


The  
Saxon  
Messenger

October 2011



Freedom  
of Speech

# Editorial

## The Demise of Free Speech?

Too many Americans think that just because the European nations are “democracies”, that they have the same freedoms which are enjoyed in America. Nothing is further from the truth. For instance, earlier this year in Berlin a Canadian tourist was arrested and his camera's memory card confiscated, because his girlfriend took his picture while he gave the famous straight-armed salute that was popular with National Socialists last century. Several years ago in Köln (or Cologne) a Brit was arrested at the airport for doing that same thing. Cowed by Jewish supremicism, the German nation has outlawed not only fair and honest historical inquiry, but even harmless parody.

Sometimes the consequences of suppression are far more serious. British Catholic bishop Richard Williamson recently stood trial in Regensburg, Germany, simply for questioning the validity of accounts concerning Germany's use of gas chambers in its concentration camps in the 1940's. It does not matter, that anyone who looks at those accounts honestly and with an open and inquiring mind can plainly see that the accounts are absolutely implausible. It does not matter, because German law does not permit the questioning of Jewish claims concerning Germany during World War Two. The Jews are the victors of the Second World War, and the “holocaust” is a dogma of their new religion, which demonizes all criticism of jews, so therefore it cannot be questioned. If a Jew makes a claim concerning Germany and World War Two, no matter how farcically unreal, it must be treated as truth. Like medieval Roman Catholicism, the holocaust cannot be questioned without punishment. The Jews who have decried Christian authoritarianism have now replaced it with their own authoritarianism, and ever since the French Revolution Christians have fallen for the ploy.

Ernst Zündel was born in Germany in 1939 and had lived in Canada since he was 19, where he raised a family, living in the U.S. In 2003, he was arrested on alleged immigration charges, deported to Canada, and from there deported to Germany where he stood trial for questioning the Jewish religion of the holocaust. He was sentenced to five years. But still worse, his lawyers – because they believed in and defended their client – were also charged and forced to stand trial. Sylvia Stolz, a courageous woman who understands the nature of foreign rule over Germany, was found guilty and was recently released from a German prison after serving several years. Horst Mahler, another Zündel attorney who was also tried, convicted, and received a much longer sentence for defending his client, just gave up his appeal and will sit in prison for several more years. How dare they defend anyone questioning the holocaust dogma of Judaism. In the last few decades in Germany and elsewhere in Europe, hundreds of fine men and women – not neo-Nazi skinheads, but scholars and engineers - have gone to prison for daring to question the Jewish holocaust dogma.



So what does it matter to most people, if a bunch of “Nazis” get locked up for running their mouths in Germany? Nothing at all, to the short-sighted and slow of mind. But anyone familiar enough with the history of the past can indeed see the future, because they can see the patterns which history has left us. Unmistakable, indelible patterns, because leopards certainly do not change their spots. This is

why, as the old adage goes, “history repeats itself”: because behavior is indeed nature, and not nurture. The last time that the Jews as a people had such a special political status as they have now, in Old Rome, Christians were regularly – and literally - being tossed to the lions, and the Jews were instigating it. The ancient Christian writers such as Tertullian and Minucius Felix testify to this very thing, that Roman persecution of Christians was at the instigation of the Jews. It is not a mistake, that wherever Jews preponderate on the streets, whether it be in Tel Aviv, Miami or Manhattan, Christians are regularly labeled as “Nazis”.

Recently in Britain, a local police squad raided a coffee shop owned by a Christian man, and harassed him, threatening his arrest in the middle of the business day, because he displayed Bible verses along with innocuous images on a television screen in his shop. This was the third high-profile incident in Britain in the past year where police have attempted to use the controversial Public Order Act to silence or suppress the expression of Christians. The first two incidents involved street preachers, who were later vindicated and rewarded damages after their fellow Britons came to their defense. However that these incidents could happen in Britain at all betray an underlying problem much greater than what presently appears: that a police official in a Christian nation even bears the thought that Christian expression should be publicly forbidden! If aliens are allowed into a Christian culture and protest that culture, then it is the aliens who must be removed, and not the Christians! Plain and just reasoning, however, does not fit the Jewish global agenda. Britain has also become a state ruled by those same Jewish supremacists seeking world domination. As they become more powerful, Christianity will be persecuted once again. These anti-Christian, anti-freedom tactics will continue to be employed in diverse places until the Jews are successful, and Christianity is silenced in Europe.

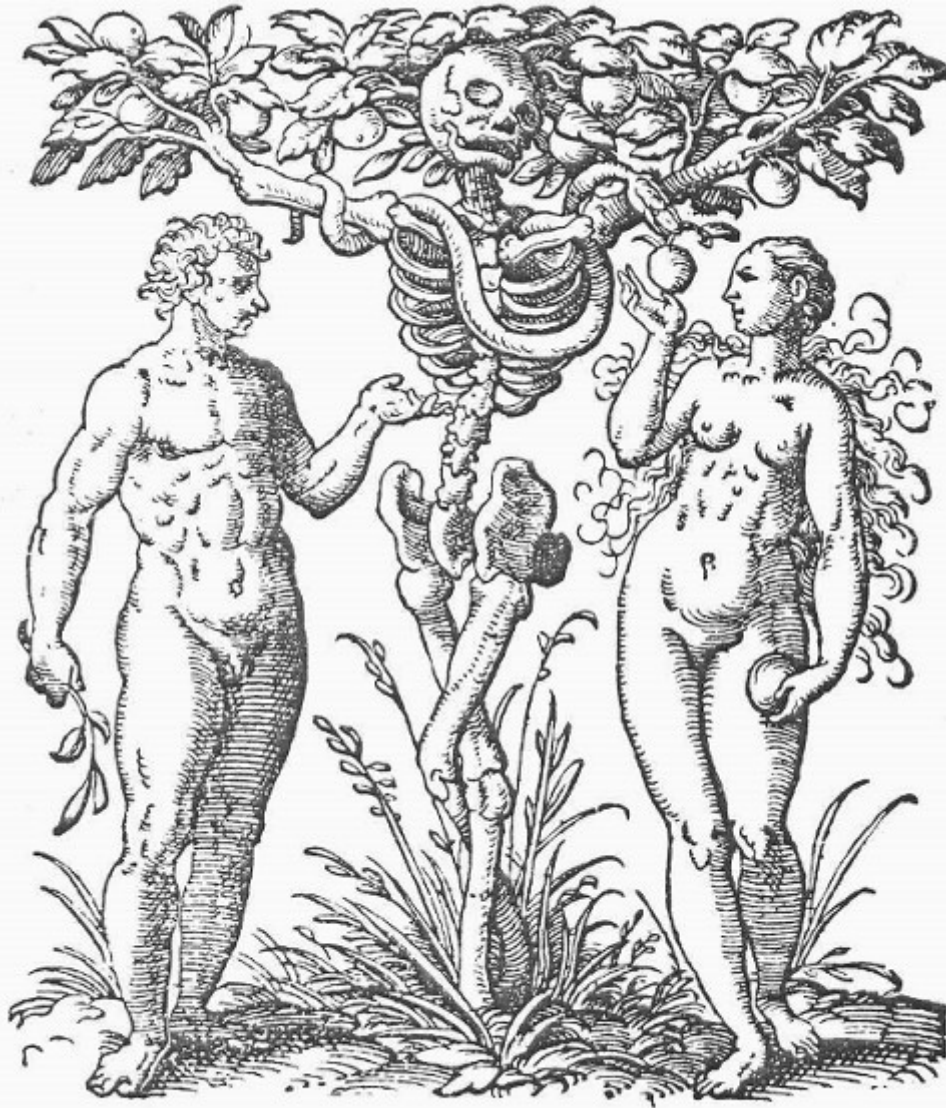
Now to say a few words about the state of the so-called Christian Right in America today. Many murmurings have recently been heard from people pretending to be patriots, attacking the founders of the Republic and the Constitution which they left us. The Bill of Rights in our Constitution is all that keeps us from losing for good our freedoms of speech, religion, assembly, and the right to bear arms, thereby sharing in the fate of our European brethren who do not enjoy those rights. The goal of

## *The First Amendment*

*Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press, or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.*

global uniformity of laws has been the open objective of Jewish global capitalism for over a hundred years now. The American Bill of Rights stands in their way. The end-game to all of these attacks on the American foundations is to make the Christian Right amenable to the idea of a new Constitutional Convention. Mark these words, if this happens, and because we have not properly defended our rights which are spelled out in the Constitution that we have, we will lose any rights that we can now claim to have. That is right: with a new Constitution, Americans will lose their second amendment right to bear arms. And if we lose our right to bear arms, we will then lose our freedom of speech and all of our other rights. So concerning those who keep attacking the founders and the Constitution, we must know them by their fruits: they are nothing but shills for the anti-Christ Jews trying to drive the final daggers into the heart of this once-great nation. They are the drones of global Jewry, working to destroy Christianity and to make the world safe for global Jewish supremacy.

William Finck, Editor



192. Macabre representation of the Tree of Knowledge and Death. Woodcut by Jost Amman, from Jacob Rueff's *De conceptu et generatione hominis*, printed by Peter Fabricius, Frankfurt, 1587.

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# The New Weimar Republic

William R Finck

Before the dawn of the 20th century, Jewish bankers and merchants had long been using their pocketbook influence to work their way into a position where they began marrying into the aristocratic families of Germany. This situation is inevitable where you have a minority that works its way into a host population, and where that minority also happens to have the ability to create its own paper money – therefore having practically unlimited funds with which to corrupt the host society. The average Christian at one time had no use at all for money, and especially paper money. Trade was conducted in barter and taxes were paid in kind. For many centuries in Medieval Europe usury was an abomination, since it is antithetical to Christianity, and so the Jews – who have always been usurers – naturally became the bankers to European nobility, profiting immensely in those circumstances by pandering to the desires of the weak. This same situation long existed in Britain too, since in that nation Jewish families had controlled the economy from the founding of the so-called Bank of England in the 17th century. Before the First World War, much of the British aristocracy was actually Jewish, or as a result of inter-marriage had Jewish cousins

or in-laws. In fact, a Jew had become the Prime Minister of Great Britain even long before the First World War. To the honest inquirer of history, it is quite clear that by the dawn of the 20th century Europe was ruled by an aristocracy permeated by and beholden to the Jews, and increasingly hostile to Christianity, because Jews are naturally hostile

partner. (Such was also the situation in first century Judaea where the Edomites – today's Jews – had infiltrated and taken over that government and society by 40 B.C.)

The Jewish campaign against the German people discreetly began long before the First World War, in the propaganda that was circu-

lated throughout intellectual circles in Britain and which was designed to alienate the two kindred peoples from one another – the English Saxons and the German Saxons. This is because under the Kaiser, the Jews did not have a Jewish-owned central bank, and therefore did not have complete control of the German economy. But they certainly wanted it. [The Reichsbank issued gold-backed currency



and Germany had a large supply of its own gold.i] The same situation existed in Russia, where the Czar would not have a Jewish central bank. All of the other so-called reasons for the Bolshevik Revolution in Russia and the destruction of Germany in the First World War are sheer nonsense – the power behind the creation of those wars were the Rothschilds and their Jewish kindred. The Bolshevik Revolution was a Jewish conquest of Russia, orches-

trated throughout intellectual circles in Britain and which was designed to alienate the two kindred peoples from one another – the English Saxons and the German Saxons. This is because under the Kaiser, the Jews did not have a Jewish-owned central bank, and therefore did not have complete control of the German economy. But they certainly wanted it. [The Reichsbank issued gold-backed currency

trated and financed in lower Manhattan. The Jewish minority in Russia – using every other minority that they could incite, along with every White Russian they could deceive with their empty talk of egalitarianism and social justice – were the foot soldiers for the Jewish bankers of New York and London.

Yet during the First World War, many of Germany's Jews actually did lend their support to the German cause, and German victory was seemingly inevitable in 1917, especially when the Russian front began to collapse and the Bolshevik Revolution in Russia ended that nation's part in the war effort against the Germans. But in 1917, something else happened. Lord Balfour signed a declaration assuring the Jews a homeland in Palestine if Britain won the war. The Ottoman Empire, a vestige of which remains as modern Turkey, controlled Palestine at the time, and the Ottomans were allies of the Germans. It was Jews in Germany who through their capitalism controlled much of the country's industrial power, and once this declaration was signed, these Jews, along with their lower-class kinsmen, became hostile to the German war effort, becoming more or less a fifth column in German society. At the same time, Jewish leaders in Germany instigated and organized labor disruptions at the German munitions factories. With all of this, and with American entry into the war on behalf of the British, Germany's fate was sealed and her defeat was assured.

[Germany never actually lost the

war. No battle was fought and lost on German territory. Rather, all sides were spent and the Americans were the only combatant who could leverage a position of strength. When Wilson offered his Fourteen Points for peace and the Kaiser accepted, an armistice was declared. Wilson then allowed German dignity to be unduly violated by the British and French. French arrogance, British perfidy and American double-crossing treachery forced



Germany to lose the peace.]

After the First World War was over, and the Kaiser removed by what more or less amounted to treason, a “Republican” form of government was instituted in Germany amidst much prolonged political and civil strife, mostly by Jews and communists – who were often one and the same. This new government is now referred to as the “Weimar Republic”, and it lasted until 1933. This republican government, dominated by the “Social Democratic” parties, was actually very socialist in nature, and had large factions of communists and communist sympathizers, but it was not itself truly communist. The Weimar Republic was marked by rampant inflation and a cowering of the German people to the extravagant reparations and demilitarization demands resulting from losing a war which Germany did

not start. Along with those reparations came the loss of much historically German territory, which Germany was forced to cede to the whims of the victors. The monetary inflation itself was to a great degree the cause of the tremendous reparations burden. The Weimar government also suffered heavily from a failure to reel in the communists and communist factions of the controlling political parties. The communists stridently attempted to install a government of their own during these years, and actually succeeded in doing so by force in Bavaria, at least temporarily, and again in a part of the Ruhr region. These communist uprisings, along with others in Hamburg and in Saxony in the early 1920's, were not put down by the Weimar govern-

ment, but by coalitions of patriotic Germans known as the Freikorps, and factions of the military operating independently and in spite of the Weimar government. The Jewish hand in all of this civil discord in Germany could not go unnoticed. Many of the communists in Germany were lower-class Jews, and a great majority of the Jews were communists. Additionally, due to the rampant inflation, for it did literally take a wheel-barrow full of money to buy a loaf of bread, the only people who were able to buy either property or goods were those who could obtain money from outside of the country. In 1914, a German mark was valued at around twenty-five cents of American money. In 1923, one million units of that same currency were only worth a mere dollar. During this period many German families were

forced to sell everything they had in order to survive. Hence the upper-class Jews with foreign financial connections were able to buy up much of Germany's material wealth for incredibly low sums. (Today our history books gloat over how American banks helped loan Germany money to rebuild after the war.) Jewish carpetbaggers abounded, consuming the nation like so many maggots consume a cadaver. All classes of Jews in Germany had a feast in the Weimar years, glorying in their perceived victory over the heart of European Christendom, for now they would own it. While all of this transpired, there was an earnest endeavor by the radical communists, who had much political influence in the major parties which were Socialist themselves, to stifle all serious political opposition.

Adolf Hitler – who was truly a champion of traditional German culture and of Christianity – things which all Jews everywhere despise, was not the only such politician to gain a following in the wake of the Judaization of Germany, where engagements in pornography and substance addiction were rapidly becoming



the norm (things which are hallmarks of the Jewish domination over culture wherever they appear). Hitler's eventual success was nothing but a reaction to the Jewish-dominated society of the Weimar republic, and the fear among Germans of eventual communist domination. [This is a fear which most Americans are sadly oblivious to today, as we have been led down that same path.] Certainly the average German was well aware of the destruction of millions of Christians occurring in the Soviet Union under the Bolshevik Jews and Stalin, who himself was [very likely] a Jew by race. Yet Hitler was not the only one who attempted to take Germany back from such Jewish domination. Other nationalist, Christian & conservative politicians in Germany were beaten down at their own meetings by Marxist thugs. It was commonplace for Marxists in Weimar Germany to look for conservative political gatherings, and to disrupt them with violence. This happened with regularity while the government turned a blind eye to the violence perpetrated by the Marxists. But Hitler was one of the only opposing politicians who successfully countered them. The Sturmabteilung (SA), commonly called the Brownshirts, were formed out of a need to protect the fledgling party's rights of free speech and assembly from Marxist thugs who wished to reserve that right exclusively for themselves. Many of the Brownshirts came from the ranks of the old Freikorps, the post-war German equivalent to the American idea of the militia. Where the government refuses to maintain order and uphold the basic rights of the people, the people must retain the right to do

it themselves.

