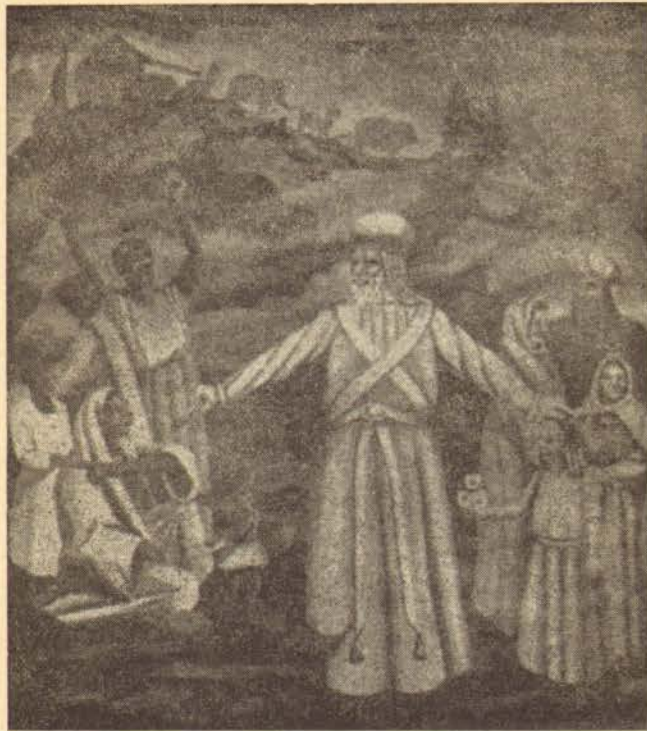


THE NEGRO'S PLACE
IN CALL OF RACE

WILLIAM H. MURRAY

THE COLOR QUESTION



GOD'S WILL BE DONE . . .

Father Noah separating the black children of the curse—
2261 B. C.

—*Patrick Henry Order*, Columbus, Georgia.

THE NEGRO'S PLACE
IN CALL OF RACE

By

WILLIAM H. MURRAY

*Ex-Governor of Oklahoma (1931-'35), Author
and Publisher*

THE LAST WORD ON SEGREGATION OF RACES
Considered in Every Capable Light as *Disclosed by Experience*



He who writes serious books of Truth, must do so as a "Labor of Love" in this "Age of Fiction."

If you receive this book, read it, and send to Governor Murray the price, (\$1), or kindly return the book.

WILLIAM H. MURRAY
TISHOMINGO, OKLAHOMA

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—*"The Negro's Place,"* by Murray.

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PREFACE

For upwards of fourteen years, I have fought Communism without mentioning the Jews; I find the Communist Jews charge any person as anti-semitic who fights that ism, or even Dictator Stalin. Also whenever the Communists become *active*, the driving force are Jews, so from now on, I shall point out the Jew that stands behind Communism, or Stalin, or any other Dictator.

Were I President, I would have broken relations with Russia, and have driven out of the United States all Russians, and order the cancellatiotn of American Citizenship for them and other Nationals, for fraud, by swearing falsely, denying they were Communists; especially all the 2,000 or more holding places of honor and profit, in the United States.

WILLIAM H. MURRAY.

June, 1948.

THE NEGRO'S PLACE IN CALL OF RACE

Sec. 1—In 1745 Vattel, a wise Swiss Statesman and Jurist, in his work on "*International Law*" entitled, "*The Laws of Nature and of Nations*," (the best ever written) said: "Under Natural Law and Nature's God, all men are created free and equal." Then he asked: "Equal in what?" "In Morals? No; Physically? No; Mentally? No; Racially? No. "All men are equal only in the sense of their *creation; the right to be free and live; equal, with all other men to gain that living.*" (That means economically equal). "All else are grants, or gifts, by the Government; in Monarchies, by the Crown; in Republics, by the voters." We know all that in practice is true; and has actually been true of all History.

Vattel, evidently, was Thomas Jefferson's Inspiration, in drafting the "Declaration of Independence," of 1776, for he, in part plagiarized Vattel. Jefferson wrote in the Declaration: "Under Natural Law and Nature's God, all men are born equal"; then gave the meaning of "Equal" by saying: "Endowed . . . with inalienable rights . . . of life, liberty, and the pursuit of happiness." In meaning, that is what Vattel said, but in less blunt language; and that is the *American Doctrine*; because that is essential, for America is a Christian Nation.

The same principles of Vattel and Jefferson are admirably expressed by Miss Allen, complete in a one stanza poem, to quote:

"God Made Me Free."

"Free to live, to work, to play:

Free to seek Him day by day.

God made me Free: none dare say nay."

—by *Marelyn R. Allen.*

in her Brochure, "America Forever," price 25c, P. O. Box 2243, Salt Lake, Utah.

Sec. 2—Social Segregation, or marriage, does not violate the Constitution; nor the statements of Vattel or Jefferson. Persons who are fanatics, or attracted by animal passions, or else Demagogues, or Communists, Atheists, in an effort to destroy Christianity, and both the White and Negro Races—all oppose "*segregation.*"

Sec. 3—The real Negro does not. He approves the position taken by the two wisest men of his race—Booker T. Washington and Dr. George W. Carver. They knew social mixture leads to mixed marriages and that would destroy them. Only the "Colored" Mongrel Negro favors mixture.

If the Creator of races of men, had intended them to be *equal*, he had not made them so unequal in intellect, in morals, in physical strength, *et cetera*. The doctrine of "equality" is the old cry in the French Revolution: "Liberty—Equality—Fraternity." That is communistic but is not America. The only "equality" is that stated by Vattel and Jefferson.

Sec. 4—When a white man is willing for his daughter to marry even a yellow Mongrel Negro, I'll then believe him not a consummate Demagogue; and Dema-

gogues, along with other liars and hypocrites are despised by all good men.

Many persons are so busy with "*human rights*" and "*race rights*" that they overlook *Human* and *Race Natures*, which never change. A negro with his freedom of choice is happy. An Irishman never ceases to be an Irishman; a Jew with his virtues and faults, still retains them. Raising such questions never settles them.

Sec. 5—Change in the relations of the Negro and White man, is something that cannot be *forced*, except through despotism and loss of liberty to both. Force will only bring trouble to the Negro, who was not responsible for the issue.

Sec. 6—These "Preachments" are the result of acting on "sentiments"; not from a knowledge of the Negro's nature. In short, few persons, especially those not reared in the Southern States, have "*Negro Sense.*" And fewer still, ever really study the Negro; all they know of him is his blood is "Red." Well, so is the blood of a hog or a snake; but the corpuscles are different in all the three—different from each—and the three different from the White man's "Red blood."

Sec. 7—It appears that the white man who grew up in the midst of Black men, is the only one ever to consider them or their nature. If he (as did I) lived where the Blacks outnumbered the Whites five to one; and later where there lived in the County 1001 Negroes and less than 1,500 white men, he would be obliged to learn the "*proper relations*" if he lived in peace, and held the respect of both Races.

Sec. 8—All Oklahomans know of the late Jim Noble, a Negro and good citizen; and was often called, for forty years, "Bill Murray's Negro." When he died the state officers of Oklahoma were his pallbearers. The

daily press stated "his preference until the last was Murray." There was a very cogent reason: I kept my promises with him; never deceived him; never asked him to violate the laws by contacting for me some bootlegger, or lewd woman. Any white man who will follow that course and pay the Black man in full, rewarding for any extra service, will hear himself called: "My White Quality Folks." I have heard them (in Leon and Robertson Counties, Texas) call a poor man that, and the rich man: "He's po' white trash." Give him human touch, but do not socially mix with him. There is no such thing as "equality" with him. He will put the White man above or below—never "equal". I used to tell Jim Noble: "I like you and your Race but despise the impudent and criminal individuals of both races; but I also am fond of my saddle horse; but I do not want your race or my horse to run my Government or frame its laws. That would prove disastrous to both races."

In all social affairs, and mixtures, and social intercourse, the right to *choose* is no stronger than the right to *refuse* all social intercourse—that is freedom of individual; just as religious freedom, many persons say, "Every person should be required to join some church of his choice"; but suppose he have no choice? To require him to join would fill the churches with hypocrites. The broader conception of liberty is, every person has an inalienable right to join any; and, equally the right to refuse to join any church; because such matters as fraternity, "sense of propriety," and conscience cannot be controlled by law. No government has a right to trespass on these liberties, except *only* where they effect public morals or *safety* of the State. Then such laws should be in the negative form, as in

such matters of segregation and intermarriage of races and *near* relatives.

Our public officials and functionaires; their sattraps and flunkies are engaged in their plans and purposes to foster these plans, by deceiving the people: "If we have another war it will destroy our civilization." In their ignorance, I suppose they believe their slogans; but that is not so. Their ideologies are far more dangerous than war. War would leave us poorer; but theirs is materialistic philosophy, and poverty but a minor element of culture and civilization, a mere inconvenience. Public officials, State and Federal, are "smart"—that's inherited—but woefully ignorant—too mentally indolent to learn the past, even to learn the struggles for our own freedom and culture. No people ever developed in luxury, but under hardships overcome. Sometimes war creates that condition and awakes a people asleep. Yes, there are things worse than war, even though it be "*Hell*," as Sherman declared.

Sec. 9—Indeed, I do not want my country governed by any minority race. In this Republic there are places for all, even the Negro and the Jew, but not in *policy framing*.

Sec. 10—That is our trouble (and the world's) today. God help me say with convincing enunciation: "America is the composite of Christian principles and White man's brains. When it *ceases* to be a 'Reflex' of both, there will be no freedom or safety for any class, race, or clan."

Sec. 11—There lives no more faithful human than the Black man, so long as he knows the White man is honest and of good character and has faith in him. The records of Civil War are abundant showing the faithful Negro, though a slave; when he was left to

watch over the wife and children, while his Marster" was in the Confederate Army; when the black man sensed danger to them, he, unbidden, would lie down on the doorstep at the mansion, ever faithful to his charge. For that reason every intelligent southern man, especially the "Old Cavalier"—now almost extinct—would protect the faithful of that race—would take "bread" off his own table to feed him when hungry; and the intelligent Southern man will and does that to this day, believing it his duty to aid and protect the weaker race and the weak of his own race. In courts of law, such Black man will receive the benefit of doubt, by jurors.

Sec. 12—In the early years of our state, a Negro, by name, Boyd Cannon, for years had worked for me. One day I had gone to Tishomingo, leaving my wife and children, and Boyd, working down in the valley. Some criminal minded Negroes came to him. As they left, he told them he had to go for water. Instead he went to my house saying: "Mrs. Murray, I heard some crapshootin' Negroes from town talkin'. You better take the children and go to Mrs. Neely's till the Captain comes." Neely lived nearly a half mile up the road.

The Negro had to pass the home of an old Socialist on his way home. The Socialist would invite Boyd Cannon in to talk and to eat a meal. After a few months of this, Boyd wrote a note to the Socialist's daughter, asking permission to call on her. The "equality talk—you are as good, etc."—ended. He took the note to the county Attorney, swore out a complaint, and had Boyd arrested. I made his bond. We had from Territorial days in the community, an "Anti-Horse Thief Lodge." One of its rules was no member should go the bond of a criminal. I was a member,

and so was a cousin to the girl. The cousin presented the matter to the Lodge, composed of Southern men. They asked me to explain. I told the story in full. All members said I was right that the father invited the insult, and relayed it to the County Attorney. He dismissed the charges against Boyd Cannon.

I relate this to show the method of the intelligent Southern man—All in the South learn early that to be the best plan, to teach men ignorant of the Negro. The Negro gets his idea of morals, honor, integrity, and proper "sense of propriety" from the White man, and if he be one who wants to do right, follows those virtues. If left alone, where there be large numbers of his race, he will have none of these virtues.

Sec. 13—In truth, the Negro at no time, in no clime, ever advanced, except under both the *tutelage* and *environment* of the white man. Investigate him in Liberia and Haiti today, two exclusively Negro countries, for upwards of one hundred years. In Liberia, established by the U. S. A., 1820, for the colonization of Freedmen—mostly from the North—settled there. It is a rich country, fine climate, capable of feeding 50,000,000 people. The country has now about one and a half million people, yet there are barely 40,000 who respect Christianity at all. The greater number have adopted Voodooism, Snake Worship, or some other form of superstition, or fanaticism.

Haiti, in 1812, was controlled by the French, owners of large sugar plantations, with hundreds and sometimes thousands of slaves to work them. Near the end of 1700 (the century before the last past) an uprising of the slaves, led by a wise, shrewd, illiterate slave occurred (remember education does not make brains; education may teach it to think; give it knowledge, refine or give it cunning; or weaken the brain

by faulty methods, destroying native intuition and common sense).

The slaves chopped off the heads of every white person on the island (except 50) and stuck them on poles and marched the streets, celebrating. A French Marshal, with a ship load of soldiers, was sent to the Island, but the slaves annihilated his army.

The leader set up his government, and till he died ruled with order, but with despotic and savage cruelty. Then they began to riot with mob violence until the U. S. A. sent the Marines and kept them there for many years, to restore and preserve order.

More on Haiti later (See Sec. 40).

Sec. 14—Self-government with freedom cannot be *forced* on a people; it must needs be a growth of *character*, as well as intelligence, for generations. This brings me to this observation, which in my 66 years of continuous study of the Philosophy of Government causes me to observe: THE ALL WISE CREATOR OF RACES OF MEN has given brains and character sufficient to all races to govern themselves, Races, Tribes, and Peoples, if the fit-to-rule *only* are permitted to govern; but few races can be ruled with freedom, as we know it. Fewer still are capable of self-government; and only the Christian, blue, or gray eyed races can govern themselves, under universal suffrage, and not all of them—now or at any time of recorded History.

The attempt now to force such forms of government on all races will prove a dismal failure—will end in civil strife, mob-violence, and blood shed in most of them, and I fear usher in another "Dark Age." The U. N. O. will only hasten it. If they could agree in the United Nations, who is so foolish as to believe

they would keep the agreements, or place the same construction on their meaning,

Sec. 15—The *United Nations* are trying to set up systems of Government, without counseling *Human* or *Racial Natures*, which are the creations of the *Infinite Mind*; the "Author and Finisher of all Natural Laws." They are God in Nature; and no man or group of men ever lived who could improve on the laws of God in Nature. Some so-called "Scientists" and "Experts" think they can, but invariably fail, as will that "aggregation" of ungodly agitators and misfits of the U. N. O. Its head bears the name: Lie! How appropriate! No, not all of the U. N. O., but its controlling power.

