

illic heu miseri traducimur!
Juvenal

Instauration®

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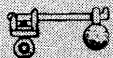
AUGUST 1979

In 1914 Nordics accounted for approximately 14 percent of the world population, probably an all-time high. Not coincidentally, the same year marked the end of a long era of exhilarating Western progress. In 1975 Nordics still comprised 10.5 percent of the 3.5 billion mortals crowding this overburdened globe. But by the year 2000, when the earth's population is expected to zoom to 6 or 7 billion, the Nordic component will plummet to 5-6 percent. Today, scarcely 4 percent of the babies coming into the world are Nordic.

These figures only refer to whites who are more Nordic than Alpine or more Nordic than Mediterranean. As for pure, or let's say 90 percent pure, Nordics, no more than 100 million are presently extant and their reproduction rate is so abysmal and their intermarriage rate so high they may be down to 50 million in two more generations.

The pure or slightly impure Nordic has always been an exotic form of *Homo sapiens*. Soon he may be so exotic he will become either the highest-priced serf in history or the easiest of targets for total annihilation.

The Safety Valve



In keeping with *Instauration's* policy of anonymity, communicants will only be identified by the first three digits of their zip code.

□ *Instauration* is not only getting better, it's getting bigger. Your first 32-page issue—which I'm sure cost dearly in editorial labors as well as additional postage—was a fine, well-sustained job.

640

□ Cholly Bilderberger's informative review of Waugh's novels and personal convictions about civilization takes this baleful viewpoint to excruciating new levels. It also seems to be the ultimate snobbery. It is very likely true that the Majority will do nothing until its material and social position is seriously damaged. It may well be true that nothing basic will be changed until, quite literally, blood runs in the streets. It may even be true that white civilization has declined beyond the possibility of survival. It certainly is not instaurational to depress us by repeating these themes, over and over again.

338

□ The prime directive of these ghastly times should be the late Mayor Daley's political injunction to his troops: "Don't get mad, get even!" News media intellectualoids laughed at Daley's malapropisms. But at least one is worthy of continued usage—"insinuen-do"—a combination of insinuation and inuendo.

606

□ I am considering founding a society for the rehabilitation of Judas. It is obvious that white racists have totally distorted his role in history and have turned him into a monster for the nefarious purpose of propagating anti-Semitism. The first act of our society will be to insist that Judas' name and the story of his betrayal be excised from all future editions of the New Testament.

303

□ It bears repeating that the burden of responsibility falls upon the Anglo-Saxons. If they don't take back the U.S., no other group can.

482

□ I am in the Border Patrol in South Texas. My boss, Leo Castillo, is making it harder and harder to catch "tonks." I don't know if you are privy to the word tonk, but it is Border Patrol slang for the sound of a flashlight hitting someone on the head. The Anglos of the Border Patrol are not as intimidated by federal guidelines as people might think. We have our own methods of interrogation in the desert.

785

□ I'm not concerned about Nixon and his crowd. Pox on all of them. But I would like somebody on your staff to do a piece on Judge Sirica. What sentences has he given others, particularly the Chosen, in income tax evasion cases?

335

□ I have received letters recently from all the presidential candidates—Connally, Ford, several senators—and not a damned one even hints at the real threat posed to the nation. I'm convinced that the Negro is the end of the America we know. Britain went down in a hurry when the corner was rounded. We have made that turn. Jimmy Carter was the bell-goat. He heard the echo from Warren's half-assed half-truths and rode into Washington.

305

□ I have long given up on the Majority. There is no use wasting one's time talking to a bunch of hopeless neurotics. They will be better off dead. If you spend your time arguing with these people, or talking with them at all, you soon become as mad as they are. Insanity is contagious. I will no longer attempt to deny them the oblivion they have worked so hard to achieve. Good riddance to the lot of them!

208

□ The Bible is not unequivocally against homosexuality. A careful reading of 1 Sam. 18:20 and 2 Sam. 1:20 indicates that David had a gay thing going with Jonathan. To say that David sinned is to read something which is not there. The Bible, as a book of moral instruction, points out punishment for sin. David, God's favorite, was not punished for his affair with Jonathan or ever told it was wrong. Hence lack of divine censure for this can be taken as tacit approval. Many knowledgeable homosexuals refer to David and Jonathan to excuse their own behavior. The great Christian anti-Communist preacher Billy James Hargis used this excuse.

South African subscriber

□ Although occasional broadside generalizations are bound to occur in any polemic involving issues of vital concern, which can be disproved more easily than they can be substantiated, the ultimate damage done by attempting to prove a reasonable assumption with refutable data is damage to the credibility of the author. "The Racial Basis of Tyranny" (*Instauration*, May 1978) was the outstanding gaffe to date of this type of overreach. A gamesman of Cogg-Willoughby's stature might chance using the author's supportive arguments, resorting (when faced with an empirically proven contradiction) to Potter's ploy, "yes, but not in the south." G. Odoreida might succeed as well, but hardly anyone less than twenty years a gamesman.

444

□ At a speech last March, Jimmy the Tooth intoned, "I formerly shrank from the prospect of the United Nations General Assembly beginning its annual fall debates because we knew that our nation, which we loved, would inevitably be the target of every attack, the butt of every joke cast at us by more than a hundred small, new, weak, black, brown or yellow nations on earth. I thank God that time has changed and now those struggling nations look on us as a friend and not an enemy, as an equal and not a superior . . ."

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□ The photograph of Tyndall on the cover of *Instauration* (April 1979) is interesting. It shows resolve and a degree of intelligence, if not a great amount of sensibility. The gonial angles are pronounced, but perhaps that is because he is in the habit of clenching his teeth. Heaven knows, he has reason to! The natty garments are not my garb, but they quite suit him.

229

□ The South African correspondent who criticizes the fatalism of fundamentalists has made a logical point, rather than one based on observation. The fact is that fatalists, who might be expected to sit around waiting for the inevitable, are usually pretty active in their cause. This applies to Marxists with their "historic inevitability," as much as to Muslims and (formerly) Calvinists.

550

□ Clearly Tyndall has become more and more of a political animal, while at the same time developing his strategic thinking. I like his acceptance of the fact that the Continentals have pulled ahead of us economically. Petty patriotism does us a lot of harm by denying the obvious, on the grounds that acceptance would be "knocking Britain." However, I think he understates the divisive feelings in Scotland and Wales. As for the statement on European unity, I could hardly believe my eyes. I now feel that less and less divides us from the National Front, which we support as the best of the bunch already. What is more, his remarks about the phenomenon of class are full of good sense. They remind me of Macaulay's words in his "Horatius:"

*Then none was for a party;
Then all were for the state;
Then the great man helped the poor,
And the poor man loved the great.
Then lands were fairly portioned;
Then spoils were fairly sold:
The Romans were like brothers
In the brave days of old.*

British subscriber

□ The article on Southern separatism (*Instauration*, April 1979) reminds me much more of Scottish nationalism than Irish. Such separatist movements can help us in their early stages by stressing cultural values. The danger arises when they create separate states which later become enemy states.

666

□ Two years ago when studying abroad, I went to a big New Year's dance in Munich. The band began to play national songs after midnight. I asked for "Dixie" and stood up when it was played. So did three other people whom I had never seen before. The point was not lost on the Germans. In fact, one of the most popular films in Germany after the war was *Gone with the Wind*.

362

□ Your magazine contains much good, particularly in exposing widely accepted hoaxes and in disseminating little-known items of truth. Unfortunately, however, it does also contain a certain amount of patient and demonstrable error, which is particularly disastrous bearing in mind the influential readership of students, graduates, teachers, businessmen, doctors, lawyers, etc., that you are aiming at. They are given enough error as it is. The worst of the errors, because of what follows from it, is contained in the fact that *Instauration* believes in, supports and assumes the correctness of the theory of evolution. The theory has no scientific basis to it whatever and is as fraudulent as those of Freud and Einstein, both of which I think you have seen through. It has been well refuted in many books, as well as in *The Evolution Hoax Exposed* by A. N. Field (Omni Publications, P.O. Box 216, Hawthorne CA 90250, \$2.00). It is beautifully written, as anything by A. N.

Field always is. There are two main reasons for the theory of evolution being a particularly disastrous error: (1) to believe in evolution makes it possible for a person to be agnostic or atheist, which is somewhat unfortunate if there is a Creator; (2) to believe any error must create a distortion in the mind and to believe in a fundamental error must create a very considerable distortion. Evolution contradicts almost every scientific law you can think of—e.g., the law of biogenesis, which says that life can only come from life, and the second law of thermodynamics which says that, left to itself, order tends to descend into chaos rather than vice versa.

British subscriber

□ When Palestinians come down out of the Lebanese hills and shoot up Israeli settlements, the Israeli air force bombs Palestinian refugee camps and Lebanese villages. When Negroes come down from their New York City ghettos and murder whites in New York, why don't we bomb Harlem?

340

□ I suppose "Refining and Redefining Malthus" has its merits. The quality of the food has undoubtedly declined, especially where bread, beer, cheese and other staples are concerned. The author works this in quite well with his Spenglerian view of history. But there is something missing: stress on the need to adopt selective methods in breeding humans. The trouble with the Schumacher thesis, "small is beautiful," is that it leaves us at the mercy of those who control large-scale power. A good example is the way in which the left campaigns against our nuclear power stations without doing much about the Soviet ones.

789

□ *Instauration* is really maintaining a high level. Bilderberger gets more and more arresting.

201

□ America should consist of four separate countries: East, South, Middle West and Far West.

087

□ Last month I got in a bit of trouble and was accused of possession of a deadly weapon and attempted assault on another inmate (black, of course). Anyway, after I got out of the hole I was moved to another part of the prison. As a result, I have not received the May issue of *Instauration*. I assume it was lost or misplaced by the officials here. So what I'm asking is, can you send me another copy of your May issue? The incident I was involved in here reminds me of what was written in *The Dispossessed Majority*, "The troops of both sides are incarcerated together, as they continue at close quarters the racial conflict being waged outside." This conflict has been going on here for the past five years, ever since we were integrated in 1974.

Prison inmate

□ To cite a French article that appeared some years ago in the *Revue Historique et Littéraire*, "Swedes were in the Ukraine in 1609. Two years later, Russian wooden long-boat warships were close to Swedish ports. In 1812 Napoleon was in Moscow. Two years later Russians entered Paris. In 1943 Germans were in Stalingrad on the Volga. Two years later Russians entered Berlin. What next?"

701

□ If a comparison is possible at all, Carter seems another Kerensky to me.

065

□ The selection from Macaulay (May 1979) was a gem; prescience can go no further. Note this passage: "Your fate I believe to be certain, though it is deferred by a physical cause. As long as you have a boundless extent of fertile and unoccupied land, your labouring population will be far more at ease than the labouring population of the old world . . ." This is the famous open-frontier thesis, first stated formally and completely by Frederick Jackson Turner, later extended and elaborated on by Walter Prescott Webb (University of Texas). As far as I know, neither Turner nor Webb knew that Macaulay had anticipated them. In such cases one comforts himself reflecting on Schopenhauer's remark to the effect that the wise of all ages have always said the same things.

953

□ Events are proving that gasoline is the most important thing in American life—not race, culture, not even money. It would be just as easy to solve the energy problem as the minority problem, if the Majority were rational instead of totally mad. But Americans and their European relations act like eight rats in a seven-rat cage.

453



□ As I get deeper into languages, I see more truth in Max Müller's contention that the philosophy of a people is petrified in their language. One might say that the current breakup of our outlook is well reflected in the breakup of our language.

454

□ Anything or anybody that does not allow the Zionists to own or control them are anti-Semitic. When the Zionists point a finger, it should be pointed at themselves. They are the phenomena of the human race and cannot see their own evil.

752

□ The Shah of Iran was of the same opinion as our liberals. He thought that all he had to do was "to teach" his people about the merits of Western culture, to modernize his country by introducing industrialism and emancipating women and he would even surpass "the declining West." The Shah read the glorious history of ancient Iran and he thought that the modern descendants of Asiatic, Turkish, Mongolic and Arab tribes are identical with the Aryans of the past. There are few individuals in Iran today who can claim such an ancestry. The Shah wrote in his autobiography, "Certainly no one can doubt that our culture is more akin to that of the West than is . . . that of our neighbours the Arabs. Iran was an early home of the Aryans from whom most Americans and Europeans descended, and we are racially quite separate from the Semitic stock of the Arabs . . ." What an Iranian poet wrote is more significant, "They're cramming this so-called Western culture down our throats, force-feeding us with all kinds of rubbish and bad dreams. But I know in my heart that our people won't accept it. Maybe this generation is lost. But in the end we'll reject the bad dream. We'll come back to ourselves." Women played a prominent part in the explosion of popular feeling. How did they react? They veiled themselves with the traditional *chador* to defy the Shah and European-style feminism. It seems as if the so-called struggle of women preached by our radical women's organizations is only a fake. Women in Iran and in the East call emancipation "prostitution."

Swedish subscriber

□ I would like to say that most all of the whites I know who take soft drugs (pot, LSD, etc.) are racially minded, anti-Communist and do not have leftist tendencies. However, there is a definite segment of such people as "yuppies," SDS, and others who are far out in left field, who use rock concerts to get kids to support their politics. Yes, I know Instauration doesn't like drugs at all, but most young whites who take drugs still think like us generally.

562

□ A certain Jewish youth in the 30s of the last century, when asked by the great Whig Secretary of State Lord Melbourne what he wished to be, answered, "I want to become Secretary of State." That Disraeli could indeed become not only prime minister but also Lord Beaconsfield does not astonish those who trace the slow poison of the negative soul in the bloodlines of the noblest Anglo-Saxon families. The Puritan harbor that Britain offered to the elite of the word-roaming Jewish ark was a fine, if not the best, birth in Europe. For the British imperialist, by nature neither encumbered with scruples nor sentimental whims, this was a psychic shot of materialistic egotism, although camouflaged by protestations of blessings for all the world. So the negative soul easily found its way into the British Puritan body. It fitted perfectly. In it the world did not recognize the Jew, and what he did was from now on not Jewish but British.

German subscriber

□ "The Feminizing Effects of Formal Education" was not without its accurate observations. Having spent years in college classrooms as student and teacher, I can offer personal testimony on the eroding effect of the academy on one's basic, straight-out masculinity. (I remember a friend who confessed to being made impotent by graduate school.) Still, in establishing his premise, the writer raises more questions than he answers. Aren't most of our customs and practices—monogamy, toilet training, the use of traffic signals—constraints on our natural impulses and in some degree erosions of gender identity? And don't we accept such checks because the best of them enable us to survive, move forward and evolve? As for learning to manipulate symbols, we may become somewhat corrupted and de-maled in the process, but we make the instinct-intellect trade-off for compelling reasons. One is that we have ambition—which I take to be a masculine trait—and we know full well that the world is not run, let alone altered by truck drivers, farmers, factory hands, enlisted men and other noble types, but by the symbol manipulators. We may admire, and indeed envy the virtues of the noble types. I certainly do and I often share the contempt for "men of words" felt by Eric Hoffer. But flawed as they might be, symbol manipulators serve useful, necessary purposes in advanced societies. It's not clear to me what alternatives to formal education and symbol manipulation the author has in mind, that is, given an imperfect system, how do we change it for the better? Since the tenor of his article suggests that he agrees with Aristotle, as I do, that education is accomplished by pain, I would be interested in reading more.

640

□ A friend who visited over 300 inner city schools in Chicago says that some have only from one to six pupils per classroom. In one school the principal had to unlock the door of a room in which they found one pupil and the teacher both asleep. Only one teacher in the school was working and that was in a remedial class.

606

□ We need viable alternative candidates. If you put up someone who is lacking in charisma and has the reputation of being a dyed-in-the-wool conservative, he will not get the votes. In my opinion, at this stage of history, the way Jews have used their power in the U.S. Senate, the Jewishness of a candidate is and has to be an issue.

326

□ Deflation means that people sacrifice some immediate personal comfort for the sake of the strength of their money, which is the nexus of their material and personal relations. America is in the throes of its first and final real inflation, after which America qua America will cease to exist. The French saying has it, "After the [money] printing press, the guillotine." Middle-class Americans hold on to the idea of America only so long as they trust the money. When the money goes, the very fabric holding the concept together will dissolve. People hold onto money—as opposed to "dumping" it in favor of tangible things, above all land—because their civilized life, their existence in a society where individuals need no direct attachment to land, depends on money. People hold onto money because to dump it would signal that the trust tying society together is gone. Everyman would be for himself. On the other hand, if people feel that the trust is in fact gone, they are pressured to abandon the money. People believe now that there is no possibility of deflation, therefore there can only be inflation and more inflation until the money is destroyed. This thought grows slowly to where, at any moment, panic can be triggered.

619

□ *The White Racist Parental Primer (Instauration, April 1979)* did make me smile. I agree with the author about the inferiority of soccer, though Martin Webster of the National Front is quoted in the *Financial Times* as putting great hopes in the soccer crowds in England. It seems they are turning nationalist. They are certainly violent. I saw a soccer crowd from Leeds on the Champs Elysees over for an international match. Most were drunk already by ten o'clock in the morning. Some were jumping up and down on the roofs of cars, like baboons. Others were fighting each other or supporters of the Bayern team. Still others were smashing a window or two (cf. Belloc: "Like many of the upper class, He liked the sound of broken glass").

