

Where Will It End?

Dungeons and Dragons is a fantasy game played largely by males between the ages of 10 and 20. Players assume the role of a given character and vicariously live out his adventures, victories and defeats in the world of the game. The Dungeon Master can turn his abode into a place of death and torture or into one of treasure and white magic. It's not the best game for impressionable young minds.

Citadel Miniatures U.S., Inc. sells small lead figures for use in Dungeons and Dragons. Some of these figures show women undergoing torture. From the *Vancouver* (B.C.) *Sun*:

The figures are of women, naked, roped spread-eagled to crossbars, screaming; of women with their legs tied round what looks like an upright tree trunk; of women with their arms yanked up behind their backs and hung by ropes around their wrists. Another figure, which I have not seen, comes in several pieces that can be assembled to put a woman figurine, screaming, on a spit over a fire . . .

In bold type on the back of the package containing the figures are these words: "Warning. This product contains lead and should not be chewed or swallowed. Not suitable for children under 10 years of age."

Dr. Kate Parfitt, a psychiatrist who works with children, says, "Those are the ages when children are trying to deal with anger and sexual feelings. Those are both very strong feelings, and they should learn to separate them." Another shrink adds the obvious, that children have more difficulty "differentiating between reality and fantasy." Linda Hossie of the *Sun* writes, "we have now reached the stage as a society when it is considered all right to give static miniatures of violent pornography to children . . ." Torture is being systematically "wedded to sex" in young minds.

Who runs this Citadel Miniatures outfit? Could it possibly be one of those highly praised culture enrichers?

The Meek Shall Inherit (with Guns, Naturally)

Asa A. Allen was a radio and TV evangelist who used to thunder against alcohol -- until he died of alcoholism 12 years ago. In 1958, Allen founded a community three miles north of the Mexican border, in Arizona's Huachuca Mountains, and named it Miracle Valley. There, amid streets like "Healing Way" and "Loaves and Fishes Drive," he erected a massive, domed tabernacle as his headquarters for preaching hell-

fire and damnation, race-mixing and other doctrines.

Through the years, religious sects came and went in Miracle Valley. All prided themselves on their racial liberalism. It helped greatly that only a few token blacks and Hispanics were around. Then, in 1979, Rev. Frances Thomas, pastor of the all-black Christ Miracle Healing Center and Church in southside Chicago, saw a vision. She was to take her flock, 100 adults and 200 children, to Miracle Valley and inherit the tabernacle.

Real integration brought a speedy end to Allen's so-called "integrated Pentecostal paradise." From the day Mrs. Thomas arrived in her brown-and-tan Lincoln Continental, the once pleasant lives of Miracle Valley's 200 white residents became hellish. The Chicago blacks were trained in karate and armed, and tried to bully the whites from their homes. (After all, it worked in Chicago and every other city.) Gradually, they began to succeed. Armed patrols appeared before the white houses, announcing: "In the name of our brothers and sisters yet to come, we claim this house for thee, oh Lord." Whites driving after dark were often stopped by black men "appearing out of nowhere," carrying rifles and pistols, and demanding to know where they were going. Sheriff's deputies attempting to serve traffic warrants were run out of town by black mobs on several occasions. White residents were reduced to "prisoners in our own homes." Finally, the awaited "for sale" signs began appearing.

The few casualties the blacks have sustained have been of their own doing. In September 1981, one black was killed and two were injured when a bomb they were carrying to a local jail detonated prematurely. Then, last October, two blacks died and one was wounded after sect members opened fire on Cochise County sheriff's deputies. *Arizona Daily Star* reporter Paul Brinkley-Rogers, who witnessed the shootout, said there was "no doubt" that the blacks fired first. These three deaths were, however, more than compensated for by a hefty birthrate.

The terror of the white residents continues to grow as their numbers dwindle. Says one, "If she [Rev. Thomas] suddenly said, 'I want you to kill every white in the valley,' they'd do it."

Code Words for Code Words

If you want to warn someone that a neighborhood is tilting from white to black, but it's illegal to do so, what do you say? That it's a "declining neighborhood," naturally. Until, that is, those words are outlawed in turn -- which is what the Federal Home Loan Bank Board has done. This wonderful gov-

ernment agency now maintains a fast-growing list of words and phrases which real-estate appraisers are forbidden to use in their reports on property values. Not cruel, heartless expressions like "lily white," "strictly kosher" and "transistor radio zone," but bare basics like "church," "synagogue," "pride of ownership," "homogeneous," "prestigious neighborhood" and "poor schools." Obviously, these words are all "proxies for prejudice" and therefore violate the Civil Rights Act of 1968. The FHLBB reasons that property appraisals should no longer reflect market prices, which are racially contaminated, but the "just" prices that hypothetical buyers would pay if they were indifferent to their neighbors.

More on the Britannica

To expand on the nostalgic piece in *Instauration* (Jan. 1983), the eleventh edition of the *Britannica* was published in London in 29 volumes by Encyclopaedia Britannica, Ltd., in 1910-11. The twelfth edition consisted of the eleventh plus three supplementary volumes to cover later events (1921-22). It was about this time that Julius Rosenwald persuaded the British publishers to bring out a "Handy Volume" edition to be sold mail order at a much lower price by Sears, Roebuck. That was long before the time of photo-offset printing. Reducing the size of the pages by making photo-engravings was an extremely expensive process, but probably cheaper than resetting the type for all 32 volumes. The heavy investment put the British publishers out on a limb and they were forced into bankruptcy. Rosenwald, *more Judaeo*, bought up the assets and thereafter owned the corporation until he gave it to the University of Chicago. It later passed into the hands of the late William Benton, the nonpareil Majority truckler. The present edition, the liberalistic fifteenth, was produced under the heavy-handed editorial aegis of Mortimer Adler, America's most publicized living philosopher.

The thirteenth edition seemed to be essentially the eleventh with subsequent information gleaned from the supplemental volumes of the twelfth and later sources. It is difficult to know how much was omitted. After the thirteenth, the slide downhill was accelerated by drastic omissions and revisions. A sniff of the fourteenth was all that was needed to tell serious scholars to stay far away.

There is a sense in which the eleventh edition can be said to be superior to the twelfth, because the latter's three supplemental volumes were largely devoted to World War I and contain misstatements about its origins.

Instaurationists who have time for such things might note the differences between the eleventh edition and the ninth (25 vol-

umes, 1875-1889) and tenth (ninth plus 11 volumes of supplements, 1902-03). The eleventh was largely a rewriting, but it did preserve parts of the tenth. It is true that some information displeasing to Jewry in the ninth was deleted or greatly attenuated in the eleventh, but no one has made a systematic comparison of the two editions to determine the extent of the changes. Of course many of the scientific articles in the ninth were obsolete by 1911, and there had been many additions to historical knowledge. There had also been a great increase in Jewish influence in Britain in the intervening period. The extent to which that influence could have affected the *Britannica's* eleventh edition should be, but won't be, diligently studied.

Prisoners of Love

The Great White Father Complex is alive and flourishing in swarthiest Africa. Or perhaps one should say the Great White Servant Complex. Bishop Leo White is one of a new breed of missionaries who scarcely attempt to convert the heathen, but do whatever they can to "ease their lives."

[W]e are not looking for "rice Christians." That was an expression that came out of the missionary work in China: The missionaries gave rice to the Chinese, and they would come to church -- but many of them were never really Christians, they just wanted the rice.

One should add that those few who did become Christians never became "Western Christians," which is (or was) the true religion of the Leo Whites of the world. White, a wiry Franciscan priest with fine white hair and sharp blue eyes, drives 20,000 miles a year over rugged terrain in his Land Cruiser, overseeing the work of 15 other Franciscan priests in his sprawling Kenyan diocese. He apparently feels his Church can still afford to be frittering its energy in this fashion -- but the Western Church, surely, cannot.

Half a world away, in Tijuana's La Mesa Penitentiary, lives Sister Antonia Brenner, a Great White Mother from Beverly Hills, no less. The prisoners even call her "Mama" (though some privately view her as a "flake"), and she treats them all "like wayward children." The "White Angel" lives just as they do -- by choice. A "prisoner of love" she calls herself, though she could be describing her race. The prison director admits that Brenner is a "peaceful presence" who has reduced the former level of violence.

Admittedly, then, Brenner is "doing good in the world," which is more than can be said for many lazy whites. But what if her burning idealism had led her to do even more good? What if she had stayed in her native land, among her own kind, succoring the thousands of white victims of black prison rapes? Or what if she had actively warned Americans that Tijuana's half million population grew up from almost nothing 50 years ago, and that Tijuanas will

rise up here too unless we insist that Mexicans practice birth control? With her energy and her seeming courage, Sister Antonia could do even more to alleviate suffering if she followed either of those paths. There would only be one minor drawback: no more brownie points for her; she would become a scoundrel rather than a saint in the public's eyes. But that shouldn't bother an "angel."

Pushing the Holycause

Last year, *Instauration* remarked on several publishers' "Jewish booklists" and how nearly half of the titles were Holocaust-related. The worst offender was Bantam's Jewish children's books: *all five of them* just happened to be set in the early 1940s. Curiously, this preoccupation bordering on obsession did not yet exist in the 1950s. Today, the Holocaust Holycause is running wild across the book world.

The *Chicago Tribune's* Sunday literary supplement for September 26 contained three articles in its "History" subsection. Together, they reviewed nine hot-off-the-press Holocaust hashovers. Consistency does not emerge as a hallmark of the field. Max J. Friedman's review of Frida Michelson's *I Survived Rumbuli* states that, among 30,000 Jews alive in Riga, Latvia, before World War II, only Michelson and one other woman survived. A few paragraphs later, Friedman examines Leonard Gross's *The Last Jews in Berlin*. Here he states that 29,000 Jews managed to go underground and become destructive "U-boats" in Berlin itself during much of the war.

If the Nazis could track down all but two of 30,000 Jews in a foreign capital, one wonders why it took them years to uncover nearly *one-third* of the Jews in their own capital. Still later in his review, Friedman says that Kitty Hart's *Return to Auschwitz* is about "one of the few to have survived that camp." But a few paragraphs later, he casually remarks that his own parents -- both of them -- were also Auschwitz survivors. Elsewhere on the same page, another Holocaust book reviewer, Welch D. Everman, writes of the "millions who survived" the Holocaust. What goes on here?

This Everman is a budding master in the stale art of Holocaust pseudo-profundity. For him, the Holocaust is an "unspeakable event." "No words or images" can make sense of it. Its scale "can be accomplished but never imagined." A survivor "does not and cannot understand" why he was spared. In a sense, "all of us" are survivors. And one final obligatory touch: "despite this theme, [author Raymond] Federman is an optimist, a lover of life, language and laughter." (Beautiful! Give the man a Pulitzer.)

Max J. Friedman also knows a thing or two about waxing mystical. The post-Holocaust silence, he writes, "can have no in-

terpreter." (Except, of course, for the certified literary priesthood, with its special emotional knowledge or gnosis, which permits it alone to mediate between the Unspeakable Event and profane reality.) The Holocaust, says Friedman, must remain "a mystery." He quotes Kitty Hart on the Great Adversary: "Their obsessive evil can never be understood." (At least not without a Ph.D. in Holocaust Studies and years and years of psychoanalysis.)

Poor old Christianity. After 2,000 years at the center of white culture, it is fast becoming a goodwill giveaway to the Third World. Its religious heir apparent is Holocaustianity, which will date the new common era from either 1945 or 1948. That doctrinal point remains to be ironed out, and may yet provoke a library full of theological poppycock.

Costly Word

Chris Carson, a Chicago Greek restaurateur, took his wife's \$1,000 suit to Mort Rubin, a Jewish cleaner. Rubin's shop ruined the suit, then had the chutzpah to send a bill for ruining it. Carson lost his cool and wrote to Rubin: "Jackass: Thanks for destroying my wife's \$1,000 suit and not even trying to do something about it. Should sue you but I'm a Greek and not a kyke."

Rubin claims a "friend" mailed copies of the note to synagogues, businesses, leaders of Jewish organizations and others. According to *Chicago Sun-Times* columnist Mike Royko, "Carson found himself up to his ears in angry Jews." The hate calls began coming in, about 10 a day, along with unsigned hate letters. A boycott was started and soon Carson's famous ribs were going uneaten.

Carson told all his Jewish friends he wasn't an anti-Semite but they still weren't buying. So, in desperation, he took a lie-detector test. A few sample questions and answers:

"Are you anti-Semitic?" "No."

"Have you made hundreds of donations to Jewish charities in your lifetime?" "Yes."

"Have you bought Jewish bonds on several occasions?" "Yes."

"On the first day of the Six-Day War did you send \$1,000 towards the Israeli war effort anonymously?" "Yes."

"Do you feel you are more Jewish than Greek?" "Yes."

Rubin had to concede, "He's more Jewish than me, it seems." But many Jews refused to get the message, and, three months later, Royko (a Pole) was still trying to rescue Carson's business. The columnist argued that "one word written to one man" had nearly cost Carson a lifetime of hard work, while the self-righteous Rubin, who happens to be a convicted international drug dealer, was never boycotted by anyone. Though Rubin did not need the extra money, he had been caught trying to sell \$400,000 worth of cocaine. The punishment: a \$7,500 fine and probation.

Black Solidarity is 100%

Congressional Education Associates is a minority-oriented political research firm in Washington, D.C. Recently, it began to rate U.S. senators and congressmen on how "right" they vote on issues considered vital to blacks and Hispanics. The first ratings reveal that every last member of the blacks-only Black Congressional Caucus voted "right" on every last one of the 20 key legislative issues tallied. There was not a single dissenting vote! True, most of the blacks' scores are less than 100, but that is because most black congressmen missed one or more votes.

