inhabitants of Barcelona and the Jews living in the Christian cities in the north. In any event, in the later periods of Muslim dominion over Tarragona, it was considered to be a Jewish city. Muslim geographers maintain that, at that time, the Jews constituted the majority in Tarragona, and only a small number of Christians survived there. [852]

Through bribery and flattery, the two Jewish Ibn Djau brothers presented the Muslim emir al-Mansur with numerous gifts, which is the best way to rise in the esteem of a materialistic Muslim. Ultimately al-Mansur appointed Jacob Ibn Djau to be the Nasi (prince) over all the Jewish communities in Muslim Spain and in those provinces of Morocco and Algiers that owed him obedience. He received permission to impose taxes upon them and appoint judges. Like the Muslim “nobles,” Jacob Ibn Djau had an entourage of slaves and servants who did his bidding, and he was also provided with eunuchs from the royal court. In all his activities he modeled himself after the highest Muslim goat-molesters in the kingdom. With a princely hand he bestowed gifts and maintained many poor Jews at his table; and he also gave assistance to Jewish “scholars” and Jewish “poets,” Jews who wrote doggerel verse in his honor and the honor of his family, praising his character traits and in particular his hospitality. [853]

It should be noted that all profits that the Jews made in Spain was through monopoly capitalism, treason, seizure of Christian properties, slavery, international cartels, the fawning manipulation of the stupid Muslims and moneylending. Even among the modern Jews, everything that they possess is acquired through crime. The Jews own nothing that they have not swindled or stolen or betrayed to acquire. Even when Jews “inherit” wealth from their parents, they are merely taking over swindled goods.

From the above, it is plainly seen that Spain was in the hands of the Jews even though it was the Muslims who had provided the military power to take it. But this Jewish domination of merchantilism and politics would become more difficult in the following centuries as the Muslims began to understand what the Christians had known since the days of Jesus, that the Jews were not whom they were pretending to be. They

were not a holy people, rather they were a rapacious hoard of robbers. But with both the Christians and the Muslims believing their lies in the *Hebrew Bible*, and with the Christian and Muslim kings being so thoroughly bribed and corrupted into letting them have a free hand in pillaging the ordinary people, the Jews were always positioned to take advantage of both. The Jews betrayed and swindled everyone and, if apprehended in their crimes, raised their eyes to the heavens while pointing their fingers at their accusers and telling the Jewish Half-Lie that they were being “oppressed because of their religion” – a religion of a voracious parasitism and cannibalism upon all of Mankind. But they don’t tell the other half; that they deserved whatever punishment that they got.

In 909, the Caliph moved the capital of the Muslim Empire from Damascus to Baghdad so as to more centrally control both the grain supply of ancient Babylonia (Iraq) as well as its ancient trade routes. Thus, the leader of the Muslims (the Caliph) and the leader of worldwide Jewry (the Gaon) both lived in the same city, coordinating their followers to mutual benefit. One difference between these two Semitic religions was that even though the number of Jews was smaller than the number of Muslims, the Jewish Gaon controlled a much larger territory than did the Muslim Caliph because he controlled the Jews within both the Muslim and the Christian lands. So, in a sneaky way, the Gaon was more powerful than either the Caliph or the Emperors since he controlled the criminal families of Jews who influenced the Ruling Elite of both empires.

In that same year of 909, the first Shiite counter-caliphate was declared in Ifriqiya (modern Tunisia) by the Fatimid branch of the Ismaili sect of Muslim werewolves. Almost from the moment of its founding, the Fatimid Empire (howling to the Moon God and claiming to be the “true Islam”) began to expand both to the east and west. Ifriqiya (modern Tunisia), became “the hub of the Mediterranean,” the halfway point on both the Spain-to-Egypt sea lane and the trans-African caravan route. Mahdiyya, its capital, developed into a great commercial depot and a zone of contact with Jewish and European traders from the city-states of Spain and Italy.

During this time, in Spain, the Muslim prince of Spain assumed the title of Caliph in 929. These Muslim werewolves were becoming extraordinarily wealthy with their Semitic military-enforced belief system serviced by their international contingent of “loyal”

Jews. Islam was showing its falseness as it fractured into the squabbling sectarian and political entities that represent it today.

In the 940s, one of the courtiers under Abdarrahan III, was a Jew named Hasdai Ibn Shaprut. Like so many Jews who found wealth by pretending to be a physician, Hasdai was appointed to an administrative post. He became the head of the department of customs for Spain. This was an important office inasmuch as the duty collected from the ships coming to Spain and departing from it constituted an important source of revenue for the Caliph. [854]

The Caliph also put Hasdai Ibn Shaprut at the head of the Jewish settlements in his kingdom and gave him the authority to settle the affairs of the communities as he saw fit. Among the Jews, he was known by the title of Nasi (prince). With such official power, he was able to defend individuals or whole communities against justice when accusers arose to reveal Jewish crimes. He was able to protect Jews from paying their taxes and to place even more Jews into profitable posts as government employees. In his new office as director of customs, Hasdai Ibn Shaprut was very successful. He enriched the Caliph. So, the esteem in which the Caliph held him went ever higher, eventually leading to Hasdai Ibn Shaprut becoming aid and advisor to the Caliph of Spain. [855]

In 948, Hasdai also inquired about the Khazars from the envoys of various kings who arrived at the court of the caliph. [856] He wished to contact and organize the Khazar Jews in far away Crimea. Hasdai sent envoys with a letter and gifts for the Khazar king and furnished the Jewish envoy with a good sum of money and whatever else he might need for so long a journey; he also provided for the Jews who accompanied him. [857] But the envoy was unsuccessful in his ventures.

Later, however, through the envoys of the Holy Roman Emperor Otto I, Hasdai asked two Jews, Saul and Joseph to forward a letter to the Khazar Jews. They, in turn, asked emperor Otto, the Holy Roman Emperor, to send the letter by means of his messengers onward to the Jews in Hungary, whence it would be transmitted to the Russians and from them to the Bulgars, who, in turn, passed it on to their neighbors, the Khazars. [858] In this way, through every synagogue and Jewish courtier between Spain and eastern Europe, Hasdai's letter was carried to the steppes of Russia so that one Jewish courtier in Spain could offer greetings

to those Khazar Turko-Mongolians who had accepted Judaism.

Was this the "Promise" of Yahweh to Abraham that his descendants would be blessed? In a religion which above all else emphasizes genealogical descent as the only way to acquire the alleged "blessings" of the patriarchs, these Khazars were not ethnic Hebrews. But as you will see in Volume III, *The Blood-Suckers of Judah*, it was these Khazar Jews – trying to out-Jew-the-Jews – who passed along to the Russian people the "Jewish blessings" of Communism and the genocide of sixty million white Christian Russians. Whenever Jews are in power whether they are Jews by descent or Jews by conversion, Christianity is degraded and crushed by whatever means they have available. Of all religions in the world, only Christianity has told the truth about the Jews. Thus, they hate Christianity above all of the many hatreds of the hate-filled, lying Jews who hypocritically claim that everybody else is a "bigot."

By 953, the Jews of France, alone, constituted the merchant class. They supplied the royal court and the aristocracy with those products of the Orient and these French Jews maintained a steady contact with Muslim Spain. Even in France, the Jews there called Hasdai Ibn Shaprut of Spain the "prince of Israel." [859] This should be kept in mind as you read Volume III, *The Blood-Suckers of Judah*, that is, world Jewry is organized in such a way that a single leader is recognized by all Jews worldwide as the ultimate "prince." And this "prince" was in command of the worldwide Kehillah spy network and even in Medieval times was able to send his orders to nearly a million Jews worldwide in a matter of days or weeks. No Muslim caliph, Byzantine emperor or the Holy Roman Emperor of Europe had that capability or the financial resources to make the world turn. So, do not believe the lying, modern Jewish historians who claim that the Jews were a "poor and oppressed" minority, because such modern historians are also practicing the lies of the Jews on the modern people.