Sec. 16—To return directly to the Negro. I quote from my "Memoirs," page 94, Vol. 1, Sections 71-72:

Witness: Egypt with half Negro King; Babylon, under Nebuchadnezzar, Rome, under Augustus and Tiberius Cæsar; David's Hebrew Kingdom under Solomon, with his pomp and glamour, idolatry and prostitution—Let the wise and thinking few Americans consider these sad events of history, and "What has been will be," under like conditions; and, "There is nothing new under the sun." Then compare America's condition now with the past; if he loved the Republic, he may then tremble for the safety of his country.

Our public men would approach the status of statesmen, if they but realized the Chinese philosopher's statement: "*We live* in the present; *dream* in the future, and *discover* the *Truth* in the *past*."

"Sec. 71. NEGRO.—In discussing races and their virtues, the virtues of the Negro (and he has virtues) should not be overlooked. His weakness from a natural standpoint is his gullibility, and the ease with which he may be propagandized by shrewd white men. It is his characteristic always to measure

morals, honor, truth, and integrity by the standards of the white men whom he respects, with whom he is associated, or by whom he may be employed. If the white man will be truthful with him, pay what he promises, keep his word with the Negro, occasionally give him some tip for extra service, he will call that white man however poor, 'quality folks.' On the other hand, however rich he may be, if the Negro knows him to be a liar, trying to deceive him, dealing unfairly, he will call that white man, 'poor white trash.' While the man of first Character will be regarded by the Negro about five degrees better than any other white man in the country. He will do things for him against his own interest; but once he catches the white man lying, the Negro will beat him to it and often beat Annanias at the game. If a white man have a Negro working for him or in his employment in any way, and something is stolen, and he suspects the Negro's having done it, he will lose the services of the Negro, if he let him know it; because the Negro knows he has lost that white man's confidence, and will not stay with him any longer. If the white will say to him: 'Sam, I see that somebody has been getting our corn' (or whatever it may be), 'and it may be those fellows down on the river. We have got to watch them, and I wish you would take the pains to do so.' That Negro won't steal any more, but once you let him know that you suspect him when he is guilty, he is going to another country.

"The worst evil the Negro commits is against his own race. In that particular he is his worst enemy. If one of them get ahead in the world and make considerable property, the worthless group will want to eat off him, and live at that prosperous Negro's expense. If he cannot eat him out, he will then try to burn him out. For that reason whenever a Negro owns a piece of land and is living on 'his own,' he will cast a better vote than many white men. You cannot make an anarchist, or a Communist or a criminal out of a Negro who owns his farm. He will convict his own race as readily as a white man would,

and sometimes more promptly, because he knows the 'Law' is the only thing that saves him that farm from the vandalism of many of his own race.

"One of the regrettable things is that under the present set-up of the Government, known as the 'Cotton Control Bill' wherein a person with a small farm of less than 80 acres would not be allowed to grow more than one or two bales of cotton, and at the same time refused any assistance from the Government. This forced 600,000 Negro families in the Southern States to sell their farms, go to town and go on relief, or WPA rolls. Many of them went to New York, where they are subject to Voodooism and sharpers of both races. It would appear to the analytical mind that this was nothing but a deliberate attempt to control their votes, where 'Equality,' socially, has been preached to them since. Negroes place a white man above or below him, never equal.

"Sec. 72. There is an authentic story little known that happened at the close of the Civil War. Jefferson Davis had a trusted Negro body servant, and when the Confederacy fell and Davis and his Cabinet were imprisoned, he sent for this Negro and gave him a deed to everything he had, made out in due form and duly recorded. He said to the Negro: 'I do not know what will happen to me, but whatever happens you keep that property and see that Mrs. Davis and Winnie, my daughter, never suffer; when you get your cotton out, take it to a certain Commission Merchant in New Orleans, and he will treat you fairly. When you want to send me money don't do it, give it to a certain lawyer in New Orleans. If you write him don't mention my name, but state you are sending the money on Account. He will convey it to me. If the worst happens to me you keep that property forever.'

"After the imprisonment was over, Davis returned to his home in Mississippi. He had an upland farm, and a bottom land farm called 'Green Briar,' that was a veritable swamp. Every time the Mississippi overflowed, it made an island of this

farm, of possibly two thousand acres. The Negro deeded the property back to Davis, and Davis deeded to him the Green Briar farm. Congressman Sisson, a member of Congress when I was there, and others told me that the descendants of that Negro still own the farm, live on it, and work it in separate parts.

"When the Constitutional Convention was called and the white men came back into power, after the Civil War, this Negro was elected a member of the Convention from the Negro section. The first day he introduced a resolution that 'No Negro should vote in Mississippi,' and made a speech saying: 'That farm that Mars Jeff gave me, I am going to keep and teach my children to keep it, and to teach their children to keep it; but I knows if the worthless, shiftless, crapshootin' Negroes around town are allowed to vote, I will not be able to keep it.'

"That is an authentic story, little known and seldom printed, but it portrays the character of the Negro.

"In the midst of the Civil War when the men folks on the 'Plantations' were in the struggle at the front and a Negro left at home, he would often lie on the door-step to see that the wife and children inside were not molested.—Another peculiar trait of loyalty that is commendable.

"Yes, all races have their peculiar genius and virtue, and none has all of them.—Yet there are Superior races in courage, morals, honor, integrity, fair dealing—the Characteristics upon which only can freedom and self-government be maintained. A race or people without those virtues must needs be ruled by Despots, Dictators or Kings to preserve even tolerable peace and orderly Government."

Yes, there are many, many criminal and impudent Negroes; too many for the race's happiness, and more in late years than ever before, since the days of "Reconstruction," following the Civil War, when they

were taught by the "Freedman's Bureau" to be insulting to their former masters, and to make love to white girls. That forced Southern men to organize the old Klu Klux Klan, under the leadership of Gen. Bedford Forest, who disbanded them so soon as it served its purpose. It, unlike the KKK in the late '30's, had that as its only purpose. The meanest Negroes in the 1870's and '80's were the "Blue-gums." Inside their mouth looked like that of a dog. One came to my home as late as 1917. (See my speech to the Negroes of Boley, after I was nominated for governor, in "Memoirs of Governor Murray and True History of Oklahoma," Volume 3, page 474.)

I do not hate any race of men; they are all creatures and creations of God; but I fight all races of men who oppose the one *race* of Christ.

Sec. 17—WHITE NORTHERN: SOUTHERN VIEW CONTRASTED. Intelligent White men in the South, who live among many Negroes, like the race, but they hate the impudent and criminal of that race. If one of the latter assault his women, he quickly with his neighbors, overtakes that Negro and punishes him by any method that may prove a lesson to others; and any method that may prove a lesson to others; and we never knew a case where they punished an innocent Negro. The North despises them, and has little to do with them.

Sec. 18—Cruce, (our second Governor) publicly announced he did not believe in death penalty, and would commute any convicted. In a few weeks a rape occurred in Bryan County and so injured the woman that she died in a few days. The Negro bit her paps to force her to yield. Then followed a veritable epidemic of rapes. One occurred in McClain County. The mob caught the Negro and cut off his little finger and sent

it to the Governor as a souvenir of "our answer to your pardons in violation of the law." That "Era of Rapes" extended through many years; until I became Governor. I stopped five mobs—three mobs for Negroes and two for white men—with the National Guards, by ordering them within twenty minutes to be at the locality of the crime. Through my paper "The Blue Valley Farmer," I kept up articles on the banefulness of *mobs* in *general*. I believe no mobs have plagued the State since.

Sec. 19—You ask Why not a National Law? My answer: That would prove no remedy—and cause men to go "under cover," permanently organized, for that would cause more rapes. Law or no law, the Southern White man will protect his women folk against brutish yellow, white or black. The remedy is in decrying mobs in general. Get the people to realize the danger, for peace and orderly Government is the remedy.

Sec. 20—WHY SEGREGATION? You ask. A very pertinent question. What does the Creator of All say about it? "Go forth and multiply, everything after its kind." After Ham was branded *Black* under Divine "curse," Ham and his posterity were by divine order—the *First Segregation*,—taken by Noah to Equatorial Africa, some 2,261 B. C.; 341 years before God's promise to Abraham, which promise was made 1912 B. C. Most of Ham's descendants remained in Africa; but a few returned to the Arabs domain, and settled in a wilderness. In 1445 B. C. Joshua landed in Canaan and found many Negroes settled there, and surrounding tribes mixed with Negro blood: Hittites, Canaanites, Amorites, Penizzites, Hivites, Jebusites, all Sushites,—all of which Joshua exterminates because they were mongrels.

Abraham was old when Isaac was born; while yet

a child and Abraham was dying, he made his servant touch his thigh, and swear not to let Isaac marry the daughter of a Canaanite (Negro) but to take him to his mother's country,—settled by Arabs—to marry. (Gen. 24:30-10).

Likewise (Gen. 26:30-31) Isaac and Rebekah were very much saddened because Esau had married a Negro mongrel Hittite. Again Isaac said to his son Jacob (Gen. 28:1-3): "Thou shalt not take a wife of the daughters of Canaan." Thus, pure Arabian blood was preserved in Abraham, Isaac, and Jacob, and Jacob became "Israel," and whose twelve sons were the "Israelites."

Sec. 21—These scriptures will not be accepted by the Communists, but surely will by the Jews, even though seventy-five per cent of them in the Army were Communists as reported by Maj. Robert H. Williams, of the Army Intelligence Service of U. S.

Sec. 22—However, not many of them "Israelite" Jews, but for the most part "Yiddish" Jews (Serbs, Slovacs, and other curly-haired Asiatics, non-Semites; but from the *Kha-zaar Kingdom* of East Europe from the 5th Century to the 11th, when crushed by Russia and most of their domain annexed by her. We have 6,000,000 of them in the U. S. A., some few came lawfully; the others by sundry "skulduggery." Hebrew Jews (of Israel) oppose this *Political Zionism*. *Kha-zarr Kingdom* existed for five centuries in Eastern Europe and Southern Russia. They are for the most part Communists.

Sec. 23—Burbank observed: "That racial blood mixed with our Anglo-Saxon-Germanic blood, will destroy this Republic."

That racial blood has controlled this Republic for

the past eighteen years—that is the Why of the World's troubles.

If the "Doctor of Genetics" of the Oklahoma University will study *Biology* from the *Science of Human* experience, and not to prove some political ideology, he will find it is never safe to mix the blood of the Caucasian with any race except straight-haired (like most American Indians) called "*Aryans*"; never with "kinky" or curly-haired races. Yes, that was what Hitler said. He was sound in his science, but wrong in his politics, and government and morals. Had he known and believed the *Apostles Creed*, he had not made such errors.

Sec. 24—The foregoing is *one Why Segregation*, and no Social Mixture—I do not say "Social Equality" for the same rule as it should, applies to both Whites and Blacks for the safety of both.

Sec. 25—BRAIN OF WHITES, NEGROES, MONGRELS. If the testimony of Luther Burbank be insufficient, then here is submitted a more cogent one that of a physician's several experiments, analyzed by an *Anthropologist*, Dr. Paul Topinard.

Dr. Hunt, in the Union Army weighed the brains of soldiers killed in Civil War; Whites, Negroes, and Mongrels—half-Negro, quarter, eighth, and sixteenth blood. Mr. Topinard, a celebrated Anthropologist of the Century last past, when such scientists wrote works based on true facts; not as many have in this Century, to prove some "*Political Ideology*" and to disprove the Creator's Admonition "Everything after his kind." Dr. Topinard used Dr. Hunt's Tables of brain weights and copious and cogent analysis of them. I located a copy of Topinard's in the Congressional Library. Its copyright is dated 1878.

Dr. Hunt's Brain Weights

1.	Brain weight of	47	White soldiers,	average	1424	Grams
2.	"	"	41 pure Negro	"	1331	Grams
3.	"	"	47 half white	"	1334	Grams
4.	"	"	51 quarter white	"	1319	Grams
5.	"	"	95 one-eighth	"	1308	Grams
6.	"	"	22 Sixteenth	"	1280	Grams

These are startling, but stubborn facts; and should alert every American, black and white, to stand four-square against the Communists' and yellow Negroid-Mongrels' effort to create more of the last named. They should ever remember that Mongrels—after half-blood—lose brain power as the White blood increases, so at last just enough brain to make them impudent, which they are, always. Note, the first cross, the Negro half, gains only 3 grams; and the white half lost 90 grams. Remember, after the 16th they do not breed toward the White, as a rule, but will often toward some curly-haired race and their Negro Ancestors.

Sec. 26—Nor do I believe any preacher who belongs to the "Federal" Church group, who calls a Jew his religious "brother" since any preacher who advocates social mixture is following the Communist, "3rd International Party" line. He is so lunk-headed that he cannot see his God is not the same God the Jew worships. Why did Daniel, down in Babylon, "open the door and raise the window, to pray, so God up at Jerusalem might hear him." The Christian's God could hear him anywhere in the Universe; the Jew's God lives in his Synagogue.

The Christian Trinity: "*Father, Son, and Holy Spirit,*" are the fundamentals of the Christian Pil-

grim,—belief in the Apostles Creed. The Jew certainly does not worship two parts of the *Trinity*. He cannot have but a third of the God-head to worship, if that much.

I am compelled to fear he—if he cannot see that—he is a Consummate hypocrite and is using—boring from within—the Christian name to promote “The 3rd Inter-national” party Line. We must needs apply the same to Dr. Lawrence Snyder, Dean of *Human Genetics*, of the Oklahoma University.

Sec. 27—He, a few days past, lectured to the “assembled full faculty, with Dr. Cross” (me too Brutus) present. He seemed to be angered because of the “Segregation” clause of the Constitution, and the Courts do not permit the “yellow gal” to attend the University; and advocated the *Repeal*. His duty is to uphold the law or get off the state payroll. O! How we do need a law for teachers to take an oath to uphold American Constitutional Government, and not to corrupt the minds of his students with Atheism, Race Mixture, and Communistic Party line!

His sad, wistful despair over the “yellow gal” reminds me of a Negro from San Antonio, I hired to plow. I could hear him singing all day long:

“I jumped on a pony
And rode to San-an-
tony
To see that Brown-Skin woman.
Oh, that Brown-Skin woman
Choc’lit to the bone;
Make a preacher lay his Bible down.”

Perhaps the Doctor has long ago laid his Bible down, and seeks to follow the Communist Party line, and

overrule the All Wise Creator’s Admonition “*Everything after his kind.*”

Sec. 28—WE’LL TRY SCIENCE, and the experience and history of the Race—of human kind—the Biology.