When Hitler finally gained power, he took the German eco-

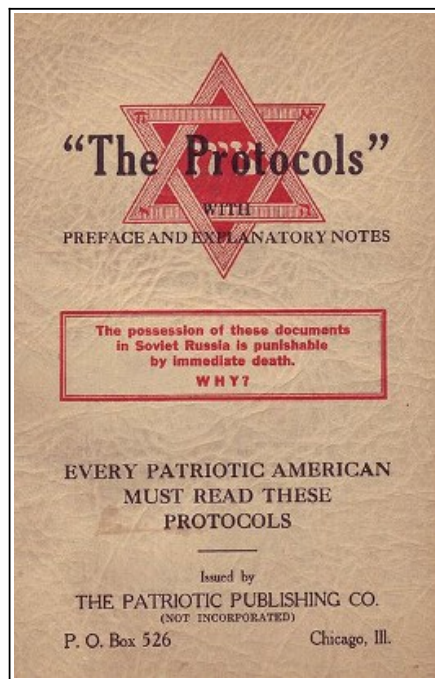


nomy back into the hands of the German people, refused to allow a Jewish-controlled central bank to run the nation, and immediately World Jewry openly declared war against Germany again, in 1933. The rest is history, and it need not be discussed here. The Jews have long used propaganda against Germany and against the czars of Russia. In both Great Britain and the United States, everything believed by the people in respect to both Germany and Russia has been told through a Jewish perspective, since Jews have long controlled all of the major media outlets in both nations. Everything that the average person thinks that he knows about Germany in the 20th century is a lie. The Jews in Britain and the United States have used their power over the media to perpetrate the greatest hate crimes ever: the extermination of many tens of millions of White Christians in Europe, while at the same time they are falsely accusing White Christians of hate crimes! There was no holocaust of Jews by Germans,

not in the 20th century, and not ever. The holocaust is a huge lie perpetrated by the Jews, perpetuated by the Jewish-controlled media, and promulgated so that the Jews gain the advantage of muzzling all of their critics with a single slur, that of being a “Nazi” or an “Anti-Semite”. With this same slur, they place an obstacle before any reasonable and scholarly inquiry into the real Hitler, the true reasons for his rise to power, and the reasons for Germany’s success in the 1930’s under Hitler’s policies. This success came while the rest of the West was mired in the Great Depression, another device of the Jewish bankers to assist in their accumulation of the wealth of the West and to gain the political control of Christendom. It is no accident of language, that the word so often translated “devil” in English Bibles is actually a Greek word which means *false accuser*.

It took only a few decades for the Jews to affect the takeovers of both Russia and Germany in the early 20th century. Winning the minds of most Americans took much longer, even several decades; however the Jews have long accomplished that. Hidden from the eyes of most Christians, both Jewish Capitalism and Jewish Marxism are but two heads on the same beast which seeks to devour all of Christendom and to destroy the White race. Henry Ford knew this, and wrote about it, but the Jews found a way to silence him. Adolf Hitler knew it too, and he also wrote about it, and the Jews went to great lengths to silence him. This country has been kept in a constant state of war since capitalist agents used the “accidental”

sinking of the USS Maine in Havana Harbor as an Imperialist tool. This constant state of war, whether foreign or domestic, keeps the people perpetually distracted, and has enabled the Jews to win a cultural battle here. Even today, most people are totally unaware that it ever happened. Usually that cultural battle against America was packaged as a noble pursuit, such as “civil rights”, “women’s rights”, “worker’s rights”, “gay rights”, ad nauseum. If one does not think that all of this was a part of the Jewish war against Christendom, one is obviously ignorant of the declarations of the Jews themselves.



Foremost are the Protocols of the Learned Elders of Zion. While declaimed by the Jews as a Czarist forgery when they were revealed in the early part of the last century, every element of these writings have been achieved over the past several decades by the Jews and the institutions which they control. The fact that every one of the things described therein have actually come to

fruition after a cultural struggle of more than 100 years, proves their original authenticity. And that the negative Jewish effect on Western Civilization is not perceived by the general public, is indeed a real conspiracy. In the Protocols, under section 12, “Control of the Press”, we find the statement that “Freedom is the right to do what which the law allows.” This betrays the perversity of the Jewish mind. While the Saxon does not generally legislate every facet of life, and especially those many of the things which are practically unspeakable but nevertheless self-evidently wrong, the Jew will find acceptable any practice or deed which is not expressly forbidden.

At the dawn of the “civil rights” movement, and just before the so-called “Sexual Revolution” of the 1960’s, the Jew Alan Ginsburg wrote a collection of so-called poetry which was greatly lauded by all of the Jewish media and academia. It contains material such as: “I’m with you Rockland where you accuse your doctors of insanity and plot the Hebrew socialist revolution against the fascist national Golgotha” (from something called *Howl*). What garbage is praised by the Jews as art! To Ginsburg, Christianity (which he calls “Golgotha”) and nationalism are both evil, and these are what he is railing against. A generation of Jews followed suit, and the Jewish media has praised all of them glowingly ever since, openly worshipping devils while the average American stares blindly at the television screen, getting his daily dose of “entertainment”. While Ginsburg may appeal to the basest sorts in society, this same mentality exists throughout



academia. For instance: “Barack Obama is Destroying Our Economy on Purpose ... A pair of radical Columbia University professors by the name of Richard Andrew Cloward and Frances Fox Piven wrote an article in the radical magazine known as *The Nation*. The article was published on May 2, 1966 and laid out what is now known as the ‘Cloward-Piven Strategy’. The plan calls for the destruction of capitalism in America by swelling the welfare rolls to the point of collapsing our economy and then implementing socialism by nationalizing many private institutions. Cloward and Piven studied Saul Alinsky just like Hillary Clinton and ... Obama” (Quoted from [worldviewradio.com](http://worldviewradio.com)). It should be quite evident why ever since the “Great Society” speech given by Lyndon Johnson, this nation has sunk deeper and deeper into socialism, which is nothing but a euphemism for Marxism. These early statements, and the fact that this nation has obviously followed this path laid out by so many Jews, makes it no coincidence why we have done so.

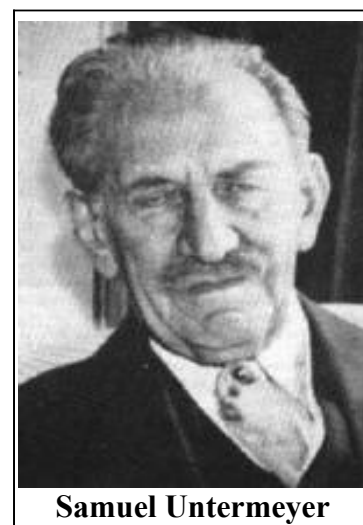
This Jewish war against true liberty and Christendom in America began long before the 1950’s. In fact, at the same time that the Jews were using their propaganda in company with staged operations such as the Lusitania and Pearl Harbor to incite America into joining in the wars of Europe, they were also infiltrating Christian institutions here in order to pervert them. While the profits from usury bought out the department chairs in all of our academic institutions, so that by the 1930’s many of the American universities were already leaning far to the left,

they also planned something much more treacherous, and fully executed that plan: the total corruption of Christian American theological thinking.

In 1890 a small-time Dallas pastor started a Bible Correspondence Course which gained quite a following, and was taken over by the Moody Bible Institute in 1914. This pastor had also been part of a group which sought to revive the much earlier Niagara Conferences of the Pentecostal Charismatic Charles Darby. Influenced by the work of men such as Darby and the dispensationalist J. R. Graves had a tremendous impact on the formulation of this pastor’s doctrines. With a few books under his belt and having developed much greater aspirations, he left his Dallas congregation in 1901. This pastor went to New Hampshire, where he purchased a plot of land and planned to build on it, and then on to the big city – New York – where he was admitted to the very exclusive Lotus Club founded by the Jewish attorney Samuel Untermyer and others. Untermyer himself was on the committee which approved this pastor’s application. His name was Cyrus Scofield, and no earthly door was closed to him from this time forward.

Students of history may recognize the name of Samuel Untermyer from elsewhere. It was he who had bribed Woodrow Wilson when Wilson was in a jam over an affair he had while he was employed at Princeton, and not wanting his Presidential aspirations destroyed, Untermyer was more than willing to assist him. So Woodrow Wilson had two terms as President, and the Amer-

ican people got their first Jewish Supreme Court Justice, Louis Brandeis, and also the Jewish-controlled central bank, the Federal Reserve, women’s suffrage, a graduated income tax, involvement in the First World War, and many other curses, such as Prohibition which allowed the Jewish takeover of most of the liquor industry, and also prevented farmers from producing their own energy. What a productive time in office Woodrow Wilson had – or at least if one happens to be a Jew and a New York banker one may think so.



**Samuel Untermyer**

There is much more to the Scofield story, however after his Reference Bible was published by Oxford University Press in 1909, the false doctrine of Dispensationalism caught on in America’s churches. The Jews, the people of God’s curse, became “God’s Chosen People”, as if such a thing were possible. It also wasn’t long before the oxymoronic term “Judaeo-Christian” and its variants came into the vocabulary. Scofield was a major tool in the effort to Judaize Christianity. Of course, the Jews were its primary proponents, but certainly not in public. Scofield did not develop any of his doctrines on his own, rather he borrowed

them all from others. He was not a Bible Scholar, but a man who borrowed, sometimes reformulated, and often received credit for the work of others (if indeed it wasn't simply handed to him). Yet while he didn't develop his false doctrines alone, he did collect them all into one place, and with a little help from his Jewish friends they managed to become quite popular. American Seminaries would never be the same again. Bullinger's Bible, with his voluminous notes primarily from the Masorah and the mouths of the rabbis themselves, is also a curse to Christianity. Bullinger himself was a close personal friend of Theodor Herzl, the so-called father of modern Zionism. So it is no coincidence that his Bibles are still lining store shelves, either.

At this same time many other forces were at work, helping to bring about the Judaization of America. The Jewish banking families would stop at nothing, and could fund almost anything, in their attempt to gain world domination. A New York Jew



**Theatre Programme for The Melting Pot (1916)**

coined the term “melting pot”,

and wrote a play to that effect in 1910. The entire idea is an outright lie, but today most Americans believe it and repeat it. That same Jew, Israel Zangwill, helped conceive the idea of Fabian Socialism along with another Jew, Israel Cohen, and George Bernard Shaw, who probably should have been born a Jew, but whom was accidentally Irish, at least apparently. All three of these men were ardent Marxists and strove towards the goal of a communist world. Shaw was a strident critic of Christianity and, of course, was another darling of the Jewish Western media. In 1913 Jews founded both the NAACP and the ADL. Jews were inciting the negroes in the South to rise up against Whites, and they continue to incite them to this very day. A long litany of proofs can be supplied to support these statements. By 1952 Jewish rabbis were openly trumpeting the death of the White race, and their final victory over Christendom.

In 1935, the Communist Party's Workers Library Publishers issued a pamphlet entitled 'THE NEGROES IN A SOVIET AMERICA.' It urged the Negroes to rise up, especially in the South, and form a Soviet State in the South, and apply for admission into the Soviet Union ... it contained implicit assurance that the 'revolt' would be supported by all American Reds [i.e. Jews]. This is outright treason, however in the Roosevelt administration no Jew would ever be prosecuted for such a thing, and the Jewish-controlled mainstream media would never point a finger at it! There is much evidence today that the Roosevelt administration was fully aware of Alger Hiss and other Communist spies, and

knowing that they were spies, laughed at any of the accusations and warnings concerning them. The wolves have been devouring the sheepfold for a hundred years now, and none of the shepherds raise an objection!

War and revolution were not necessary in order for the Jews to conquer Britain, for they have controlled that nation entirely since at least the days of Napoleon. Neither were they necessary in order for them to conquer America. Rather, like the British, the population most often simply went along with whatever they were told. The media, in concert with the government, either silenced or simply ignored all opposition. Those few who opposed who could not be easily contained, such as Charles Lindbergh and Henry Ford, were silenced in other more serious ways. Except for the radical Jews, who are not American at all, most Americans never questioned the things which they were being told, never questioned their pastors or professors or political leaders, but just followed along like meek little sheep going to the slaughter. Such is a spirit exactly the opposite of that spirit by which the founders had fought for and formed this nation. Americans never evaluate the sources of their news, editorials, movies or books. It is only taken for granted that all these things are healthy and legitimate, because they bear one commonly known brand-name or another. They are actually all lies, and have been ever since the Jews took over the media.

Today, if one does not fit into the typical Jewish-approved “mainstream” mode of thinking, but is

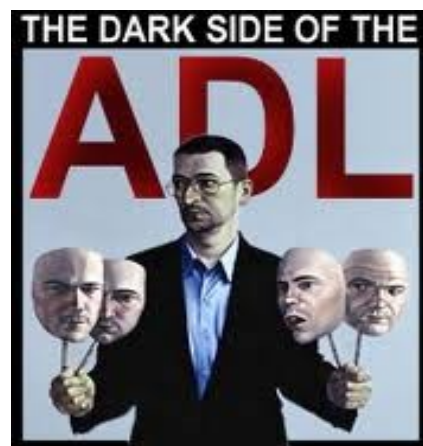
to the left of the political spectrum, one's crimes are either ignored by the media, or upheld as exemplary models of idealistic achievement, and rarely openly criticized by the media. However if one does not fit into this same mold and is on the political right, one is branded as a criminal and a demon. Just like the Weimar Republic of the 1920's, Marxist – or often Negro, or Ladino – gangs can roam the streets acting like thugs, and the media usually ignores their criminal activity. They can even brag about their criminal activities publicly, and nobody in the public eye seems to notice or mind – even though they are certainly well known to the ADL and other mostly Jewish organizations. But if a nationalist group or a traditional Christian group tries to meet in peaceful assembly, it is either lambasted by the media, or if it is small enough not to warrant media attention, it is interrupted – sometimes violently – by the Marxist thugs. And the ADL trumpets this activity with glowing satisfaction! In fact, the way that the ADL has announced certain events, and announced them with glee, events that the ARA – a motley collection of Marxist thugs recruited as “anti-racist activists” from various college campuses – has taken credit for, betrays as a certain fact that the ARA is nothing but a militant tool of the ADL itself. In that manner, the ADL can use violence and criminal activity to interrupt any group which has a profession contrary to those of Judaism. Since I wrote the original version of this article in November of 2009, it has been fully demonstrated by others, and admitted publicly, that B'nai B'rith funds the ARA. The ARA

has also crashed “tea party” rallies, such as one at Kent State in Ohio on May 1<sup>st</sup>, 2010. The lukewarm “tea party” conservatives are hardly racists. This is proof that the ARA is a Bolshevik group out to crush any and all political opposition, just as the Bolsheviks did in Germany in the 1920's.

This is currently happening on a small scale. Soon – and especially when and if some so-called “Hate Bill” or something similar is finally enacted – it will get larger, and even to the point where no Christian group will be able to meet in public at all, without its meetings being punctuated by the Marxist thugs and their Janissaries, supported and encouraged by the ADL. It is absolutely obvious to anyone who has eyes to look (never mind see), that non-White racist groups such as La Raza or the Council on American Islamic Relations (CAIR) or the New Black Panthers are never harassed by the Jews and their front organizations. In fact, blatantly racist La Raza is billed as a “civil rights” group by the ADL! Now there are reports that La Raza is receiving government funding! But only White nationalists and Christians are harassed. The same is true in the mainstream media, which was instrumental in the election of a patently racist negro president – while purposely ignoring all of the plainly racist statements which he made in his own books. To the Jew, it is good to be a racist – unless you are White – and only then is racism evil (with perhaps the exception of a handful of openly anti-Jewish muslim groups). Why isn't the ADL protesting the apartheid and Jewish Supremacy in Palestine? Why isn't the ADL

protesting immigration policy or the lack of ethnic diversity in China or Japan? Because they are double-minded, and not at all pious. In reality they are little but Jewish hypocrites of the same sort which Christ Himself condemned in Matthew chapter 23. It is no figment of the imagination, that these Jews of today are descendants of the Christ-killers.

But the situation is even worse. Now, under the Jewish-run



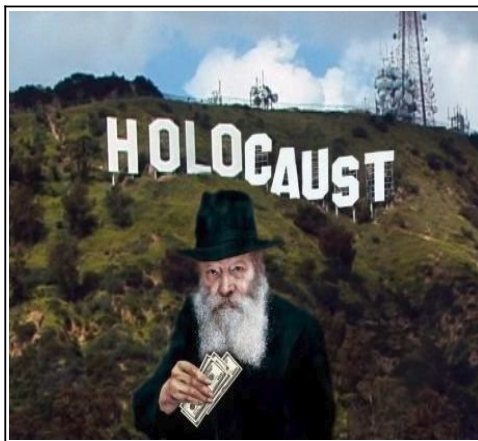
Homeland Security department, the ADL has practically become a quasi-governmental organization. The ADL provides information and training to HSA and to many other federal, local and state law enforcement organizations on various religions and religious sects. So we have a Jewish Supremacist group (the ADL), which is part of a secret society (B'nai B'rith), teaching all of these government agencies about religion. During World War Two, there was a great sedition trial of American patriots who were outspoken against the Communists in the Roosevelt administration. The ADL was behind that also, and that is a clear matter in the historic records of our nation which can be easily proven.

Radical Jews tried to promote so-called “holocaust” stories after the First World War, claiming

that the Germans killed “six million” innocent Jews. Of course, back then even most Americans had more sense than to believe these Jewish lies. After World War II, there were all sorts of wild stories again, most of them now forgotten in the black hole of the American memory, which easily forgets everything that the Jewish media does not constantly remind them of. In fact, ninety-nine point nine percent of the wild holocaust tales contrived by lying Jews in the 1940’s and 1950’s are now even conveniently forgotten, if not actually denied, by Jews themselves. They realized that most of these stories are easily discredited, regardless of the claims of supposed eyewitnesses. However the most reasonable-sounding of the holocaust tales of the post-war era were pounded down the throats of the American and European peoples, and ever more vigorously since the 1970’s, when Jews like Elie Weasel (not a typo) and Simon Wiesenthal (not a coincidence) were made famous by Jewish media and cinema companies.