British subscriber

□ I am not sure that there is not a biological strain of fatuous sentimentality in our females. When I was living in Mexico I was visited by a prosperous American with his wife. Since they were the parents of an acquaintance of mine, I felt obliged to take them around. I was driving their big Packard on the road to Morelia when we passed an Indian woman trudging beside the highway and carrying a bundle. Now I am a tender-hearted person and easily moved by any tale of misfortune, but I am not a lunatic. The American woman, however, insisted that we stop and give the *india* a lift. The man had some sense, but evidently dared not contradict his wife. So we backed up and let the *india* climb into the back seat where the stupid American woman wanted to gabble sympathy. She knew only a few words of Spanish, so there wasn't much chit-chat. We took her to her destination, the next town, and there she alighted, leaving some of her lice in the upholstery of the back seat, where they soon made their presence known to the American lady. I politely concealed my satisfaction.

618

□ Some time ago a black priest came to our school to perform a mass replete with modernized "spirituals." Catholics and Protestants alike laughed when a black nun sang, "We're Soul Brothers Agin!" The Negroes were piqued.

551

□ The author of "The Feminizing Effects of Formal Education" does have a point in his expatiation on the moral effects of illiteracy. Persons who cannot read and write have to form a society that maintains a certain basic honesty, and to retain a native shrewdness that enables them to recognize cheats. The trouble is the illiterate's susceptibility to superstition. In the most primitive and most illiterate societies the holy men, medicine men and fakirs are with respect to their fellow tribesmen "intellectuals who live by their wits"—by imposing on the gullibility of their contemporaries. Frobenius did not fail to comment on the "uncommonly crafty" faces of witch doctors and their use of legerdemain to exploit their simpleminded fellows. The male mountain folk the article admires may be more manly, but even a third-rate evangelist can send them into fits.

721

□ My guess is that the Jewish representation in Congress is still shy of their real proportion of the total population. I still maintain they are 20 million or more, not six or seven. The real Jewish bonanza, of course, is not seats in Congress, but in their vast overrepresentation in administrative jobs. Since Roosevelt II they have been a majority in all regimes. It is a rare important jobholder who has not one of them whispering at his elbow, if the latter does not occupy the big chair himself.

077

□ I liked the mildy humorous treatment of our burgeoning survivalist types (*Instauration*, Feb. 1979) and their incessant and high-priced seminars dedicated to bringing about the solvent survival of their patrons. I suspect the solvency right now of the people conducting these seances is the real objective. My suspicion is that in the event of a real bust-up, anyone entering the marketplace furtively waving a gold coin for subsistence would soon be tracked down and killed by those who suspected he had a lot more where the first piece came from. But the notion that one can be an island of affluent safety on the block though all others die of hunger and exposure is a typical idiot bourgeois fantasy. They should have learned from Iran, where all those corpulent high-livers had to scurry out like rats on a few minutes' notice, carrying with them a single suitcase. It is a very strong probability that that will be the fate of all these survival bravos no matter what land they scuttle to. The Jews who screwed Germany blue between 1918 and 1933 found out how secure their bank accounts and nailed-down goodies were when the Nazi reaction got rolling. If I were these survival people, I'd be investing in a private army, not burying diamonds and gold coins like a dog hiding his bones. In a real collapse these trinkets are going to be like those pathetic fallout shelters Jack Kennedy's criminal administration had the boobs digging in the event of an A-bomb attack: just high-grade barbecue pits.

444

□ A recent Harris poll on changing racial attitudes has one finding that confirms a fear I've had for years—that a growing number (now a majority) of whites work with one or more blacks with whom they get along fairly well. The real danger to our survival is not miscegenation. It is the "blue-eyed disease" or "I can't hurt anyone's feelings" syndrome. Segregationists feared the wrong thing. The average white's job requires very little thinking, so that increasing numbers of blacks are able to do the work required. For every white person inflamed by affirmative action and antiwhite discrimination, another considers his black co-worker as a "buddy." The latter white would never support an openly pro-white political movement.

207

□ Although Israel is a modern socialist entity and has all the attributes of a welfare state, it has an interesting variation on open housing. The Israelis and their liberal brethren around the world take it to mean, "Arabs living in tents in the open."

506

□ When I consider those miracles of bestial ugliness ennobled by Harold Wilson during his prime ministership, it does me good to remember the words of Burke, "A king may make a nobleman, but he cannot make a gentleman."

British subscriber

□ Zionists have so trashed history that right now I do not believe anyone can use it for much of anything. My own solution-rationalization has been to write for the record—not for the illumination of my own time, which is utterly out of the question, but to leave a trail, a memo for those to come. I have been messing with revisionism for many years, though my efforts in the first half of that period were uniformly rejected for publication, and much of what has managed to see the light of day since then I have brought into existence myself, in the tradition of *samizdat* that our liberals and Jews love when it is done by Russian dissidents in the Soviet Union, but deplore and ridicule when done by residents of our own land. I look upon *Instauration* as a form of writing for the record as well.

921

□ Hip, hip for Instauration! May your engrams oscillate for a googol of years.

111

□ *Instauration* is above all else an esthetic enterprise. It is really very low-key and the quintessence of Protestant humility. The author of the Paretian distribution of intelligence article, for example, just stated an idea and quit. No pretension here. And several of the review articles (I'm thinking of the review of Wilson's *Sociobiology*, as well as the review of *Human Variation*, the Tenney Frank article and *Which Way, Western Man?*) actually state what the books said, draw few conclusions and quit. Yet the whole gamut of human emotions pencils each issue. And the beauty of the magazine is that it isn't striving to produce "art," it just comes out that way.

201

□ Members of the New York City and Philadelphia chapters of the Jewish Defense League applied for a permit to hold a rally in Independence Mall in Philadelphia in February, claiming that they were Nazis. The purpose of this move was obviously to drum up support for the JDL and other Jewish organizations. The aliases were James Frank and James Guttman. The real names were Mordecai Levy and Ed Ramov.

601

□ Strikingly often Israel is claimed as the "only democracy in the Near East." One has to watch where those voices come from. Evidently, we face a concerted manipulation of minds or, as Aldous Huxley called it, another case of "emotional engineering." Instigated by Zionist malice, people are eagerly quarreling about a "Holocaust" that ended more than a third of a century ago. In their passions they forget that another holocaust is being staged now. Little Lebanon, i.e., her Arab and Christian populace, is shelled, napalmed and bombed day-by-day. It is the American taxpayer who provides the requisite implements (Phantom bombers) for this absurdity of our times.

429

The Safety Valve

□ I like the play on words of your correspondent who refers to the Holocaust as the "Hollow Caust." I wonder if he realizes the full import of his playfulness. The so-called Holocaust is indeed, upon close examination, revealed to be a Hollow Caust. That is to say, honest investigation reveals it to be hollow, without inner substance, empty of truth behind the facade of lies that sustain the false impression of solidity. I propose that the term Hollow Caust be employed as the true, proper and rightful name for that truly caustic mind-warping hoax which has been perpetrated with unprecedented viciousness against a people who are easy victims of the Big Lie.

330

□ The liberal-minority system is going full throttle in carrying out the destruction of our people—from legally murdering 800,000 white babies per year to allowing millions of illegal mud people into our country yearly. They are fervently and unhesitatingly destroying the future of our children and thus our race. We must insure and guarantee to our children and to all our people that white survival is inevitable.

507

□ I read Cholly's articles first, usually because they are so personal. I'm beginning to look on him as a respected friend.

101

□ The attack on empiricism by the German subscriber is quite understandable. For the lazy mind it does often mean "generalizing hastily from limited facts." As a fundamental philosophy, it also has the demerit he ["he" is a she—editor] alleges—it makes one chary of confronting overwhelming odds. But as a method it is very defensible. It trains one to perceive opportunities and renders unnecessary the German scholastic alternative, which is patiently to collect enormous numbers of facts in the hope that the truth will somehow or other emerge from them. Funnily enough, there is a scathing attack on this aspect of German training in Hitler's *Mein Kampf*. He insists that children should learn principles rather than overload their minds with mere facts. The empiricist sees the world as it is and adjusts his behavior to experience. When all the dice are loaded against us, this can be the philosophy of the slave. We have failed, therefore we shall continue to fail. But if our basic beliefs are sound, then good sense can help us to find the chinks in the enemy's armor and facilitate our own survival. I might add that empiricists from Bacon to Hume were no more defeatist than their German contemporaries—often less so. In fact, I can sum this up by saying that, provided the desirability of our survival is taken for granted, empiricism is our friend.

990

□ I have read Nietzsche, *The Dispossessed Majority*, Kautsky, Engels, Martin Larson and Putnam, to name a few. And from these readings I have come to the conclusion that Christianity was an early version of Marxism. Christianity is the synthesis of one hundred different religions, but was primarily synthesized by Jews. Especially Jewish are the social revolutionary teachings of Jesus which came to us via the Essenes. In these scientific times people don't want to hear talk of an afterlife or of hell-fire and damnation, so leaders of Christianity have no choice but to preach the "social gospel."

555

□ Wilmot Robertson's involvement in the race issue is different from mine. He wrote a book in order to gain immortality, since he knew he would not receive recognition in his lifetime. But we who don't write books frustrate quite easily. We don't have immortality to look forward to. Our frustration comes from the realization that it will take fifty or more years before the conditions are ripe for a revolution.

303

□ Hitler was a Catholic Alpine. Nazism was schizophrenic—a case of Alpines boosting Nordicism and killing off Alpine Slavs. In the long run this helped Jews achieve even more power in the Western non-German world.

852

□ I read your Ukrainian article (February 1979) and found it not only quite brilliant, but also truthful. I also liked the part, "To put it bluntly, Ukrainian separatists are . . . blind idiots!" Forty-seven million Ukrainians out of fifty million would laugh in your face if you mentioned "separatists."

087

□ The picture of Macaulay on the cover of *Instauration* (May 1979) is a reminder that we cannot afford to be too narrow in our definition of the Majority. His name is Gaelic, from the Scottish islands. That face goes well with the quotation from Juvenal.

913

□ Why is it that Frenchmen have come out so openly against the Holocaust, whereas in England only Colin Wilson, among well-known writers, has cast doubt on the story? My theory is that diseases have to run their course. In France the stranglehold of the left was such that a reaction became inevitable.

French subscriber

□ Hurrah for Brigadier F.P. Serong (*Instauration*, Feb. 1979)—a gutsy, knowledgeable countdown of events in the making.

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□ In Anglo-Saxon countries there is a tradition of free speech—one can say anything one likes, except of course the truth.

Australian subscriber

□ "Democratic Despotism" (*Instauration*, May 1979) only applies where people are voting for more than two alternatives. The Swiss order things better. Everything important is decided by referendum so that there are only two possible choices. I tell you, what we need is not less democracy, but more of it—based on the Swiss model. Solzhenitsyn particularly admired the way in which no one could become a Swiss citizen unless he was acceptable to the people of a particular canton. Note that they limit inflation by law, too. I suggest that you scrap the American Constitution and that we junk the Houses of Parliament. Then we will all yodel happily together.

British subscriber

□ According to "Holocaust," "Hiding Place" and a row of similar propaganda hits, anti-Semitism appears to be largely a German invention. However, the facts are markedly different. Emil Zola himself castigated anti-Semitism when it raged in Rumania around the turn of the century. The leading Jewish-owned Viennese paper *Neue Freie Presse* reported frightful pogroms in Russia prior to World War I and even a soap opera was composed about this agonizing topic. *Encyclopaedia Judaica* (Vol. 10, 1971) reports vituperous pogroms in Kielce, Poland, when returning Jews attempted to renovate their synagogue that had been destroyed by the Nazis.

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□ I was extremely puzzled when I learned from a *Washington Star* concoction of November 19, 1977, that I must have been dead more than four decades. A Mr. J. A. Gabrys described how Nazi victims were executed in a cyanide gas chamber. Cyanide pellets were thrown through small roof openings while other Nazi stalwarts turned on water sprays which started the formation of the deadly gas. As a research physicist in the field of optoelectronics, I used to work with excessively thin gold films for calibration purposes. This can be done by floating the well-known gold beaters' foils on a solution of cyanide granules. In this process the gold gradually dissolves while no gas whatever emanates. Any chemist can corroborate this. Any housewife who dissolves kitchen salt (sodium chloride) in water, performs essentially the same experiment, and no chlorine gas will ever kill her. What Mr. Gabrys forgot to explain was how the gas chamber was vented after each mass murder in order to remove the bodies and to make the chamber ready for the next batch of victims. He also forgot to estimate how many wagons of coal are needed to cremate thousands of bodies and where those wagons came from in the hinterland of a collapsing front.

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Leap year starts early in the hustings

THE POLITICAL



DUMB SHOW

Here we go again. Some fifteen months before the big event, the American public is already being cajoled, ear-grabbed and mind-flensed by a ceaseless litany of drooling cant about this candidate or that, this party or that, this issue or that, this fabricated simplication or that simplified fabrication.

Why is Carter failing? We are assaulted by a thousand reasons, 99% of them off the mark. Carter is failing because no president can survive longer than four years in this ever more divided, ever more atomized, ever more worn-down country. Even if he tried to do something really first-rate, something which deserved reelection, he would be torn apart by the media, the pressure-cooking minority lobbies and Congress itself. In a system that is mostly wrong, the boss can only do what is wrong or, at the rarest intervals, what is half-right.

Eisenhower served two terms when the country was still coasting along on its inertia, when stumbling and mumbling was still the best way for the president to keep out of trouble. Nixon was reelected. But then it was too late for stumbling and mumbling, as he and the man appointed to succeed him discovered to their grief. Carter will have to face up to the same truth next year—unless, unless he finally stops acting like a modern president and becomes a leader.

The odds hang heavy against this possibility. It is as difficult to change character as it is to change skin color. The physical and psychological qualities which produce a president are the very qualities which least fit him for the job once he makes it to the White House. What sensible, intelligent, civilized human being would accept a year or more of endless motels, grease-drenched chicken, airport cacophony, mindless mendacity, backroom wheeler-dealing, canned oratory, and all the other negative perks that go with the sinecure? Any but the most unprincipled and shallow personality would perish at the thought—the kind of personality that only seeks high office for the sake of high office and when he attains it has no other thought but to keep it at any cost.

Just as it is no longer possible to have an intelligent general or admiral in the armed forces—only the ring-rubbers, time-servers and “operators”

get to be members of the Joint Chiefs of Staff these days—so the compromisers, the poll perusers and the pulse feelers are the only ones who move into the Oval Office. Those who would rather speak the truth than hide it never get there or fall voluntarily by the wayside long before the end of the journey.

“Why not the Best?” asked Jimmy Carter in his syrupy autobiography. Why not indeed! Why in this century have we so often had the worst—Franklin Roosevelt, Johnson, Nixon, Ford, and Carter himself?

American politics 200 years ago was the wonder and envy of the world. It has now fizzled out into a leap-year political road show. Today it is hardly more than a contest of smiles, in which the candidate with the biggest smile is automatically the winner. Compare the smile quotient in recent presidential elections. FDR had the winningest smile any housewife ever smiled back at. Truman’s smile easily triumphed over the dour Dewey’s. Ike’s grin became a household fetish. Kennedy easily outsmiled Nixon, and Johnson outsmiled Goldwater. Even Nixon’s mechanical laugh was more convincing than McGovern’s smirk. Then in 1976 came the biggest, flashiest and phoniest smile of all.

In the 1980 election, if Carter gets the Democratic nomination, his smile will become ever wider and toothier—so counterfeit it may actually turn into an antisimile, which will obviously cost him the election.

Right now it’s a waste of time to speculate on what political speculator will come out on top in 1980. In the Democratic ranks, in addition to Carter, there is Jerry Brown, as shifty as a weathervane in a dust devil. In one sense it might be progress if Ted Kennedy captured the Democratic nomination and even the presidency. Then at least we would know where we stand—at the very edge of the precipice. Having a boozier, a cheater on exams, an Upper Paleolithic womanizer, not to mention a criminal, at the helm of state would mean the country would soon hit the very bottom and would thereafter have no place to go but up. A man in the White House who kept the news of Chappaquiddick from the police for ten hours would only hasten the day of our final settlement with

him and the crooked cretins of Capitol Hill. Rome reacted against the rotten regime of the imperial terrorist, Domitian, by ushering in the age of the Antonines, who practiced statecraft longer and more successfully than any ruling group in history. It is possible that Kennedy, a lower type than Domitian, would provide a similar catalyst.

Another reason to choose the senior senator from Massachusetts is that he would exacerbate the division between the minorities and the Majority—a division that has to become wider and plainer for all to see if the country is going to avoid terminal cancer. Kennedy would be a perfect pied piper, leading the Jews, the blacks, the Hispanics, assorted Southern European Catholics and the unassimilated component of the Irish (who are smart enough to detest the other unassimilable minorities, but stupid enough to vote with them for an Irish candidate) across the river of gushing giveaways into the cave of mob rule. Kennedy’s own wife can’t stand him, yet his minority goons and power brokers can’t think of a better man to head up the U.S. From George Washington to Ted Kennedy, the gallant escort of Mary Jo, in less than 200 years! That says it all about the giddy, tragic downswing of the U.S.

