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An Ancient Race in the Old South



Judah Benjamin

The Safety Valve



In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.

❑ Leaders Bradley most admires? Carter, Woodrow Wilson, Gorbachev. The latter would like to run for president in Russia, but has zero support. He'd do better here!

211

❑ Civilization: It's a white thing. Blacks don't understand.

300

❑ The PC police are outraged that childless couples will pay thousands for donor eggs from beautiful women. In a perfect world they'd prefer birth-defect guaranteed eggs from crack-addicted black lesbians.

498

❑ If the Chosen had a king, who else would it be but Larry, who has taken as his consort one blonde shiksa after another. When he interviews another Jew, as he often does, together they exude a special, "We're on top of the heap" air. Why not? It's true!

667

❑ Rush Limbaugh has iterated and reiterated that he is completely indifferent to "What America Looks like." Color, ethnicity, he just doesn't care.

906

❑ His usual keen instinct for self-promotion failed Jesse Jackson when he espoused the cause of the Decatur Negro school brawlers. Current climate doesn't

favor a "boys will be boys" attitude toward school troublemakers. For the Cokies, Katies and Sams, if Jesse does it, it must be right. Their discomfort at his support for the hooligans is palpable. What a quandary. Jesse is PC, but right now so is school discipline.

455

❑ The Chosen are among the most vocal in demanding unilateral nuclear disarmament. They know that one nation won't not disarm, whatever it promises.

109

❑ Assumpta Serna is a slim, class-looking Catalan actress known only in the U.S. for the *Dynasty* TV series. I was disappointed to see her pressed completely naked, pubic hair visible, against an equally naked Louis Gossett Jr. in the 1997 film, *Managua*. What's the line between harlot and actress?

518

❑ The late Henry Ford was an anti-Semite, which is now cited as one of the reasons Ford Motor Co. should pay Jews billions for business done with Germany in the 30s, business that was perfectly legal at the time.

800

❑ The Decatur thugs see themselves as junior O.J.s.

188

❑ I keep a file of newspaper political "cartoons" on Pat Buchanan. I must have over 25 now, most all by Jewish cartoonists. Some would be the envy of Julius Streicher and his *Der Stürmer*, who portrayed Jews as rats, roaches and worse in the 1930s. In my 1999 American collection I have such beauties as Pat Buchanan as a kidney stone passed by an elephant (in a jar of formaldehyde), Pat as a bowel movement, as a rat, as Hitler, as Hitler's dog, as Hitler's mistress, as one of Hitler's pilots, as Goebbels. Once again when dealing with Jews one must ask: "Who are the real haters"?

838

❑ Russia is bombing the hell out of Chechnya, killing more Checkens than we killed Serbs and Kosovars. Clinton says, "Russia is rightly defending its sovereignty."

200

❑ Camille Paglia bravely told columnist Linda Bowles: "That a Jewish collector

and a Jewish museum director had no compunction about selecting a parodic image of the Madonna. . . shows either stupidity or malice."

100

❑ Clinton takes pride in his title, "First black president," a title bestowed on him by "fellow blacks." Judging from his Cabinet, Supreme Court and Federal Reserve appointments, it would be more fitting to call Bill the "First Jewish president."

022

❑ European whites occupy a dwindling slice of what has been called the "World Island," the Afro-Eurasian land mass. Festung Europa is under assault by Muslims and blacks from the South, Muslims and Orientals from the Southeast. Territories vast (Central Asia) and small (Bosnia, the Caucasus) are lost and the fifth column in the final redoubt grows.

111

❑ A surprising number of Jewish celebrities has derisively denounced Clinton. Bodes ill for Al and Hill. Will Mrs. Bradley's Holocaust groveling suffice to overcome her German birth?

901

❑ Hillary has made a fundamental error. She believes what her lackeys tell her.

100

❑ The government official seemed near tears on TV as he explained the labor problems illegal—oops, undocumented—

CONTENTS

Ancient Race in the Old South. . .	4
What Killed South Africa?.	7
Duke Visits General Makashov. . .	8
Money Kosherization.	10
Slowdown on the Housing Front.	11
More About Hanoi Jane.	12
Jewish Supersensitivity.	13
Northward Ho!.	13
Social Revolution of the 1960s. . .	14
Intolerable Cacophony.	14
Backtalk.	15
Cultural Catacombs.	17
Inklings.	18
Primate Watch.	20
Talking Numbers.	21
Satcom Sam.	22
Waspishly Yours.	24
Notes from the Sceptred Isle. . . .	26
Elsewhere.	27

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The Safety Valve



workers face here. The suggestion that one solution would be to return them home was met with an uncomprehending look, as though it were something akin to going to Mars!

783

□ The behavior of the white race in the 20th century has revolutionized the study of anthropology.

800

□ "Low black [test] scores endure high up the socioeconomic ladder, [but] poor and often newly immigrant Asian-Americans have made a success of the [test] system despite high economic and linguistic burdens to achievement." (N.Y. Times, Oct. 24, 1999) Sounds like racism to me!

122

□ The origin of rock 'n' roll may have been rooted in Negro blues of the 1940s and 50s, but the evolution of rock and later heavy metal of the 70s and 80s was predominately a Nordic phenomenon. Rock and heavy metal bars and hangouts I frequented as a teenager growing up in the 80s were commonplace for Nordic boys and girls. Negro music such as rap was looked on with disdain. Race-mixing was considered disgusting. Not until the 90s did the hybridization of rap and heavy metal begin. The rock and heavy metal of the 70s and 80s may not qualify as high cultural achievements of our race, but it should be noted that the rock scene at that time was exclusively Nordic and reeked of racial purity.

481

□ It's a paradox that white men, most responsible for modern civilization, are despised. Those unable to use its wonders, let alone invent them, are revered.

115

□ In the Safety Valve (Nov. 1999) Zip 220 opines that God made a terrible mistake when he created minorities. I disagree vehemently. I'm not a religious man, but I firmly believe that every living thing has a purpose. So what is the purpose of minorities? How about *contrast*?

752

□ I used to deplore a Jew (Goldin) being in charge of NASA, which is composed largely of Nordic engineers. However, since two recent Mars lunar landing projects have failed, I'm strangely grateful to have a Jew in charge. At least it's hard to

criticize him and ultimately get future projects stopped or downsized. As long as he's in charge I think Congress will continue to funnel money into important NASA projects.

329

□ Fences along our southern border are illogically compared to the Berlin Wall. The N.Y. Times has indignantly editorialized against Czechs fencing off Gypsies. When Israel proposes to fence off the Palestinians, the silence is deafening.

882

□ Are you aware that Governor Gray Davis signed a law making it possible for Jewish survivors to sue German companies in California courts for compensation for "slave labor" in WWII? Some Koreans heard about this and want to sue Japanese companies since Japs used Koreans as slave labor during WWII. But Davis says this is for Jews only.

940

□ Isn't it a sign of our degenerating society that our leaders in the White House and government have to be called by their nicknames? "Sandy" Berger, "Willy" Clinton, "Al" Gore, "Jim" Rubin and so on. Maybe Milsovec will soon join the gang and be greeted with: "Hi, Slobo, how'd you like the bombing?"

065

□ Pamela Digby Churchill Hayward Hariman, late U.S. Ambassador to France, was born rich and married richer. She is admired by other ladies and gentlemen of her circle as a paragon of successful living. Eva Duarte de Peron, a.k.a. Evita, was born poor, married a military man and spent the few short years of her life as First Lady of Argentina helping the poor get a foot up. Pamela is praised to the skies by the oligarchs who despised Evita.