Now, if the Jews were rich and powerful and were a good people, then this would not be a bad thing because whatever they did with their wealth would be good. But the Jews worship a god who hates and vows to destroy all of Mankind except for themselves. To please that demon god and show how "holy" they are, the Jews must "walk in the ways of their god" and also do everything that they can with their wealth and power to hate and destroy all of Mankind. So, Mankind is in for a tough time when the most evil and the most

wealthy of creatures control the destiny of Mankind. Wake up, O Man, and look carefully at the creatures grinning at you from beneath their beanies!

In the Holy Roman Empire, in 953, Otto I of Germany sent envoys to the Caliph of Spain, which included in the party the usual monks as well as two German Jews, Saul and Joseph. [860] Let no modern, Jewish historian lie to you about how “poor” and “oppressed” the Jews of Medieval Europe and the Middle East were. They were the wealthiest people in the world even at that time and they intended to keep control of all gold and trade cartels in their own hands. They had more influence on every government than did the Christian and Muslim clerics, all while whining about “bigotry” and “prejudice” and “poor business opportunities” in a “depressed business climate.” Does it sound familiar to you modern Readers? The ancient Sumerian Swindle was operating at full efficiency while its profiteers were hiding their loot under the floor boards and hypocritically whining and crying in an attempt to elicit pity from the very people whom they had swindled and dispossessed. It was an ancient and profitable hoax of which the Jews were well-practiced.

Whenever a Jew attains a position of power and authority, those organized criminals bring more Jews into government as assistants while coordinating the Jews in other governments as co-conspirators. As advisor to the Caliph and as Nasi (prince) over the Jews of Spain, Hasdai Ibn Shaprut was not content merely to have Jews in various countries get in touch with him and transmit reports on their condition by correspondence. He also sent Jewish emissaries to the communities in lands near and far. In this way, he received reports that the Jewish communities of southern Italy had endured severe religious “persecution.”

Once again understand that what a Jew means by “persecution” is that he is prevented from being a full-fledged criminal and is restricted in his depredations by the Gentile laws. Just as a rapist or burglar is “persecuted” by laws and penalties against rape and burglary, so too is a Jew “persecuted” by laws forbidding the impoverishment and destruction of Mankind. Changing the definition of words to their advantage, is one of the deceiving methods of Judaism. The Jews are all sociopathic criminals but, instead, they call themselves “the Chosen Ones of God.” Of course, that sounds better, doesn’t it?

According to the account of Hasdai Ibn Shaprut’s informants, and as written by a modern Jewish

historian, “the Italian government banned the sacred books and prohibited scholars from occupying themselves with study of them. Government troops searched for the rabbis to force conversion upon them and wanted to destroy the sacred books. Scholars were arrested, severely tortured, and the sacred books were burned.” [861] Do you see how Jewish lies are wrapped in Jewish false definitions of words? At that time, the Catholics were translating the Jewish books and discovering the incredible blasphemies and pornographic demonism found within the so-called “sacred” books of the *Babylonian Talmud* and the writings of those wicked so-called Jewish “scholars.” There is nothing sacred about Jewish writings which are rather more like demonic rubbish. It is certainly not scholarship. There is nothing “scholarly” about the lying rabbis, who are rather more like filthy-minded idiotic perverts proud of their own swinishness. But they call themselves, “esteemed scholars” in the hopes that those who do not know them, believe them.

The Catholics were actually very kind to those rabbinical monsters by forcing them to at least pretend to be Christians through “conversion,” rather than executing them for their Crimes Against Humanity as every rabbi so much deserves. And by burning those demonic perversions written in Hebrew characters, the Catholics were making the world a holier and a cleaner place. But the Jews call it “persecution” when their evil is in any way restrained by Gentile law. What is “sacred” to a Jew, is nothing but the most foul and psychopathic evil. What is “scholarly” to a Jew, is nothing but the gibbering of rabbinical frauds and pornographic fiends. You will understand this more fully in Volume III, *The Blood-Suckers of Judah*. The Jews are monsters.

In 962 the waters of the Nile, did not overflow their banks, initiating a period of drought lasting nine years. In the wake of the drought, famine and pestilence followed. Now, at just this time there arose west of Egypt the kingdom of the Fatimid caliphs who, being too stupid to do it themselves, depended on their Jewish advisors to show them how to develop the economic resources of their lands. Many of the Jews who reached Egypt from Iraq, Syria, and the other oriental countries moved on to the provinces of North Africa – to Ifrikiya, now called Tunisia, to the Central Maghreb, now known as Algeria, and to Maghreb al-Akja, which is now Morocco. From there, individuals and groups of Jews crossed over to Muslim Spain. Thus began yet another migratory movement in the

tenth century that brought large numbers of Jews from the Near East to the provinces of North Africa and to Spain. The ancient communities of Iraq and Upper Mesopotamia were depleted, and in their stead a new center for the Jews arose in the West. [862] Following the money, the Jews of the Middle East moved West until, eventually, both the commercial and the religious center of worldwide Judaism was located in Spain.

In the middle of the tenth century there was much tension between the Jews and Christians as the Christians began to understand the true demonic character of the Jews – both from translations of the Jewish books as well as in the unending malice and treachery of the Jews, themselves, who invariably allied themselves with the Muslims against the Christians.

In Jerusalem, the Christian-Arab writer Yahya ibn Said tells about disturbances occurring in that city at the end of May 966. During the week preceding the Christian festival of Pentecost, multitudes of Jews and Muslims fell upon the Christians, entered the Church of the Holy Sepulchre, the church atop Mount Zion, and a third church, and wrecked and destroyed them. Then, they murdered the Christian patriarch. This Christian writer relates that the Jews outdid the Muslims [863] in killing Christians and desecrating the churches.

In 973 in Egypt, the Fatimid caliph and his entire court moved into Cairo, the newly constructed seat of government next to Fustat, Egypt. His finance minister was the Jew, Yaqub ben Killis, who revamped the financial structure of the country and instituted a significant reform of the currency. Forever offering their “Jewish Loyalty” by enriching and corrupting whichever monarch sat on whatever throne, the Jews of Ifriqiya (Tunisia) prospered during the sixty years of Fatimid occupation.

The Fatimids did not impose the discriminatory tariffs for Jews prescribed by orthodox Muslim law. They appear to have had even fewer qualms than most Islamic rulers in employing Jews in the civil service. Jewish merchants prospered in the generally liberal economic atmosphere of this free-trade zone. Jewish businessmen dominated the trade of the Islamic Mediterranean area and, after the Fatimid conquest of Egypt, they assumed the leading role in the trade with India as well. These Jewish merchants continued to play a major role along the Spain-to-India trade route for centuries. Many of them settled in Egypt, which, because of its centrality between the Muslim East and the European West, had become the new

center of gravity of Muslim commerce. The largest concentration of Jews was in Qayrawan, the traditional capital of the province and leading city in all the Maghreb (Algeria). [864]

Thus, during those years, Jews were the advisors to and the civil servants of the Caliph in Baghdad, the Caliph in Cairo, and the Caliph in Spain. Although all of these Muslims fought each other over territory, booty and minor points of the Moon God religion, the international Jews were unified in their strategy and tactics for obtaining the highest advantage from every Muslim as well as every Christian country. Jews always corrupt a country starting from the leadership downward, which allows them to swindle it from the common people upward.

As Jews scurried into Spain, everywhere Hasdai recommended the appointment of those international fiends to posts in the service of the caliph and the Muslim Ruling Elite. As he packed the Muslim administration with immigrant Jews entering the civil service at the lower positions, he aided Jews who already had jobs by getting them promoted in rank. Even outside Spain, his power and his relations with his fellow Jews were well known, and these things served as an added factor in drawing more Jews into Spain where a high-ranking Jew controlled the immigration gates and the gateway into government posts and who could open the country to all Jews everywhere!

Muslim military campaigns against the Christians also provided the Spanish Jews with a large source of cheap Christian slave labor. In the middle of the tenth century, the industries of Andalusia enriched the upper and middle classes. That the entire state became wealthy is attested to by the fact that in the reign of Abdarrahman III, gold coins were minted for the first time by the Muslim authorities in Spain. The report of Muslim Spain's thriving economy spread throughout all the countries and prompted even more Jews to migrate to this already Jew-infested country.