As for the Republicans, the perennial assenters (accent on the first syllable) who are careful to limit their criticisms to the nonessentials, there is the tired old pol Reagan, the bathetic old pol Ford, the supersalesman of used vacuum cleaners Connally, the Carter-aping Baker, Crane, whose ideals have dollar signs, the crypto-Republican Anderson, the doltish Dole, and George Bush, who is presently concentrating on raucous caucuses in nicotine-reeking Holiday Inns. Bush is by far the best racial type, but what does that signify in an era when a politician has to sell out his race before the media will even begin to consider his bonafides for the presidency?

The stage is all set. The play has already begun, and will go on for scene after soporific scene, act after yawning act, until November 4, 1980. Then the curtain will come down on the political dumb show. People will wake up on November 5 and go about their inflation-battered business as if nothing had happened. They will be right. Nothing will have happened.

The Phylogeny Of Civilizations

The early cultural anthropologists of the nineteenth century noted a sequence of development: savagery, barbarism, civilization. By civilization they meant cities of a few thousand souls and agriculture, not the couple of dozen empires historians write about. Cultural anthropology has turned into such a racket for leftist apologists that we neglect if not dismiss the observations of the early thinkers. What they noticed in these stages of development was a form of Ernst Haeckel's law: ontogeny recapitulates phylogeny.

This law states that each organism in its embryonic development passes through separate stages that look like those lower down on the evolutionary scale. Thus a human embryo looks, for a while, like an amoeba, a tadpole, etc. Why this is so, nobody knows for sure, but René Thom (1) has offered the beginnings of an explanation in exceedingly general terms of topology, a specialized branch of mathematics that deals with form rather than quantity. Haeckel's law of recapitulation is not precisely true: evolutionary stages can be omitted, as John R. Baker notes in *Race* (2), and as Thom attempts to explain. But by and large, despite all the qualifications and restatements in the huge literature Baker describes, Haeckel's law remains broadly true.

What is important is not Haeckel's observation itself, but the process underlying it. The underlying logical or topological necessity could be applied to developments other than those of embryos, in fact to a whole class of phenomena. To say that something is in "embryonic development" may seem to be a metaphor, but a metaphor backed by recent developments in mathematical topology. In other words, I have an excuse to resort to analogy or metaphor myself.

Though each embryo recapitulates all or most of the earlier stages, it is limited to what it will eventually become. It does not go on developing forever. Likewise, a human culture can reach a peak, limited not by DNA but by the genetic capacity of its people. And just as an embryo may not reach full term (its mother may die), a culture may be squashed by outside military conquest. Only two empire civilizations, the Classical and the Western, have been notably advanced. The Levantine and Chinese peaked out early, while the others, as Julian Jaynes (3) has argued, did not even reach the stage where the inhabitants had conscious self-awareness. The halves of their brains were not integrated.

The early anthropologists, as I said, carried their observations on development only as far as the agriculture stage. The sequence, savagery-barbarism-civilization, does appear to be universal, for those that make it that far, and the evidence is that even the Classical and Western peoples went through these

stages. The sequence can be extended further. Western civilization went through a Levantine stage. The early Lombard laws (4) had features which Lawrence R. Brown (5) recognized as typical of the Levant. There were in fact two sets of laws, one for Germans and another for Romans, even though they lived in the same territory. In the Levant, religious minorities lived under their own law. (They live so today. Ayatullah Khomeini has said that, though he wants an Islamic state, he will not interfere with local minority law. He is trying to strip away the veneer of Western law, i.e., one law for a whole territory. For this reason the Western press finds it hard to understand that he is not "persecuting" minorities.) And early Lombard law, like the Levantine, recognized a class of so-called "natural" children whose inheritance rights were between those of fully legitimate and fully illegitimate children.

These Lombard laws, incidentally, marked an advance over the blood feuds which had gone before, in which disputes had raged for years. They were mostly a long list of fines, prescribing such punishments as cutting off a servant's fourth finger. Endless feuding gave way to more orderly procedure. In principle, imprisonment was abolished, though some members of certain special classes who did not have the wherewithal to pay a fine over a certain amount were jailed or bonded into servitude. Mandatory prison sentences were formally reintroduced later. (This is another sequence followed in several Northern European countries.) Still, this schedule of fines was primitive, as our law today is made up mostly of rules of procedure (for contract, for getting into court, carrying on in court, testimony, evidence, constitutional rules for changing the laws, and so on). Schedules for punishing infractions are a trivial part of modern law.

Lots of things go through stages. Jean Piaget's life work has been to trace the nigh inevitable sequence of conceptualizations that (supposedly) all normal children go through. Recent research on stages of adult life was reported by Gail Sheehy (6) in what a year ago was the top-selling paperback. Our sciences go through stages too, from magic (here Sir James George Frazer does far better than his critics) and a sort of eschatological thinking characteristic of the Levant to the medieval scholastic deductions from premises and mechanistic causality (medieval in origin but not fully developed till Newton) up to the present day, with all the modern non-intuitive abstractions of quantum mechanics.

One reason for calling something advanced is precisely that it went through such stages. Our political thinking, especially about Jews, is not very advanced. We still treat the Jews as the Children of Light or the

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SHRINKING REPUTATION



Freud at 82

Interested in some Freudian statistics?

Item—The President's Commission on Mental Health (1977) stated that 25% of all Americans suffer from severe emotional stress and 32 million need professional psychiatric care.

Item—A National Institute of Mental Health psychologist declared, "Almost no family in the nation is entirely free of mental disorders." He added that there are 500,000 schizophrenics in hospitals, 1.75 million unhospitalized psychotics and up to "60 million Americans who exhibit deviant mental behavior related to schizophrenia."

Item—In 1955 outpatient psychiatric clinics treated 233,000 people; in 1977, 3.9 million.

Item—Seven million Americans undergo some form of psychotherapy each year from professional and "lay" therapists.

Item—The American Psychoanalytic Association has 2,500 members; the British Psycho-Analytical Society, 300.

If anyone thinks Freud hasn't made an impact on 20th-century America, let him eye the following glossary.

Identity crisis, projection, libido, defense mechanism, self-actualization, Oedipus complex, peak experiences, penis envy, interpersonal relationships, inferiority complex, sibling rivalry, feelings of inadequacy, compulsive personality, paranoiac, extrovert, trauma, phallic symbol, meaningful relationships, infantile sexuality, working through human ecology, latent homosexuality, introvert, acting out, underachiever, castration complex, transference, sublimation, Freudian slip, pleasure principle, bisexuality, death wish, love-hate relationship, id, ego, superego, conscious, preconscious, unconscious.

Does it do any good to stretch out on the couch at \$50 to \$200 an hour?

Dr. Jerome D. Frank, professor emeritus at Johns Hopkins School of Medicine, says, "Psychotherapy is the only form of treatment which, to some extent, appears to create the illness it treats." Out of 150 mentally ill persons who applied for treatment at the Kaiser Foundation Hospital in Oakland, California, there was room for only 127. Six months later the rejected 23 were tested. They were not significantly worse off than the 127 patients who had been receiving psychotherapy with all the expensive trimmings.

Want a composite picture of the nation's 30,000 psychiatrists and psychoanalysts?

Average salary, \$80,000; 70% male; age 40-49 preponderately Jewish; 75% have been in therapy themselves; 60% are Freudians.

Want a composite of the patients?

Upper middle class, 97% white, 65% female, 45.2% Jewish, 43.6% Protestant, 10.1% Catholic.

Any connections between dope and the shrink profession?

*Freud called cocaine his "magic carpet." He forced it upon his sisters, friends, patients, even his fiancée, informing her it would "make her strong and give her cheeks a red color" and had made him a "big wild man." Commenting on Freud's fifteen-year public relations campaign on behalf of cocaine, Dr. Ernest Jones, Freud's Boswell, explained, "In short, looked at from the vantage point of our present knowledge, he [Freud] was rapidly becoming a public menace." As Martin L. Gross, author of *The Psychological Society* (Random House, 1978), which has furnished the meat of this article, writes: "No one has yet evaluated the hallucinatory effect of cocaine on Freud's mind during the formative years of psychoanalysis. Without cocaine, could Freud have created such improbable flights of human fancy?"*

Is Freudianism good for kids?

Says Dr. Louise Bates Adams, co-director of the Gesell Institute of Child Development: "Most of the damage we have seen in child rearing is the fault of the Freudian and neo-Freudians who have dominated the field. They have frightened parents and kept the truth from them. In child care I would say that Freudianism has been the psychological crime of the century."

Was Freud a hereditary?

By no means. He admitted hereditary influences existed, but his principal emphasis, and almost the whole emphasis of most of his followers, was centered on the effect of the parental and home environment on children.

There have been many books attacking Freud since he first rolled out his couch in a dowdy quarter of Vienna and turned his libidinous attention to the hysterical woes of overfed, hothouse Jewish and non-Jewish upper middle-class females in the Austrian capital. But these books have never received much notice, just possibly because their authors were not members of Freud's race. Now that a man named Gross has gone after the grand shaman, the media has opened up wide and given the book a publicity field day.

Freudianism is so inherently meretricious that to criticize it is to wallow in the same cloaca, which may account for *The Psychological Society's* bestseller status.

Although Martin Gross did supply some facts worth repeating, anyone who really wants to obtain a lucid, three-dimensional picture of Freud and his works should read Henri F. Ellenberger's *The Discovery of the Unconscious* (Basic Books, New York), which was never once cited by Gross. This monumental study by a Rhodesian professor now living in Canada demonstrates that many of Freud's "original" ideas were not original at all and were lifted without compunction from colleagues and earlier pioneers in the quasi-science of psychology.

Holocaust Hotline

One of the most blatant war crimes in World War II could be described as an anti-Holocaust atrocity. When GIs liberated Dachau on April 29, 1945, they massacred 122 German prison guards *after* the latter had surrendered and while they were holding up their hands. The soldier who did most of the shooting and who was described as a trigger-happy "crazy Indian," was never brought to trial. The gruesome story is told in *Deliverance Day: The Last Hour at Dachau* by Michael Selzer (J. P. Lippincott, \$10.95).

* * *

Four "war criminals" charged with murdering 250,000 people, mostly Jews, at the Maidanek concentration camp during World War II were acquitted by a court in Dusseldorf. One doctor and three women guards had been specifically charged with "selecting" children, the sick and the elderly for gas chambers. The evidence was so thin and contrived that eventually the prosecutor himself had to ask for acquittal. Witnesses from Poland and Israel, despite the usual coaching and rehearsing, were unable to make positive identifications of the accused. When the decision was announced, Jewish spectators in the courtroom overturned benches and started a near riot. The trial, which began four years ago, will continue with nine other defendants, among them New York housewife Hermine Ryan. Since Rassinier, Butz, Harwood, Stäglitz and Faurisson have all written books or articles stating that the famous "selection" process had nothing to do with gas chambers, but was merely a means of separating inmates capable of work from those incapable of work, convictions in such cases can only be obtained by false affidavits and perjury. Because of the "political danger," the defense strategy in these trials generally consists of denying the accusations of Jewish witnesses, but never denying the existence of the gas ovens.

* * *

A West German jurist, Dr. Wilhelm Stäglich, has written a solid and compelling new work entitled *Der Auschwitz Mythos: Legende oder Wirklichkeit?* (*The Auschwitz Myth: Legend or Reality?*). Taking the example of Auschwitz, the largest of the alleged "death camps," the former Hamburg judge thoroughly exposes the "holocaust" claims as a massive fraud.

Several years ago Dr. Stäglich wrote a few magazine articles on the Auschwitz legend. The West German government responded by forcing him into early retirement and ordering a 20% cut in his pension

* * *

In February of this year the U.S. Central Intelligence Agency released a paper entitled "The Holocaust Revisited: A Retrospective Analysis of the Auschwitz-Birkenau Extermination Complex." The paper claims that recently released aerial photographs of Auschwitz taken by Allied reconnaissance planes in 1944 and 1945 "prove" that the extensive complex was a "death camp."

Actually, the photographs reveal nothing of the kind. In fact, the labels added to the original photos by the

CIA to identify alleged "gas chambers," "prisoners on way to gas chambers," and "possible cremation pit" were not based upon careful analysis of the photos themselves, but entirely on speculation.

For example, not a single photograph shows the billowing clouds of smoke which were supposed to have resulted from the alleged cremation of 12,000 corpses *daily*.

"Although survivors recalled that smoke and flame emanated continually from the cremation chimneys and was visible for miles," the CIA paper dryly admits, "the photography we examined gave no positive proof of this."

* * *

Dr. Hellmut Diwald, a senior professor of history at the University of Erlangen in West Germany, unleashed a storm of controversy with the publication late last year of his monumental *Geschichte der Deutschen* (*History of the Germans*).

Diwald's book was published by Propylaen, a prestigious publishing house owned by philo-Semitic West German media mogul Axel Springer. The book became an immediate best seller, an unusual feat for a heavy, 760-page work of history.

Jewish protests over the book moved Springer to promise that *History of the Germans* would be "rewritten." Sales of the first printing of 100,000 copies were immediately stopped, and a new, "revised" edition acceptable to the Jews was substituted—without Dr. Diwald's approval.

Dr. Diwald's original version contained the following:

Since the [German] capitulation in 1945, "Auschwitz" has served as the main vehicle in the campaign to reduce the German people to complete moral degradation

Countless works have been published and claims made since 1945 which cannot be proven and which cynically add to the infamy. Certain people have consciously exploited the gruesome events of modern history through the use of distortions, deceptions, and exaggerations for the purpose of totally disqualifying a whole people.

The victorious Allies claimed the existence of "death camps," of which there was not a single one in Germany. For years visitors to the Dachau concentration camp were shown "gas chambers" where as many as 25,000 Jews were allegedly killed daily by the SS. Actually the rooms displayed were dummy chambers which the U.S. military had forced imprisoned SS men to build after the capitulation. A similar case involved the notorious Bergen-Belsen concentration camp, where 50,000 inmates were supposedly murdered. Actually, about 7,000 inmates died during the period when the camp existed, from 1943 to 1945. Most of them died in the last months of the war as a result of disease and malnutrition—consequences of the bombings which had stopped normal deliveries of medical supplies and food. The British commander who took over control of the camp after the capitulation testified that crimes had not been committed on any large scale in Bergen-Belsen.

The deportation of the Jews took place as a part of the

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NOTES FROM THE SCEPTRED ISLE

Restrictions on the British Majority are greater than those imposed on the American Majority. The British cannot own weapons, for example, and so cannot protect themselves against the rising minority crime wave. Also, British whites are very badly paid, which means they cannot easily escape from forced integration in the larger cities. The reason for the relatively greater freedom of the press is the existence of a tightly knit "upper middle class," whose members go to the same public (i.e. private) schools. These people no longer control the country and are dimly aware that they are now no more than office boys for the minority which does control the media, the economy and the political process. But because they are a closely knit group and could still be dangerous, it is considered necessary to allow them to let off steam occasionally, a privilege which will come to a sudden end once the public schools are abolished.

* * *

Auberon Waugh is one who is definitely out to shock. He even has the courage to make fun of the Jewish establishment. For example, Laurence Olivier is a better actor than Waugh says he is, but his record of kowtowing to the chosen is so bad that it pleases Auberon to refer to "Laurence Olivier, the half-witted charlatan who thinks Lew Grade is our greatest living Englishman!" ("Lord" Grade belongs to the Jewish junta that dominates a large slice of British TV).

Although he circumspectly follows his late father Evelyn in condemning Nazi "persecution," Auberon seldom loses a chance to put the knife in. As a Roman Catholic, he once said, "Whenever I am fortunate enough to meet a Jew, I wonder whether I ought to try to convert him." Other cracks of his which I have recently read in *Books & Bookmen*, *The Spectator* and *Private Eye* extend from Mick Jagger, "with his thick lips and the hectoring voice of an East London *garagiste*," to Duff Cooper (head of the so-called Ministry of Information during the war and partly responsible for the debacle at Singapore) as "a pushing, ambitious, big-bottomed young foreign office official, later to emerge as the persecutor of P. G. Wodehouse." (Wodehouse, it will be remembered, got into hot water because he went on the air in occupied France and gave the impression that German captivity was not all that bad.)

Here is another of Waugh's squibs (not the kind of thing you'll find in the *New York Times Book Review*): "Saul Steinberg is a semi-humorous American artist

whose work may not quite justify the heavy text by Harold Rosenberg, but is witty enough and unusual enough, I should judge, to find an honored place beside any Englishman's lavatory." Waugh has dubbed the present Pope, Ringo II. "The nickname seems strangely apt, although I know nothing much about the musician from whom it is taken. Nor have I heard it suggested that Ringo Starr was Polish in origin, although I would not be surprised to learn that he was. The Poles are a very musical nation." No intelligent person reading this would imagine: (a) that Ringo Starr was Polish (he is considered to be Jewish); (b) that the Pope was anything but Polish. I also enjoyed Waugh's reference to John Paul I: "There seems little to be said of Pope Ringo I, a sad little thirty-day hiccup in the eternal awareness of the Holy Ghost. I would be intrigued, however, to establish whether he died by natural causes or whether he was murdered."