922

□ If we keep getting movies like *Schindler's List*, *Life Is Beautiful* and *Jakob the Liar*, pretty soon the credits will contain a disclaimer to the effect that "No Jews were harmed during the production of this motion picture."

224

□ When blacks search desperately for some proof of past greatness, they charge that whites would be threatened by black achievement, past or present.

"Fear of a black planet." What nonsense! Whites have no trouble recognizing the greatness of Chinese civilization, ancient Cambodia or Java.

577

□ Could we get someone to write a White Anthem or are we so divided we could never settle on the words?

864

□ Black waiters don't want to wait on other blacks. They don't tip. Black taxi drivers shun black passengers. Not safe. Nonetheless we must pretend it isn't so or go to jail. What's next? Pretend black pilots can fly, black surgeons can operate? What it boils down to is that, except for granting preferences, we're supposed to pretend blacks are whites.

102

□ The so-called experts still push heaps of bunk on the public every day: Racial equality myth, Holocaust fable, Big Bunk cosmology, Einstein's "thought experiments," sky-god fairy tales, Jesus hoax, Life-after-death fantasy. What a laugh future generations will have on us "easy marks" who lived in the 20th century!

598

□ In our increasingly diverse society it is inevitable that children from households with incompatible beliefs attend school together. I am a Christian, but I have no objection to my children being taught tolerance of other religions or even atheism. However I do not want schools to teach them that all beliefs and lifestyles are equally valid. Respect is one thing, acceptance is quite another. They need not go together.

984

□ *Turtle Beach* is a 1992 film about Vietnamese boat people washing ashore in Malaysia. Malays don't like it. Mobs of them force the refugees back into the ocean to drown. Local politico comments, "We don't want to be a minority in our own country." We evidently do.

915

□ Russia's loss of a gigantic swath of the Eurasian heartland is the key event of the 20th century.

110

□ Considering the normal mortality of people born over 60 years ago, particularly those who lived through war and prison camps, it's amazing how many have survived to demand reparations.

422

An Ancient Race in the Old South

Among many concepts entrenched in the American psyche is one that correlates Jewishness with liberalism and Yankeedom. If asked to pick a region of the country that was totally anathema to Jews, most mass media-saturated folks would choose the South. Dixie is widely perceived to be inhospitable to blacks and, by extension, to other minorities. Although only one Jew was ever lynched in the South (the famed 1914 Leo Frank case in Atlanta), the presumption is that the South has never been friendly to Jews. Truth to tell, the Old South was a salubrious venue for Hebrews.

If pressed to name a prominent antebellum Jew, most readers would probably think first of Louisiana's Judah Benjamin, who served the Confederacy as Attorney General, Secretary of War, and finally Secretary of State. He was not the only Jew in a high place, however. There was David Camden de Leon, the first Surgeon General of the Confederacy; A.C. Myers, Quartermaster General; and Lionel Levy, Judge Advocate of the Military Court. Other prominent members of the Chosen included Edwin Moise, who was speaker of the Louisiana House at the beginning of the war, Henry Hyans, the Lieutenant Governor of Louisiana four years before the war, and Levi Myers Harby, who commanded the Port of Galveston. An interesting bit of trivia is that Dr. Simon Baruch, the father of Barney Baruch, was a Confederate veteran of the Battle of Gettysburg.

At the time of the outbreak of the Civil War, there were approximately 150,000-180,000 Jews (0.5% of the white population of 27,000,000). Estimates of Jewish participation in the conflict vary widely. Anywhere from 6,000 to 15,000 Jews served in the Union Army while 2,000 to 12,000 served in the Confederate Army. A hard and fast number is impossible to define, considering that number crunching wasn't the obsession then that it is today and that many Jews were non-practicing or had converted. Doubtless many German Jews were counted merely as Germans. Given the greater size of the Union Army, historians believe that Jewish representation was proportionately greater in the Confederacy. At least there were enough casualties to establish a cemetery in Richmond expressly reserved for the Confederate Jewish dead.

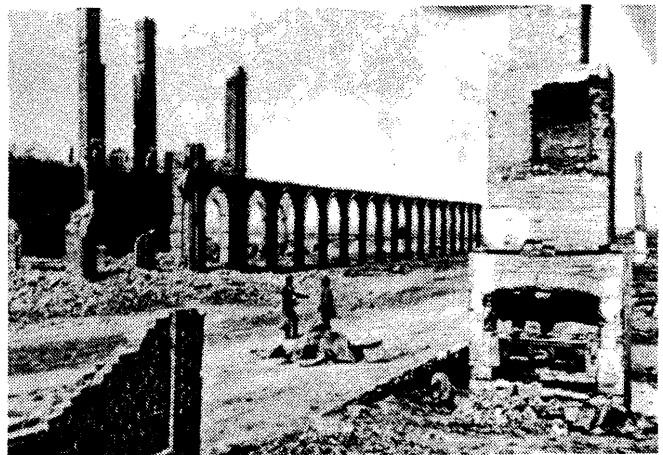
The Jewish presence in the Confederacy may come as a surprise to the contemporary reader, but it is perfectly natural, considering that Jews found the prewar South a particularly benign place to set up shop. "Nowhere else in America had they experienced such fullness of opportunity or achieved comparable political and social acceptance."¹ As a result, Jews found it relatively easy to ascend to positions of political power.

Before the Confederacy was formed, Judah Benjamin was a U.S. Senator from Louisiana—in line with the rule that the only Jewish Senators in the 19th century were from Southern states. The first Jew elected to the Senate was David Levy Yulee (1810-1886), who was also Florida's first Senator. We should note that David Levy gave up Judaism (and added the surname Yulee) before being elected. Consequently, Judah Benjamin could be considered the first professing Jew in the Senate.

The earliest Jews in the South were largely Sephardim who traced their heritage to Portugal and Spain. They were later joined by the German Jews who came to the U.S. in large numbers in the first half of the 19th century, peaking in 1848 when they fled European crackdowns on radical politics.

The road from Jewish peddler to shopkeeper was well-traveled. Many a small southern town had a Cohen's Dry Goods or a Levy's General Store. The storied realm of the merchant prince was not out of reach for some. Not surprisingly Southern ports were particularly fertile grounds for Jewish merchants, who were able to tap into their co-religionist connections in the Caribbean and Europe. Foremost among these cities in the 18th century were Charleston and Savannah.

A handful of Jews arrived in Charleston in 1680. The state's constitution was written by none other than English



Charleston harbor shortly after the Civil War

philosopher John Locke, who welcomed "Jews, heathens and dissenters." Catholics were excluded. In 1703, when South Carolina Jews cast their ballots in a general election, it marked the first time that Jews exercised their franchise in the history of the Western world. Though home to only about 80,000 people today, at its peak, Charleston

was the fourth largest city in the British colonies and the largest city south of Philadelphia. As a gateway to the West Indies, Charleston saw commodities galore—including slaves—pass across its docks. Indigo, a particularly important local crop, was largely fathered by indigo monopolist Moses Lindo.