Books were still laboriously hand lettered. Hasdai's envoys roamed throughout the East and West acquiring as many copies of the *Babylonian Talmud* as they could find. But they did not limit their search to Talmuds alone; they also looked for Jewish “scholars” who could serve as teachers and were prepared to come to Spain to teach the legions of Jewish inbred children. Hasdai's Jewish agents promised them all manner of rewards, suitable remuneration and great honors, if they would only agree to come to Andalusia.

This effort was highly successful in packing Spain full of the most demonic of rabbis that money could buy.

While Spain was becoming the main center of Jewish devilry, the religio-spiritual center in Babylonia had to struggle mightily for its very existence, losing its erstwhile hegemony throughout all the communities of the Diaspora (Spores-That-Die-Ya). During the tenth century the disgusting Jewish perverts who headed the Academies of Sura and Pumbeditha, could no longer convince the world's Jews that they were worth the donations previously being sent. Independent yeshivas and Jewish Crime Schools had developed gradually in other lands and since the Jews of various countries outside Iraq no longer needed the constant guidance of the Babylonian academies, they ceased to give them the regular monetary support they had formerly provided. The ties between Spanish and Babylonian Jewry, once so firm, grew ever weaker as the communities of Andalusia stopped sending queries to the Academy of Sura by the ninth century. [865] With so many Jews immigrating to Spain where the money was to be made, that, too is where the center of Judaism was established. Follow the money and you will not find praying Jews, you will find preying Jews.

Soon after 953, the Academy of Sura shut down entirely from lack of funds. Always, the fake scholars of Judaism stressed that the support of the academies was a "sacred" obligation incumbent on all Jews, replacing the sacrifices offered in the Temple, and that the practice was instituted by Ezra the Scribe, Daniel and the prophets of their era. [866] In other words, the rabbis lied in order to keep their stipend coming in. Since the Babylonian Jews couldn't continue their crime schools in Iraq, they moved to Spain where the Jews already spoke Hebrew with a Babylonian accent.

In 956 – 958, Rabbi Moses ben Hanokh's school in Cordova became the major center of Talmudic deceit. He also headed the Jewish court in the capital of the Omayyad kingdom where he established in Spain a center of Judaism totally independent of the Babylonian academies. Thus, in the days of Hasdai Ibn Shaprut, the cultural ties between Spanish and Babylonian Jewry, which for many generations had been the very foundation of their worldwide conspiracy, re-located. [867] From Babylonia, the religious center of world Jewry followed the money and moved to Spain. The leadership among the Jewish swindlers passed from the Jews of Iraq to the Jews of Spain, [868] all of them following the demonic, *Babylonian Talmud*.

In Spain, there was plenty of loot. The Jews of Andalusia had attained in various branches of the Muslim economy, a strong economic position. In some branches of business and finance, the Jews constituted the majority. The Jews of Andalusia spread out like the tendrils of a fungus and established themselves in every sector of the economy. [869]

This condition improved for the Jews even more in the second half of the ninth century as the people of Hispania became increasingly weary of being ruled by the cruel Arab nitwits and the tyrannical Caliph. With the Jews having a secure position as a "tick behind the ear" of the Caliph, while both listening to the grumbings of the people while fanning the flames of rebellion as the owners of taverns and wine shops, chaos prevailed in the Hispano-Arab kingdom and rebellion reigned in every district. The uprisings and the forays by bands of rebels resulted in rich Muslim landholders losing their possessions and starting to sell their lands. Now, it became possible for both the resident Jews and the new Jewish immigrants to acquire land. Simultaneously, an unending stream of immigrants continued to flow into Spain from North Africa, composed of rich Jews with money enough to buy land and poor Berbers who constituted a cheap agrarian labor force.

Under these new circumstances, the Jews increased their landed property and developed their estates, all without working. Many of the Jewish immigrants who came to Spain from North African countries were accustomed to hiring laborers and owning slaves to do the agricultural work. These Jews bought land and slaves and hired laborers to cultivate the soil. Thus was created a body of Jewish land owners, whose life is reflected in the responsa of the Spanish rabbis of the tenth century.

From the questions submitted to the rabbis it is apparent that the Jews of that era owned a substantial amount of land and fields and especially vineyards in abundance. With wine, the Jews profited even more with all of the side businesses that a drunken populace brought to their doorstep, such as gambling, moneylending, pawn brokering, prostitution and slavery – not to mention the abundance of espionage data and gossip that can be gleaned from drunks. Those Jews who addressed their questions to the rabbis of Cordova inherited and bequeathed lands, houses, and farms. Land was given to women as a dowry and in fulfillment of a marriage contract, or as a gift. [870] And as more Jews immigrated into Spain,

the Spanish Jews followed the Talmudic teachings and refused to sell any land to Muslims or Christians, but only to other Jews. So, gradually, the population of land-owning Jews in Spain increased while that of the Gentiles decreased. Little by little, the Jews were becoming the owners of Spain and in the process betraying the very Muslims who had given them such wealth and power. Even as they were offering their “Jewish loyalty” to the Muslims in order to dispossess and destroy the Christians, they were undermining Muslim profits, corrupting Muslim leaders, pushing out Muslim land-holders. Once established in a position of power at the “gates” of Spain, Jews opened the country to the ravages of millions of foreign Jews who rushed in to fill positions of both power and profit and to displace and dispossess the Muslims. The Jews had betrayed every people, every king, every empire, every nation, who had ever trusted their “Jewish Loyalty.” And now it was time for the Muslims of Spain to be “blessed” by the Jews.

By 1000 AD, both the financial and the religious center of world Judaism had settled in Spain. True it is, that Spain was still controlled by the Muslims, but standing in their ancient position of safety and influence behind both the Muslim caliphs as well as the Christian kings, stood the Jewish advisors and the international Jewish merchant-moneylenders, offering advice, rare curios, and military-commercial spy data while subverting and betraying both sides. The Jews stood in all their evil glory, concealed behind the sparkle of swindled wealth and the Biggest Lie Ever Told, the *Hebrew Bible* – and an even bigger lie, *The Babylonian Talmud* – wherein they proclaimed themselves to be the “Chosen Ones of God” and ever-so-wonderfully-holy.

As measured by total wealth, this date of 1000 AD actually marks the beginning of the decline of the West. The demonic rabbis of Judah had concentrated all of their evil teachings, their “Tradition of the Elders” which Jesus had condemned, into the *Babylonian Talmud*, and it was now completed and distributed to every synagogue in the world. With their international cartels, monopolies and organized criminal gangs that supported their prosperity, the international Jews were now poised to bring unending warfare, endless poverty, slavery, disease, starvation and death upon all of Mankind, beginning first in the West, as you will see in Volume III, *The Blood-Suckers of Judah*, and then to the entire world.

The Jews worship a demon god who hates all of

Mankind, a god whose stated ambition is to murder, swindle and betray all of Mankind with the help of his unholy chosen devils. What is “holy” to the demon god of the Jews is the blood, the juice, the very life of the sacrificial victims upon the altar. Pouring out the blood, splashing it on the altar, sprinkling it on the clothes of the demon priests, were of paramount importance to the god of the merchant-moneylenders. Even in modern times, the Jews waded in blood, demanding the deaths of millions of innocent chickens to scapegoat and wash away their countless sins with the blood of innocents. And by controlling the “gates” of nations, they send off to war, millions of people to bleed and die while the Jews stay safely behind the lines, counting the profits and “keeping the Sabbath” so as to avoid military duty in the wars that they, themselves, foment and finance and profit thereby.

It is the blood, the juice, the *vigorish*, that give life to the body; and it is the blood, the juice, the interest payments, mortgage payments, the taxes, the tolls, license fees and confiscations that give life to the Jews because it is from the body of Mankind from whence this blood flows. For the Jews to live, there must always be interest payments, mortgage payments, higher and higher taxes, tolls, license fees and confiscations of property. Once the very last coin is extracted from their victims, only then are they “fit” enough, only then are they “kosher” enough for the Jews to eat their fill, devouring that which they did not plant, living in homes that they did not build.