Luther Burbank in 1912 turned out a 12 Volume work on *plants, fruits and vegetables*. In Vol. 12, he dealt with the “Human plant”; and proved by science that both plants and human kind, grew under the same law; that to cross two not of the same kind, produced *weakness* or produced *sterility*,—sterile, like the mule. He told of his experiment with a wild dewberry found in his garden; that he crossed on it the pollen of the blackberry, the Mountain Ash, Wild Rose, etc.; that the dewberry produced berries from each, but the seed had no germ, all named were once the same genera. Then he pointed out one might graft a dog’s leg on a wolf’s, but not on a cat’s or cat family, because that, in case of the dog and wolf had been done. He observed that it seems in both plants and animals, the Bioplasm (meaning the life cells) when crossed from another, too remote, although of same genera, was poisonous to each other. Also when a blond person needs an infusion of blood, the physician seeks for the same type, blond.

Then Burbank pointed out that “Immigration Records” disclosed that from 1886, inferior persons: slavs, tartars, serbs and other Asiatics from the Balkans, and Southeast Europe, began to come to America; that by 1910, 20,000,000 had come to America, 20,000,000 in 24 years, not of the best, but the lowest, of the inferior curly haired Asiatics; 1,165,000 *Yiddish* Jews, (non-Semites from the Kha-zarr Kingdom)—the same now going to Palestine whose ancestors never lived in Palestine, as did the Hebrews.

Sec. 29—Hebrew Jew, who for the most part are opposed to “*Political Zionism*” which (Political Zionism) was organized by Chief Rabbi Theodore Herzl (1897) in a world conclave of the Jewish Congress, Sanhedrin—B’na B’rith; and since that time “*Political Zionism and Communism*” have moved to world destruction of Christianity in the world, as they *vowed* they would, by means of Communism. The spearhead of this serpent is Zionism; the body of the snake is Communism. Since that date the history of the world has moved according to their set plan, as laid down by the “*Protocols of the learned Elders of Zion.*”

Sec. 30—That serpentine *Snake* is operating within and without the churches, its slimy coils striving to encircle all of them, even the Pope and Vatican; and the churches of nearly every *liturgy* and *Faith*, seem not to realize it—they seem to sleep. (See Appendix E hereof.)

Sec. 31—The intelligent Southern white man likes the Negro, as a race, and will work with him, side by side, as I have done in the cotton fields, because he is entitled to live; the Northern intelligent white man despises that race, and wants no relations with him; he speaks to the Negro with a “cold krout” courtesy, and does not want to work with the Negro—witness the riot on that account in Detroit two years ago.

Sec. 32—PAST NEGRO EXPERIENCE—A Negro friend, for his group, wrote me thus: “. . . Segregation Law does not mean that they are enemies or unfriendly to the black people. Quite to the contrary, they have proven through the years, their good faith toward these sons of Africanus.

“The great leaders of the past who have had a substantial part in directing the destinies of our great State and Nation, have thought it well and best, for

both races, that we have a rule of action separating the Whites from the Blacks. Said Abraham Lincoln in a speech at Charleston, Illinois, September 16, 1858: ‘I will say then, that I am not, nor ever have been in favor of bringing about in any way the social equality of the White and Black races.’ The people of the South, and Oklahoma, through the years, have proved their friendship for these dark skinned people. As evidence of this we quote from a speech made by Senator William E. Borah of Idaho, before the U. S. Senate, January 7, 1938:

“Monroe S. Work of Tuskegee College (colored) said there is a much higher rate of crime among the Negroes in the North where there is no segregation than there is in the South where there are restrictions.”

(Reason: The criminal Whites of the North are the ones that will associate for the most part with the Negro.)

“Property ownership by Negroes has been much greater in the South than in the North. Farm property owned by Negroes increased from 1910 to 1930 as follows:

	%		%
Virginia	58	Mississippi	68
North Carolina	140	Alabama	41
Florida	29	Oklahoma	64
Louisiana	142	West Virginia	37
Texas	97		

“Professor Johnson of Fisk University (colored) said for a 10,000 Negro population the crime commitments in the South were 88; while in the North there were 283. It is the aim of the Southern Negro, assisted by the whites, to acquire property and economic rights.

"Yes, during the past 80 years the Negro has made progress, and that improvement has been greatest where there is SEGREGATION.

(The criminal whites lead the Negro into crimes.)

"Now perhaps, it would be well to consider this: A few years ago one of our representatives visited in the office of a Negro who publishes a newspaper. During the conversation the subject of Communism came up. He made this significant statement: After the war the Mother Country of Communism is going to be so powerful and influential that she will be able to dictate the policies of the United States. Upon being asked how she, being so far removed from our shores, could expect to make such radical changes in our national customs, he replied that it was to be done through the Communist organization. He then reached in his desk and produced a large volume pertaining to their ideologies, etc., and their methods of carrying forward their program. Among other things he said they intended to do away with SEGREGATION laws. He is a prominent leader in the NAACP which officials are pressing the case of Ada Lois Sipuel to enter the University of Oklahoma.

"It is reported that Dr. Homer P. Rainey, who was ousted from the University of Texas, on account of his Communistic teachings, has recently been conducting a seminar at the University of Oklahoma, on the subject: Education and Civil Liberties."—Phil Higgins.

I begin to believe Senator Paul Stewart was right when he, a few years ago, charged the faculty at O. U. was full of Communists. Rainey is the second off-cast, repudiated and "spewed up" from Texas. Is Dr. Cross asleep, or Communistically chloroformed? What's the matter, Regents?

Sec. 33—The Decade from 1930 to '40—The New

Deal checked the progress of the Negro, in acquiring property and economic independence, by Henry Wallace's administration of the first AAA, by ruling that farmers owning 80 acres of land or less, should produce but one to two bales of cotton; and no family can live on one or two bales of cotton, whatever be the price; then such farmers were denied all aid from "relief." That drove 2,500,000 of these small farmers to sell their farms, eat up the funds, move to town, to get on the "Relief Rolls" or the WPA, in the South alone; 600,000 of them were Negroes. Now they own no home, and must needs start all over again. All this to control their votes, and make them dependent on the Government to live. Was that not little short of criminal?

Sec. 34—THE CAUSE OF THE YELLOW NEGRO. When I was a member of Congress (1913-1917) a young man from Boston was in Washington. He sat in the gallery, during sessions of the House which convened at 12 o'clock, noon. He told me he studied at night and did research work in the library mornings. He very frequently joined me for conversation. On one occasion he surprised me by asking, "What caused the 'Yellow' streak among the Negroes in the South?" I gave the popular ignorant "belief," for I had not, until then, investigated that phase of the problem. "No," said he—"remember, I am from Boston; that is negligible; there is a greater percentage of mixture in my State, than in the South." "Then, what?" I asked. He answered, "Sherman's March to the Sea." "How do you get that?" He replied, "I have read the unprinted MSS in the Congressional Library. You know the purpose of a 'raiding' army is to burn, kill, and rape; the fewest number of rapes (5) ever known in

such extensive raid of 60 miles wide, from Tennessee, through Atlanta to the sea."

I concluded that the lust of the soldiers had otherwise been satisfied; that caused me to look up the census of 1870, and found that strip 60 miles, with 30 miles on both sides—120 miles wide—had more mixtures than all the remainder of the Southern States, and that in those counties where Union Soldiers had been stationed, in the several states, had a greater number than others of the "yellow." Those facts started me to thinking and investigating. Some 15 of these Union Soldiers lived in my home county. I contacted them in a jocund manner; they at length, would admit, and describe that experience as Mitchell did later in the Southern Classic, "Gone With the Wind." When I compared the Northern (15) States where intermarriage is permitted, and no "Segregation" I understand the full meaning of the statement of Tom Watson in his magazine, in 1904 or '05. He said: "White blood had gone into the Negro in the South, but Negro blood had not gone into the White, as in the North; that made all the difference in the world." Then Watson said: "So long as the Southern women keep their racial pride, the South will not become a Mongrel population."

Sec. 35—RACE PRIDE IS MORE NECESSARY NOW than ever before because of the influx of so many other inferior races, since 1886—20,000,000 of them came here, up to 1910. It will behoove parents—North and South—to teach their children to beware of crossing with any kinky or curly hair races; do not mix any dark race, except the Aryan *straight-haired*, like many of the American Indian Tribes: beware of any person, whose forehead slopes backward from the eyebrow (instead, upward from the brow, and then

turns backward) for they are *Asiatic Tartars*. You will see many in Oklahoma City, and other cities of the state, coming during the past fifteen years.

Sec. 36—When my Boston friend said his state had a greater proportion of "yellow Negroes," that caused me later to look up the Census of 1850. The South then had a total of eleven per cent of mixture; three per cent had come from Portuguese African Colony, landing in New Orleans, leaving eight per cent native cross; whilst then (1850) Massachusetts had more than 25 per cent, New York and Delaware about the same, Pennsylvania 47 per cent; Illinois 48.5; Ohio 120 per cent. The fanatics were most aggressive in Ohio—Read the chapter on "*The Underground Railway*" through Ohio to run Negroes to Canada, in Alexander H. Stephen's "*Pictorial History of the United States.*"

Sec. 37—With half a century of freedom longer than the Southern Negroes, the Northern Negroes have never produced a Booker T. Washington, their greatest social and racial philosopher; nor a George W. Carver, their greatest scientist, not to mention the great Texas Negro fruit developer—all because the North gave them no institutions, to be managed by members of their race, as did the South. However, the Negroes on the Ohio River boats, did invent the dice gambling game of "*Shooting Craps*"—See *Websters Unabridged*.

Sec. 38—INTER-RACIAL MARRIAGES—Fifteen states, mostly in the East, but some in the North, permit mixed marriages of whites and blacks. In these 15 states, since 1900, 524 such marriages have occurred annually; a fraction of one per cent were white men married to Negro women; all the rest were where black men married white women, and of course the

lowest, most depraved type of humanity. The White race can rise to the Acme—the *ne plus ultra*—of human achievement, and sink to the lowest degradation and debauchery.

Sec. 39—NEGROES AS SOLDIERS—They are failures, if commanded by officers of their own race; for he has no confidence in the judgment of a Negro "Boss"; commanded by a white man who understands him, he at least, is as good as the average white soldier.

In World War II, a regiment of Negro soldiers and officers, in Italy (made up by order of Eleanor Roosevelt) encountered a much less German force. The Negroes ran. Had they been commanded by a white man who understood them—they learn that quickly—such an officer could lead them to flaming, fiery gates of Hell! Since writing this, was telling Captain E. C. Reeves, in World War II, who was transferred to a Negro company because he was the only officer who understood the Negro; and they would obey. He agreed with me and said they were "Good Soldiers." The officer lives in Tishomingo.

Sec. 40—NEGROES' EXPERIMENT IN SELF-GOVERNMENT. All efforts of the black man for self-government have proven failures; and also every civilization, in history that became mongrelized with any kinky, or curly-haired race, had depressed it; that was, is now, true of India; of Ancient Babylon; of Rome; of Egypt—So long as white men governed her, she was the "*Wonder Civilization*" of that age. For upwards of 4,000 years Egypt had a military guard on her southern border (says the historian Maspero) to resist and hold back the hords of Equatorial Africa. At last the line was abandoned—no doubt through such public propaganda, now going on in all the world, especially in the U. S. A. for the past 15 years, except

only in the Southern States—(Can they stem the tide?)—the hords of Equatorial Africa, swamped Egypt, mixed, mingled, and married, with the high and low. A mongrel—"yellow Negro"—sat on the throne; Egypt's greatness ceased. She went down in that "night" that has no awakening light of day.

Portugal was the first nation in modern times (the 15th and 16th Centuries) to become a great *Maritime Nation*. She had colonies in the Orient, in the Congo, in Brazil. Her ships and trade were sailing all the seas. It required so many of her men to man them and especially to *police* her colonies abroad that she had to bring so many slaves from her Congo Colony—half her white men abroad—the women began to marry these black slaves. Under mongrelism, she is but a fourth rate power. O! But may the Father of Mercies cause our old Republic to follow the Lessons of History! Will she? Hundreds of billions of debt; high oppressive taxes, expensive living, cost of Government in excess of its worth—All these plague us enough; but all these together are not the blackest *plague*. That fundamental is *Racial*; for a minority group, alien to our Caucasian Christian founders, has dictated the policies of our Republic for 15 years last past, by use of incompetent, *official Fronts, Settraps, and Flunkies*.

"Haiti, the Black Republic," by Sir Spencer St. John, K.C.M.C., formerly her majesty's resident consul-general in Haiti, published 1889, makes this comment upon the Negro capability to govern or rule (Page 134) as follows:

"The vexed question as to the position held by the Negroes in the great scheme of nature was continually brought before us whilst I lived in Haiti, and I could not but regret to find that the greater my experience the less I thought of the capacity

of the Negro to hold an independent position. As long as he is influenced by contact with the white man, as in the southern portion of the United States, he gets on very well. But place him free from all such influence, as in Haiti, and he shows no signs of improvement; on the contrary, he is gradually retrograding to the African tribal customs, and without exterior pressure will fall into the state of the inhabitants of the Congo.

"If this were only my own opinion, I should hesitate to express it so positively, but I have found no dissident voice amongst experienced residents since I first went to Haiti in January, 1863.

"I now agree with those who deny that the Negro could ever originate a civilization, and that with the best of education he remains an inferior type of man. He has as yet shown himself totally unfitted for self-government, and incapable as a people to make any progress whatever. To judge the Negro fairly, one must live a considerable time in their midst, and not be led away by the theory that all races are capable of equal advance in civilization.

"The Haitians won their independence from the French shortly after the American colonists secured their freedom from England.

"The Negro within a short time had returned to his native Congo rites, snake worship, voodooism and canibalism. Sir Spencer St. John devotes seventy-one pages in his book, 'The Black Republic' to this subject. He quotes from their press and officials who acknowledge they exist. He also states human flesh is often sold and sometimes served as food. For their cannibal rites, children are stolen, sometimes poisoned and also given by their parents. A priest said to a mother, 'How could you eat the the flesh of your own child?' She answered coolly, 'And who had a better right?' Perhaps this practice will explain why Haiti has had such a small increase in population. Their rulers are despotic, their courts are nothing but a mockery of justice. Their police are brutal, anyone arrested by them is

often beaten to death before he gets to jail. Their jails are so filthy we would not put a wild animal in them."

All the foregoing on Haiti was taken from a brochure entitled, "*The Negro and the Constitution.*" (Price 25c, but worth \$1.00. Send and get \$1.00 worth for yourself and friends.) It was written by Dr. Keen Polk, B.L.D., a war veteran in U. S. Signal Corps, A. E. F., France. His address: 9305 11th Street, Salt Lake City, Utah.