Three of the five Hispanic congressmen actually did dissent, and New Mexico's Manuel Lujan scored only a 45. On the other hand, three white senators, Paul Sarbanes of Maryland, Don Riegle of Michigan and Bill Bradley of New Jersey, scored 100 on minority interests, which ranged all the way from food stamps to trying to stop South Africa's touring rugby team.



Rep. Manuel Lujan (R-NM)

Professional blacks (and we don't mean black professionals) are thrilled by the new ratings, which they greatly prefer to the fuddy-duddy "liberal" versus "conservative" rating systems. In their joy, they have forgotten one thing. Every action finally produces a reaction -- it is only a matter of time. Very soon there will be a scoreboard on "white issues," too. Then the people of 99%-white Iowa may decide to chuck out their uniformly minority-tilting congressmen.

Rich and Sick

For some reason, America's juiciest 1982 sex scandals often involve Jews. In the first few days of autumn alone, we had a muscle-bound male prostitute turning up dead in

Congressman Fred Richmond's \$2 million New York apartment, allegations of incest, group sex and whatnot in the divorce trial of Peter Pulitzer (the newspaperman's grandson), and courtroom revelations that Diners Club founder and Reagan crony Alfred Bloomingdale was secretly a drooling Marquis de Sade.

It was only on August 25 that Richmond plea-bargained his way out of further prosecution by confessing to a \$50,000 tax evasion, possession of marijuana obtained for him by congressional aides, and use of federal funds to supplement the salary of an employee at his Walco National Corporation. Other charges -- that he received cocaine from congressional staff, received illegal payments from Walco, etc. -- were then dropped, provided he agreed to leave Congress. The last provision was necessary because Richmond's Jewish, black and Hispanic constituents had kept reelecting him regardless of conduct. (In 1978, he solicited sex from a black youth and an undercover cop, and put an escaped black homosexual convict on his staff.) In Richmond's latest scandal, the body of 21-year-old Gregory Bergeron was found in his luxury apartment with these words inked on its chest: "I will always love you XOXOX sin angel." Bergeron was on probation for robbery and assault when Richmond gave him a \$1,900-a-month campaign job last summer.

In the Pulitzer case, Peter says his shikse wife Roxanne was taking cocaine and sleeping around with various men and women, while Roxanne says Peter was smuggling drugs for the Palm Beach jet set and sleeping with his daughter from a previous marriage, Liza. (Daughter Minnie was a heroin addict.) Peter claims he's worth \$2.6 million; Roxanne says he's worth ten times that much. It's the nastiest trial anyone remembers in south Florida.

As for the late Alfred Bloomingdale, he used his department store millions to tempt dozens of lovely Nordic women into the snakepit where he dwelled. Bloomie, a member of President Reagan's "kitchen cabinet" of advisers, engaged in sado-masochistic sessions about two or three times a week over many years. He bound and beat nude women, then sat on their backs and literally "drooled" as they crawled about on the floor. The dirt came out during long-time mistress Vicki Morgan's \$11 million palimony suit. "Alfred was two people," Morgan recalled. The sadist side had "a look in his eyes, and his face, that scared me to death . . . I'm not kidding when I say that the eyes got glazed, real -- something you see in a hospital or, you know, in a movie . . . Alfred was strange. I don't mean a fantasy. I mean a sickness. I truly mean a sickness."

If Morgan's case is typical, Bloomingdale, despite his millions, had to struggle to obtain his Aryan women:

They first met in 1970 when she was 17 and he was 54, she said, when he followed her into a restaurant and obtained her phone number by encouraging her to play tennis with his daughter. He called her five to 20 times a day [!] for the next two months, she said, and finally persuaded her to have lunch with him in the presence of another woman.

New Media Moguls

United Press International has been sold by the Scripps newspaper chain to Media News Corp., two of whose four principals are Douglas Ruhe and William E. Geissler, both members of the wacky Baha'i faith, perhaps the most equalitarian of all present-day religions. Geissler and Ruhe have criminal records, the former having served a prison sentence for draft resistance, the latter having been arrested for protesting too much and too violently in civil rights bagarres. The two other owners of Media News, Len Small, a newspaper editor, and Cordell Overgaard, head of a cable television company, appear -- at a distance -- to be normal Majority members.

It is obviously not too reassuring to learn that two weird leftists now have 50% control of one of the nation's two largest wire services. The Associated Press, the largest, is still in Majority hands, but it is increasingly reluctant to bite the minority hands that feed it. Two of AP's biggest customers, if not the very biggest, are the *New York Times* and the *Washington Post*.

Little Lies -- No, Big Lies -- Yes

As any propagandist knows, it is easy to always (or almost always) tell the truth and yet completely deceive a nation (by selecting what is told). America's leading newsmen have been doing it for years. One of the tricks of the trade is to eat humble pie for weeks after being caught in a petty yet flagrant mistake. That is what the *Washington Post* did after its black reporter, Janet Cooke, had to surrender her Pulitzer Prize for faking a story about a young heroin addict. Too bad the *Post* never responds in similar fashion to all its glaring omissions on cosmic issues.

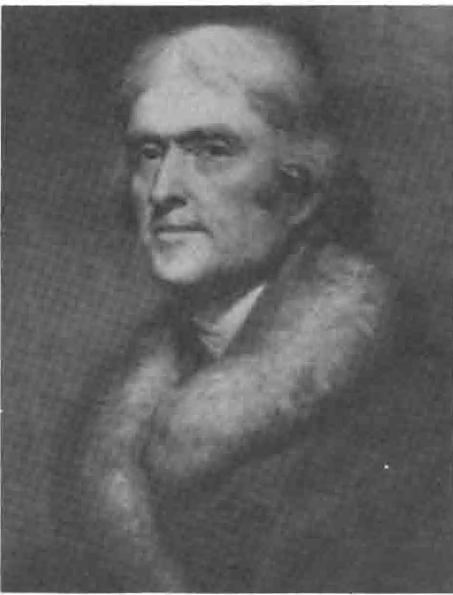
The *Post* outdid itself last summer by printing a long article in which reporter Nicholas D. Kristof described the 11 errors in the 92-word excerpt of the Declaration of Independence on the wall of the Jefferson Memorial. Six of the errors are changes in punctuation, and none alters the meaning of the inscription, yet Kristof analyzed them painstakingly. He admitted they were "nit-picking mistakes," but interviewed two National Park Service officials even so. They insisted that the alterations were news to them. A *Post* photographer was dispatched to the site.

In his employer's typical finger-waving fashion, Kristof stated, "Presidents are ac-

customed to being misquoted. But in Thomas Jefferson's case things may have gone a bit far." After all, two million trusting tourists a year gaze at those words.

Now, as every Instaurationist knows, the Jefferson Memorial misrepresents our third president far more seriously on an adjoining wall. Several years ago (in June and September 1977), we reproduced the letters of a prominent American to President Carter and to the Regional Director of the National Park Service, in which he called attention to the distortion of Jefferson's racial beliefs.

In a discussion of the need for *deportation* of blacks to Africa, in which that word appeared repeatedly, Jefferson had written: "Nothing is more certainly written in the book of fate than that these people [blacks] are to be free. Nor is it less certain that the two races, equally free, cannot live in the same government." On the Memorial's wall, in six-inch letters, the first sentence appears without the second. Yet Jefferson did not advocate emancipation without deportation, only the two actions together. This was his final, considered opinion on the subject, one which the Memorial totally falsifies. This alteration is anything but "nit-picky."



Jefferson -- no equalitarian he.

Symbiotic Parasites

We now have it straight from New York City's former Human Resources Administrator's mouth: the American welfare system is a disaster. So says Blanche Bernstein in *The Politics of Welfare* (Abt Books).

Why the recent explosion in welfare dependency? Not because of poverty and unemployment: the number of welfare recipients grew fastest in the late 1960s and early 1970s, when unemployment averaged less than 5%. It is rather that work incentives have been undermined for millions, making permanent dependency a plausible option. In 1981, a New York City family of four on Aid to Families with Dependent Children

(AFDC) was eligible for nearly \$8,800 in cash and services. Most women in that position cannot earn much more in an honest job, so if they work at all, it is generally off the books, in the growing underground economy.

The stunning growth of welfare dependency reflects, secondly, the activities of the middle-class "social welfare community," which, according to one New York official, considers it "a badge of honor . . . to manipulate the regulations to build the largest possible grant for a client." Liberal politicians, in turn, come to regard both the so-called "providers" of handouts (who are actually just middlemen) and the recipients as valuable constituencies. To a surprising extent, most people in places like New York are still *symbiotic* (mutually dependent) on one another -- but the city as a whole is increasingly *parasitic* on the nation at large.

Welfare fraud is ubiquitous in New York. A 1973 study showed that 18% of recipients were ineligible and that 35% of those who were eligible were being overpaid. Bernstein insists the solution is not more "reform" legislation but integrity on the part of those who make a living by transferring income. Of course, such integrity can never be forthcoming when America's professional Robin Hoods share more ethnic and political sympathies with those getting the loot than with those giving. Welfare is bound to remain a rotten business in a country as divided as ours.

Fortune's review of Bernstein's book got closer than she did to the heart of the dilemma:

Having unintentionally created a vast population (now around 10 million) of welfare dependents, why do we take its permanent existence as an inescapable fact of modern life? . . . Why are we so passively accepting the prospect that the children of the present welfare generation are entitled to follow in their parents' footsteps? Why, to be precise, should it be the right of an able-bodied young woman who has no prospects of marriage, no reason not to practice birth control, and (in the typical case) no religious scruples against abortion, to have children and require the state to support her?

For all our unhappiness about welfare, this question is scarcely ever raised . . .

The major reason for raising the question is the abundant evidence that welfare families are prone to a broad range of social pathologies. Their children are . . . an unending strain on the resources of America's cities. To a horrifying extent the world of welfare is coterminous with the underclass that is increasingly making our great cities uninhabitable for the middle class. The ultimate question about welfare is not how to reform it -- but how to eliminate it as a career option available to healthy people.

How, indeed? Surely *Fortune* has heard of the so-called "behavioral sink," which functions like a trap for entire nations and civilizations: easy to slide into, all-but-impossible to climb out of.

Bad Guys Wear Black

If you had a darling 10-month-old baby, and a man seized it and threw it down an 11-story trash chute, you might become angry. If the man confessed to his crime and received a life sentence, but then was turned loose on a technicality, you might become angrier still. If you were normal, you would want to impeach the Supreme Court, which permits such legal travesties. Someone in Maryland must be either abnormal or deficient in explosives expertise, because James McClain did indeed go scot-free in 1981 when the Maryland Court of Appeals found he was not taken before a court commissioner until *12 minutes after* the allotted 24 hours following his arrest.

For columnist Patrick Buchanan, the trashed baby is only another of the thousands of victims of the Warren Court and its spineless successor. Take the California killer of three who confessed "off the record" and was turned loose because of it. Even the killer's attorney expressed astonishment when the U.S. Supreme Court refused to review the case.

In Pennsylvania, a man who admitted clubbing his sister, mother and grandmother to death was set free because his arresting officer became tongue-tied while reading him his Miranda Decision "rights." The cop told the captive beast that anything he said could be used "for or against" him, and the no less beastly courts held that including the "for" nullified the confession.

Buchanan's conclusion:

In many ways, the American people are the innocent victims of a coup d'etat . . . carried out by politicians in black robes elected by no one . . .

Bad Guess

On February 21, 1943, General Francisco Franco wrote Sir Samuel Hoare, British ambassador to Spain, that if the course of World War II was not altered, Russia would present "the greatest danger for the Continent and for England." He received the following reply from Sir Samuel:

The feasible situation at the end of the war will be thus: French, English and American armies will occupy the European continent, the armies will be supplied with the best war weapons and would include fresh, first order troops, not wasted and tired as those of Russia's armies.

I dare to prophesy that, at that moment, the greatest military power in Europe will without doubt be that of Great Britain . . . Consequently British influence will be the greatest ever seen in Europe since the time of Napoleon's downfall . . .

So I accept no fear of afterwar Russian danger for Europe, nor can I accept the idea that Russia will, at the end of the war, follow an anti-European policy of her own.



Cholly Bilderberger



An article in the *New York Times* in late October, 1982, by Lynn Rosellini described in detail Henry Kissinger's recent and triumphant return to power in Washington. He had been relatively excluded since 1977 — Jimmy Carter didn't particularly kowtow to him, and neither did the Reagan administration until Haig resigned. But since then he has come back with a vengeance. According to the *Times* piece, since Shultz was appointed, this is what has happened:

Once again, Kissinger, who praised Shultz in public but, according to former aides, spoke derisively of his "limitations" in private, was in the limelight again.

Now, he meets "at length" with Shultz about foreign policy every two weeks. "And we talk on the phone in between," he volunteered the other day. "And I see Clark, too," he added, referring to William Clark, the national security adviser.

How Kissinger has used this new access to nurture his influence in Washington is a textbook lesson in power.

First, he gives advice. For instance, Kissinger is widely regarded as an architect of Reagan's recent Middle East peace proposals.

Second, he lets people know that his advice was followed, and that the resulting plan was his idea. "I certainly participated in the strategy that it embodied," Kissinger said.

Then, he writes articles and gives speeches praising his suggested plan. In a speech to a conference of international investors last week, Kissinger praised it three times.

Next, he travels abroad, saying, "I have no official role." But of course everyone suspects he does, and that gets him access to the highest officials.

The article goes on to describe Kissinger's recent visit to China, where he met with that country's leaders and duly briefed Shultz on his return. We also learn that Kissinger earns \$12,500 for a breakfast speech and \$20,000 for a dinner address. He needs lots of money because he lives as he did when he was secretary of state. He has lavish residences in Washington and New York, and offices, staffs, bodyguards and cars in both cities. He has recently formed a consulting company, Kissinger Associates, which offers "advice on strategic planning," and his retainer is pegged at \$250,000. Working for him are such figures as Lord Carrington, former British foreign secretary, and Brent Scowcroft, a former U.S. national security adviser.