Though most history books dwell on Virginia and points north when dealing with the Revolutionary War, a number of important campaigns took place in the Carolinas. In Charleston, Captain William Lushington commanded the “Jew company,” so-called because half its members were Jewish.² At least a dozen Jewish doctors and lawyers practiced in Charleston. Three Jews (Elisha Levy, Mark Marks, Solomon Moses Jr.) served as deputy sheriffs.

At the dawn of the 19th century, Charleston had the largest Jewish community in America. By 1816, there were more than 600 Jews in the city—more than in New York. Several Jews served in the state legislature. One Lyon Levy was state treasurer from 1817-1822. The editor of the local paper was one Mordecai Mandel Noah. In 1826, Isaac Harby, a Jewish journalist in Charleston—and the first Jew in America to make writing his career—estimated that more than 55% of all Jews in the U.S. were in the South. South Carolina had approximately 1,200, Virginia and Georgia had about 100 each, Louisiana 100, Florida 40. But New York was in second place and moving up fast—a sign of things to come!

But Charleston wasn't the only southeast seaport receptive to Jews. When James Oglethorpe obtained a charter for the foundation of a colony that came to be called Georgia, he offered religious liberty to all—again, with the exception of Catholics. The colony was designed to be an asylum for persons newly released from debtors' prison and unemployed, which resulted in a number of poor Jews from London, who had been wards of the synagogue being diverted to Georgia. In fact, the first white child born in the colony was one Mordecai Sheftal. The colony's capital, Savannah, was one of the first planned communities in North America. Founded by Oglethorpe in 1733, Savannah welcomed its first Jews one year later when two boatloads (one containing 43 English Jews, the other 40 Spanish/Portuguese Jews) arrived in the port city. Oglethorpe himself settled them on his own land, rented them a house for religious services and set aside a plot for their cemetery. According to land grants at the time, 14% of the households in that first year of the colony were Jewish. Another contemporary estimate adjudged the city to be one-sixth Jewish. Congregation Mickve Israel dates from the arrival of the first boatloads of Jews.³ In 1765 two Jews were elected port officials of Savannah. As for Mordecai Sheftal, he held a number of civic posts in Savannah and founded the Union Society, an interfaith charity organization.

In military history, Savannah looms large as General Sherman's destination in his famed march to the sea, but the port city was also a big prize in the Revolutionary

War, as the British maintained control of the city from 1778 to 1782. The first Georgian to be killed in the Revolutionary War was a Jew named Francis Salvador, who actually bit the dust in Carolina. War hero David Emanuel, who distinguished himself during the siege of Savannah, was elected governor of Georgia in 1801, thus becoming the first Jew to be elected governor of a state. Sixty years later, one of the leaders of the secession movement in Georgia was one Raphael J. Moses.

In Louisiana, Jews were active in Shreveport, Baton Rouge and particularly New Orleans, which eventually supplanted Charleston as the most cosmopolitan city in the South. New Orleans witnessed the founding of its first Jewish congregation in 1826. Among the leading clans in New Orleans was the Touro family, transplanted from Newport (RI).⁴ Foremost among them was Judah Touro, a highly eccentric importer, who never went outside the city limits of New Orleans after arriving there at age 27. Though he owned some of the largest ships in port, he never once climbed aboard any of them. When he died in 1858, the bachelor Touro left an estate worth more than \$1 million, with approximately half going to a friend who had saved his life during the Battle of New Orleans, and the other half going to a wide variety of institutions, Jew and Gentile, in New Orleans. As such, he became a poster boy for Old World Jews who were looking to make their mark in America.

Upriver from New Orleans, the earliest Jews in what had come to be known as the state of Mississippi were thought to have arrived with a group of French settlers in 1699. By the 1790s Natchez was home to a number of prominent Jewish families, including that of Benjamin Monsanto, whose descendants founded the famed chemical corporation that bears the family name today.

Though the Old Dominion traces its beginning to the establishment of Jamestown in 1607, it was free of Jews until the second half of the 18th century because the influence of the Church of England was reflected in its laws, customs and mores. Church service was compulsory. Not until 1786 when religious tests were thrown out (largely at the behest of James Madison and Thomas Jefferson)⁵ was it possible for Jews to be citizens. Three years later a synagogue was built in Richmond. In North Carolina, however, state law required that an officeholder be a Protestant, a dictate that remained in force until Reconstruction.⁶

Maryland, originally founded as a Catholic haven, retained a religious test as a basis for residence well into the 19th century. It was necessary for a citizen of the state to profess a belief in Christ. Conversely a denial of Christ was punishable by death. In 1826 the Maryland “Jew Bill” eliminated all religious discrimination. By 1838 there were two Jewish congregations in Baltimore. In 1848 the first Reform Congregation in America was founded there. By 1850 Baltimore was home to 4,000 Jews.

Texas, because of its status as a region of Mexico and as an independent nation, was not technically a Southern state until 1846 when it joined the Union. The fledgling

state's first representative in the U.S. House of Representatives was Princeton graduate David Kaufman, for whom Kaufman County (and the county seat, the town of Kaufman, southeast of Dallas) is named. By the 1850s, Houston, Galveston and San Antonio all had established congregations.

Occasional Spanish Jews had passed through Texas in the early days of exploration, and some were also included when Stephen F. Austin brought his Anglo colonizers into Texas while it was still under the Mexican flag. At least one and perhaps as many as three Jews died in the Alamo. Six were with Sam Houston's relief force, including surgeons Moses Albert Levy and Isaac Lyon. In 1837, one year after Texas won its independence from Mexico, the port of Galveston welcomed its first steamship, and Jewish influence gained a foothold. By 1852, the first Jewish cemetery was open for business. One year later Michael Seeligson, the city's first Jewish mayor—the first of many—was elected. Nearby Houston, founded in 1836, had its first Jewish mayor, Lewis Levy, just five years later.

Since Texas was synonymous with wide open spaces, it is not surprising that land speculation attracted Jews, such as Jacob de Cordova⁷, who laid out the city of Waco, and Henri Castro, a land baron during the days of the Texas Republic, who persuaded some 5,000 people to settle in what is now Castroville west of San Antonio. Jews were land agents, lawyers, physicians, financiers, merchants and ranchers. Even as far west as El Paso, the Chosen were prominent. One Adolph Solomon was mayor and Ernest Kohlberg made a name for himself in railways, banking and the manufacturing of cigars.

No matter what their home state, Southern Jews, by and large, hewed to the same racial views as their Gentile peers. Judah Benjamin and David Levy Yulee are well-represented in the annals of the pro-slavery speeches.⁸ Rabbi Morris Jacob Raphael (1798-1868) placed Judaism squarely in opposition to abolitionism. Slaves were among the many commodities the port city Jews imported. The Jewish Davis family of Petersburg (VA) were renowned as slave traders, as were the members of the aforementioned Monsanto clan.⁹ Possibly a quarter of the south's 15,000 to 20,000 Jews were themselves slave owners.

The power of the old Sephardic and German-Jewish businessmen waned with the fortunes of the South after the Civil War. The balance of economic power had tipped overwhelmingly to the north, and soon after Reconstruction died out, the newest (and biggest) wave of Jewish immigration—this time from Russia and Eastern Europe—swelled northern cities, thus intertwining Jewishness and Yankeeedom. Nevertheless the South still produced prominent Jews, such as Louis Brandeis, Barney Baruch, Adolph Ochs, Lillian Hellman, Lewis Strauss, Ludwig Lewisohn, Karl Shapiro and Robert Strauss. The Jewish merchant princes were as much in evidence in Southern cities as they were in the metropolises of the North. Though the South remained poor for generations after Reconstruction, shoppers who could scrape up some spare cash went to

Thalhimer's in Richmond, Goldsmith's in Memphis, Neiman-Marcus in Dallas, Sakowitz in Houston, Godchaux's in New Orleans, Cohen Brothers in Jacksonville, Levy's in Savannah and Rich's in Atlanta.