The result of the success of this propaganda – which actually is itself a hate crime of the second-greatest magnitude (the murder of the Christ being first) – is that now the Jews have elevated themselves above all criticism: anyone who dares criticize any Jew for practically anything is

immediately branded a Nazi and an “anti-Semite”. Anyone who questions the historical accuracy of any Jewish holocaust tale is also branded in this manner – if one is foolish enough to visit Europe, or unfortunate enough to have European citizenship – thrown in prison simply for doing so. Additionally, the reasons for Hitler’s popularity and Hitler’s own policies are never evaluated objectively, since anyone who mentions him in any other-than-negative light is immediately branded and excoriated by the Jews and the media. In that manner, the way in which Hitler rebuilt and rearmed Germany while the rest of the world was in a deep depression, without a Jewish central bank or any Jewish loans, is never properly studied. If we studied Hitler, we would find the way to economic prosperity, and we would be free from the usury of the Jew.



Zionism and the holocaust reli-

gion amount to an attempt to replace the Biblical Christian Messiah with the Jews as Messiah as according to the Talmud. In Rome before the time of Constantine, the Jews had special privileges to practice their religion, and Christianity was criminalized. The Jews, having these privileges, used their power and influence to make sure that the Romans persecuted the Christians mercilessly. It is a fact of history, attested to by Tertullian and other early Christian writers, that Jews were behind all of the Roman persecutions of Christians. The Jews also took advantage of the Arian heresy to drive a wedge between the various Christian factions and cause them to attack each other. Today, mostly because Christians give heed to outfits like the ADL, the “Judeo-Christian” propaganda of Bullinger and Scofield and all of their followers, and all of the holocaust propaganda, Jews are again garnering for themselves a special distinction of privilege above other all citizens. And Christians are again being persecuted! This is the new Weimar Republic! And even worse, this is pagan Rome all over again! But Constantine cannot deliver us from it, and Hitler cannot deliver us from it. Only Christ Himself can deliver us from it – and surely He will!

i According to Timothy Green, Central Bank Gold Reserves: An historical perspective since 1845, World Gold Council, Research Study no. 23, pp 6-9, November 1999, London.: By 1871 England was joined in its gold standard by other industrializing countries, who found enough gold from their foreign export trade to link their national currencies as well to the gold standard. In 1871 Germany, on the wave of her victory over France, with its reparations in French gold, proclaimed the birth of the German Reich with Chancellor Bismark as the decisive political power. Gold was made the backing for the Reichsmark. The German Reich acquired 43 metric tons after 1871 in reparations from France, helping Germany to quadruple its gold stock immediately after 1871, giving the liquidity for the unprecedented expansion of German industry. By 1878 France, Belgium and Switzerland had followed Germany and England on to the new gold standard for international trade. Czarist Russia, a major gold producer also used gold in its official reserves.

# SPECIAL NOTICE TO ALL WHO DENY TWO SEEDLINE

Clifton A Emahiser

## Part 6

This is the sixth in a series of *Special Notices* to all anti-seedliners who are opposed to the proposition that there is a literal walking, talking, genetic Satanic seedline people in this world. Some have condemned me for coming out and naming names concerning the controversy over this issue. They advise me that I should go personally to them and work out our differences in private. I would point out to anyone who is of that opinion that the anti-seedliners were the first to make an issue of this teaching. Stephen E. Jones, in his 1978 book *The Babylonian Connection*, was the first, to my knowledge, to take issue with the Two Seedliners. (Jeffrey A. Weakley wrote his *The Satanic Seedline, Its Doctrine and History* in 1994.) It wasn't until Ted R. Weiland came out with a ten-tape audiocassette series *Eve, Did She Or Didn't She?* that I began to counter what they were promoting. I had written an article in 1995, entitled *The Problem With Genesis 4:1* which I did not distribute very widely. I had put that short article together because I had heard of a young man who was hung-up on Genesis 4:1. At that time, I had no idea the anti-seedliners had a campaign going to discredit the Two Seedline doctrine. Jeffrey A. Weakley, a year before I wrote my small article, was the first one to really

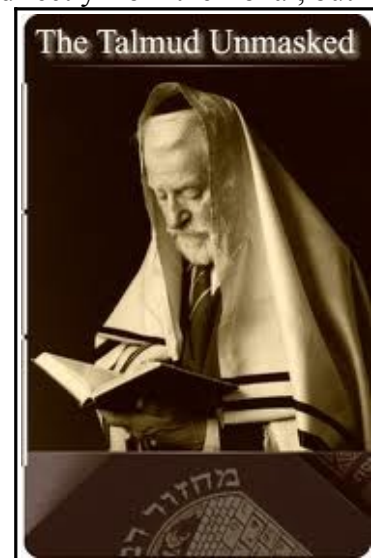
start naming names and pointing his finger at some of the leading Two Seedline teachers like Swift, Comparet and Gale. As these three great pillars of men are now dead, I have taken it upon myself to defend them.

You may well ask, then, what is the purpose for my writing these *Special Notices* anyway? The answer to this question is: I am duty bound by Yahweh's Law to witness to the truth to the best of my ability as I understand it. In other words, if I know a crime has been committed, in the process of being committed or there is a danger of a crime about to be committed, if I do not witness to what I know, I am as guilty as the person committing the crime. In this case, we are not talking about a single individual crime, we are talking about tens of thousands of crimes. The news of these crimes has been withheld from the public by the usual news media and writers of the past. The law concerning the witness of a crime is found in Leviticus 5:1 which reads: **“And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity.”**

A second Scripture which commands us to expose the truth is found in Ephesians 5:11, which says: **“And have no fellowship**

**with the unfruitful works of darkness, but rather reprove them.”**

*The New Treasury of Scripture Knowledge*, edited by Jerome H. Smith says this on page 132: “... such an one shall bear his iniquity — shall be considered as guilty in the sight of God of the transgression which he has endeavored to conceal, and must expect to be punished for hiding the iniquity with which he was acquainted.” Both Jones and Weakley quote from the *Zohar*, the ‘sacred’ book of the Cabala, which is separate from *Talmud*. Neither Jones nor Weakley seem to be quoting directly from the *Zohar*, but



indirectly from *The Talmud Unmasked* by Rev. I. B. Pranaitis, page 52. If this is the case, neither one quotes this passage faithfully; such as using the proper italics where it shows. I will now quote this passage

exactly as Pranaitis presents it:

“In Zohar (I, 28b) we read: ‘Now the serpent was more subtle than any beast of the field, etc. (Genes. III, I.) ‘More subtle’ that is towards evil; ‘than all the beasts’ that is, the idolatrous people of the earth. For they are the children of the ancient serpent which seduced Eve’ The best argument used by the Jews to prove Christians are of a race of the devil is the fact that they are uncircumcised. The foreskin of the non-Jews prevents them from being called the children of the Most High God. For by circumcision the name of God — *Schaddai* — is completed in the flesh of a circumcised Jew. The form of the letter *Isch* is in his nostrils, the letter *Daleth* in his (bent) arm, and *ain* appears in his sexual organ by circumcision. In non-circumcised gentiles, therefore, such as Christians, there are only the two letters *Isch* and *Daleth*, which make the word *Sched*, which means devil. They are, therefore, children of the *Sched*, the Devil.”

A “Jew” could be circumcised a hundred times and it would not bring him under the Covenant. If anything, this passage proves Two Seedline, as the “enmity” of Genesis 3:15 is clearly evident, and is at work here; but the “Jews” have everything backward as they are the ones who are the children of the devil. Ted R. Weiland in his booklet *Eve, Did She Or Didn't She?* quotes one other passage from the *Talmud*, Shabbath 146a: “For when the serpent came upon Eve he injected lust into her.”

If the purpose of the anti-seedliners is to use the old worn-

out accusation of guilt by association, they could have used more references from the *Talmud*. Here are some passages they could have used for their ambiguous claim:

Shabbath 146a: “The idea is that the serpent infected Eve (i.e., the human race) with lust, from which, however, those who accept the moral teachings of the Torah are freed.”

Berachoth 61a: “In cursing we commence with the least; first the serpent was cursed then Eve and then Adam!”

Sotah 9b: “I will kill Adam and marry Eve; but now, I will put enmity between thee and the woman, and between thy seed and her seed. Similarly do we find it with Cain, Korah, Balaam, Doeg, Ahitophel, Gehazi, Absalom, Adonijah, Uzziah and Haman, who set their eyes upon that which was not proper for them; what they sought was not granted to them and what they possessed was taken from them.”

Avodah Zarah 22b: “When the serpent came unto Eve he infused filthy lust into her.”

### **IS THERE ANY TRUTH IN THE TALMUD?**

The anti-seedliners base their whole argument on the premise that anything found in the *Talmud* has to be entirely false. As a matter of fact, this is their ace in the hole, so they think. All they have to do is point out that the Two Seedline doctrine is found in the *Talmud*, and magically, the teaching is condemned in many people’s minds. It is not my goal here to

defend and uphold the majority of the contents found in these books. It is well recognized they are the most evil books ever written. But we must even give the devil his just dues. If the Two Seedline doctrine is condemned for being part of the writings of the *Talmud*, then all of their contents are condemned. Let’s take a look at a few passages found in them:

Sotah 11b: “... Judah [is called] a lion’s whelp; of Dan [it is said] Dan shall be a serpent, Naphtali [is called] a hind let loose; Issachar a strong ass; Joseph a firstling bullock; Benjamin a wolf that ravineth. [Of those sons of Jacob where a comparison with an animal] is written in connection with them, it is written: but [in the instances where such a comparison] is not written, there is the text: What was thy mother? A lioness; she couched among lions etc.”

Well, what do you know; who would have ever thought there was anything like that in the *Talmud*? It would appear the anti-seedliners are going to have to reject the main tenets of Israel Identity because they can be found in the *Talmud*. Maybe they will have to go back to Judeo-churchianity. They are going to have to take a black permanent marker and blot out the entire chapter of Genesis 49 along with all the cross-references, all because it can be found in the *Talmud*. If they blot out Judah, there goes the Redeemer! Are you beginning to see how ridiculous an argument the anti-seedliners advocate? Can you see now how dangerous the ploy of guilt by association can be?

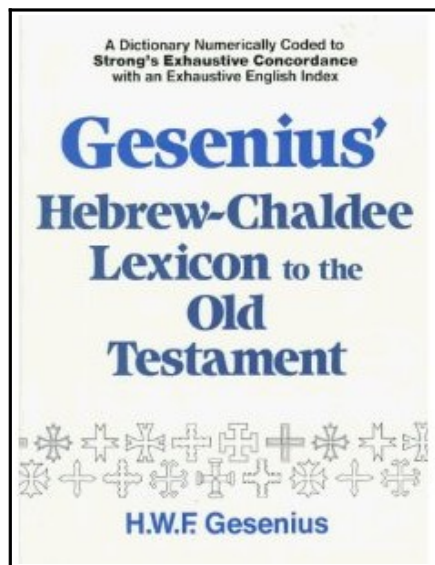
Actually, its a “Jewish” kind of trick. Well, let’s see what else we might find in the *Talmud*:

*Talmud*, Baba Kama 17a: “He is worthy of the inheritance of two tribes’: He is worthy of an inheritance like Joseph, as it is written: Joseph is a fruitful bough ... whose branches run over the wall; he is also worthy of the inheritance of Issachar, as it is written: Issachar is a strong ass. There are some who say, His enemies will fall before him, as it is written: With them he shall push the people together, to the ends of the earth. He is worthy of understanding like Issachar, as it is written: And the children of Issachar which were men that had understanding of the times to know what Israel ought to do.”

Isn’t it simply amazing what can be found in the *Talmud*? If we use the argument of the anti-seedliners, we are going to get in all kinds of trouble! If we apply their hypothesis, we will have to destroy most of Yahweh’s written Word. One very adamant unyielding anti-seedliner is Lt. Col. Jack Mohr, AUS Ret. who wrote a pamphlet entitled *Seed of Satan, Literal or Figurative?* He used this same worn-out tactic of guilt by association when he said on page 8:

“Now this is pretty far fetched, I think, for it is the same teaching you find in the BABYLONIAN TALMUD, and in most heathen ‘phallic religions’ of the Far East. Wise [James E. Wise] implies that the FRUIT of the trees [sic.] of knowledge of good and evil, was sexual union, even though the Hebrew word for ‘fruit’, as it is

used here (6529), means ‘Bough; fruitful; reward.’ There is hardly any room here for any sexual interpretation of the word, unless your mind is sexually oriented. Then I guess you can see sex in anything. Certainly the SEED-LINERS SEE SEX IN THIS PASSAGE. Shows you where their mind is, doesn’t it?” [Note: Gesenius’ includes “offspring” for #6529]



By the way, judging from his article, Jack Mohr believes that the tree of life and the tree of the knowledge of good and evil were wooden trees; that the serpent was an ordinary snake and the fruit was simply some kind of fruit from some fruit tree. Thus, Jack Mohr, in implying this, makes the tree of life (the Messiah) a wooden tree. I have to question anything Jack Mohr might write for he does not appear to be of pure Israelite stock. You will also notice that Jack Mohr points a finger at James E. Wise. It seems it is quite all right for the anti-seedliners to name names, but it is anathema for the Two Seedliners. More on Jack Mohr later, but for now, back to the *Talmud*:

Sanhedrin 44b: “And the sons of Zerah: Zimri, Ethan and Herman and Calcole and Darda, five in all. Why the phrase: five of them in all? — Because all five were equally destined for the world to come ...”

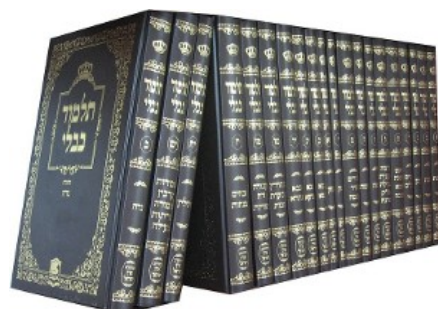
Are we now supposed to throw out the entire Zerah branch of Judah because it can be found in the *Talmud*? If you listen to the anti-seedliners, this is their premise. In other words, the very mention of anything found in the *Talmud* automatically labels it as an evil teaching.

Mas. Megilah 17a: “Why are the years of Ishmael mentioned? So as to reckon by them the years of Jacob, as it is written, And these are the years of the life of Ishmael, a hundred and thirty and seven years. How much older was Ishmael than Isaac? Fourteen years, as it is written, And Abram was fourscore and six years old when Hagar bore Ishmael to Abram, and it is also written, And Abraham was a hundred years old when his son Isaac was born to him, and it is written, And Isaac was threescore years old when she bore them. How old then was Ishmael when Jacob was born? Seventy-four. How many years were left of his life? Sixty-three; and it has been taught: Jacob our father at the time when he was blessed by his father was sixty-three years old. It was just at that time that Ishmael died, as it is written, Now Esau saw that Isaac had blessed Jacob ... so Esau went unto Ishmael and took Mahlath the daughter of Ishmael Abraham’s son the sister of Nebaioth. Now once it has been

said, ‘Ishmael’s daughter’ do I not know she was the sister of Nebaioth? This tells us that Ishmael affianced [engaged] her and then died, and Nebaioth her brother gave her in marriage. Sixty-three and fourteen till Joseph was born make seventy-seven, and it is written, And Joseph was thirty-three years old when he stood before Pharaoh. This makes a hundred and seven. Add seven years of plenty and two of famine, and we have a hundred and sixteen, and it is written, And Pharaoh said unto Jacob, How many are the days of the years of thy life? And Jacob said unto Pharaoh, The days of the years of my sojournings are a hundred and thirty years. But [we have just seen that] they were only a hundred and sixteen? We must conclude therefore that he spent fourteen years in the house of Eber, as it has been taught: ‘After Jacob our father had left for Aram Naharaim two years. Eber died.’ He then went forth from where he was and came to Aram Naharaim. From this it follows that when he stood by the well he was seventy-seven years old. And how do we know that he was not punished [for these fourteen years]? As it has been taught: ‘We find that Joseph was away from his father twenty-two years, just as Jacob our father was absent from his father.’ But Jacob’s absence was thirty-six years? It must be then that the fourteen years which he was in the house of Eber are not reckoned.”

While I have not checked this entire passage for error, it appears this part of the *Talmud* could be used as a valuable tool for figuring badly needed

chronology. While I know the “Jews” cannot call Jacob their father through the Covenant, the evidence presented here could be used to confirm much of what is not recorded in our present Bibles. Therefore, I believe some passages from the *Talmud* would be creditable to our research, if we are careful how we use them; the Two Seedline doctrine without exception. I have several other passages of the *Talmud* which I could quote to enforce my position, but I think, by this time, you can see my point. In fact, if I were to use key words in the Old Testament and run them in the search mode of my copy of the *Talmud* on CD-R in my computer, no doubt, I could come up with at least 500 examples of truth contained within these writings.



While I do not recommend the *Talmud* as a good source of inspiration, nevertheless, it is not 100% totally false information as the anti-seedliners imply. I only wish I had a copy of the *Zohar* on CD-R. Some might condemn me for studying the *Talmud*, but how else can we be as “wise as serpents” unless we know what the enemy has written? After all, I don’t hear anyone condemning Rev. I. B. Pranaitis, Henry Ford or Elizabeth Dilling!