“... great and prosperous cities not of your building, houses full of good things not furnished by you, wells you did not dig, vineyards and olives you did not plant, when you have eaten these and had your fill...” (Dt 6: 10-12)

“You shall eat the wealth of the goyim and in their riches you shall glory.” (Isaiah 61:5-6)

It was never the wealth of the Jews or the riches of the Jews in which they gloried. It was always the wealth and riches of those from whom they had swindled and cheated, betrayed and murdered, in which they gloried. Possessing other peoples’ property and dispossessing other peoples’ livelihoods, that is the “glory” of the Jews. That is what the Jews of the world have always gloried in and eaten – first sucking the blood and then, after their victims weaken and die, devouring their property and selling them into slavery. As the Jews prospered, all of Mankind suffered and

died. Like mosquitoes, the Jews suck away the blood of Mankind and replace it with poison.

Greed, avarice, lust, malice, hatred, revenge, vengeance (“Never Forget, Never Forgive”) have been the attributes of these Semitic fiends from their earliest days in Babylon. Time has not improved them but only made them worse. Their Semitic, blood-drinking god who hates all of Mankind is not satisfied that his fiendish demons steal the wealth of the world and murder its people. Merely making money and murdering a few, like ordinary gangsters, is not the way of Judaism. Rather, it is the stealing of what is not theirs from entire countries and then committing genocide upon entire peoples down to the fourth generation, so as to push their victims into extinction, leaving only Jews to glory in their riches and to dance the hora upon their ashes, that is the practice and the goal of Judaism.

Dear Reader, do you think that this book is merely about ancient history? The Jews today could certainly not be the Monsters that history proves them to be, could they? They are much better today, aren't they? Their ancient system of moneylending swindles, social subversion and genocide was succinctly expressed by the modern day terrorist and murderer, the inbred Jewish Neanderthal, Menahem Begin (see Figure_133_Menahem_Begin), who became Prime Minister of the bandit state of Israel between 1977 and 1983 AD:

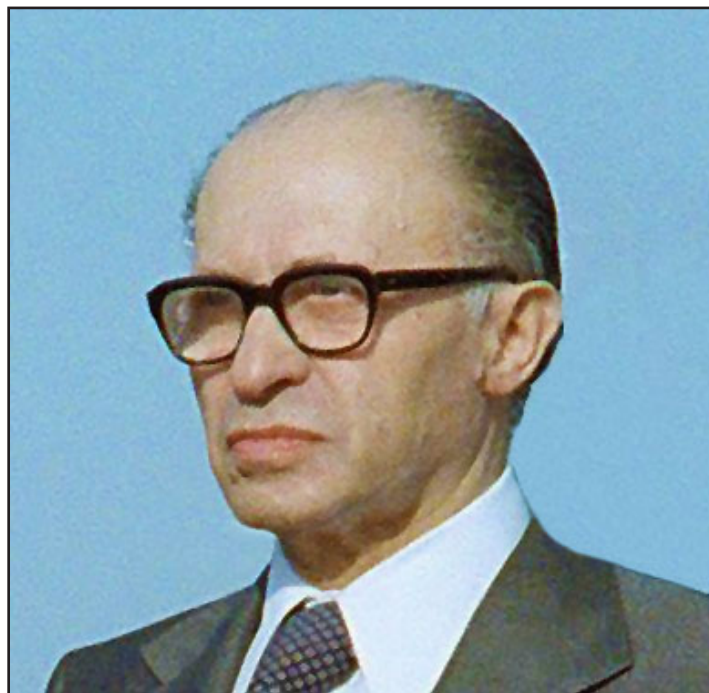
“Our race is the master race. We are divine gods on this planet. We are as different from the inferior races as they are from insects. In fact, compared to our race, other races are beasts and animals, cattle at best. Other races are considered as human excrement. Our destiny is to rule over the inferior races. Our earthly kingdom will be ruled by our leader with a rod of iron. The masses will lick our feet, and serve us as our slaves.” – Menahem Begin, Israeli Prime Minister, 1977-1983 AD

This is the belief of a top political leader of modern Israel. And no political leader ever reaches the top without the support of many, many people who agree with him. But what about the religious leaders of the modern Jews? Surely, they are filled with the mercy and goodness of God, aren't they? Surely, the modern day rabbis are a better people than were the ancient rabbis. But here is what the modern rabbis teach, directly from the *Babylonian Talmud*.

“Goyim were born only to serve us. Without that, they have no place in the world; only to serve the

People of Israel.” – Rabbi Ovadia Yosef, Israeli Sephardic Leader, Oct. 8, 2010

And upon what basis can such demonic ravings of the political and the religious leaders of the Jews be based? Who are these Jews other than the worshippers of Nebu, the ancient Babylonian god of accountants, bankers, moneylenders and merchants? Who are these Jews other than the followers of the “laws” of Moses, who stood at the top of the mountain of Nebu to look down upon the “holy land” where the “holy temple” would protect the “sacred gold”? Who are these Jews other than being a bunch of scheming bankers and accountants and pawn brokers and evil rabbis who have snaked their way into control of the world's finances? Certainly, the ancient Sumerian Swindle does not make a banker into a god, although unlimited, stolen wealth and its resulting political power has made them think of themselves as such. The Jews have filched and swindled wealth enough to bribe every politician on earth! Bankers ruling countries instead of people ruling countries, is a diabolical joke.



Money and lies, are the only actual powers of the Jews. Lies make them money and swindle them power; and money buys them more power and makes them more money. With lies and money, these inbred accountants, bankers, merchants and frauds, cheat the wealth, destroy the People, and demonically rule over nations while calling themselves “gods” and “holy” and “chosen.” And yet, they are nothing but scheming swindlers and con artists wearing beanies. Jesus told

the truth about the Jews.

As previously shown in Volume I, *The Sumerian Swindle*, all banking is a swindle and all bankers are crooks. But these Jewish swindlers and frauds, in their criminal cleverness, arrogantly hate and disdain all of Mankind. Their money, alone, elevates them into the heavens. They claim to be celestially above all of Mankind because of their lies and wealth which makes them, somehow, “holy.” By replacing sobriety with drunkenness; stealing away sufficiency and giving back poverty; by debasing Virtue and Goodness with perversion and debauchery; by destroying all of the religious and spiritual knowledge of Mankind while promoting all that is evil; by genociding Mankind with wars and plagues and population reductions by using castrations of various sorts such as homosexuality and the birth control of “crushing the loins of the *goyim*,” greater profits and more power can be gained by the Jews, Jews who pride themselves as being superior to the races and peoples whom they have betrayed and murdered. One look at a devil such as Menahem Begin would certainly not convince anybody that these inbred, psychopathic asshole (*asl*) Jews are in any way “divine gods.” They are more like what they appear to be, moneylending demons pretending to be the “Holy Chosen Ones” of a demon-god who hates all of Mankind. Such are the Jews. Such are the Monsters of Babylon.

Once their banking and financial swindles and their subversive hoaxes weaken a country and dispossess a people, once all virtue and goodness is degraded and debauched, the Prince of the merchant-moneylenders tasks the Jews in every country, the Jews in every organization, the Jews in every school, the Jews in every media and political entity, the Jews controlling the gates that guard every good thing that the people of the world value and cherish and acknowledge to be sacred and wholesome – the Prince of the Jews, speaking through the mouths of the demon rabbis, tells them this:

“Look, today I am setting you over *goyim* and over kingdoms, to tear up and knock down, to destroy and to overthrow....” (Jer 1:10)

Throughout their entire history, the Jews – every single one of them working as individual members of the gang – have betrayed, dispossessed and ruined every people and every nation and every race among whom they have been allowed to live, these, the “Holy

Chosen Ones of Israel.” Through their banking and mercantile scams and their political frauds, when all wealth is first drained into their pockets, when all men are thereby enslaved beneath their feet, when all kings and Senators are corrupted with their gold, when all civilization is destroyed, when all Virtue and Goodness is pulled down to the level of their circumcised penises, then upon the rotting corpses of Mankind will stand the inbred, demented, hunchbacked, Jewish dwarves as “kings of the earth,” living in re-possessed houses they did not build, feasting on the stolen food they did not grow. Based upon their ancient genocidal technique of first dispossessing their victims of homes and livelihoods, followed by causing the extinction through four generations of the resulting homeless and unemployed people, did the Jews find what they called their “Golden Age,” preening themselves with pride as they urinated upon the smoking ashes and ruins of Mankind, they, the Jews, in their ultimate and fullest glory, the Monsters of Babylon.