As recently as 20 years ago, there were approximately 500,000 Jews living in Southern states (this includes enormous numbers of Florida Jews, who are transplants from the north). The South, if it were a separate nation, would have a Jewish population larger than that of all but five nations in the world. The Jew of the New South, like his Gentile peers, has very little in common with his forebears in the Old South. Unlike the Gentile, however, the New South Jew might be shocked to find that he had forebears in the Old South.

JUDSON HAMMOND

FOOTNOTES

1. *A History of the Jews in America* by Howard M. Sachar, Alfred A. Knopf (New York, 1992), p. 72.

2. One of the members of the Jew Company, one Jacob Cohen, moved to Kentucky, where he hired Daniel Boone as a surveyor. Boone also worked for the Transylvania Company, which was largely owned by the Jewish Hart brothers. While in the employ of the firm, Boone employed one Samuel Sanders, a British Jew who had been deported from London, as an assistant. The young Sanders became a surrogate son to Boone, who had lost his own son during an Indian attack.

3. Congregation Beth Elohim followed in Charleston in 1749 and Congregation Beth Shalome was founded in Richmond in 1789. The congregations in these three cities constituted half of all people who belonged to Colonial Jewish congregations.

4. Newport, a hotbed of Hebrew mercantilism, dwindled in importance after America won its independence. A number of the Chosen lit out for Savannah and Charleston, as well as New Orleans.

5. After Jefferson's death, Monticello, his hallowed home- stead, was purchased and restored by a wealthy merchant named Uriah Phillips Levy, a former Commodore in the U.S. Navy.

6. "Intolerance" was also much in evidence in northern states. Massachusetts, perhaps the most liberal state in contemporary America, did not abolish its religious test until 1833. New Hampshire held out until 1876.

7. One of Jacob de Cordova's descendants is Freddy de Cordoba, a familiar name to a generation of late-night TV viewers, since he was the long-time director of *The Tonight Show* while Johnny Carson was host.

8. Abolitionist senator Ben Wade of Ohio referred to Benjamin as "an Israelite with Egyptian principles."

9. Jewish civil rights workers in Alabama in the 1960s might have been shocked to find out that Montgomery was founded by one Abraham Mordecai, who also built the town's first cotton gin. Alabama's oldest congregation was founded in Mobile in 1844. Montgomery followed suit in 1852.

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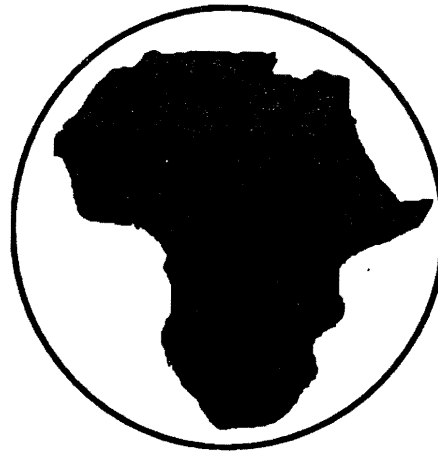
What Killed South Africa?

Kaffir was the general term reserved for all the barbarous Bantu tribes which came down from the north and collided with the Dutch and British settlers of the land now called South Africa. In the middle 19th Century, the British Governor of the Cape Colony, Sir Harry Smith, a dashing though somewhat self-absorbed fellow, put an end to the long series of Kaffir wars in a way that should be of interest to present-day whites. Calling together the chiefs of all the assorted tribes, Governor Smith compelled each to take a long oath which bound the natives to obey the laws of the High Commissioner, to stop the practice of witchcraft, to prevent robbery, rape, murder and wife buying, to acknowledge no chief but the Queen, to mind the missionaries, and once a year to bring a fat ox to King Williamstown.

Because these clauses were subversive of the Kaffir way of life, Governor Smith anticipated that the tribal chiefs would be little inclined to keep their oath. Accordingly he arranged for a moment of melodrama the aim of which was to achieve at least temporary obedience. Standing before the assembled gathering of Bantus, Sir Harry exclaimed, "Look at that waggen," pointing to a lonely vehicle standing in the blazing African sun. "Hear me give the word FIRE!" With that, a huge explosion rent the air, flinging thousands of wooden and iron wagon pieces skyward. "That is what I will do to you if you do not behave yourselves," he warned. He then picked up a sheet of paper. "Do you see this?" he shouted, shredding the paper and throwing its fragments to the wind. "If you break this oath, there go the treaties! No more treaties!

Do you hear? No more!"

As history records, South Africa's demise had nothing to do with any Kaffir majority's refusal to honor white minority rule, but only a tragic loss of white resolve to face down the lunatic demands of outside liberals for racial integration. One might reasonably ask what indeed broke the racial spirit of that otherwise brave and confident people? Historically, South Africa's whites were an amalgam of two distinct Northern European peoples—Boer farmers and the later-arriving British colonial merchants and industrialists who looked upon their existence away from mother England as only temporary.



Nothing, however, marked the difference between the two groups as sharply as did their views towards the Bantu natives. Boers felt them utterly unassimilable and racially unworthy. Brits viewed them both as a valuable source of labor

with which to exploit South Africa's mineral wealth and also as a branch of God's children to be educated and, if possible, even civilized.

British toleration of the natives was matched by a curious loathing of the Boers whose simple democratic culture, not unlike that in colonial New England, was viewed as little better than that of the blacks—an attitude that gave rise to Boer outrage and eventual brutal fratricidal conflict. This cemented a spirit between the two groups of seething intraracial enmity that eventually provided the wedge used by later race-liberals to destroy white rule altogether. At the base of this tension was the Brits' Anglo elitism which had its origins in the mother country's amazing success in knitting together a world colonial empire that fed a burgeoning domestic economy with raw materials that were transformed into the world's finest industrial products. Wherever British gentlemen of that Victorian era gathered, the unspoken feeling was always one of enormous racial self-satisfaction.

The day of South Africa is done. White liberals have succeeded in transferring the keys to the castle to the primitives of the bush. All that's left is for the passage of time to bring about the utter destruction of that once great society. For the beleaguered whites of North America, the last chapter is not yet written. Meanwhile our enemies are everywhere, our friends are few, and our struggle is weakening. Is there a lesson for us whites in the danger posed by this tale of ethnic conceit? Time will tell.

IVAN HILD

David Duke Visits General Makashov

David Duke, former Louisiana State Representative and author of his newly published autobiography, *My Awakening*, recently met in Moscow with General Albert Makashov, member of the Duma and outspoken critic of Russia's political leadership. While both men are highly critical of what they consider to be excessive Jewish control in their respective countries, Duke is generally castigated by the establishment in the States, while General Makashov's similar ideological stance is quite popular in Russia. What follows are edited extracts from the interview as reported in *Zavtra* (Oct. 12).