Sec. 41—Just as I completed the foregoing, I read in the *Daily Oklahoman*, page 9, March 16, '48—head line: "EASTERN EDITOR ARRIVES," with his picture, with a Negro face (if you look at his eyes, wide flat nose and thick lips) with a Jew name—Max Lerner. The news item stated he is "Editor of 'P M'" and that he "addressed the *Student Body of Oklahoma University*. Dr. Cross introduced him." Who is he and the "P M" paper? The paper is regarded as the afternoon edition of the morning "*Daily Worker*," both papers are "official" organs of the Communist Party of New York. He (Lerner) is a Communist; and prior to his becoming an editor, was the organizer for the Communist Party in America. Did he come to give "comfort" to the faculty? Or to aid them to reach the student body? Is it possible there be now a Communist "cell" in the O. U. and that be the reason for wanting to annul the Constitutional Provision to segregate blacks and whites, in education? Why is it Reds and "fellow Travelers" only are invited to speak? "Academic Freedom," "Liberal," "Broadminded"—I have heard those slogans before. If you be sincere why do you not invite Elizabeth Dilling? Or Judge Jeremiah Stokes who proved "John Colsen" slandered him in the book "*Under Cover*" in which this John

Colsen slandered the patriotic Americans. Judge made him admit his name was an "under cover" name; that he was an Armenian Jew, born in Greece, and that he had used 15 alien names, and that his real name was Derounian. He was convicted and fined \$10,000. Why do these foreign Communists go under a false name, like Walter Winchel, whose name is Lipschitz? He is shrewd, knavish, and one of the most unscrupulous deceivers ever to plague any land.

Or, Dr. Cross, why not invite the Rev. Gerald L. K. Smith, editor of the "*Cross and Flag*," *Christ's Cross* and *American Flag*? or Dr. G. B. Winrod?

Sec. 42—When Truman took his stand on Greece and Turkey, he was on the Paved Highway of American Safety. When he sought to "divide a nation" (Palestine) which all the world's nations have no right to do; neither in morals, equity, nor under international law, he had taken a detour of gravest danger to America, because it led inevitably to the Russian "*Trap*." All Americans should "salute him" for his courage to seek and recover the paved highway of safety again, if he stay on it.

Years ago I pointed out in my book, "Uncle Sam Needs a Doctor," that the New Deal (or Jew Deal) "power grab" like all subsidized power grabs in history, "will break at the top." Now I point out as shown in all history that nations die, like a tree, first in the top. So long as a Republic or Nation of Liberty, is led and ruled by Wise, Honest and Brave Men, its Liberty, Civilization, and Culture is made secure. We are overshadowed by one storm cloud.

The Supreme Court, in effect, ruled, on the question of a contract in a deed, in Washington City, containing a clause "not to sell" to a Negro, as *legal*; but no court could enforce it—what a monstrosity! One of

the dearest rights, is to make contracts and to have court to enforce them; and, it is the duty of courts, to enforce all *legal* contracts, not violating public morals. Such a decision must need be of a diseased mind, poisoned by Communistic and racial propaganda of the times.

Sec. 43—HUMAN FRAILTY IN INTIMACY. Men of mature years and experience should know the dangers that lurk with close intimacy with young women; that such dangers are less, if both are in love—pure platonic love; but there exists through all humanity—with all races—many with excess sex; and such persons are incapable of platonic love. With them merely to see a woman, arouses that explosive passion, so aptly described by Buddha: "That divine creative passion, shot into the human soul, like an arrow, sharper than hooks with which we tame elephants, and hotter than flames."

That "passion" is stronger in the black than in the white race. *Social* or any intimacy, with a Negro and white woman, is too great a risk to tolerate or condone. His "stronger" may overwhelm her. When two real lovers of the whites associate, they protect each other till wedded. In cases, especially where the man's pretended love is a fake, the woman yields, and the swain has respect for her no longer. This is true invariably, even where their love was mutual. Both despise each other; and she may weep bitter tears of disappointment for the rest of life, because of this one act; this one "panama," but it haunts her still. Loving friends may forgive and sing in poetic refrain:

"I care not how far from virtue she's strayed,
 I care not what inroads dishonor hath made;
 I care not what hath kankered the pearl,
 Though stained and sullied,
 She's somebody's girl."

My hope is that parents North and South, especially mothers, will analyze this phase of a most serious danger of exposure of her daughter's life, by forcing the Negro—the real Negro—out of his place, in call of race, by abandoning the Creator's Admonition and first "*Segregation*"; all experience, and truths of history to follow Stalin's Communist party line.

I have stated there is no such thing as "Equality" with a white man in the mind of a Negro; he either places the white man above or below himself. In point, the year 1888, I spent in Fayette County, Texas. All uplands were settled by Germans. Negroes lived along the Colorado River Valley. I often asked the Negroes who are the best people? They would reply: "Americans first, Negroes second, Germans third. The German would have nothing to do with the Negro; would not go to town on Saturday because the Negroes went that day.

Sec. 44—PROBLEM—HOW CONSIDERED—
 In the foregoing, I have analyzed the Negro problem to my thinking, in every light of which it is capable: "*Colonization*," "*Miscegnation*," "*Segregation*," "*Divine Command and Laws of God in Nature*," "*Tutelage and Environment of the white man with Segregation*"; and from the actual results of past experiences.

In nothing have I used the expressions of hate so often used by those who know nothing of the Negro's nature and disposition. In my analysis, I have sincerely tried to point out the best for both races, whereby they

may live in harmony under the Flag of the Republic.

Sec. 45—THE SOLUTION OF THE PROBLEM. In view of experiments in the past, the solution is not "*miscegnation*." That would destroy both races; nor in "*Social Mixture*" for that leads to miscegnation; nor will banishment and colonization, for that is sending them back to savagery, to "voodoo and snake worship" and "cannibalism." That would be unworthy and a disgrace to a Christian nation.

Sec. 46—THE REMEDY—(First) lies in further and greater extension of the example set in founding the little city of Boley, Okla., where no whites or other races live, with a posted notice—"No white person must remain over night" in Boley, without permission of the mayor. The Negroes set this remedy: White men should be wise enough to see in it, the proper solution. In Boley the postmaster, railroad depot agent, bankers, city council, police, mayor—all Negroes. The states, aided by the Federal Government, should initiate movements to extend territory large enough for a small county in each Southern state by purchasing the lands and properties, and selling them to Negroes on time as long as necessary for the Negroes to pay for the properties, with but a "token," or, better, no interest charge on the investment; put a condition in the deed that would prohibit the sale to any person not of Negro blood. Then all the officers of that county would be Negroes. Surrounded by counties with white people, the Negroes would get along. If the whites did not watch out, the Negroes would enforce the laws better than the white counties.

Let a Negro accumulate a farm, or much of other property, and he will cast as good vote as anybody and obey the laws. No one can make a criminal of him, or a Communist.

Sec. 47—Did the reader observe the trials in Washington where two who refused to answer whether they were Communists? One of them was tried with the jury of six Negroes, six whites; the other one with a jury of three whites and nine Negroes. Both juries gave verdicts: "Guilty." The Negro jurors were property owners.

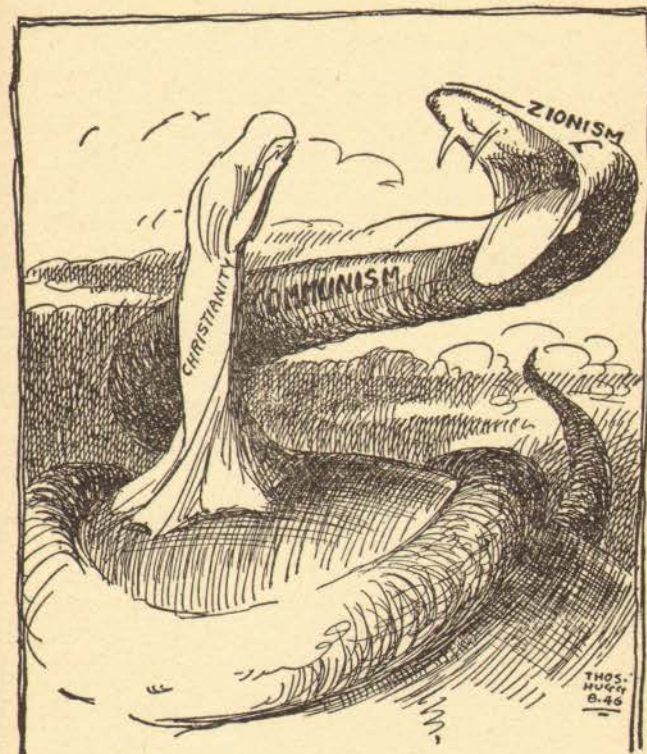
2nd. Then when there is found a smaller population of these black people, aid them to build up a community town, as has been done at Boley.

3rd. Where ever a county or community has a mixed population, preserve "Segregation." At the same time teach white boys and Negro girls (as the Chickasaw Indians did so long as they had their little republic) if they do an immoral act, do so with their own race.

These plans will save America from a mongrel population.

THE END

ZIONISM AND THE PALESTINE ISSUE COILED FOR THE STRIKE



"We have been at the bottom, not only of the late Great War, but of nearly all your wars."—From: The Protocols. —Courtesy of *Patrick Henry Order*, Columbus, Georgia.

APPENDICES

APPENDIX A

Facts every Christian minister should learn: *Anti-Semetism* cannot be applied by any "Yiddish Jew," because they are not Semetics, as are the Hebrews, the Arabs, ancient Egyptians, Babylonians—all Semetics, but not the "Yiddish Jew" (named from the language they speak—*yiddish*). Nor can the Yiddish be called a "Race" at all; for they come from many races; Serbs, Slovics, Tartars, and other Asiatics, converted to Judaism, during the five hundred years, immediately before Christ, as a result of the "dispersion," so called of the "Israelite," or Hebrew Jews.

They may be called also "Kha-Zarrs." In the 5th Century, having migrated to East Europe, they organized the "Kha-Zarr Kingdom," in East Europe, including the Balkans, puppet states of the Soviets, and Southern Russia; lasted for 500 years till the 11th Century; no non-Jew could be king; the only religion was their fanatical brand of Judaism. Annually, they had war with some small nation to collect "indemnity." In their greed, they bankrupted these nations, one after another; finally they tried Russia, which, by use of the fearless Cossacks, utterly destroyed the "Kha-Zarr Kingdom" and annexed the larger part of their domain.

While modern Russia gave them a home on the richlands in Asiatic Russia—thousands of them now live there—they named their country "Biro Bidjan." Since the Revolution Jews control Russia.

It is clear Russia wants to get a foothold at the

strategic hub of three continents, and *Palestine* is the *Ideal* spot. So Stalin gets Poland and her other puppets to treat the "Yiddish" rough, as an encouragement to go to Palestine. Truman is now wise to the reason of Russia's voting to divide the Holy Land. He is now in that, "back on the Hi-way, after a dangerous detour." (May God keep him there!)

The "Yiddish Jews" are the *Political Zionists*. With the Hebrew Jew Zionism is purely religious, and they are opposed to "Political Zionists," but, alas! There are few Hebrews in America, but 6,500,000 Yiddish; 95 per cent, at least, are Communists. Their conduct in Palestine ought to prove that they are Cruel Sadists, have little manners, and care little for human life; and from the 11th Century they have plagued Europe with Revolutionary affairs. They got control of the Masonic Order of that continent, and they organized the sanguinary "Revolution of France" (1799) abolished the churches and Christian Worship, as they did in Russia, in 1917. They at one time believed they can never go to Palestine, till they eat Christian blood—48 proven cases occurred in the past century. That was the cause of Spain's banishing them in 1492. All that is very unlike the Hebrew Jew, except the Pharisee only. That might have caused Jesus Christ to show up the Pharisee with such violent denunciation when he foresaw their diabolical acts, and sought to warn Christians who now encounter them. All Christian ministers should learn these facts, and make the distinction between the Hebrew Jewish people and the "Yiddish," and their teachers, the Pharisee.

Description of New York City, by a great writer, would fit many Yiddish Jews:

"Vulgar of manner, over fed,
Over dressed and under bred."

—Byron R. Newton

Until 1897, the Jews living in Palestine were few. They came as a result of the movement for "Political Zionism." As late as 1922 there were only 68,000 Jews in Palestine; now there are above 600,000.

In Nuremberg, Germany, trials—still going—in the first years, the trial Military so-called "Court" was presided over by one of these Yiddish Sadists, as were a majority of the nine members carrying out the diabolical "Morganthau Plan." According to a report to the London *Patriot*, they placed hooks in the nose of the German convicted to hang, and attached a rope to the hook and put the rope around his neck five inches short, so the hooks would tear the nose and face above the eyes before reaching his neck. He was then dropped three times his length. Why such cruelty? No humane person would be so beastly cruel, so vindictive. Our U. S. Constitution forbids "Cruel or unusual punishment" for crime.

THE AMERICAN PEOPLE *do not know when nor how to fight*, nor the first symptom of Communism. In every country they have ten to twelve steps before "taking over," depending on the form of Government; for instance, a Centralized Republic (one with one legislative or law making body) is ten times easier to transform into a *totalitarian* power with *dictatorship*, than a Federal Republic—one composed of sovereign states, each with law-making body, we call legislatures, like the U. S. A.

First—In all countries the first step is to create a Crisis, or Panic. This was "worked out" before the French Revolution (1789) by the Pharisaic "Yid-

dish" from the Kha-Zarr Kingdom, which existed in East Europe, from the 5th Century to the 11th, A. D. Their experiences in the French Revolution, and that of 1848 in Europe through, "*Marx and Engels' Manifesto*" and Clinton Roosevelt's book (same year), outlining the New Deal, used in 1933 under Franklin D. Roosevelt. In Clinton Roosevelt's book he pointed out every step, leading to complete mastery over the people as complete as any king in history. Those two Revolutionary efforts taught them that to be successful, they must needs create two movements working toward the same purpose, but appearing to be independent of each other, and having different purposes. So in 1897 Rabbi Hertz as leader, planned the "Political Zionist Movement," that they might deceive and obtain the support of the "rank and file" who held to Zionism as a religious creed, but not political. That plan is "protocols of Famed Elders of Zion."