Sometimes Auberon goes off the rails, as when he tries to blemish the reputation of Lord Lovat, the hero of Dieppe, who did not have a high opinion of his father as a soldier. Auberon goes so far as to suggest that Lovat's family might be of Jewish origin: "I . . . very much doubt whether they are, although this might explain . . . Lord Lovat's impeccable artistic taste." The Lovats are of entirely Gentile ancestry, but the remark about "artistic" Jews will certainly have been noticed by Britain's Jewish Board of Deputies. However, I can almost forgive Auberon his attack upon Lovat when I read his words on the pseuds who now go about England imitating gentlemen: "It is not so much that they are a dying breed as that they are trying to imitate a dead one. Proper gentlemen never spoke with a drawl or in loud voices among their social inferiors."

Another writer worth watching is Diana Mosley, who has the courage of twenty men. Her historical revisionism is subtle and unanswerable, while her quotations can be devastating. She quotes Lloyd George on Churchill: "He would make a drum out of the skin of his mother in order to sound his own praises;" and on Herbert Samuel, "When they circumcised Herbert . . . they threw away the wrong bit."

* * *

John Amery, the first "Lord Haw-Haw" (the second was William Joyce) has been vindicated in a recent book by Ernesto Jimenez Caballero, a Spanish diplomat. The British *Sunday Telegraph* (May 13, 1979)

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Howard University Law School

---Final Exam---

For some years a mimeographed sheet has been kicking around the offices of Southern attorneys. It purports to be a copy of a final examination of Howard University Law School, the celebrated black institution of higher pettifoggery, whose graduates include many distinguished government lawyers, as well as Justice Thurgood Marshall of the Supreme Court. Although some legal beavers have claimed the exam is a put-on, we will leave it to our readers to make the final decision as to its authenticity.

Constitutional Law

A dude commit armed robbery. After he be arrested, the dude be hungry and ask the police to get him some chicken wings and a RC Cola. The police refuse and give him a bologna sandwich and water instead. Has the dude's constitutional rights been violated?

Bankruptcy

Lionel wish to open a bean pie factory. He borrow \$100,000 from the SBA. One week later, Lionel file a bankruptcy petition due to economic fluctuations. Can Lionel keep his Cadillac?

Domestic Relations

Sylvester have not paid his nonsupport money to Yolanda for his and Yolanda's 14 children. This weekend, Sylvester want to take the children to the Coliseum to see the Jackson Five. Can Yolanda refuse to let Sylvester take the children?

Banking and Finance

Clifton rob the Consolidated Bank and be running down Clay Street with the Man in hot pursuit. When Clifton hear the dogs and siren less than 50 feet away, he observe Tyrone walking out of Slaughter's lobby. He saunter up to Tyrone with sweat pouring down his face and looking over his shoulder and say, "Say Brother, would you like to purchase \$50,000 worth of readily negotiable securities for \$25?" Whereupon Ty, an economic adviser for HUD, say, "I'll give you \$20 right now and \$5 next week." Clifton then consummate the transaction with the "right-on" handshake and black power salute.

1. If Ty be caught, can he give bondsman Elkins the securities to hold as collateral for his bond?
2. Can Clifton consider the \$5 that Ty owe him as accounts receivable for the current tax year?

Insurance

Willard pass on to his final reward in a razor fight after procuring a debit insurance policy for \$2,000. After a two-week period of bereavement, lawyer Mimms meet with the family and friends to discuss the estate.

1. Be Haverty's Furniture Company have a shot at the insurance proceeds?
2. Willard have not cashed his last welfare check. Can his devoted friend Coroledda sign his name to the check and keep the money?

Real Property

Alphonso "Nite-latch" Jones have not paid property taxes on house he inherited from his Uncle Willy Jones for the past 12 years. Before the Sheriff can sell the property the stove in the living room ignite and reduce Nite-latch's house to ashes.

1. Under the unfortunate circumstances, do Nite-latch still have to pay the taxes?
2. How much time do Model Cities have to replace the house?
3. If Nite-latch park his Grand Prix with gangster whitewalls where the house used to be and live in it, do he have to pay real property tax on the Grand Prix?

Patents and Copyrights

Isador obtain a grant from the Federal Afro Studies Administration to study impact of the automobile on the black man. He invent a swivel stand for his auto TV and apply for and receive a U.S. patent. While on a lecture tour, Ford Motor Credit Company successfully repossess his Mark IV.

1. Would the Neighborhood Legal Aid Society be successful in their suit in U.S. District Court against Ford Motor Company for patent infringement?
2. Assuming Isador prevail in his suit, can he be reimbursed for Greyhound passage back to Richmond?

Torts

Deaconess Alvina Jackson, unmarried, give birth in the Fellowship Hall of Zion AME to a boy, Hiawatha, who depart this life shortly after being born. Since Deaconess Jackson have been deprived of extra welfare money, can she sue the midwife, Sister Olivetta Simpson, for medical malpractice?

Mathematics

The judge give a dude 20 years for selling smack, with 10 suspended. How much time do the dude have to serve?

Alreatha have 100 food stamps. She steal 15 more from Violina and send 10 to Florida. How many food stamps do Alreatha have?

Braxton have been in an automobile accident. He get lawyer Smith to settle the case for \$9,000.00. Lawyer Smith's fee be one-third. How much have lawyer Smith rip Braxton off for?

Biology

Circle the animal which is not seafood: (a) Catfish (b) Eel (c) Crabs

Sickle-cell anemia is caused by licking food stamps. () True () False

Social Studies

Who founded the free clinic at the Medical College of Virginia?

What were the dudes' names who led the Attica revolt?

Name at least three of the Soledad Brothers.

In the space provided below, give a detailed account of black history in the U.S. before 1954.

Geography

You wants to go from your house at 31st and Q Streets to your lawyers office at Seventh and Franklin Streets. Which bus do you catch?

Political Science

Explain the structure of the Prisoners' Solidarity Committee at the Virginia State Penitentiary.

What kind of car do Senator Brooke of Massachusetts drive?

Mankind Quarterly

Mankind Quarterly, the only English language anthropological journal that has no kind words for the Boas-Ashley Montagu school of equalitarian anthropology, has moved from the misty moors of Scotland to the smoggy bogs of the nation's capital. Robert Gayre of Gayre, M.A., D. Phil., Pol. D.Sc., D.Sc., who remains as honorary editor-in-chief, has passed the ball to the Clivedon Press, a branch of the Institute for the Study of Man, 1716 New Hampshire Avenue, Washington, DC 20009. Annual subscription (4 issues) is \$12. No one quite knows why Gayre, a colorful character who owns two castles in Scotland, has let his brainchild escape overseas. Perhaps it was age, perhaps his expensive bouts with British law. In one trial he was acquitted of violating the Race Relations Act. In another, he was found guilty of libel. Gayre also may have decided to give up his journal because he wishes to spend more time at his second home in Malta, to which he commutes without benefit of crew in his ocean-going ketch.

The first issue of *Mankind Quarterly* to be published in America contains such articles as "An Ethnohistory of Amerindians in Guyana," "Ecology, Adaptation and Speciation," "Mammalian Societies and the Emergence of the Family System," "Early Indo-Aryan Social Structure," "The Ethnology and Genealogy of Corsica as Reflected in Official Registers," "Obesity and Social Class." The article on Aryans has the latest scoop on the Indo-European invaders and settlers of India, whose fate is now being duplicated by the Northern European invaders and set-

tlers of North America. The author, John W. Richards of the University of London, suggests that the name Aryan, which came from the Eastern branch of the Indo-European peoples, originally meant one who "owned earth." From this was derived the Greek "ari," which appears in aristocracy, and the Celtic "aire" or nobleman, which with one vowel change has now become the Irish name for Ireland. Mr. Richards informs us that the early Aryans were led by "heroic" kings, whose authority from the very beginning was constitutional. At first miscegenation with the conquered was considered unthinkable (instinctive racism being a much more powerful force than legalized racism). When it became thinkable, the caste system was introduced to compel the Aryans to do what their ancestors had done intuitively. But by then it was almost too late.

Originally there were three castes. At the top of the totem pole were the *ksatriya* or warriors. Below them were the *brahmana* or priests. Below them the *vaisya* or freemen. Way, way below them were the *sudra*, the subjugated non-Aryans. Later the Brahmans finagled, finessed and mediated their way to preeminence and the *ksatriya* were pushed back into second place. Originally the merchant was regarded as little better than the *sudra*. He was described as "a wanderer, as a rule from strange tribes, haggling by day, stealing by night, collecting his riches in secret hordes." But as money greased the kings' itching palms, the merchants' status shot upward. When the Brahmans took over the education of the young, the heroic days were over.

The Law of Manu demonstrated that racial laws were among the earliest, if not the very earliest, props of the Aryan legal system. The dark skin and "flat noses" of the aboriginals in India were held in utter disrepute and sexual intercourse between Aryans and the outcasts was considered the most heinous of crimes. Male chauvinism also ruled the roost. An Aryan male who "knew" a *sudra* female was banished. But an Aryan female who slept with a *sudra* male was sentenced to be "devoured by dogs in a public place." As for the *sudra* male involved in this ancient cuckoldry, he was to be burned alive in straw, provided his paramour was not the wife of a Brahman. In that horrendous case, he had to amputate his own genitals before his public burning (Manu, XXIII, 14).

Equally interesting was the article "Obesity and Social Class." What used to be a sign of affluence in America and almost everywhere else, has now become a trademark of the poor, at least among women in most English-speaking countries. In New York flatulent figures are six times more prevalent among the disadvantaged than among the advantaged. In London obesity is twice as common among the poor. The situation is reversed in India and many other Third World countries. The reason the poor are fatter than the rich in America is ascribed to the latter's ability to afford expensive reducing treatments and diets. Another reason, though it is tactfully unmentioned, is that big families and free grub make Aunt Jemima a fat tub.

Washington Washline

The *Thunderbolt* crackles with the same feeling toward Jews that Jews have toward Palestinians. In its April issue, the monthly organ of the National States Rights Party (Box 1211, Marietta GA 30061) devotes a considerable portion of its sixteen tabloid-size pages to the Jewish ascendancy over the White House. If the *Thunderbolt* is right, Jews now speak for Carter (Hendrik Hertzberg), think for Carter (Stuart Eizenstat), write for Carter (David Rubinstein), pose and prettify Carter (Gerald Rafshoon), politic for Carter (Edward Sanders), strategize for

Carter (David Aaron), arbitrate for Carter (Robert Strauss), make appointments for Carter (David Weil), and counsel Carter (Robert Lipshutz). Among the president's cabinet members are such Jewish eggheads as Harold Brown (Defense), accused by the *Thunderbolt* as having had a nose job, Michael Blumenthal (Treasury) and James Schlesinger (Energy), who has given up his religion, but perforce kept his race. If this imposing array is not enough, the *Bolt* adds a lavish serving of Semitic deputy secretaries, assistant secretaries and other assorted fac-

totums. When we consider that the Carter image is fixed in American minds by the Zionizing networks and the "high-impact" press, and that his legislative forays are approved or rejected by a Tel Aviv-tilted Congress, he does seem to be locked in to a Jewish ambiance. True, he still has a few renegade crackers around, though Lance has crumbled, plus a few stingless Wasps from the North, not to mention a bushy-tailed Pole. But all in all, Carter must feel a little lonely in that rambling Greek revival pile that some of his more radical advisors want to

rename the Black House, as lonely as a visitor to a strange planet, assuming of course he still has any roots left in that red Georgia clay.

The only star with sufficient magnitude to outshine the Zionist galaxy, says *Time*, is Rosalynn, she of the shared meal with Rev. Jim Jones and the shared photo with Democratic party worker John Gacy, who killed some 950 fewer people than Rosalynn's clerical friend.

Rosalynn's latest photograph shows her in a "teasing" pose with Jack Spitzer, international president of B'nai B'rith, which if anyone wants to

get technical about it, is an illegal outfit. In spite of its frenetic politicking and riotous racism, it is tax exempt and in spite of its golden links to Israel, it refuses to register as a foreign agency.

An awfully facile historian will be required, someone on the order of Arthur Schlesinger, Jr., to prove that Rosalynn is any better than any other member of the rather disappointing crop of recent first ladies. Eleanor was a sexual reject throughout her husband's White House occupancy. Mamie, of the faltering step, had to live with the knowledge that the divorce so devoutly wished for by Ike was only stopped by a direct

order from General George Marshall. For years Jackie competed unsuccessfully with groupies and Mafia molls, and Betty didn't dry out until she moved out of Pennsylvania Avenue. God knows what will happen if Joan moves in with her private bar and personal pharmacy, come January 1981. At least America has been saved from Ethel, whose latest hobby, according to the British journal *Private Eye*, is shoplifting and whose more recent hits have included Bloomingdale's and a Georgetown china shop.

The Late Great Planet Earth

The other night I attended a cinema for the first time in twelve years to inspect at first hand a particularly malodorous heap of film cuttings entitled, "The Late Great Planet Earth," based on the book of the same title by a Christian dervish who operates under the name of Hal Lindsey. That holy man appeared frequently in the film as a commentator who assured the audience that the prophets of the Bible spoke with the Voice of God and accurately predicted just what is happening now. Wearing about his neck a golden locket that conspicuously displayed the Seal of Solomon, Lindsey had obviously refused to visit a barber shop for several months and was dressed in an odd costume, a kind of jacket and trousers of the material from which overalls are usually made, which, I understand, is particularly affected by homosexuals. He had the mannerisms of one who is strenuously trying to appear masculine and spoke with the affectation of sincerity that one normally sees when the occupants of pulpits are pitching woo at their congregations.

The film opens with a scene in which a group of fanatics pursue and barbarously murder a prophet who guessed wrong about something (subject not identified). This is supposed to prove that prophets whom the ancient Hebrews did not murder and whose hariolations are supposedly recorded in Ezekiel, Jeremiah *et al.*, were speaking with the Voice of God in their rantings and never made a mistake. These ancients were portrayed realistically, so they seemed somewhat comic. The continuity of the film was frequently broken by appearances of the rather repulsive mug of Lindsey who expounded, with the rather crude men-

dacity of his kind, the meaning of the "prophecies" and actual events. And for persons whose cerebra are not atrophied, the whole show was given away at the very end when the Reverend's voice was heard reciting, in what were intended to be impressive tones, the well-known lines from the New Testament, "This generation shall not pass away, till all be fulfilled." Since this was supposedly said early in the First Century, persons not in an hypnotic trance must have reflected that not only *this generation* but *sixty-five* more passed away while the "Kingdom of God" failed to make an appearance.

The whole gob of pictorial hokum was intended to prove that a world war will soon occur with a Battle of Armageddon, after which the Messiah will pop out of the clouds to save his Chosen People and some of the properly indoctrinated non-Chosen.

I need not add that Lindsey is a typical Christian preacher and, like so many others, has no overly religious attachment to the truth. Practically every one of his "expositions of prophecy" that is now being "fulfilled" was simply an imposition on the gullibility and laziness of the audience who, as he rightly judged, would not look up the passages he pretended to quote. As an example of his effrontery you might look at page 230 of the paperback edition of his *Satan Is Alive and Well on Planet Earth*, which is said to have been sold to 2,000,000 of the feeble-minded. On that page he says—and I copy verbatim—"The word 'baptism' is from the Greek word *baptizo* and it means to *totally identify one thing with another*." Now, as everyone either knows or could ascertain in half a minute from a Greek dictionary,

the verb *baptizo* means "to immerse in a liquid" and is principally used (as in *bapto*, from which it is formed) to describe the process of immersing fabrics in a dye, though it may be used metaphorically in other connections, e.g., a ship that sinks, a man who is drowned, or a region that is flooded may be said to be "baptized," and the verb is used metaphorically of a man who is "drowned in his debts," or of a debater who "got in over his head" and finds himself vanquished in an argument. But, of course, if a man is going to milk the Christian kine, the first thing he must learn is how to obfuscate with a straight face and some simulation of sincerity.

This reminds me that when I was a youngster I heard one Christian cleric tell his flock that he had done some philosophical research and discovered that *oinos* means, not "wine," but "grape juice," whence the comforting fact that when God or 33 1/3 of him—Christians seem never able to make up their minds which it was—appeared at a wedding and performed a miracle, he changed the water into grape juice and thus did not violate the Eighteenth Amendment (which was still in force at that time).

"The Late Great Planet Earth" was merely another confirmation of my opinion that Christianity is now an instrumentality of the enemy. Christians are sheep led by shamans who know how to work on their credulity and sentimentality and the holy men, without significant exceptions, are simply confidence men. As William Gayley Simpson in his admirable *Which Way Western Man?* says, there is "no way in which" a man can "be an honest man and remain a minister." When he realized that fact, he left the church

and we may be sure that most honest men in the salvation business, if not totally ignorant and irrational, have done likewise. I once knew two men, both advanced in years and priests in an established and then conservative

church, who believed that the superstitions of the Christians could be used to stabilize society. That was doubtless true in the first two or three decades of this century, but it is true no longer. The Church of which they were mem-

bers has, like all the others, sold out to the enemy, to the race that Tacitus called *hostos generis humani*, the race which invented Christianity and is now using it again for its own purposes.

Why Space is Silent

Equalitarianism has been promoted so hard in recent years that it has now been extended to the cosmos itself. The earth has now been repeatedly described as a planet like any other planet, and since there may be billions of galaxies, it is obvious, if our cosmos levelers are to be believed, that our little spaceship is no great shakes. The calculus of probability (their probability) goes on to assure us that a sizable percentage of these planets have intelligent life forms like our own. In other words, we are now not only equal on earth, but equal to everyone everywhere.