David Duke: General Makashov, I have been observing with awe how you almost single-handedly challenge the forces of the international financial oligarchs today. In my opinion the defense of the Duma in 1993 was not just a private Russian affair. The people at that time were defending traditional values. They were fighting against the forces representing the anti-human New World Order. Patriots in the U.S. understand this perfectly and proclaim the slogan, "No to the establishment of the New World Order."

Albert Makashov: I am really surprised at that. In the eyes of Russian patriots America very much associates itself with the forces of the international financial mafia. I am happy to hear that there are political activists and thinkers in the U.S. who understand the danger that these world oligarchs pose for mankind.

DD: The Russian people do not just consist of Yeltsins and Primakovs, people who are trying to drag the country into a system of colonial subservience to the New World Order, anymore than the American people consists solely of Clintons and Bushes. The paradox is that the top people who are now in power in the U.S. are not just the enemy of the Russian and other European peoples, but of the American people as well. Even though the American economy at the present time is developing quite successfully, the crisis in the U.S. is deeper in many spheres than it is in Russia. The fact is that the financial and political leadership in my country is inexorably reducing the European majority in the States to zero, replacing it with immigrants from the Third World. Only a few decades ago immigrants from Europe comprised 90% of the U.S. population. Now this number has been reduced to 75%. By the year 2010 the European majority will become a minority. I believe that an analogous process is underway in Russia. Perhaps it is still not as noticeable in Russia, but a similar trend is happening in your country. As part of their

general strategy. . .the financial and political leadership is systematically rooting out traditional values in order to create "a beautiful New World Order" in which real freedom of choice is first narrowed to a minimum, and then disappears, giving way to a rigid hierarchical dictatorial system of an ultra small group of international financial and information oligarchs.

AM: I understand what you are saying. . . .Here in Russia the government and the mass media are sowing ideas that are homicidal for the people. The ideals of family and the concepts of good and evil have been distorted. What is most terrible is that the Russian people remain passive spectators—TV viewers—as this is going on. It appears to me that the very same thing is happening in the U.S. The American people have become just as alienated from vital realities.

DD: I agree. However if we look at the fundamental principles upon which the consciousness of the millions of people in my country and yours are based, we will again see the rule of normal traditional European values. We would see this despite the filth spewed out at our peoples by the mass media. In the two election campaigns that I conducted in Louisiana, 60-70% of the voters supported my political views despite the fact that all the newspapers and television tried to cover me with dirt, saying I was an anti-Semite, a racist and the all the rest. The fact is that the average American and the average Russian are quite similar. It is possible that the situation is a mirror image in both our countries. People sense a danger, but have no idea how serious it is. For that reason they are not yet ready to make the sacrifices necessary to free themselves. We two politicians, you in Russia and I in America, must continue our work and try to overcome all obstacles. In the end the majority will begin to support us. Let us hope that the people wake up before everything is lost and that the present destruction of civilization will again reverse course. The people will wake up when they realize that the pistol is pointed at their heads and the trigger is just about to be pulled. Russia and America are alike. We have many common problems: the low birthrate, the high mortality level. We are the nationalities that comprise the majority, but our governments treat representatives of the minorities too gently. At times, the sympathy shown them borders on insanity. . . .

What also brings us together is that the common enemy of both the American and Russian peoples is nested in the financial and information groups that have taken control of the means of mass information and that have seized al-

most all the positions of power. Control of the mass media. . . makes it possible to manipulate the historical process. The mass media, which are now dominant—television, Hollywood—are waging total war, an enormous attack on traditional European civilization. Perversion, sexual depravity, single-sex marriages are all being promoted, wrapped in a package of everything goes and reinforced by a morality without bounds. . . .

AM: All the organs of information in Russia are in the hands of Zionists. All banking capital is likewise in their hands. Yeltsin's administration and the Russian government are almost totally composed of Zionists. I know that America has the same problem. In my opinion the Zionists must be removed from the organs of power and propaganda. Possibly a law could be passed requiring proportional national representation both in the government and in television. How could this be done? First, through the enlightenment of the people. . . . Second, through a fight in the parliament with all legal means. This would be the first stage of our liberation. The second stage, most probably, would be attained through the use of force. Zionists are not likely to surrender their power so easily.

DD: We need a revolution. Many patriots in America believe that nothing can be accomplished through legal means alone. All revolutions must be based on force. They must have three necessary components: First, the political component; second, the ideological; finally, the use of force. That is why our participation in parliaments is as important as our efforts in the matter of educating the people. . . . In my book, *My Awakening*, I have raised the question of the totalitarian control of the Zionist system in the mass media and the banks. I use the facts, even including Israeli sources. For example, I picked up one of the major Israeli newspapers and read: "The U.S. no longer has a government run by goyim."

AM: The problem is that a new kind of society and state is being created under our very eyes. I am referring to a world state with a super rigid structure. The Zionists are aiming for a world dictatorship that does not permit individual freedom. In place of a Christian culture, which gave us the greatest achievements in science, technology, and art, they offer a gloomy civilization resembling the antediluvian Eastern tyrannies, whose main underlying principle was a spiritual dictatorship and a slave-like subservience of the millions to a ruling minority equipped with modern technology and electronics. Parapsychological and bioengineering technologies now make it possible to totally control the masses. They are already capable of changing an entire people into a flock of sheep. We see fragments of the Tower of Babel even now. Just imagine how some of the scientific discoveries that are just now appearing will affect society. Apparently Orwell did not write his book about the U.S.S.R., but about the Zionist world state. This borderless global financial information

state will by the year 2100 find a prescription for immortality, then for a biogenic man. There will be a caste of rulers, a caste of soldiers, and a caste of farm laborers. Such a society will have no use for national cultures and national state borders. It is precisely for that reason that the Zionists are tearing down national borders, resulting in the disintegration of the major states, like what happened to the Soviet Union. That is why they are reducing peoples to the level of primitive societies. It is not even feudalism, but slavery, similar to what is happening in Chechnya where human beings are openly traded.

We are witnesses to how a few Zionists are planning a technetronic fascism for all of us which, incidentally, has been described in the Bible. In Hollywood films we see the image of a "beautiful world." A mixture of man and animals, then a cyborg—a computer semi-human semi-machine that has no need for a homeland or love. And the same people are responsible for this whole Bacchanalia, including the elimination of "unnecessary" populations and separate rebellions. These people are the true fascists. It would be more correct to call them "Judeofascists." This is the way I envision the future world if the Zionization process of national states is not stopped, if we do not introduce norms of morality in the limitless development of science and technology.

Russia is now at the crossroads. The choice is either to abandon everything that has in the past comprised the spirit of Russia, abandon all scientific and social development, and become once again a colonially dependent country broken down into feudal Zulus and then to be converted into speechless creatures and slaves, or without losing another minute begin to fight back with all available means and join our efforts with like-minded people in every country, to alert mankind to the impending loss of its future.

DD: General, I agree 100% with the futuristic picture you have sketched. This "future world structure" is well underway in my country. It is being set up by people whose interests are far removed from those of the broad masses of American people. In addition, being an anti-Communist, I hold the opinion that a similar experiment was begun with the Russian people as early as 1917.