All *Appendices* hereafter from "B" and after have been taken verbatim from other authorities, with no comments by this writer. They announce many "unpleasant truths." The reader of these pages should study them with a critical analysis; that is the best way to arrive at the Truth, and that will point to the solution. These *Appendices* are printed here, because (as disclosed in them) the Daily Press does not present them, even as "news." A Free, Fair and Full discussion of every evil or public question has been the "American Way" until the two decades last past. When that "way" becomes taboo Freemen will be no more. In 1936, a candidate for Congress (4th Dist.) told me he was afraid to mention the word "Constitution" for fear it would defeat him. May God never abandon this Republic and leave it to the folly of the people!

Truman bi-party hypocrites: If you are not mere

demagogues or hypocrites, why do you not apply the same rule on segregation of races, you propose for the Southern States, to Panama Canal Zone? Where you maintain like segregation in U. S. restaurants, stores, and the Panama passenger trains.

"OUR FATHERS OF OLD"

"If it be certain, as Galen says—

And Sage Hippocrates holds as much—

That those afflicted by doubts and dismays

Are mightily helped by a dead man's touch.

Then, be good to us stars above!

Then, be good to us, herbs below!

We are afflicted by what we can prove.

We are distracted by what we know.

So—ah, so!

Down from your heaven or up from your mould

Send us the hearts of our fathers of old."

—Kipling.

Read *again* from Kipling's *pen*

And ponder *well*, its wisdom *then*.

June 1, 1948

Wm. H. Murray.

APPENDIX B

EXTERMINATE STALIN'S PROFESSORS

By *Bertrand W. Gearhart, M.C., of California*

In my hands I hold a photostat of a newspaper clipping from the Syracuse (N. Y.) *Post-Standard*.

In this article it is revealed that one Milton Mayer, a University of Chicago professor, while addressing a meeting of One Worlders in Syracuse, unbosomed himself in the following words, which I quote:

"We must haul down the American flag. And if I wanted to be vulgar and shocking, I would go even further, and say haul it down, stamp on it, and spit on it."

And this article contains the further information, equally startling, equally disconcerting, which I also quote:

"Most of the nearly 200 persons attending the meeting greeted Mayer's statement with prolonged applause."

If that is a sample of the subversive sentiments, of some of our professors in publicly supported and privately endowed educational institutions—subversive sentiments of which certain of our public audiences are shouting their approval, I say it is high time that the American people started hauling down, not the flag, but the professors who are preaching and teaching such destructive ideas.

The sooner we kick out of the educational world, these people who fatten on the contributions of patri-

otic citizens, only to stab their benefactors in the back, the better off this country will be.

Let us have an end to such incidents as occurred in Syracuse, and, while we are about it, let us haul down a few subversive professors, this creature from the University of Chicago, along with the rest.

—*Congressional Record.*

APPENDIX C

POPE, CHRIST vs. COMMUNISM

Pope Pius XII spoke not only to the Italian Catholics but to Catholics all over the world: "He is a deserter and a traitor who would give his material support, his services, his talents, aid or vote" (to Communism) "which puts might in place of right, and threat and terror in place of liberty; which makes lying, incitement of the masses to revolt, so many weapons of its policy, thus rendering national and international peace impossible." And in his Easter message the Pope pointed out that there is no "middle of the road" attitude possible for Catholics. We are either for Communism or against it. It is a Christ versus Anti-Christ battle.

Note Vishinsky, representative of the Russian government, on the subject. "In the number and quality of its manpower and material resources, we estimate that Italy is a fifth grade power, although her industries in the north have a value that we are now moving to absorb. . . . There is no apparent possibility that our democracy can live at peace in a world where aggressive Catholicism seeks to gain complete political control. One or the other system will have to succumb, and in those areas of this earth where we carry the light of democracy, Catholicism must either liquidate itself, or suffer involuntary termination. Such was the decision of Lenin, himself, and in it there is no allowable change. As military necessity dictates, or as economic or political opportunity affords, we will take

over Italy, acting to this end through the forces of Marshall Tito."

By JOSEPH STALIN

"The world wide nature of our program is not mere talk, but an all-embracing and blood-soaked reality. It cannot be otherwise. Our ultimate aim is world Communism; our fighting preparations is for world revolution, for the conquest of power on a world-wide scale, and the establishment of a world proletarian dictatorship."

By SOVIET COMMISSAR OF EDUCATION

"We hate Christians. Even the best of them must be regarded as our enemies. They preach love to one's neighbor and pity, which is contrary to our principles.

"Christian love is a hindrance to the development of the revolution. Down with love for one's neighbor; what we want is hatred. We must know how to hate, for only at this price can we conquer the Universe. We have done with the kings of the earth; let us now deal with the kings of the sky. All religions are poison and they intoxicate and deaden the mind, the will, and the conscience.

"A fight to the death must be declared on religion. Our task is to destroy all kinds of religion and all kinds of morality."

By NICOLI LENIN

"We must hate—hatred is the basis of Communism. Children must be taught to hate their parents if they are not Communist. If they are then the children need

not respect them; need not worry about them." (Lenin, Congressional Record, Vol. 77, pp. 1539-40; "MKR" p. 123).

—*Common Sense*, published at Union, N. J.

APPENDIX D

LIES FOR OUR CHILDREN

By George Sokolsky

To cement friendship it is not necessary to feed lies either to this or the next generation. Lies have a way of declaring themselves at the most unfortunate moments, for truth will out sooner or later. I once received a letter from a publisher of falsehood, who justified himself on the grounds that he was at that time cementing friendship and that he has since withdrawn his publication, which circulated widely in the armed forces during the war, because the cement did not hold. I wondered whether the falsehoods did not hold.

The bulletin of the *Friends of the Public Schools* publishes, with ample protest, a hymn used in many public schools—to cement friendship. But the hymn (not the bulletin) teaches lies to our children. The author of the English text is given in the bulletin as Louis Untermeyer, the anthologist, which came to me as a surprise, for I had not known that this craftsman in the field of poetry was also so able a linguist as to turn its doggerel into English doggerel. It is an achievement.

Here then is the hymn for you to judge whether you believe that it is suitable for your children, whether it does teach them falsehoods of fact or implication:

“Republic, forever, the land of the free,
Joined in love and in labor for all men to see;
Long live mighty Russia, the union supreme,

As the hope of the people, their work and their dream.

Chorus

“Long may she live, our motherland,
Long may her flag be over us;
Flag of the Soviets, our trust and our pride,
Ride through the storm victorious.
Lead us to visions glorious—
Flag of the people in friendship allied.

II.

“Through terror and darkness the sun shines today,
For Lenin and Stalin have lighted the way;
We crushed the invader, we hurled back the foe,
And our armies in triumph will sing as they go.

Chorus

III.

“In battle our armies have made themselves strong
Against ev'ry oppression, injustice and wrong.
In battle we, too, shall establish the might
Of a new generation, the children of light.”

No law of this land has transferred to the schools, to municipal or state, or even federal authorities, the trusteeship of the child if parents exist and are legally competent. The school performs a function for which there is no such thing as free education. It is either paid for out of pocket directly or through taxes. School employes, from the superintendents down to caretakers of the buildings are paid servants of the taxpayer and are responsible to the parents of the children in their charge. They may not teach a child anything to which the child's legal trustee, whether his parents or guard-

ians, objects. While compulsory education prevents the parent from withholding from the child the advantages of a minimum education, the moral responsibility of the parent imposes upon him the obligation to see to it that the school does not corrupt the child.

I maintain that any American child who is required by his teacher to sing this hymn is being corrupted, and that it is the responsibility of parents to protest and even to forbid their children to partake of such nonsense as "*Long live mighty Russia, the union supreme, as the hope of the people, their work and their dream.*" That is a lie. Russia is a land of slavery, of the enslavement of the individual to the state. Our children should be told the truth."

—*From The Cross and the Flag.*

APPENDIX E

LIBERTIES IN DANGER

A master plan is under way to destroy the civil liberties of the American people on the pretext of promoting civil liberty.

The scheme is being engineered by Communists and others of the Left. A powerful propaganda campaign has been launched to make the conspiracy appear respectable.

Should the groups who are promoting the plan succeed, the rights of every Bible-believing Christian in America would be in jeopardy.

Fortunately, God's children have access to sources of spiritual power more potent than anything known on material levels. *This is a time to pray.*

The chronology of the plan is as follows:

(1) A so-called Civil Rights Congress was held in Detroit, April 27 and 28, 1946. The gathering was sponsored by card-carrying members of the Communist Party and others. In announcing the sessions, the Detroit Free Press stated: "It was indicated, however, that the Communist Party would have control."

(2) Leaders were chosen at secret sessions to put the master plan into operation in the various states.

(3) New Dealers were able to maneuver the appointment of an alleged Civil Rights Committee by the White House . . . which submitted its report the first week in November 1947. A key phrase of the document reads as follows: "Public excitement about 'Com-

munists' has gone far beyond good judgment and calmness."

(4) Members of the parent organization sponsored a special "reception" in New York City on approximately the same date, for nineteen Hollywood personages under subpoenae by the Committee On Un-American Activities. Gerhart Eisler, for seven years the hidden master mind of the Moscow Comintern in the United States, now free on bond, was one of the guests.

(5) On November 30, 1947, Mrs. Roosevelt carried the Detroit Plan to the United Nations and demanded, "A Civil Rights bill to cover the world."

(6) A far-reaching program of propaganda is being carried on through press, radio and otherwise to mould public sentiment in favor of the plan.

(7) Denver, Colorado was chosen as the first city to spearhead the scheme in order to set a precedent for other communities to follow. It has been for years infested with one of the most powerful Communist organizations to be found anywhere in the United States.

Denver recently elected a new mayor by the name of Quigg Newton, described in the press as "a progressive new dealer."

One of his first official acts was to overrule a section of the City Municipal Code which says: "No gathering or meeting for political purposes in the parks, shall be permitted under any circumstances."

This was done at the request of the Communist Party, to permit the organization to hold a meeting in Denver's Civic Center.

Mr. Newton opposes the Congressional Committee On Un-American Activities. He is a close friend of Congressman John Carroll, of Colorado, who de-

fended Hollywood Communists, cited for contempt of Congress. His father-in-law is a member of the "Colorado Council For American-Soviet Friendship."

The names of three well known Leftists from Denver, were among the original sponsors of the parent meeting at Detroit—including Samuel Menin, Jewish attorney for the Communist Party of Colorado.

Few people manifested surprise when announcements were made several weeks ago, that the mayor had appointed a group to function as a so-called "Interim Survey Committee On Human Relations," with Menin as legal counsel.

The committee's chairman was Dean Paul Roberts, an Episcopal rector and director of the "Denver Council For American-Soviet Friendship." He is also honorary president of the "Denver Unity Council," another pro-Communist organization which has brought such notorious reds as Paul Robeson to the city . . . the man who said: "I sing the revolutionary songs of Soviet Russia and make people like it."

The committee's secretary was Louis Sidman, local leader of the Anti-Defamation League of the B'nai Brith. Sidman was credited with being the brain of the body and Menin its guiding hand.

Sidman handed the committee's 85-page report to Mayor Newton on November 22, 1947.

The people of Denver were shocked, when they read a summary of the report next day, in the morning newspapers.

It condemned churches, schools, hospitals, hotels, restaurants and business concerns of excellent repute. It castigated judges, preachers, courts and the Denver Police Department. It struck at ideals, traditions and institutions that make possible the American way of life. It condemned "Fundamental Christianity."

Dr. Harvey H. Springer, pastor of the Englewood Baptist Church, was chosen as the principal target of attack.

He first learned of the committee's report, from a newspaper reporter on the *Denver Post*, who called by telephone and read excerpts demanding . . .

(1) That the pulpit of the Englewood Baptist Church be declared vacant.

(2) That Fundamental Christianity be immediately curbed and eventually obliterated.

(3) That Dr. Springer be denied the right of addressing public gatherings.

(4) That radio station KMYR remove him from the air.

(5) That the second class mailing privilege of his magazine, "The Western Voice," be revoked.

Dr. Springer immediately went into action. He called on the mayor, and remained at ease when greeted with insulting and provocative language. Calmly, but firmly, he demanded use of the City Auditorium the next Sunday afternoon.

The mayor found himself in an awkward position, having previously granted the Communist Party use of city property. He did not dare refuse Dr. Springer's request. *A giant mass meeting was held Sunday afternoon, November 30th.*

The building with a seating capacity of 3,500 was packed to overflowing an hour before time for the meeting to start. No less than 2,000 were turned away. Announcements were made to those outside, that Dr. Springer would repeat the address at his church in the evening. The massive auditorium of the Englewood Baptist Church was packed to capacity for the 7:30 o'clock service. Over 6,000 persons attended the two rallies.

When the mayor granted Christians the use of the City Auditorium he gloated that Dr. Springer would "make a fool of himself."

Instead of allowing the forces of anti-Christ to put him on the defensive, he launched a terrific attack. Among other things, he had been accused of stirring up "racial hate"—a favorite propaganda weapon used these days by Left Wing groups.

So, before beginning his address, a colored quartet sang Gospel songs . . . a Negro preacher appeared on the platform with Dr. Springer . . . and Rev. Jacob Rosenthal, a converted rabbi, gave the invocation.

The mayor was there. City officials were there. Leaders of the Communist Party and the Anti-Defamation League were there. Menin and Sidman were there. Roberts was there. Other members of the committee were there.

Dr. Springer relieved the tenseness by means of a broad smile. Then he did the thing that nobody was expecting. He pulled out a series of questions and began to read. Within five minutes his opponents were on the *defensive*.

He asked 10 questions of each but lack of space we use only two.

Dean Paul Roberts, Question No. 1

Be thinking about the activities of your "Hate Committee," as I read. Here is what J. Edgar Hoover says:

"As common criminals seek the cover of darkness, Communists behind the protection of false fronts, carry on their sinister and vicious program. They are intent upon swindling and robbing Americans of their heritage of freedom."

Mr. Roberts . . . are you working under "cover of darkness" for the purpose of promoting Communism, in this part of the country?

Dean Paul Roberts . . . Is it true that a Jewish gentleman by the name of Samuel D. Menin, legal advisor for the Unity Council of which you are president, attacked the Gideon organization of Colorado for distributing Bibles? Did you read the blasphemous statement against God's Word made at that time when he called the Bible "a filthy book," and stirred the righteous indignation of the people of Denver as few people have ever done? Did you purposely omit this man from the group, and if so, let me ask you, why?

Question No. 10

Dean Paul Roberts . . . When Earl Browder testified before the House Committee for the investigation of un-American activities and boasted that eight thousand preachers in pulpits of America are members of the Communist Party . . . now your \$64.00 question . . . Were you one of them? Answer, Mr. Roberts, are you a Communist?

Question No. 1

Mr. Sidman, are you aware that representatives of your organization called on me a few years ago, and tried to buy my silence for \$150,000?