## LT. COL. JACK MOHR SHOOTS HIMSELF IN THE FOOT SEVERAL TIMES

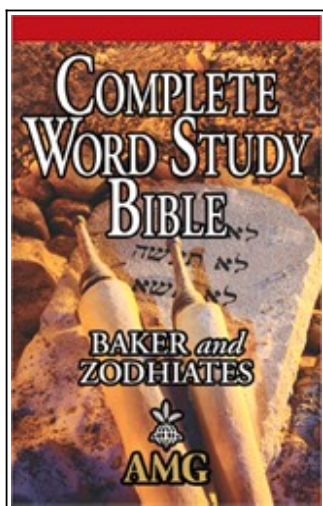
Lt. Col. Jack Mohr plays the con-game a little differently than some. In his 26 page booklet *Seed of Satan, Literal or Figurative?* he uses the first six paragraphs to brag on his military service. He gives a review of how he served in Korea as advisor to the southern Korean forces; about being captured, tried and condemned to die by the People’s Court; how he escaped and was the first to be decorated by General William Dean; how he repatriated American prisoners returning from North Korean prison camps and how he was a speaker for the American Opinion Speaker’s Bureau. By trying to influence you with such an impressive military record, he tries to lead you to believe that this qualifies him to be an authority on the Scriptures. If he didn’t do any better in the military than he did in this booklet, I thank the Almighty I never served under his command. You will see what I mean in a moment.

After acknowledging there is an argument in Identity circles concerning the Two Seedline interpretation of Genesis 3:15, he begins by attacking James E. Wise on his thesis *The Seed Of The Serpent*. On pages 4 and 5 he attempts to define the Hebrew words “enmity”, “seed” and “tree” as found in Genesis 3. On the word “enmity”, he shoots himself in the foot the first time. Here is what he says: “Let’s look at a few more ‘key’ words in this verse [Genesis 3:15]: ENMITY —



#966 — Heb. ‘biyn’ meaning ‘between’; ‘among’; ‘within.’ In actuality it has seven meanings, only the three mentioned above can fit this setting.”

As I was reading his booklet over very carefully, it didn’t seem plausible that the word “enmity” could mean “between”, “among” or “within.” I then decided to check with my *The Complete Word Study Old Testament* by Dr. Spiros Zodhiates which has the *Strong’s* Hebrew numbers above each word.



I discovered the word was not #966 at all, but #342! I found further the word had only one meaning, not seven! In the *Gesenius’ Hebrew-Chaldee Lexicon to the Old Testament*, which sometimes uses several pages to define a word, says only this as the meaning: “... *enmity*; *hostile mind*...” The *Strong’s Exhaustive Concordance Of The Bible*, the “Hebrew And Chaldee Dictionary” defines the meaning of the Hebrew word “enmity” as: “*ay-baw*; from 340; *hostility*: — *enmity*, *hatred*.” Because the Hebrew word #340 is referred to, we must take that one in consideration also: “*ay-yab*; a primitive root; to *hate* (as one of

an opposite tribe or party); hence to be *hostile*: — be an enemy.”

For further confirmation that the word “enmity” means “hostility”, let’s consider some passages where #342 is found. According to the *Wigram Englishman’s Hebrew-Chaldee Concordance of the Old Testament*, #342 is used only five times. Once in Genesis 3:15 along with Numbers 35:21, 22; & Ezekiel 25:15; 35:5. Now, let’s read these and compare them to Genesis 3:15:

Genesis 3:15: “**And I will put enmity between thee and the woman, and between thy seed and her seed; and it shall bruise thy head, and thou shalt bruise his heel.**”

35:21-22: “**Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him. But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait ...**”

Ezekiel 25:15: “**Thus saith Yahweh; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy it for the old hatred.**”

Ezekiel 35:5: “**Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end.**”

You can see very clearly

here, this is a very vicious and murderous type of enmity, and Lt. Col. Jack Mohr says the word “enmity” means “between”, “among” or “within.” This blunder alone should discredit his entire thesis on the subject of Two Seedline doctrine. Lt. Col. Jack Mohr then shoots himself in the foot again in his *Seed of Satan, Literal or Figurative?* on page 10, commenting on 2 Corinthians 11:3, when he says: “When the Apostle Paul admonished the church at Corinth not to be a partaker of Eve’s sin, he said: ‘For I fear, lest by any means, as the serpent (if it was Satan, why didn’t Paul say so, he was usually outspoken when it came to naming the adversary), beguiled (#1185 — ‘deleazo’: meaning to entrap; allure; beguile; entice’, (nothing of a sexual nature here) Eve through his subtlety (3834 — ‘ponourgos’ [sic. panourgos] meaning: ‘shrewdness; craftiness;’) should be corrupted from the simplicity that was in Christ.”

Again, Lt. Col. Jack Mohr uses the wrong *Strong’s* number. This time it is the word “beguiled” in 2 Corinthians 11:3. The *Strong’s* number for “beguiled” in this case is #1818, not #1185. Mohr is correct that the word beguile #1185 *deleazo* means: entrap; allure or entice, but I repeat, it is not the word used in 2 Corinthians 11:3. You can see from this, if the meaning is that which Mohr implies, the word most likely would have been #3884, to deceive by false reasoning. Again, I repeat, the correct word in 2 Corinthians 11:3 is #1818, to beguile thoroughly.

The *Thayer Greek-English Lexicon* takes us to an unusual scripture on the Greek word 1818 in the *Apocrypha*, History of Susanna, v. 56 which reads: "So he put him aside and commanded to bring the other, and said unto him, O thou seed of Chanaan [Canaan], and not of Juda, beauty hath deceived [#1818 beguiled] thee, and lust hath perverted thine heart." [Note #1818: Same as for Eve.]

This is the story of a woman of great beauty who lived with her wealthy husband Joakin in Babylon where he held court

in his house. About Joakin's house was a large garden where Susanna strolled and bathed herself during the heat of the day. One day, after the litigants had left, two Canaanite-Jew elders inflamed with desire for Susanna plotted among themselves to force her affections. Preparing to bathe, after her maids had departed, they confronted her with the alternative of either submitting to them, or being exposed as having an affair with a young man. Upon this, Susanna chose to be unjustly accused rather than submit. Upon this these Canaanite-Jews gave their

false testimony at the court the following day, and she was found guilty. But there was a judge by the name of Daniel who was not swayed by their false testimony and requested a new examination of the witnesses. After parting the witnesses, Daniel examined them separately, demanding them to identify the tree in the garden where Susanna and her alleged lover were seen. Their contradictory answers betrayed their treachery, and Daniel said to them as quoted in verse 56 above. I will continue with Lt. Col. Jack Mohr in the next *Special Notice*.

## Northern Ireland keeps blood safeguard, but critics slam decision

Edwin Poots, Northern Ireland's health minister, has decided to keep a lifetime blood safeguard which helps to protect against the risk of HIV contamination.

His decision was met with a furious reaction by his political opponents and a homosexual lobby group.

The safeguard prevents blood being donated by men who have ever had sex with other men. It was weakened in the rest of the UK last month.

### Safety

Men who have sex with men (MSM) have, as a group, a higher risk of sexually acquired blood-borne viruses.

The decision to weaken the safeguard in the rest of the UK was based on a review by the Advisory Committee on the Safety of Blood, Tissues and Organs

(SaBTO).

Mr Poots said SaBTO had "confirmed that the risk of HIV infection would, although by a small margin, increase as a result of a relaxation in the present lifetime deferral".

He also said: "Public safety must be my primary concern, and I want the Northern Ireland public to have maximum confidence in our blood supply."

Mr Poots, a DUP member of the Northern Irish Assembly, commented: "This is a complex area. Blood-borne infections, well-recognised or as yet undiscovered, have the potential to destroy healthy lives."

He continued: "**Britain is set to become the first place in Europe to remove the lifetime ban specifically for men who have sex with other men.**"

"Italy and Spain have time-lim-

ited deferrals for anyone engaging in high risk sexual behaviour while all other EU countries continue to operate a lifetime ban. The United States and Canada also operate life bans."

The Rainbow Project, which campaigns on behalf of homosexual and bisexual men in Northern Ireland, said Mr Poots' motivation appeared to be "homophobia"

*"Blood-borne infections, well-recognised or as yet undiscovered, have the potential to destroy healthy lives."* - what part of that statement is homophobic?

Only a person who has no regard for the security of his own health and thereby that of his people could speak so irresponsibly. *'The greatest crime in all nations, as judged by patriots and neutral parties alike, is to help an enemy destroy it.'* [Carolyn Yeager]

# An Introduction to the Revelation

William R Finck

The Revelation of Yahshua Christ opens thus: "A revelation from Yahshua Christ which God had given to Him to show to His servants the things which are necessary to happen quickly, and He having sent explained through His messenger to His servant Iohannes, who bore witness to the Word of God and the testimony of Yahshua Christ, as many things as he had seen. "

It is clear from John chapter 1 that John believed Yahshua Christ to be God come in the flesh. There the apostle writes: "1 In the beginning was the Word, and the Word was with Yahweh, and the Word was Yahweh. 2 He was in the beginning with Yahweh. 3 All things were through Him, and without Him was not even one thing. That which was done 4 in Him was life, and the life was the light of men. 5 And the light shines in the darkness; yet the darkness comprehends it not....14 And the Word became flesh and tabernacled among us, and we beheld His splendor, splendor as the most-beloved by the Father, full of favor and truth." Where the Revelation testifies that it is written by "His servant Iohannes, who bore witness to the Word of God" that can only mean that this John who wrote the Revelation is the same John who wrote the Gospel bearing that name, the "Word of God" which is mentioned here.



The intent here is to demonstrate that John the apostle wrote the Revelation, as the Revelation itself clearly informs us that he did, and that he was indeed confined to Patmos for a time during the

reign of the emperor Domitian. After the death of Domitian, John was able to leave Patmos and retire to Ephesus. Since Domitian ruled from 81 to 96 AD, we see that John was indeed quite aged when he wrote the Revelation. Since he was a very young man during the ministry of Christ, his age may be estimated to be around 84 years in 96 AD. These plain facts destroy Preterism, a view of prophecy adopted by medieval Jesuits for political reasons, since Preterists insist that all prophecy was fulfilled by 70 AD. Preterists, like Futurists should take note that their doctrine is the invention of men who sought to protect the papacy from the true historicist interpretation of prophecy!

The following excerpts are all taken from *The Ante-Nicene Fathers: Translations of the writings of the Fathers down to A.D. 325* from Logos Research Systems. By "Fathers" here they mean all of those early Christian bishops and other writers whose works have been preserved to one degree or another. Some of these writings are, of course, of greater import than others. While we may not agree with all of their doctrines, Christianity at this time was quite different from what the organized Roman church later professed, and the historical accounts found in these documents cannot be lightly dismissed.

From *The Epistle of Ignatius to the Tarsians*, this is esteemed to be one of the spurious epistles of Ignatius. We have some which are esteemed spurious by academics, and some which are esteemed to be legitimate. While a full study of them shall not be made for our purposes here, it is nevertheless a document of early antiquity. From Chapter III.—*The True Doctrine Respecting Christ*:

Mindful of him, do ye by all means know that Jesus the Lord was truly born of Mary, being made of a woman; and was as truly crucified. For, says he, "God forbid that I should glory, save in the cross of the Lord Jesus." And He really suffered, and died, and rose again. For says [Paul], "If Christ should become passible, and should be the

first to rise again from the dead.” And again, “In that He died, He died unto sin once: but in that He liveth, He liveth unto God.” Otherwise, what advantage would there be in [becoming subject to] bonds, if Christ has not died? what advantage in patience? what advantage in [enduring] stripes? And why such facts as the following: Peter was crucified; Paul and James were slain with the sword; John was banished to Patmos; Stephen was stoned to death by the Jews who killed the Lord? But, [in truth, ] none of these sufferings were in vain; for the Lord was really crucified by the ungodly.

From *The Epistle of Ignatius to the Ephesians*:



Surely I may point out some of the proverbial wisdom of this great disciple, which has often stirred my soul, as with the trumpet heard by St. John in Patmos. In him, indeed, the lions encountered a lion, one truly begotten of “the Lion of the tribe of Judah.”

From the *Fragments of Clemens Alexandrinus*, entitled as part XII. — *Fragments Not Given in the Oxford Edition*, from a treatise entitled *Who is the Rich Man that Shall Be Saved?* [Translated by Rev. William Wilson, M.A.]

And that you may be still more confident, that repenting thus truly there remains for you a sure hope of salvation, listen to a tale, which is not a tale but a narrative, handed down and committed to the custody of memory, about the Apostle John. For when, on the tyrant’s death, he returned to Ephesus from the isle of Patmos, he went away,

being invited, to the contiguous territories of the nations, here to appoint bishops, there to set in order whole Churches, there to ordain such as were marked out by the Spirit.

From the Appendix to the Works of Hippolytus in the section described as *Containing Dubious and Spurious Pieces*, from a treatise entitled *Hippolytus on The Twelve Apostles, Where Each of Them Preached, And Where He Met His End*:

John, again, in Asia, was banished by Domitian the king to the isle of Patmos, in which also he wrote his Gospel and saw the apocalyptic vision; and in Trajan’s time he fell asleep at Ephesus, where his remains were sought for, but could not be found.

From the same, in a treatise entitled *Treatise on Christ and Antichrist*:

For he sees, when in the isle Patmos, a revelation of awful mysteries, which he recounts freely, and makes known to others.

From Justin Martyr, or Justin of Caesareia, who lived from approximately 103-165 AD, a time very close to that of the apostle John's, although he could not have known him. This is from Chapter LXXXI of the *Dialogue of Justin, Philosopher and Martyr, with Trypho, a Jew*:

And further, there was a certain man with us, whose name was John, one of the apostles of Christ, who prophesied, by a revelation that was made to him, that those who believed in our Christ would dwell a thousand years in Jerusalem; and that thereafter the general, and, in short, the eternal resurrection and judgment of all men would likewise take place.

Irenaeus, who lived until 202 AD, was Bishop of Lugdunum in Gaul, which is now Lyons in France. From Irenaeus, from his *Against Heresies*, Book 3 Chapter 1 Paragraph 1, where we indeed see that it was the Apostle John of the Gospel of that name who lived in Ephesus:

We have learned from none others the plan of our salvation, than from those through

whom the Gospel has come down to us, which they did at one time proclaim in public, and, at a later period, by the will of God, handed down to us in the Scriptures, to be the ground and pillar of our faith. For it is unlawful to assert that they preached before they possessed “perfect knowledge,” as some do even venture to say, boasting themselves as improvers of the apostles. For, after our Lord rose from the dead, [the apostles] were invested with power from on high when the Holy Spirit came down [upon them], were filled from all [His gifts], and had perfect knowledge: they departed to the ends of the earth, preaching the glad tidings of the good things [sent] from God to us, and proclaiming the peace of heaven to men, who indeed do all equally and individually possess the Gospel of God. Matthew also issued a written Gospel among the Hebrews in their own dialect [which does not mean that the Gospel of Matthew we have now is a translation - *WRF*], while Peter and Paul were preaching at Rome [this may be the earliest surviving assertion that Peter was in Rome - *WRF*], and laying the foundations of the Church. After their departure, Mark, the disciple and interpreter of Peter, did also hand down to us in writing what had been preached by Peter [so the Gospel of Mark, according to Irenaeus, is Peter's Gospel. Mark is mentioned at 1 Peter 5:13 - *WRF*]. Luke also, the companion of Paul, recorded in a book the Gospel preached by him. [So here from antiquity we have a direct statement corroborating something which is evident from the New Testament, that Paul's gospel message is indeed that which Luke recorded. - *WRF*] Afterwards, John, the disciple of the Lord, who also had leaned upon His breast, did himself publish a Gospel during his residence at Ephesus in Asia.

From Irenaeus, *Against Heresies*, Book 3, Chapter 3, Paragraph 4:

But Polycarp also was not only instructed by apostles, and conversed with many who had seen Christ, but was also, by apostles in Asia, appointed bishop of the Church in

Smyrna, whom I also saw in my early youth, for he tarried [on earth] a very long time, and, when a very old man, gloriously and most nobly suffering martyrdom, departed this life, having always taught the things which he had learned from the apostles, and which the Church has handed down, and which alone are true. To these things all the Asiatic Churches testify, as do also those men who have succeeded Polycarp down to the present time,—a man who was of much greater weight, and a more stedfast witness of truth, than Valentinus, and Marcion, and the rest of the heretics. He it was who, coming to Rome in the time of Anicetus caused many to turn away from the aforesaid heretics to the Church of God, proclaiming that he had received this one and sole truth from the apostles,—that, namely, which is handed down by the Church. There are also those who heard from him that John, the disciple of the Lord, going to bathe at Ephesus, and perceiving Cerinthus within, rushed out of the bath-house without bathing, exclaiming,



**Polycarp martyred 155 AD aged 86**

“Let us fly, lest even the bath-house fall down, because Cerinthus, the enemy of the truth, is within.” And Polycarp himself replied to Marcion, who met him on one occasion, and said, “Dost thou know me?” “I do know thee, the first-born of Satan.” Such was the horror which the apostles and their disciples had against holding even verbal communication with any corrupters

of the truth; as Paul also says, “A man that is an heretic, after the first and second admonition, reject; knowing that he that is such is subverted, and sinneth, being condemned of himself.” There is also a very powerful Epistle of Polycarp written to the Philippians, from which those who choose to do so, and are anxious about their salvation, can learn the character of his faith, and the preaching of the truth. Then, again, the Church in Ephesus, founded by Paul, and having John remaining among them permanently until the times of Trajan, is a true witness of the tradition of the apostles. [Trajan was Roman emperor from 98 to 117 AD.]