Instaurationists instinctively dislike this proposition because it tears down our feeling of uniqueness—as, of course, it is designed to do. Not having the statistical or astronomical knowledge to substantiate our disagreement with the prevailing theories of cosmic sameness, we were pleased to find someone who has done the job for us, someone with the highest academic and scientific qualifications.

In an article in *Natural History Magazine* (May 1979), Robert G. Wesson takes a hard look at the 2.5 billion planets which are supposedly capable of supporting life in the 250-billion-star Milky Way. Wesson begins by attacking the assumption that the mere presence of life itself guarantees progressive evolution toward ever higher

forms of intelligence. He shows that many organisms here on earth have reached a certain level of evolution and then stopped dead in their tracks (jelly fish and herbivores), some often going into a sharp reverse. Even man, in most cases, has not made consistent progress. The higher civilizations do not show a linear rise in intelligence, but often a jagged curve of rise and fall. Wesson writes:

About a dozen civilizations capable of creating impressive buildings, admirable art, literature that is still pleasing, and philosophy still worth studying have grown up more or less independently, but all except one—Western civilization—came to a halt and stagnated . . . And only in the West has a civilization gone on to the level of indefinitely expanding science.

In Wesson's opinion, the emergence of a high civilization by no means assures the development of an electronic technology capable of communicating with faraway planets. Even the greatest of classical civilizations made no progress at all in the technology needed for deep-space communication. In fact, Wesson surmises, political progress, such as the establishment of long-lasting and relatively peaceful federations and empires, actually militates against scientific progress. Political stability seems to freeze and

hamper thought and prevent the development of new ideas and ways of thinking. Therefore, if some far-off civilization has achieved the goal of lasting peace and order, this condition itself would lessen the possibility of producing a technology capable of interplanetary travel or communication.

Wesson believes that the 2.5 billion planets estimated to be capable of supporting life in this galaxy should be reduced to 500 million because conditions favorable to life do not assure life. He then suggests that only one per cent of these 500 million would be able to achieve broadcasting capabilities.

Next comes the key question, "During what fraction of the life of a planet would such civilizations make broadcasts?"

Based on the earth's historical record and the relatively short time span of the earth's civilizations, these high-technology extraterrestrial civilizations would only bloom for 200 to 500 years or for 1/25,000,000th to 1/10,000,000th of the planet's life. The appropriate mathematical calculations then demonstrate that a functioning electronic civilization would only appear during the time span of our own at the rate of about one per two to five galaxies. This, according to Wesson, is why we are having some trouble hearing from outer space.

Passing Thoughts

A multiracial society cannot function unless one racial group sets the tone and pattern for social, political and economic behavior—for art, science and culture in general. This means that full democracy can only be enjoyed by members of the pace-setting group. If this should not be agreeable to the other groups, the only solution is racial separation.

* * *

Minorities in Western nations tend

to become aggressive as they try to impose their own culture on the host country. They resort to equalitarian crusades and, while advancing their own racial goals, denigrate the racial feelings of the majority. The professed faith of the minorities is environmentalism. Anything that smacks of breeding, tradition, heredity is considered obscene. Even genetics, as applied to humans, carries with it the odor of heresy. While admitting their own racial distinctiveness in private, minority members force the media and govern-

ment to proclaim the idea of a universal, raceless mankind. The outside, we hear constantly from our loudspeakers, makes the man's inside. Humans are as moldable as a lump of wet clay. So all it takes is a little molding to make everyone like everyone else or, more accurately, make everyone a little better than his betters.

* * *

Secret societies are a prime cause of political and social breakdown in

multiracial states. If any real and lasting progress is to be achieved in the art of government, groups who force their members on philosophical, political or religious grounds to take an oath of

secrecy should be outlawed and anyone who has been a member of such a group should be removed from public office. All government employees and political candidates must make a

sworn statement that they do not belong or have never belonged to any secret organization. If an amendment to the Constitution is necessary to legalize such a proposal, so be it.

Zionist News Beat

Carter's "peace" payments to Israel are beginning to add up. The Army Corps of Engineers has awarded contracts of \$960 million to two firms for the construction of two air bases in the Negev wasteland. Menahem Begin had refused to sign the recent treaty with Sadat unless the U.S. promised to replace the two air bases Israelis had built on land conquered during their 1967 blitzkrieg. Both bases must be operational in thirty-six months. Since most of the installations will be underground, some 2 million cubic yards of earth will have to be moved at Matred, south of Beersheba, and 5 million cubic yards at Urdah, near Eilat on the Gulf of Aqaba.

The projects have been assigned a Brickbat X priority, the government's highest. Explained Maj. Gen. James A. Johnson, the project manager, "We can move into any U.S. factory or other source and take what we need under war mobilization authority created years ago by Congress." Special income-tax breaks will be given Americans constructing the air bases.

* * *

Israel's inflation rate, now 60%, may

reach the triple digit category next year. In spite of tens of billions of dollars in gifts and grants over the years from Western countries, the Promised Land still has the highest per capita debt in the world—\$11 billion, the approximate value of its annual GNP. Israel's armed forces account for 40% of the budget.

* * *

The president and first lady celebrated Passover at the home of Stuart Eizenstat, one of his top advisors. Two years ago the Carters attended a Passover seder at the home of Robert Lipshutz, the White House lawyer.

* * *

Only 30% of Soviet Jews fleeing Russia are now going to Israel. Almost all the rest are heading for the energy-short U.S.

* * *

The seedy-looking characters surrounding El Al planes at Chicago's O'Hare Airport are Israelis. Some of them are armed, and they are all

deputized by the Chicago police, though they are not citizens. The presence of armed men belonging to another nation patrolling American airports does not bother the FAA, which announced it is planning additional security measures with Israel.

* * *

The U.S. Senate has won warm praise from Israel and earned additional hatred from Arab nations—where the oil is—when it voted to restrict the entry of members of the Palestine Liberation Organization. The PLO is recognized by the UN and most of the world's nations as the legal representative of the dispossessed and persecuted Palestinians. Yet, now that the Senate has designated them as undesirable visitors, PLO members can only travel to the U.S. with the special approval of the secretary of state and the attorney general. This striking act of unevenhandedness, totally contrary to the spirit and letter of the Helsinki accords, took place at the very moment Carter was getting the Israelis and the Egyptians together to work out a plan for an autonomous Palestinian enclave on the West Bank.

Israeli Chivalry

● In 1967 when Israeli troops invaded the West Bank, the territory contained 1.5 million Palestinians. Today there are fewer than a million.

● When Begin speaks of the "reunion of families," he means the reunion of Jewish families. Reunions are seldom permitted for families of Palestinians. Under Israeli rule, Arab refugees who were born and lived most of their lives in Jerusalem are not even allowed to return for a brief visit to their native city. Political parties are

forbidden in the occupied territories and self-determination, which the U.S. Congress demands for black Africans, is not thought to be important for white Palestinians.

● The Israeli habit of blowing up houses is an accepted modus operandi of the Jewish state. Often when a Palestinian is arrested, his home is dynamited and bulldozed to the ground, even before he is put on trial. The children, old people and women who happened to live in the house—even

the crippled and the sick—are forced to stand outside and watch the show.

● The Israeli air force uses delayed-action bombs on attacks on Lebanese villages. They are designed to go off an hour or so later when the families are searching for the dead, dying and wounded. The bombs, of course, are made in America, the country whose presidents acts as if he had taken out a patent on human rights.

Symphony In Black

We have lost Columbus. On the basis of absolutely no credible evidence, many modern academics say he is one of the Chosen. We have lost Cleopatra. On TV screens the blonde Macedonian beauty is often portrayed as black, as is Othello, whom Shakespeare described as a Moor, meaning a North African Mediterranean.

Now in the unkindest cut of all we are told by a big-city Negro daily (see below) that Beethoven was a Negro.

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Recordings, Classical

Beethoven, world's genius was black

By EARL CALLOWAY

Since the release of Ludwig Van Beethoven's "The Nine Symphonies" featuring the Chicago Symphony under the direction of Sir Georg Solti, one concludes that the London Records released album is beyond the shadow of a doubt, the best interpretation of the composers symphonies in circulation.

Into the creative genius... he has...
me... sation an... inv... over

Beethoven's negritude is "proved" by statements that his skin was not snow white, that he had dark hair, a large head and a round nose. It is also pointed out that his family originated in Belgium, "which had been ruled for centuries by Spaniards, who had a large number of black soldiers in their army."



No doubt in a few more years we will be told that Mozart, the sublimest musical genius of them all, was a Jew, a black or a Chicano. Mozart's blond hair will probably be attributed to albinism.

Meanwhile, we may expect some minority "historian" on a HEW grant to discover a lost "soul music" sonata by Beethoven in some musty Vienna garret.

Revisionist Judaica

Received history is not necessarily true history. It is merely history which owing to constant repetition by ax-grinding or ignorant historians has come to be accepted as true. As a case in point, practically all historians accept without a second thought that the various popes and kings who protected Jews against the "racist" nobility and peasantry in the Middle Ages did so out of the goodness of their hearts, out of deference to Christian morality. Totally false, writes Bernard S. Bachrach, himself a Jew, in his book *Early Medieval Jewish Policy in Western Europe* (University of Minnesota Press, \$15). Jews were treated favorably in the Middle Ages, asserts the author, because they had sufficient political, military, intellectual and economic power to convince rulers of "the obvious advantage of having Jewish support."

From the Daily World to Instauration

In view of the fact that I made the great switcheroo from Marxist splenetics to Mendelian genetics, it has been suggested that I jot down some comments and observations about my experiences in and around the Communist party, U.S.A.

Having probably been genetically coded to be a true believer, I was a disciple of the Marxist religion for twenty-five years. Unable to believe in transcendental gods, I chose earthly ones. Big Brother was not asleep. I recently acquired my FBI file under the Freedom of Information Act and it consisted of 358 pages. Among other items I read I had spent two May Days in Moscow and had taken the trouble to learn Russian. Correct. But the FBI was sketchy about some of my other credentials—i.e., that I taught classes in a little red (all-red) schoolhouse, dashed off some Marxist propaganda for and contributed more than 100 cartoons to various hammer and sickle hate sheets.

As a survivor of World War II and a cause-seeking rebel by nature, I was an easy mark for the Marxist ideology of sameness. Old Karl seemed to have the answer as to why the exploitabishment dragooned me into the infantry and sent me to faraway Italy to be cannoned and foddered. Eventually my peer groups became fellow traveler groups and I was recruited into the Party itself.

I was told in classes and meetings that races were totally equal. Nevertheless, capitalist ogres huckstered racism to divide the workers (the approved Communist pronunciation) and to justify colonialism. Accordingly, we whites had to identify with the struggles of our black brothers and sisters everywhere.

The problem with this exclusively economic and unbiological approach was that blacks rarely responded to our friendly overtures. Though the finer points of Marxist theory were lost on disadvantaged minds of blacks, the opportunity to meet white women overcame the dialectical roadblocks. In almost every case when a black joined the Party, he would stay just long enough to marry a white female "comrade," and then split with his proud new status symbol.

When a black female was recruited, no one miscegenated. A white male, no matter how Stalinistic, took the down social escalator when he married a black female.

The Labor Youth League was the outfit used to recruit members and train cadre for the Communist party during the 50s. Anticipating affirmative action by some years, a black was chosen as head of the cell to which I belonged. He proved to be completely incompetent. When he followed the usual pattern of marrying a white girl and leaving town, it solved a problem. We got rid of him without anyone screaming "white racism." It should be pointed out that there were two unpardonable sins in the Communist movement at the time. One was criticism of Soviet policy, the other was white racism. Either called for immediate expulsion.

As for myself, I tried to live up to the premise of man's most dangerous myth—racial equality. I even had a black lady friend for a while. But one evening when I was walking her home, some black males jumped me. It was a purely racial thing because I wasn't robbed. Later when I was robbed by a black hood, I began to have doubts if Negroes were really whites with black skins. In any case, I found it more and more difficult to promote the interests of a race which obviously hated my own.

Garrett Hardin once wrote that it takes five years for one to change his mind. Five years after being held up at knife point I became a lover of my own kind. No more racial scabbing for me!

Queer Controversy

Masters and Johnson, the scientists of sex, have released a report on homosexuals which pins their predicament on the environment. If M & S's claim that they have "cured" 65% of those treated is correct, most homosexuals are made, not born. One more demerit for nature.

Not all the experts agree, however. Dr. John W. Money of Johns Hopkins Medical School, Dr. Marcel Saghir, a psychiatrist of Washington University and Frank L. Rundle, head of the "Gay Caucus" of the American Psychiatric Association, accuse Masters and Johnson of successfully treating bisexuals and maladjusted heterosexuals, not homosexuals.

Saghir and Money, after working with thousands of fags, assert that homosexuality is definitely not learned behavior. Rundle's reasons for disagreement are more

cenuous. As a gay, he probably feels his status is demeaned when Masters and Johnson assert it can be so easily altered. Apparently a gay is more secure about his gayness when he believes it is bred in the bone.

Ye Olde Smear

No Howard Allen books have ever been reviewed in the mass media, except for two rather inept columns by Holmes Alexander, the most unread columnist of them all. Recently there was another exception. James Brady, whose writings are about as uninspiring and unnoticed as Alexander's, let go a salvo at *The Dispossessed Majority* in a column that recently appeared in the *New York Post* and in a few other second-order dailies.

Under the rubric, "How We Subsidize Racial Rubbish," Brady first assailed Moonies for sending out fund-raising letters at the cheap 2.7c bulk rate for nonprofit corporations. But most of Brady's spite was reserved for a *Dispossessed Majority* brochure mailed at the regular 8.4c bulk rate, which he seemed to feel that Howard Allen, alone of American business firms, should not be permitted to take advantage of. Brady also took issue with the brochure's contents, particularly the remarks concerning "the latter-day perversions of liberalism and conservatism" and "the minority guerilla war in the cities which the press euphemistically calls a crime wave." Most of all, he was opposed to the statement about "the deep financial penetration of one minority into all phases of industrial and commercial life." He wondered if this referred to the Irish or the Swiss. He wound up his attack by asserting *The Dispossessed Majority* wanted an America with "no Latins, no Greeks, no blacks, no Jews, no Indians." This, according to Brady, was old Aryan stuff and nonsense.

Since Brady has adopted the curious technique of reviewing books he hasn't read, it is hard to know how to reply to him. We would like to send him a copy of *The Dispossessed Majority* to straighten out his misconceptions, but we are not sure he reads books. According to an Irish-descended Instaurionist, Brady, a writer for *Advertising Age* and a onetime contributor to women's magazines, spends much of his time, too much of his time, in Third Avenue pubs. As for Brady's literary habits, we were informed he would write anything for a couple of food stamps.

In regard to the bulk-mail problem, Howard Allen would not have to resort to brochure mailings if its books were reviewed by the media, bought and distributed by book wholesalers, and displayed and sold by book retailers. But since reviewers, wholesalers and retailers will not touch Howard Allen books, thereby denying them the right to participate in normal bookselling and marketing procedures, Howard Allen has to rely on mail-order advertising for its book sales. It is true we pay the standard 8.4c rate for bulk third-

class mail. But the B'nai B'rith can peddle its favorite books with brochures mailed at the 2.7c rate, since it is a nonprofit entity doing "educational" work.

The same limitation applies to magazine promotion. If *Instaurionist* wishes to mail out flyers to get new subscribers, it has to pay the 8.4c rate. On the other hand, *Commentary*, financed by the American Jewish Committee, one of the world's most affluent organizations, can use the 2.7c rate to boost its circulation, even though some of its recent "educational activity" has consisted of trying to organize an American invasion of the Arab oil nations.

Fire!

Richard Pryor, one of those millionaire Mulatto comics who prosper on racial jokes—the jokes forbidden to Majority humorists—gave the following advice to the multitude of Negroes tuned in to his conversation with Johnny Carson on a recent "Tonight" show:

If you want to do anything, if you're black and still here in America, get a gun and go to South Africa and kill some white people, and then you'll probably go to jail again, but you'll be doing something besides robbing old ladies.

Earlier in the program, which had been taped a day or two ahead of time, an obscenity spouted by Pryor had been bleeped out. But not the invitation to murder.

Screaming fire in a crowded theater is apparently not a crime if the theater is filled

with white South Africans. Affirmative action is now moving toward its logical and preordained conclusion.

Spotlighting Truth

Spotlight says things that no other mass-circulation publication in America dares to say. For one thing it has laid part of the blame for the current oil shortage on American petroleum shipments to Israel, obligatory under the Begin-Sadat-Carter treaty if Israel should have trouble securing her own supplies. For another, *Spotlight* recently published some dramatic photographs of World War I and World War II cemeteries, showing endless fields of white crosses, but only one or two six-pointed stars. The caption said that 1.67% of American fighting men who died in World War I and 1.9% in World War II were Jewish. Considering that one of the main war aims of World War II was to defeat Nazi anti-Semitism, it is reasonable to think that Jews, who say they comprise 2.7% of the U.S. population, should have been over-represented, not underrepresented in that conflict.

Spotlight also has been aiming its heavy guns at the Six Million myth. In its May 14 issue it carried a devastating article on the first meeting of the President's Commission on the Holocaust, which plans to spend \$30 to \$50 million of largely non-Jewish tax dollars to instill guilt, shame and anti-German hatred in American hearts for decades, even centuries, by means of tax-supported museums and foundations, and required courses in the nation's public schools and colleges.