On a typical day, Kissinger gives a breakfast speech, then scurries to the State Department to brief Shultz, then on to the offices of Kissinger Associates for meetings with foreign dignitaries and American power brokers. He may lunch with a foreign ambassador, spend the afternoon talking megabuck fees with television brass, and fly to New York for further meetings.

The article closes with a description of the windup to one such day:

Later that evening, Kissinger mingles cheerfully among his guests, members of the New York-Los Angeles glitter set, at a

party he has arranged at his Manhattan apartment for Jihan Sadat, wife of the late Egyptian president.

In one corner, the former Empress Farah, wife of the late Shah of Iran, chats with Ardeshir Zahedi, the former Iranian ambassador. Elsewhere, Gregory Peck, Barbara Walters, William F. Paley and other famous figures nibble hors d'oeuvres served on silver trays.

Kissinger has invited a reporter to attend the party on the condition that his apartment not be described in print ("Nancy would go into orbit," he says of his wife) and that none of his guests be quoted.

"But," he added, "if you want to quote me, that's OK."

His bad manners are always in evidence:

Depending on whom he's addressing, Kissinger can be either disarming or caustic. One minute, he jokingly tells a reporter, "We can start a scandal." In the next breath, he gratuitously volunteers unkind bits of gossip about other famous Washington figures. "The most amoral man I know," he says of one. "One of the 10 biggest frauds I've ever met," he says of a woman. "She can dish it out but can't take it," he says of another.

It is, probably more by accident than design, a revealing portrait — not only of Kissinger, but also of those who seek him out.

There are people in Washington and New York, in and out of government, who find Kissinger distasteful, but who have no idea of what to do about him — or, for that matter, about any of their Jewish overlords. They fume in private, but are mute in public. In the following dialog, all the private fumings have been put into the mouth of a single, imaginary State Department official in conversation with Cholly behind closed doors.

State Department Official (identified hereafter as SDO): Henry discovered long ago that white Americans — especially those in positions of power — love to be dominated and kicked around by Jews. He sees all of them — but especially Shultz — as masochists aching for a good spanking. To say nothing, of course, of being terrified of Jews in general. Henry is determined to be more powerful than the President — any President — and they are more than willing to assist him.

Cholly: Isn't there a contradiction between the Reagan-Shultz plan for peace in the Middle East — which proposes limits on Israel — and this subservience to Kissinger? In other words, how does a policy of resistance to Israeli Jews — no matter how restrained — square with a policy of subordination to a specific American Jew?

SDO: Very easily. The policy of restrained resistance to Israeli expansionism came only after Israeli actions in Lebanon forced some sort of reaction, and is remarkably tame considering the savagery of the Israeli conquest. Moreover, that policy will, naturally, be rescinded or modified intensely if the Israelis back up even slightly in Lebanon. Any attempt to implement **the policy will fail in Congress — already has failed in one instance, where additional funds were voted to Israel in com-**

mittee over the administration's protests. So this policy is only talk.

And if Israel out in the open, guns roaring, land being seized, Arabs being exterminated, can only elicit a response of such mildness and ineffectiveness, can anyone believe that Jewish control in the United States can be resisted at all? This control is a far more serious problem for us than Israeli depredations, but it is almost completely ignored or denied, and it has such power that it would be impossible for Reagan and Shultz — or for any other President and Secretary of State — to resist it, even **covertly. Jews like Henry know this all too well, and act accordingly.**

They are also aided by the fact — I use the word categorically, after long observation — that very nearly all Americans in positions of responsibility have so many years of conditioning behind them that they have come to accept Jewish hegemony as natural and unarguable — like rain or snow or air. Reagan, for instance, spent his formative years in Hollywood, where an acceptance of Jewish control was necessary to establish and maintain a film career. Shultz spent his equally formative years in the academic world, where Jewish hegemony was equally strict. He and Reagan can no more than question the right of powerful Jews to tell them what to do than . . . oh, than European peasants in the Dark Ages could question that right on the part of their liege lords. They may yip a bit about Begin — a yipping that will never come to anything — because he's blatant — and because American Jews tell them privately that criticism of him is permitted — but it would never occur to them to resist Henry. If someone — I, for instance — ask someone in power — Shultz, for instance — how a man like Henry, a man with no official position, can influence national policy at the highest level and brag about it — he will look at me as if he can't believe the question. To him, such a query is so irrelevant as to indicate incompetency — it's as though I asked **him how the skies dare darken and rain. To him, Henry is Jove and his pronouncements are not to be questioned by mortals.**

And Henry knows all this. He is quite aware of the immense, cumulative Jewish power — blackmail is another word — he has over people like Reagan and Shultz. This awareness lies behind all his little smirks, all his slurs on those he controls, all his laughs behind their backs. "How can a man with a comic German name like Shultz — sounds like a Dachau guard in a Holocaust movie — draw the line on a man with a good Jewish name?" he asks, in his best ghetto accent. He is equally amused at having an English lord — Carrington — as gofer in his entourage.

This imaginary informant is also interesting on the reaction of some Israelis to the Beirut massacres: By staging demonstrations against Begin and Sharon and the Lebanese conquest in **general, the Israelis have pre-empted center stage and left the rest of the world paralyzed, as usual.** Condemnation of the massacres should have come immediately from America and Europe, with such strength as to make any subsequent Israeli breast-beating superfluous. As it is, the Israelis — and thus Jews worldwide — are now able to have their cake and eat it, again as usual. They set up the slaughter in Lebanon, and then both defend it — Begin and Sharon — and protest it — demonstrations, editorial comment, and so forth. And, finally sit in judgment on it via an Israeli investigatory commission. They play all the roles — we are only spectators — in a play which never ends — and which seems the only one we want to see.

Because of our spinelessness, they are now able to work the

situation to its maximum advantage for themselves. The brutality of the Israeli adventure can be negated at a stroke by orchestrating the resignation of Sharon and/or Begin, which will, in turn, provide a clean slate for new depredations. Mere adherence to the terms of the peace treaty with Egypt — culminating in withdrawal from the occupied Sinai — was considered so magnanimous that it justified the Israeli invasion of Lebanon. Putting the blame on Begin and Sharon and staging their resignations could open the door to even greater license. And at no real cost, because, as the hyperaggressive William Safire suggests, those two (Begin's health permitting) could simply wait in the wings for reinstatement. Of course, the whole matter may blow over anyhow, making even the temporary Begin-Sharon sacrifice unnecessary. But no matter what happens, the staging will remain in Israel's hands.

What the Reagan-Shultz combination will not do — or is afraid to do — is contest that omnipotent control. Nor, to be honest, would any other conceivable pair in nominal charge of the White House and State. If our so-called leaders were healthy instead of timid, they would instinctively move to preempt center stage from Israel. As it is, they set the national tone by passively watching an endless television-newspaper-book-movie serial called "Israel" hour after hour, day after day, year after year. As with any passive ingestion, the result is physical and mental atrophy, leading to even greater dependence and passivity.

It's not so much "What could they do?" as "Are they permanently glued to their chairs?" They seem to be, and not only in regard to Israel but to every other national problem — crime, unchecked immigration, and on and on. And the leaders only reflect the torpor of the rest of the country — there's been a steady erosion of will on all levels. It's all passive now. Nothing — no matter how fantastically awful — can wake anyone up.

Cholly: But if the torpor was overcome, by some miracle, how could the problem of Jewish control be handled?

SDO: Very simply. Since no healthy non-Jew can, by definition, be at all interested in Jewish pretensions, all such noise — local or Israeli — would be greeted with yawns. The yawns would translate into little or no aid for Israel, and short shrift in this country for Jewish policies and policy makers on all levels — political, social, economic, educational, moral, everything. It would be a natural, healthy turning away from alien control, and going back to self-control. Jews, of course, would call it an unnatural boycott. Imagine how Henry would bang his high chair if no one paid any attention to him, if he ended up cleaning latrines in Grand Central Station! Deprived of their power — and much of their income — American Jews might resort to violence, but that could be dealt with. Mossad might pull off some assassinations, including a president or two, but in the end the outnumbered Jews would lose and be penalized to the extent of their overt aggression.

The solution is easy — just a natural response to alien aggression. What is difficult is the rebirth of natural responses — to anything. We have become so unnatural that it is hard to see how that can happen.

Cholly: Going back to Kissinger — even assuming that everything you say is true, doesn't he seem to have privileges that no other American Jew has? And to be franker about those privileges than any other Jews are about theirs?

SDO: He has the privileges because he's Dr. Henry Kissinger, the uniquely blessed oracle, the Jew of Jews. If by "franker" you mean that he's grosser, more vulgar, more inso-

lent, more shamelessly ambitious and more of a braggart than other Jews in high public life — the answer is yes, he is. He can afford to be because — as I have tried to explain in my feeble way — he has more going for him. But don't make the mistake of thinking that he brags solely to cow whites. He also does so to impress other Jews. The ones at the top — in all fields — are jealous of each other — rather like the Russians in the Politburo — and spend much time jockeying for position and crowing about their triumphs. Their power and control are so secure now that they can afford internecine strife. Henry loves to rub high-level Jewish noses in his glory almost more than he loves to discipline masochistic whites. It's fun to victimize whites, but the sport loses its point unless you can tell other Jews about it.

Cholly: Has he ever disciplined you?

SDO: No — but I stay out of his way.

Cholly: What if he came after you and you couldn't escape?

SDO: I can't think about that. I could either tell him to shut up or come outside — and lose my job and such social position as I

have (all my white peers would consider me an immediate non-person) — or I could eat it, and keep what I have. I wish I could be sure I'd have the guts to dump him on his fat rump, but I'm not sure. In the end, I'm afraid I might be like everyone else.

Cholly: Having to think that about yourself must be perplexing.

SDO (with a laugh): Perplexing is the least of it. How about embarrassing? Humiliating? To say nothing of disgusting.

Cholly: I'm sorry.

SDO: So am I! But let's not dwell on these frightful flaws in my character. No, I know you didn't bring them up — I did — but let's drop it all the same.

Cholly: A last question. It's one thing to take on a deeply entrenched system alone — you're too hard on yourself for ducking that. But what if those natural responses you mentioned sprang up in a number of people in this country? Would you join them?

SDO: I've been in the closet a long time, perhaps too long. I can say no more.

Talking Numbers

0 47 11 5 97 2

Defense Secretary Caspar Weinberger is not alarmed that blacks make up one-third of the Army. For him, the grim statistics reflect only "the basic patriotism" of the black community.

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In 1981, 16.8% of the suspects in 146,110 serious crimes in Los Angeles were white, 54.8% black, 26.6% Hispanic. Of the homicide victims 20.1% were white, 51% of whom were killed by nonwhites. 52.3% of all identified homicide suspects were black, 36.2% Hispanic, 7.2% white.

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American private and parochial school enrollment peaked at 6,256,000 in 1964, then declined to 4,231,000 by 1979. Public school enrollment increased from 37,495,000 to 38,750,000 during the same years. Only the South bucked this trend. In 1960, 598,000 or 6.2% of the region's students attended private schools. In 1979, the figures were 815,000 and 8.5%. Enrollment in Roman Catholic schools shrank by nearly 2.5 million between 1964 and 1979.

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In 1981, 1,735 people were arrested as a result of federally authorized wiretaps, according to the Administrative Office of the United States Courts.

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This is the year 5,744 since the world's creation, according to the Jewish calendar, which is the official calendar of Israel. Somehow, Jewish creationists hardly get any flack from the same liberal-minority coalition that comes down so heavily on Christian creationists. The most powerful creationist statesman now loose in the world is Menahem Begin.

According to government estimates, 10.9 million Americans pocketed \$12.8 billion from Aid to Families with Dependent Children in 1981. At the same time, 22 million Americans were handed \$9.74 billion in food stamps.

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A U.S. attorney's office in California discovered that out of 168 foreign-born voters, only 59 were citizens and had the right to vote.

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There were 195 black-on-white rapes in Chicago in 1981, compared to 22 white-on-black rapes. The Chicago *Sun-Times* in true media-ese drew the conclusion, "A white woman is slightly more likely to be raped by a black man than a black woman by a white." In common parlance the word "slightly" means slightly, but apparently no longer in Chicago. One-quarter of the rapes occur in the "safe" daylight hours between 8:00 A.M. and 4:00 P.M. 134 white women were raped by members of other races (Hispanic, American Indian and Asian) or by rapists whose race was not determined or reported. When digesting the above figures, please keep in mind that some criminologists estimate that only 1 out of 7 rapes is ever reported to the police.

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Only 15% of the funds of collected by an average PAC gets to political candidates. About 85% goes for overhead.

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Baha'is, Jews and Christians in Iran are being persecuted, so the State Department says they now qualify for refugee status. Accordingly, we may expect some 8,000 non-Moslem Iranians to arrive in the U.S. in 1983.

Larry Walker, a former KKK member with no previous criminal record, got a 10-year prison sentence for spraying bullets into the empty offices of the Jackson (Mississippi) *Advocate*, a black newspaper. The only witness was a Negro prostitute on her late night beat who swore she recognized Walker and a friend as the gunmen. Some days earlier, Lewis Smith, a black who let go a few wild shots from his .45 at Robert Weems, a Majority activist candidate for Congress, his daughter and others at a Mississippi political gathering, was slapped on the wrist with a \$100 fine.

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The *Reader's Digest* says 1 million American youngsters leave their homes each year for one reason or another. About 90% return in a few weeks. Of the remaining 100,000, some 2,500 are murdered and God knows how many more are forced to become child prostitutes or are spirited out of the country to obey the lubricious whims of foreign vice lords. Yet our history books still tell us that the Civil War ended slavery in the U.S.