Tertullian, who lived from 160 to 220 AD was the bishop of Carthage and a prolific Christian apologist and writer. From Tertullian, from a lengthy work entitled *The Five Books Against Marcion*, from Book 4 Chapter 5:

We have also St. John’s foster churches. For although Marcion rejects his Apocalypse, the order of the bishops (thereof), when traced up to their origin, will yet rest on John as their author. In the same manner is recognised the excellent source of the other churches. I say, therefore, that in them (and not simply such of them as were founded by apostles, but in all those which are united with them in the fellowship of the mystery of the gospel of Christ) that Gospel of Luke which we are defending with all our might has stood its ground from its very first publication; whereas Marcion’s Gospel is not known to most people, and to none whatever is it known without being at the

same time condemned. It too, of course, has its churches, but specially its own—as late as they are spurious; and should you want to know their original, you will more easily discover apostasy in it than apostolicity, with Marcion forsooth as their founder, or some one of Marcion’s swarm. Even wasps make combs; so also these Marcionites make churches. The same authority of the apostolic churches will afford evidence to the other Gospels also, which we possess equally through their means, and according to their usage—I mean the Gospels of John and Matthew—whilst that which Mark published may be affirmed to be Peter’s whose interpreter Mark was. For even Luke’s form of the Gospel men usually ascribe to Paul. And it may well seem that the works which disciples publish belong to their masters. Well, then, Marcion ought to be called to a strict account concerning these (other Gospels) also, for having omitted them, and insisted in preference on Luke; as if they, too, had not had free course in the churches, as well as Luke’s Gospel, from the beginning. Nay, it is even more credible that they existed from the very beginning; for, being the work of apostles, they were prior, and coeval in origin with the churches themselves. But how comes it to pass, if the apostles published nothing, that their disciples were more forward in such a work; for they could not have been disciples, without any instruction from their masters? If, then, it be evident that these (Gospels) also were current in the churches, why did not Marcion touch them—either to amend them if they were adulterated, or to acknowledge them if they were uncorrupt? For it is but natural that they who were perverting the gospel, should be more solicitous about the perversion of those things whose authority they knew to be more generally received. Even the false apostles (were so called) on this very account, because they imitated the apostles by means of their falsification. In as far, then, as he might have amended what there was to amend, if found corrupt, in so far did he firmly imply that all was free from corruption which he did not think required amendment. In short, he simply amended

what he thought was corrupt; though, indeed, not even this justly, because it was not really corrupt. For if the (Gospels) of the apostles have come down to us in their integrity, whilst Luke's, which is received amongst us, so far accords with their rule as to be on a par with them in permanency of reception in the churches, it clearly follows that Luke's Gospel also has come down to us in like integrity until the sacrilegious treatment of Marcion. In short, when Marcion laid hands on it, it then became diverse and hostile to the Gospels of the apostles. I will therefore advise his followers, that they either change these Gospels, however late to do so, into a conformity with their own, whereby they may seem to be in agreement with the apostolic writings (for they are daily retouching their work, as daily they are convicted by us); or else that they blush for their master, who stands self-condemned either way—when once he hands on the truth of the gospel conscience smitten, or again subverts it by shameless tampering. Such are the summary arguments which we use, when we take up arms against heretics for the faith of the gospel, maintaining both that order of periods, which rules that a late date is the mark of forgers, and that authority of churches which lends support to the tradition of the apostles; because truth must needs precede the forgery, and proceed straight from those by whom it has been handed on.



From Tertullian, from his treatise entitled *The Prescription Against Heretics*, Chapter 26:

Come now, you who would indulge a better curiosity, if you would apply it to the

business of your salvation, run over the apostolic churches, in which the very thrones of the apostles are still preeminent in their places, in which their own authentic writings are read, uttering the voice and representing the face of each of them severally. Achaia is very near you, (in which) you find Corinth. Since you are not far from Macedonia, you have Philippi; (and there too) you have the Thessalonians. Since you are able to cross to Asia, you get Ephesus. Since, moreover, you are close upon Italy, you have Rome, from which there comes even into our own hands the very authority (of apostles themselves). How happy is its church, on which apostles poured forth all their doctrine along with their blood! where Peter endures a passion like his Lord's! where Paul wins his crown in a death like John's where the Apostle John was first plunged, unhurt, into boiling oil, and thence remitted to his island-exile! See what she has learned, what taught, what fellowship has had with even (our) churches in Africa! One Lord God does she acknowledge, the Creator of the universe, and Christ Jesus (born) of the Virgin Mary, the Son of God the Creator; and the Resurrection of the flesh; the law and the prophets she unites in one volume with the writings of evangelists and apostles, from which she drinks in her faith. This she seals with the water (of baptism), arrays with the Holy Ghost, feeds with the Eucharist, cheers with martyrdom, and against such a discipline thus (maintained) she admits no gainsayer. This is the discipline which I no longer say foretold that heresies should come, but from which they proceeded. However, they were not of her, because they were opposed to her. Even the rough wild-olive arises from the germ of the fruitful, rich, and genuine olive; also from the seed of the mellowest and sweetest fig there springs the empty and useless wild-fig. In the same way heresies, too, come from our plant, although not of our kind; (they come) from the grain of truth, but, owing to their falsehood, they have only wild leaves to show.

From Tertullian, from a treatise entitled *De*

*Fuga in Persecutione [or Flight in Persecution]*, section 9:

Accordingly John also teaches that we must lay down our lives for the brethren; much more, then, we must do it for the Lord. This cannot be fulfilled by those who flee. Finally, mindful of his own Revelation, in which he had heard the doom of the fearful, (and so) speaking from personal knowledge, he warns us that fear must be put away. "There is no fear," says he, "in love; but perfect love casteth out fear; because fear has torment"—the fire of the lake, no doubt. "He that feareth is not perfect in love" —to wit, the love of God. And yet who will flee from persecution, but he who fears? Who will fear, but he who has not loved? [With this passage, where we see that Tertullian quotes from the Gospel, epistles, and Revelation of John, and attributes them to the same John, he clearly exhibits a firm belief that the same John wrote all of them. - WRF] Yes; and if you ask counsel of the Spirit, what does He approve more than that utterance of the Spirit? For, indeed, it incites all almost to go and offer themselves in martyrdom, not to flee from it; so that we also make mention of it. If you are exposed to public infamy, says he, it is for your good; for he who is not exposed to dishonour among men is sure to be so before the Lord. Do not be ashamed; righteousness brings you forth into the public gaze. Why should you be ashamed of gaining glory? The opportunity is given you when you are before the eyes of men. So also elsewhere: seek not to die on bridal beds, nor in miscarriages, nor in soft fevers, but to die the martyr's death, that He may be glorified who has suffered for you.

Victorinus of Pettau, which was Poetovio in Pannonia, and is Ptuj in modern Slovenia, who died around 303 AD [Translated by the Rev. Robert Ernest Wallis, Ph.D.], from his *Commentary on the Apocalypse of the Blessed John*, in which he maintains without doubt that the author of the Gospel is the author of the Revelation, from the tenth chapter:

"And He says unto me, Thou must again

prophesy to the peoples, and to the tongues, and to the nations, and to many kings." He says this, because when John said these things he was in the island of Patmos, condemned to the labour of the mines by Caesar Domitian. There, therefore, he saw the Apocalypse; and when grown old, he thought that he should at length receive his quittance by suffering, Domitian being killed, all his judgments were discharged. And John being dismissed from the mines, thus subsequently delivered the same Apocalypse which he had received from God. This, therefore, is what He says: Thou must again prophesy to all nations, because thou seest the crowds of Antichrist rise up; and against them other crowds shall stand, and they shall fall by the sword on the one side and on the other. [It is evident that part of this may be quoting a now-lost work of the apostle's.]

From the *Apocryphae of the New Testament, Acts of the Holy Apostle and Evangelist John the Theologian*, from the part entitled *About His Exile and Departure*. Here at length, after some background history, a meeting and discourse between John, a prisoner, and the Emperor Domitian himself is described, whereafter Domitian decides to exile John rather than execute him. Here is one short paragraph which represents a summary:



**Ruins of Ephesus**

And straightway John sailed to Patmos, where also he was deemed worthy to see the revelation of the end. And when Domitian was dead, Nerva succeeded to the kingdom, and recalled all who had been banished; and having kept the kingdom for a year, he made Trajan his successor in the kingdom.



And when he was king over the Romans, John went to Ephesus, and regulated all the teaching of the church, holding many conferences, and reminding them of what the Lord had said to them, and what duty he had assigned to each. And when he was old and changed, he ordered Polycarp to be bishop over the church.

While it is clear from the arguments of Tertullian that the second century heretic Marcion disputed the authorship of the Revelation, another early writer who doubted that the apostle John wrote the Revelation was Dionysius of Alexandria. Dionysius was originally a pupil of Origen's, and eventually he was the bishop of the assembly at Alexandria. He lived until around 265 AD. He wrote a lengthy treatise attempting to prove mostly from the appearance of the name "John" in the Revelation that the writer was a different John than the apostle. This is quite sophistic, since the Revelation itself tells us that it was written by the same John who had also written and bore witness to the Gospel. Dionysius notices that, and therefore he asserts that John Mark, another John, was the writer. However the style is so much like that of John's, in spite of what Dionysius claims below, and the opening statements like those of the first epistle of John, that Dionysius' position is found to be incredible, let alone contrary to so many earlier witnesses.

From *The Works of Dionysius Extant Fragments* [Translated by the Rev. S. D. F. Salmond, M.A.] , from the *Two Books on the Promises*.



3. Then, a little further on, he speaks of the

*Revelation of John as follows*:—Now some before our time have set aside this book, and repudiated it entirely, criticising it chapter by chapter, and endeavouring to show it to be without either sense or reason. They have alleged also that its title is false; for they deny that John is the author. Nay, further, they hold that it can be no sort of revelation, because it is covered with so gross and dense a veil of ignorance. They affirm, therefore, that none of the apostles, nor indeed any of the saints, nor any person belonging to the Church, could be its author; but that Cerinthus, and the heretical sect founded by him, and named after him the Cerinthian sect, being desirous of attaching the authority of a great name to the fiction propounded by him, prefixed that title to the book. For the doctrine inculcated by Cerinthus is this: that there will be an earthly reign of Christ; and as he was himself a man devoted to the pleasures of the body, and altogether carnal in his dispositions, he fancied that that kingdom would consist in those kinds of gratifications on which his own heart was set,—to wit, in the delights of the belly, and what comes beneath the belly, that is to say, in eating and drinking, and marrying, and in other things under the guise of which he thought he could indulge his appetites with a better grace, such as festivals, and sacrifices, and the slaying of victims. But I, for my part, could not venture to set this book aside, for there are many brethren who value it highly. Yet, having formed an idea of it as a composition exceeding my capacity of understanding, I regard it as containing a kind of hidden and wonderful intelligence on the several subjects which come under it. For though I cannot comprehend it, I still suspect that there is some deeper sense underlying the words. And I do not measure and judge its expressions by the standard of my own reason, but, making more allowance for faith, I have simply regarded them as too lofty for my comprehension; and I do not forthwith reject what I do not understand, but I am only the more filled with wonder at it, in that I have not been able to discern its import.

4. *After this, he examines the whole book of the Revelation; and having proved that it cannot possibly be understood according to the bald, literal sense, he proceeds thus:*—When the prophet now has completed, so to speak, the whole prophecy, he pronounces those blessed who should observe it, and names himself, too, in the number of the same: “For blessed,” says he, “is he that keepeth the words of the prophecy of this book; and I John *who* saw and heard these things.” That this person was called John, therefore, and that this was the writing of a John, I do not deny. And I admit further, that it was also the work of some holy and inspired man. But I could not so easily admit that this was the apostle, the son of Zebedee, the brother of James, and the same person with him who wrote the Gospel which bears the title *according to John*, and the catholic epistle. But from the character of both, and the forms of expression, and the whole disposition and execution of the book, I draw the conclusion that the authorship is not his. For the evangelist nowhere else subjoins his name, and he never proclaims himself either in the Gospel or in the epistle.

*And a little further on he adds:*—John, moreover, nowhere gives us the name, whether as of himself directly (in the first person), or as of another (in the third person). But the writer of the Revelation puts himself forward at once in the very beginning, for he says: “The Revelation of Jesus Christ, which He gave to him to show to His servants quickly; and He sent and signified it by His angel to His servant John, who bare record of the Word of God, and of his testimony, and of all things that he saw.” And then he writes also an epistle, in which he says: “John to the seven churches which are in Asia, grace be unto you, and peace.” The evangelist, on the other hand, has not prefixed his name even to the catholic epistle; but without any circumlocution, he has commenced at once with the mystery of the divine revelation itself in these terms: “That which was from the beginning, which we have heard, which we have seen with our eyes.” And on the ground of such a revelation as that the Lord

pronounced Peter blessed, when He said: “Blessed art thou, Simon Barjona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.” And again in the second epistle, which is ascribed to John, the apostle, and in the third, though they are indeed brief, John is not set before us by name; but we find simply the anonymous writing, “The elder.” This other author, on the contrary, did not even deem it sufficient to name himself once, and then to proceed with his narrative; but he takes up his name again, and says: “I John, who also am your brother and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos for the Word of God, and for the testimony of Jesus Christ.” And likewise toward the end he speaks thus: “Blessed is he that keepeth the sayings of the prophecy of this book; and I John *who* saw these things and heard them.” That it is a John, then, that writes these things we must believe, for he himself tells us.



5. What John this is, however, is uncertain. For he has not said, as he often does in the Gospel, that he is the disciple beloved by the Lord, or the one that leaned on His bosom, or the brother of James, or one that was privileged to see and hear the Lord. And surely he would have given us some of these indications if it had been his purpose to make himself clearly known. But of all this he offers us nothing; and he only calls himself our brother and companion, and the witness of Jesus, and one blessed with the seeing and hearing of these revelations. I

am also of opinion that there were many persons of the same name with John the apostle, who by their love for him, and their admiration and emulation of him, and their desire to be loved by the Lord as he was loved, were induced to embrace also the same designation, just as we find many of the children of the faithful called by the names of Paul and Peter. There is, besides, another John mentioned in the Acts of the Apostles, with the surname Mark, whom Barnabas and Paul attached to themselves as companion, and of whom again it is said: "And they had also John to their minister." But whether this is the one who wrote the Revelation, I could not say. For it is not written that he came with them into Asia. But the writer says: "Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John, departing from them, returned to Jerusalem." I think, therefore, that it was some other one of those who were in Asia. For it is said that there were two monuments in Ephesus, and that each of these bears the name of John.



6. And from the ideas, and the expressions, and the collocation of the same, it may be very reasonably conjectured that this one is distinct from that. For the Gospel and the Epistle agree with each other, and both commence in the same way. For the one opens thus, "In the beginning was the Word;" while the other opens thus, "That which was from the beginning." The one says:

"And the Word was made flesh, and dwelt among us; and we beheld His glory, the glory as of the Only-begotten of the Father." The other says the same things, with a slight alteration: "That which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life: and the life was manifested." For these things are introduced by way of prelude, and in opposition, as he has shown in the subsequent parts, to those who deny that the Lord is come in the flesh. For which reason he has also been careful to add these words: "And that which we have seen we testify, and show unto you that eternal life which was with the Father, and was manifested unto us: that which we have seen and heard declare we unto you."<sup>27</sup> Thus he keeps to himself, and does not diverge inconsistently from his subjects, but goes through them all under the same heads and in the same phraseologies, some of which we shall briefly mention. Thus the attentive reader will find the phrases, "the life," "the light," occurring often in both; and also such expressions as *fleeing from darkness, holding the truth, grace, joy, the flesh and the blood of the Lord, the judgment, the remission of sins, the love of God toward us, the commandment of love an our side toward each other; as also, that we ought to keep all the commandments, the conviction of the world, of the devil, of Antichrist, the promise of the Holy Spirit, the adoption of God, the faith required of us in all things, the Father and the Son*, named as such everywhere. And altogether, through their whole course, it will be evident that the Gospel and the Epistle are distinguished by one and the same character of writing. But the Revelation is totally different, and altogether distinct from this; and I might almost say that it does not even come near it, or border upon it. Neither does it contain a syllable in common with these other books. Nay more, the Epistle—for I say nothing of the Gospel—does not make any mention or evince any notion of the Revelation and the Revelation, in like manner, gives no note of the Epistle. Whereas Paul gives some indication of his

revelations in his epistles; which revelations, however, he has not recorded in writing by themselves.