The Changing Face of Princeton

It would be interesting to have the ghost of F. Scott Fitzgerald return to his alma mater some fifty years after he glorified Princeton in *This Side Of Paradise*. At present the Dean of Student Affairs is a black and the genes of most of the assistant deans have little in common with the Nordic alleles that used to dominate what was once America's most aristocratic university. Today Princeton is a minority wasteland, graced with a growing number of coeds. When one of them was recently attacked on Princeton's main thoroughfare, Prospect Street, by two blacks, Assistant Dean Richard Segal gave the disheveled young woman a lecture on race relations. The Princeton administration is, of course, extremely interested in race in order to maintain and expand its minority quotas. But when it comes to revealing the exact racial composition of the student body, it limits itself to a religious census (see below). In considering the "none" column, it is wise to remember that American Jews are the least religious of all America's major population groups.

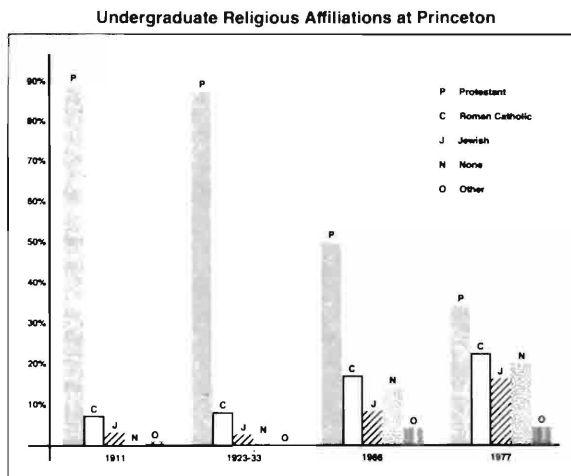


Chart from Princeton Alumni Weekly, March 26, 1979.

Inklings

Subway Atrocities

On the first day that New York's 2,150 man Transit Police Force went into full operation, 17 robberies and other felonies took place in the city subway system, even while armed transit cops were riding in every one of the trains and while others stood guard in every one of the 458 subway stations.

The Transit Police were organized after a night of underground horror that witnessed an attempted rape, a teenage gang war waged in and around passengers, several muggings and an armed holdup of a ticket booth—plus, as is becoming more customary with each passing day, a young black's deliberate pushing of a white off a station platform in front of an oncoming train.

When a female Jewish flutist was given the same treatment more recently, even Walter Cronkite allocated the New York City subway system a moment of his time. Walter, as vapidly dramatic as ever, announced that the act was "senseless." He revealed that the police had a good description of the teenage criminal, but knew nothing of his motivation. Walter, of course, was careful not to give the description over the air because the criminal was black.

As for the senselessness of the crime, we wonder. How do we know that the young black did not go back and boast to gang members about what he had done to another "honky." Pushing whites in front of New York subway trains is becoming more or less routine. Since when have repetitive and calculated acts become senseless?

Until Walter and the rest of the media face up to the racial motivations behind these events, more and more whites are going to find themselves sprawled out on the rails before onrushing trains.

Primary Lie

No one knows how many lies Carter has told since he told the biggest lie of all—that he would never lie. The first whopper recorded by a prominent reporter, Richard Reeves, occurred in 1975 before the New Hampshire primary. While the presidential candidate was busy shaking hands at a factory gate in the wee hours of the morning, a truck driver angrily approached Gerald Rafshoon, Carter's image maker, who was shooting photographs and had parked his rented car in a "no parking" zone. When the irate trucker found out that Rafshoon was working for Carter, he went up to Jimmy the Tooth and snarled, "You little s.o.b. You say you are for the working man and I can't work because your photographer has taken my parking place." As the trucker reached for Carter's throat, Jimmy stepped back, pointed to Rafshoon, a close friend for ten

years, and said to his assailant, "I don't even know that man. He must be from a newspaper."

*From the Carter Watch
Box 658
Conyers, GA 30207*

South African H-Bomb?

Amid all the secrecy surrounding A-bombs and H-bombs, no one seems to know what the South Africans are up to. If any country needs nuclear weapons, it is South Africa, with its 4.5 million whites hanging precariously to the bottom of a largely black continent. Israel is forgiven for its stolen nuclear arsenal on the basis it is a beachhead on a hostile Arab heartland. The same argument, even more logically, can excuse nuclear proliferation in South Africa.

Rumor has it that South Africa is not making A-bombs, but H-bombs. Some scientists point out that the uranium-enriched technology South Africa is using is antiquated compared to the method of extracting plutonium from the spent fuel in an ordinary reactor. The latter was the technique used by India for its A-bombs. But uranium enrichment, in spite of its drawbacks, has one great advantage—it is the shortest route to the fabrication of the hydrogen bomb.

If the H-bomb rumor turns out to be true, Rhodesia's surrender will not be repeated so easily in the land of the Afrikaners, and the black dictators and witch doctors who rule the pitiful tribal agglomerations called nations bordering South Africa on the north will have to revise their strategy of butchery and terror. Castro's mercenaries may also develop second thoughts about invading South Africa. Suppose the South Africans replied to Cuban aggression with a nuclear-tipped missile launched in the direction of Fidelville (Havana)?

A Mere Coincidence?

The grand panjandrum of Time, Inc., with its stable of newsmagazines, financial and sports publications, books and TV stations, is not the chairman of the board, but the editor in chief. As a corporation official explained, "The editor in chief reports not to the chairman or president of this company but to the board of directors, which can exercise no immediate editorial supervision." Until last week only two individuals have held this Olympian position—Henry Luce, the cofounder of *Time*, and Hedley Donovan, whom Luce designated as his successor. In June, when Donovan finally stepped down, it was announced that the new

editor in chief would be Henry Anatole Grunwald, who ran *Time* for many years as managing editor. Grunwald, a Viennese Jew, who didn't learn English until he was in his teens, will now be in charge of one of the principal opinion-forming conglomerates in the English-speaking world.

Grunwald's appointment means that America's three leading weekly newsmagazines are now controlled or edited by Jews. Newsweek is part of Katharine Meyer Graham's publicity empire and the *U. S. News & World Report* has Marvin Stone for its editor. Add this to the two most influential newspapers, the *New York Times* and the *Washington Post*, both under solid Jewish control, and to the four TV networks, ABC, CBS, NBC and PBS, also under solid Jewish control, and we have the situation where members of a minority comprising less than 2.7% of the American population monopolize the entire apex of the American media pyramid.

Since this very same monopolistic group preaches that all men and all races are equal, how has this vast concentration of power come about? Is it really just one of those meaningless historical coincidences?

Hedley Donovan, incidentally, is one of the most repulsive renegade Wasps. Having bequeathed the control of the Time empire to a foreign-born Jew, he is running neck and neck in the proditor sweepstakes with McGeorge Bundy, who saw to it that a Negro took his place when he resigned as head of the Ford Foundation.

Lèse Majesté

It was one of those totally dull, totally clichéd TV blabbermouthings—four "experts" weighing the fate of the country and the world in language squeezed into the parameters laid down to these many years by watchdog groups whose sole mission is to nip in the synapses any spurt of neurons that might, just might, give birth to an unapproved, uncanned thought.

The racial mix was right on the button. One Jew, one darkish Wasp pundit, one renegade Southerner, one Negro and the mandatory Jewish "steersman."

Everything went according to Hoyle—and Paley. The commentators commented and then commented on each other's comments. The old stew in the old pot was as bland as ever. Then almost out of the blue Carl Rowan, the black, damned the Senate for its vote advocating recognition of the new government in Rhodesia. As he embroidered his appeal with some prayerful allusions to democracy, the others bowed their heads in assent—except for anti-Red redneck James J. Kilpatrick, whose face turned purple as he upspoke. He asked Rowan about the "democracy" in other black states in Africa and whether he was at all bothered by the lack thereof. Rowan ducked by warning that Nigeria would cut off its oil if the Senate resolution was activated. Kilpatrick, turning purpler, averred it would never happen. (If Nigeria cuts off its oil because the U.S. won't con-

tinue to support the black guerrillas terrorizing Rhodesia, why shouldn't the Arabs and Iranians cut off their oil, if the U.S. continues to support Israel's dispossession and saturation bombing of hapless Palestinians and Lebanese? It's an interesting analogy, but one unfortunately that is out of order on TV.)

For a moment there was a flicker of white racism on a tube monopolized entirely by Jewish, black and Hispanic racism. The Confederate residues of Kilpatrick had not been entirely shredded. Dixie had raised its drooping head and dared to contradict a black. It was almost like old times. But host Martin Agronsky quickly and professionally dropped the subject. King Platitude reigned again. Kilpatrick, who has become a *Hofkonservativ* (meaning he agrees with liberals on all but trivialities), obediently quieted down and, when called upon again to speak, reverted to the time-tested banalities of his trade.

Revvng up for World War III

The registration of all eighteen-year-olds, the first step toward the implementation of a new U.S. draft, is designed to reduce the increasing overrepresentation of blacks in the military. It is sponsored and huckstered by none other than Republican Congressman Pete McCloskey. Why is McCloskey, an old-school liberal, suddenly interested in building up the army, the very army he calumniated during Vietnam days? Is it because the army has to be beefed up for a war on behalf of Jewish colonialism in the Near East or for an assault on the Arab oilfields? Such an army has to be a fighting army, which means it cannot be a black army.

Apparently in present-day America the right things can only be done for the wrong reasons. We certainly need a white army. But we don't need an army whose soldiers are to be sent off to die for some other country than their own.

Free Info

The censorship of silence hides many basic and gross attacks on our culture: the alien influx and influences; the perversions of public information by the mass media; the numerous antiwhite actions of courts, bureaucracies and minority groups; and the ridiculous and criminal failure of government-enforced equalitarianism. Local examples, locally published, dramatize and personalize these trends. Most readers, however, remain unaware that such local reports rarely travel beyond the nearest wire-service relay point. Consequently, our knowledge of such significant events is neatly circumscribed by the same, impressive, global network of communication

which promptly brings us equalitarian claims and outcries from afar. Responding effectively to reports of events and opinions that outrage us sometimes seems impossible. Often we lack the time for such soul-satisfying expressions. Others cannot afford to risk position and income in such efforts.

An Instauratorist in southwest Florida has evolved a simple, interesting and lively solution to the foregoing problems. It is anonymous—and almost effortless for everybody except him. Once a month he selects and reprints (or acquires) at least three assorted sheets of related clippings, short articles and book reviews on these *verboten* subjects and mails them to those who request the service. The materials are chosen mainly for remailing to others in need of education: editors, columnists and others who cannot be approached directly. Extra copies are supplied for this use upon request. Contributions of clippings and cash are welcome, but there is no membership or obligation except indicating continuing interest. The effort has already resulted in reprinting of selected pieces in several sympathetic magazines and newspapers—and further reprinting and distribution of five to ten thousand copies each of two or three selections. Interested readers should request samples from INFO, P.O. Box 7333, Naples, FL 33941.

Low Treason

In the December 1978 issue of *Die Zeitbühne*, William Schlamm, former Communist, former Time, Inc. factotum and in his latter years Germany's foremost kosher conservative, charged that West Germany's onetime chancellor, Willy Brandt, when in Norway during World War II joined the Norwegian army and took an oath to kill German soldiers and sailors. A few months later, Schlamm died. Recently when Otto von Habsburg, the surviving co-editor of *Die Zeitbühne* was asked if any legal action had been taken by Brandt against the magazine, he replied in the negative. Otto, for readers

who do not have long memories, is the present crownless head of the House of Habsburg. Back in 1933 Brandt, then operating under his real name, Frahm, is rumored to have killed a man during a political demonstration. It has been claimed it was for this reason, not Nazi persecution, that Brandt left Germany for Norway

Nouvel Ordre Européen

An assembly of the Nouvel Ordre Européen took place in Barcelona in April. Representatives from Italy, Germany, France, Belgium, Spain, Canada, Argentina, Switzerland and South Africa were in attendance. The center of all eyes was the Italian deputy, Sandro Saccucci, the only elected member of the legislature of a European state forcibly expelled from his country. Among the issues discussed were the continuing suppression of free speech, free press and free assembly by almost all the so-called European democracies. The assembly charged: in Italy several hundred nationalists were languishing in jail; in West Germany the government was continuing its illegal persecution of Manfred Roeder, a nationalist dissident (and therefore of no interest to the human rights advocates) and Thies Christophersen, who worked at Auschwitz and has denied the existence of gas chambers; in France assassinations of right-wing figures have been followed by illegal seizures of books and the firing of two right-wing professors; in Belgium numerous nationalists have to remain in hiding to escape leftist witch hunts. Before adjourning, the NOE warned of the biological dangers of the massive penetration of Africans and Asians in France and Britain, condemned the mediocre, psychopathic and amoral leaders of Western European governments, blasted "the American way of life" for destroying fundamental Aryan values, and came out strongly against nuclear proliferation treaties.

The National Taxpayers Union recently sent out some literature listing how much every American taxpayer owes as the result of the public debt and other aspects of government fiscal programs. The taxpayers' bill was broken down as follows:

Debt or Liability Item	Gross Cost	Your Share
Public Debt	\$ 701,000,000,000.00	\$ 14,020.00
Accounts Payable	81,000,000,000.00	1,620.00
Undelivered Orders	66,000,000,000.00	5,320.00
Long Term Contracts	13,000,000,000.00	260.00
Government Guarantees	190,000,000,000.00	3,800.00
Insurance Commitments	1,629,000,000,000.00	32,580.00
Annuity Programs (Incl. Social Security)	4,650,000,000,000.00	93,000.00
Unadjudicated Claims & International Commitments	53,000,000,000.00	1,060.00
TOTAL	7,583,000,000,000.00	151,660.00



Cholly Bilderberger



If, as assumed in last month's column, the enormous inertia of the American produce-and-consume system is too strong to be changed, then what is going to happen? What is, in current cant, the scenario?

An inertia too strong to be pulled off its course by an outside change must run that course through to the end. The critical question is how long will that take? No one can believe that the American produce-and-consume system will last, let us say, for ten thousand years. No one can believe that it is going to end next year, either. So the end is between +1 and +10,000. If we could assign accurate, agreed values and projections to all the human, economic and asocial forces at work within and without this inertial system—if we could apply system analysis, in brief—we could predict the time. But we can't agree on the values and projections, so we can't predict with any certainty. In retrospect, from a point ten thousand years hence, it will seem quite obvious; but hindsight always is.

There is also the question of form. Will the system end by running down slowly? Or will it end with a crash, the inertial thrust colliding with some greater reality, like a train running into a mountain? Again, because we can't make accurate and agreed value and projection assignments, we can't be sure. All we know is that the end of the inertial thrust is inevitable, in some form.

(There is the further question, to be considered below, as to whether the produce-and-consume system has already collapsed in part.)

We can, of course, make personal projections based on our own observations and judgments. In my own case, I feel that the end has already come in one way, and that the formal collapse must occur within seventy-five years, if not sooner. (It could occur very easily within five years.) This is based on the following:

As noted in the last few columns, the produce-and-consume system has long since rotted the Majority from within. The overseeing class (upper plus managerial) has given up, spiritually and

psychologically, and surrendered the leadership of the country to the minorities. The working class is too muddled and bamboozled by its own commitment to produce-and-consume to act. The result is an inner chaos and breakdown, still papered over in part by the illusory day-to-day movement of produce-and-consume, but too strong to be denied indefinitely.

This chaos is already manifest and dominant in many obvious ways: the breakdown in the social structure, especially the family; the unstoppable increase in crime; the endless corruption in high places; the slide into pornography; the high incidence of mental breakdowns; the rise in illiteracy and general ignorance (much worse than the desperately juggled test scores indicate); the national, state and local fiscal irresponsibility; the surrender to the minorities (with all the economic consequences thereof). No country can sustain such chaos indefinitely, and the United States is no exception. The classic signs are all there, and the cracks are apparent to even the most sanguine Babbitts.

(A note on corruption: When we hear the word, we think of crooked politicians, devious executives paying off foreign companies, and so on, but there is another, far more deadly form of corruption peculiar to produce-and-consume: a blind dedication to the system itself. Let us consider, for instance, a highly placed chemist with a drug or food company who finds that Product X is injurious to health in ways not previously known. His first instinct is to minimize if not deny the drawbacks. So is the first instinct of the executives and fellow chemists to whom he reveals his findings. In time, Product X may or may not be revised or removed from the market, but those steps will only be taken if there is no other alternative. Produce-and-consume has schooled the chemists and the executives—all of whom may be pillars of their communities in private life—in unquestioning obedience. This corruption is so widespread and so destructive that it overshadows all the others. It means that everything is judged sole-

ly in terms of helping or hindering produce-and-consume. It explains the condition of the country from top to bottom—even minority domination, because resisting the minorities might rock the economy. If there were no other corruptions, this one would yet be sufficient in and of itself to bring the state down.)

From another related angle, America can't produce a GNP increase of 3-5% per year indefinitely; there isn't that much raw material available worldwide, especially at affordable prices. But the system isn't geared to no growth, much less minus growth. It can only advance; there is no mechanism for retreat. Also: productivity is declining; coming generations may well be reluctant to maintain the colossal system (think of the bridges to be painted, the elevator shaft cables to be checked, and so on, ad infinitum); and the minorities who can't carry their weight in a technological society are increasing constantly in ratio to the Majority, which could very well become a minority in time, leaving the country even more vulnerable. Then there is the end of cheap energy, which on its own can make the present system inoperable. (A mad dash hand-in-hand with the Israelis to take over Saudi Arabian and Persian Gulf oil, the energy solution proposed some years ago by Kissinger, and the one which inside Washington sees as inevitable, will only prolong the agony. In addition, the political consequences of such a move are incalculable, and could be a powerful instrument in toppling the country.)