If so, why was your organization trying to buy control, of my pen, my voice, and the pulpit of the Englewood Baptist Church?

When your organization discovered that my conscience was not for sale, why did its representatives threaten to use other methods for silencing me?

Is it not a fact, Mr. Sidman, that one of your rabbis came to my office, sometime later—together with the other members of the B'nai Brith . . . and gave me to understand if certain men spoke in my pulpit that my public ministry would be destroyed?

And, is it not true, that I told this delegation . . . that I would run the Englewood Baptist Church, and let them run the Temple Emmanuel?

Mr. Sidman . . . Do you know a man by the name of Theodore Wilson? Is he, or has he been in the past . . . on the payroll of the B'nai B'rith?

Did he write hate articles for the radical red, left wing, pro-Communist paper called "*Challenge*"?

Is he not the same Theodore Wilson, who is Regional Representative, National Council of American-Soviet Friendship?

Don't you call the New Testament "hate propaganda," and wasn't it a member of your Anti-Defamation League who proposed to the Chief of Chaplains, General Arnold, that the New Testament circulated through the Armed Forces should have these passages eliminated: Revelation 2:9, "*I know the blasphemy of them which say they are Jews and are not, but are the synagogue of Satan*" and II Corinthians 11:13, "*For such are false apostles deceitful workers, transforming themselves into the apostles of Christ.*"

Question No. 10

Mr. Sidman . . . I am sure you are familiar with the documented report, prepared and published by Major R. H. Williams, a counter-intelligence officer, during the last war. You will recall that the title of this thirty thousand word report is as follows: "The Anti-Defamation League . . . And Its Use in the World Communist Offensive."

Major Williams says that your organization specialized in trying to ruin men and women in public life, who oppose Communism. He says that you have reduced smearing to a science. He says that you spend millions of dollars a year promoting the Communist

offensive. He says you are operating like a Gestapo, like Hitler operated in Germany, like Mussolini operated in Italy, like Stalin is now operating in Russia.

Now, Mr. Sidman . . . on page 3 of Major Williams' report, we read these words:

"Representatives of the Anti-Defamation League, have called on thousands of editors to persuade them, not to publish material, which would displease the League."

Major Williams continues:

"The editor of one of America's great dailies, told me that local Anti-Defamation League Representatives called on him, bringing along an expert from the Chicago headquarters. Their request was, that the newspaper should never mention certain men favorably."

"They made it plain," says Major Williams, "that they were telling the editor not to offend them. The editor recognized that they could withhold enough advertising to cut deeply into the paper's revenues, perhaps bankrupting it . . . and that they could smear him, until he would have to leave town."

And now, Mr. Sidman . . . here is your \$64.00 question:

Was that editor, to whom Major Williams refers—threatened by your organization to bankrupt his paper, to smear him out of town . . . was that man the editor, of a certain large newspaper published in the city of Denver?

Now Mr. Sidman . . . *Will you permit me to give you a few words of sound advice?*

"If your organization will reverse itself . . . and will take an immediate, open, honest, sincere stand against Communism, throughout the United States—and really mean it—join and help us Christians wipe out the red menace in America—all anti-Semitism will

come to an end within the next thirty days. And you won't have anything more to worry about."

Quigg Newton

Dr. Springer speaking:

(a) Mr. Mayor. Do you belong to any church? Do you believe in the Bible? Do you believe in the existence of God?

Were you sincere when at the time you took the oath of office you raised your hand and repeated these words: "I solemnly swear that I will uphold, cherish and defend the Constitution of the United States?"

Mr. Mayor, I remind you that the Bill of Rights is a part of the Constitution of the United States. I remind you that it grants to every citizen the right of free speech, freedom of the press and the right to worship God according to the dictates of conscience.

When you permitted your "Hate Committee" to attack me because I am a Fundamental Christian . . . When you advocated silencing my message as a minister of the Gospel . . . When you said that my paper the "Western Voice" should be silenced—were you upholding the Constitution of the United States?

If you have thus violated your oath, do you know of any reason why you should not be recalled from office?

(b) Mr. Mayor. I am now approaching your \$64.00 question.

You are an attorney. As such, you know how dangerous it is to conspire against the civil liberties of any citizen. I charge, sir, that you are conspiring with others to violate my civil liberties. I charge that you and the members of your committee have entered into a conspiracy to deprive me of my rights of free speech and free press.

I charge that the published text of your report proves the existence of such a conspiracy. I charge that you have attacked my religion, which is, as your report says, "Fundamental Christianity." I believe in Fundamental Christianity. I charge you and the members of your committee with trying to interfere with my religious rights.

Let me read the exact section of the law that I charge you have violated. Have you forgotten Section 51 of Title 18 of the Criminal Code of the United States Government, which reads as follows:

"Conspiracy to injure persons in exercise of civil rights. If two or more persons conspire to injure, oppress, threaten, or intimidate any citizen in the free exercise of enjoyment of any right or privilege secured to him by the Constitution or laws of the United States, or because of his having so exercised the same, they shall be fined not more than \$5,000 or imprisoned not more than ten years, and shall moreover, be thereafter ineligible to any office, or place of honor, profit or trust credited by the Constitution or laws of the United States."

Mr. Mayor. I repeat my charge. I accuse you and the members of your "Hate Committee" with having violated this section of the American Criminal Code. And now, Mr. Mayor, here is your \$64.00 question:

Do you know of any reason why a Grand Jury should not be impaneled for the purpose of looking into this matter?

In view of the scandal, that you have now created . . . Don't you think, in fairness to the patriotic and Christian people of the Rocky Mountain area, that you should step down and out of office and let a Grand Jury investigate you?

The foregoing are parts of reports from Dr. Winrad's *Defender Magazine* and Gerald L. K. Smith's *Cross and Flag*."

APPENDIX F

THE PATRICK HENRY ORGANIZATION

PROTOCOL OF 1919

In 1920 the following document is reported to have been taken from the pocket of a dead Jew—a Bolshevik officer, and is designated "Protocol of 1919." Since this officer was carrying this in his pocket, we may conclude that he was living up to these instructions.

"*Secret*—To the representatives of all the branches of the Israelite International League.

"Sons of Israel! The hour of our ultimate victory is near. We stand on the threshold to the command of the world. That which we could only dream of before us is about to be realized. Only quite recently feeble and powerless, we can now, thanks to the world's catastrophe, raise our heads with pride. (The World War).

"We must, however, be careful. It can surely be prophesied that, after we have marched over ruined and broken altars and thrones, we shall advance further on the same indicated path.

"The authority of the, to us, alien religious and doctrines of faith we have, through very successful propaganda subjected to a merciless criticism and mockery. We have brought the culture, civilization, traditions and thrones of the Christian nations to stagger. We have done everything to bring the Russian people under the yoke of the Jewish power, and ultimately compelled them to fall on their knees before us.

"We have nearly completed all this but we must all the same be very cautious, because the oppressed Russia is our arch-enemy. The victory over Russia, gained through our intellectual superiority, may in future, in a new generation, turn against us.

"Russia is conquered and brought to the ground. Russia is in the agony of death under our heel, but do not forget—not even for a moment—that we must be careful! The holy care for our safety does not allow us to show either pity or mercy. At last we have been allowed to behold the bitter need of the Russian people, and to see it in tears! By taking from them their *property*, their *gold*, we have reduced this people to helpless slaves.

"Be cautious and silent! *We ought to have no mercy for our enemy*. We must make *an end of the best and leading* elements of the Russian people, so that the vanquished Russia may not find any leader! Thereby every possibility will vanish for them to resist our power. *We must excite hatred and disputes between workers and peasants*. *War and class-struggle* will destroy all treasures and culture created by the Christian people. But be cautious. Sons of Israel! Our victory is near, because our *political and economic power and influence* upon the masses are in rapid progress. We buy up Government loans and gold, and thereby we have *controlling Bank power over the world's exchanges*. The power is in our hands, but be careful—place no faith in traitorous shady powers!

"Bronstein (Trotsky), Apfelbaum (Zinovieff), Rosenfeld (Kamaneff), Steinberg—all of them are like unto thousands of other true sons of Israel. Our power in Russia is unlimited. In the towns, the Commissariats and Commissions of Food, House Commissions, etc., are dominated by our people. But do not let victory

intoxicate you. Be careful, cautious, because no one except yourselves will protect us!

"Remember we cannot rely on the Red Army, which one day may turn its warfare on ourselves.

"Sons of Israel! The hour for our long-cherished victory over Russia is near; close up solid your ranks! Make known our people's national policy! Fight for eternal ideals! Keep holy the old laws, which history has bequeathed to us! May our intellect, our genius, protect and lead us!

"Signed, The Central Committee of the Petersburg Branch of the Israelite International League."

Doesn't that all sound authentic?

Those who so engage themselves, may labor under the illusion that they are performing a great service for their own race.

But this is hardly likely, since the records all show that they have not hesitated to slaughter other Jewish people who are as ignorant of this conspiracy as they were of that in Christ's day.

"The King of the Jews will be the Pope of the Universe—the Patriarch of an International (world church)." Protocol 17.

1. *Every hundred years, We, the Sages of Israel*, have been accustomed to meet in Sanhedrin in order to examine our progress towards the domination of the world which Jehovah has promised us, and our conquests over the enemy—*Christianity*.

2. This year, united over the tomb of our reverend Simeon-ben-Ihuda, we can state with pride that the past century has brought us very near to our goal, and that this goal will be very soon attained.

The Rothschild - Sassoon - Baruch - Warburg-Kuhn-Loeb world financiers appear to be taking a powerful interest in our government. *Who are our dictators?*

Who gave Mr. Henry Morgantheau, Jr., authority to give our plates to Russia with which billions of dollars of occupation money was printed, which American tax payers must redeem?

When we come into our kingdom our orators will expound great problems which have turned humanity upside down in order to bring it at the end under our beneficent rule.

Who will ever suspect then that *all these peoples were stage-managed by us according to a political plan which no one has so much as guessed at in the course of many centuries?*"

Benjamin Franklin urged the framers of our Constitution to exclude the Jews in our Constitution, stating that in 100 years they would infiltrate and destroy our government.

Maybe he was wiser than we knew.

America was betrayed when the statute requiring an investigation of all applicants for a government job was rescinded, upon F. D. R.'s orders, and all the records so carefully compiled by the investigators were destroyed—to open the way for seating persons known to be dangerous characters. *Some of them repaid this courtesy by spying*; then used the information thus obtained to blackmail the President of the United States and secure the secret agreements that are a complete sell-out. Mr. Roosevelt actually helped a Russian agent copy the Atom Bomb Secret; but thanks to an alert Army Intelligence, the agent was overtaken in San Francisco and the information recovered. *And at Pearl Harbor and in many other ways.* (Consider the 2,000 Communists in our government.)

Mr. Henry Klein gives an illuminating view of the picture behind the scenes in his article: "Sanhedrin Produced World Destruction."

Quoting: "I realized that native Americans were being persecuted because they exposed the Protocols and in order to prevent the people from realizing that the nation was being surreptitiously dragged into war. In the first paper I filed (for one of the defendants in the so-called Sedition trial in Washington in 1944) in court for my American client, in January 1945, I hinted that the prosecution originated in the brain of "British minded Felix Frankfurter." It was Frankfurter who kept Roosevelt under control to do the Sanhedrins' bidding. Roosevelt had no other choice; he had too many "Panamas"—and the Protocols say only men with Panamas, or dark stains in their lives, will be elected for high public office so that they can be kept under control, or exposed if they refuse to follow orders. My 18 charges for Roosevelt's impeachment which were before Congress since January 23, 1943, were not acted upon because of the influence of Barney Baruch over Congress. (Yes? and why?) "Barney's" influence extends to the army and navy too."

SOCIALIZED MEDICINE

In a fifteenth century protocol we find: "Make your sons doctors and apothecaries that they may take away Christians lives." (See Appendix J.)

There is no longer any question about the pressure for "Socialization of Medicine" legislation to put medicine under "State" control being an angle of the diabolical conspiracy for destruction. Dr. A. F. R. Anderson says: "Polluted blood is fine soil for disease to grow in, and that old heart . . . cracks up when it is used as a sewage pump for cultured disease . . . Much of the disability of American veterans has come—not from the shot and shell of Germans or Japs—

but from the poisonous shots put into their arms by our own army and navy doctors under orders from G.H.Q. on Dearborn St., Chicago. And now that so much misery and despair has ensued there is a great clamor for Enthansia—a law to permit mercy killing. . . .

Dr. A. J. Shadman wrote on February 11, 1947:

"I had occasion recently, as a guest of a member of a County Medical Society, to visit one of the large Veterans' hospitals and I have never been so depressed in my life, as a result of what I saw there. Case after case was exhibited, all pronounced incurable. None of the cases which they demonstrated had ever seen actual service. They were healthy young men, in A-1 condition when they were inducted. They all received their immunizing shots and were sent to different parts of the country to training camps where they developed colds, bronchitis and pneumonia, for which they received the usual heavy doses of the sulfa drugs. After that, they were hospitalized and there they will remain until they die. Some of them show strange, unheard of pathology and the doctors put all of their efforts into making diagnoses that will fit into their preconceived philosophy of disease and not one of them suspect, for a moment that these diseases are artificial ones; conditions which were produced by the unnecessary, ridiculous and harmful drugging for which they themselves, were responsible. Natural diseases, produce by and large an orderly process of symptoms, as nature reacts in her effort to produce a cure."

A FORMER COMMUNIST SPEAKS

"While I was a member of the Communist Party, we received special training on how to carry on a general strike and foment a revolution. We were

schooled how the Communists planned to seize every major city in America.

Here in the United States, orders went out to every branch and cell of the Communist Party, to make a complete survey of their locality; to map out every strategic place such as fire-arm stores, police stations, fire stations, water hydrants, railroads, transportation, and communication centers, water reservoirs, etc. This mapping has been completed and now is in the hands of their national leaders. They are being carefully studied and prepared for the zero hour when the revolution breaks out.

"When that hour comes, two large riots shall break out in every large city. Many of these riots shall be led by zoot suitors. These riots will be of such extent as to require sending large forces of police to these areas. While the police are busy trying to quell the riots: picked bands of Reds will seize the radio and telephone stations, and with the aid of their comrades who are already on the inside, shall cripple all communication systems."

THE PLAN FOR TAKING OVER

Flying squads of Communists shall seize control of the water supply and shut it off; also the electrical power and gas. This shall mean that no elevators or street cars shall be running; homes will be without water, fuel or light. You will not be able to communicate with your friends or loved ones, who are in other parts of the city.