7. And furthermore, on the ground of difference in diction, it is possible to prove a distinction between the Gospel and the Epistle on the one hand, and the Revelation on the other. For the former are written not only without actual error as regards the Greek language, but also with the greatest elegance, both in their expressions and in their reasonings, and in the whole structure of their style. They are very far indeed from betraying any barbarism or solecism, or any sort of vulgarism, in their diction. For, as might be presumed, the writer possessed the gift of both kinds of discourse, the Lord having bestowed both these capacities upon him, viz., that of knowledge and that of expression. That the author of the latter, however, saw a revelation, and received knowledge and prophecy, I do not deny. Only I perceive that his dialect and language are not of the exact Greek type, and that he employs barbarous idioms, and in some places also solecisms. These, however, we are under no necessity of seeking out at present. And I would not have any one suppose that I have said these things in the spirit of ridicule; for I have done so only with the purpose of setting right this matter of the dissimilarity subsisting between these writings.

Dionysius accepted the Book of Revelation as an inspired work, but rejected the apostle John as its author on subjective and mainly hypothetical grounds. The points that he made concerning barbarisms and solecisms being left without witness, even if he had made examples those by themselves would be little actual proof of his thesis. As the statement was made at the beginning of this introduction, the Revelation claims that same John who wrote the Gospel of John as its author, where it begins thus: "...and He having sent explained through His messenger to His servant Iohannes, who bore witness to the Word of God and the testimony of Yahshua Christ, as many things as he had seen."

Many of the ancients thought that the Revelation

consisted of things that could not be understood, and in their day they were certainly correct. For prophecy is indeed history written in advance. Yet prophecy is not written so that men can read it and tell the future from it. Rather, it is written so that men can read it and look back and know that God is true, and that He keeps His Word. If the Revelation is true, then John the apostle is its author, as it professes. In the chapters which follow, we shall indeed see that the Revelation is true, and that therefore, God is also true, and that He does indeed keep His Word.



*Here we shall endeavor to present our ChristReich Commentary on the Revelation in a series, which is in fourteen parts. We feel it is of the utmost importance for Christians to properly understand the message of the Bible, and especially in this present day. The fantasy interpretations of prophecy promoted by Judeo-Christians have totally distracted all good Christians everywhere from the reality of the efficacy of God and the wiles of the Devil.*

# What Is Racism?

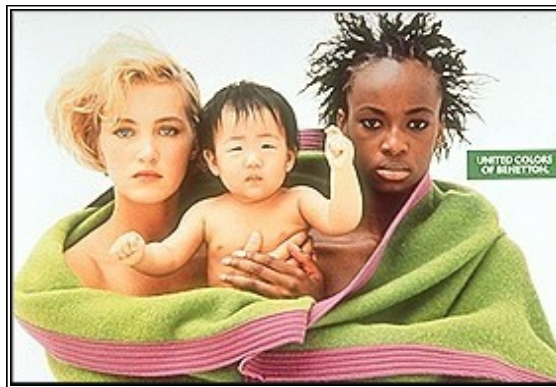
**Thomas Jackson**

There is surely no nation in the world that holds "racism" in greater horror than does the United States. Compared to other kinds of offenses, it is thought to be somehow more reprehensible. The press and public have become so used to tales of murder, rape, robbery, and arson, that any but the most spectacular crimes are shrugged off as part of the inevitable texture of American life. "Racism" is never shrugged off. For example, when a white Georgetown Law School student reported earlier this year that black students are not as qualified as white students, it set off a booming, national controversy about "racism." If the student had merely murdered someone he would have attracted far less attention and criticism.

Racism is, indeed, the national obsession. Universities are on full alert for it, newspapers and politicians denounce it, churches preach against it, America is said to be racked with it, but just what is racism?

Dictionaries are not much help in understanding what is meant by the word. They usually define it as the belief that one's own ethnic stock is superior to others, or as the belief that culture and behavior are rooted in race.

When Americans speak of racism they mean a great deal more than this. Nevertheless, the dictionary definition of racism is a clue to understanding what Americans do mean. A peculiarly American meaning derives from the current dogma that all ethnic stocks are equal. Despite clear evidence to the contrary, all races have been declared to be equally talented and hard-working, and anyone who questions the dogma is



thought to be not merely wrong but evil.

The dogma has logical consequences that are profoundly important. If blacks, for example, are equal to whites in every way, what accounts for their poverty, criminality, and dissipation? Since any theory of racial differences has been outlawed, the only possible explanation for black failure is white racism. And since blacks are markedly poor, crime-prone, and dissipated, America must be racked with pervasive racism. Nothing else could be keeping them in such an abject state.

All public discourse on race today is locked into this rigid logic. Any explanation for black failure that does not depend on white wickedness threatens to veer off into the forbidden territory of racial differences. Thus, even if today's whites can find in their hearts no desire to oppress blacks, yesterday's whites must have oppressed them. If whites do not consciously oppress blacks, they must oppress them unconsciously. If no obviously racist individuals can be identified, then societal institutions must be racist. Or, since blacks are failing so terribly in America, there simply must be millions of white people we do not know about, who are working day and night to keep blacks in misery. The dogma of racial equality leaves no room for an explanation of black failure that is not, in some fashion, an indictment of white people.

The logical consequences of this are clear. Since we are required to believe that the only explanation for non-white failure is white racism, every time a non-white is poor, commits a crime, goes on welfare, or takes drugs, white society stands accused of yet another act of racism. All failure or misbehavior by non-whites is standing proof that white society is riddled with hatred and bigotry. For precisely so long as non-whites fail to succeed in life at

exactly the same level as whites, whites will be, by definition, thwarting and oppressing them. This obligatory pattern of thinking leads to strange conclusions. First of all, racism is a sin that is thought to be committed almost exclusively by white people. Indeed, a black congressman from Chicago, Gus Savage, and Coleman Young, the black mayor of Detroit, have argued that only white people can be racist. Likewise, in 1987, the affirmative action officer of the State Insurance Fund of New York issued a company pamphlet in which she explained that all whites are racist and that only whites can be racist. How else could the plight of blacks be explained without flirting with the possibility of racial inequality?

Although some blacks and liberal whites concede that non-whites can, perhaps, be racist, they invariably add that non-whites have been forced into it as self-defense because of centuries of white oppression. What appears to be non-white racism is so understandable and forgivable that it hardly deserves the name. Thus, whether or not an act is called racism depends on the race of the racist. What would surely be called racism when done by whites is thought to be normal when done by anyone else. The reverse is also true.

Examples of this sort of double standard are so common, it is almost tedious to list them: When a white man kills a black man and uses the word "nigger" while doing so, there is an enormous

media uproar and the nation beats its collective breast; when members of the black [Yahweh cult](#) carry out ritual murders of random whites, the media are silent. College campuses forbid pejorative statements about non-whites as "racist," but ignore scurrilous attacks on whites.



At election time, if 60 percent of the white voters vote for a white candidate, and 95 percent of the black voters vote for the black opponent, it is whites who are accused of racial bias. There are 107 "historically black" colleges, whose fundamental blackness must be preserved in the name of diversity, but all historically white colleges must be forcibly integrated in the name of ... the same thing. To resist would be racist.

"Black pride" is said to be a wonderful and worthy thing, but anything that could be construed as an expression of white pride is a form of hatred. It is perfectly natural for third-world immigrants to expect school instruction and driver's tests in their own languages, whereas for native Americans to ask them to learn English is racist.

Blatant anti-white prejudice, in the form of affirmative action, is now the law of the land. Anything remotely like

affirmative action, if practiced in favor of whites, would be attacked as despicable favoritism.

All across the country, black, Hispanic, and Asian clubs and caucuses are thought to be fine expressions of ethnic solidarity, but any club or association expressly for whites is by definition racist. The National Association for the Advancement of Colored People (NAACP) campaigns openly for black advantage but is a respected "civil rights" organization. The National Association for the Advancement of White People (NAAWP) campaigns merely for equal treatment of all races, but is said to be viciously racist.

At a few college campuses, students opposed to affirmative action have set up student unions for whites, analogous to those for blacks, Hispanics, etc, and have been roundly condemned as racists. Recently, when the white students at Lowell High School in San Francisco found themselves to be a minority, they asked for a racially exclusive club like the ones that non-whites have. They were turned down in horror. Indeed, in America today, any club not specifically formed to be a white enclave but whose members simply happen all to be white is branded as racist.

Today, one of the favorite slogans that define the asymmetric quality of American racism is "celebration of diversity."

It has begun to dawn on a few people that "diversity" is always achieved at the expense of whites (and sometimes men), and never the other way around. No one proposes that Howard University be made more diverse by admitting whites, Hispanics, or Asians. No one ever suggests that National Hispanic University in San Jose (CA) would benefit from the diversity of having non-Hispanics on campus. No one suggests that the Black Congressional Caucus or the executive ranks of the NAACP or the Mexican-American Legal Defense and Educational Fund suffer from a lack of diversity. Somehow, it is perfectly legitimate for them to celebrate homogeneity. And yet any all-white group -- a company, a town, a school, a club, a neighborhood -- is thought to suffer from a crippling lack of diversity that must be remedied as quickly as possible. Only when whites have been reduced to a minority has "diversity" been achieved.

Let us put it bluntly: To "celebrate" or "embrace" diversity, as we are so often asked to do, is no different from deploring an excess of whites. In fact, the entire nation is thought to suffer from an excess of whites. Our current immigration policies are structured so that approximately 90 percent of our annual 800,000 legal immigrants are non-white. The several million illegal immigrants that enter the country every year are virtually all non-white. It

would be racist not to be grateful for this laudable contribution to "diversity." It is, of course, only white nations that are called upon to practice this kind of "diversity." It is almost criminal to imagine a nation of any other race countenancing blatant dispossession of this kind.

What if the United States were pouring its poorest, least educated citizens across the border into Mexico? Could anyone be fooled into thinking that Mexico was being "culturally enriched?" What if the state of Chihuahua were losing its majority population to poor whites who demanded that schools be taught in English, who insisted on celebrating the Fourth of July, who demanded the right to vote even if they weren't citizens, who clamored for "affirmative action" in jobs and schooling?

Would Mexico -- or any other non-white nation -- tolerate this kind of cultural and



**Aztlan Mythical Mexican homeland**

demographic depredation? Of course not. Yet white Americans are supposed to look upon the flood of Hispanics and Asians entering their country as a priceless

cultural gift. They are supposed to "celebrate" their own loss of influence, their own dwindling numbers, their own dispossession, for to do otherwise would be hopelessly racist.

There is another curious asymmetry about American racism. When non-whites advance their own racial purposes, no one ever accuses them of "hating" another group. Blacks can join "civil rights" groups and Hispanics can be activists without fear of being branded as bigots and hate mongers. They can agitate openly for racial preferences that can come only at the expense of whites. They can demand preferential treatment of all kinds without anyone ever suggesting that they are "anti-white."

Whites, on the other hand, need only express their opposition to affirmative action to be called haters. They need only subject racial policies that are clearly prejudicial to themselves to be called racists. Should they actually go so far as to say that they prefer the company of their own kind, that they wish to be left alone to enjoy the fruits of their European heritage, they are irredeemably wicked and hateful.

Here, then is the final, baffling inconsistency about American race relations. All non-whites are allowed to prefer the company of their own kind, to think of themselves as groups with interests distinct from those of the whole, and to work openly for group advantage. None of this is thought to be racist. At

the same time, whites must also champion the racial interests of non-whites. They must sacrifice their own future on the altar of "diversity" and cooperate in their own dispossession. They are to encourage, even to subsidize, the displacement of a European people and culture by alien peoples and cultures. To put it in the simplest possible terms, white people are cheerfully to slaughter their own society, to commit racial and cultural suicide. To refuse to do so would be racism.

Of course, the entire non-white enterprise in the United States is perfectly natural and healthy. Nothing could be more natural than to love one's people and to hope that it should flourish. Filipinos and El Salvadorans are doubtless astonished to discover that simply by setting foot in the United States they are entitled to affirmative action preferences over native-born whites, but can they be blamed for accepting them? Is it surprising that they should want their languages, their cultures, their brothers and sisters to take possession and put their mark indelibly on the land? If the once-great people of a once-great nation is bent upon self-destruction and is prepared to hand over land and power to whomever shows up and asks for it, why should Mexicans and Cambodians complain?

No, it is the white enterprise in the United States that is unnatural, unhealthy, and without historical precedent. Whites have let themselves be

convinced that it is racist merely to object to dispossession, much less to work for their own interests.

Only whites are ever told that a love for their own people is somehow "hatred" of others.

**Never in the history of the world has a dominant people thrown open the gates to strangers, and poured out its wealth to aliens.**

**Never before has a people been fooled into thinking that there was virtue or nobility in surrendering its heritage, and giving away to others its place in history. Of all the races in America, only whites have been tricked into thinking that a preference for one's own kind is racism.**

All healthy people prefer the company of their own kind, and it has nothing to do with hatred. All men love their families more than their neighbors, but this does not mean that they hate their neighbors. Whites who love their racial family need bear no ill will towards non-whites. They only wish to be left alone to participate in the unfolding

of their racial and cultural destinies.

What whites in America are being asked to do is therefore utterly unnatural. They are being asked to devote themselves to the interests of other races and to ignore the interests of their own. This is like asking a man to forsake his own children and love the children of his neighbors, since to do otherwise would be "racist."

What, then, is "racism?" It is considerably more than any dictionary is likely to say. It is any opposition by whites to official policies of racial preference for non-whites. It is any preference by whites for their own people and culture. It is any resistance by whites to the idea of becoming a minority people. It is any unwillingness to be pushed aside. It is, in short, any of the normal aspirations of peoplehood that have defined nations since the beginning of history -- but only so long as the aspirations are those of whites.



*In reality, racism is love. God the Creator is the author of race, and racism is a love for God's original creation.*

*Anti-racism, or a promotion of race-mixing, is a desire to destroy God's creation, and that is hateful.*

*Therefore those who strive to preserve our White race are the good people, and those who seek to diminish or destroy the White race are evil.*

William Finck



# White Warrior Woman: a state of mind

by Carolyn Yeager

We hear, read and speak much about the male warrior, and rightly so, as every people who seek to be independent and free has need of them. We know there have been female warriors too, sprinkled here and there throughout history. We call to mind the famous Amazon women of Greece; the warrior queen Vishpala of the iron leg, mentioned in the Rigveda; the helmeted Gordafarid of the Iranian Shahnameh; the Shield Maidens and Valkyries of Norse mythology.

These women warriors, and others whose names come down to us from our illustrious past, are invariably brave and aggressive. While such extra-ordinary behavior is not the norm for women, even in Aryan societies, and does not represent our traditional role as it comes to be preferred, it nevertheless sets a standard of courage and sacrifice that we women of today can emulate.



For us, being a White Warrior Woman is a state of mind.

The women of present-day India love the story of Vishpala because it inspires them to overcome obstacles in their own lives. The women of Iran likewise repeat the story of Gordafarid to remind themselves of their own inner strengths. We, the racial descendents of white Europeans, have many brave heroines to look to for inspiration, from Jeanne d'Arc (pictured) to the incredible American Revolutionary War "soldier", Deborah Sampson.

Our history is clear – in early Aryan civilizations women were treated with respect, and their place in society, though different, was essentially equal to that of men. But under the invasive foreign influence of priests and other self-appointed religious authorities, women, in time, lost many of their rights and privileges. The Talmudic tradition, as well as orthodox Islamic clergy, relegated women to a dependent role under the rule of father or husband.

I believe strongly that women have an essential role to play in securing the victory of our people. We must realize, clearly and cogently, that we are participants in a battle – a struggle – for not only the survival and well-being of ourselves, our families, our tribe and our nation, but for the ultimate triumph of our race. In this battle we must be impeccable in our warrior state of mind - a state of mind that knows it must, first, possess knowledge, and then strength of mind, great

heart, and true instincts.

This is a large order, and is the reason why not many modern women are racial warriors. The most common behavior white women exhibit today is not recognizing their enemy. Too many praise the enemy and the "outsider" and demean their own. They don't understand that while other cultures may have some agreeable qualities – they may not be totally bad or wrong - they're not our culture. They haven't developed from our racial history and kin to be suitable for our temperament, and thus insert a jarring note into our national harmony. Many women have additionally fallen into the trap of believing that to be dominant or to be victorious is to be unjust and heartless. Of course, this is taught in our schools.

A good example of this was brought to my attention by an American Indian, David A. Yeagley, in an article What's up with White Women? He tells of a student who spoke up in one of his college classes, praising his American Indian culture and saying of her own white American culture, "I don't see anything about my culture to be proud of. It's all nothing. My race is just nothing."

It turns out that this young woman was "not proud of how America came about," meaning the defeat and consequent suffering/dislocation of the American Indian population. In her youth and inexperience, she was playing up to her college

professor, no doubt believing he would approve of her disavowal of her own culture and her favoring of his. She was also expressing white guilt.

This young woman obviously did not have the state of mind of a warrior. In fact, she's an example of the behavior shown by a defeated race, and she is respected by none. On the way out of class, Yeagley reports that a white male remarked to all within hearing distance that he wouldn't want her "on his team." Yeagley later reflected to himself that he wouldn't either, because a woman who won't be true to her own people won't be true to someone else's, either. He recalled a Cheyenne saying: "A nation is never conquered until the hearts of its women are on the ground."

In 1941, in the village of Pontcharra in France, with all the men away fighting the war, the women of the village donned their best dresses to celebrate

Bastille Day, and as it turned out, that was the day they gave themselves to the German conquerors. We might ask of our young college student: Who had conquered her people? Or perhaps we should ask: who, or what, had conquered her?