From yet another angle, world antipathy to the United States, as personified in (but by no means confined to) the Communist bloc, will find ways to assist the collapse in direct ratio to American weaknesses. As the once formidable beast sinks to its knees, the waiting scavengers will become more active, and the end will be speeded up accordingly.

All the above projections have been so exhaustingly documented and discussed that they have become commonplace. Indeed, I know of no insider

who disagrees with them in private. (Or in public in a cautionary sense—with the proviso, “If we don’t pull ourselves together, this is what will happen.”) A large proportion of outsiders also agree. The only questions asked by all insiders and by those outsiders with their wits about them are: When? Long enough for me to have mine? But for those who still resist the obvious, there are other arguments, especially the American people per se. Park outside any supermarket and watch them enter and exit, and ask yourself sincerely if you see the future in those beaten eyes, sagging faces and lifeless bodies. It seems a miracle that such blubber can keep the country going today—can it really do so much longer? Then, to see the even more questionable next generation, drive to a high school and watch the afternoon exit. Out they shamble, eyes on the ground, shuffling along as though their backs are broken, faces devoid of vitality and intelligence—can these zombies take this stupendous machine over and run it?

The young, middle-aged and old are all produce-and-consume products rather than people. A sort of inverse evolution has demanded adaptation to television, non-nutritive food, a cretinous cultural life, and minority domination, and they have responded by so adapting. (A genuine, unfettered “science” could—and would—establish the fact that minority domination can’t exist to the extent that it does in this country without a zombie-ized population. There are measurable correlations between the stupefying consequences of produce-and-consume—especially the poisonous food—and the rise of the minorities. Only a brain-damaged people could have permitted it.) When three generations of a family are viewed together, the downward progression can be clearly seen from the grandparents through their middle-aged children to the teenagers, who can barely communicate. In a certain number of generations, the process would probably produce a race on all fours, but it is doubtful that the experiment will go on that long.

Faced with such science fiction come true, it seems academic to ask: Will the collapse come? Or even: When will it happen? To a very large degree, it already has. We are now at rather the moment when the cartoon cat, having been smacked in the mouth, smiles to expose the huge cracks running through his teeth just before they all fall out. It does not seem possible that modern Americans,

barring a genetic miracle reversing the damage already done, could come back; the point of no return has been passed. (I am speaking generally, of course. Nothing is ever one hundred percent, and there are a few Americans who still have some spark, and they—or their children—may survive the collapse and even start over. This possibility will be discussed in a later column. But the present existence of such exceptions in small numbers does not—and can not—change the general script. Incidentally, just as there is a profound difference between action and movement, as Hemingway noted, there is a profound difference between muscle tone and the spark of life. One can’t jog one’s way to the latter.)

This inverse evolution is such an overwhelming disaster that it makes the other American weaknesses—cowardice, greed, indifference, etc.—seem almost irrelevant. However, to go back to them for the record, in my own lifetime I have never met an American man—even among those with some spark, of whom there were a lot more years ago—who would put something before produce-and-consume no matter the cost and the consequences. I have known a large number who smiled at produce-and-consume, and a lesser number who tried to escape it (by moving to places like Tahiti, for instance), but none who would fight it head on. To make sure, I always countered dissatisfaction by saying, “I agree—shall we do something about it?” I didn’t say that in so many words, having learned early that no one can afford to be so candid in American life, but I was clear enough in each case to be understood. And never once did I get a positive response.

(I may seem to be overlooking the hippie-revolutionary fringe, which seems at first glance to fight produce-and-consume. But on closer examination, their opposition to it is not a root cause but an incidental result of their “beliefs,” which they would substitute for produce-and-consume and which are too impractical to work. They are not really post-produce-and-consume in their thinking, but its last gasp, and they will go down with it. They don’t dislike it as a system as much as they do the people who administer it. It is not that they are too revolutionary, but that they are not revolutionary enough. This is also the great drawback of the far right, which is, by the way, adamantly and shrilly for produce-and-consume.)

So my conclusion, after innumerable encounters on all levels, is that one

cannot exaggerate the gutlessness of the American people. We have sold out totally to produce-and-consume and are, to my experience, devoid of self-respect. We are so far down that we can be defined as people who wouldn’t act if we had the solution.

In retrospect, America will probably be seen as a try that failed. Nothing so bad about that: all human tries, from earliest recorded history, seem to have done the same. Americans have tried to control and enjoy produce-and-consume, surely one of humanity’s most cherished dreams. Indeed, much if not all of human history has been built on it; the American try was the culmination. A nearly deserted continent, replete with cheap energy, gave laboratory conditions for the ultimate attempt, the American try. We Americans have sacrificed ourselves in the try, and the utter failure—as expressed in ourselves—should destroy human faith in produce-and-consume forever. We stand in our cages like cancer-ridden laboratory mice, doomed in an experiment we never understood.

Our situation is difficult to comprehend because it is unique on at least two counts:

In the past, with very few if any exceptions, the collapses of civilizations and societies have been mechanical and physical.

The people comprising those societies lived to beget subsequent societies. However, the difference between Americans and, let us say, Romans—or any others on Toynbee’s endless list—is that the Romans and the others were pre-produce-and-consume human beings. They were able to start over in some form. But in America, humanity has adapted to produce-and-consume to such an extent that there may well be no post-collapse possibility of survival for most of the population. We shall, to a very large percentage, go down with our monstrous creation. This will be a first in human experience; and because of that, it is difficult to grasp. We think that because people have always survived collapse, etc., they always will. It is not necessarily so.

Human history shows a steady increase in available energy. Because of that, we believe—subconsciously even more than consciously—that the present shortage of cheap energy is only temporary. The man in the street says, “They’ll invent something,” and he truly believes it. Actually, “they” don’t need to “invent” anything. Many alternatives to oil exist, but they are not cheap compared to oil, and it is doubtful that anything that cheap can be in-

vented or perfected. But even if something is found—the perfection of nuclear fusion, for example—it would be a disaster rather than a boon, because it would allow produce-and-consume to run even wilder on a global scale, burning up the life support systems at an even greater rate, zombie-izing humanity even faster, and bringing about collapse just as relentlessly. The final hope for produce-and-consume would really be the final blow to it.

At the present time, the collapse can be seen as something which has already happened to people (psychologically, spiritually and physically), or something which is going to happen to the country (economically, mechanically, and structurally), depending on definition. Or as a combination of both. If we look solely to the future, we can see three main lines: Our past collapse as a people will finally drag our system down; our system will collapse in the future entirely on its own; our system will receive a temporary reprieve from a new source of cheap energy, but then will, as noted, go down anyway, probably faster. The strongest probability is that the first two of these lines, already entwined, will become indistinguishable. Should the third occur, it, too, will melt into the other two.

The final considerations are when and how. To most people, these are the most interesting questions, but they are really the least important. My own guess is that the collapse will be fast, in a purely relative sense. But slow or fast, the progression of the entwined lines mentioned above will be the same. My personal projection is as follows:

1) The inner and outer chaos will become one. The irreversible mental and physical disintegration of the American people under produce-and-consume will make maintenance and economic progression impossible. The cost of energy will continue to increase, and productivity will continue to drop. There will be more inverse evolution, more subservience to minorities, more human breakdown, the inevitable consequences of produce-and-consume. Because the American people are already so broken down, there isn't a great deal further to go.

2) There will be further increases in the irreversible social, moral, financial, economic, mental, etc. breakdowns. World disbelief in America and consequent pressure will increase.

3) There will be no real resistance to collapse (see the last column on the overseeing class): just a succession of little and inadequate men, who know

in their hearts that nothing can be done, but who will go through the cosmetic motions to the end, playing the hand out in a mesmerized, final-days-of-Saigon fashion. We have become repetitious people, and will go through the motions until there are no more to be made. (Even determined and resourceful men could do nothing now; the inertia of the system has become too great.)

4) Finally will come the official breaking point. (We have long since passed the unofficial one.) All the forces mandating collapse will flow together and form an irresistible torrent. The gigantic maintenance network will cave in, and the cities will become non-functional. Panic will add to the chaos. There will be very little food, gasoline or functioning government at any level. Money will become worthless. Mobs will roam the cities, and, to a large extent, the countryside as well.

5) Prior to 1945, all societies had their roots in the land (even pre-World War II America and Germany). The bases of the various economic pyramids rested on land and tapered up through industry. When, for example, the Russians overran Vienna at the end of World War II, the majority of the Viennese were able to escape to the country, to friends and relatives living on small but workable farms throughout Austria. The 1945-1950 period was grim, and they went hungry, but they survived. There will be no such possibility in America. The pyramid is inverted, with less than two percent of the population living on the land. The roots are gone, and, in addition, the farms are entirely different—large acreages given over to single crops, demanding tremendous amounts of petroleum products and artificial fertilizers to function. At the time of collapse, these farms will stop producing at the same time, and for the same reasons, as the cities. The mobs pouring out of those cities will find no relief on the land. Only much later, after their numbers are decimated, and farming methods of a hundred years ago slowly relearned (horses will have to be bred in numbers, for example, which will take years), will the land sustain life.

6) The metaphor of the inverted pyramid extends through all American life and will affect the collapse accordingly. The priorities of previous societies are now either inverted or eliminated. Neither the production machine nor the people is geared to survival on the simpler terms of yesterday. The nearest historical parallel is the Aztec Empire, functioning one day

and gone the next, incapable of adjustment. The American collapse may be like that, a sweater unraveling at the speed of sound. If true, the population will shrink at an enormous rate. In a country where the people have become the system (produce-and-consume in this case), the end of the system means the end of the people.

7) Panic will fuel the collapse, abroad as well as in America. The repercussions will shatter the "free" industrialized world: western Europe, Australia, Canada, Japan and South Africa will be dragged down with us in varying degree, depending on the extent of their human and economic dependence on produce-and-consume. The partially industrialized world will bend but not break completely, and the non-industrialized sections of Asia, Africa and South America will suffer the least changes. The industrialized Communist countries will have a collapse of sorts, but their tight internal organization and relatively lower produce-and-consume dependence will keep them from caving in completely. (The long-term prognosis is no more promising for them than for us, though; all produce-and-consume societies will go in the end.)

8) The immediate post-collapse American scene will include the first efforts to control the chaos. Forms of national, state and local martial law will be attempted, but Americans will be killing each other—for food, in frustration, etc.—for a long time. Looting, starvation and disease, especially in the cities, will be endemic. The general climate will be that of the European Dark Ages, with native overtones of violence and despair.

9) The collapse will invite overrunning from Mexico and the rest of South America. Whether the Russians will wish to take over is debatable—certainly they will be able to if they so desire. The blacks and other dark minorities will be least affected—psychologically as well as physically—by the collapse; and, if they are not decimated in a last frenzy by the doomed Majority, will join with such invaders as arrive in the haphazard creation of the new—and very different—America. The fate of the Jews will satisfy the most demanding of their enemies. There will be no place for them, no opportunity for parasitism in this shattered land, and no new country to which to go. To say nothing of the danger of the Majority frenzy cited above. America was the perfect host, to a degree they could not have dreamed possible, the pinnacle of the long trek upward from the Middle East,

and it will also be their last host. Needless to say, the American collapse will also be the end of Israel.

10) Fifty years after the collapse, the country will be a mishmash—about like Mexico in 1850. There will, of course, be pockets of whites and many contradictory details; but by and large it will be unrecognizable compared to 1979.

The above steps are not meant to be exact in terms of time. The process could start tomorrow and be completed in fifty years. Or it might not start for a long time and not be completed for a very long time. But no matter the length of time, it will arrive at the inexorable end. As noted, it is a personal projection. I cannot be sure that

it will happen just that way, item by item, but on the other hand, I do not think that the thrust of American produce-and-consume, which has been gathering speed and force since the Civil War, is going to be pulled off course. Its destiny is collapse and it will have it, in its spirit if not my details. (Everything may end, of course, in other, quicker disasters—nuclear holocaust, environmental breakdown. These would not invalidate the step-by-step collapse as outlined here, because they would be part of it, like a man committing suicide rather than dying by inches.)

It all sounds quite grim, but even that is a matter of perspective. "We stole this country from the Indians, and

the Jews stole it from us," mad Hemingway told me, adding that he was quoting Fitzgerald, and if one sees America as a silly party right from the start, its end is comic rather than tragic and not really deserving of sympathy or concern. In the next, and last, column in this series, I shall outline my notion of what any American who is not merely produce-and-consume meat (I take it on faith that some must exist) can do both before and after the collapse—not to avert it, because that is impossible (nor to delay it, because that is undesirable), but to flow with it and overcome it by accepting it.

(To be continued)

Phylogeny *Continued from page 8*

Children of Darkness. Or, somewhat better, we crudely form a concept (of goodness, freedom, Jews, or whatever) and build those "long chains of deductive reasoning" that the great English economist Alfred Marshall grew to detest. We have scarcely begun to treat the Jews as the variable biological population they are, although Robert Lenski (7) has begun efforts in this direction.

There is an inevitability about the growth of an embryo. Unless impeded from the outside, each normal embryo will develop in the same sequence. So will children, up until whites forge ahead of blacks in the teens, but not as much so. Julian Jaynes promises a book on the development of consciousness in modern children, but we must remember his evidence that whole peoples have built civilizations without, apparently, consciousness developing in any of them. We feel certain of these inevitabilities because we feel certain they are coded in the DNA. In point of fact, the DNA needs an environment (the womb) in which to grow. But so mixed together are the DNA instructions and the environment that we can't (now) conceive of any other environment that could produce a viable infant that would be different. (We can get adults with and without consciousness.)

Once out of the womb there is a much vaster leeway in what will happen to humans. Biologists since Haeckel have observed (and Thom has theorized) that evolutionary stages in the embryo have been left out or rather were leap-frogged over. The whole literature on modernization of back-

ward nations (8) deals with countries that are "hurtling into the twentieth century." Oriental mathematicians and physicists can do at least respectable work, even if their own societies could never have developed these fields on their own. And even contemporary African law can take on what may be more than a *completely* superficial Western veneer (9). All this comforts liberals no end, but nowhere does it demonstrate human equality. Teaching an African to multiply does not prove that the races are equal.

Still, I have the greatest respect for Frazer. One of his critics, Malinowski, thought he had dispelled Frazer's notion of magic as a primitive form of science by exhibiting a society that had been introduced to Western science and still practiced the old magic in some domains while thinking in more Western terms in others (10). This does not destroy Frazer's brilliant insight, although it does mean that the environment of human societies is less rigid than that of the womb.

How rigid are human environments? Can we think of humans as cells in their societies? If so, how far? In the old days, perhaps a great deal. The ecology or economy, if you will, of the hunting band looks pretty restrictive. Some may do better than others, surely, or have more members, but by and large the options remain few. Even agriculture—planting, waiting, harvesting—looks pretty routine. It was only when farming communities aggregated into nations of a sort (how that happened, I'm not sure) that human societies started looking vastly different from each other. Up until this point, I can conceive of humans as cells (not so much the humans as cells, but their environments as cellular environments), but beyond this, I'm stumped.

I do have the hard fact (if it is a hard fact) that the early Lombard laws look Levantine. This stage of development (circa A.D. 400) is far beyond the point of breakdown in the cellular analogy of the last paragraph. But the fact remains. Let us go back to the cells, or rather the genes, of the Lombards. They were a good bunch, and evidently the fierce fighting among those Germanic tribes helped their evolutionary advance. They themselves changed their environment. (So the analogy of cells and people at last breaks down.) At first, though, they were limited by their environment. Perhaps it would not have made much sense for those people in that time to have developed a full blown legal code, with all the meta-laws and meta-meta-laws (i.e., procedure) we have today. Efforts are being made to show that legal and economic systems are always at a near optimal level of development at any given period (11), though this reasoning looks suspicious to me. On second thought, the parallels between early Lombard law and Levantine law may not be very precise. The honor and loyalty characteristic of Indo-Europeans is certainly reflected in their laws, something I fail to find in any Levantine code. The extent of these parallels needs to be much more precisely drawn, and I do not need to add that it can only be done by someone who will acknowledge the importance of racial differences.

The Lombards, together with the other Europeans, moved out of this restrictive environment by building a new one. We call it Western Civilization. It began rather suddenly. As Brown points out, different European countries began building cathedrals within a couple of decades of each other. This looks suspiciously like the

suddenness of birth, but René Thom has given us a license to note these similarities. In fact, his book is all about sudden changes in direction (though not actual discontinuities), which he calls catastrophes. Other civilizations seem to have sprung up suddenly too, and they all made massive changes in their social and genetic environment, some more than others, depending upon their racial quality. Darlington (12) speaks of gene interchange operating on an even grander scale, but he may exaggerate its importance. From the present perspective, it looks like the Indo-Europeans just happened to be more advanced racially, and hence built more advanced civilizations; but a future perspective may see laws behind this too.