And with Muslim Werewolves as their unleashed, ravaging pets, it was now 1000 AD. It was time for the world’s biggest liars, most ruthless swindlers, cruelest slave-merchants, the most hypocritical betrayers, foulest murderers and genocidal destroyers of Mankind to offer their “Jewish Loyalty” and give their “blessings” to the people of Europe. [Figure_134_peddlers]



End of Volume Two

How the Jews Betrayed Mankind
is continued in Volume Three:
The Blood-Suckers of Judah.

Appendix A: How to Develop Your Qi and Live Within Your Holy Spirit

This is the ancient secret breathing methods of the Celts, Vikings, Druids and the Egyptians. However, in modern terms the words from both Western science and Chinese medicine are used in the following, modern explanation.

“Breath Work” or “Qi Gong” breathing power is a simple technique. Simple techniques are easy to learn. So, it has also been a very secret technique among both martial artists and monastic communities because it gives great power to those who practice it – great power of Mind, great power of Spirit and great power in physical prowess. Simple techniques that are easily learned are also easily concealed. Even in the various modern Qi Gong books and videos, either this secret technique is unknown to the teachers or they are purposely keeping it hidden from the audience. There are 10,000 methods of Qi Gong movements but only one, foundational breathing secret. The 10,000 methods can be taught, but without this one, simple basic secret, you will spend 10,000 years looking for your Qi. But with this, the original secret method, you can become a master of all forms of Qi Gong very quickly.

Everyone knows that we breathe through our lungs. Pause to take a deep breath now and use your Mind and Inner Eye to look inside your lungs as you inhale. You may want to do this several times and study carefully your own breathing. After all, your breathing keeps you alive. So, should you not take a little time to study how your breathing does this? Think about it as you breath and look inward. Study how the air flows from your nose into the very most bottom of your lungs. This is what the Buddha did before he was enlightened. This is what Jesus and Odin did as they pondered Life and the Universe.

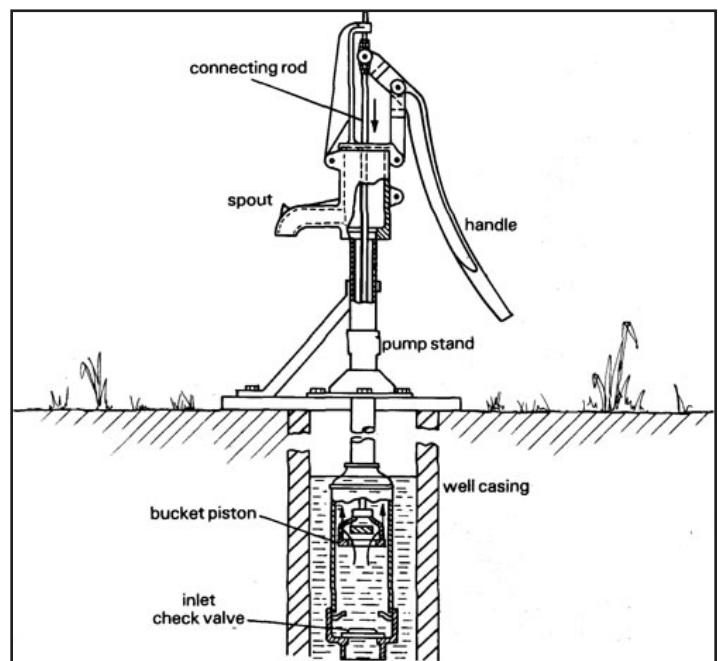
However, most people breath incorrectly. The causes for this error are explained in *How the Jews Betrayed Mankind, Volume 3, The Blood-Suckers of Judah*. But we don't need to know the complicated causes of the problem in order to correct this problem.

When we simply breathe through our lungs, yes, the blood is oxygenated. But breathing only through the lungs is a shallow breathing method that does not thoroughly oxygenate the blood, not does shallow breathing clear out the waste gases such as carbon dioxide. Routinely breathing with your chest and

rib muscles does not pull the air deeply into the very bottom of the lungs.

If you look at a little baby, you will see that they do not breathe with their lungs; they breathe with their abdomen. It is the rising and falling of the diaphragm in the abdomen that moves the air into and out of the lungs. Even the modern physicians know this. But what the Western physicians do not know, is the secret of moving their breath with their diaphragm, directed by the Mind and in tune with their acupuncture meridians. The method is very simple. Don't worry! If a baby can do it, so can you. After all, you will be re-learning something here that you already knew long ago when you, too, were a little child.

When people breathe only through their lungs, their chest muscles do most of the work and their diaphragm is rather passive. So, their chest rises and falls, but their abdomen doesn't move much at all. Lung breathing is similar to a bucket pump that lifts water with atmospheric pressure. (see Figure_135_Bucket_Pump) As a piston moves in a tube, the displacement of air creates a vacuum, which causes

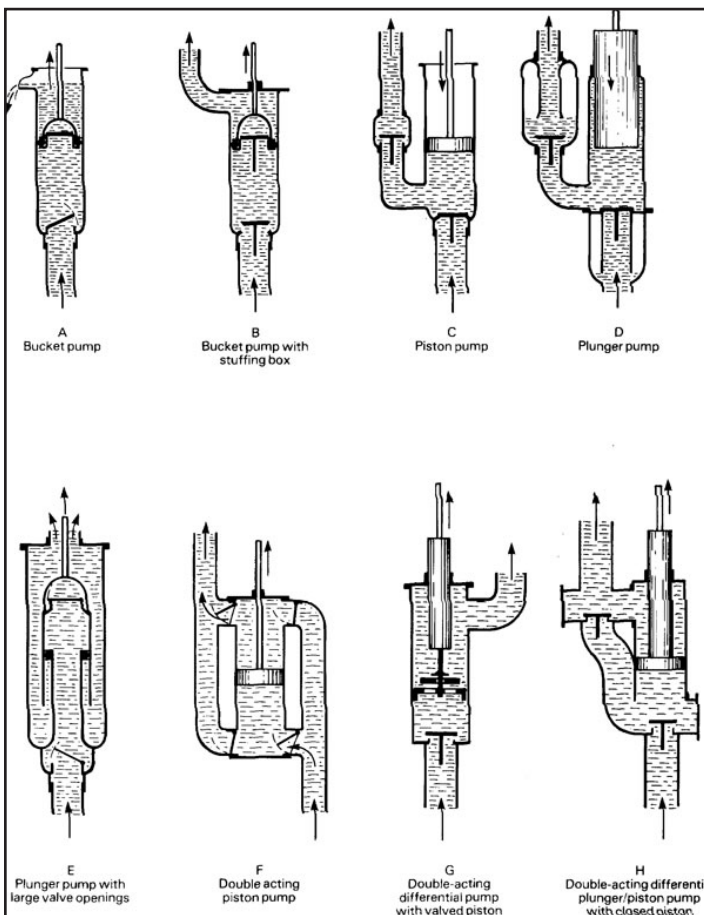


atmospheric pressure to push the water up the tube. In a bucket pump, it is the pressure of the atmosphere that pushes the water, not the mechanical action of the pump. Once the water reaches the plunger via atmospheric pressure then the piston can lift it.

When breathing with your chest muscles, all that

you are doing is moving the lungs like bellows and moving air in and out. Moving air back and forth in the lungs with chest-breathing allows the blood cells to pick up oxygen and give up carbon dioxide which keeps your body alive – but not alive to its fullest potential or highest level of health and power. Just the chest muscles around the ribs can accomplish this. And this is how most people breath, living their lives at one-tenth power. However, when you breathe using your diaphragm, then your full power as a Human Being is energized.

Breathing with the chest muscles is like a bucket pump or lift pump that works the lungs alone but the technique of breathing with the diaphragm is like a double-acting piston pump which both pushes and pulls against the fluids in the circulatory systems as well as moving the lungs for oxygen exchange. (see Figure_136_Double-action_Piston_Pump)



Please understand that the human body has tens of thousands of little tubes, veins, arteries, capillaries and lymph channels, suffusing the entire body from head to toe. All of these tubes are fitted with thousands of one-way flapper valves located all along their lengths. In this way, fluids only flow in one direction and the circulation of fluids (blood and lymph, etc.)

is accomplished. Circulation of fluids in the body is only possible because of these little one-way valves that prevent the fluids from backing up. Through its up and down pumping action during respiration, the diaphragm acts as a double-acting piston pump for all body fluids.