Goon-squads of picked killers will round up the people in the business districts. The men will be held hostages in some of the larger buildings, while the

women will be turned over to the sex-crazed mobs to ravish and rape to their hearts desire.

Bridges, subways, and street car stations will be blown up, and the downtown areas will be isolated from the rest of the city.

Sharpshooters and snipers will be detailed in taxicabs and vehicles, which they will have taken over, to wipe out all police, soldiers, uniformed persons and known vigilantes. Smoke bombs properly located in subways, buildings, and large stores will add to the terror of the people.

When night comes the city will be in pitch darkness, and murderous bands of Reds will roam the streets, plundering shops and starting fires in old buildings to advance the panic and facilitate the surrender of women, children and old people, who will be held as hostages for the quicker surrender of the unarmed men.

Then as the morning sun casts her first rays on the city, one will be able to see blood flowing in the streets. This is no pipe-dream. Unless Communism is destroyed in America, there shall come a day when we shall suffer the same fate as our Christian Brethren in Europe.

Three alternate plans of the Moscow-directed Communist Party for the overthrow of the American form of government are revealed in a forthcoming report of the House Committee on Un-American Activities.

They are:

1—To gain political control of the United States through innumerable Red fronts, following intense unemployment created by Soviet "dumping" and underselling America in the foreign market, particularly South America.

2—In a period of unemployment brought about by the loss of foreign trade, with Communized nations, creation of a general strike in the United States through

Communist-controlled labor unions which will ultimately result in a revolution.

3—Industrial sabotage in the form of strikes in Communist-controlled unions in the event of a war between the United States and Soviet Russia.

“To further their aim of gaining political control of the United States, the Communists today are setting up numerous political organizations operating as front enterprises of the Communist Party—including youth for Democrats.

“They have as their overall purpose the ultimate overthrow of the government of the United States.

“These organizations encompass all phases of American life, and all of them have one thing in common—the condemnation of the foreign policy of the United States and the approval of the foreign policy of the Soviet Union.”

When Wm. Z. Foster made his speech on May 1928, accepting the nomination for the Presidency of the United States, as the candidate of the Communist Party, he said:

“Our party creates no illusions amongst the workers that they can vote their way to emancipation—the working class must shatter the capitalist state. It must build a new state, a new government, a workers' government, the Soviet government in the United States. When a Communist heads a government of the United States—and that day will come just as surely as the sun rises—that government will not be a capitalist government but a Soviet government, and behind this government will stand the Red army to enforce the dictatorship of the proletariat.”

APPENDIX G

SECRET HISTORY

Elsewhere in this issue an article deals with the Soviet-German intrigues and alliance which in 1939 made war inevitable. As might be expected Moscow is trying to minimize the Kremlin's share in these proceedings but the facts are there and cannot be denied. Some day light will have to be thrown on another issue, the truth of which has been withheld from the British public. In 1942 it is known that Dr. Bell, Bishop of Chichester, went to Sweden and there got in touch with a number of high German army and other officials who it is believed were ready to negotiate peace on favorable terms for the Allies after disposing of Hitler. Reports have appeared in America that these proposals were turned down under the influence of pressure from the U. S. A. where Roosevelt was insisting on the carrying out of the Morgenthau plan, based on unconditional surrender of Germany which resulted in prolonging the war for three years. *Tribune* in its issue of February 13, defends the Government action in not publishing the Nazi-Soviet documents of 1939 at present, and hints at the 1942 developments but wrongly suggests in the latter case, that it is Mr. Churchill alone who is unwilling to have publicity, whereas present Socialist ministers, who were in the Coalition Government, have also to give their consent. The following is from the *Tribune* issue referred to:

Ernest Bevin was wise not to publish the Nazi-Soviet documents out of their context. We invite

Churchill, who is now so suddenly eager to see secrets published, to begin with the infamous Morgenthau plan which he himself signed and which he has persistently concealed from Parliament. (*Tribune's* columns are open to him.) Now that the truth is to be told by competitive disclosure it would be better to tell the whole unexpurgated story bravely to the world.

WHO PRECIPITATED THE WAR?

In declining to publish in Britain the documents on Nazi-Soviet collaboration in 1939-41, Mr. Bevin declared that he was not convinced that it was a wise thing to publish a part of the history of the war. "After all," he said, "a lot went on at this period," and "whatever happened in 1939-41, I have got to study what is likely to happen from 1947-48 into the future." These words were greeted by a burst of cheering in the House of Commons by members who apparently have not learned that the best way to study what might happen in the future is from lessons of the past, the more so when those who decided the policies of their countries in the past are still in power now. If Mr. Bevin's reticence aimed at dissociating Britain from what Mr. Walter Lippman called a "classical example of bad propaganda," he scarcely succeeded in his object, for the whole weight of the ensuing Soviet denunciation fell on Britain and France, and not upon the United States. And whether the Department of State used this episode of the history of the war for propaganda purposes or not, is irrelevant. What is really important is to know exactly how the Soviets acted in the past, and be prepared for the future.

What actually happened in 1939? According to the

documents now published in full, the Soviet Government, whilst conducting negotiations for a military alliance with the British and French missions, took the initiative in approaching the German Foreign Office. Stalin wanted to make a bargain with the side which offered the better price. At that moment he was most concerned with the Baltic States—Finland, Estonia, Latvia, Lithuania, and also with Bessarabia. The British and French Governments would not agree to Soviet annexation of these territories, so Stalin made a discreet suggestion to the Germans who immediately seized the opportunity. In the secret Protocol signed in addition to the Non-aggression Pact of August 23, 1939, not only were the above-mentioned areas agreed to be in the Soviet "sphere of influence," but a fourth partition of Poland predetermined. Stalin obtained the territories he coveted, and achieved much more; the 1939 Agreement enabled Hitler to attack Poland, thus bringing Germany into conflict with the Western Powers: this was exactly what Moscow wanted. The Soviet answer to the publication of the documents is that the agreement was signed only to gain time and prepare against inevitable war with Germany. The Soviet Government, on its side, accuses the Western Powers of having attempted to incite Germany to attack the U. S. S. R. whilst negotiating a military agreement in Moscow. The Soviet-German Pact was, according to the Soviet Information Bureau, a "wise and far-sighted act of Soviet foreign policy," which not only saved the U.S.S.R., but led to the successful outcome of the World War. According to this very fantastic version of the 1939 events, Britain is said to have conducted negotiations with Germany both in London and in Moscow. The Germans were offered a political agreement with the division of spheres of

influence throughout the world, predominance in South-Eastern Europe, and a promise to treat the Anglo-Polish Agreement as a dead letter; a separate economic agreement promised the settlement of colonial questions, access to raw materials, and a huge loan. Whilst Mr. Robert Hudson and Sir Horace Wilson are said to have negotiated with Dr. Helmuth Wohltat in London, in Moscow, according to Soviet sources, negotiations for a Soviet Pact were conducted in such a way as to invite the Germans to attack the Soviet Union with the understanding that Britain and France would remain neutral.

The absurdity of such accusations is obvious, and the fulfillment of the Soviet threat to publish, in turn, documents confirming these accusations, will be awaited with interest. What emerges at present is that, whilst the Germans were preparing for themselves a favorable ground for the war, their opponents were doing the same. Power politics was the policy of both sides, with Stalin and Molotov at the head of expansionists. Far from censuring Germany for her attack on Poland, Molotov sent his congratulations and greetings to the Reich Government on the occasion of the entry of German troops into Warsaw. What is noteworthy is the fact that these documents were known to the U. S. A. Government, and no doubt to the British Government too, as early as the beginning of 1946, for on March 4 of that year the Department of State released a first, carefully selected, instalment of the same German documents. How, with that knowledge, both governments could proceed with the trial of German "war criminals" culminating in the Nuremberg executions, is inconceivable.

Pacifiers of today are wont to dismiss the publication of the German documents as mere "propaganda."

Yet their practical purpose is obvious. Hitler's overconfidence in November, 1940, alone prevented Moscow joining the Tripartite Pact. In his conversation with Hitler Molotov declared that:

"Participation of Russia in the Tripartite Pact appeared to him entirely acceptable in principle, providing that Russia was to co-operate as a partner, and not merely an object."

A draft agreement was proposed by Ribbentrop, and accepted on certain conditions by the Soviet Government. These were the control of the Dardanelles by the U.S.S.R., as well as of Bulgaria, Finland, and of the area south of Batum and Baku in the general direction of the Persian Gulf. Germany did not agree to such conditions, and relations between the two partners began to cool down, ending with the German attack in June, 1941. Neither have the Western Allies agreed to satisfy the Soviet demands to the areas claimed from Germany in 1940. Bulgaria and Finland have been occupied by Soviet troops, and are now in the Soviet "sphere of influence." But the area south of Batum and Baku and the Dardanelles have not been handed over to them. On the contrary, a barrier has been erected there to resist further Soviet expansion. Yet the objective is still the same, and the men directing Soviet policies are still the same. This must not be forgotten, and to remind the general public of this fact is both useful and timely.

H. R.

APPENDIX H

A GERMAN'S ACCOUNT OF LIFE IN THE
RUSSIAN ZONE OF GERMANY

The following letter has come to our hands from a German in the Russian Zone. The writer is an anti-Nazi and his account can be taken as reliable:

In 1945 the German people were so thoroughly sickened of Hitler that they would have received Stalin joyfully and open-armed if only his soldiers had behaved differently upon their arrival. Of course, many German soldiers who had been there had seen what Russia was like. The primitiveness of life there was common knowledge. The mass of the people possessed neither bicycles, watches, nor radio.

They had but a wooden spoon or a cheap metal one with which to scrape their food up from a bit of old rag which served as a plate. To the great masses of the population, the level of our way of life was quite unknown. The Russian factory worker got a "slice" of the Western way of life only in the club or works-canteen. There he could hear a radio and use a library. Very proudly the Russians in their language-books introduce such phrases as "our new house has a water supply and a closet." At the thoughts of a text book on the English language containing such a comical tit-bit of sanitation one can hardly refrain from a smile.

The Russians are a young people: they have a childish belief in paper, planning, science and technology. They stand just where Germany stood in 1860.

They are 90 years behind the times, but also, they are 90 years younger.

They are still convinced that science will solve all their problems. Whatever is planned on paper, (e.g., the plan for the expansion of wheat growing) must be realized, it cannot be otherwise. They do not believe that life can cancel out any of their calculations. They believe only in "causal thinking." The philosophy of phenomenalism and vitalism, organic thought, the scepticism of those who have already realized the fruitlessness of "causal thinking," are stages in development which they have not yet reached. Their belief and delight in and passion for science are just like ours in the days of Hegel and Darwin. Their attitude towards technology and machinery is exactly like that of a 12-year-old German boy who pulls everything to pieces and wants to be an "engineer" and thinks that technology consists merely of wheels and screws. These men, born in hovels—who had never in their lives seen a water-closet, who had possessed neither watch, bicycle, camera, nor wireless—came to Germany—the Asiatic invasion!

I must confess with burning shame that the German name was sullied and defiled by a criminal minority. I will also state that the majority of the people, including myself, knew nothing about the horrible crimes perpetrated in the concentration camps, but in spite of its ignorance of these matters the German people must shoulder its bare of the guilt.

But if anybody tries to convince me that the Russians are a whit better, then I am moved to derision. For I have too many good, reliable witnesses, who have seen German prisoners shot in hundreds. In each Russian camp about half the number of prisoners died of starvation. I have talked to many women—I repeat

"women"—who have labored for over a year in the slave camps of the Siberian mines and who were able to give me exact figures. In the summer of 1945, out of 2,500 German women who were rounded up indiscriminately and then sent in cattle trucks to Siberia, 1,500 died. A few days ago a woman of our acquaintance succeeded in smuggling a note through to us—by means of a released person (only persons seriously sick are released and nobody is permitted to write), informing us that she is still alive and working in a mine in Siberia.

It was the advent of the Russians themselves which once and for all rolled back any illusions we might have had about them. German women have been violated not in hundreds but in millions. The spring of 1945 made us ten years older all at once. When men meet each other now they ask in astonishment: "Good gracious—is it really you?" But when women meet each other their first question is: "Have you been spared?" Children have been violated in the presence of their parents, mothers in the presence of husband and children.

There is many a girl in my daughter's class at school who has been compelled to suffer this fate—although only fourteen years of age—in the presence of her father. God knows how many men have been beaten to death because they tried to protect their wives and children. Children nine years of age and old grandmothers have fallen victims to venereal disease. A scholarly man of my acquaintance, sixty-eight years of age, together with his wife, were shot because he tried to protect her. At night time, villages echoed with the screams and shrieks of young women who were being ferreted out. For weeks mothers kept their daughters hidden; they cut their hair short and let them run

around in boys' clothes. The first words the Russian soldiers learnt were "Frau komm"—(come here, woman).

In our small town there were 1,100 suicides and in the little place of 10,000 inhabitants where I used to live there were 3,000 suicides: and that was after two-thirds of the population had fled.

If we men can forget everything, our women cannot. (My own family escaped the fate of others because it had fled, but my sister was spared nothing.)

You can say what you like, but such an outbreak of brutish bestiality did not occur amongst German soldiery. Of course, there were plenty of sexual incidents in France, but they were on a basis of mutual consent by the parties.

I know, personally, of only one case of rape and bestiality—and both German soldiers were condemned to death by court martial and duly executed.

The second word that "the liberators" learned was "UHRI! UHRI!" (Note: Uhr is the German for watch and "i" the plural sign in Russian.) Nobody in Germany was able to keep his watch. I do not believe that in the German army during the war there were 1,000 soldiers without a watch, but apparently, in the whole of the Russian army there were not 1,000 soldiers who *had* one. After the end of the fighting a Russian Major came to my sister's house: he went from house to house and at pistol point demanded: "UHRI! UHRI!" It is hard to think that a man like that could have become a major in the German army! And I don't think that German soldiers robbed people of their watches!

Well! that is what the Asiatic penetration has been like for us! Even today, our kiddies still play: "UHRI! UHRI!" and "Frau Komm" in the streets. And now,

the Russian women are living here with their menfolk. They immediately realize what they—Russian women—really are. When they have to return to Russia they literally weep their eyes out.

In the first year of the Russian occupation the railways were systematically plundered. When I came back in 1946 the train to Berlin was looted every day. In have seen with my own eyes Russian soldiers hold up a train, go through it demanding watches and bracelets—and throw luggage out of the windows to their accomplices outside who piled it together. When anything like this happens today one must not say that it was the Russian soldiers who did it: but simply that the perpetrators of the deed “spoke a foreign language.”