AM: For the White Russian Army patriots the February and October revolutions were indeed just such an experiment. The destruction of the churches and the eradication of traditions—all of that occurred. However, the Russian people and the national elements in the party were able to change this Trotskyite-Zionist program. The Trotskyites wanted to build their temple here, but a patriotic leader, who put Russian interests over schemes for a "hidden world" prevented this. In the period from 1927 to 1937 Stalin effected a patriotic revolution and wrecked his enemies' plans for the destruction of Russia. The great Russian people knew, as they did during the years of the Mongol Yoke, how to overcome the enemy, and a new patriotic

elite appeared producing such men as Zhukov, Kurchatov, Korolev, Sholokhov and many others. Inspired with a national credo, the Russian people together with all other peoples and nationalities moved toward a harmonious society. This movement was interrupted, however, by the Gorbachev-Yeltsin conspiracy. A pseudoelite rushed to take possession of all the wealth accumulated by the state during the Soviet years. In the last 10 years the builders of the New World Order have succeeded in everything here, although most of our people understand what is happening quite clearly. The forces of Zionism want to build their Eastern tyrannical society here. They want to divide the people into upper-class "haves" and lower-class "have-nots." They want to herd entire nations like swine and convert them into semi-animals. Your Hollywood and our NTV (Independent Television Company) were created to help achieve these aims. We can prevent this with our passion, our patriotism and our cultural institutions.

We can also prevent this happening with a nationally oriented political force. The recent meeting of the editor of *Zavtra*, Prokhanov and the leader of the Communist Party of the Russian Federation, Zyuganov, is very important. Several times in one interview the Communist leader Zyuganov repeated the words: "The Russian idea, the Russian people, the Russian conscience." I truly hope these

are not just idle words. We want to believe that the great Red Ship is changing course in the direction of a national liberation. That is the direction taken by the Movement in Support of the Army that I head together with deputy Il-yukhin. We have gathered Russian nationalists and patriots around us.

Now is the moment in Russia that everyone wants to look like a patriot and a statesman. But one must be judged by one's actions. Only a true patriot can call things by their right names—publicly, not behind closed doors. Only bold actions will free Russia and the world from the information-financial tyranny.

DD: Scattered throughout the world are patriotic anti-Zionist groups capable of interacting with each other. We could become contact points for the various segments of the patriotic movements of Europe, America and Russia. This would provide the basis for the creation of an international movement of patriotic traditionalists. To achieve this, we must develop completely new ideological and political plans and formulate a new political philosophy. Only by doing this will we beat back those who wish to destroy us.

200

Money Kosherization

The cast of characters and the plot of the current scandal involving the laundering of billions of Russian dollars in the Bank of New York should tell the American people something about the reliability of their banking system and immigration service. Arrested in the first instance were Lucy Edwards and Peter Berlin. As stated in the December *Instauration*, Lucy was born in Leningrad as Lyudmila Pritzker. She married a 19-year-old American sailor named Edwards whom she met in a Leningrad club.

After her divorce and her acquisition of U.S. citizenship, she was arrested at least twice for stealing thousands of dollars worth of clothing from various department stores before she was hired by the Bank of New York, which now claims it had no information about her previous arrests. Her career in the bank was meteoric, rising to a key executive position in the Eastern European unit, where her bosses were Vladimir Goltzine and Natasha Gurfinkel, the latter also an immigrant from the U.S.S.R.

Peter Berlin, who became Lucy's second husband of record, also immigrated to the States from the former U.S.S.R. It is believed he came on a tourist visa, married Lucy and stayed on illegally. Doris

Meissner's immigration office and Janet Reno's FBI seem to know little about the couple's background. Berlin, a Jew, is said to have graduated from the Moscow Institute of Physics and Technology before emigrating. Before setting up a phony import-export business in the States, Berlin was arrested for shoplifting. How much more of this cultural enrichment

can America stand? In earlier waves of immigration arrivals would be checked for evidence of moral turpitude. Are contemporary Jews exempt from such vetting?

Israel is the central headquarters for many of these illegal money laundering or kosherizing operations. Israeli officials

say they are preparing to tighten their lax banking laws that have made the mini-state one of the major money-laundering centers in the world. Estimates of money from Russian (Jewish) criminals laundered

in Israel range up to \$5 billion a year. Semyon Mogilevich, a major leader of Russian organized crime, told the *N.Y. Times*, "I now feel safe only in Russia and Israel," where he has been a citizen since 1991." Some of the money laundered in Israel is brought in by Soviet immigrants to Israel who sold their dachas, apartments and cars for cash and smuggled the money out. (Another indication of how difficult life was for the Jews in the former U.S.S.R.) Kosherized

Russian money is considered by some to be one of the main engines driving Israel's economy.

Is there any difference whatsoever between Jewish gangsters and Jewish bankers?



Chosenite INS Commissioner

200

Slowdown on the Housing Front

The racial minorities' peculiar and disturbing habit of referring to the public welfare benefits which they receive as "theirs" provides an interesting insight into the attitude which they evince toward that huge packet of tax dollars that generally speaking comes out of the pockets of us whites, only to be somehow transmogrified by the benevolence of political leftists into something called "social surplus." This diaphanous windfall is then transferred whole cloth to the racial minorities as something "rightfully theirs." It is hardly uncommon to hear an excessively fat black mammy whose economic life has been built around nothing more substantial than bilking whiteness as she talks about "her" welfare check or "her" food stamps or "her" subsidized apartment. My mother once lived in a suburban big-city apartment complex that, because its construction had been financed by federal HUD dollars, was obliged to accept small percentages of Section 8 (federally subsidized) families. I learned who these welfare folks are, how they live and what they thought about working stiffies like myself who pay the taxes that provide for their multiple benefits.

On weekly visits to mom that covered a 20-year span, the study of welfare families became an informal scientific exercise. Because her apartment was located on the outer edge of a largely black East Coast metropolis, the majority of Section 8 residents turned out to be African American. Only later did Latinos, Asians and Middle Easterners move in. Rarely were the newcomers white, so rarely that I came to doubt the oft-repeated liberal cliché that whites are the chief beneficiaries of public assistance. A small but increasing proportion of tenants almost invariably involved an Afro-American man and "his" white woman, almost never the other way around. A close scrutiny of the white females who submitted to such liaisons indicated an unusually large percentage of mental defectives.

By any reasonable view the minorities reflected an attitude of unrelieved cynicism and hostility toward their privileged status. On a regular basis the Section 8ers would pull the fire alarm merely to watch the white paying guests scramble to the safety of the apartment lobby. Regularly they would deface the building and disable its elevators. Management's reaction grew increasingly timid as federal support for the minorities became more strident. By the 1980s, HUD was promulgating purposely vague rules of apartment house administration in dealing with minorities, forcing management to err defensively and expensively on their side.

Only by the expenditure of huge sums to install closed-circuit TV cameras and hire additional private guards did the managers of my mom's apartment identify

the miscreants who were pulling the fire alarm and wrecking whatever they could get their hands on. Eventually the word went out that minorities had to be treated with the utmost respect in regard to HUD rental rules to avoid huge fines. The adjacent apartment complex found itself slapped with a \$250,000 fine for allegedly refusing to rent to a tribe of lesbians.

Apartments designed for one or two occupants were thrown open to five or six usually noisy and destructive tenants. Arabs in particular became a huge bone of neighborhood contention consequent to their peculiar and offensive habits. Pungent and revolting odors wafted throughout the apartment buildings.

In this environment of expanding federal regulatory support residential rental housing investment dollars began to dry up, pushing rents into an upward spiral from which they never recovered. Because of federal interference less rental housing is available and at a higher cost for both regular and subsidized renters than was the case before HUD began its brutal antiwhite onslaught.