So, when the diaphragm is properly used in breathing, not only are the lungs moved to oxygenate the blood, but the mechanical pumping action of this diaphragm organ both pushes and pulls fluids throughout the body while the one-way valves prevent any back-flow. Thus, circulation of blood and lymph is induced. This lowers blood pressure by taking some of the work off the heart while thoroughly oxygenating the entire body and cleaning out toxins as the lymph and blood and intercellular fluids are efficiently pumped throughout the body.

In addition, when one's Mind concentrates on abdominal breathing while using the following secret technique, then your Qi (pronounced "chee") also moves and circulates throughout your entire acupuncture meridian system and nervous system. This gives great psychic, mental, mystic and spiritual power to each person who achieves it. Yet, it is all natural. We all had this power as children but it was soon forgotten after about five years of age.

Acupuncture meridians are unknown in Western medicine. And a lot of effort has been put into finding them anatomically and microscopically. The lack of success in finding them as demonstrable body organs is because they exist as a plexus of energy tubes created by the natural folds within the body rather than being actual dissectible tubes containing Qi flow. The meridians exist in the same way that a tube exists when you roll up a piece of paper and then pour water through the resulting tube. The water flows but does the tube actually exist? No, what exists is a flat piece of paper. But its shape as a tube allows water to be channeled by it. The water flows through the rolled up paper but it does not flow because of any actual pipe or tube in the paper. The shape of the paper channels the water, not an actual tube within the paper. So when a Western physician dissects a cadaver looking for acupuncture meridians and then claims that he has "scientifically proven" that they do not exist, all that he is doing is unrolling the paper and then claiming that it is impossible for water to be channeled by a flat piece of paper. The meridians are folded within the body. When you dissect the body, you unfold the meridians. It's as simple as that. They are a plexus of

energy channels within the natural folds and bends and fascia of the body. But when physicians look for them by dissection, they don't find them because they have undone the skein and unrolled the tubes. They exist as a shape and as an energy channel, not as an organ. As a shape within your body, they channel the electromagnetic energies of your Qi flow.

The ancient people knew this as they sat on a mat or sat upright quietly in the forest. Without the interference of TV sets and jet planes flying overhead, they could tune into their innermost mystical Being. And you can, too.

This is another reason that the Western physicians as well and a majority of Chinese physicians do not have a thorough understanding of Qi (Life Force); it is something that you find within yourself. If you do not find it within yourself, then you won't be able to observe it within anyone else. (I am directing this to you Chinese physicians who have not found your own Qi even though you have intellectually achieved a license to practice acupuncture. You know that you are charlatans. S, start here and learn what you need.)

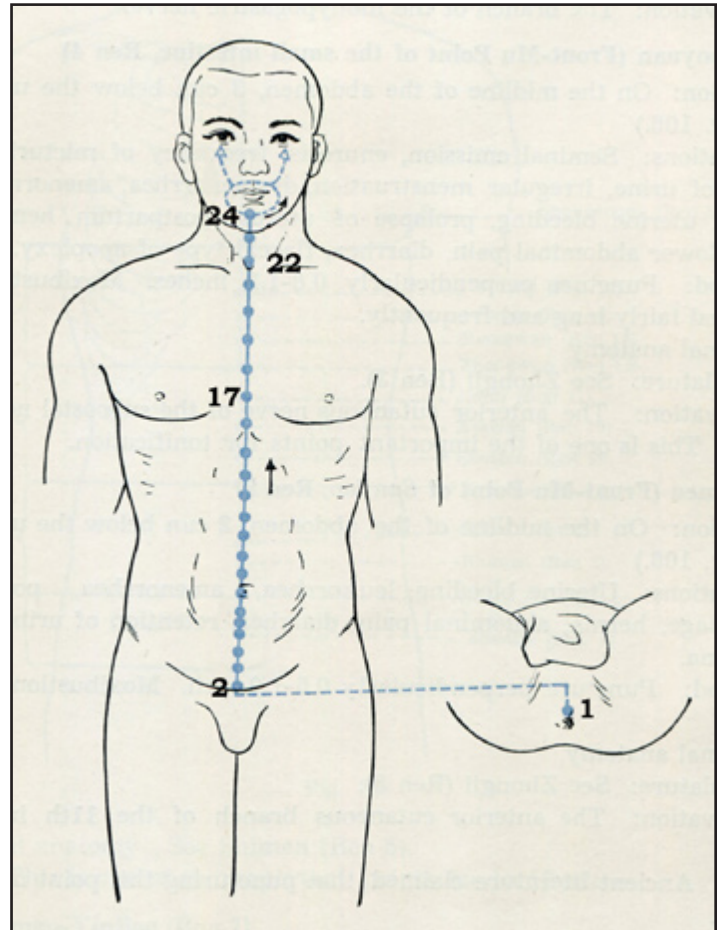
Here is how you can find your own Qi and be a master of both physical and esoteric knowledge and mystical powers, attain great skill in martial arts and sports, achieve complete understanding of all religions, and attain good health, long life and immortality. All you have to do is think wholesome thoughts, direct your Mind carefully and breathe! And it's all for free! Such a deal you won't find among the Jews who don't know it, nor among the Chinese who won't teach it even if they know it.

As explained in Volume 2 above, we are the result of millions of years of evolution wherein Humans have sat directly upon the ground for rest and for recharging our energies through direct contact with the energy fields of the earth. So, we have evolved special acupuncture points through which we absorb energy which is then channeled to the rest of our bodies.

One such point is the Yung-Chuan (bubbling spring) points (K-1) in the heart of the bottoms of the feet. This is the last point that touches the earth as we walk or run. Jewish shoe fashions constrict this point and prevent Qi absorption and circulation. So, Celtic slippers, American Indian moccasins or Chinese kung-fu shoes should be worn daily instead of Jewish shoe fashions. (See Volume III, for details.)

However, the two points that we will primarily use in this Qi Gong Lesson is the Hui-Yin point (Ren-1) in the center of the perineum, located between the

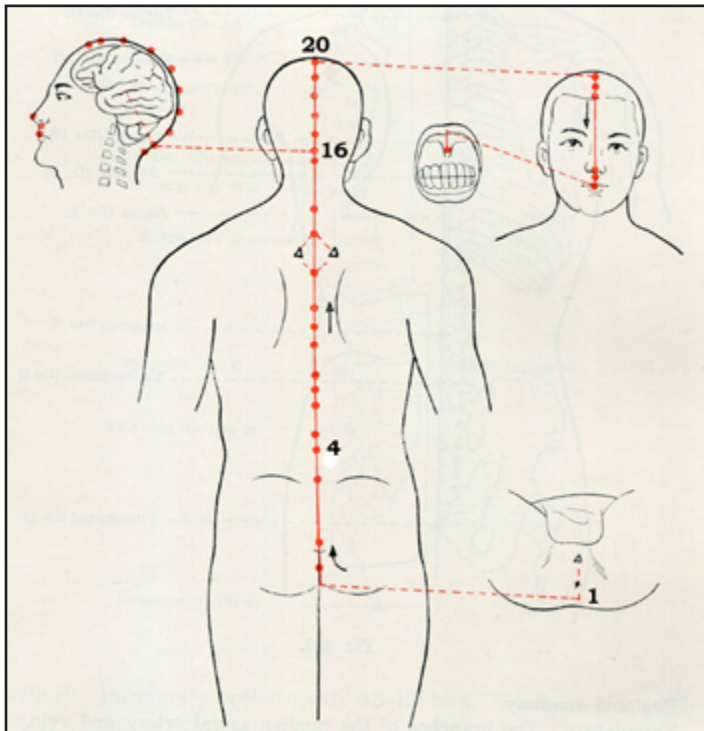
anus and the scrotum in males and between the anus and the posterior labial commissure in females. (see Figure_137_Ren_Channel) The other point is the Du-1 point located midway between the tip of the coccyx and the anus. (see Figure_138_Du_Channel)



You don't need to look in a mirror and touch that lower area with your hands to find these points. There has been a lot of ignorant speculation by Western physicians, as well as by Chinese physicians who have no knowledge of their own Qi, as to how the acupuncture meridians were discovered. To cut through all of the theories, quite frankly, they were discovered in the same way that you will discover them, yourself, by using your Mind and your Breath and your inner perceptions and feeling them within yourself. Merely use your mind, go inside yourself by using your Inner Eye and gaze internally as you breathe.