It is with the death of the great empire civilizations that I have the most trouble making analogies, if only because we know little about death in individual animals. Perhaps they just wore out from some form of overcongestion. Of course they have to die to make room for future generations, but civilizations hardly seem to have this sort of built-in necessity. (Again, future observers may see things differently.) But there is something to be said for arguing that the soil wore out, that life became so easy that world-weariness set in and worldly sophistication undermined the assent given to the old virtues of honor, heroism, and loyalty, that the religious faith which used to bind a people together crumbled before the onslaught of science (13), or that the increasing bureaucratization of a larger and larger empire caused

things to grind to a halt.

All of these factors matter, in different degrees in different cases, but it is the racial aspect that looms largest. Actually, civilizations in the cultural anthropologist's sense (agriculture) have never died. Italy's population declined from 7 million in A.D. 1 to 3½ million in A.D. 600 (14), but that was still far too many to return to hunting and gathering. (The Roman Empire ruled 40 million at its peak.) But Classical civilization (in the macrohistorian's sense) died out by A.D. 200, by which time the area's Nordics had been supplanted by easterners (15). Why did this happen? It happened because of the empire mentality. Race matters in a small, personal society. But in a large, impersonal, bureaucratic empire, jobs can be filled by anyone who is minimally competent. It does not require any personal (i.e., racial) touch to fill out forms. And so any city willing to bring in aliens to help out with the paperwork (or any other kind of impersonal task) is going to beat the competition from other cities. Race really matters less, as far as short-run operations go, but down goes the whole society. It is happening here!

Is there a way out of this dilemma? I don't see much hope from the old efforts—conservative resistance—but it seems well nigh inevitable that the sociobiological revolution has the inherent power to make new solutions possible. I hope to write about these in future.

1. René Thom, *Structural Stability and Morphogenesis* (1972), English translation 1975, W. A. Benjamin.

2. John R. Baker, *Race*, 1975, Oxford University Press.

3. Julian Jaynes, *The Origin of Consciousness in the Breakdown of the Bicameral Mind*, 1976, Houghton Mifflin.

4. Katherine Fischer Drew, *The Lombard Laws*, 1973, University of Pennsylvania Press.

5. Lawrence R. Brown, *The Might of the West*, 1963, reprint 1979, Joseph J. Binns.

6. Gail Sheehy, *Passages: Predictable Crises in Adult Life* (1976), reprint 1977, Bantam Books.

7. Robert Lenski, "An Introduction to European Constitutional Psychology," *Body and Mind*, vol. 1. no. 1.

8. "Modernization," *International Encyclopedia of the Social Sciences*, 1968, Macmillan.

9. A. N. Ablott, "African Law," in J. Duncan M. Derrett, *An Introduction to Legal Systems*, 1968, Frederick A. Praeger.

10. Talcott Parsons, *The Structure of Social Action*, 1973, reprint 1968, The Free Press.

11. Douglass C. North and Robert Paul Thomas, *The Rise of the Western World: A New Economic History*, 1973, Cambridge University Press.

12. C. D. Darlington, *Evolution of Man and Society*, 1969, Simon and Schuster.

13. Joseph Wood Krutch, *The Modern Temper*, 1929, reprint 1956, Harcourt, Brace and World.

14. Colin McEvedy and Richard Jones, *Atlas of World Population History*, 1978, Penguin Books.

15. Tenney Frank, "Race Mixture in the Roman Empire," *American Historical Review*, July, 1916.

Robert Throckmorton, author of the above article, is a mathematical logician who has read widely in a number of areas.

Hotline Continued from page 10

general forced-labor program for the war industry. With the beginning of the campaign in Russia the German war economy grew from month to month and reached a high point in mid-1942. Every person who, to some extent, was able to work was inducted, including Jews. The enormous program for their deportation by railway from all occupied areas for use in Eastern munitions factories and work camps was justified by their military importance of their tasks and received top priority, even ahead of

armed transport

The various camps were classified according to their importance to the war economy. Birkenau, a part of the Auschwitz complex, served as the camp for those inmates who were declared unsuited for work. Consequently, that camp had the highest death rate. On July 26, 1942, a devastating typhus epidemic broke out in Birkenau. As many as 20,000 died within three months.

That is why an especially large number of crematoria for burning the bodies were built in Birkenau. Reports of the high death rate there moved Himmler to issue an order on December 28, 1942, "to

reduce the number of deaths in the concentration camps at all costs."

During the war Jewish emigration was no longer possible, and the expression "complete solution" or "final solution" was coined to refer to the policy whereby all Jews were to be segregated from the German population, removed from central Europe, evacuated to the East, and relocated in new ghettos.

* * *

The items about Dr. Stäglich, the CIA photos and Dr. Diwald were taken from the National Vanguard (May 1979).

Sceptred Isle Continued from page 11

records that Amery preferred not to give up his British nationality, even though a Spanish passport would have saved him from certain death as a traitor. His crime was to believe that

England should accept Hitler's peace offers and regard Russia as the principal enemy. It is no surprise to me that his father, Leopold Amery, was the MP who shouted to Churchill in the House of Commons that he should "speak for England." Amery was a handsome Nordic and it is pleasant to record that "a

ghost of a smile" crossed his face as the judge donned the black cap and sentenced him to death.

William Joyce also died bravely, after referring to "His Lordship's little black vampire chapeau." I have always liked Joyce for his Irish way of beginning Mosley meetings: "We've

come here for a meeting; you've come here for a fight. So we'll have the fight first and the meeting afterwards." Then, so Raven Thomson told me, he used to lead the charge into the body of the hall.

* * *

Peter Simple, in the *Daily Telegraph*, welcomes the U.S. Senate's vote in favour of lifting sanctions against Rhodesia: "Here is the true voice of America: the voice of a great Western nation which for too long we have not heard through the roaring, squeaking and gibbering of her corrupt and disloyal 'media' creatures, her modish professional liars, her ethnic poseurs, her leftist film stars and all her odious purveyors of 'radical chic' of every kind." I can't for the moment recall any American opinion-former who writes quite like this.

* * *

The problem of the Mediterraneans when they live in close contact with Nordics is that the latter are incapable of meeting their emotional demands. Nordics tend to show an indulgence towards what they consider excessive emotionalism which is deeply wounding to the Mediterraneans. They feel like animals in a zoo. On the other hand, they do not understand the deep introspection of which the Nordic is capable. This is all part of the mutual misunderstanding which Spengler regarded as inevitable when different races are forced into close juxtaposition.

* * *

Carbon 14 datings have revolutionized archaeology, showing the megaliths of northwestern Europe to be much earlier than the Egyptian pyramids, let alone the Mycenaean stone structures. This precedence in time is made even more striking by the results of dendrochronology, which "calibrates" the Carbon 14 dates, and pushes them back even further (as far as the fifth millennium B.C. in the case of some megalithic structures). Yet the old-school archaeologists still speak as though all culture flowed from the eastern Mediterranean. They just cannot face the fact that one of the very earliest civilizations (as opposed to the relatively local culture of, say, Alaca-Huyuk) was created at Atlanto-Mediterraneans in the British Isles and Britany and that the greatest heights of that civilization were reached in the

Wessex-Armorican culture of the Bronze Age. This last was Nordic. Isn't it time we spread the news?

* * *

I have been thinking about the American army in Germany. A more demoralized force would be hard to imagine. It is overloaded with blacks and Chicanos. But the many Majority members left in it could come together to form a smaller but more motivated force at a time of breakdown. Only the ground plan would have to be worked out now. I will tell you a story. In 1954 I was a short-service officer in the British Army of the Rhine. At that time most of the soldiers were National Servicemen and had been encouraged "to demand their rights" by the gutter press in Britain. Only in the best regiments was discipline still good. We were then told that the Russians might very well be preparing to attack. I and several other young officers had come to the conclusion that our antiquated command structure would break down under the onslaught of the more numerous Soviets with their superior fire-power. So we made a plan. We would fight so long as the command structure remained intact and obey orders. But the moment it broke down we were not going to allow ourselves to be put in the bag like our predecessors in Singapore. At best we should be in the equivalent of Changi Gaol, at worst our fate would be that of the Poles at Katyn. So we decided to link up with the civilian population and carry on the fight with small groups of men drawn out of a list of about one-third in each regiment. For lack of secrecy, rumors of the plan came to the ears of the Brigade Major and we were all questioned. But by that time I had destroyed the list of names. Otherwise, it would have been court martial for us all. Now I know more about secrecy and I see that in the American army, with its deep racial divisions, such a plan could be made to work. Really, all that it needs is the assumption that such a racial selection would take place and everything else would follow automatically from the plans made by officers in each unit.

* * *

The National Front gained slightly less than 200,000 votes at the British general election, but the *New Statesman* nevertheless argues it should be banned on the grounds that its policies represent the views of a majority of the British electorate! Was there ever such a giveaway that the media manipulate voters and induce them to support

politicians who have no intentions of representing their interests. It seems from the *New Statesman* article that "the greatest immunising effect" against the NF "is a background which includes Liberalism and Protestant nonconformism." That is what I would have expected. I can only say that in England the Nonconformists (creeping Wesleyans, hypocritical Quakers, hysterical Pentecostals) can be relied upon to stab us in the back whenever they can. As for the States, I notice that Carter is a Baptist, also his god-awful mother and sister. Isn't it time we ditched the Bible and stopped being imitation Hebrews?

* * *

Anent the poor showing of the National Front in the British elections, the following points should be kept in mind.

1. The NF bore the full brunt of frenzied defamation on TV and in millions of mailed leaflets.
2. It did, however, deprive four Labour candidates of seats they would otherwise have won.
3. It influenced the Conservative campaign on the immigration question. But Mrs. Thatcher's reference to "swamping" by immigrants was purely cosmetic. The spineless Mr. Whitelaw now heads the Home Office and deals with immigration problems.

* * *

Here is a cruel comment on Oswald Mosley's misguided attempts to regain respectability. It comes from the leftist *New Statesman* (May 11, 1979). Its diarist in Paris refers to "friends over from London who had occasion to lunch with Sir Oswald Mosley in his folly outside Paris." Someone said: "He must be the only Englishman today who is beyond the pale. Nobody would flinch if you'd come back from Moscow and said that you'd lunched with Kim Philby." Just so. The flinching liberals would much rather dine with a leftist traitor than a rightist patriot.

* * *

Kosher conservatism is alive and kicking in Europe. In France its two main proponents are "new philosophers" Bernard-Henri Lévy and André Glucksmann. No wonder they and their friends chanted, "Nous sommes tous des juifs allemands," during the Paris riots of 1968. Let us never forget the fine men of the French C.R.S. (riot control police) who charged again and again into vastly superior numbers of revolutionaries and finally brought the situation under control.

Southern California: The Organization of Arab Students has distributed pamphlets attacking Jewish racism on the campuses of the University of Southern California and the University of California at Riverside. Since objective criticism of Jews is considered something akin to high treason in academic circles, the Anti-Defamation League filed bitter complaints with the administrations of both colleges. David Lehrer, a leading ADL censor, called for a ban on further distribution of the pamphlets, saying they were "beyond the pale of acceptable political discord and should not be tolerated."

Los Angeles: The Institute for Historical Review will hold a Revisionist Convention in Los Angeles (Aug. 31 through Sept. 2). Speakers will be Dr. James J. Martin, one of the few American historians worthy of the name; Dr. Arthur Butz, author of *The Hoax of the Twentieth Century*; Prof. Udo Walendy, a specialist in identifying fake atrocity photographs; Prof. Robert Faurisson, the principal French adversary of the Six Million myth; Louis FitzGibbon, whose book *Katyn* exposed the Moscow-inspired massacre of 15,000 Polish officers; and Dr. Austin App, who has written much about Allied war crimes.

The Revisionist Convention will bring together for the first time most, if not all, the leading revisionist historians of our era, a fast disappearing breed whose thankless task has been to attack and expose the atrocity-mongering of the establishment historians. Attendance fee is \$100; \$50 for students. For more information write Institute for Historical Review, P O Box 1248, Torrance, CA 90505

London: Before the general election on May 3, George Thomas was the speaker of the House of Parliament and Elwyn Jones presided over the House of Lords. Both were Welshmen. So were the Home and Foreign Secretaries. For a time it appeared that Nye Bevan's order was being carried out to the letter. Bevan told the Welsh to go out and govern the English. James Callaghan, with his Irish moniker and his allegedly Jewish grandmother, didn't exactly fit into the scheme of Welsh ascendancy. Even so, where did that leave the English? As John Tyndall said in his interview in *Instauration* (April 1979), if only the English voted, the Conservative party would always be in power. Perhaps it was the English vote that accounted for the election sweep last month. But what is the goal? Mrs. Thatcher may have replaced Callaghan and many Welshmen and many members of the Jewish Labourite inner circle have left the government. But Wolfson is Mrs. Thatcher's private secretary and Sir Keith Joseph is one of her principal advisors.

Another Welshman in the news is Gordon Lewis, who has lived in the U.S. for thirty years. Lewis has just written a book *Slavery, Imperialism and Freedom* in which he attacks the English as nationalists and racists, who must be overcome by a militant alliance of all British minorities under the leadership of British coloreds. Lewis must have stolen the idea from that ex-McGovern speechwriter and crypto-racist Michael Novak, who recommended the same tactic in the U.S. in *The Rise of the Unmeltable Ethnics*.

* * *

Enoch Powell is the modern British Cassandra. Eleven years ago, when he warned Britons about the dangers of colored immigration, nobody, or at least nobody who counted, believed him. Recently he renewed his warnings in a speech in North Devon:

[O]ver the five years to 1977, the percentage of total births in Greater London to New Commonwealth mothers rose from 18 to 21 percent. In Birmingham it rose from 18 to 26 percent; in Leicester from 25 to 32 percent; in Wolverhampton, where that percentage was already over 20 percent at the beginning of the 1960s, from 25 to 28 percent. The pattern of present births is the pattern of future population.

Powell added:

[W]hen one-third of Inner London and other major cities will be alien occupation and control, is no longer conjecture. It is already fact. People now do not scoff. They do not argue. They say instead, "Well, why talk about the inevitable? Leave us alone. We want to turn over and go to sleep again." What can be in store for a nation which finds the prospect of such a transformation no longer even a matter for comment? Does nobody care?

France: Jacques Henri Wahl, a 46-year-old Jew, has been appointed secretary general of the Elysée Palace. This is the French equivalent to White House Chief of Staff—the job held in recent times by Lyndon Johnson's Walter Jenkins, the Don Juan of Washington's public toilets, and Bill Moyers, who helped his boss commit more crimes than Nixon, yet somehow never served time in jail like Nixon's Haldeman and instead went on to become a high-paid editor for the Guggenheims and later a nationally acclaimed TV commentator. As one Jewish publication exulted (in not exactly the best English diction), "The Elysee secretary general is the closest collaborator of the French president and is usually a member of his closest staff and participates in most policy-making decisions." Meanwhile, the man whose shoes Wahl filled, Jean Francois-Poncet, has been elevated to foreign minister. The same Jewish publication happily classified Francois-Poncet as a "personal friend of Israeli Ambassador Mordechai Gazit."

Norway: A few "Kameratlags" (fellowships) are scattered about this pendulum-shaped country. Some members are ancient supporters of Quisling and supposedly hold "secret meetings." In Bergen the Socialist Individualistic Community is publishing a correspondence course, "The Thoughts and Ideas" of Quisling. In Oslo the Institute for the Occupation of Norway has inaugurated some revisionist studies in the hope that "after thirty years of darkness, we are going toward lighter days." Some of this light is being shed by a new book *The Hamsun Process*. For trying to be at least remotely fair to Knut Hamsun, one of the modern world's authentic literary geniuses, author Thorkild Hansen, has been clawed repeatedly by the culture vultures for not being more critical of the Nobel laureate. Hamsun, when an octogenarian, was arrested, thrown into a state loony bin, subjected to the rawest form of physical and mental humiliation, and then finally released, blind and deaf, by a kangaroo court to die in 1952 alone and forgotten in an old folks' home. Despite the spiteful criticism, the book, which concentrates on Hamsun's trial, is already in its third printing. Weigh the elements of Hamsun's experience before the bar of justice against the experience of Dreyfus. Compare the publicity accorded to Hiss, the Rosenbergs, the Russian Jewish dissidents in their various trials. Compare and reflect on the uses and abuses of liberal-minority power.

South Africa: The Afrikaner Resistance Movement is rearing its ethnic head again. Members recently tarred and feathered an "eminent" South African historian ("eminent" in the modern liberal dictionary being a synonym for race-leveling) and warned three more eggheads the same fate was in store for them if they didn't shape up and fly right. The professor doused with the black stuff and the white fluff was F. A. van Jaarsveld, who had agitated for the release of renegade poet Breyten Breytenbach, in jail on a charge of terrorism.

* * *

South African Jews engaged in some media-approved terrorism when they tried to force the government to shut down and outlaw the new South African branch of Britain's National Front. The lives of Jack Noble, the Front's leader and his wife, were repeatedly threatened, while the Jewish press whipped up a storm of hatred deliberately designed to foment violence. Mrs. Noble reported that one caller at 3:00 a.m. "threatened to cut off my breasts and fry them in front of me." A letter sent to the Noble family contained the message, "FIRST JESUS, NOW YOU. DIE 24/2/77." What bothered Jews most was an NF pamphlet claiming that rampant Zionism in high Johannesburg financial circles was responsible for Iran's decision not to sell oil to South Africa.