**Boudicca in chariot on Westminster Bridge London**

Yeagley, speaking as a Comanche, said he was proud it took the most powerful nation on earth to defeat him because a warrior is measured by the strength of his enemies. It did not make him proud to hear this student praise his culture over her

own; it made him feel less worthy. "If her people are nothing," he asked, "what does that say about mine?" It made him not want her on his team, either.

Another aspect of this story is that the other students in the class made no comment to her disparaging words. They listened in silence, not wanting to offend their instructor or open themselves to criticism by disagreeing with their fellow student. They failed to speak up.

One of the obligations of White Warrior Women is to speak up. We must tell the story of the white race, and tell it proudly, without fear of being called a racist or other labels intended to silence us. Racism is no more than another word for patriotism – a righteous cause for which millions have died. The greatest crime in all nations, as judged by patriots and neutral parties alike, is to help an enemy destroy it.

*To be an effective patriot and move beyond slogans to true knowledge, one must survey etymology, philology, scripture, history, anthropology, classical literature, law, philosophy, and the art of war. One may show patriotic fervor yet without a firm mental and spiritual foundation grounded in truth, that fervor will flare like a match and burn out swiftly. With a proper grounding in truth, men can take the reclamation of their homeland to the next level*

## *England's Answer*

*Rudyard Kipling*

*Truly ye come of The Blood; slower to bless than to ban;  
Little used to lie down at the bidding of any man.  
Flesh of the flesh that I bred, bone of the bone that I bare;  
Stark as your sons shall be -- stern as your fathers were.  
Deeper than speech our love, stronger than life our tether,  
But we do not fall on the neck nor kiss when we come together.  
My arm is nothing weak, my strength is not gone by;  
Sons, I have borne many sons, but my dugs are not dry.  
Look, I have made ye a place and opened wide the doors,  
That ye may talk together, your Barons and Councillors  
Wards of the Outer March, Lords of the Lower Seas,  
Ay, talk to your gray mother that bore you on her knees!  
That ye may talk together, brother to brother's face  
Thus for the good of your peoples -- thus for the Pride of the Race.  
Also, we will make promise. So long as 'The Blood endures,  
I shall know that your good is mine: ye shall feel that my strength is yours:  
In the day of Armageddon, at the last great fight of all,  
That Our House stand together and the pillars do not fall.  
Draw now the threefold knot firm on the ninefold bands,  
And the Law that ye make shall be law after the rule of your lands.  
This for the waxen Heath, and that for the Wattle-bloom,  
This for the Maple-leaf, and that for the southern Broom.  
The Law that ye make shall be law and I do not press my will,  
Because ye are Sons of The Blood and call me Mother still.  
Now must ye speak to your kinsmen and they must speak to you,  
After the use of the English, in straight-flung words and few.  
Go to your work and be strong, halting not in your ways,  
Balking the end half-won for an instant dole of praise.  
Stand to your work and be wise - certain of sword and pen,  
Who are neither children nor Gods, but men in a world of men!*



# The Pumpkin Party

## Unmasking Halloween

Sermon Notes of Pastor Mark Downey

From Jer. 5:23 to the end of the chapter we read, *"This people has a stubborn and rebellious heart. They do not say in their heart, 'let us now fear the Lord'. For wicked men are found among My people. They spread nets, they lay traps, they catch men... their houses are full of deceit... they have become great and rich. They are fat, they deal in false evidence... Shall I not punish these people? Declares the Lord... there is a shameful and horrible thing in the country! The preachers preach falsehood, and the priests trick with their hands, and My people love to have it so, what can be done viler than that?"*

What can be viler than ministers who call themselves Christian, but whom God calls wicked men that spread nets and lay traps to catch men? It sounds like Jeremiah is describing predators for profit. It sounds like a church-sponsored Halloween with spider webs and bats. Or maybe you've seen the banner in front of some banks that say 'Hallo-wee-ones'; wee ones suggesting little children. Aren't these preachers and bankers thoughtful? We'll see just what they are thinking. They don't think too much of Jesus and Jesus doesn't think too highly about them either. The Lord said, *"But whoso shall offend [cause to sin] one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea"* Mt. 18:6. That's not the same Jesus that loves everybody and is being taught in most churches today.

As I was driving along the other day, in a mid-October autumn with leaves changing color, I passed a church reader board that said, "Pumpkin Party - Oct. 31." It is with a righteous indignation that I bring you today's message, removing the mask that Halloween itself wears. I am per-

turbed that our once great Christian nation has become a Zionist Occupational Government. All sorts of judeo-Christian churches are trying to put their positive spin on this one day of the year. Lipstick on a pig. Other churches however, reject and avoid Halloween altogether and rightly so. *"Abstain from all appearance of evil"* I Thes. 5:22. The righteous church seems to be the exception rather than the rule. From a secular standpoint it is even worse. Why should this concern us or be any of our business? *"Seek ye first the Kingdom of God and His righteousness"* (Mt. 6:33) is why. We can and should and must say "NO" to Halloween. We can't afford to be lukewarm. God said, "Come out of her My people" Rev. 18:4.

Indifference and defiance towards Almighty God is epidemic. All things sacred and holy are blasphemed continually by an ignorant and processed herd of mind controlled zombies, who have been in the brine of deception for so long that they're pickled to satanic perfection. It is virtually impossible to crack the antichrist nut of Christmas; one would think that we have an easier time tearing down the evil altars and idols of Halloween. We should not underestimate the en-

emy offensive to integrate this despicable holiday into our already crumbling and shallow culture. Once they integrate the stranger, they can then integrate the strange gods.

Halloween is not what it used to be when I was a youngster growing up in the 'Leave it to Beaver' 1950's. It has become progressively darker and more sinister. Fifty years ago the Ten Commandments were not being removed from government buildings and sodomy was not a protected lifestyle by law. What happens to our race and culture when we let them get away with such things? The things people said, when I was a lad, that could never happen in our country are now happening. People are being thrown in jail for handing out Christian literature in public.

These are strange days because we have allowed the stranger's god to become politically correct. We've been conditioned to accept the Baals and alien religions into every corner of society. In ancient Israel, if an African Negro got within a couple blocks of the temple, he would have been killed. Not in our neighborhood! In some parts of the country, inner city black kids are transported by the busloads to White sub-

urban neighborhoods to 'trick or treat'. Conversely, in Billings, Montana, there was a local project called 'Not In My Town' that had people putting 6 pointed stars in their windows, sending a message to the increasing rise of right wing extremism labeled 'antisemitic'. Richard Hoskins, in his newsletter #421, titled 'Clearances', explained how White people have been removed from their indigenous homelands, historically, over and over again. The average White American has the mindset that it's just unthinkable that we would be targeted for genocide by anybody or to be forcibly removed from our homes and yet foreclosures are doing just that to millions of our people by legalized carpetbaggers. This is what you can expect when the stranger becomes the head and we become the tail; when Halloween surpasses Tabernacles and just wait, Hanukah will morph into a month long holiday with Christmas. Holidays or holy days are important for the merchants of the earth. To be the masters of mammon, they have to be the masters of deceit. We are within inches today of reaching a point of no return, when White men have lost all concept of hallowed ground and holiness.

I don't think George Bush was kidding when he said, "You can fool some of the people all of the time and those are the ones that we must concentrate on." Actually, they fool enough of the people to keep getting reelected even though they are the furthest thing from being the elect of God. There would be no Halloween or any other pagan celebrations in this country if we had Christian leaders who executed God's Law. *"But if our gospel be*

*hid, it is hid to them that are lost; in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ... should shine unto them"* (II Cor. 4:3-4). No Christian can serve two masters. If you try to mix Halloween with Christianity, you become double minded or spiritually schizophrenic.



I know I'm preaching to the choir somewhat. So I decided to do some reconnaissance into enemy territory and gather intel to prove a suspicion, which you probably suspect as well. I've seen these Halloween stores for about 15 years, but I've never gone inside one. Today, there are hundreds of these temporary storefronts open for about two months in all 50 states. In fact, they are called 'Halloween USA', but should be called 'Halloween China'. None of the cheap and shoddy merchandise was made in the USA. Everything was imported from red communist China.

As soon as I walked in the store I thought something was burning or that my glasses were dirty, but soon noticed that they were selling fog machines next to the plastic grave stones and other outdoor novelties to decorate your yard. And sure enough some people really do haunt their lawns with the image of disem-

bodied spirits and malevolent creatures. I think the Bible calls it spiritism and divination. The majority of the store's floor space was dedicated to costumes and this was the most disturbing feature because there's not much distinction between the depravity of adult and children's costumes. When I was a child, we would get an old pillow case with two eye holes to be Casper the friendly ghost or my sister would dress up with mom's old clothes from the closet. We had Boris Karloff and Lon Chaney for the movie monsters of that day, which were tame compared to 'Halloween USA' costumes to emulate Freddie Kruger or Michael Myers, demonic serial killers. For \$15 you can buy a plastic chainsaw with simulated blood splatter. The #1 selling costume is vampires. What does that tell you about our blood sucking society?

Here's some names of other costumes: 'seed of Chucky' (a demon possessed doll), 'queen of darkness', 'cell block psycho' (from another jewish made horror genre movie titled 'Halloween' directed by Rob Zombie). There were all kinds of occult themes, over a dozen different kinds of witches outfits; goth princess, sorceress and for pre-teens 'witch girl'. If your little girl wanted to be a goddess, she can be Athena or Venus.

What shocked even me were the costumes having interracial and promiscuous overtones. Your son or daughter could be a gang-banger or rapper or rapsta-gangsta; a pimp or a ho. There were two aisles in which you could be a Mexican or an Oriental. And for a really scary look, you could dress up like Michael Jackson.

In full view of children, the entire back wall featured skimpy Playboy brand lingerie-type costumes; at least 50-60 with makeshift dressing rooms. For parents who are completely out to lunch, there were costumes for gender reversal (a violation of God's Law); men as ballerinas and women as construction workers. And we wonder where this perverted 'transgender' legislation gets its start? One aisle was so disgustingly pornographic that I can't see somebody in public wearing it without being arrested for breaking laws against lewdness.

Last but not least in this satanic environment of glorified violence and perversion, you could buy a Jesus costume in the religious section. This is blasphemy; a Jesus costume in the middle of a Beelzebub convention! Jesus Christ exposed the double-minded liars and hypocrites.

His adversaries knew who Christ was and they knew what they were doing just like "Halloween USA' knows what it's doing... making merchandise of God. The Pharisees accused the work of the Holy Spirit of being from "devils." Christ was saying those who know better and yet they blaspheme or speak evil of the power of God cannot be forgiven. It is through the Holy Spirit that forgiveness comes. "Then Peter said unto them, Repent, and be baptized every one of you for the remission [forgiveness] of sins, and ye shall receive the gift of the Holy Spirit" Acts 2:38.

I did not stop my investigation of 'Halloween USA' after my visit there. I was able to find out, on the internet, that it is owned by Gags and Games Inc., which is a

subsidiary of AAH Holdings Corp., which is owned and operated by jews since 1947. They cater to all the pagan holidays, which feed a growing hostility towards Christianity. It has retailers of all kinds promoting a frenzy for costumes, high fructose corn syrup products (otherwise known as candy), indoor and outdoor decorations and more. Halloween isn't for children; that's just the mask it hides behind. It's for adults who still act like juvenile delinquents.



**Halloween wallpaper**

October has become the third largest month in sales volume, behind November and December, with many of those purchases driven by Halloween. According to the National Retail Federation, Halloween is expected to reach \$4.75 billion this year, up from \$3 billion in 2004. The following statistic is astoundingly staggering: it is reported that nearly 70% of adults ages 18-34 are expected to celebrate Halloween in costume or at a party, spending an average of almost \$70 per person. Have you noticed the big blotch of orange and black in the greeting cards section of your supermarket? It's 10-15 feet long! Did you know that in the psychology of art, the color orange is associated with schizophrenia? You'll never see prison walls painted orange because it would

incite riots.

In but one generation, this holiday has morphed into a one month long event and is carefully crafted to make the transition of going into a new level of paganism... Mystery Babylon. The word 'insidious' comes to mind; intending to entrap, harmful but enticing, having a gradual and cumulative effect, developing so gradually as to be well established before becoming apparent. Deut. 12:30 warns us, "*Be-ware that you are not ensnared to follow them, after they are destroyed before you, and that you do not inquire after their gods, saying, 'How do these nations serve their gods, that I may also do likewise?'*" Israel was told in Joshua 23:13 that if we race mix, these aliens would, "*Be snares and traps unto you, and scourges in your sides, and thorns in your eyes.*" What good is there in having a Pumpkin Party?

None, none whatsoever.

The custom of Halloween is traced back to the Druid festival of the dead, which borrowed from the ancient Baal practices in Babylon. Alexander Hislop in his classic book, *The Two Babylons* says, "The god whom the Druids worshipped was Baal... they offered human sacrifices... and made their children pass through the fire to Molech... in sacrifice. Further... the priests of Nimrod (who was negro) were prepared to eat of the human sacrifices... thus Cahnna-Bal (Cahn means a priest)." Cahn is borrowed from the Canaanite or Canaan. From these we get the word cannibal. By the way, the jewish name Cohen means priest also.

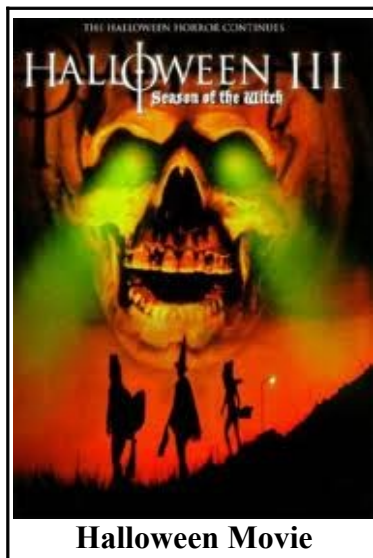
Very seldom will researchers dare make the connection of pagan

rituals to the big Halloween book called the Babylonian Talmud. Both satanic pagans and mongrel Edomite jews joined in the rebellion of Nimrod, making war upon the faithful White Christians throughout history.

This celebration of the dead honored the god of the dead. "God is not the God of the dead, but of the living' Mt. 22:32. The Druids believed that the spirits of the dead demanded concessions by giving them a type of worship or offering. This is the game that 'trick or treat' plays today. Samhain, the Druid god of the dead, known today as the Grim Reaper, would call together all the wicked souls who had died within the past year. There may be some witch out there that may be reading this message saying, "This guy doesn't know what he's talking about." But I know exactly what you witches are sowing. *"Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap"* (Gal. 6:7). Speaking of reapers: *"The Son of man (Jesus Christ) shall send forth His reapers [Mt.13:39; or messengers, v. 41 YLT] and they shall gather out of His Kingdom all things that offended and them which do iniquity. And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth"* (parable of the wheat and tares).

The catholics in their usual style of changing the names of something to protect the guilty, tried to replace paganism with All Saints Day as a substitute, but to no avail. Although the external forms of pagan worship disappeared, the belief in these deities did not, finding expression during the Middle Ages in the open practice of witchcraft, which is

presently enjoying a revival in Europe and here in the USA. The mysterious Stonehenge is a place where neo-pagans venerate the ancient sacrifices; where over 900 skeletal remains have been discovered in and around the site.



**Halloween Movie**

One of the basic tenets of witchcraft is to control the will of another by the use of fear. Halloween was banned in the US until 1845, when the poor superstitious Irish escaped the Potato Famine in Ireland and brought the Druid holiday with them. Something once forbidden has now insidiously become part of our culture. But, *"God hath not given us the spirit of fear, but of power, and of love, and of a sound mind"* (II Tim 1:7). We are promised that *"perfect love casteth out fear"* (I John 4:18). What is perfect love? It is keeping and executing the letter and spirit of God's commandments.

There are no socially redeeming values to Halloween. All the trappings surrounding it are to honor false gods. You cannot honor the high holy day of the pagan occult without this one thing. The singular feature of Halloween is the witch, symbolic of rebellion towards God, gross immorality and the depths of sin. And what is

God's perfect love for such a person? Exodus 22:18 says, *"Thou shalt not suffer a witch to live."* If they are allowed to live, then there really isn't much love for those who would be destroyed by them. Much like our society's reluctance to obey God's Law concerning the homosexual and their deathly spread of disease.

Even in the military, a practicing witch won permission to take Halloween and seven other days off as 'religious holidays'. Witches and Satanists have a perfect love for Halloween. They get lots of jewsmedia coverage around this time of year. It's good PR. TV shows portray them favorably; 'Bewitched' with the cute wiggly nose, 'Sabrina' the teenage witch, 'The Addams Family', 'The Munsters', 'Buffy the Vampire Killer', 'Tabitha' and hundreds of other references glorifying rebellion to God Almighty. It generates interest in 'the craft' and is good for recruiting impressionable teeny boppers. Let's face it; witchcraft is coming out of the broom closet. They just want to be accepted as your good Aquarian neighbors. They want their beliefs recognized as a legitimate religion. In the prison system it is; I get letters from CI brothers that tell me they are outnumbered by pagans.