Of course, things are a great deal better today. There are now only occasional outbursts. But that's how things were: that's how they used to be. When I heard in 1945 that the Russians would be occupying Germany for at least 40-50 years, I smiled to myself and thought, “In 40 years time it will be impossible to tell Russian from German.” But I made a grievous mistake. There is no fraternization, not the slightest personal touch between the occupying troops and the civil population as there is in the West between Germans and English or Americans.

“It's the Russian way!

—*London Patriot.*

APPENDIX I

A NEGLECTED WARNING

By “*Canute*” of England

That famous democratic statesman, Benjamin Franklin, one of the founders of the United States of America, was appointed to the Constitutional Convention three years before his death, when he was already eighty years of age, and ripe with wisdom. He addressed this august assembly on the question of Jewish immigration as follows:

“There is a great danger for the United States of America; this great danger is the Jew. Gentlemen, in every land where the Jews have settled they have depressed the normal level and lowered the degree of commercial honesty. They have remained apart and unassimilated, they have created a state within a state, and when they are oppressed they attempt to strangle the nation financially, as in the case of Portugal and Spain. For more than 1,700 years they have lamented their sorrowful fate—namely, that they were driven out of their motherland, but, gentlemen, if the civilized world today should give them back Palestine and their property, they would immediately find pressing reasons for not returning there. Why? Because they are vampires and vampires cannot live on other vampires. They cannot live amongst themselves; they must live among Christians and others who do not belong to their race. If they are not excluded from the United States by the Constitution, within less than 100 years, they will stream into this country in such numbers they will rule

and destroy us and change our form of government for which we Americans shed our blood, and sacrificed life, property and personal freedom. If the Jews are not excluded within 200 years, our children will be working in the fields to feed the Jews while they remain in the counting house gleefully rubbing their hands.

"I warn you, gentlemen, if you do not exclude the Jews forever, your children's children will curse you in your graves. Their ideas are not those of Americans even when they have lived among us for ten generations. The leopard cannot change its spots. The Jews are a danger to this land and if they are allowed to enter they will imperil our institutions—they should be excluded by the Constitution."

We will not waste our time in wondering what a grand country the United States of America might have been if this wise old man's advice had been followed. Let us turn by way of contrast to a country in which the Jews have exceeded the sojourn of 200 years allowed by Benjamin Franklin—the United Kingdom. I append extracts from a letter dated March 31, 1942, which appeared in the *Manchester Guardian*:

"In this tragic conflict we must be for or against the Jews; there can be no neutrality. Our attitude towards them becomes the test of our professions and the sincerity of our war aims. It strikes at the root of our morale, and if we abandon the Jews we abandon everything. Whether we like it or not, and however inconvenient it may be, the Jewish people has become the personification of the issues involved in this world-struggle between right and wrong, between good and evil."

"It is for these reasons that many of us regard the attitude of the Government towards the Jews as one of vital importance. If we desert the Jews it may result

in us losing the war, because it is a betrayal of our avowed war aims. Hitler understands this perfectly. It is obvious that from the moral standpoint there is only one way out of this dilemma, namely, to support the Jews."

If this letter had come from the Wailing Wall I could have understood it, even if I had agreed with it; but it did not; it came from the Walls of Wales, the author being the late Lord Davies, colliery owner, landed proprietor, and a member of Lloyd George's political Welsh choir. Indeed, he had been parliamentary private secretary to L. G. during the First World War, and was thus in a position to know what was afoot in the innermost circles of high politics. He evidently realized the enormous power the Jews had acquired over the affairs of our land, and honestly feared their reactions if they were in any way thwarted. The Noble Lord's muddled verbiage and mentality can be ascribed to the state of the war at the moment, which was none too good.

The whole point is that here we have a peer of the realm in this once free land of ours, openly admitting our dependence on the good will of international Jewry. This is an intolerable situation for Englishmen, and fully justifies the warning given by the sage old American one hundred and fifty years earlier. Today the position is even worse than when the pathetic descendant of Owen Glendower, whom we have been discussing, uttered his *cri di cœur*. Our immense indebtedness to the international moneylenders, Bretton Woods, the Palestine imbroglio, and many other factors have sent the barometer down with a rush. There can be no security in this land or anywhere else in the world until this "Terrible Power of the Purse" is broken once and for all.

That is the real lesson to be learned from these unhappy years, and unless we profit by it today, and establish a free economy within our own empire, it will only be a matter of a few years before we are in complete subjection to the powers of international finance, and in such a condition of spiritual and moral decadence that our influence in world affairs will have vanished completely. During the process of emancipation we should undoubtedly encounter heavy weather, and undergo many of the pains and penalties against which Benjamin Franklin warned his countrymen. On the other hand, we should enjoy that great moral uplift which perforce accompanies a determination to be once more free, and to say goodbye for ever to the diseased and servile mentality which prompted Lord Davies to write his letter."

APPENDIX J

WHAT WE STARTED TO REVEAL

*By the Rev. Bruce Corbin, Editor Morning Star,
Enid, Oklahoma*

In certain documents, which came to me, I found that these same alien-enemies state that they have a means of assassinating those whom they wish to be rid of so subtly devised that "the victims themselves, never suspect that they have met with foul play." I quote the words of their proposed program. Have they used it? Let us see!

Among those who at the behest of Congressman McFadden, began to send me documents and then correspond with me, was Hugh White, a publisher in China. He disclosed the Soviet method of assassinating men in high positions, who know too much, or get in their way. First, let me state their methods and then state some amazing facts and then leave my readers to judge for themselves. Once when I made these revelations when I was pastor of a church in a Texas city, my study was rifled. At that same time the law office of a friend was turned upside down in searching for the same documents.

Here are the revelations. When the Soviet agents wish to get rid of a highly placed official, say in America, they spy on his eating habits. Then when he is tendered a banquet, or attends one, or habitually eats at a restaurant, a well-drilled agent manages to get employed as a waiter, and proves his competence,

and asks to be assigned to the intended victim's table. He watches his chance and inserts into gravy, coffee, or highly seasoned food, a small quantity of an undetectable chemical. It is not a poison, *it* does not harm in the mouth, nor in the stomach, but when it enters the intestines and combines with the chemical elements there, instantly it begins to solidify the fecal matter therein, and causes intense congestion.

The time required for this method of assassination, to be effective, is from four to six or more hours, depending upon the unfortunate victim's digestive processes. When the spasms of pain come the victim may be many miles from the place where he was reached by these plotters. Pain forces him to the bath-room, seeking relief. Pressure used to force elimination, does the rest. If the victim is over 50 years of age he is likely to suffer "a stroke." Otherwise he will have a hemorrhage of the bowels. He dies with few suspecting that he was the victim of foul play.

Definite Instances and Cases

Ex-President Calvin Coolidge went out to lunch with his secretary. Seemingly in the best of health, he spent the whole afternoon working and conversing in his study. Late in the afternoon he went up to the bath-room, reportedly to shave, and was found dead on the floor. Senator Dwight Morrow appears to have been the next victim. He was tendered a banquet in New York, not long after he returned from being American Ambassador to Mexico. He died in his home in Englewood, N. J., at 2:00 o'clock the following morning, reportedly of hemorrhages of the bowels.

Next in order was Senator Walsh under appointment to President-Elect Roosevelt's Cabinet, as the

prospective Attorney General. He was banqueted at Miami, Florida, after which he took a train for Washington. His wife reported that at about 2:00 o'clock in the following morning, he complained of great pain in his bowels. A few minutes later he suffered "a stroke" in the wash-room of their Pullman compartment, and died on the way to a hospital after the train reached Atlanta.

I read in the newspapers that the Ambassador from Bolivia, who had just been appointed to represent his government in Moscow, was stricken with excruciating pains in his bowels. He was rushed to a hospital in Washington and died before an operation could remove the congestion found in his caked intestines.

Strange, that Congressman McFadden, who saw to it that I received this information, himself died suddenly in the McAlpin Hotel in New York City, under circumstances which have never been satisfactorily explained?

One evening while I was holding a Prophetic Bible Conference in Houston, Texas, I read a letter which I had written the week before to Mrs. "Jack" Garner, wife of the then Vice-President, at the time when Mr. Garner and President Roosevelt were not seeing eye to eye. I urged Mrs. Garner to supervise closely, where and what Mr. Garner might eat. Evidently Mrs. Garner acted on the advice.

Next evening when I went on the platform, several people were leaning over the altar-rail, waving the evening paper at me, and excitedly asking if I had read it. I had not. I was told that the paper reported that the Vice-President had gone to a banquet the evening before. Mr. Garner ate nothing. When asked the reason, Mr. Garner replied, "I forgot all about this banquet, and *ate at home.*"

A few days ago, Congressman Parnell Thomas, chairman of the House Committee, investigating un-American activities, was on his way to Panama to inquire into the cause of the sudden opposition to our Army's holding bases for the defense of the Panama Canal. This prominent member of Congress suddenly was stricken on ship-board with what was diagnosed as hemorrhages of the stomach and bowels. I feel that it is high time that these facts which have been in my possession for 12 years, be published for all concerned to know. I know that they are known to others; but no one seems to have what it takes to give these facts to the American people. I have tried to get outstanding newspapers to publish them but have never succeeded.

APPENDIX K

F. D. R. HYPOCRISY

"In the White House, Franklin D. Roosevelt had scores of employes. The only Negroes were menials. In Warm Springs, Georgia, he sold a piece of property with a proviso in the contract, written there by Roosevelt, forbidding the sale of that land to, or its use by, any person of Negro blood.—*Deed record 25, page 215, Meriwether County, Ga.*

"Communism is a mortal foe of Christianity. Either it will survive, or Christianity will triumph, because in this land of ours the two cannot live side by side."—*J. Edgar Hoover.*

"It seems to be the general policy of the Communist Party to discourage certain selected sympathizers among certain categories of the population from joining the party openly. Instead, these sympathizers are invited to join secret cells or study groups. The categories of the population from which secret members were recruited include students, scientific workers, teachers, office and business workers, persons engaged in any type of administrative activity, and any group likely to obtain any type of government employment."—*The Royal Canadian Spying Report.*

"Jews win in any case," Count de St. Aulaire, French ambassador in London, says in his "Geneva Versus Peace" pp. 80-82, that he was part of an audience to

a conversation in which a Jewish banker, explaining the Jewish position said:

"You will say that Marxism is the very antithesis of Capitalism, which is equally sacred to us. It is precisely for the reason that they are the direct opposites to one another, that they put into our hands the two poles of this planet and allow us to be its axis. These two contraries, like Bolshevism and ourselves, find their identity in the International. These opposites which are the antipodes to one another in society and in their doctrine, meet again in the identity of their purpose and end, the *remaking of the world from above* by the control of riches, and *from below* by revolution."

"That is why anything like a Union (Western Union now being discussed) against Russia is utterly futile, and, indeed, might actually itself become a weapon of the Jew. The real world enemy is the Jew Power. A Union against that would result in the collapse of Bolshevism in Russia and elsewhere by Aryan Revolutions."

". . . Admiral Kolchak conducted his campaign against the Reds in Siberia, and Allied contingents were sent to 'assist' him. Col. John Ward, British Labor M. P., who was with Kolchak, says in his book, 'With the Die-Hards in Siberia,' pp. 276, 277, that the Americans under Gen. Graves established a kind of *entente cordiale* with the Red forces operating in the rear of the 'allied' armies; and 'out of 60 liaison officers and translators with American headquarters, over 50 were Russian Jews.'

Major M. Schuyler, who had been American Consul-General under the old regime, speaking at the Church of St. John the Evangelist, New York, said that "our U. S. Army was full of Bolshevist Jews from Moscow. They had entered in the USA and enlisted in the Army going to Siberia. Gen. Graves had a staff that was

almost entirely Jewish . . . Owing to the Bolshevist Jews in our Army, all information that should have reached Kolchak went straight to Moscow.' Kolchak was defeated by betrayal and handed over to the Reds by the French High Commissioner for Siberia, Gen. Maurice Janin, and was barbarously executed.

"The Jew *Cyrus Adler* provides the key to all this. He reveals that *Jacob Schiff*, then head of Kuhn Loeb & Co., Jewish bank of New York, was 'profoundly disturbed at the danger to the Jews in Russia from the movement of Admiral Kolchak and later of Denikin' whilst professing antagonism to Bolshevism ('Jacob H. Schiff, His Life and Letters,' 1929 Heinemann, Vol. 2, p. 257)."—*Gothic Ripples* (20, Pewley Hill, Guildford, Surrey, England), Arnold Leese, editor.

Russian Constitution

"And it means the utter extermination of all men and women who dare to resist or oppose the Bolshevik order of society."—The New Soviet Constitution, Stalin, p. 19.

Baptist Ministry Says

"The next step after the FEPC program is that the government takes over all employment and that no one can hire anyone except through the government employment agencies.

"Here is how it will work: Mr. and Mrs. Blank run a small grocery store with living quarters in the rear. They need help so they take steps to hire one person. But in order to do so they must go to a government employment agency. The bureaucrat in charge of the government employment agency does that for

them. (That's the only way the FEPC law could possibly be 'enforced.')

A Move Against Christianity

"The grocer and his wife are Christians and therefore have high moral standards. The man in the government employment office knows this, but being a bureaucrat he is either a Communist or is Communist-minded.

"The 'Red' bureaucrat therefore selects a Communist Jew or Negro and sends him to the grocery store to work.

"The grocer knows that all Communists believe in 'free love.' They have no moral standards and their program is to destroy the institution of marriage. Quoting from a Communist paper the slogan of the Communist is, *'There are so many beautiful women and the time is so short.'*

"That is the Communist program for the Universal Raping of American Womanhood.

"It is necessary for the grocer to be away from the store for several hours each day getting poultry, vegetables and other supplies. He knows that as soon as he leaves, the Communist employee will attempt to rape his wife. So the grocer objects to hiring him.

"For that objection the grocer is sent to prison for violating the laws. But since he has applied for an employee, he must accept what the government gives him.

"Result: While the honest Christian grocer is sent to prison, the Communist Jew or Negro is sent to the store to live in adultery with the grocer's wife for the

duration of the prison term, if he desires—and that term may be ten or twenty or fifty years—or there may be a 'death sentence' since the Communists have boasted that they will 'wipe Christianity from the face of the earth,' i. e., that they will murder every Christian on earth.

The people of the great Southland still believe the Bible and therefore, still believe in high moral standards. Naturally, they are objecting to the Communist-inspired 'mongrelization' program."—From editorial by the Rev. W. D. Herrstrom, in *Bible News Flashes*, price 25 cents the year, Fairbault, Minn.

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