Usually, people who have spent their lives sitting in chairs will find that they sit with their weight rotated forward on their hip bones with the weight balanced on the bottom hip bone tip of the ramas of ischium. This puts the body's weight directly upon the Ren-1 point and cuts off Qi flow. (The causes for this improper and unhealthy sitting posture are detailed

in Volume 3, The Blood-Suckers of Judah.) What you should try to do, is roll back on the bottom of your hip bones until the tip of your spine makes contact with the sitting platform whether such a platform is a chair or the floor. You will feel a triangular area formed



by the bottoms of both hip bones and the tip of your spine. The small of your back will straighten, your anus will be at the center of the triangle and both your Ren-1 and your Du-1 point will be in light contact with the sitting platform, preferably on the ground or on a mat or a blanket on the ground or on the floor. But a firm chair is also okay).

First, sit and use your Inner Eye to study your breath as you inhale and exhale. This is how the Aryan Buddha, Gautama Buddha, became enlightened, merely by studying his inward and outward breath. As you sit calmly, you may look inward using the Eye of Odin Technique (Buddha's Third Eye as explained in Chapter 4) or merely close your eyes to concentrate your Mind on your breathing. Do not practice on a full stomach. Mentally, avoid the five poisons of hate, lust, malice, envy and greed. Be positive in feelings of love, compassion and goodness. Once your Mind is calm and you can observe your breathing with your Inner Eye, begin to use the following secret breathing technique. There is both a beginner's and an advanced method for achieving this skill.

First, the beginner's method is to pull upward on your anus as you inhale. You do this with your interior muscles around your anus. Feel how your anus pulls

upward as you inhale. As you pull up on your anus, your diaphragm descends and the air enters your lungs. Then, relax the muscles around your anus and the diaphragm automatically rises and air exits the lungs. Repeat this as often as you want to in order to understand the method. This pulling up on your anus as you inhale is just the beginner level of this technique to familiarize yourself with the feelings of these various movements. Practice this a few times and understand how this method affects your breathing. This technique is correct for learning but it tends to pull the Qi up into the hollow organs where it has little use. So, once you learn it comfortably, you should abandon it and move on to the advanced technique where you pull up on the two acupuncture points located on each side of your anus. These two points are indicated in the acupuncture maps in Figure_137_Ren_Channel and in Figure_138_Du_Channel.

The advanced breathing technique is identical to the above but with this one change. Instead of pulling up on your anus as you inhale, pull up on the acupuncture points of your perineum as you inhale. Your anus will still rise up and all of the other benefits will still occur but now, instead of the Qi entering the hollow organs of your intestines, it enters the acupuncture meridians through the Ren-1 point and through the Du-1 point. The Qi will then energize and suffuse your entire Being. This change in direction of how your Qi flows, is a result of applying the directing force of your Mind. It is your Mind that directs your Qi, but once you train yourself in proper breathing, your Qi will circulate on its own through proper breathing.

You may practice this breathing method whether sitting, standing, walking or lying down. Try to make it your normal way of breathing and you will find the secret of Life's True Knowledge and True Power. The breath should be slow, long and continuous, smooth and fine. It should be inaudible and internal. Huffing and puffing, is to be avoided. The inward breath and the outward breath should be of equal lengths.

But once you learn how to do it, there is more to this method. What you will want to do is direct the Qi with your Mind so that it circulates throughout your body just as the blood and lymph circulate. But the Qi circulates in the acupuncture meridians, the major ones being the Governing Vessel up the spine to the crown of the head and the Conception Vessel up the front of the abdomen and chest. Where these converge, you will discover both the ancient Egyptian secret of

mystic breathing power as well as the rarely found Chinese kung-fu system known as the Triple Warmer meridian.

The Du Channel (Figure_138_Du_Channel) originates from the inside of the lower abdomen. Descending, it emerges at the perineum. The it ascends posteriorly along the interior of the spinal column to Du-16 at the nape of the neck, where it enters the brain. It further ascends to the vertex and winds over the forehead to the columella of the nose. [Essentials of Chinese Acupuncture, Foreign Language Press, Beijing, page-260] This is the first direction that you should direct your Qi.

Begin in this way: As you pull up on the Du-1 point as you inhale, feel your breath descend and fill the lower abdomen (tan tien, known as the “sea of Qi”). The breath should be full and natural and the whole abdomen should expand when you inhale even around your kidneys. Once you inhale into your abdomen, then push with the Du-1 point toward the small of your back at Du-4 (the Mingmen point). When this point is pinched from improper posture (as a result of wearing Jewish fashions) it can lead to stiffness of the back, lumbago, impotence, and seminal emissions. So, let the curve of your back straighten up as you sit by tucking your tailbone under. Try it a few times. Pull up on your Du-1 point behind your anus as you inhale, filling the abdomen with Qi, then from the Du-1 point push the Qi toward the Du-4 point on your spine at the small of the back. Then relax. When you push your Qi using both muscular force and mental intent, you should use only the amount of force that you use in blinking your eyes. In other words, you use force, but not very much force. It is a very gentle pushing power that you use, like gently pushing air or liquids through a tube. You want to direct the energy, not force it.

Do this exercise as many times as you wish without tiring yourself. Then, when you can feel a warm flow of your Qi to Du-4, do the same method and direct your Qi to a higher point on your spine. Practice until you can direct your Qi to the crown of your head (the Du-20 or Bai Hui point). Then direct your Qi to flow with a single breath all the way from your Du-1 point, up your spine, over the top of your head, along the ridge of your nose entering your gums to the center of your palate. Touch the top of your palate with your tongue tip to connect this Qi flow to your Triple Warmer channel and inhale as the Qi descends down your esophagus and returns to your abdomen (Tan Tien, or

Sea of Qi). In this technique, you attain knowledge of the ancient Egyptian breathing technique that brings you into union and unity. (see Figure_35_Union)

Next, you will learn to direct your Qi up the front of your body through the Ren Channel. The Ren Channel arises from the lower abdomen and emerges from the perineum. It runs anteriorly to the pubic region and ascends along the interior of the abdomen, passing through Ren-4 and the other points along the front midline to the throat. Running further upward, it curves around the lips, passes through the cheeks and enters the infra-orbital region of the eyes. (St-1) [Essentials of Chinese Acupuncture, Foreign Language Press, Beijing, Page-272]

Using this same method, pull up on the Ren-1 point on your perineum as you inhale, only this time as you exhale, direct your Qi to the Ren-2 point just at the line made by the top edge of your pubic hair region (symphysis pubis). When you can feel this occur, relax, inhale using the up-pulling method, then push the Qi from the Ren-1 point to ever higher points on the Ren Channel. Little by little you teach yourself how to direct your Qi to a higher point along your midline Ren channel. As you feel the Qi flow upward to your throat and then to your Ren-24 point on your chin, it will flow around your mouth and then upward to the edge of your eye sockets. As it flows around your mouth, you should feel the corners of your mouth turn upward in a gentle Buddha smile as the tension of your face relaxes and any facial tension and wrinkles disappear.

You can touch with your fingers and feel a tiny little indentation along the bottom edge of your eye socket. This is the point where the Qi enters and suffuses into your body from the Ren Channel. From the edges of your eye sockets, the Qi enters the interior of your body, connects to the top of your palate where you have the tip of your tongue touching, and descends down your esophagus back to your abdomen. This is Qi circulation of your Ren Channel.

Now, combine these two methods into one. Pull up on both points as you inhale, then as you exhale and push from both of these perineum points, push your Qi simultaneously up both the Ren and Du Channels. When the Qi meets at the top of your palate, inhale and pull the Qi down to the Tan Tien in you abdomen. When you achieve this, you have achieved one of the most sought after techniques of Qi Gong and martial arts skills – the Micro-Cosmic Orbit of the Qi.