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A California poll tested the political waters by asking what type of candidate voters would *not* vote for. Heading the list was a KKK member (93% said no). Next was a candidate who had undergone psychiatric treatment (61% no). 52% of the respondents turned thumbs down on homosexuals and bankrupts, 32% on bosses of large corporations, 29% on people not born in the U.S., 16% on lawyers, 12% on Armenians, 6% on Hispanics, 5% on blacks, 4% on Jews, 2% on fifth-generation Americans.

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80% of New York City's 2.5 million Protestants are black. Although Jewish and Catholic elements are still dominant in Big Apple municipal politics, black Protestants are now the major political force in Washington, D.C., and Atlanta.

Notes from the Sceptred Isle - John Nobull

Recently, at a conference supporting a united Europe, I was able to observe at close quarters the man who would have been ruling the Hapsburg Empire -- if President Wilson's advisers had not insisted on its being broken up in the name of self-determination. Otto von Habsburg is a slim, genial, dark man with considerable presence (Nordic-Mediterranean in type), and his reception at the Vienna Musikverein was positively rapturous. When you live in a city which is in effect a Hapsburg museum, you can't help welcoming someone who reminds you that the museum was once lived in. Ancient members of the gentry tottered into the hall to hear him, and applauded along with the youthful pan-Europeanists. In fact, Otto had to quiet down the applause to keep it from contrasting too much with that accorded to President Kirschläger, who was also present.

None of this will be particularly shocking to Americans, but it will certainly offend British nationalists -- especially when I tell them that I came down from Strasbourg with some members of the European parliament. Count Coudenhove Kallergy, so often cited by his highness Otto as the inspirer of pan-Europeanism -- is regarded in nationalist circles as an arch-conspirator, for whom a united Europe was the first step towards One World. So he may have been, for all I know. But there are things about a united Europe which appeal to me, especially military and economic cooperation, though it must by now be evident that I favour a Europe of three tiers, with the provinces having all the rights (especially over immigration) of Swiss cantons, the provinces grouped into traditional nations, and the nations grouped both geographically and racially. Of course, such regional groups would certainly result in a three-class Europe, whereas Otto spoke in favour of a Europe without any first- and second-class citizens. Nor do I like his vague eastern frontiers of Europe "up to the Soviet Union." (His supporters include Turkey in their concept of Europe, although he never goes this far himself.) Is Europe really to become involved in the problems of Kurdistan or Northern Syria, which is what the inclusion of Turkey really means. Are we really to regard Diyarbakir as European? (My God! You should see it! It's in the very middle of the Middle East.) Above all, I disapprove of Otto's conception of a common European citizenship which would allow Mediterraneans and Turks to pour into Northern Europe in ever increasing numbers.

Otto, who was carefully accorded no title by the various speakers (although the crass British representative, Lady Eiles, referred to him as "Dr. Habsburg"). His symbolic importance, as the heir to claims on the area in the heart of Europe, was obviously very great. The best speaker was Pierre Pflimlin, Mayor of Strasbourg, whose German was impeccable, though spoken with a slight French accent. He had better take a look at all those Africans overrunning his native city.

I can't say that I am *ein Herz und eine Seele* with Otto von Habsburg's Christian crusade, but at least it offers the possibility of a breakdown in the rigid realities of present-day Europe,

and that should allow plenty of scope for those of us who are organised to take advantage of it.

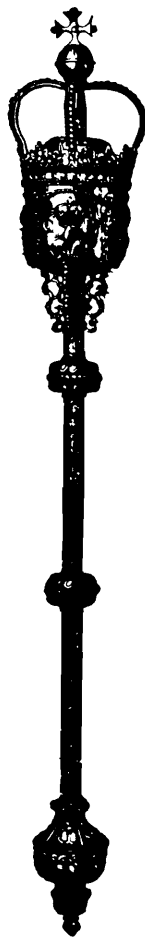
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Many of our present difficulties derive from the symbiotic relationship with the Jews established through the Christian religion. To be sure, there is no *necessary* connexion between the Old Testament and the New, because the teachings of Jesus are utterly at variance with the behaviour of the ancient Hebrews. No less an authority than Rabbi Louis Finkelstein, Chancellor and Professor of Theology at the Jewish Theological Seminary of America, has denied the existence of a common "Judeo-Christian heritage" and has insisted that the Pharisees, described by Jesus as children of the Devil, represent the true Judaic tradition.

Matthew tried to link Jesus with the Jewish tradition by tracing the descent of Joseph from Abraham. Surely I am not alone in noticing that this elaborate genealogy is rendered wholly irrelevant by the subsequent statement that the father of Jesus was not Joseph but the Holy Ghost! The Jews claim that his real father was a Roman soldier, and that his mother was no better than she should be, in part perhaps because she came from Galilee of the Gentiles. These suggestions of non-Jewish origins go a long way towards explaining aspects of Jesus' character which are quite untypical of the Jews: kindness, fairness, magnanimity, driving the money-lenders from the Temple.

Whatever his origins, Jesus certainly appears to have claimed to be the Messiah, and there can be no doubt, from a reading of all four gospels, that Pontius Pilate was forced to crucify him in order to placate the rabbinate and the mob. As one Jew, Leo Abse, puts it (*Spectator*, 9/7/1977), "They caused his crucifixion because they loathed and feared his pretentiousness." Such is the classic fate of any teacher who arouses the vicious rancor of the Sanhedrin. No wonder demands have been made that the gospels be "altered" or "corrected" to eliminate at least those New Testament passages in which the Jews explicitly accept the guilt of the crucifixion. Indeed, the traditional text of the Oberammergau passion play is criticized precisely because it follows the gospels so faithfully.

I have always thought it an unfair criticism of the mediaeval church that "it kept the Bible from the people." True, the mass was in Latin, the pan-European language of the educated, but the priests assuredly did their flocks a service in not familiarizing them with the Old Testament. No less an authority than Arnold Toynbee has demonstrated how the evil influence of that compendium begins in the first chapter of *Genesis*, where God gives man dominion over all living things, so that he may exploit them -- a notion utterly at variance with the idea of divinity in Nature, which to some extent restrained the Graeco-Roman "pagans" from such exploitation (see *Horizon*, Summer 1973). In any case, only way-out Protestant sects, like the ridiculous Anabaptists of Ben Jonson's *The Alchemist*, identi-



fied themselves with the ancient Hebrews. Mainstream Protestant opinion was better expressed in the strictures of Luther on the Jews and in the verses of the Nonconformist divine, Dr. Isaac Watts:

Lord, I ascribe it to Thy grace,
And not to chance, as others do,
That I was born of Christian race,
And not a heathen or a Jew.

It is supremely ironic that the identification of Westerners with the People of the Book should have gained momentum at the very time religious belief was on the wane. The secular humanists once led by Voltaire (who described the Jews as the most pernicious race on earth) are vying with the Bible-punchers in their slavish admiration of all things Jewish. Even such a humane shibboleth as kindness to animals goes by the board where Jewish interests are concerned. Only Honor Tracy has found the courage to point out that the British Slaughterhouse Act of 1974, which requires all animals to be stunned before killing, exempts Jews and Muslims from its provisions (*Daily Telegraph*, 9/5/81). So every day countless thousands of animals are condemned to suffer the agony of being bled slowly to death while fully conscious (slowly, because the blood must not spurt) without the Royal Society for the Prevention of Cruelty to Animals or any of the "Animal Liberation" groups letting out so much as a peep about it. As far as I know, only the admirable Swiss have outlawed the practice.

* * *

Nowadays, I have become a sort of benign Pickwickian peripatetic, and I often go to lectures on literature because I feel so grateful to the lecturers for summing up works which I shall never bring myself to read. So recently, when a friend of mine was invited to attend a seminar on Australian literature, I went along as an observer.

The disseminators of Australian literary culture were a sight to see -- a mass of asymmetrical facial features, including those of a sprinkling of boozers, like the ones in the entourage of the half-Jewess Margaret Atwood at Canadian literary seminars. During the first world war, an English lady remarked that the Australian soldiers looked like kings in old stories, and the remark was widely repeated. There are still plenty of good-looking people in Australia, especially among the wind-blown young surfies of Sydney, but this literary lot looked like a troop of gargoyles which had escaped from under the eaves of an old church. They have it made, for Australian literature is now a highly subsidized industry, centered on the universities, and *they* decide what is worth promoting.

Their flag-bearer is the Nobel Laureate, homosexual novelist Patrick White, whose key image is that of a guilt-stricken white willingly submitting himself to death by torture at the hands of aborigines. (The idea is plainly plagiarized from T.S. Eliot's *Cocktail Party*, though with a liberal twist. White was once a playwright, too.) Like so many of the Australian writers now in favour, White is of Irish origin, and the significance of this was brought out by several speakers. One of them emphasized the influence on White of James Joyce. Just as Joyce felt that English was not really his native language, and so treated it with contempt, so White rejected the English literary tradition, with its emphasis on the making of distinctions as a major critical function. Our moral duty, it seems, it to become lost in a stream of consciousness in which all distinctions are obliterated.

Another speaker drummed into us a typically Jewish quotation from Arthur Miller to the effect that the task of the writer is to ask the questions, not to provide the answers. How well we know all those tendentious "questions," in which the answers are already implied!

The gargoyles felt that the underlying resentment of the Irish made them truly Australian, and a professor of Australian literature made a well-constructed speech in which he outlined the Irish contribution to Australian politics and the Australian racial scene. The prime movers were the Labour leader Ben Chifley, who was Prime Minister of Australia between 1945 and 1949, and his minister of immigration, Arthur Calwell. Both were of Irish origin, and Calwell had in fact been questioned by the police about his pro-Fenian activities after the Dublin Easter Rising of 1916. Both promoted the policy of introducing a million immigrants into the country, with the stated intention of diluting the Anglo-Saxon element, which they loathed. The press was ostensibly hostile towards Calwell, because of some restrictions he had imposed on it during the war, and campaigned against his immigration policy on the grounds that Asians should have been admitted as well. So anyone who opposed Asiatic immigration was driven to support Calwell's relatively white Australia policy. Neat, eh? Of course, there was no one who dared to suggest that Australian women should have rather more children instead. That would have been treating them like "brood mares," and we all know what that reminds us of.

The result of Calwell's activities, backed by the Irish bloc vote, has been the progressive slavification of Australia -- as was made apparent later on, when I saw a troop of Slavic folk-dancers, jiggling about to the noise of a squeaky fiddle, a jew's harp, a sort of primitive zither and a saw (yes, a saw). I gravely suggested to the organiser of the event that it would be a nice gesture if he added in a didgeridoo, and he said he would certainly consider it. Now no one has a higher regard for Slavs, in their place, than I do. But when it comes to mixing with them permanently, I cannot help quoting G.K. Chesterton, an author much favored by an older generation of Australian writers:

We want no Russian theatre,
Where father strangles mother
In scenes where all the characters
And colours kill each other.
Our boast is freedom had by halves,
And Britons never shall be Slavs!

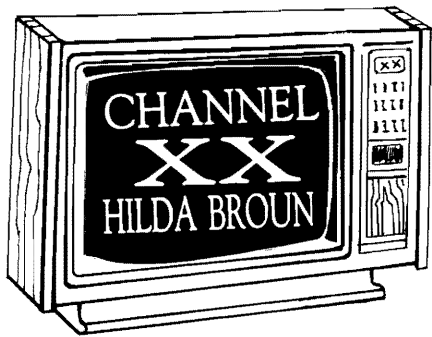
The next day, we were treated to a lecture by a Serbian female on Yugoslav literature in "Owstrahlia," in the course of which she informed us that the country was now "almost as multi-ethnic as Israel," and that all the different enriching elements should stress the value of their contributions. However, an exception was made in the case of the Anglo-Saxon tradition, which is felt by many New Australians (for want of a better word) to be too exclusive. The point was driven home by a squalid little time-server from an English provincial university, who expressed his shame at the British public's reaction to the Falklands affair and dwelt on the plight of blacks in English cities. We even had an Australian ambassador who pointed to Tasmania and New Zealand as examples of how boring it would have been if the postwar immigrants had never poured in.

Yet another speaker likened the new direction of Australian literature to the struggle for acceptance of the Australian cine-

ma. I pricked my ears up at this because I know something about it. Few people outside Australia know that film-making had already begun there before the first world war and that over a hundred features were made there during the 1920s alone. But no Australian promoter could break even because of the stranglehold over the Australian picture-palaces exerted by the block-booking monopolists in Hollywood. The decisive stage was reached just before the revolutionary introduction of the "talkies" in a film called, *For the Term of His Natural Life*, full of violence, cannibalism and cruelty, which was to have been directed by the best Australian at the job, but which was taken over by a Hollywood director called Dorn, who contributed greatly to the notion that Australians, instead of being grateful for the great, rich country in which their ancestors settled, should cultivate a vicarious chip on their shoulders against the wicked English upper classes. What is more, at the time when the film was made, English boys brought up on Kipling were envious of the free, open-air life of the Australian or North American backwoodsman.

The trouble is that, while frontiersmen revel in the struggle to establish themselves in a new country and may produce authentic literature which derives from their actual experience,

intellectuals who feel provincial yearn to identify themselves with metropolitan attitudes. A good example is Marcus Clark, "the Oscar Wilde of the Antipodes." When the English stereotype (I would say, archetype) suffered a grave blow at the fall of Singapore, Australian intellectuals turned to America for inspiration. This meant, in practice, switching to "international" stereotypes. There was no other way to get on the gravy train. One example of this new kind of international inspiration is Thomas Kennealy, the Australian Irish author whose *Schindler's Ark* was extensively quoted in the *London Times* (Oct. 23, 1982). Like the Hollow Caust film series, this is a pastiche presented as truer than mere reality. It is all about a German businessman called Oskar Schindler, who is alleged to have run a benevolent concentration camp in Poland during the war where, with the connivance of an SS unit, Jews were only made to do light work and false production figures were sent back to Berlin. Such a camp may well have existed, but I think you will agree that it is not quite what we have been led to expect. Of course, Kennealy makes Schindler refer to the awful alternative camps where Jews were murdered in millions, but I fear that quite a lot of boobs may be confused by the book. The fellow travellers of Zion have a tendency to try too hard.