It hardly takes a rocket scientist to understand how the Majority's standard of living has been damaged by the federal government's program of forced integration. Unfortunately for those who must have everything decided by some federal agency, no statistics exist that calibrate social welfare. Gross Domestic Product, a measure of the level of production of goods and services, is no help in estimating the personal well-being of the producer.

Back in the giddy and innocent 1960s, leftist economists in the employ of Lyndon Johnson advocated adoption of such a system of social welfare measurement. The goal was to highlight the presumed difficulties being faced by minorities in their dealings with us bad old whiteys. Because the mighty minions who fought the War on Poverty must have had too much else on their minds, the cause of social welfare accounting became a forgotten issue in a world which showed a dramatic decline in the social welfare of whites consequent to their impacting by race-mixing.

The same statistics would likely indicate that race-mixing is not a zero-sum-game in which the loss for whites has not been matched in a quid pro quo improvement for nonwhites, if we are to take the embittered words of minorityites themselves on the subject. Governmental thumb-on-the-scale assistance to nonwhites has only led to added minority frustration, particular as they see whites continuing to refuse to mix with minorities in social functions.

I know precious few whites who consciously think favorably on the subject of interracial marriage. Such a

mindset may explain their eternal inability to feel good about themselves. Psychologically destabilized, they now increasingly retreat from the promise of integration into a segregated spirituality of "racial pride" where minority culture itself becomes enshrined. Despite or perhaps because of this, liberals who once promoted integration now speak quietly of the battle of integration as largely won. Reality points to the opposite. Most big-city public schools remain functionally segregated while school busing to achieve school integration is quietly being abandoned. Most college campuses continue to remain bastions of whitedom as affirmative action to achieve racial balance is phased out.

Four decades of federal racial bullying has not destroyed the whites' sense of their own racial dignity. Though nonwhites are increasingly able to leverage their expanding numbers into control over important segments of government social policy, white segregationist attitudes

rule private social relations to such a degree that further racial integration initiatives are not seriously considered.

It is too early to claim that the high-water mark of race-mixing has been reached, but whites who remain skeptical about integration should face the new millennium with a sense of confident satisfaction that the enemy now stands somewhat in disarray, if not in tactical retreat. Though endless more battles remain to be fought, the politics of the new year may produce a number of victories.

It is by no means a coincidence that Pat Buchanan has emerged as a legitimate spokesman for European values. Nor should we expect to find the likes of Hillary Clinton residing once again in the White House. True, a great leader of the cause yet remains to emerge, but for those of us who have had a negative view of the whole business of racial engineering from the start, the prospects for the future are not universally dismal.

IVAN HILD

More About Hanoi Jane

I read that Jane Fonda has been honored recently by the American Association of University Women with the organization's Speaking Out for Justice Award. She was hailed as a "committed activist who champions the environment, human rights and the empowerment of women and girls."

Listed on the AAUW's two-page biography of Fonda is her support of anti-gang measures in California, her building of rural villages in Tanzania, her student theatrical work in Georgia and her open-space preservation in Montana, where husband Ted Turner has bought tens of thousands of acres. She is also over-praised for her "books, cookbooks and videos," her work on preventing teenage pregnancy, and the children's camp she once ran. Her biography also mentions the Oscar she won for her role in the unprepossing movie *Klute*.

What was not mentioned in the award kudos is a picture that ran in the N.Y. Times (July 16, 1972), which shows her vigorously clapping as a helmeted North Vietnam soldier operates an anti-aircraft gun used to shoot down American planes.

Fonda had come to Hanoi to assist the Communists, to provide aid and comfort to a vicious dictatorship at war with the U.S. Specifically her job was to demoralize American POWs. In a series of broadcasts for Radio Hanoi, Fonda denounced "U.S. imperialism," praised the valor of the North Vietnamese and urged Ameri-

can G.I.s to disobey orders.

"I'm speaking to U.S. servicemen," she said in one broadcast. "I don't know what your officers tell you, but your weapons are illegal and the men who are ordering you to use these weapons are war criminals. . . ." As Fonda was spouting treason, our soldiers were dying in the fields and jungles of South Vietnam.



Fonda in her role as Chosenite Lillian Hellman

American POWs were tortured for refusing to meet with Fonda and pose for propaganda shots. David Hoffman was hung by his broken arm from a hook in

the ceiling until he agreed to take part in the photo ops. Michael Benger, a civilian was just one of the many who were severely tortured. Later when the POWs came home and told what they had suffered in Hanoi's prison camps, Fonda called them "hypocrites and liars." She denounced Joan Baez in 1979 when the latter asked Fonda to join her in condemning the Communists' human rights violations.

There is no way Jane's decision to aid and comfort Uncle Ho whose troops were busy killing her fellow Americans could be construed as an adolescent whim. It was an adult choice that history will view as contemptible. For the American Association Of University Women to honor this misbegotten creature is an outrageous affront to her country and to Vietnam war veterans in particular.

In this time of far-left political correctness it is considered rather churlish to criticize Fonda today. It is regarded as a sign that one is ideologically stunted, that one refuses to forgive and forget. Nevertheless somebody should speak out and say Jane Fonda committed a war crime.

All nations, including those of the West, execute traitors in time of war as a matter of principle. Hanoi Jane should have been publicly executed for what she did, preferably on the steps of the U.S. Capitol.

Jewish Supersensitivity

Rarely does anti-Semitic rage reach the proportions that it did last summer when an angry white racist sprayed bullets into a Los Angeles Chosenite summer camp. Shocked at both the act's audacity and the depth of anger it revealed, Jews nationwide circled their wagons, threw up concrete barriers in their parking lots and double-locked their doors in anticipation of a homegrown Kristallnacht.

Aboard his Boston-based WBZ-AM radio program, quirky Jewish-homo and AIDS-infected David Brudnoy instantly abandoned his libertarian rhetoric to call on all right-thinking Christians to fight this anticipated wave of mainstream intolerance. In the face of all this paranoia, the casual New England radio listener might have been forgiven for expecting the next morning's Boston Globe to be chock-full of noxious depictions of anti-Semitic outrages committed by Beantown Brown Shirts. Happily or otherwise, no reports emerged of broken storefront windows or humble Semitic couples being cowed by the taunts of Boston street thugs.

Up in another quarter of bucolic New England where I was vacationing a different form of social violence involving Jews was unraveling. As the morning sun broke over the lovely village of Manchester Center (VT) a bloated, unkempt and ill-mannered family of Semites sat themselves down to a huge breakfast in a delightful neighborhood eatery, their unlovely slurping, gesticulating and shouting providing ample reason for unmistakable signs of disapproval by prim and proper locals. As I watched the events unfold, I could not help but think of how each of us, individually or as a group, is responsible for his own social history, be it merely the momentary glance of cross-

room rejection or a more agonizing rebuttal on the part of an entire up-in-arms nation. What made this particular event so fascinating was the juxtaposition it presented between the gorgeous regional scenery of southern Vermont and the innate unloveliness of the cultural invaders. Sure, southern Vermont has been going Jewish for years, a victim of the same Semitic tendency to escape the implications



"Moses" Greenspan

of its boorish political excesses that once made a hash of New York and caused the Chosen to turn the summertime Catskills into a Borscht Belt of grossness.