The next step is to achieve macro-Cosmic Orbit

circulating your Qi up both channels, down your esophagus to the Ren-1 point and then pushing it along the front of the legs to the tip of the big toe. Then as you inhale, pull the Qi along the sole of the feet and up the back of the legs to the Du-1 point and then direct it up the spine. In this way, your Qi circulated from the back of your heel to the top of your head with every breath.

Later, as you push the Qi up your spine to the points between your shoulder blades, you can then direct it with your mind along the outside of the arms to the finger tips and then inhale it back along the inside of the arms to the spine.

The goal of these breathing exercises is to be able to have conscious control over your breathing and the internal power of your Qi. Once you can control your Qi and move it at will, you will be able to heal yourself of illnesses and old age as well as heal others of their diseases through the “laying on of hands” technique of the early Christians. Once you attain a knowledge of your own Qi (Holy Spirit), all of the religions of the world open to you like a lotus flower and you can see the false from the true. You will see with your own spiritual eyes that Judaism and Islam are false.

While sitting in whatever meditation posture suites you, concentrate deeply as you visualize inwardly your Qi as a flow of light or a warm energy emanating from your Dan Tien area. Inhale through your nose and feel the energy of the air descend down the front interior of your body to the dan tien. When the abdomen absorbs this air-energy, breath it upward through the spine up the neck, into the brain and outward from the third eye as rays of light. Then repeat. Once you become adept with your Qi Gong, you will be able to breathe through the skin and absorb the Qi into the bone marrow.

NOTE: whenever you are advised to push or to pull the Qi in your body, use only the force that you would use in blinking your eyes. If you are using any more force than this, you are doing the exercises incorrectly. Remain relaxed with your mind in control. If you find your thoughts racing, concentrate on your breathing and let the thoughts disappear on their own. Do not strain or use muscular force. When you finish the meditation session, take a few minutes to cool down by massaging your Dan Tien in a circular fashion an equal number of times clockwise and counter clockwise, to relax and let the Qi dissipate. Rub your palms together to make some heat and place these over your eyes. Then open your eyes and wait until all perspiration evaporates before getting up.

IF YOU ARE IN A HURRY TO GET RESULTS, YOU WILL FAIL TO GET RESULTS. If you take your time and take one step at a time, as if preparing yourself for a long voyage and making sure that you have everything that you need, you will succeed. Don't rush. Be thorough in your understanding of each technique before moving on to the next one.

Sit in whatever meditation posture you find comfortable and relax. Look at the tip of your nose and then look through the Eye of Odin or the Buddhist Third Eye as described in the main section of this book. By concentrating your mind on the various techniques, thoughts will disappear and you will find a peaceful mind. Concentrate your mind in the lower Dan Tien as you breathe.

Use abdominal breathing to inhale deeply into your abdomen. The abdomen moves outward as the air enters your lungs. Inhale evenly for five or six seconds and exhale evenly for an equal length of time or an equal number of heart beats. You choose a comfortable breath cycle and regulate it accordingly. If you can inhale slowly for 30 seconds and exhale for 30 seconds, that is okay. But set your own time. There is no rush. It is not a competition. Sit and breathe for 10 minutes or twenty minutes.

There are various meditation candles available that burn down at set times. Start with a ten minute candle. When you can sit and breathe without strain until it burns down, move up to a 20 minute candle. Or use a stick of incense as a timing device so that you aren't looking at a clock all of the time and breaking your concentration.

Here is the Egyptian Great Hymn to Khnum (the soul or ba of the gods and the Breath and Qi of Life)

“Another hymn to Khnum-Re,
God of the potter's wheel,
Who settled the land by his handiwork;
Who joins in secret,
Who builds soundly,
Who nourishes the nestlings by the breath
of his mouth;
Who drenches this land with Nun,
While round sea and great ocean surround
him ...
He has fashioned gods and men,
He has formed flocks and herds;
He made birds as well as fishes,
He created bulls, engendered cows...

He knotted the flow of blood to the bones,
Formed in his workshop as his handiwork,
So the breath of life is within everything,
Blood bound with semen [chi] in the bones,
To knit the bones from the start...
He made mankind, created gods,
He fashioned flocks and herds.
He made birds, fishes, and reptiles all,
By his will Nun's fishes leap from the
caverns,
To feed men and gods in his time...
He made plants in the field,
He dotted the shores with flowers;
He made fruit trees bear their fruit,
To fill the needs of men and gods.
He opened seams in the bellies of
mountains,
He made the quarries spew out their
stones.... [871]

This shows that the Egyptians knew of the qi (or “chi”, pronounced “chee”), the life-force. And identical to the modern Chinese ideas about this energy, they equated it with “Blood bound with semen in the bones.” Also identical with qi is “the breath of life is within everything”.

Appendix B: Loan Shark Rates for Short Time Loans

The rate of loaning money on a small scale was just as big of a swindle for the little guy as that practiced by the big time moneylenders. The Loan Shark rate of 25% per week might seem small on the surface. Ten pieces of money brings in twelve and a half pieces of money at the end of the week. This is 25% interest. If the sucker pays it off at the end of the week, he has escaped the trap. But if he doesn't pay, then the interest rolls over in an astronomical rocket to the stratosphere. That 25% per week in compound interest calculated weekly, actually adds up to over 100,000 percent annually. Thus, a poor farmer or shoe maker who takes out a ten dollar loan which he doesn't pay back, must pay back over a million dollars at the end of the year. A million dollars for a ten dollar loan!!!

As an example of how the Sumerian Swindle works even for short term loans, the following chart will help you buy some rope and hang your nearest loan shark or banker.

A loan of \$10.00 is used as an example but you can convert the dollar sign to represent any decimal money that you wish. Dollars, Pounds, Euros, Marks, Yuan, take your pick because the percentages carry the same swindle in any sort of money.

Here is a chart listing the amounts owed to the loan shark for the loan of \$10 loaned at a rate of 25%, compounded weekly when the borrower does not make any payments.

Week 1	\$12.50	Week 27	\$4,137.23
Week 2	\$15.63	Week 28	\$5,171.53
Week 3	\$19.54	Week 29	\$6,464.42
Week 4	\$24.42	Week 30	\$8,080.52
Week 5	\$30.52	Week 31	\$10,100.65
Week 6	\$38.16	Week 32	\$12,625.81
Week 7	\$47.70	Week 33	\$15,782.27
Week 8	\$59.62	Week 34	\$19,727.83
Week 9	\$74.53	Week 35	\$24,659.79
Week 10	\$93.16	Week 36	\$30,824.74
Week 11	\$116.45	Week 37	\$38,530.92
Week 12	\$145.57	Week 38	\$48,163.66
Week 13	\$181.96	Week 39	\$60,204.57
Week 14	\$227.45	Week 40	\$75,255.71
Week 15	\$284.31	Week 41	\$94,069.64
Week 16	\$355.39	Week 42	\$117,587.05
Week 17	\$444.23	Week 43	\$146,983.81
Week 18	\$555.29	Week 44	\$183,729.77
Week 19	\$694.11	Week 45	\$229,662.21
Week 20	\$867.64	Week 45	\$287,077.76
Week 21	\$1,084.55	Week 47	\$358,847.20
Week 22	\$1,355.69	Week 48	\$448,559.00
Week 23	\$1,694.61	Week 49	\$560,698.75
Week 24	\$2,118.26	Week 50	\$700,873.44
Week 25	\$2,647.82	Week 51	\$876,091.80
Week 26	\$3,309.78	Week 52	\$1,095,114.75

So, for a ten dollar loan at 25% compounded weekly, the borrower owes over a million dollars to the creditor at the end of the year. But before that happens, the loan shark seizes all of the borrower's property that was given in pledge.

Footnotes

All footnotes are located in Volume III

Continued in
How the Jews Betrayed Mankind,
Volume III,
The Blood-Suckers of Judah
www.bamboo-delight.com

For more of our publications of books and videos, please visit us on the Web at:

Bamboo Delight Company

www.bamboo-delight.com

For comments, criticisms and suggestions, email to:

books@bamboo-delight.com