William Styron's character "Nathan" in *Sophie's Choice* is archetypal! Any woman who has ever been "taken" by the brighter, better-looking and more schizophrenic Jewish male has met at least one "Nathan." Some have met two. And, like "Sophie" in Styron's novel, not all shiks survive.

I have a girlfriend who's convinced that Marilyn Monroe *did* commit suicide. She swears that any woman used to approval for being a woman would think seriously about doing the same -- if she'd been the wife or mistress of a Jewish dreamer, a Jewish intellectual or a Jewish madman. My friend blames Arthur Miller and the confused feelings that almost all Jewish men and so many Christians and Moslems have about women. Like the nether regions and the night, women are dark (even if blonde) and dangerous.

Mythologists can trace the Jewish attitude toward women back to ancient Semitic civilizations in the Middle East -- to the rejection of the good goddess standing under the fruit tree giving out fruit to passersby. Unlike the Romans, whose gods and goddesses marry other peoples' gods and goddesses, the Semites excluded foreign divinities. In rejecting the good goddess, the snake at her feet and the moon hanging heavily in the

night sky (both the snake and the moon are mythological symbols for rebirth), Semites also rejected women, nature and darkness. The story, originally positive, was completely negative when rewritten into the Old Testament. Jews were left with no goddesses, only a fiery and jealous Yahweh who has much in common with the Egyptian Ra. Christians did better because they put a goddess back into the myth in the form of Mary. In Wales and Scotland many people never had the problem because they always knew and never lost the importance of the male-female partnership in godhood. Among the early Celts females were priestesses among priests or the living images of the goddesses among the living representatives of the gods.

For the Jewish male the woman is either a Jewish mother -- or she's bad. Many Jewish men don't bother long with Jewish women. They marry, father a couple of children and then turn to shiks or perverted sex.

This negative attitude toward women on the part of Jewish men has a powerful effect, since so many published novelists, television and movie writers and playwrights are Jewish. It is destructive not only to women but to the culture in which Jews are embedded.

It is this attitude which turns the non-Jewish woman's world upside-down. Marilyn Monroe, for instance, had won almost universal male approval for having been a sex kitten. When such a woman, not necessarily a buxom blonde, but a woman used to endless compliments for being "woman," finds the compliments and praise turning into hatred and constant criticism, her world begins to crumble. The ground turns to quicksand and can no longer support her. She reaches out, but there is no one there to give her a hand. It's almost unbearable because nothing she can do will help. The mistress or wife of a Jewish man is totally stymied and,

unlike the Jewess, she has never learned the rules of the game. A woman in the vise of such misogyny can be saved only by the love and appreciation of a man who loves women. It isn't surprising that in her last moments Marilyn reached out once more for Joe DiMaggio. By then, however, it was too late.

There is a certain type of Jewish "Don Juan" who consciously or unconsciously humiliates Majority women and degrades their husbands, lovers and fathers. At first he appears to be intellectual, understanding and sympathetic. Like most Jews, he claims for himself considerably more intelligence and wealth than he really has, while claiming that other men are jealous of his superior qualities. As he grows older, his misrepresentations pile up. Yes, just as the Negro male doesn't believe in his own boasted superiority, neither does the Jewish male. Neither, after a few months, does the woman who goes to him.

The Jewish male will tell the cute, young shiks across the table that he loves all those businessmen who are too busy for their wives. She won't know until later that those businessmen all happen to be WASPs. The Jew's boasting, needless to say, reeks of resentment. But, flattered by all the attention, some Majority women are caught in the web of the deceit which precedes the cutting criticism. And then, like Marilyn Monroe, a few go under.

While most men are extremely influenced by the woman's appearance and by their own idealistic "picture" of women, women are more attracted by a man's belief in himself (his egoism), more attracted by his education and his success than by his appearance. A beautiful model isn't likely to date the man who puts gasoline in her car

even if he looks like Warren Beatty.

This doesn't mean that she wants to marry someone because of his money or position. It means that, if she is to become a mother, she wants to marry someone who is willing and capable of caring for her and for her children. If the man is very bright and very egotistical, just keeping up with him, just keeping his ego in top shape, just loving him and the children will be a round-the-clock job.

My own experience with genius hasn't been confirmed by anything I've read. I find that men with exceedingly high IQs are as jealous, as temperamental and as cunning as any men alive. They are exciting but demanding. It's best to love such a man totally and exclusively -- or not at all. This is the man who is good at everything -- love, literature, music, art and physics. This is the man you don't chase. If you do, he can be cruel. When and if he wants you, he'll call, he'll court, and he'll decide to love you or not.

He'll lead a very hard life, and so will you if you marry him. He'll be resented and attacked by all and sundry. It will be a case of him against the world. This is the man who needs approval and love the most, not only because he clearly understands so much, but because so much of what he understands is painful.

What I have said of the extra intelligent man goes for the extra intelligent child. Teachers resent him; his fellow students resent him. He wants all of the class's attention. He tells jokes that only the teacher can understand. He gets bored and talks other kids into doing things the teacher doesn't like. He never sits still. He won't follow orders and always wants to know why? why? why?

During his lesson he may correct the teacher, who will feel humiliated in front of the other children. This will make him less liked than ever. All too frequently he feels that no one loves him. His mother and father better make sure they give him the affection he won't get anywhere else.

Many women would rather marry a very successful than a very intelligent man. Dating a genius is a little like being crucified. Nevertheless, it's a most exciting experience, because the genius's emotional range is so extended. He is both saint and sinner, with his head in heaven and his feet in hell.

After the woman marries, many women let themselves go -- some physically, some mentally. Doing either is a mistake. If a man wanted to marry you and did, you probably correspond to that inner ideal of his. If you want to keep his attention, you better stay as much like her as possible. Otherwise, he'll fall in love with the same woman again,

who will be a younger version of yourself. If you are seventeen and your boyfriend's father has just fallen in love with you, don't be surprised when you learn that his wife once looked just like you! If you are a middle-aged woman and you see some young girl who looks just like you once looked, be careful.

Nordic men too often herd their women together and tell them that they like "natural" women. Then the Nordic man follows the best made-up and least "natural" woman in sight. Or he sneaks out to see a dirty movie. Meanwhile, his good wife is supposed to stay home baking cookies and can't have the joy of even a dash of eyeshadow, which is fun for women to wear.

Or the Nordic male goes to the other extreme and complains that his wife is like a "Sunday School teacher." He then drags her out to see "Emmanuelle." When she isn't thrilled with all those nude female bodies, her husband is terribly disappointed. He thinks that his voyeuristic thrills are also shared by women. They're not. Most women are upset when their husbands want them to see dirty movies. They are caught between two fears -- fear that he is becoming more fiendish than ever, and fear that she isn't enough of a woman any more.

Primate Watch



SCOTT COHEN, executive assistant to Senator Charles Percy, chairman of the Senate Foreign Relations Committee, was given the Anatoly Shcharansky Freedom Award "in recognition of his personal concern, untiring efforts and commitment to the cause of Jews in the Soviet Union."

✧ ✧ ✧

Though she was educated at England's exclusive Clarendon School for Girls, **HEATHER ROSS** represented Bermuda in the Miss World contest last November. A week later, the six-foot-tall black woman was arrested on charges of smuggling \$320,000 worth of cocaine into Britain.

☆ ✧ ✧

For his recent reelection campaign, Senator **HENRY JACKSON** (D-Isr.) raised \$1.8 million at 20 quiet little cocktail parties in New York City, Palm Beach, Las Vegas and Beverly Hills. Contributors included Bob Hope, Danny Kaye, Neil Diamond, Monty Hall, Kirk Douglas, Grant Tinker (head of NBC), Joe Albritton (Houston publisher), Sam Schulman (owner of the SuperSonics), Joe Robbie (owner of the Miami Dolphins) and Hank Greenspan (Las Vegas publisher). Not one of Jackson's moneybags happens to live in his home state of Washington. All of them are much more fixated, as is "Scoop," on the 51st state.

Federal judge **JOHN T. CURTIN** of Buffalo is a little weasel of a man who actually told an all-white graduating high school class to "move over and let your black brothers move ahead." The local Board of Education took his dictate to heart recently when it approved a formula for laying off teachers and counselors by a ratio of seven whites to one black and later rehiring them on a 1-to-1 basis. The 7-to-1 ratio actually means that after seven whites have gone, a black "may" (or, again, may not) be laid off. Many whites with twenty years of service have been dropped while blacks with five years remain. The racist measure passed by a 5-to-4 vote after board member **JOANNA SKORKA** was browbeaten to the point of tears by minority members **FLORENCE E. BAUGH** (black) and **JUDITH FISHER**. It happened in Buffalo -- but it could have happened anywhere.

☆ ✧ ✧

NANCY RUBIN's junk sculpture (*Instauration*, Oct. 1982), which adorned the nation's capital for six months, was saved from its ultimate and appropriate destination, the junkyard, by **RAYMOND ZIMMERMAN**, boss of an \$865 million-a-year appliance company, who shelled out \$25,000 for it. Zimmerman plans to place it in front of his company headquarters in a suburb of Nashville, Tennessee.

Like many residents of the new Birmingham, England, **BART KHAN** had a swarthy, non-European look about him. Last autumn, he, his wife and four children vanished after his computer company, Micro Xenox, collapsed with debts estimated at \$1 million. Several of Britain's leading computer companies had to admit they loaned Khan large sums of money for a "revolutionary" computer which was never seen to work properly.

☆ ☆ ☆

South Africa has laws forbidding people of different races from having sexual contact. Yet blue-eyed, Nordic **IAN WHITELEY** lives openly with his dark Indian wife, **SHERRIN**, and two half-breed children, in the little town of Pietersburg, and no one strenuously objects. Indeed, Prime Minister **PIETER W. BOTHA** himself gave the couple his official blessing and allowed them to relocate from Liverpool, England (where young whites cursed Sherrin as a "Paki" invader). Whiteley had begged to be admitted as an official "nonwhite," apparently because he prefers South African biltong, pap and woers (dried meat, corn porridge and sausages) to their European counterparts.

An "outstanding black physician" has been indicted in Columbus, Ohio, on 36 counts of rape and 46 counts of aggravated burglary. **DR. EDWARD F. JACKSON JR.** may prove to be the city's "Grandview Rapist," and hence guilty of up to 100 rapes.



"I've seen some strange things in my 23 years on the force, and this was one of the strangest," said a Nashville police officer. He had just helped rush Vanderbilt University law student **ERIC R. FINKELMAN** to a hospital to be treated for a head injury and a broken hand. The New York City native had been "mooning" from a sightseeing bus -- that is, pressing his bared buttocks against a window of the vehicle. Finkelman pressed too hard, the window popped open, and he was soon sprawled in the middle of Interstate 65.



Every Saturday night at 100 A.M. a Washington, D.C., TV station presents a technically sophisticated music/comedy production, **THE KENNY EVERETT SHOW**. This program, an import from England, when it is not spewing forth sophomoric humor of the "aren't we decadent" school of wit, consists largely of musical numbers featuring a "dance" troop called "Hot Gossip," comprised exclusively of black men and white women. The dances, if you can call them that, usually involve the women -- painted and sneering like whores or monsters -- gyrating while spread-eagled or down on all fours while the Negroes crouch over them in explicit simulations of intercourse. Everett introduces these segments, with only partially repressed giggling, as "the nasty bits."

The most photographed couple since Charles and Diana may be **LINDA BLAIR** and **RICK JAMES** (pictured below). Linda, now 24, was the Middle-American nymphet who starred in "The Exorcist" in 1973. Rick is a black "Punk 'n' Roll" musician who wears his hair halfway down his back and braided into Rastafarian-style "dreadlocks." Linda gushes, "Rick and I are very alike."



Linda Blair and Rick James

Another black man who flaunts his dreadlocks is **EDWARD LAWSON**, arrested 15 times under California's vagrancy law for walking through white neighborhoods late at night and refusing to identify himself to police. The civil libertarians have taken Lawson's case all the way to the U.S. Supreme Court, but anyone who has seen the ultra-loose-jointed Lawson ambling down a street with his "dreadlocks" flapping in the breeze (as on "60 Minutes" and "Donahue") knows the cops did the right thing. Lawson himself may be harmless, but a mighty high percentage of the people who look like him and are out in white areas at 3 A.M. are up to no good.



Former Vice President **WALTER MONDALE** was the keynote speaker at a homosexual rights banquet in New York recently. He wants to amend the 1964 Civil Rights Act to let avowed inverts teach in public schools, serve in the military and do just about whatever the rest of us do. During the banquet, master of ceremonies **MICHAEL GREER**, an actor, remarked that "it was great that Ronnie Reagan Jr. married that lesbian to protect her image." The White House has not commented on the curious gibe. Meanwhile, **DAN BRADLEY**, President Carter's Legal Services Corporation administrator, told *Harper's* readers what really goes on in the nation's "gay baths." The places are expressly designed for promiscuous, anonymous sex: "I must have had sex with 10 different guys that [first] night."