It's basically a program of The Protocols, which is most diabolical behind the mask. A holiday with such occult influence is the shocking and shameful evidence that our Beulah land has become bewitched by spirits of darkness. One of the witch's brew now being planned is an interactive Halloween ritual on the internet and will be teaching Wiccan ceremony, how to make an altar, how to cast spells and other such ab-

ominations. The interest in witchcraft has never been higher with the first two Harry Potter movies grossing over two billion dollars. In the G-rated animated movie "Fantasia" there's a nice sorcerer named "Yensid", which is Disney spelled backwards. Teen twit Britney Spears appeared on MTV wearing a tank top with the words "page six six six."

The non-stop subliminal witchcraft is accelerating because the spineless, effeminate perverts behind the church pulpits of America know nothing about the enemies of God and how to identify them, how to fight them and how to rid them from the land. I was watching the highly touted judeo-Christian mouthpiece David Barton on TBN the other night and he said Christianity is the greatest religion because we tolerate the freedom of other religions to practice their faith in our country. That's not Christianity, it's Hinduism. Dharma is the practice of tolerance towards other races and religions. This kind of thinking is why we are teetering on the brink of destruction and are in the initial stages of divine judgment. God views witches, wizards, sorcerers, devil worshippers, magicians, astrologers, shamans, mediums, ghostbusters et al as evil. The Bible says, *"Ye that love the Lord, hate evil"* (Ps. 97:10). Hate the damn witches, don't fear them. The antichrist will portray our view as intolerant, akin to racism or homophobia or antisemitism and to that element of our society I say, "Get used to it, we're marching forward."

Remember Slick Willie saying, "We will not tolerate intolerance"? Well, we see through his presidential mask of

hypocrisy. It's been said that Bill and Hillary are high ranking witches in the world of the occult. Do you remember the White House Christmas tree decorated with pagan fertility gods and condoms?



**Halloween Wedding Cake**

Do you remember the huge American flag during her campaign that had upside down stars? She lost her bid for the election, which can only mean that a higher ranking darker witch won. There is overwhelming evidence that the highest echelons of government reek of witchcraft. Nancy Reagan consulted with astrologers for her husband's decision-making. Therefore, Halloween gets a free pass and indeed a nod of demonic approval.

*"When you enter the country which the Lord thy God has given you [like America] you shall not learn to imitate the depravities of those heathen"* (Deut. 18:9). Indeed, early White Christian Americans did not succumb to pagan abominations, because they loved their God and their own kind. They clearly understood I Thes. 5:22, *"Abstain from*

*all appearance of evil."* *"And have no fellowship with the unfruitful works of darkness, but rather reprove them [and that's just what I'm doing]. For it is a shame even to speak of those things which are done of them in secret"* (Eph. 5:11-12).

The answer is simple. Halloween is inculcated in our youth at a very early stage in life, whereby the annual event grants deference to mutilation, blood, guts and gore. The repulsive becomes fun. Fun for the unsuspecting, gullible and mischievous that is. It breaks down the inhibitions and reservations towards cold blooded murder and malicious violence. We are being programmed to be desensitized to the pain and suffering of our fellow man. I think that's what the Mel Gibson movie, "The Passion", was all about; a gore fest to entertain witches and sadistic sociopaths who love the idea of whipping and torturing and finally crucifying the Savior of our race.

We have a new department of Homeland Security to wage a war on terrorism and yet we have a national pagan holiday on the calendar which glorifies terror. Incredibly, we still hear professing Christians proclaim, "Dressing up the kids in costumes, playing trick or treat, carving jack-o-lanterns, displaying ghosts and skeletons doesn't mean anything pagan or occultic to me." With this kind of attitude they should be able to drink rat poison because they choose not to believe it would lead to a quick demise. Why then, do they think they can avoid spiritual harm by ignoring God's spiritual warnings?

*"You adulterous people, don't you know that friendship with the world is hatred toward God?"*



*Anyone who chooses to be a friend of the world becomes an enemy of God" (James 4:4-5). I hate the sins of Halloween and I hate the sinners that rationalize it. The evil architects and promoters of this holiday deliberately make light jest of their own misconduct and God's Law at the same time, and give others the impression that they're just fun loving folks. However, when the mask is removed, they are God's enemies, deserving of His judgment.*

This is one night of the year that law enforcement dreads more than any other. Merry pranksters run interference for more serious crimes. When men forget God, God forgets them. We're familiar with Hosea 4:6, *"My people are destroyed for a lack of knowledge"*, but rarely do we heed the rest of the verse, *"Seeing thou hast forgotten the law of thy God, I will also forget thy children."*

Halloween is a time for predators of children. The dirty little secret as to why jews have been purged from dozens of nations over the span of centuries is because of kidnapping and child ritual murder. It's what jews call "the blood libel". However, there's a preponderance of documentation dealing with occult blood sacrifices and jewish complicity. Have you heard of all the missing White children this month? One little girl was found dead in a garbage dump. The word occult comes from the Latin meaning secret, hidden or esoteric (understood only by a small private group) knowledge or practices.

The Bible says, *"There is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come to light"* (Mark 4:22). Ironically, WalMart sells a book called "Halloween: Behind the Mask (what every Christian parent should know)." But, it's not in the section that sells masks and costumes or bags of Halloween sugar.

So, ladies and gentlemen, what are we to do? Have some sort of Christian counterpart to Halloween on October 31? I don't think so. Forget the parties. Withdraw from the trappings. Treat it as a day of particular evil. The innocuous naiveté of Oct. 31 are long gone, but that does not mean we cannot protect our innocent youth from being offended. Turn off your porch light so little demons don't come knocking on your door. You might want to make a mental note of which neighbors and businesses decorate in the orange/black. This is to identify those who are hooked on the satanic and whether inadvertently or intentionally are aiding and abetting the antichrist enemies of America. Christ's command is to *"come out from among them, and be ye separate... and touch not the unclean thing"* (II Cor. 6:17). Your home and your church should be hallowed ground for blessings, not a breeding ground for curses. It is your duty to discriminate and to be intolerant. I implore every true Christian to knuckle down in imprecatory and then rise up in a quickening of judgment.

Boycott satanic businesses. Know your neighborhood.

In Corinth, meat was sold that had been sacrificed to idols and Paul said in I Cor. 10:23 that "everything is permissible". After all, he didn't believe the pagan gods really existed. Some judeos argue that Christians can dress up in costumes and just have a 'pumpkin party', because we belong to Christ and don't really emulate the traditions of the ancient Celts. But Paul didn't stop on his dissertation of freedom and liberty to do things. He added, "Not everything is beneficial" or edifying. In this light we need to discern the fruits of Halloween. It most certainly is not 'love, joy, peace, gentleness, goodness etc.

What may not hurt us may hurt others. What we do should not become a stumbling block to the weak, the blind or the vulnerable, such as children or anybody else that isn't mature enough in Jesus Christ or has not put on the whole armor of God (Ephesians 6). We are God's battle ax and weapons of war, not the Grim Reaper's sickle and temptations of the world. With us God will break in pieces the world of the occult, paganism and destroy the kingdoms of darkness.

Meat is just meat and a pumpkin is just a pumpkin. The problem is turning something good into something evil and calling something evil good. Let us now fear the Lord our God and nothing else. To hell with Halloween.



## Are Lancashire Police trying to Ban the Bible?

UK Correspondent



**A**nne Widdecombe, former Conservative MP, has defended the owner of a Christian cafe who was ordered by police to stop displaying Bible verses.

It should not be a crime to display the Bible or disagree with homosexuality, former Conservative MP Ann Widdecombe has warned.

Miss Widdecombe was commenting in light of a Christian cafe owner in Blackpool being ordered to stop displaying Bible verses because the words were deemed offensive and a crime under Section 5 of the Public Order Act.

The police have now given a partial apology to the owner of the Salt and Light Cafe, Jamie Murray, who is being supported by The Christian Institute. *[which provides legal expertise and representation free of charge -Editor]*

### Ban

Writing in the Express on Wednesday Miss Widdecombe

said: “Does the Chief Constable of Lancashire want to ban the Bible itself? After all that is the logic of his position if what his force is doing meets with his approval.” She added, “has anyone noticed that it’s always Christians who end up on the wrong side of the law? Who brings test cases against the owners of Muslim guest houses?”

She also mentioned the case of Joe and Helen Roberts, a Christian couple also from Lancashire who, in 2005, were interrogated by police after complaining about their local council’s promotion of homosexuality.

## Oh But Indeed, Hate Speech is Free Too!



**W**e must protest, that so-called "hate speech" is indeed as free as any other speech! When one's political

opponents get to define categories of speech, the inevitable result is tyranny. The First Amendment to the Constitution of the United States of America was not deemed necessary by the founders of this nation in order to protect “nice” or “politically correct” speech. Rather, it was deemed necessary so that men would never be afraid to express the thoughts of their consciences, or to reveal what they believed to be TRUTH. The TRUTH does not need laws to defend it, only LIES do. These laws come in the form of “Hate Speech” and related legislation—which have already imprisoned and muffled many noble and otherwise law-abiding men and women in the other so-

called Western Democracies, supposedly “free” nations. Freedom of Speech is a Christian ideal and its greatest threat are the enemies of God and Christ.

Those enemies of God and Christ have acquired the political power that they now enjoy by belittling God and Christ - which, shamefully, they were permitted to do in a "free" and "open" Christian society. Now that they have that political power, they hypocritically wish to silence Christians in their desperation to maintain it. If Christians had only believed Christ, that when an anti-Christ speaks, he (or she, or it) is only doing the work of his own father, the devil, and that is what they are.

## Dr. Andrew Wakefield BLOWS THE WHISTLE!

NEW VIDEO: Dr Andrew Wakefield exposes defective vaccine used by the establishment to the American Association of Physicians and Surgeons

<http://vaccineliberationarmy.com/dr-andrew-wakefield-speaks-at-the-american-assoc-of-physicians-and-surgeons>

**D**r Andrew Wakefield was invited to speak before a gathering of the American Association of Physicians and Surgeons. This video explains the controversy surrounding the MMR research which our readers will recall we previewed last month.

He makes it clear that every doctor, and every veterinarian needs to accept the responsibility for what they do to their patients. They should perform due diligence in investigating problems surrounding vaccines instead of simply administering the jabs as a profit center

following the agenda of Big Pharma. He reveals that the drug companies' main source of revenue is no longer drugs but vaccines which generate obscene profits. Further, he confirms that the British government knew of the dangers associated with the MMR vaccine but pushed ahead to save money. Q & A at end.

## Attack on Vitamins – media hoax exposed

**T**he mainstream media has been exposed pulling off another hoax that attempts to scare people away from good nutrition. To accomplish this they took a poorly constructed 'scientific' study published in the Archives of Internal Medicine and then blatantly misrepresented what the study data actually showed.

This journal is owned, not surprisingly, by the American Medical Association, which has a long and sordid history of openly attacking vitamins and nutrition, even to the point of committing crimes that violate federal law. In addition the Archives of Internal Medicine is funded by drug company advertising, creating an immediate and obvious conflict of interest which was never disclosed in the publication of the study.

All this is yet another case of quack journalism on the part of the mainstream media, which is largely funded by pharmaceutical interests, of course. They never miss an opportunity to try to attack vitamins and dietary supplements, even if it

means revealing they are total Big Pharma "presstitutes" who pretend to be real journalists.

### **What the study actually reveals**

The study is entitled "Dietary Supplements and Mortality Rate in Older Women" - Arch Intern Med. 2011;171(18):1625-1633

The study claims to have reviewed the vitamin and mineral supplement use in 38,772 older women by mailing them 3 surveys over 18 years, asking them to recall what vitamins and minerals they were taking.

So this is a "survey study" - or what's commonly called an "observational study" - which are notoriously inaccurate. As Dr. David Brownstein reported in an InfoWars Nightly News interview, "This study says absolutely nothing about vitamins." "If this study was done in reverse, where vitamins were shown to be effective, no journal would have printed this study because it was so poorly done." Watch the interview yourself at: <http://naturalnews.tv/v.asp?v=ED23B> ..

By their own admission, the study authors made adjustments in all the results for "age, educational level, place of residence, diabetes mellitus, high blood pressure, body mass index (calculated as weight in kilograms divided by height in meters squared), waist to hip ratio, hormone replacement therapy, physical activity, smoking status, and intake of energy."

As Dr. Brownstein explained, if this study had shown vitamins to be effective at reducing mortality, doctors and critics would have dismissed it as being total "quack science." But because they could use the study to try to discredit vitamins, mainstream media presstitutes have decided it's good enough to quote in their newspapers, magazines and news programs.

To further discredit the conclusions of the study, there was no differentiation between synthetic and natural vitamins. By avoiding any distinction between the two, the study authors knew that any negative results would immediately be used to discredit all vitamins.

## Our Shiny New World from a South African contributor

In front of me is a copy of The Citizen [22/9/11]. On the front page is a picture of Nelson Mandela who has been elected as the world's most "visible leader". On his left is high-lighted our problematic Education System. I heard the newsreader say, earlier in the day that South Africa ranked on the lowest level in the world. Science and Mathematics were mentioned. Our teachers have left for other lands. The main picture on the front page is the carcass of a rhino killed for its horn. The news also told of a White man and his wife who had been murdered on their hospital beds. Last week I read of a Black woman from across our northern border who was in a 'Black' taxi.

When it stopped two men poured acid over her head and face, before alighting and running away.



In the morning "traffic report" we hear with growing regularity how trains are being disrupted through vandalism. Food producing farmers, and their families are still being murdered. Fraud involving millions and even billions of Rand is

frequently in the news. Now there is another factor named Malema who aspires for more "Freedom" from apartheid.

It is an ongoing saga of madness and misery and disorder, the fruits of racial integration. And how it does saddens one to witness the demise of our civilization. What insanity possesses people who must know all these things to elect as the world's top leader a Black whose only achievement was to bring about chaos in place of our stable, pro-Western Christian nation.

We know who the real enemy is and its destiny. The book of Obadiah clearly describes the doom that awaits this wicked race called Esau whom we know too as the Jews.

## Somalia Kidnapping: Economy Booming

*while Bleeding Hearts continue to send relief aid*

Somalia kidnappings continue unabated. In September, a British couple, were attacked in Kenya, the husband shot dead and the wife taken by speedboat to Somalia. Later a disabled French woman was abducted by Somalis but died when the kidnappers refused to provide medication sent by the French Foreign Ministry.



This month saw the abduction of two Spanish women working for the international medical charity Medecins Sans Frontieres (MSF) who were seized at gunpoint inside Dadaab, a wind-swept city-sized sprawl of refugee camps in Kenya's inhospitable northern wastelands. Their driver was shot and wounded and their MSF-branded 4x4 was

comandered by the kidnappers who sped off in the direction of the Somali border 60 miles to the east. Earlier this year Somali pirates killed four kidnapped American sailors. They were shot dead on-board their hijacked yacht as US warships closed in to rescue them.

In 2009 another British couple, the Chandlers, were kidnapped in the dead of night as they slept aboard their yacht, moored in the Seychelles archipelago more than 800 miles east of the Somali coast and far from the pirates' usual hunting grounds. Their release came more than a year later after a substantial ransom had been paid. To date, more than 400 sailors are being held.

In Somalia, abduction is a way of life used to settle everyday disputes. "You can be kidnapped because you haven't paid for your qat (a mild narcotic plant), or the rent of your house, or your car," explains the capital's police chief.

Somali gunmen, on land and at sea, are successfully squeezing

millions of dollars each month in ransoms from foreign companies and families. Currently pirates hold 11 ships at the southern port of Eyl. Seized vessels have fetched \$1-million ransoms on average, during this year's spike in hijackings.

Piracy has replaced fishing in southern Somalia. "The 30+ ships hijacked to date are potentially worth \$30 million to the local economy, while the entire fishing industry of Somalia today is estimated around \$1.5 million." Such easy pickings. It beats working for a living.

When will our people see the connection between relief aid and piracy? Somalia along with what was Rhodesia [formerly productive farmland now largely wasteland] and South Africa [4000 white farmers tortured and murdered to date] are prime examples of what happens when the restraint of white government is removed and the beasts of the field revert to their true nature.

# THE SAXON MESSENGER



## Announcements

The Saxon Messenger can be contacted by email [editor@saxonmessenger.org](mailto:editor@saxonmessenger.org)

The Saxon Messenger Website is at <http://saxonmessenger.org/> where this issue and future issues will be archived.

Clifton A Emahiser's Non-Universal Teaching Ministries can be found at <http://emahiser.christogenea.org/> including all writings produced by his ministry since its inception in February 1998

## Christian Identity Radio

Christogenea 8 pm EST Friday Commentary on Mark

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Notes from Commentary on Revelation posted at <http://christreich.christogenea.org/revelation>

CHRISTOGENEA SATURDAYS 8 pm EST

<http://www.talkshoe.com/talkshoe/web/talkCast.jsp?masterId=67332&cmd=tc>

Programme notes at <http://christogenea.org/chrSaturdays>



CHRISTOGENEA EUROPEAN OPEN FORUM CALL

first & third Thursdays each month  
at 2:00 pm Eastern or 7:00 pm U.K.

If you have not yet connected to the Christogenea Community Conference Voice/Chat Server go to <http://christogenea.net/connect>

Audios of all the above are available at <http://christogenea.org/audio/feed>

Christogenea 24/7 Internet Radio Streaming

The Radio pages can be found at

<http://christogenea.org:8000/index.html> and at

<http://christogenos.org:8000/index.html>.