Now it's the turn of towns like Manchester Center and Rutland, once hidden away from the prying eyes and hands of the perennial outsiders and their excess of social liberalism. Because where the Jews go, so goes not only their culture, but their politics. Vermont's Public Radio has become a carbon copy of what is heard on Manhattan or Philadelphia airwaves, bleats of concern more for the tragedies of Africa and America's inner cities than for the poverty of the locals. Vermont colleges like Middlebury are glad to hand out affirmative action scholarships to unworthy ghettoites as they are to deny admission to working-class whites.

If southern New England is slowly turning Semitic, northern New England remains racially pure, a land of picture-postcard landscapes and eye-catching seascapes unsullied by the insults of urban America. Boston, by contrast, though the financial capital of New England, is pretty much a racial lost cause, home to what might be labeled The Kennedy Colossus, a cultural phenomenon of ambiguous dimension that gathers under its wing the worst of America's East Coast liberalism.

Why Irish-Catholic New Englanders continue to kid themselves that a vote for a Kennedy is a vote for Patty and Mike back in the old neighborhood is something unfathomable to this observer. The Jews control The Kennedy Colossus as they do nearly everything else in Beantown. However, they well know that such control is a two-edged sword. Most Jews fear that an economic downturn could turn the nation against them and ignite a spate of anti-Semitic outrage, particularly among the nation's commoners. For that reason, Federal Reserve Chairman Alan Greenspan, the man most credited with engineering the decade-long run of good economic times, has become something of an economic Moses to the Jews.

Should Greenspan or his successor ever stumble in the monetary guessing game (by tradition a Jew gets the Fed chairmanship), Jewish paranoia will pump it up to something far less appealing than either a Catskills or a Vermont summer camp. Of itself, such doubt about the innate goodwill of the nation's racial majority could spark a backlash with or without an economic downturn. For when you call a man an anti-Semite long enough, he may eventually stop denying it.

I.H.

Northward Ho!

On the first anniversary of my hegira from Texas to Idaho, I can say I don't regret the move, but it was not a bed of roses. Generally the whites here are as brain-dead as they are in Texas. As is usually the case in white enclaves, the denizens don't know how good they have it as they rarely travel to faraway places graced with "minority enrichment and diversity."

I do miss "Southern hospitality," however, and "Texas friendliness." The locals have a touch of xenophobia about ingath-

ering "furiners." Part of it derives from envy because the wages paid whites in Idaho are comparatively low. What little "higher education" there is has been commandeered as elsewhere by politically correct teachers and professors.

The Jewish media keep reporting on the organized racist and militia movements, but as far as I can tell there was more of that in Texas. The only well-organized "movement" I can see is that of the culture-mulchers and human rights

promoters. Most of the so-called racial "activists" are merely selling books.

On the plus side Idaho is still almost half rural and the people are more self-reliant and survivalist-oriented than those in white-collar urbanized, industrialized Texas. In the unlikely event of Y2K destabilization, I doubt there will be any riots here. Nor are there one million or more off-the-radar, undocumented Mexicans as there are in Texas.

834

The Social Revolution of the 1960s

Late in the Eisenhower Administration, Chief Justice Earl Warren and his activist court decreed the racial integration of public schools. Against the will of the vast majority of the American people, but with the acquiescence of the Executive Branch and Congress, the Judiciary assumed the powers of the Legislative Branch, scrapped the Constitution and rushed to enact laws establishing a new racially blind equalitarian utopia.

To accommodate academically unqualified blacks, testing and academic standards had to be lowered. Just as it is easier to go downhill than up, the schools began their descent into anarchic indoctrination centers for politically correct thinking. Instead of creating a level playing field where blacks would be raised to the level of whites, whites began to sink to the academic level of blacks. White youths, whose parents were unable to afford private schools, were soon adopting black speech patterns and behavior.

To maintain even a semblance of discipline in the public schools, the authorities have had to resort to drugging hundreds of thousands of school children, mostly boys, with something called Ritalin.

Whites who objected to this clearly destructive policy were quickly marginalized by being labeled bigots, racists, Nazis, supremacists or whatever by the liberal dominated press. So pleased were these liberal pols and media moguls with

their success that they decided to broaden their electorate and support by advocating integration in all aspects of American life, including the private sphere.

The liberals managed through deception and cleverness to pass a succession of laws intended to change the racial composition of America. Immigration laws and restrictions, which had served for 200 years to keep America essentially a Christian European country, were scrapped in the 1960s by a bill that favored Hispanics, mestizos, Africans, Asians and Jews, and discriminated against Europeans. In addition the federal government passed a series of laws encouraging the hiring and promotion of minorities and new immigrants. University admission policies were changed to permit the entrance of unqualified students.

The institutions directly under federal control were the first to suffer. The Civil Service Commission, with its highly developed testing system for government employment, was quick to be eliminated. Much of the vetting for security purposes was also abandoned. The very demanding program developed by Georgetown University to prepare for the foreign service was deep-sixed. All such testing was declared discriminatory by the federal government.

The elimination of traditional American standards, without any real replacement in terms of ethics or codes of con-

duct, resulted in the breakdown of discipline everywhere.

The Armed Forces became guinea pigs for the federal government's social and socialist policies. Racial integration came first. The combined disastrous results of an inept liberal administration, characterized by a Defense Dept. run by the likes of McNamara's whiz kids, and an integrated soldiery guaranteed defeat in Vietnam. While the majority of G.I.s fought well, despite incompetent civilian war management, the fragging of white officers and the widespread use of drugs were frighteningly new impediments to maintaining a high-powered war machine.

The current administration has gone even further in undermining military effectiveness. Reflecting the Clinton government's own composition, the military has been ordered to incorporate women, sexual perverts and the mentally challenged. The number of whites of European extraction in command positions is diminishing rapidly. Reenlistments in all ranks are also seriously declining.

Absent a common and respected personal code of behavior, it is hard to see how any politician on the horizon can alter or even retard, America's further decline into a veritable police state in which federal, municipal, private and most likely international, police will govern our people's every action.

200

Intolerable Cacophony

Like rap, soul and jazz, rock makes me truly nauseous. In this current age, however, we're subjected to this obscene eardrum-splitting noise, like it or not. Wherever we go in public, it's there and it will not go away.

Finding myself in a mall not long ago, I was overtaken by a group of Mexican teenagers roaming the aisles and toting the inevitable "barrio blasters." The air was being polluted by what is, arguably, San Antonio's most revolting radio station, KISS. I simply could not believe the raw, audio sewage booming from the "blaster." In between "hits," two Nean-

derthals acting as DJs, one male and one female, were discussing a variety of "topics," the vulgarity of which was beyond imagination. One subject that brought forth gales of guffaws from this disgusting duo was flatulence in the workplace. Another was the open advocacy of adultery for wives. (The female DJ's exact words were, "Same ol' weenie every day gets old, eh girls?") A third snatch of dialogue had to do with the female breast as a sex object. (She: "Get those mams out there and bounce 'em, babes.") A fourth topic was pet excrement. (He: "Hey, nothin' like a pile of [it] to welcome ya home af-

ter a long day at work, huh folks?")

Since I had to wait in line for 10 minutes to make a purchase, there was no way I could avoid this muck. It was a learning experience because I had no idea this kind of music ever hit the ether. I had thought the FCC had regulations to govern it. But it seems that since such Jewish cesspool prowlers as Howard Stern have turned scatology into an art form, radio has taken its place alongside TV and movies as just one more sickening example of Jewish and black acculturation.

762