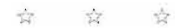
Eighty-year-old attorney John Sperry had just collapsed with a heart attack at a gala senior citizens' party in New York's St. Regis Hotel. Fortunately, he still had a pulse when police and Emergency Medical Service technicians reached him. Unfortunately, a couple of would-be heroic dishwashers named **EDWARD MARTINEZ** and **ANDRE RIVERA** had gotten there first and were not about to surrender their ticket to glory. The police ordered them to step aside. They refused. A fight broke out and two policemen were sprayed with mace from their own canisters. The tuxedo-clad Sperry finally expired on the ballroom floor as the macho sudsmongers were arrested.

Last spring, after George E. Parras was nominated by President Reagan to serve on the Legal Services Corporation board, Senator **THOMAS EAGLETON** of Missouri loudly denounced him as a "14-karat bigot" simply because he once called a Hispanic judge a "professional Mexican" and later spoke of "professional blacks" and others who "put their ethnic origin ahead of everything else."

The next time you encounter a black with a Ph.D. degree, think of St. Stephens Educational Bible College in South Los Angeles. Its director, **REV. R.D. JORDAN**, pleaded guilty last August to criminal charges that he helped students obtain teaching credentials through fraudulent means. The deputy district attorney reported that Jordan's only known curriculum was an occasional Saturday lecture -- on the importance of making money! Last summer Jordan pleaded guilty to three counts of forgery and three counts of grand theft. A survey of records at the state Commission for Teacher Preparation showed that at least 185 teachers had relied entirely or partly on their St. Stephens credentials to obtain their licenses.



BARBARA BRANDEN, a leading light in the Ayn Rand cult, has come out in favor of Israel nuking Lebanon. She previously said that those who question the reality of the German gas chambers belong in gas chambers themselves. Branden calls her school of thought, "Objectivism," and her magazine, *Libertarian Vanguard*.



LEO JOHNSON won the esteem of the Ontario news media in 1976 when he insisted on adopting four Guyanese orphans who were about to be deported. Now the University of Waterloo political science professor is being called a "monster" who adopted the children solely for his own sexual gratification. Prosecutor **DOROTHEE RETTARTH** asked the court for only a five-year jail term, though Johnson had sexually seduced neighborhood children as well.



A would-be Los Angeles TV producer named **LAURENCE SCHWAB** is working hard to sell cable operators his idea for a program called "Suicide." Schwab would advertise a suicide hotline number which would send both a shrink and a camera crew to any despondent caller. "And that's the show," says Schwab. "What happens? Does the psychiatrist talk the person out of suicide? Or does the person blow his brains out right on camera? You never know from week to week." What if the victim's loved ones are watching? Schwab wouldn't feel guilty since "they're the ones who created the environment that brought on the suicide." Schwab says he isn't sick -- just honest: "Look, we live in a gladiator pit."



Mark McNeish, 18, was the only son of Ronald McNeish, an internationally admired gold- and silversmith (not to be confused with a gold merchant or silver investor). The young McNeish had just begun his freshman year at Temple University and was leaving a local pizza parlor when an **UNKNOWN BLACK YOUTH** yelled, "Hey, white boy!" and shot him dead.



Canada. From an *on-the-spot Instauratorist*: Solicitor General Robert Kaplan, whom Simon Wiesenthal addresses as "Dear Bob" in official correspondence and who is hot on the trail of ancient "war criminals," has just performed the ultimate in political patronage. He has conferred on himself the honorary title of "Queen's Counsel" (Q.C. following a lawyer's name at one time denoted long and outstanding legal work and was prudently awarded to distinguished and venerable practitioners.) Kaplan, of course, is anything but. He is the guy who, after getting into trouble with a woman on an elevator, explained, "Sex makes you hungry." He then went smirking about Ottawa to cries of, "Hungry, Bob?" "I'm a little sensitive about giving it [Q.C.] to myself," confessed the appointee and crony of Trudeau, hastening to add, "but my friends will know I deserve it."

Britain. In *Patterns of Prejudice* (Jan. 1981), a London-based journal of Anglophobia, Christopher Bagley, a lecturer in sociology at the University of Surrey, calculated that, by 1971, about 18% of the marriages in Britain involving an Indian or Pakistani partner also involved a white. The same was true for 17% of the marriages involving a West Indian black, and 16% of those involving an African black, while 40% of all marriages involving a Maltese, Cypriot or Gibraltar were with Britons. By 1976, about 25% of all British marriages involving a West Indian were black-white, and, today, an estimated 20% of all blacks and Asians in Britain are married to whites.

Bagley's article went on to say that large numbers of racially mixed children are being born to white mothers out of wedlock, and that many of these children are placed with white, middle-class adopters. At the conclusion of his article, Bagley gloated about the impending destruction of the white race in its ancient homeland, Britain:

It may be that in a short span, British culture and biology may be remarkably changed as the metropolitan country absorbs so many people from its former Commonwealth. I am not alone in rejoicing at that future.

Bagley not only wrote these words, he read them aloud at a conference on "Race Relations" held at the Commonwealth Institute in London in March 1980. His audience clapped enthusiastically when he finished. Not a soul dared to object.

Bagley, incidentally, is married to a Jamaican Negress, and wants his children to be the new British norm, rather than freaks. As for *Patterns of Prejudice*, it is published by the Institute of Jewish Affairs in association with the World Jewish Congress (WJC). The latter is a Zionist organization which promotes solidarity among Jewish com-

munities throughout the (white) world, and strongly condemns marriage between Jews and non-Jews. So much for objectivity!

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One of the finest scholarly examinations of European demographics decline appeared in the September 1980 issue of *The World Today*, which is published by the Royal Institute of International Affairs (single copies, \$2.20 postpaid, order from Oxford University Press, Press Road, Neasden, London NW10 0DD). The author, Julian Crandall Hollick, based his article upon interviews he conducted in France for the International Planned Parenthood Federation.

Hollick's opening synopsis sounded this note of alarm: "In 1900, the Western world represented 31% of the total world population, a figure maintained until 1950. By the year 2000, it will account for only 10% of the world's inhabitants." He quickly showed that European opinion, while slow to address this dire issue, is light years ahead of America:

After decades of constant warnings about the dangers of population explosion, European voices are now beginning to sound a timid alarm about the continent's declining birth rates. A professor at the Paris Sorbonne, Pierre Chaunu, has gone so far as to talk of a "European cancer" and "a refusal of life itself," while the veteran French demographer, Alfred Sauvy, recently warned that Europe was signing its own death warrant and surrendering the initiative in world politics to younger, more dynamic, civilizations.

Just how bad is the "European cancer"? The French birthrate of 1.83 children per woman (which includes black and Arab immigrants) is "among the highest in the [Western] world." Yet 2.1 children per woman are needed for a population to replace itself. In Holland, the birthrate has fallen from 3.2 to 1.6 children per woman in just 15 years. In Britain, the current level is 1.7, in Switzerland it is 1.5, in West Germany 1.4, in Luxembourg an astounding 1.2. Yet still these capitalist governments refuse to address the issue.

West Germans, writes Hollick, "are haunted by memories of the racist population policies of the Third Reich . . ." As a matter of fact, the *entire white race* is haunted, mesmerized, enchained by this one short era, not because we have a special elephant's memory for the subject, but because the international media constantly place it before our eyes *today*. We are not haunted by the past, as Hollick suggests, but by the *present*. Unless we snap out of the trance, perhaps by pulling our TV cords, the price will be our own extinction.

Paradoxically, France alone among the Western European nations has a strong pronatalist movement. Gérard Dumont has

founded a "Movement for Demographic Renewal" and edited *La France Ridée*, a collection of essays by kindred spirits. Hollick reminds us:

Concern with a stagnant or declining population has unusually deep roots in the [French] national psyche. Unlike its immediate neighbours, France experienced minimal population growth between 1800 and 1940. It is the only European country where the current number of births is lower (by 30%) than it was 200 years ago [despite major immigration over much of that period]. Beginning in the late eighteenth century, the French were the first nation in the world to practice a form of voluntary contraception . . . Population growth, such as there was, resulted from immigration . . . and from greater life expectancy.

In the 1930s, France was the only European country whose population actually fell. Many demographers, including Sauvy, place the blame for France's collapse in 1940 on this decline, arguing that it left the country unwilling to face up to the modern world, and too weary to withstand the German threat.

Today, West Germany is in much worse demographic shape than France was in in the 1930s, yet there is no pro-natalist lobby in sight. The Communist government in East Germany introduced several strong measures in 1975 which lifted the birthrate there from about 1.5 to 1.9 children per woman. In Western Europe mindless feminists denounce such measures as "forcing" women to "breed like rabbits." But, as Michael Debré points out, giving the 3- or 4-child woman a salary and a guaranteed pension is, today, the only way of assuring a "genuine choice between raising families and outside work." Why, asks Debré, shouldn't births be subsidized, when they are "the first type of investment that any nation should make"? For years, we have subsidized births in our welfare class. To do so in the higher classes, where outside earning potential is greater, we must be forthcoming with higher subsidies -- much higher. This is what the Eastern European nations have at least started doing -- which puts them in the same position vis-à-vis Western Europe as Germany enjoyed against France 40 years ago.

Netherlands. For much of this century, Dutch social life was organized on a religious basis. Then came the 60s, with the pill, the family car and spreading university education. The churches were left in disarray. Attendance at mass fell from 71% in 1961 to 34% in 1976. The Catholic People's party lost nearly half its supporters. Only 27 priests were ordained in 1972, down from 318 in 1960.

Did secularization bring enlightenment? Anything but, according to Frits Bolkestein, the foreign affairs spokesman of the Dutch Liberal party. "For a number of people the yoke of convention was lightened," he wrote in the *Economist* (London), but added:



For many it was replaced by an equally heavy yoke of different timber. A lumpen-intelligentsia arose -- people who had lost their points of reference and who sought compensation in a naive and redemptory commitment (consisting of pigdin-Marxism and the bric-a-brac of the media

(Goethe had such people in mind when he wrote, "All which merely frees our spirit, without giving us command over ourselves, is deleterious.")

Apartheid became the world's most burning issue for many of the Dutch. It was widely assumed that Third World poverty was the white man's doing. The new conformity was founded on "(a) a sense of guilt and (b) the idea that people are naturally good." The Dutch set out to be militantly nice. They created a "soft society" in which expertise was disparaged as undemocratic. And many of them dreamed of radical change:

A radical solution is tidy and appeals to minds trained in logical distinctions. Hence the lingering respectability of communism, which all of Solzhenitsyn's works have not been able to break down. The Dutch knowingly contribute to a project in Laos that relies on forced labour

Bolkestein compared the Dutch politics of conscience unfavorably with the realism of Europe's Catholic south:

Guilt goes to the root of Christianity. Its mark on Protestantism is deeper than on Catholicism. In Holland even Catholics have received a Calvinist imprint.

In the south, Catholic ethics are those of responsibility rather than intentions. French ministers do not search their souls, at least not in public. Some Dutch politicians seem to do little else.

Yet many of Bolkestein's complaints against his countrymen were put in the past tense. Ever so slightly, the tide is beginning to turn. "Silent issues are beginning to be discussed." A "new realism" about economics and defense is apparent. Foreign development aid is being extended more soberly. Above all, "the absence of norms is regretted." The country seems ripe for a new and positive religion.

Middle East. Reporters these days are not supposed to dwell on the unappealing physical attributes of public figures. Would feminism have gone so far in America if women has been fully appraised of the witchlike appearance of founding mother Betty Friedan? And where would the Holocaust be today if Simon Wiesenthal's and Elie Wiesel's physiognomies had been described more graphically? Of course, exceptions can be made, as in a recent Jack Anderson column:

He had the advantage of being born ugly. For ugly he was -- stunted and ungainly, with a hint of deformity. This apparently has given him a compensating enlargement of brains, tenacity and guile.

This description, not unworthy of Julius Streicher's stable of anti-Semitic writers, is -- sure enough -- describing a Semite. But *this* Semite's name is Yasser Arafat.

Anderson met the Palestinian leader last summer at his Beirut bunker, and found that,

He seemed to revel in his ugliness, to carefully cultivate an unkempt look. His scuffed, gray-jowled appearance and macho, chaotic style appeared to be purposeful, adding an aura of drama to his presence. I wondered idly how he managed to maintain his scraggly stubble constantly as if he hadn't shaved for five days.

Israel. The Narquis Street Baptist Congress Church, home base of Jerusalem's largest Protestant congregation, was destroyed in a fire October 8. Traces of kerosene were found, and police spokesman Zvi Rotem said it was definitely arson. While suspicion centers on members of Rabbi Meir Kahane's militant Kach group, the church's pastor, Robert Lindsey, a 65-year-old native of Oklahoma, says that a certain condonement of fanaticism in Israel's ruling circles was also partly to blame. The Narquis church and its property have been vandalized several times during the past decade. Its bookstore was firebombed in 1972 and 1974. The cost of rebuilding will be \$1 million, though one Jewish source put the damage at only \$50,000.

* * *

An international academic conference on genocide was held at Tel Aviv last June despite the Israeli government's all-out crusade to have it stopped. The Foreign Ministry said that opposing the meeting was "vital to the Jewish nation." First Victim Elie Wiesel resigned as conference president "in the interests of the Jewish people." He was replaced by Rabbi Arthur Hertzberg of the World Jewish Congress, who in turn dropped out on just 24 hours notice.

Supposedly, Turkey was threatening reprisals against its 24,000 Jews if scheduled papers dealing with the Turkish killing of Armenians in 1915 were presented. Turkey denied making any such threat. Nonetheless, Israel pressured 150 of the 400 enrolled participants to stay away.

This left many Jews wondering about the much-vaunted loftiness of Jewish morality. If a little pressure against Jews is enough to make official Jewry ignore the alleged slaughter of millions of Armenians, how can the rest of humanity be condemned for sometimes ignoring allegations of the persecution of Jews? Dr. Frances Grossman said it

was an "affront to my dignity" to be told she could not attend a conference because there might be a pogrom somewhere.

* * *

Though Arabic-language plays are routinely banned in Israel, the banning of Hanoach Levin's Hebrew-language play, "The Patriot," in late October provoked a national furor. The chairman of the Censorship Board said members found the satire offensive "to an unbearable point" in several places -- as when Israel's rabbinical council was shown conferring with American Mafia chieftains. "The Patriot" also drew a parallel between Begin's Israel and National Socialist Germany, depicting the modern Israeli as a person at once chauvinistic yet desperate to emigrate to America (quite *unlike* 90% of the Germans in the middle 1930s).

* * *

In mid-November, Israelis enjoyed a two-week period when it was legal to perform and broadcast the music of German composer Richard Strauss. But, on November 23, the Broadcasting Authority voted 3-to-1 to restore its ban, on the dubious grounds that Strauss had actually supported the Nazi regime.

Angola. Hans Germani of the *Washington Times* reports that the East Germans are nudging the Cubans out of their dominant position in Angola, and have their eyes set on mineral-rich, South African-administered Namibia to the south. Namibia (South West Africa) was an important German colony before World War I, and many of its white residents still sprechen Deutsch. The Soviets are said to be dissatisfied with the performance of the 18,000 to 21,000 Cuban soldiers in Angola, and would like to see them replaced with East Germans. Presently, an estimated 2,400 members of the "Nationale Volksarmee" are in Angola. There they provide pilots for MiG jet fighters and helicopter gunships, as well as logistical and communications skills and sophisticated equipment. The Soviets supply the financing and routine equipment, while the Cubans offer their shoddy manpower.

If the Israelis could "make the desert bloom" (or, as some cynics say, "make the desert Bloom's"), imagine what well-motivated Germans could do for the much bigger desert in Namibia. The country's land area is nearly eight times that of East Germany (318,261 square miles versus 40,646), but the population is barely one million, most of it concentrated in brushland within a few miles of the Angolan border.

Why not just give this vast, unpopulated area, filled with minerals and with great irrigation potential, back to the East Germans by the ruse of giving it to Angola? Isn't this what the German people, whose chance to expand was halted by two world wars, truly deserve?

There are, however, some major drawbacks to the idea. The East Germans' "official" ideology might induce them to hand control over to the blacks. Second, Big Brother in Moscow surely has plans of his own. Third, the Afrikaners are already there, and who needs another white tribal war?

Brunei. This Delaware-sized enclave on the north side of Borneo, which will become fully independent from Britain this year, faces many of the same ethnic problems familiar in the West. A third of the population is Chinese, who own many businesses but say they are denied government benefits by the Malay majority. Only 13,000 of the 67,000 Chinese have managed to become citizens because they must pass a rigorous oral examination in the Malay language. At the other end, Filipinos have been brought in to do the dirty work which Malays, enjoying their new oil and natural gas wealth, disdain to perform. Finally, America's huge Bechtel Corporation is providing the engineering expertise for the sultan's new \$250 million palace. It remains to be seen whether the Malay majority can enjoy all these benefits from outsiders without being taken over by the outsiders.

Black Africa. Ouagadougou continues to live up to its name. The capital of Upper Volta was rocked by another coup last November when the Committee for National Progress was ousted by the blacker-than-thou Committee of National Salvation. Upper Volta, which has been visited by an Instaurationist (July 1982), remains the world's most unlivable country. The annual per capita income is less than \$200.

A bloodier revolt jolted neighboring Nigeria two weeks earlier when a local Moslem sect launched its second holy war in two years. The Maitatsine sect rejects the teaching that Mohammed was Allah's prophet and opposes Western culture and materialism. In December 1980, its members attacked the central mosque in Kano, battled the army and police for eleven days, and were only routed by being killed almost to the last man. The official death toll was put at only 4,000, but some observers believe it was much higher. Last October, after two years of rebuilding, the sect was apparently plotting to attack worshippers in Maiduguri's main mosque when the police struck first. The violence spread across northern Nigeria and soon hundreds were dead. Members of the sect are said to have "unnatural courage," and will keep attacking with sticks and knives while being mowed down by gunfire. They also practice ritual murder and systematically mutilate the corpses of adversaries. Whether they eat their enemies is unclear.

Islam is not the only religion having problems with heresy in black Africa. The Vatican has had to call Archbishop Milingo of Lusaka (Zambia) to Rome for extensive questioning about his alleged use of voodoo and exorcism. The Zambians are furious

and threaten to break with Rome if it does not stop meddling in African affairs. Pope John Paul II has made two trips to Africa, but he also has warned against the "Africanization" of the church. Archbishop Milingo insists that African culture has as much to contribute to the church as European culture.

Malaysia. Last November, 40 isolated cave-dwellers were discovered in the jungles of Sarawak on the north coast of the giant island of Borneo. The tribe eats sago and fruit, wears bark, and makes fire by striking stones together. It also practices a limited form of incest to help keep up the "quality" of the population. (Incest increases the phenotypic expression of bad recessive traits, which are then quickly eliminated by the harsh environment. In places like Appalachia the "mistakes" survive.) When discovered, some of the tribeswomen were seen breast-feeding monkeys.

South Africa. Question: What would have happened if, in 1960, someone removed the brains of 80% of the white race and inserted tapioca pudding in their place?

Answer: Are you quite certain it wasn't done?

It is most appropriate that the ostrich is a familiar bird of southern Africa. Nowhere are human ostriches more abundant. It is one thing to ignore the racial writing on the wall in America, but doing so in pre-revolutionary South Africa requires self-willed lunacy.

New evidence of Afrikaner folly appeared in the *New York Times* recently when that paper's Johannesburg's correspondent, Joseph Lelyveld, discussed Prime Minister Botha's "healthy power-sharing" proposals (Botha's words) with men of three different parties. They were Hercules Booyesen, a law professor who supported Dr. Andries P. Treurnicht's pro-apartheid Conservative party; Andre du Toit, a political scientist who sides with the anti-apartheid Progressive Federal party; and Ton Vosloo, editor of *Beeld*, a leading, pro-government newspaper which waffles on the issues.

Prof. Booyesen proved himself an acute observer with plenty of important things to say, but he, after all, represents a distinct minority in the South African academic community. The other two men came across like escapees from Looney Tunes. Following are several of the crucial points made by Booyesen.

Power constitutionally is not like an apple: it can't be cut in two. You can bring in the coloreds—people of mixed race; you can give them the vote—but that won't mean you share power. In the next 20 or 30 years, if the coloreds are then in the majority, they will have the real power, but we won't share power. The whites in Rhodesia (Zimbabwe), do not share power with Prime Minister Robert Mugabe, but they do sit in the same parliament. If you

really want to share power, you can only divide territory.

Q. What can you do about the urban black?

Booyesen: The only way is a radical sort of partition. We have given Bantustans for the blacks, but we haven't secured any areas for the whites.

It may be the whites will say "We have 300 years of cultural struggle behind us and we won't accept this [extinction]. The whites can, and I think will, get more militant. This country can be put on fire not only by blacks, but by whites too.

The last point is one which Christiaan Barnard, the Capetown heart surgeon, made even more forcefully not long ago (Elsewhere, September 1981). Vosloo, the government lackey, answered Booyesen in this whimpering fashion:

But, professor, any shot fired in real anger in a grab for power, if the whites do that, they are going to lose out in the long run.

It's quite interesting that the colored have now basically accepted Western values, the Indians subscribe to them. By their acquaintance with whites, they will become part of the system and the next target is to do that to the urban blacks.

"To do that to" the urban blacks! That is, to "Westernize" them. Now stand still, Big Boertrekker's going to inoculate little black brother against all Negro values and behavior.

Vosloo stated repeatedly that South Africa's colored and Indian population was already basically "Westernized." The black transformation should be a cinch! After all, the white babies now being born in South Africa are *only outnumbered by nearly 20-to-1*. And see how easily the American blacks, in states where they are outnumbered by whites 20-to-1, have been "Westernized." Above all, said Vosloo (echoed by du Toit), the sacred economy must be kept going. Since partition would "unscramble the economy," no one could seriously contemplate such a thing.

Vosloo foresaw the day -- "in, say, the year 2020" -- when black and white and colored and Indian would all "sit around the table" as complete equals and presumably make mud pies together. Du Toit, more realistically, seemed to relish what he called "the terminal phase of Afrikaner nationalism." Booyesen alone said "we won't be 'Zimbabwe.'" But Booyesen, to repeat, is the minority in Tapiocaland.

Panama. It has been nearly five years since Carter signed away the Canal Zone. Panamanians now hold 124 of 450 managerial posts on the canal, up from 50 three years ago, but only 12 of 250 skilled pilots are natives, most of them restricted to handling smaller ships. About 22,000 Americans



have been pulled back from the abolished Zone into ten designated military bases, and 65% of our land has already been ceded. Though the period of joint administration is scheduled to continue until December 1999, storm clouds are drifting over the tropical horizon.

An estimated 100,000 of Panama's 2 million people support Cuba's efforts to foment unrest in Central America. Fidel Castro

warns that Panama itself could become a target unless it stops backing American efforts to quell Communist subversion in the region. If this happens, there will be "a firestorm in the U.S. Senate," writes Carl Migdail of *U.S. News and World Report*, because 32 senators voted against ratification of the giveaway treaties, even after the inclusion of an amendment granting Washington the right to intervene with troops if anyone

"interfered with" the canal's operation. But, adds Migdail, U.S. intervention would in turn create a firestorm throughout Latin America. (They don't really like us down there.)

No one has emerged to replace strong man Omar Torrijos since his sudden death in a plane crash in July 1981. Panama's internal strife is escalating. Things may come to a head before August 1984, when the first elections in 16 years are supposed to take place.

Stirrings



Vive les

Différences Hormonales

One reason why the U.S. Army has been going to pieces is that men's and women's basic training companies were integrated under the Carter administration. With a few exceptions, the women were unable to keep up with the men physically, and the men grew bored or were distracted by watching the women try to perform.

Now all that is changing. Basic training companies are being re-segregated and women are being barred from a large number of Army jobs. In 1977, President Carter opened up virtually all of the Army's 354 noncombatant job categories to women. But subsequent testing showed that nearly 64% of these jobs require soldiers to occasionally lift more than 100 pounds. Only 11% of the Army's female GIs can lift such a weight, as opposed to 92% of its men soldiers. Yet 54% of the 65,000 women now in the Army were filling 100-pound jobs. The result has been widespread frustration. By the new standards, only 1,950 women would have qualified for heavy jobs. (But those women already doing heavy work will be allowed to continue if they so choose.)

* * *

In a related development, findings reported last May in the *New England Journal of Medicine* suggest that male sex hormones released in the brain at the time of puberty account for the superior spatial reasoning of men. Spatial reasoning is the ability to visualize objects in space and mentally rotate or manipulate these objects. It is important in such dominantly male fields as engineering, physics, architecture, design and mathematics. The sex hormone study, conducted by neurologists Daniel Hier and William F. Crowley Jr., examined men in their late twenties who suffer from idiopathic hypogonadotropic hypogonadism (wow!), a failure to produce sufficient male hormones (androgens).

Three groups of men were compared: a normal control group, a group which had suffered from low androgen production during the critical years of puberty, and a group which developed the disorder at a later

stage. There were no differences in verbal ability among the groups. But the group which suffered from low androgens during puberty -- and it alone -- had impaired spatial ability (roughly equivalent to the normal female level). Hier and Crowley conclude that male sex hormones "permanently organize the brain before or at puberty in boys," but they emphasize that the mechanism involved is not yet known and that non-hormonal sexual differences may also be implicated.

On all sides, the amount of research linking genes to behavior is exploding. Indeed, Dr. Robert Plomin of the University of Colorado's Institute for Behavioral Genetics states that more data were collected on the gene-IQ relationship during 1980-82 alone than in the previous half-century. And, says Plomin, this relationship has proven to be closer than any other known to human genetics.

Odin on the Rebound

About a year ago *Instauration* took more than passing notice of the scattering stirrings of an American neo-heathenry that in some ways parallels the French New Right's creeping paganism. Odinism or Asatru, whichever one prefers to call it, has a number of publications in the field, including *Runestone* (3400 Village Ave., Denair, CA 95316), *Odinist* (P.O. Box 1647, Crystal River, FL 32629) and *Vikingstaff*, the *Magazine of the Armchair Adventurer* (*A Journal of the European Folk*), (P.O. Box 318, Watertown, NY 13601).

Vikingstaff is an unabashedly heathenish periodical that devotes a lot of space to Odinism in both theory and practice, and on the funny side as well as the serious, its pages often being rife with fringe-lunatic, off-the-wall humor. But perhaps the magazine's chief claim to fame is the eclecticism of its copy. No one-issue advocacy rag here; *Vikingstaff's* spectrum of topics is tremendously broad, ranging all the way from scholarly treatments of the more arcane cultural impedimenta of our ancient race to fiction and fantasy such as your kid would be likely to take upstairs to read under the covers. The approach is literate, artistic and

shamelessly eccentric. The formula must work, as almost two years later they're still doing it. It's all quite entertaining, and Editor Garman Lord promises a free sample current or back issue to any inquirer who mentions *Instauration* in his or her query.

Grade A Survivalists

One of the best-run survival outfits to come along in this age of survivalism is the Stelle Group in Illinois. It is a community of 200 highly intelligent and mostly very Nordic men, women and children, which aims for complete self-sufficiency in the years ahead. The group already has more than 40 solar-powered homes, a plastics plant, an ethanol refinery, intensive food production, plus community owned and operated telephone, water and sewage treatment, and a high-quality school system. But this is only the beginning. Cataclysm may lie ahead, so the Stelle Group plans to assimilate 10,000 members by the year 1986, and 250,000 members -- with a potential for space travel -- by the year 2000.

Stelle -- in German, "the place" -- is the offspring of a book called *The Ultimate Frontier*, by Richard Keininger (pen name, Eklal Keushana). Keininger's approach differs from many others primarily in its emphasis on thorough education and human quality control. The group is based on family units -- man, wife and children -- where "the sanctity of the home is inviolate." A family is rejected unless both husband and wife wish to join and pass a series of psychological tests and interviews. Even a short autobiography is required. New members undergo an 18-month probationary period. Those who do not make a significant contribution to the community during that period are asked to depart. Several Asians and Hispanics have been admitted as Stelle residents (perhaps to minimize government interference), but few blacks have expressed any interest.

Belonging to the Stelle Group is hard work. Five-year-old children are expected to read at the third-grade level. Members may not smoke in public or drink alcohol to excess. Everyone contributes 10% of his earnings to a cooperative fund. Yet there is nothing "cultish" or even religious about Stelle -- the disenchanting are always free to leave. Most members are college graduates and work outside the settlement as engi-

neers, teachers, psychologists and nurses, or inside on various development projects.

The most controversial aspect of the Stelle Group, and its ultimate reason for being, is an Office of Technology which is pursuing "long-dormant lines of scientific inquiry," notably an anti-gravity device or "magnetic motor." One hopes the community will hedge its bets and explore other propulsion systems as well.

Those interested in learning more about the Stelle Group and its numerous publications and tapes should write to The Stelle Group Office of Publications, Stelle, IL 60919. A newsletter is available without charge.

High Frontier

Man cannot afford to let the earth's biosphere become an "experimental subject." After all, it's the only biosphere we have. Our margin of error would be infinitely greater if several fully independent biospheres could be developed in nearby space colonies. Thus, in an age of unceasing innovation and constant unintended change, we have every reason to go into space with all possible speed. We also have the technical capacity to do so. All that is lacking is will-power and political support. There, the picture gets gloomier year by year. NASA's budget is 35% of what it was in 1965 and is still falling. Yet various small groups are determined to reverse the trend.

On September 9, America's first privately funded rocket soared into space on a near-perfect mission. The 37-foot Conestoga I carried its 1,097-pound mock payload on a 10-minute, 40-second flight from Matagorda Island, Texas. Reaching this stage has cost Space Services, Inc. of America (SSI) about \$6 million -- and at least \$15 million more must be raised before the venture earns its first cent.

In Washington, D.C., a bright young man believes that America's future in space still lies primarily with the federal government. Harrell Graham points out that, "unbelievable as it may seem, there is not one person in Washington lobbying Congress full-time for a better space program." He has co-founded United for Space (Box 42070, Washington, D.C. 20015) in an attempt to remedy the situation. Helping him is the budding Citizens for Space Political Action Committee. For \$1 toward postage and mailing expenses, Graham will send those interested a newsletter and other information on the citizens' network he is trying to assemble. The space bottleneck is not technical know-how, he insists, but funding and, ultimately, mass education.

Another space activist is Lt. General Daniel O. Graham (Ret.), a former Director of the Defense Intelligence Agency, whose important new book, *High Frontier: A New National Strategy*, is available from High Frontier, 1010 Vermont Ave., N.W., Suite 1000, Washington, D.C. 20005, for \$15. This is mostly a military book, one which argues that America's post-World War II

clear deterrent strategy of Mutually Assured Destruction (MAD) is obsolete because the space frontier affords us the welcome opportunity of "assured survival." We can no longer keep up with the Soviets in offensive capability, Graham asserts, because our democratic political system is making that option impossible. America's best hope is now a complete change of strategy toward seeing space as an "operation or combatant theater" rather than merely a "sanctuary" for "support forces." This is what the Soviets are already doing, and here we can match them.

Graham also sees limitless opportunities for non-military space technology, and, above all, a chance to "restore the national will and put an end to the malaise of spirit which has affected the West for most of this century." Anyone who understands Western racial psychology knows that a new frontier is the one thing most likely to save our breed.

Smart Words

Men and women with 20/20 intellectual vision who view the current state of Western civilization can be forgiven for believing that the Western mind has caved in and that we are on our way back to the age when we were all spelunkers.

Thankfully, this is not quite true. Hiding out there in the woods are a few as yet unpetrified brains. One of them belongs to Patrick Gunkel, a 34-year-old Majority member, who is presently trying to collect some foundation money for a 21-volume *Encyclopedia of the Future*. It is a joy to hear the wheels of Gunkel's mind turn in an article in the *Salient*, a publication put out by Harvard conservatives.

[S]cience and technology have so far had a very superficial effect on the world, despite what you might think. Go back and look at the extent to which the different aspects of life have been altered or transformed or improved, and you will find that it is extraordinarily fractional -- just a tiny amount of change has occurred. So the great transformation belongs in the future . . . in the next hundred years . . .

In chemical research, where we must do laboratory wet experimentation, what is emerging now is chemical modeling, the ability to foresee properties on a computer in advance and to tailor molecules in order that they will have particular properties. Imagine what that does to food -- something you can produce . . . in kaleidoscopic quantities. All foods can be different -- everyday, all 25,000 days of a human's lifetime -- each of the 75,000 meals is different.

What does [artificial intelligence] mean for education? Each person, for example, would have a tutorial relationship with an intelligent machine, so there would be a very intimate and intense teacher-student interaction . . .

[Automation] can create an age of unrivaled wealth for the laborer. It abolishes

classes; because the machines do all the work, you don't have a laboring class. In addition, if the oversight is by machines, you don't have the managerial class . . .

[The Right] is too romantically concerned with the old issues of the Right. I'm very critical of . . . the reduction of Federal support for scientific and technological research. The fundamental engine of progress, of industrial and social progress, and I think the major determinant of political and military status in today's world, is science and technology . . .

[The Right] thinks of government as intrinsically evil. That is nonsense; government can be anything at all. It just depends on how it's done . . . [T]he major political issue, the major source of political ideology . . . has been economics. Economics to date has been a science of scarcity. Economics is about to undergo a transformation because of robotics, automation and artificial intelligence, from being what it has been historically, a science of scarcity . . . to being a science of abundance.

In politics today, the intellectual standard of politicians in terms of character and intellect is so mediocre as compared with some of the Founding Fathers. The ironic situation is that men of real caliber avoid government because they think it's too embarrassing to run for public office, and indeed it is. What we need is an increased sense of conscience . . .

[S]cientists are often specialists, they understand some minute domain which they speak for, and they tend to limit themselves to that domain. What they certainly do not understand and do not speak for is the big picture, the ultimate promise of science -- its Promethean ability to transform.

Science is the only revolutionary. All other evolution -- political, economic, even ethical -- is derivative of science. This is what people do not understand. This is the big irony.

We genetically engineer trees, all of our crops, dogs . . . we engineer everything, in fact, except man. Ironically, I would say that the biggest problem in technological progress is its failure to occur in terms of the most central element, which is man. Man remains the invariant, the terrible invariant.

Appeal From a Lion's Den

Christopher Boyce is a convicted spy and bank robber who compromised the lives of millions of Americans by selling to the Soviet Union top-secret documents which revealed U.S. plans for a covert satellite defense system. Last May, hours after Boyce gave his self-serving spiel to interviewers from the Australian version of "60 Minutes," the Aryan Brotherhood gang at Leavenworth Penitentiary beat him soundly. Since then, he has been held in solitary confinement.

Officials who are concerned about the militant group should heed the pleas of a white prisoner in Missouri who wants to

give a more moderate white organization a chance to compete. Gary Piercer (prisoner #34830, Box 900, Jefferson City, MO 65102) is appealing to Majority activists to publicize his civil suit in U.S. District Court against Warden Donald Wyrick, a white, and Superintendent Donald Camper, a black. They have refused to allow him to establish a chapter of the National Association for the Advancement of White People (NAAWP), Box 10625, New Orleans, LA 70181) in the Missouri State Pen, even though a rival NAACP chapter is active in the prison.

Since he filed his suit on August 7, 1981, Piercer has endured constant abuse. Blacks and minority whites have threatened him repeatedly and occasionally attacked him. The attitude of U.S. Magistrate Judge Richard H. Ralson was less than helpful. Ralston warned Piercer he would likely be killed unless he dropped the court action.

Piercer, a literate fellow, writes, "Black prisoners do not have any idea what oppression is, but I do, for I am the truly oppressed." He has a point. Last October, Martin Luther King's daughter and other NAACP leaders gathered for a gala ceremony in the Alderson, West Virginia, prison dining room, to mark the beginning of yet another NAACP prison chapter. And West Virginia is barely 3% black!

At present, America's prison inmates have several thousand suits pending which allege that jail officials are not protecting them from violence. One attorney likens the situation to white lambs being eaten by black lions.

Gary Piercer, who is praying for mere survival until his June 15 release date, fears he could be the next entree.

Quashing the Quotas

The tide may be turning, though ever so slowly, against anti-white discrimination in the workplace. Last October, a former hospital guard in New York was awarded \$6,200 by the city's Human Rights Commission because his Hispanic supervisors fired him on racial grounds and promoted several Hispanic employees who were guilty of flagrant misconduct. The awarded money was peanuts, but symbolically important nonetheless -- the first payment ever made by the New York commission to a white complainant.

That it was only the first is extraordinary in light of a study made by the federal government's Merit System Protection Board last year. The MSPB found, to its surprise (not ours), that the second most frequently reported prohibited personnel practice, at the federal level, was: denial of a job or job rewards because of one's "non-minority male" status.

The most widely reported malpractice -- alleged selection of people on the basis of a "buddy system" -- accounted for 39% of all

complaints. Alleged discrimination against white males as such accounted for 33%. Far down on the list was alleged discrimination against all minority groups -- 8%. These results were reported in the March 8, 1982 issue of the *Federal Employees News Digest*, but, apparently, were never picked up by the wire services. If the situation in New York is like that on the federal level (and it's probably worse), it is scandalous that the first award to a white victim came only last October.

While Anthony Grasso was settling for \$6,200, Sylvester Irving, a black man in Wichita, received \$395,000 in his racial discrimination case. Irving alleged that he was passed over for a meat-packing foreman's job in 1977 after working 13 years at the same plant, and that the job went to a white man with only six months tenure. Irving may have a valid case, though \$395,000 is wildly excessive. On the other hand, what if the "six-monther" really had a lot more on the ball, and could have helped the company to flourish Japanese-style? Anyone who has been in the real world knows that such situations often arise, painful as they may be to less capable individuals.

Another mildly encouraging development in the fight against "affirmative action" was the Reagan administration's December 17 intervention in the *Boston Firefighters Union v. Boston Chapter, NAACP, et al.* Supreme Court case. Solicitor General Rex E. Lee, in a "friend of the court" brief, decried the "new class of victims, completely innocent of any wrongdoing," created by lower court rulings which put racial quotas above the seniority system. When Boston's heavy budget cuts came in 1981, hundreds of white firemen and police officers -- many with more than 10 years of service -- were furloughed, while their black and Hispanic colleagues with as little as two years service were retained. Lee's brief marked the first time an administration has intervened on the side of whites in a major reverse discrimination case at the Supreme Court.

At the same time, however, the Supreme Court refused to review another important Boston case. Some 1,100 white teachers in the city have been laid off in violation of both their seniority rights in written contracts and Massachusetts state law, while *not one* nonwhite teacher -- even the most junior -- has been dismissed. American Federation of Teachers President Albert Shanker says it is "the first time in U.S. history that a federal court, acting in the name of the Constitution, has ruled that people must lose their jobs on the basis of race." Since the Nogood Nine refused to hear the appeal, the Reagan administration could not file a pro-white brief.

Ah, if only Hubert Humphrey were still around! Long, long ago, in 1964, when the Senate was debating the Civil Rights Act that led to racial quotas, the Sappy Warrior

vowed: "I will start eating the pages, one after another, if they contain any language which provides that an employer will have to hire on the basis of percentage or quota related to color."

Jewish Docudrama Halted

Channel 13, WNET, has been hit by a cash crunch. The PBS outlet in New York City is so broke it had to halt production of the 10-hour series, "Civilization and the Jews." \$2 million is needed to finish the docudrama, which has already cost the station \$6 million.

Rhodesian War Songs

Cassette tapes of Rhodesian songs from the war years are now available. Money obtained from sale of the tapes will be used to help white Rhodesians suffering under the tightening dictatorship of Mugabe. Write Nationalist Cassette Service, P.O. Box 5448, Durban 4000, Natal, South Africa.

Anti-Semitic Semites

Jews in Albany, Topeka, Little Rock and San Mateo (California) were startled last fall to see large advertisements in their local papers calling for an end to U.S. military aid to Israel. The same message was aired over those cities' radio stations and later began appearing on billboards. Behind the blitz stood the 10-year-old National Association of Arab Americans, claiming to represent 3 million Arab-Americans (we doubt there are that many -- yet). The NAAA targeted the cities in four different regions because all are "relatively non-politicized on foreign policy issues and particularly on the Middle East, unlike major metropolitan areas." Topeka's Rabbi Lawrence Mahrer had a predictable response: "I think it does promote anti-Semitism. I think some of the recent synagogue bombings in Europe are a direct result of this kind of PLO agitation."

Ye Olde Double Standard

The Dallas Convention Center played host last December to a Christian Business Show. Some two hundred Christian businessmen displayed their goods and services to "brothers in Christ." Organizer Jim Humphrey, admitting that a few professing Christian merchants are less than honest, insisted most are fair dealers.

Meanwhile in Baltimore, a business directory that solicits advertisements from businessmen willing to pledge that they are "born-again Christians" of high moral integrity came under attack from the Anti-Defamation League. The director was "anathema to a pluralistic, democratic society," squawked ADL regional director Edward Leavy, who plans a court challenge. Leavy was silent about a far larger business guide called *The Jewish Yellow Pages*.